

The Bible in a Year

in chronological order

International Standard Version

1st January - Day 1

Genesis 1

- 1 In the beginning, God created the universe.
- 2 When the earth was as yet unformed and desolate, with the surface of the ocean depths shrouded in darkness, and while the Spirit of God was hovering over the surface of the waters,
- 3 God said, "Let there be light!" So there was light.
- 4 God saw that the light was beautiful. He separated the light from the darkness,
- 5 calling the light "day," and the darkness "night." The twilight and the dawn were day one.
- 6 Then God said, "Let there be a canopy between bodies of water, separating bodies of water from bodies of water!"
- 7 So God made a canopy that separated the water beneath the canopy from the water above it. And that is what happened:
- 8 God called the canopy "sky." The twilight and the dawn were the second day.
- 9 Then God said, "Let the water beneath the sky come together into one area, and let dry ground appear!" And that is what happened:
- 10 God called the dry ground "land," and he called the water that had come together "oceans." And God saw how good it was.
- 11 Then God said, "Let vegetation sprout all over the earth, including seed-bearing plants and fruit trees, each kind containing its own seed!" And that is what happened:
- 12 Vegetation sprouted all over the earth, including seed-bearing plants and fruit trees, each kind containing its own seed. And God saw that it was good.
- 13 The twilight and the dawn were the third day.
- 14 Then God said, "Let there be lights across the sky to distinguish day from night, to act as signs for seasons, days, and years,
- 15 to serve as lights in the sky, and to shine on the earth!" And that is what happened:
- 16 God fashioned two great lights — the larger light to shine during the day and the smaller light to shine during the night — as well as the stars.
- 17 God placed them in the sky to shine on the earth,
- 18 to shine both day and night, and to distinguish light from darkness. And God saw how good it was.
- 19 The twilight and the dawn were the fourth day.
- 20 Then God said, "Let the oceans swarm with living creatures, and let birds fly above the earth throughout the sky!"
- 21 So God created every kind of magnificent marine creature, every kind of living marine crawler with which the waters swarmed, and every kind of flying bird. And God saw how good it was.
- 22 God blessed them by saying, "Be fruitful, multiply, and fill the oceans. Let the birds multiply throughout the earth!"
- 23 The twilight and the dawn were the fifth day.
- 24 Then God said, "Let the earth bring forth each kind of living creature, each kind of livestock and crawling thing, and each kind of earth's animals!" And that is what happened:
- 25 God made each kind of the earth's animals, along with every kind of livestock and crawling thing. And God saw how good it was.
- 26 Then God said, "Let us make mankind in our image, to be like us. Let them be masters over the fish in the ocean, the birds that fly, the livestock, everything that crawls on the earth, and over the earth itself!"

27 So God created mankind in his own image;
in his own image God created them;
he created them male and female.

28 God blessed these humans by saying to them, "Be fruitful, multiply, fill the earth, and subdue it! Be masters over the fish in the ocean, the birds that fly, and every living thing that crawls on the earth!"

29 God also told them, "Look! I have given you every seed-bearing plant that grows throughout the earth, along with every tree that grows seed-bearing fruit. They will produce your food.

30 I have given all green plants as food for every wild animal of the earth, every bird that flies, and to every living thing that crawls on the earth." And that is what happened.

31 Now God saw all that he had made, and indeed, it was very good! The twilight and the dawn were the sixth day.

Genesis 2

1 With this the heavens and the earth were completed, including all of their vast array.

2 By the seventh day God had completed the work he had been doing, so on the seventh day he stopped working on everything that he had done.

3 Then God blessed the seventh day and made it holy, because on it God stopped working on everything that he had been creating.

4 These are the records of the universe at its creation. On the day that the LORD God made the earth and the heavens,

5 no shrubs had yet grown in the meadows of the earth and no vegetation had sprouted, because the LORD God had not sent rain on the earth and there were no human beings to work the ground.

6 Instead, an underground stream would rise from the earth and water the surface of the ground.

7 So the LORD God formed the man from the dust of the ground, breathed life into his lungs, and the man became a living being.

8 The LORD God planted a garden in Eden, toward the east, where he placed the man whom he had formed.

9 The LORD God caused every tree that is both beautiful and suitable for food to spring up out of the ground. The tree of life was also in the middle of the garden, along with the tree of the knowledge of good and evil.

10 A river flows from Eden to water the garden, and from there it divides, becoming four branches.

11 The name of the first one is Pishon — it winds through the entire land of Havilah, where there is gold.

12 The gold of that land is pure; bdellium and onyx are also found there.

13 The name of the second river is Gihon — it winds through the entire land of Cush.

14 The third river is named the Tigris — it flows to the east of Assyria. The fourth river is the Euphrates.

15 The LORD God took the man and placed him in the Garden of Eden in order to have him work it and guard it.

16 The LORD God commanded the man: "You may freely eat from every tree of the garden,
17 but you are not to eat from the tree of the knowledge of good and evil, because you will certainly die during the day that you eat from it."

18 Later, the LORD God said, "It is not good for the man to be alone. I will make for him a companion that is a suitable match for him."

19 After the LORD God formed from the ground every wild animal and every bird that flies, he brought each of them to the man to see what he would call it. Whatever the man called each living creature became its name.

20 The man gave names to all the livestock, to the birds that fly, and to each of earth's animals, but there was not found for the man any companion corresponding to him,

21 so the LORD God caused a deep sleep to overshadow the man. When the man was asleep, he removed one of the man's ribs and closed up the flesh where it had been.

22 Then the LORD God formed the rib that he had taken from the man into a woman and brought her to the man.

23 So the man exclaimed,

"At last! This is
bone from my bones
and flesh from my flesh.
This one will be called 'Woman,'
because she was taken from Man."

24 (Therefore a man will leave his father and his mother and cling to his wife, and they will become one flesh).

25 Even though both the man and his wife were naked, they were not ashamed about it.

Genesis 3

1 Now the Shining One was more clever than any animal of the field that the LORD God had made. It asked the woman, "Did God actually say, 'You are not to eat from any tree of the garden'?"

2 "We may eat from the trees of the garden," the woman answered the serpent,

3 "but as for the fruit of the tree that is in the middle of the garden, God has said, 'You are not to eat from it, nor are you to touch it, or you will die.'"

4 "You certainly will not die!" the Shining One told the woman.

5 "Even God knows that on the day you eat from it, your eyes will be opened and you'll become like God, knowing good and evil."

6 When the woman saw that the tree produced good food, was attractive in appearance, and was desirable for making one wise, she took some of its fruit and ate it. Then she also gave some to her husband who was with her, and he ate some, too.

7 As a result, they both understood what they had done, and they became aware that they were naked. So they sewed fig leaves together and made loincloths for themselves.

8 When they heard the voice of the LORD God as he was walking in the garden during the breeze of the day, the man and his wife concealed themselves from the presence of the LORD God among the trees of the garden.

9 So the LORD God called out to the man, asking him, "Where are you?"

10 "I heard your voice in the garden," the man answered, "and I was afraid because I was naked, so I hid from you."

11 "Who told you that you are naked?" God asked. "Did you eat fruit from the tree that I commanded you not to eat?"

12 The man answered, "The woman whom you provided for me gave me fruit from the tree, and I ate some of it."

13 Then the LORD God asked the woman, "What did you do?" "The Shining One misled me," the woman answered, "so I ate."

- 14 The LORD God told the Shining One,
"Because you have done this,
you are more cursed than all the livestock,
and more than all the earth's animals,
You'll crawl on your belly and eat dust
as long as you live.
- 15 "I'll place hostility between you and the woman,
between your offspring and her offspring.
He'll strike you on the head,
and you'll strike him on the heel."
- 16 He told the woman,
"I'll greatly increase the pain of your labour during childbirth;
it will be painful for you to bear children,
since your trust is turning toward your husband,
and he will dominate you."
- 17 He told the man,
"Because you have listened to what your wife said,
and have eaten from the tree about which I commanded you,
'You must not eat from it,'
cursed is the ground because of you.
You'll eat from it through pain-filled labour
for the rest of your life.
- 18 It will produce thorns and thistles for you,
and you'll eat the plants from the meadows.
- 19 You will eat food by the sweat of your brow
until you're buried in the ground,
because you were taken from it.
You're made from dust
and you'll return to dust."
- 20 Now Adam had named his wife "Eve," because she was to become the mother of
everyone who was living.
- 21 The LORD God fashioned garments from animal skins for Adam and his wife, and clothed
them.
- 22 Later, the LORD God said, "Look! The man has become like one of us in knowing good
and evil. Now, so he won't reach out, also take from the tree of life, eat, and then live
forever — "
- 23 therefore the LORD God expelled the man from the garden of Eden so he would work the
ground from which he had been taken.
- 24 After he had expelled the man, the LORD God placed winged angels at the eastern end
of the garden of Eden, along with a fiery, turning sword, to prevent access to the tree of
life.

2nd January - Day 2

Genesis 4

- 1 Later, Adam had sexual relations with his wife Eve. She became pregnant and gave birth to Cain. She said, "I have given birth to a male child with the LORD."
- 2 She also gave birth to his brother Abel. Abel shepherded flocks and Cain became a farmer.
- 3 Later, Cain brought an offering to the LORD from the fruit that he had harvested,
- 4 while Abel offered the best parts of some of the firstborn from his flock. The LORD looked favourably upon Abel and his offering,
- 5 but he did not look favourably upon Cain and his offering. When Cain became very upset and depressed,
- 6 the LORD asked Cain, "Why are you so upset? Why are you depressed?
- 7 If you do what is appropriate, you'll be accepted, won't you? But if you don't do what is appropriate, sin is crouching near your doorway, turning toward you. However, you must take dominion over it."
- 8 Instead, Cain told his brother Abel, "Let's go out to the wilderness." When they were outside in the fields, Cain attacked his brother Abel and killed him.
- 9 Later, the LORD asked Cain, "Where's your brother Abel?" "I don't know," he answered. "Am I my brother's guardian?"
- 10 "What did you do?" God asked. "Your brother's blood cries out to me from the ground.
- 11 Now you're more cursed than the ground, which has opened to receive your brother's blood from your hand.
- 12 Whenever you work the ground, it will no longer yield its produce to you, and you'll wander throughout the earth as a fugitive."
- 13 "My punishment is too great to bear," Cain told the LORD.
- 14 "You're driving me from the soil today. I'll be hidden from you, and I'll wander throughout the earth as a fugitive. In the future, whoever finds me will kill me."
- 15 The LORD told him, "This won't happen, because whoever kills you will suffer seven times the vengeance." Then the LORD placed a sign on Cain so that no one finding him would kill him.
- 16 After this, Cain left the presence of the LORD and settled in the land of Nod, east of Eden.
- 17 Later, Cain had sexual relations with his wife. She became pregnant and gave birth to Enoch. Cain founded a city and named it after his son Enoch.
- 18 Irad was born to Enoch. Irad fathered Mehujael, and Mehujael fathered Methushael, and Methushael fathered Lamech.
- 19 Later, Lamech married two wives. One was named Adah and the other was named Zillah.
- 20 Adah gave birth to Jabal, who became the ancestor of those who live in tents and herd livestock.
- 21 His brother was named Jubal; he became the ancestor of all those who play the lyre and the flute.
- 22 Zillah gave birth to Tubal-cain, who became a forger of bronze and iron work. Tubal-cain's sister was Naamah.

23 Lamech told his wives,

"Adah and Zillah, listen to what I have to say:
You wives of Lamech, hear what I'm announcing!
I've killed a man for wounding me,
a young man for bruising me.

24 For if Cain is being avenged seven times,
then Lamech will be avenged 77 times."

25 Later on, after Adam had sexual relations with his wife, she gave birth to a son and named him Seth, because

"God granted me another offspring to replace Abel,
since Cain murdered him."

26 Seth also fathered a son, whom he named Enosh. At that time, profaning the name of the LORD began.

Genesis 5

1 This is the historical record of Adam's generations.

When God created mankind,
he made them in his own likeness.

2 Creating them male and female,
he blessed them
and called them humans
when he created them.

3 After Adam had lived 130 years, he fathered a son just like him, that is, according to his own likeness, and named him Seth.

4 Adam lived another 800 years, fathering other sons and daughters after he had fathered Seth.

5 Adam lived a total of 930 years and then died.

6 When Seth had lived 105 years, he fathered Enosh.

7 After he fathered Enosh, Seth lived 807 years, fathering other sons and daughters.

8 Seth lived a total of 912 years and then died.

9 When Enosh had lived 90 years, he fathered Kenan.

10 After he fathered Kenan, Enosh lived 815 years, fathering other sons and daughters.

11 Enosh lived a total of 905 years and then died.

12 When Kenan had lived 70 years, he fathered Mahalalel.

13 After he fathered Mahalalel, Kenan lived 840 years, fathering other sons and daughters.

14 Kenan lived a total of 910 years and then died.

15 When Mahalalel had lived 65 years, he fathered Jared.

16 After he fathered Jared, Mahalalel lived 830 years, fathering other sons and daughters.

17 Mahalalel lived a total of 895 years and then died.

18 When Jared had lived 162 years, he fathered Enoch.

19 After he fathered Enoch, Jared lived 800 years, fathering other sons and daughters.

20 Jared lived a total of 962 years and then died.

21 When Enoch had lived 65 years, he fathered Methuselah.

22 After he fathered Methuselah, Enoch communed with God for 300 years and fathered other sons and daughters.

23 Enoch lived a total of 365 years,

24 communing with God — and then he was there no more, because God had taken him.

25 When Methuselah had lived 187 years, he fathered Lamech.

26 After he fathered Lamech, Methuselah lived 782 years, fathering other sons and daughters.
27 Methuselah lived a total of 969 years and then died.
28 When Lamech had lived 182 years, he fathered a son,
29 whom he named Noah, because he said, "May this one comfort us from our work, from pain that is caused by our manual labour, and from the ground that the LORD has cursed."
30 After he fathered Noah, Lamech lived 595 years, fathering other sons and daughters.
31 Lamech lived a total of 777 years and then died.
32 After Noah had lived 500 years, he fathered Shem, Ham, and Japheth.

1 Chronicles 1

1 Adam fathered Seth, who fathered Enosh,
2 who fathered Kenan, who fathered Mahalalel, who fathered Jared,
3 who fathered Enoch, who fathered Methuselah, who fathered Lamech,
4 who fathered Noah, who fathered Shem, Ham, and Japheth.

Genesis 6

1 Now after the population of human beings had increased throughout the earth, and daughters had been born to them,
2 some divine beings noticed how attractive human women were, so they took wives for themselves from a selection that pleased them.
3 So the LORD said, "My Spirit won't remain with human beings forever, because they're truly mortal. Their lifespan will be 120 years."
4 The Nephilim were on the earth at that time (and also immediately afterward), when those divine beings were having sexual relations with those human women, who gave birth to children for them. These children became the heroes and legendary figures of ancient times.
5 The LORD saw that human evil was growing more and more throughout the earth, with every inclination of people's thoughts becoming only evil on a continuous basis.
6 Then the LORD regretted that he had made human beings on the earth, and he was deeply grieved about that.
7 So the LORD said, "I will annihilate these human beings whom I've created from the earth, including people, animals, crawling things, and flying birds, because I'm grieving that I made them."
8 The LORD was pleased with Noah, however.
9 These are the family records of Noah: Noah was a righteous man. Blameless during his times, Noah communed with God.
10 Noah fathered three sons: Shem, Ham, and Japheth.
11 By this time, the earth had become ruined in God's opinion and filled with violence.
12 God looked at the earth, observing how corrupt its population had become, because the entire human race had corrupted itself.
13 So God announced to Noah, "I've decided to destroy every living thing on earth, because it has become filled with violence due to them. Look! I'm about to annihilate them, along with the earth.
14 So make yourself an ark out of cedar, constructing compartments in it, and cover it inside and out with tar.
15 Make the ark like this: 300 cubits long, 50 cubits wide, and 30 cubits high.
16 Make a roof for the ark, and finish the walls to within one cubit from the top. Place the entrance in the side of the ark, and build a lower, a middle, and an upper deck.
17 "For my part, I'm about to flood the earth with water and destroy every living thing that breathes. Everything on earth will die.

- 18 However, I will establish my own covenant with you, and you are to enter the ark — you, your sons, your wife, and your sons' wives.
- 19 You are to bring two of every living thing into the ark so they may remain alive with you. They are to be male and female.
- 20 From birds according to their species, from domestic animals according to their species, and from everything that crawls on the ground according to their species — two of everything will come to you so they may remain alive.
- 21 For your part, take some of the edible food and store it away — these stores will be food for you and the animals.”
- 22 Noah did all of this, precisely as God had commanded.

3rd January - Day 3

Genesis 7

- 1 Then the LORD told Noah, "Come — you and all your household — into the ark, because I've seen that you alone are righteous in this generation.
- 2 You are to take with you seven pairs of every clean animal, a male and its mate, and two of the unclean animals, a male and its mate;
- 3 along with seven pairs of the flying birds, male and female, in order to keep their offspring alive on the surface of all the earth.
- 4 Seven days from now I'll send rain on the earth for 40 days and 40 nights, and I'll destroy every living creature that I've made."
- 5 Noah did everything that the LORD commanded.
- 6 Noah was 600 years old when water began to flood the earth.
- 7 Noah, his sons, his wife, and his sons' wives entered the ark with him before the flood waters arrived.
- 8 From both clean and unclean animals, from birds, and from everything that crawls on the ground,
- 9 two by two, male and female, they entered the ark to join Noah, just as God had commanded.
- 10 Seven days later, the flooding started.
- 11 On the seventeenth day of the second month, when Noah was 600 years old, all the springs of the great deep burst open, the floodgates of the heavens were opened,
- 12 and it rained throughout the earth for 40 days and 40 nights.
- 13 On that very day, Noah entered the ark with his sons Shem, Ham, and Japheth, Noah's wife, his sons' three wives with them,
- 14 along with every species of wild animal, livestock, crawling creature, bird, and every creature that has wings.
- 15 Two of each living creature entered the ark with Noah.
- 16 The males and females of each living creature entered the ark, just as God had commanded. Then the LORD sealed them inside.
- 17 The flood continued throughout the earth for 40 days, while the flood waters increased, lifting the ark so that it rose above the surface of the earth.
- 18 The flood waters continued to surge, increasing throughout the earth, while the ark floated on the surface of the flood water.
- 19 The flood water surged even higher throughout the earth, until all the highest mountains under the sky were covered.
- 20 The flood waters rose 15 cubits above the mountains.
- 21 Every living thing on earth died — birds, livestock, wildlife, all creatures that swarm over the earth, and all human beings.
- 22 Everything that breathed and everything that had lived on dry land died.
- 23 All existing creatures that had lived on the surface of the ground were annihilated, from humans to livestock, from crawling creatures to birds of the sky. They were wiped off the earth. Only Noah remained, along with those who were with him in the ark.
- 24 The flood waters surged over the earth for 150 days.

Genesis 8

- 1 God kept Noah in mind, along with all the wildlife and livestock that were with him in the ark. God's Spirit moved throughout the earth, causing the flood waters to subside.
- 2 The water sources from the ocean depths were blocked and the floodgates of the heavens were closed.
- 3 Then the flood waters steadily receded, diminishing completely by the end of the 150 days.

4 The ark came to rest on the mountains of Ararat on the seventeenth day of the seventh month.

5 The flood water continued to recede until the tenth month, when, on the first of that month, the tops of the mountains could be seen.

6 After 40 days, Noah opened the window of the ark that he had built

7 and sent out a raven. It went back and forth as the flood water continued to evaporate throughout the earth.

8 Later, he sent a dove out from the ark to see whether the water that covered the land's surface had completely receded,

9 but the dove could not yet find a place to rest, so it returned to Noah on the ark, since water still covered the land. Noah reached out his hand and took the dove back into the ark with him.

10 Noah waited another seven days and sent the dove out from the ark again.

11 The dove returned to him in the evening, and there in its beak was an olive leaf that it had plucked! So Noah knew that the flood waters had decreased on the land.

12 He waited seven more days and sent the dove out again, but it did not return to him anymore.

13 In the six hundred and first year of Noah's life, during the first month, the flood water began to evaporate from the land. Noah then removed the ark's cover and saw that the surface of the land was drying.

14 By the twenty seventh day of the second month, the ground was dry.

15 God spoke to Noah,

16 "It's time for you, your wife, your sons, and your sons' wives who are with you to leave the ark.

17 Bring out with you every living creature — including the birds, animals, and everything that crawls on the ground — so they may disperse throughout the land, be fruitful, and multiply throughout the earth."

18 So Noah, his sons, his wife, and his sons' wives emerged.

19 Every animal, every crawling thing, every bird, and everything that moves on the earth emerged from the ark by groups.

20 Then Noah built an altar to the LORD and offered burnt offerings on it from every clean animal and every clean bird.

21 When the LORD smelled the pleasing aroma, he told himself, "I will never again curse the land because of human beings — even though human inclinations remain evil from youth — nor will I destroy every living being ever again, as I've done.

22 Never again, as long as the earth exists,
will sowing and harvest,
cold and heat,
summer and winter,
and day and night ever cease."

Genesis 9

1 God blessed Noah and his sons and ordered them, "Be productive, multiply, and fill the earth.

2 All the living creatures of the earth will be filled with fear and terror of you from now on, including all the birds of the sky, everything that crawls on the ground, and all the fish of the ocean. They've been assigned to live under your dominion.

3 "Every living, moving creature will be food for you. Just as I gave you green plants before, so now you have everything.

4 However, you are not to eat meat with its life — that is, its blood — in it!

5 Also, I will certainly demand an accounting regarding bloodshed, from every animal and from every human being. I'll demand an accounting from every human being for the life of another human being.

6 "Whoever sheds human blood,
by a human his own blood is to be shed;
because God made human beings
in his own image.

7 Now as for you, be productive
and multiply;
spread out over the land
and multiply throughout it."

8 Later, God told Noah and his sons,

9 "Pay attention! I'm establishing my covenant with you and with your descendants after you,

10 and with every living creature that is with you — the birds, the livestock, and all the wildlife of the earth that are with you — all the earth's animals that came out of the ark.

11 I will establish my covenant with you: No living beings will ever be cut off again by flood waters, and there will never again be a flood that destroys the earth."

12 God also said, "Here's the symbol that represents the covenant that I'm making between me and you and every living being with you, for all future generations:

13 I've set my rainbow in the sky to symbolize the covenant between me and the earth.

14 Whenever I bring clouds over the earth and the rainbow becomes visible in the clouds,

15 I'll remember my covenant between me and you and every living creature, so that water will never again become a flood to destroy all living beings.

16 When the rainbow is in the clouds, I will observe it and remember the everlasting covenant between God and all living beings on the earth."

17 God also told Noah, "This is the symbol of the covenant that I've established between me and everything that lives on the earth."

18 Noah's sons who came out of the ark were Shem, Ham, and Japheth. (Ham later fathered Canaan).

19 These three were Noah's sons, and from these men the whole earth was re-populated.

20 Noah, a man of the soil, was the first to plant and farm a vineyard.

21 He drank some of the wine, got drunk, and lay down naked right in the middle of his tent.

22 Ham, who fathered Canaan, saw his father's genitals and told his two brothers outside.

23 Then Shem and Japheth took their father's cloak, laid it across both their shoulders, and walking backwards, they both covered their father's genitals. Their faces were turned away, and they did not see their father's genitals.

24 When Noah sobered up and learned what his youngest son had done to him,

25 he said,

"Canaan is cursed!

He will be the lowest of slaves to his relatives."

26 He also said,

"Blessed be the LORD God of Shem,
and may Canaan be his slave.

27 May God make room for Japheth;
may God live in Shem's tents,
and may Canaan serve him."

28 Noah lived 350 years after the flood.

29 After Noah had lived a total of 950 years, he died.

Genesis 10

1 These are the records of Noah's sons, Shem, Ham, and Japheth, to whom descendants were born after the flood.

2 Japheth's descendants included Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras.

3 Gomer's descendants included Ashkenaz, Riphath, and Togarmah.

4 Javan's descendants included Elisha, Tarshish, Kittim, and Dodanim,

5 from whom the coastal peoples spread into their own lands and nations, each with their own language and family groups.

1 Chronicles 1

5 Japheth's descendants were Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tiras.

6 Gomer's descendants were Ashkenaz, Diphath, and Togarmah.

7 Javan's descendants were Elishah, Tarshish, Kittim, and Rodanim.

Genesis 10

6 Ham's descendants included Cush, Egypt, Put, and Canaan.

7 Cush's descendants included Seba, Havilah, Sabtah, Raamah, and Sabteca. Raamah's descendants included Sheba and Dedan.

8 Cush fathered Nimrod, who became the first fearless leader throughout the land.

9 He became a fearless hunter in defiance of the LORD. That is why it is said, "Like Nimrod, a fearless hunter in defiance of the LORD."

10 His kingdom began in the region of Shinar with the cities of Babylon, Erech, Akkad, and Calneh.

11 From there he went north to Assyria and built Nineveh, Rehoboth-ir, and Calah,

12 along with Resen, which was located between Nineveh and the great city of Calah.

13 Egypt fathered the Ludites, the Anamites, the Lehabites, the Naphtuhites,

14 the Pathrusites, the Casluhites (from which came the Philistines), and the Caphtorites.

15 Canaan fathered Sidon his firstborn, along with the Hittites,

16 the Jebusites, the Amorites, the Girgashites,

17 the Hivites, the Arkites, the Sinites,

18 the Arvadites, the Zemarites, and the Hamathites. Later, the Canaanite families were widely scattered.

19 The Canaanite border extended south from Sidon toward Gerar as far as Gaza, and east toward Sodom, Gomorrah, Admah, and Zeboiim, as far as Lasha.

20 These are Ham's descendants, listed by their families, each with their own lands, language, and family groups.

1 Chronicles 1

8 Ham's descendants were Cush, Mizraim, Put, and Canaan.

9 Cush's descendants were Seba, Havilah, Sabta, Raama, and Sabteca. Raamah's descendants were Sheba and Dedan.

10 Cush fathered Nimrod. He became the first powerful ruler on the earth.

11 Mizraim fathered the Ludim, the Anamim, the Lehabim, the Naphtuhim,

12 the Pathrusim, the Casluhim (from whom the Philistines descended), and the Caphtorim.

13 Canaan fathered Sidon his firstborn, as well as Heth,

14 and the Jebusites, the Amorites, the Girgashites,

15 the Hivites, the Archites, the Sinites,

16 the Arvadites, the Zemarites, and the Hamathites.

Genesis 10

21 Shem, Japheth's older brother, also had descendants. Shem was the father of the descendants of Eber.

22 Shem's sons included Elam, Asshur, Arpachshad, Lud, and Aram.

23 Aram's descendants included Uz, Hul, Gether, and Mash.

24 Arpachshad fathered Cainan, Cainan fathered Shelah, and Shelah fathered Eber.

25 To Eber were born two sons. One was named Peleg, because the earth was divided during his lifetime. His brother was named Joktan.

26 Joktan fathered Almodad, Sheleph, Hazarmaveth, Jerah,

27 Hadoram, Uzal, Diklah,

28 Obal, Abimael, Sheba,

29 Ophir, Havilah, and Jobab. All these were Joktan's descendants.

30 Their settlements extended from Mesha towards Sephar, the eastern hill country.

1 Chronicles 1

17 Shem's descendants were Elam, Asshur, Arpachshad, Lud, Aram, Uz, Hul, Gether, and Meshech.

18 Arpachshad fathered Shelah and Shelah fathered Eber.

19 Eber fathered two sons. The name of the one was Peleg (because the earth was divided during his lifetime) and his brother was named Joktan.

20 Joktan fathered Almodad, Sheleph, Hazarmaveth, Jerah,

21 Hadoram, Uzal, Diklah,

22 Ebal, Abimael, Sheba,

23 Ophir, Havilah, and Jobab — all of these were Joktan's descendants.

Genesis 10

31 These are Shem's descendants, listed by their families, each with their own lands, language, and family groups.

32 These are the families of Noah's sons, according to their records, by their nations. From these people, the nations on the earth spread out after the flood.

4th January - Day 4

Genesis 11

- 1 There was a time when the entire earth spoke a common language with an identical vocabulary.
- 2 As people migrated westward, they came across a plain in the region of Shinar and settled there.
- 3 They told each other, "Come on! Let's burn bricks thoroughly." They used bricks for stone and tar for mortar.
- 4 Then they said, "Come on! Let's build ourselves a city and a tower, with its summit in the heavens, and let's make a name for ourselves so we won't be scattered over the surface of the whole earth."
- 5 However, the LORD descended to look over the city and the tower that the humans were building.
- 6 The LORD said, "Look! They are one people with the same language for all of them, and this is only the beginning of what they will do. Nothing that they have a mind to do will be impossible for them!
- 7 Come on! Let's go down there and confuse their language, so that they won't understand each other's speech."
- 8 So the LORD scattered them abroad from there over the surface of the whole earth, so that they had to stop building the city.
- 9 Therefore it was called Babylon, because there the LORD confused the language of all the earth, and from there the LORD scattered them over the surface of the entire earth.
- 10 These are the family records of Shem. When Shem had lived 100 years, he fathered Arpachshad two years after the flood.
- 11 Shem lived 500 years after he fathered Arpachshad and had other sons and daughters.
- 12 When Arpachshad had lived 35 years, he fathered Cainan.
- 13 After he fathered Cainan, Arpachshad lived 430 years and had other sons and daughters, and then died. Cainan lived 130 years and fathered Shelah. After he fathered Shelah, Cainan lived 330 years and had other sons and daughters, and then died.
- 14 When Shelah had lived 30 years, he fathered Eber.
- 15 After he fathered Eber, Shelah lived 403 years and had other sons and daughters.
- 16 When Eber had lived 34 years, he fathered Peleg.
- 17 After he fathered Peleg, Eber lived 430 years and had other sons and daughters.
- 18 When Peleg had lived 30 years, he fathered Reu.
- 19 After he fathered Reu, Peleg lived 209 years and had other sons and daughters.
- 20 When Reu had lived 32 years, he fathered Serug.
- 21 After he fathered Serug, Reu lived 207 years and had other sons and daughters.
- 22 When Serug had lived 30 years, he fathered Nahor.
- 23 After he fathered Nahor, Serug lived 200 years and had other sons and daughters.
- 24 When Nahor had lived 29 years, he fathered Terah.
- 25 After he fathered Terah, Nahor lived 119 years and had other sons and daughters.
- 26 When Terah had lived 70 years, he fathered Abram, Nahor, and Haran.

1 Chronicles 1

- 24 In summary, Shem fathered Arpachshad, who fathered Shelah,
- 25 who fathered Eber, who fathered Peleg, who fathered Reu,
- 26 who fathered Serug, who fathered Nahor, who fathered Terah,
- 27 who fathered Abram — that is, Abraham.

Genesis 11

27 Now these are the family records of Terah: Terah fathered Abram, Nahor, and Haran; and Haran fathered Lot.

28 Haran died during his father's lifetime in the land of his birth, that is, in Ur of the Chaldeans.

29 Abram and Nahor took wives for themselves. The name of Abram's wife was Sarai, and the name of Nahor's wife was Milcah. She was the daughter of Haran, who was the father of Milcah and Iscah.

30 Sarai was barren, so she had not borne children.

31 Terah took his son Abram, his grandson Lot (Haran's son), and his daughter-in-law Sarai, his son Abram's wife, and they journeyed together from Ur of the Chaldeans to go to the land of Canaan. But when they had gone as far as Haran, they settled there,

32 where Terah died at the age of 205 years.

Genesis 12

1 The LORD told Abram, "You are to leave your land, your relatives, and your father's house and go to the land that I'm going to show you.

2 I'll make a great nation of your descendants, I'll bless you, and I'll make your reputation great, so that you will be a blessing.

3 I'll bless those who bless you, but I'll curse the one who curses you, and through you all the people of the earth will be blessed."

4 So Abram left there, as the LORD had directed him, and Lot accompanied him. Abram was 75 years old when he left Haran.

5 Abram took his wife Sarai, his nephew Lot, all the possessions they had accumulated, and the servants he had acquired while living in Haran. Then they set out to go to the land of Canaan. When they arrived in the land of Canaan,

6 Abram travelled through the land to the place called Shechem, as far as the oak of Moreh. At that time the Canaanites were in the land.

7 Then the LORD appeared to Abram and said, "I'll give this land to your descendants." So Abram built an altar to the LORD, who had appeared to him.

8 From there Abram travelled on to the hill country east of Bethel and set up his tent, with Bethel on the west and Ai on the east. There he built an altar to the LORD and called on the name of the LORD.

9 Then Abram travelled on, continuing on into the Negev.

10 There was a famine in the land, so Abram went down to Egypt to live because the famine was so severe.

11 When he was about to enter Egypt, he told his wife Sarai, "Look, I'm aware that you're a beautiful woman.

12 When the Egyptians see you, they will say, 'She is his wife.' Then they'll kill me, but allow you to live.

13 Please say that you are my sister, so things will go well for me for your sake. That way, you'll be saving my life."

14 As Abram was entering Egypt, the Egyptians noticed how beautiful Sarai was.

15 When Pharaoh's officials saw her, they brought her to the attention of Pharaoh and took the woman to Pharaoh's palace.

16 He treated Abram well because of her, so Abram acquired sheep, oxen, male and female donkeys, male and female servants, and camels.

17 But the LORD afflicted Pharaoh and his household with severe plagues because of Sarai, Abram's wife.

18 Pharaoh summoned Abram and asked, "What have you done to me! Why didn't you tell me that she was your wife?
19 Why did you say, 'She is my sister,' so that I took her as a wife for myself? Now, here is your wife! Take her and get out!"
20 So Pharaoh assigned men to Abram, and they escorted him, his wife, and all that he had out of the country.

Genesis 13

1 Abram travelled from Egypt, along with his wife and everyone who belonged to his household — including Lot — to the Negev.
2 Now Abram had become quite wealthy in livestock, silver, and gold.
3 He journeyed by stages from the Negev to Bethel, the place where his tent had formerly been, between Bethel and Ai,
4 where he had first built an altar. There Abram called on the name of the LORD.
5 Lot, who was travelling with Abram, also had flocks of sheep, other herds, and tents.
6 But the land could not support them living together, because they had so many livestock that they could not stay together.
7 There was strife between the herdsmen in charge of Abram's livestock and the herdsmen in charge of Lot's livestock. Also, at that time the Canaanites and the Perizzites were living in the land.
8 So Abram told Lot, "Please, let's not have strife between you and me, or between your herdsmen and my herdsmen, since we are relatives.
9 Isn't the whole land available to you? Let's separate: If you go to the left, then I will go to the right; if you go to the right, then I will go to the left."
10 Lot looked around and noticed that the whole Jordan plain as far as Zoar was well-watered like the garden of the LORD or like the land of Egypt. (This was before the LORD destroyed Sodom and Gomorrah).
11 So Lot chose for himself all the Jordan plain. Then Lot travelled eastward, and they separated from each other.
12 So Abram lived in the land of Canaan, while Lot settled in the cities of the plain, setting up his tent in the vicinity of Sodom.
13 Now the men of Sodom were particularly evil and sinful in their defiance of the LORD.
14 After Lot had separated from Abram, the LORD told Abram, "Look off to the north, south, east, and west from where you're living,
15 because I'm going to give you and your descendants all of the land that you see — forever!
16 I'll make your descendants as plentiful as the specks of dust of the earth, so that if one could count the specks of dust of the earth, then your descendants could also be counted.
17 Get up! Walk throughout the length and breadth of the land, because I'm going to give it to you."
18 So Abram moved his tent and settled beside the oaks of Mamre that are by Hebron, where he built an altar to the LORD.

Genesis 14

1 At the time when Amraphel was king of Shinar, Arioch was king of Ellasar, Chedorlaomer was king of Elam, and Tidal was king of the Goiim,
2 they engaged in war against King Bera of Sodom, King Birsha of Gomorrah, King Shinab of Admah, King Shemeber of Zeboiim, along with the king of Bela (which was also known as Zoar).
3 All of this latter group of kings allied together in the Valley of Siddim (that is, the Salt Sea).

4 They were subject to Chedorlaomer for twelve years, but they rebelled in the thirteenth year.

5 In the fourteenth year, Chedorlaomer and the kings with him came and defeated the Rephaim in Ashteroth-karnaim, the Zuzites in Ham, the Emites in Shaveh-kiriathaim,
6 and the Horites in the hill country of Seir, near El-paran by the desert.

7 Next they turned back and came to En-mishpat (which was also known as Kadesh) and conquered all the territory of the Amalekites, along with the Amorites who lived in Hazazon-tamar.

8 Then the kings of Sodom, Gomorrah, Admah, Zeboiim, and Bela (which was also known as Zoar) prepared for battle in the Valley of Siddim

9 against King Chedorlaomer of Elam, King Tidal of Goiim, King Amraphel of Shinar, and King Arioch of Ellasar — four kings against five.

10 Now the Valley of Siddim was full of tar pits, so when the kings of Sodom and Gomorrah fled, some of their people fell into them, while the rest fled to the hill country.

11 The conquerors captured all the possessions of Sodom and Gomorrah, including their entire food supply, and then left.

12 They also took Abram's nephew Lot and his possessions, since he was living in Sodom.

13 Someone escaped, arrived, and reported what had happened to Abram the Hebrew, who was living by the oaks belonging to Mamre the Amorite, whose brothers Eshcol and Aner were allied with Abram.

14 When Abram heard that his nephew had been taken prisoner, he gathered together 318 of his trained men, who had been born in his household, and they went out in pursuit as far as Dan.

15 During the night, Abram and his servants divided his forces, conquered his enemies, and pursued them as far as Hobah, north of Damascus.

16 He recovered all the goods and brought back his nephew Lot, together with his possessions, the women, and the other people.

17 After Abram's return from defeating Chedorlaomer and the kings who were with them, the king of Sodom went out to meet with him in the Shaveh Valley (that is, the King's Valley).

18 King Melchizedek of Salem brought out bread and wine, since he was serving as the priest of God Most High.

19 Melchizedek blessed Abram and said,

"Abram is blessed by God Most High,
Creator of heaven and earth,

20 and blessed be God Most High,
who has delivered your enemies
into your control."

Then Abram gave him a tenth of everything.

21 The king of Sodom told Abram, "Return the people to me, and you take the possessions for yourself."

22 But Abram answered the king of Sodom, "I have made an oath to the LORD God Most High, Creator of heaven and earth,

23 that I will not take a thread or a sandal strap or anything that belongs to you, so you won't be able to say, 'I made Abram rich.'

24 I will take nothing except what my warriors have eaten. But as for what belongs to the men who were allied with me, including Aner, Eshcol, and Mamre, let them take their share."

5th January - Day 5

Genesis 15

- 1 Some time later, a message came from the LORD to Abram in a vision: "Don't be afraid, Abram. I am your shield; your reward will be very great."
- 2 But Abram replied, "Lord GOD, what can you give me since I continue to be childless, and the heir of my household is Eliezer from Damascus?"
- 3 Look!" Abram said, "You haven't given me any offspring, so a servant born in my house is going to be my heir."
- 4 A message came from the LORD to him again: "This one will not be your heir. Instead, the child who will be born to you will be your heir."
- 5 Then the LORD took him outside. "Look up at the sky and count the stars — if you can!" he said. "Your descendants will be that numerous."
- 6 Abram believed the LORD, and it was credited to him as righteousness.
- 7 The LORD spoke to him, "I am the LORD, who brought you from Ur of the Chaldeans, to give you this land as an inheritance."
- 8 But he replied, "Lord GOD, how will I know that I will inherit it?"
- 9 The LORD responded, "Bring me a three year old cow, a three year old female goat, a three year old ram, a turtledove, and a young pigeon."
- 10 So Abram brought him all these animals and cut each of them in half, down the middle, placing the pieces opposite each other, but he did not cut the birds in half.
- 11 When birds of prey swooped down on the carcasses, Abram drove them away.
- 12 As the sun began to set, Abram was overcome with deep sleep, and suddenly a frightening and terrifying darkness descended on him.
- 13 Then the LORD told Abram, "You can be certain about this: Your descendants will be foreigners in a land that isn't theirs. They will be slaves there and will be oppressed for 400 years.
- 14 However, I will judge the nation that they serve, and later they will leave there with many possessions.
- 15 Now as for you, you'll die peacefully, join your ancestors, and be buried at a good old age.
- 16 Your descendants will return here in the fourth generation, since the iniquity of the Amorites has not yet run its course."
- 17 When the sun had fully set and it was dark, a smoking fire pot and a fiery torch passed between the animal pieces.
- 18 That very day the LORD made this covenant with Abram: "I'm giving this land to your descendants, from the river of Egypt to the great Euphrates River —
- 19 including the land of the Kenites, the Kenizzites, the Kadmonites,
- 20 the Hittites, the Perizzites, the Rephaim,
- 21 the Amorites, the Canaanites, the Girgashites, and the Jebusites."

Genesis 16

- 1 Now Abram's wife Sarai had not borne a child for him. She had an Egyptian servant girl whose name was Hagar.
- 2 So Sarai told Abram, "You are well aware that the LORD has prevented me from giving birth to a child. Go have sex with my servant, so that I may possibly bear a son through her." Abram listened to Sarai's suggestion,
- 3 so Abram's wife Sarai took her Egyptian servant, Hagar, and gave her as a wife to her husband Abram. This took place ten years after Abram had settled in the land of Canaan.
- 4 He had sex with Hagar, and she became pregnant. When she realised that she was pregnant, she looked with contempt on her mistress.

5 Then Sarai told Abram, "My suffering is your fault! I gave you my servant so you could have sex with her, and when she discovered that she was pregnant, she looked on me with contempt. May the LORD judge between you and me!"

6 Abram answered Sarai, "Look, your servant is under your control, so do to her as you wish." So Sarai dealt so harshly with Hagar that she ran away from Sarai.

7 The angel of the LORD found her by a spring of water in the desert on the road to Shur.

8 "Hagar, servant of Sarai," he asked, "Where are you coming from and where are you going?" She answered, "I am running away from my mistress Sarai."

9 The angel of the LORD told her, "You must go back to your mistress and submit to her authority."

10 The angel of the LORD also told her, "I will greatly multiply your offspring, who will be too many to count."

11 "Look, you are pregnant and will give birth to a son," the angel of the LORD continued to say to her. "You will name him Ishmael, because the LORD has heard your cry of misery."

12 He'll be a wild donkey of a man. He'll be against everyone, and everyone will be against him. He will live in conflict with all of his relatives."

13 So she called the name of the LORD who spoke to her, "You are 'God who sees,' because I have truly seen the one who looks after me."

14 That's why the spring was called, "The Well of the Living One who looks after me." It was between Kadesh and Bered.

15 Hagar eventually gave birth to Abram's son. Abram named his son whom Hagar bore Ishmael.

16 Abram was 86 years old when Hagar gave birth to Ishmael for Abram.

Genesis 17

1 When Abram was 99 years old, the LORD appeared to Abram and announced, "I am God Almighty. Live in constant awareness that I'm always with you, and be blameless."

2 I'll establish my covenant between me and you, and I'll greatly increase your numbers."

3 Then Abram fell to the ground as God continued speaking to him.

4 "Look, I've made a covenant with you. You will be the father of many nations."

5 Your name is no longer to be Abram. Instead your name will be Abraham, since I'll make you the father of many nations.

6 I'm going to cause you to have many descendants, and I'll bring nations from you. Kings will come from you.

7 I'm establishing my covenant between me and you, and with your descendants who come after you, generation after generation, as an eternal covenant, to be your God and your descendants' God after you.

8 I'll give to you and to your descendants the land to which you have travelled — all the land of Canaan — as an eternal possession. I will be their God."

9 God continued to speak to Abraham, "You and your descendants who are born in the future are to keep my covenant — that is, you and your descendants, generation after generation."

10 Here is my covenant that you are to observe, between me and you and your descendants: Every male among you is to be circumcised.

11 "You are all to be circumcised in the flesh of your foreskin, and this is to be the sign of the covenant between me and you."

12 Generation after generation, every male among you is to be circumcised on the eighth day after his birth, including the servant born in your house or the one purchased from a foreigner, who is not of your offspring.

13 The servant born in your house or the one purchased with money is to be circumcised. My covenant is to remain in your flesh as an eternal covenant.

14 Any uncircumcised male who does not have the foreskin of his flesh circumcised on the eighth day after his birth is to be eliminated from his people because he has broken my covenant."

15 God told Abraham, "As for Sarai your wife, you are not to call her Sarai any longer, because her name is to be Sarah.

16 I will bless her. Furthermore, I will give you a son from her. I will bless her, so that nations, kings, and people will come from her."

17 Abraham fell to the ground, laughed, and told himself, "Can a child be born to a 100 year old man? Can a 90 year old Sarah give birth?"

18 So Abraham responded to God, "If only Ishmael would live in constant awareness that you're always with him!"

19 But God replied, "No, but your wife Sarah will give birth to your son, and you are to name him Isaac. I'll confirm my covenant with him as an eternal covenant for his descendants.

20 And as for Ishmael, I've heard you. I'll bless him, and he'll have many descendants. I will multiply him greatly, he'll father twelve tribal leaders, and I'll cause his descendants to become a great nation.

21 Now as to Isaac, I'll confirm my covenant with him, to whom Sarah will give birth as your son at this time next year."

22 With that, God finished talking to Abraham, and ascended, leaving him.

23 Abraham took his son Ishmael and all the servants born in his house or purchased with his money — every male among the men of his household — and circumcised them that very day, just as God had spoken to him.

24 Abraham was 99 years old when he was circumcised,

25 and his son Ishmael was thirteen years old when he was circumcised.

26 Both Abraham and his son Ishmael were circumcised on that very day.

27 Every man born in his household, as well as those who had been purchased with money from a foreigner, was circumcised with him.

6th January - Day 6

Genesis 18

- 1 Later, the LORD appeared to Abraham by the oaks of Mamre. As Abraham was sitting near the entrance to his tent during the hottest part of the day,
- 2 he glanced up and saw three men standing there not far from him. As soon as he noticed them, Abraham ran from the tent entrance to greet them and bowed low to the ground.
- 3 "My lords," he told them, "if I have found favour with you, please don't leave your servant.
- 4 I'll have some water brought to wash your feet while you rest under the tree.
- 5 I'll bring some food for you, and after that you may continue your journey, since you have come to visit your servant." So they replied, "Okay! Do what you've proposed."
- 6 Abraham hurried into the tent and told Sarah, "Quick! Take three measures of the best flour, knead it, and make some flat bread."
- 7 Next, Abraham ran to the herd, found a choice and tender calf, and gave it to the young men, who went off in a hurry to prepare it.
- 8 Then he took curds, milk, and the calf that had been prepared, placed the food in front of them, and stood near them under the tree while they ate.
- 9 The men asked him, "Where is your wife Sarah?" "There, in the tent," he replied.
- 10 Then one of them said, "I will certainly return to you in about a year's time. By then, your wife Sarah will have borne a son." Now Sarah was listening at the tent entrance behind him.
- 11 Abraham and Sarah were old — really old — and Sarah was beyond the age of childbearing.
- 12 That's why Sarah laughed to herself, thinking, "After I'm so old and my husband is old, too, am I going to have sex?"
- 13 The LORD asked Abraham, "Why did Sarah laugh and think, 'Am I really going to bear a child, since I'm so old?'"
- 14 Is anything impossible for the LORD? At the time set for it, I will return to you — about a year from now — and Sarah will have a son."
- 15 But Sarah denied it. "I didn't laugh," she claimed, because she was afraid. The LORD replied, "No! You did laugh!"
- 16 After this, the men set out from there and looked out over Sodom. Abraham went with them to send them off.
- 17 "Should I hide from Abraham what I'm about to do," the LORD asked,
- 18 "since Abraham's descendants will become a great and powerful nation, and all the nations of the earth will be blessed through him?
- 19 Indeed, I've made myself known to him in order that he may encourage his sons and his household that is born after him to keep the way of the LORD, and to do what is right and just, so that the LORD may bring about for Abraham what he has promised."
- 20 The LORD also said, "How great is the disapproval of Sodom and Gomorrah! Their sin is so very serious!
- 21 I'm going down to see whether they've acted according to the protests that have reached me. If not, I wish to know."
- 22 Then two of the men turned away from there and walked toward Sodom, while Abraham remained standing in the presence of the LORD.
- 23 Abraham approached and asked, "Will you actually destroy the righteous along with the wicked?
- 24 Perhaps there are 50 righteous ones within the city. Will you actually destroy it and not forgive the place for the sake of the 50 righteous that are found there?

25 Far be it from you to do such a thing — to kill the righteous along with the wicked, so that the righteous and the wicked are treated alike! The Judge of all the earth will do what is right, won't he?"

26 The LORD said, "If I find 50 righteous people within Sodom, I'll forgive the whole place for their sake."

27 Abraham answered, "Look, even though I am only dust and ashes, I've ventured to speak to my LORD.

28 What if there are five less than 50 righteous ones? Will you bring destruction upon the city because of those five?" The LORD said, "I won't destroy it if I find 45 there."

29 Abraham continued to speak to him, asking, "What if 40 are found there?" The LORD replied, "I won't do it for the sake of those 40."

30 Abraham then asked, "I hope my LORD will not be angry if I speak. What if 30 are found there?" The LORD answered, "I won't do it for the sake of those 30."

31 "Look," Abraham said, "I've presumed to speak to my LORD ... so what if 20 are found there?" "For the sake of those 20," the LORD responded, "I won't destroy it."

32 Finally, Abraham inquired, "I hope my LORD will not be angry if I speak only once more. What if ten are found there?" He replied, "For the sake of those ten I won't destroy it."

33 As soon as he finished talking to Abraham, the LORD left and Abraham returned to where he had been sitting.

Genesis 19

1 The two angels entered Sodom at sunset while Lot was sitting in the gate area of the city. When Lot saw them, he got up, greeted them, bowed low with his face to the ground, 2 and said, "Look my lords, please come inside your servant's house, wash your feet, and spend the night. Then you can get up early and be on your way." But they responded, "No, we would rather spend the night in the town square."

3 But Lot kept urging them strongly, so they turned aside and entered his house. He prepared a feast and baked unleavened flat bread for them, and they ate.

4 Before they could lie down, all the men of Sodom and its outskirts, both young and old, surrounded the house.

5 They called out to Lot and asked, "Where are the men who came to visit you tonight? Bring them out to us so we can have sex with them!"

6 Lot went outside to them, shut the door behind him,

7 and said, "I urge you, my brothers, don't do such a wicked thing.

8 Look here, I have two daughters who are virgins. Let me bring them out to you, and you may do to them whatever you wish, only don't do anything to these men, because they're here under my protection."

9 But they replied, "Get out of our way! This man came here as a foreigner, and now he's acting like a judge! So we're going to deal more harshly with you than with them." Then they pushed hard against the man (that is, against Lot), intending to break down the door.

10 But the angels inside reached out, dragged Lot back into the house with them, shut the door,

11 and blinded the men who were at the entrance of the house, from the least important to the greatest, so they were unable to find the doorway.

12 "Do you have anyone else here in the city?" the angels asked Lot. "A son-in-law? Sons? Daughters? Get them out of this place,

13 because we're going to destroy it. The LORD knows how their behaviour stinks, so he sent us here to destroy it!

14 Lot then went out and told his sons-in-law (they had married his daughters), "Get out of here! The LORD is going to destroy this city!" But his sons-in-law thought he was joking.

15 As dawn was breaking, the angels pressured Lot. "Get going!" they told him. "Take your wife and your two daughters who are here, or you will be engulfed by the devastation that's coming to this city."

16 But Lot kept lingering in the city, so the men grabbed his hand and the hands of his wife and two daughters (because of the LORD's compassion for him!), brought them out of the city, and left them outside.

17 Then one of them said, "Flee for your lives! Don't look back or stop anywhere on the plain. Escape to the hills, or you'll be swept away!"

18 "No! Please, my lords!" Lot pleaded with them.

19 "Your servant has found favour in your sight, and you have shown me your gracious love in how you have dealt with me by keeping me alive. I cannot escape to the hills, because I'm afraid the disaster will overtake me, and I'll die.

20 Look, there is a town nearby where I can flee, and it's a small one. Let me escape there! It's a small one, isn't it? That way I'll stay alive!"

21 "All right," the angel replied to Lot, "I'll agree with your request! I won't overthrow the town that you mentioned.

22 Hurry up and flee there, because I cannot do anything until you get to that town." Therefore the name of the town was called Zoar.

23 The sun had risen over the land about the time Lot reached Zoar.

24 Then the LORD rained sulphur and fire out of the sky from the LORD on Sodom and Gomorrah,

25 overthrowing those cities, all of the plain, and everyone who lived in the cities. He also destroyed the plants that grew out of the ground.

26 But Lot's wife looked back as she lingered behind him, and she became a pillar of salt.

27 Abraham went early in the morning to the place where he had stood before the LORD earlier.

28 He looked off toward Sodom, Gomorrah, and the entire plain, and he saw smoke rising from the land like smoke from a furnace.

29 And so it was that, when God destroyed the cities of the plain, he remembered Abraham and brought Lot out from the midst of the destruction when he overthrew the cities where Lot had lived.

30 Later on, Lot and his two daughters abandoned Zoar and settled in the hills because Lot was afraid to live in Zoar. He lived there in a cave, along with his two daughters.

31 One day the firstborn told the younger one, "Our father is old, and there's no man in the land to have sex with us, as everybody else throughout all the earth does.

32 Come on! Let's make our father drink wine, and then we'll have sex with him so we can preserve our father's lineage."

33 So they had their father drink wine that night, and the older one had sexual relations with her father, but he was not aware when she lay down or when she got up.

34 The next day the firstborn told the younger one, "Look! I had sex with my father last night. Let's make him drink wine tonight again as well. Then you have sex with him, too. That way we'll preserve our father's lineage."

35 So they made their father drink wine that night as well, so he was not aware when she lay down or when she got up.

36 That's how both of Lot's daughters became pregnant by their father.

37 The firstborn gave birth to a son and named him Moab, and he is the ancestor of the Moabites to this day.

38 The younger daughter also gave birth to a son and named him Ben-ammi, and he is the ancestor of the Ammonites to this day.

Genesis 20

1 Abraham travelled from there to the Negev and settled between Kadesh and Shur. While he was living in Gerar as an outsider,
2 because Abraham kept saying about his wife Sarah, "She is my sister," King Abimelech of Gerar summoned them and took Sarah into his household.
3 But God came to Abimelech in a dream during the night and spoke to him, "Pay attention! You're about to die, because the woman you have taken is a man's wife!"
4 Now Abimelech had not yet come near her, so he asked, "LORD, will you destroy an innocent nation?"
5 Didn't he say to me, 'She's my sister'? And she also said, 'He's my brother.' I did this with pure intentions and clean hands."
6 Then God replied to him in the dream, "I know that you did this with pure intentions, and it was I who kept you from sinning against me. Therefore, I didn't allow you to touch her.
7 Now then, return the man's wife. As a matter of fact, he's a prophet and can intercede for you so you'll live. But if you don't return her, be aware that you and all who are yours will certainly die."
8 So Abimelech got up early the next morning, summoned all his servants, and told them all these things. The men became terrified.
9 Then Abimelech called Abraham and asked him, "What have you done to us? How have I sinned against you, that you have brought such great sin against me and my kingdom? You've done things to me that ought not to have been done."
10 Abimelech also asked Abraham, "What could you have been thinking when you did this?"
11 "I thought that there is no fear of God in this place," Abraham replied, "and that they would kill me because of my wife.
12 Besides, she really is my sister — she's my father's daughter, but not my mother's daughter — so she could become my wife.
13 When God caused me to journey from my father's house, I asked her to do me this favour and say, 'He is my brother.'"
14 So Abimelech took some sheep and oxen, and some male and female servants, gave them to Abraham, returned his wife Sarah to him,
15 and said, "Look! My land is available to you, so settle wherever you please."
16 Abimelech also told Sarah, "Look! I am giving your brother 1,000 pieces of silver to vindicate you in the eyes of all who are with you. As a result, you will be completely vindicated."
17 Then Abraham interceded with God, and God healed Abimelech, his wife, and his female servants so they could bear children,
18 since the LORD had made all the women barren in Abimelech's household on account of Abraham's wife Sarah.

Genesis 21

1 The LORD came to Sarah, just as he had said, and the LORD did for Sarah what he had promised.
2 Sarah conceived and gave birth to a son for Abraham in his old age, at the very time that God had predicted.
3 Abraham named his son who was born to him Isaac — the very one whom Sarah bore for him!

- 4 On the eighth day after his son Isaac had been born, Abraham circumcised him, just as God had commanded him.
- 5 Abraham was 100 years old when his son Isaac was born to him.
- 6 Now Sarah had said, "God has caused me to laugh, and all who hear about it will laugh with me."
- 7 She also said, "Who would have told Abraham that Sarah would nurse sons? Yet I have given birth to a son in my husband's old age!"

7th January - Day 7

Genesis 21

8 The child grew and eventually was weaned, so Abraham threw a tremendous banquet on the very day Isaac was weaned.

9 Nevertheless, when Sarah saw the son of Hagar the Egyptian — whom Hagar had borne to Abraham — making fun of Isaac,

10 she told Abraham, "Throw out this slave girl, along with her son, because this slave's son will never be a co-heir with my son Isaac!"

11 Abraham was very troubled about what was being said about his son,

12 but God told Abraham, "Don't be troubled about the youth and your slave girl. Pay attention to Sarah in everything she tells you, because your offspring are to be named through Isaac.

13 Nevertheless, I will make the slave girl's son into a nation, since he, too, is your offspring."

14 So early the next morning, Abraham got up, took bread and a leather bottle of water, gave them to Hagar, and placed them on her shoulder. He then sent her away, along with the child. She went off and roamed in the Beer-sheba wilderness.

15 Eventually, the water in the leather bottle ran out, so she placed the child under one of the bushes.

16 Then she went and sat by herself about a distance of a bowshot away, because she kept saying to herself, "I can't bear to watch the child die!" That's why she sat a short distance away, crying aloud and weeping.

17 God heard the boy's voice, and the angel of God called to Hagar from heaven. He asked her, "What's wrong with you, Hagar? Don't be afraid, because God has heard the voice of the youth where he is.

18 Get up! Pick up the youth and grab his hand, because I will make a great nation of his descendants."

19 Then God opened her eyes, and she saw a well of water. So she went, filled the skin with water, and gave the boy a drink.

20 God was with the boy as he grew up. He settled in the wilderness and became an expert archer.

21 Later he settled in the desert area of Paran, and his mother chose a wife for him from the land of Egypt.

22 About that time, Abimelech and Phicol, the commander of his army, told Abraham, "God is with you in everything that you're doing.

23 Therefore swear an oath here by God that you won't deal falsely with me, my sons, or my descendants. Just as I've dealt graciously with you, won't you do so with me and with the land in which you live as a foreigner?"

24 And Abraham replied, "I agree!"

25 But then Abraham complained to Abimelech about a well of water that Abimelech's servants had seized.

26 "I don't know who did this thing," Abimelech replied, "and you didn't report this to me nor did I hear about this until today."

27 So Abraham took sheep and oxen and presented them to Abimelech, and the two of them made a covenant.

28 Then Abraham set aside seven ewe lambs,

29 so Abimelech asked Abraham, "What is the meaning of these seven ewe lambs that you have set aside?"

30 He replied, "You are to accept from me these seven ewe lambs as a witness that I have dug this well."

31 Therefore that place was called Beer-sheba, because the two of them swore an oath.
32 So after they had made a covenant in Beer-sheba, Abimelech and Phicol, the commander of his army, left and returned to Philistine territory.
33 Abraham planted a tamarisk tree in Beer-sheba, and there he called on the name of the LORD God Everlasting.
34 After this, Abraham resided as a foreigner in Philistine territory for a long period of time.

Genesis 22

1 Sometime later, God tested Abraham. He called out to him, "Abraham!" "Here I am!" he answered.
2 God said, "Please take your son, your only unique son whom you love — Isaac — and go to the land of Moriah. Offer him as a burnt offering there on one of the mountains that I will point out to you."
3 So Abraham got up early in the morning, saddled his donkey, and took two of his male servants with him, along with his son Isaac. He cut the wood for the burnt offering and set out to go to the place about which God had spoken to him.
4 On the third day he looked ahead and saw the place from a distance.
5 Abraham ordered his two servants, "Both of you are to stay here with the donkey. Now as for the youth and me, we'll go up there, we'll worship, and then we'll return to you."
6 Then Abraham took the wood for the burnt offering and placed it on his son Isaac. Abraham carried the fire and the knife. And so the two of them went on together.
7 Isaac addressed his father Abraham: "My father!" "I'm here, my son," Abraham replied. Isaac asked, "The fire and the wood are here, but where's the lamb for the burnt offering?"
8 Abraham answered, "God will provide himself the lamb for the burnt offering, my son." The two of them went on together
9 and came to the place about which God had spoken. Abraham built an altar there, arranged the wood, tied up his son Isaac, and placed him on the altar on top of the wood.
10 Then he stretched out his hand and grabbed the knife to slaughter his son.
11 Just then, an angel of the LORD called out to him from heaven and said, "Abraham! Abraham!" "Here I am," he answered.
12 "Don't lay your hand on the youth!" he said. "Don't do anything to him, because I've just demonstrated that you fear God, since you have not withheld your son, your only unique one, from me."
13 Then Abraham looked up and behind him to see a ram caught by its horns in the thicket. So Abraham went over, grabbed the ram, and offered it as a burnt offering in place of his son.
14 Abraham named that place, "The LORD Will Provide," as it is told this day, "On the LORD's mountain, he will provide."
15 The angel of the LORD called to Abraham a second time from heaven
16 and said, "I have taken an oath to swear by myself," declares the LORD, "that since you have carried this out and have not withheld your only unique son,
17 I will certainly bless you and make your descendants as numerous as the stars in heaven and as the sand on the seashore. Your descendants will take possession of the gates of their enemies.
18 Furthermore, through your descendants all the nations of the earth will be blessed, because you have obeyed my command."
19 After this, Abraham returned to his servants and they set out together for Beer-sheba, where Abraham settled.

20 Now after these things somebody told Abraham, "Look, Milcah has given birth to sons for your brother Nahor.
21 Uz is his firstborn, Buz is his brother, and Kemuel is the father of Aram,
22 Chesed, Hazo, Pildash, Jidlaph, and Bethuel."
23 Bethuel fathered Rebekah. Milcah bore these eight sons to Nahor, Abraham's brother.
24 Also, his concubine Reumah gave birth to Tebah, Gaham, Tahash, and Maacah.

Genesis 23

1 Sarah lived for 127 years. That's how long Sarah's life was.
2 She died in Kiriath-arba (that is, in Hebron) in the land of Canaan. Abraham went in to mourn for Sarah and to weep for her.
3 Then Abraham rose up from beside his dead wife and addressed the Hittites. He said,
4 "I am an alien and an outsider among you. Give me a cemetery among you where I can bury my dead away from my presence."
5 The Hittites responded to Abraham,
6 " Listen to us, sir. You are a mighty prince among us. Bury your dead in the choicest of our burial tombs. None of us would refuse you his tomb for burying your dead."
7 Abraham rose and bowed before the Hittites, the people of the land,
8 and addressed them, "If you are willing that I should bury my dead out of my sight, listen to me and make a request of Zohar's son Ephron on my behalf.
9 Give me the cave of Machpelah that belongs to him, at the end of his field. He should sell it to me in your presence at full price for a burial site."
10 Now since Ephron the Hittite had taken a seat there among the Hittites, he responded publicly to Abraham where the Hittites and everyone who was entering the gate of his city could hear him:
11 " No, sir. Listen to me! I'll give you the field, and I'll give you the cave that's in it. I give it to you publicly, in the sight of my people. Bury your dead."
12 Abraham bowed before the people of the land
13 and then addressed Ephron so all the people of the land could hear him: "Please listen to me! I'm willing to pay the price of the field. Accept it from me, so I may bury my dead there."
14 So Ephron answered Abraham,
15 " Sir, listen to me! The land is worth 400 shekels of silver, but what's that between us? You may bury your dead."
16 Abraham agreed with Ephron, so he weighed out to Ephron the money to which he had agreed publicly while the Hittites were listening: 400 shekels of silver at the current merchant rate.
17 That's how Ephron's field in Machpelah, east of Mamre — the field, the cave that was in it, and all the trees that were within the boundaries of the field — came to be deeded
18 to Abraham in the presence of all the Hittites and everyone who was entering the city gate.
19 After this, Abraham buried his wife Sarah in the cave at the field of Machpelah, east of Mamre (that is, in Hebron) in the land of Canaan.
20 And so the field with its cave was deeded by the Hittites to Abraham as a burial site.

Genesis 11

31 ...when they had gone as far as Haran, they settled there,
32 where Terah died at the age of 205 years.

Genesis 24

- 1 Now Abraham had grown old, was well advanced in age, and the LORD had blessed Abraham in every way.
- 2 So Abraham instructed his servant, who was the oldest member of his household and in charge of everything he owned, "Make this solemn oath to me
- 3 as a promise to the LORD, the God of heaven and earth, that you won't acquire a wife for my son from the Canaanite women among whom I'm living.
- 4 Instead, you are to go to my country and to my family and acquire a wife for my son Isaac."
- 5 "What if the woman doesn't want to come back with me to this land?" the servant asked. "Shouldn't I have your son go to the land from which you came?"
- 6 "Make sure not to take my son there," Abraham replied.
- 7 The LORD God of heaven, who brought me from my father's house and from my family's land, who spoke to me and promised me 'I will give this land to your descendants,' will send his angel ahead of you, and you are to acquire a wife for my son from there.
- 8 If the woman isn't willing to follow you, then you'll be free from this oath to me. Just don't take my son back there!"
- 9 So the servant made a solemn oath to his master Abraham regarding this matter.
- 10 Then Abraham's servant took ten camels from his master's herd of camels and left on his journey with all kinds of gifts from his master's inventory. Eventually, he travelled as far as Aram-naharaim, Nahor's home town.
- 11 As evening approached, he had the camels kneel outside the town at the water well, right about the time when women customarily went out to draw water.
- 12 That's when he prayed, "LORD God of my master Abraham, help me to succeed today. Please show your gracious love to my master Abraham.
- 13 I've stationed myself here by the spring as the women of the town come to draw water.
- 14 May it be that the young woman to whom I ask, 'Please, lower your jug so that I may drink,' responds, 'Have a drink, and I'll water your camels as well.' May she be the one whom you have chosen for your servant Isaac. This is how I'll know that you have shown your gracious love to my master."
- 15 Before he had finished speaking, Rebekah appeared. She was a daughter of Milcah's son Bethuel. (Milcah was the wife of Abraham's brother Nahor). She approached the well, carrying a jug on her shoulder.
- 16 The woman was very beautiful, young, and had not had intimate relations with a man. Going down to the spring, she filled her jug and returned home.
- 17 Then Abraham's servant ran to meet her and asked her, "Please, let me have a sip of water from your jug."
- 18 "Drink, sir!" she replied as she quickly lowered her jug on her arm to offer him a drink.
- 19 When she had finished giving him a drink, she also said, "I'll also draw water for your camels until they've had enough to drink."
- 20 She quickly emptied her jug into the trough and ran to the well to draw again until she had drawn enough water for all ten of the servant's camels.
- 21 The man stared at her in silence, waiting to see whether or not the LORD had made his journey successful.
- 22 When the camels had finished drinking, the man took out a gold nose ring weighing a half shekel and two bracelets for her wrists, weighing 10 shekels and presented them to her.
- 23 He asked her, "Whose daughter are you? Please tell me, is there room in your father's house for us to spend the night?"
- 24 "I am the daughter of Bethuel," she answered. He's the son of Milcah and Nahor.

25 Yes," she continued, "we have plenty of straw and feed, as well as a place to spend the night."

26 At this, the man bowed down and worshipped the LORD.

27 "Blessed be the LORD God of my master Abraham, who hasn't held back his gracious love and faithfulness from my master! The LORD has led me to the house of my master's relatives!"

28 The young woman then ran ahead and informed her mother's household what had happened.

29 Now Rebekah had a brother named Laban, who ran out to the man and met him at the spring.

30 And so it was, as soon as he saw the nose ring and bracelets on his sister's wrists, and as soon as he heard what his sister Rebekah was saying about what the man had spoken to her, he went out to the man who was still standing by the camels at the spring!

31 "Come on," Laban said. "The LORD has blessed you! So why are you standing out here when I've prepared some space in the house and a place for the camels?"

32 So the servant went to the house and unbridled the camels. They provided straw and feed for the camels and water for washing his feet and those of the men with him.

33 But when they had prepared a meal and set it in front of him, he said, "I'm not eating until I've spoken." "Speak up!" Laban exclaimed.

34 "I'm Abraham's servant," he said.

35 "The LORD has greatly blessed my master, so that he has become wealthy. He has provided him sheep and cattle, silver and gold, male and female servants, camels and donkeys.

36 My master's wife Sarah gave birth to my master's son in her old age, and Abraham has given him everything that belongs to him.

37 My master made me swear this oath: 'You are not to select a wife for my son from among the daughters of the Canaanites in this land where I live.

38 Instead, you are to go to my father's household, to my relatives, and choose a wife for my son there.'

39 "So I asked my master, 'What if the woman won't come back with me?'

40 "Abraham told me, 'The LORD, who is with me wherever I go, will send his angel with you to make your journey successful. So you are to choose a wife for my son from my family, from my father's household.

41 Only then will you be released from fulfilling my oath. However, when you come to my family, if they don't give her to you, you'll be released from fulfilling my oath.'

42 "So today I arrived at the spring and prayed, 'LORD God of my master Abraham, if you wish to make the journey that I have travelled successful,

43 here I am standing by the spring. May it be that the young woman who comes out to draw water, from whom I request a little water from her jug to drink,

44 if she tells me to drink and also draws water for the camels, may she be the woman that the LORD has chosen for my master's son.

45 "Before I had finished praying, along came Rebekah with her jug on her shoulder! She went to the spring and drew some water. I asked her to please let me have a drink.

46 She quickly lowered her jug from her shoulder and told me, 'Have a drink while I also water your camels.' So I drank, and she also gave my camels water to drink.

47 "That's when I asked, 'Whose daughter are you?' "She replied, 'I'm the daughter of Bethuel, Nahor's son, whom Milcah bore for him.' "So I gave her a ring for her nose and bracelets for her wrists.

48 I bowed down and worshipped the LORD, and I praised the LORD God of my master Abraham, who led me on the true way to request the daughter of my master's brother for his son.

49 So now, if you wish to show gracious love and truth toward my master, tell me so. But if not, tell me, so that I may go elsewhere."

50 "Since this has come from the LORD," Laban and Bethuel both replied, "we cannot speak one way or another.

51 So here's Rebekah — she's right in front of you. Take her and go, so she can become a wife for your master's son, just as the LORD has decreed."

52 When Abraham's servant heard what they had said, he bowed down to the ground before the LORD.

53 Then the servant brought out some silver and gold items, along with some clothing, and gave them to Rebekah. He also gave gifts to her brother and to her mother.

54 He and the men with him ate and drank, and then they spent the night.

When they got up the next morning, the servant requested, "Send me off to my master."

55 But her brother and mother said, "Let the young lady stay with us a few days — at least ten — and after that she may go."

56 "Please don't delay me," the servant answered them. "The LORD has made my journey successful. Send me off so I can return to my master."

57 But they said, "We'll call the young lady and see what she has to say about this."

58 So they called Rebekah and asked her, "Do you want to go with this man?" "I will go," she replied.

59 So they sent off their sister Rebekah, along with her personal assistant, Abraham's servant, and his men.

60 As they were leaving, they all blessed Rebekah by saying,

"Our sister, may you become the mother of tens of millions!

May your descendants take over

the city gates of those who hate them."

61 Then Rebekah and her young servant women got up, mounted their camels, and followed Abraham's servant, who took Rebekah and went on his way.

62 Later on, as Isaac was returning one evening from Beer-lahai-roi (he had been living in the Negev),

63 he went out walking in a field. He looked up, and all of a sudden there were some camels coming.

64 Rebekah looked up, and when she saw Isaac, she quickly dismounted from her camel

65 and asked the servant, "Who is that man coming in the field to meet us?" "That's my master," the servant told her. So she reached for a veil and covered herself.

66 Then the servant informed Isaac about everything he had done.

67 Later, Isaac brought Rebekah into the tent that had belonged to his mother Sarah and married her. Isaac loved her, and that's how he was comforted following the loss of his mother.

8th January - Day 8

Genesis 25

- 1 Abraham had taken another wife whose name was Keturah.
- 2 She bore him Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah.
- 3 Jokshan was the father of Sheba and Dedan. Dedan's sons were the Asshurites, Letushites, and Leummites.
- 4 Midian's sons were Ephah, Ephher, Hanoch, Abida, and Eldaah. All of these were Keturah's descendants.

1 Chronicles 1

- 32 The descendants born to Keturah, Abraham's mistress, were Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah. The descendants of Jokshan were Sheba and Dedan.
- 33 The descendants of Midian were Ephah, Ephher, Hanoch, Abida, and Eldaah. All these were the descendants of Keturah.

Genesis 25

- 5 Abraham gave everything he owned to Isaac.
- 6 While he was still alive, Abraham gave gifts to his concubines and sent them to the east country in order to keep them away from his son Isaac.

Genesis 25

- 12 Now this is what happened to Ishmael, whom Sarah's Egyptian servant Hagar bore for Abraham.
- 13 Here's a list of the names of Ishmael's sons, recorded by their names and descendants: Nebaioth was the first born, followed by Kedar, Adbeel, Mibsam,
- 14 Mishma, Dumah, Massa,
- 15 Hadad, Tema, Jetur, Naphish, and Kedemah.
- 16 These were Ishmael's children, listed by their names according to their villages and their camps. There were a total of twelve tribal chiefs, according to their clans.
- 17 Ishmael lived for 137 years, then he took his last breath, died, and joined his ancestors.
- 18 His descendants settled from Havilah to Shur (that's near Egypt), all the way to Assyria, in defiance of all of his relatives.

1 Chronicles 1

- 28 Abraham's descendants were Isaac and Ishmael.
- 29 These are their genealogies: the firstborn Ishmael fathered Nebaioth, and then Kedar, Adbeel, Mibsam,
- 30 Mishma, Dumah, Massa, Hadad, Tema,
- 31 Jetur, Naphish, and Kedemah — these are the Ishmaelites.

1 Chronicles 1

- 34 Abraham fathered Isaac. Isaac's descendants were Esau and Israel.

Genesis 25

- 19 This is the account of Isaac, Abraham's son. Abraham fathered Isaac.
- 20 Isaac was forty years old when he married Rebekah, the daughter of Bethuel, the Aramean from Paddan-aram and sister of Laban the Aramean.
- 21 Later, Isaac prayed to the LORD on behalf of his wife, since she was unable to conceive children, and the LORD responded to him — his wife Rebekah became pregnant.
- 22 But when the infants kept on wrestling each other inside her womb, she asked herself, "Why is this happening?" So she asked the LORD for an explanation.

23 "Two nations are in your womb," the LORD responded, "and two separate people will emerge. One people will be the stronger, and the older one will serve the younger."
24 Sure enough, when her due date arrived, she delivered twin sons.
25 The first son came out reddish — his entire body was covered with hair — so they named him Esau.
26 After that, his brother came out with his hand clutching Esau's heel, so they named him Jacob. Isaac was 60 years old when they were born.

Genesis 25

7 Abraham lived for 175 years,
8 then passed away, dying at a ripe old age, having lived a full life, and joined his ancestors.
9 His sons Isaac and Ishmael buried him in the cave of Machpelah near Mamre, in the field that used to belong to Zohar the Hittite's son Ephron.
10 This was the same field that Abraham had bought from the son of Heth, where Abraham and his wife Sarah were buried.
11 After Abraham's death, God blessed his son Isaac, who continued to live near Beer-lahai-roi.

9th January - Day 9

Genesis 25

27 As the boys were growing up, Esau became skilled at hunting and was a man of the outdoors, but Jacob was the quiet type who tended to stay indoors.
28 Isaac loved Esau, because he loved to hunt, while Rebekah loved Jacob.
29 One day, while Jacob was cooking some stew, Esau happened to come in from being outdoors, and he was feeling famished.
30 Esau told Jacob, "Let me gobble down some of this red stuff, since I'm starving."
(That's how Esau got his nickname "Edom").
31 But Jacob responded, "Sell me your birthright. Do it now."
32 "Look! I'm about to die." Esau replied. "What good is this birthright to me?"
33 But Jacob insisted, "Swear it by an oath right now." So he swore an oath to him and sold his birthright to Jacob.
34 Then Jacob gave Esau some of his food, along with some boiled stew. So Esau ate, drank, got up, and left, after having belittled his own birthright.

Genesis 26

1 Later on, a famine swept through the land. This famine was different from the previous famine that had occurred earlier, during Abraham's lifetime. So Isaac went to Abimelech, king of the Philistines, at Gerar.
2 That's when the LORD appeared to Isaac. "You are not to go down to Egypt," he said. "Instead, you are to settle down in an area within this land where I'll tell you."
3 Remain in this land, and I'll be with and bless you by giving all these lands to you and to your descendants in fulfilment of my solemn promise that I made to your father Abraham.
4 "I'll cause you to have as many descendants as the stars of the heavens, and I'll certainly give all these lands to your descendants. Later on, through your descendants all the nations of the earth will bless one another.
5 I'm going to do this because Abraham did what I told him to do. He kept my instructions, commands, statutes, and laws."
6 So Isaac lived in Gerar.
7 Later on, the men of that place asked about his wife, so he replied, "She's my sister," because he was afraid to call her "My wife." He kept thinking, "... otherwise, the men around here will kill me on account of Rebekah, since she's very beautiful."
8 After he had been there awhile, Abimelech, king of the Philistines, looked out through a window and saw Isaac caressing his wife Rebekah.
9 So Abimelech called Isaac and confronted him. "She is definitely your wife!" he accused him, "So why did you claim, 'She's my sister?'" Isaac responded, "Because I had thought '... otherwise, I'll die on account of her.'"
10 "What have you done to us?" Abimelech asked. "Any minute now, one of the people could have had sex with your wife and you would have caused all of us to be guilty."
11 So he issued this order to everyone: "Whoever touches this man or his wife is to be executed."
12 Isaac received a 100-fold return on what he planted that year in the land he received, because the LORD blessed him.
13 He became very wealthy and lived a life of wealth, becoming more and more wealthy.
14 He owned so many sheep, cattle, and servants that the Philistines eventually became envious of him.
15 They filled in with sand all of the wells that Isaac's father Abraham's servants had dug during his lifetime.

16 Then Abimelech ordered Isaac, "Move away from us! You've become more powerful than we are."

17 So Isaac moved from there and encamped in the Gerar Valley, where he settled.

18 Isaac re-excavated some wells that his father had first dug during his lifetime, because the Philistines had filled them with sand after Abraham's death. Isaac renamed those wells with the same names that his father had called them.

19 While Isaac's servants were digging in the valley, they discovered a well with flowing water.

20 But the herdsmen who lived in Gerar quarrelled with Isaac's herdsmen. "The water is ours," they said. As a result, Isaac named the well Esek, for they had fiercely disputed with him about it.

21 When his workers started digging another well, those herdsmen quarrelled about that one, too, so Isaac named it Sitnah.

22 Then he left that area and dug still another well. Because they did not quarrel over that one, Isaac named it Rehoboth, because he used to say, "The LORD has enlarged the territory for us. We will prosper in the land."

23 Later on, he left there and went to Beer-sheba,

24 where one night the LORD appeared to him. "I am the God of your father Abraham," he told him. "Don't be afraid, because I'm with you. I'm going to bless you and multiply your descendants on account of my servant Abraham."

25 In response, Isaac built an altar there and called on the name of the LORD. He also pitched his tents there and his servants dug a well.

26 Later, Abimelech travelled to visit Isaac from Gerar. He arrived with Ahuzzath, his staff advisor, and Phicol, the commanding officer of his army.

27 "Why have you come to see me," Isaac asked them, "since you hate me so much that you sent me away from you?"

28 "We've seen that the LORD is with you," they responded, "so we're proposing an agreement between us — between us and you. Allow us to make a treaty with you

29 by which you'll agree not to do us any harm, just as we haven't harmed you, since we've done nothing but good for you after we sent you away in peace. As a result, you've been tremendously blessed by the LORD."

30 So Isaac held a feast for them and they ate and drank.

31 They woke up early the next morning and made the treaty. After this, Isaac sent them off and they left on peaceful terms.

32 That very same day, Isaac's servants arrived and reported to him about a well that they had just completed digging. "We've found water!" they said.

33 So Isaac named the well Shebah, which is why the city is named Beer-sheba to this day.

34 When Esau was 40 years old, he married Judith, the daughter of Beeri the Hittite and Basemath, the daughter of Elon the Hittite.

35 This brought extreme grief to Isaac and Rebekah.

Genesis 27

1 Eventually, Isaac grew so old that he could not see. One day, he called his eldest son Esau. "My son," he called out to him.

2 "Look how old I am! I could die any day now,

3 so go find your weapons, take your bow and arrows, go outside, and hunt some game for me.

4 Then prepare some food, just the way I like it, and bring it to me so that I can eat and bless you before I die."

5 Now Rebekah overheard Isaac while he was speaking to his son Esau. When Esau had gone out to the field to hunt and bring in some game,

6 Rebekah gave these instructions to her son Jacob: "Quick! Pay attention!" she said. "I heard your father talking to your brother Esau. He told him,

7 'Bring me some game and then prepare some food for me so I can eat and bless you in the presence of the LORD before I die.'

8 "So now, my son, listen to what I have to say and pay attention to what I'm about to tell you.

9 Go to the flock and bring me two healthy young goats. I'll prepare some delicious food for your father, just the way he loves it.

10 Then you are to take it to your father so that he can eat and bless you before he dies."

11 "But look!" Jacob pointed out to his mother Rebekah, "My brother Esau is a hairy man, but I'm smooth skinned.

12 My father might touch me and he'll realise that I'm deceiving him. Then, I'll bring a curse on myself instead of a blessing."

13 "My son," she replied, "let any curse against you fall on me. Just listen to me, then go and get them for me."

14 So out he went, got them, and brought them to his mother, who then prepared some delicious food, just the way his father liked it.

15 Then Rebekah took some garments that belonged to her elder son Esau — the best ones available — and put them on her younger son Jacob.

16 She put some goat skins over his hands and on the smooth part of his neck.

17 Then she handed the delicious food and bread that she had prepared to her son Jacob,

18 who went to his father and said, "My father ..." "It's me!" he replied. "Which one are you, my son?"

19 "I'm Esau, your first born." Jacob told his father, "I've done what you asked, so please sit up and eat what I caught so you can bless me."

20 "How did you get it so quickly, my son?" Isaac asked. Jacob responded, "... because the LORD your God made me successful."

21 So Isaac told Jacob, "Come here, my son, so I can feel you and know for sure whether or not you're my son Esau."

22 So Jacob approached his father, who felt him and said, "It's Jacob's voice, but Esau's hands."

23 He didn't recognise Jacob, because his hands were hairy like those of his brother Esau, so Isaac blessed him.

24 He asked, "Are you really my son Esau?" "I am," Jacob replied.

25 "Come closer to me," Isaac replied, "so I can eat some of the game, my son, and then bless you." So Jacob came closer, and Isaac ate. Jacob also brought wine so his father could drink.

26 After this, Jacob's father Isaac told him, "Come closer and kiss me, my son."

27 So Jacob drew closer to kiss him. When Isaac smelled the scent of his son's clothes, he blessed him and said,

"How my son's scent is the fragrance of the field,
that the LORD has blessed.

28 May the LORD grant you dew from the skies,
and from the fertile land;
may he grant you abundant grain and fresh wine.

29 May people serve and bow before you;
 may you be master over your brothers;
 may your mother's sons bow before you;
 may anyone who curses you be cursed;
 and may anyone who blesses you be blessed."

30 Just after Isaac had finished blessing Jacob and Jacob had left his father Isaac, Jacob's brother Esau returned from hunting,
 31 prepared some delicious food, brought it to his father, and told him, "Can you get up now, father, so you may eat some of your son's game and then bless me?"
 32 But Isaac's father asked him, "Who are you?" "I'm Esau, your first born son," he answered
 33 At this, Isaac began to tremble violently. "Who then," he asked, "hunted some game and brought it to me to eat before you arrived, so that I've blessed him? Indeed, he is blessed."
 34 When Esau realised what his father Isaac was saying, he began to wail out loud bitterly. "Bless me," he cried, "even me, too, my father!"
 35 Isaac replied, "Your brother came here deceitfully and stole your blessing."
 36 Then he said, "Isn't his name rightly called Jacob?" Esau asked. "He has circumvented me this second time. First, he took away my birthright, and now, look how he also stole my blessing." Then he added, "Haven't you reserved a blessing for me?"
 37 In response, Isaac told Esau, "Look! I've predicted that he's going to become your master, and I've assigned all his brothers to be his servants. What then can I do for you, my son?"
 38 Then Esau implored his father, "Don't you have even one blessing for me, my father? Bless me, even me too, my father!" Then Esau lifted his voice and wept bitterly.
 39 At this, his father Isaac replied to him,
 "Look! Away from the fertile land will be your dwellings;
 away from the dew of the skies above.
 40 By your sword you'll live;
 but you'll serve your brother.
 But when you've become restless,
 you'll break off his yoke from your neck."

41 So Esau harboured animosity toward Jacob because of the way his father had blessed him. Esau kept saying to himself, "The time to mourn for my father is very near. That's when I'm going to kill my brother Jacob."
 42 Eventually, what Rebekah's older son Esau had been saying was reported to her, so she sent for her younger son Jacob and warned him, "Look! Your brother is planning to get even by killing you."
 43 Son, you'd better do what I say! Get up, run off to my brother Laban in Haran,
 44 and stay there with him a few days until your brother's fury subsides.
 45 After that happens and he has forgotten what you've done to him, I'll send for you so you can return from there. Why should I be bereaved of you both in one day?"
 46 Rebekah also told herself, "Heth's daughters are making me tired of living. If Jacob marries one of Heth's daughters, and she turns out to be just like these other local women, what kind of life would there be left for me?"

Genesis 28

- 1 Later, Isaac called Jacob and blessed him, instructing him, "Don't marry a wife from the local Canaanite women.
- 2 Instead, get up, travel to Paddan-aram, and visit the household of Bethuel, your mother's father. Marry one of Laban's daughters, since he's your mother's brother.
- 3 May God Almighty bless you and make you fruitful so that your descendants become a whole group of people.
- 4 May he give you and your descendants the blessings that he gave Abraham. May you possess the land where you have lived that God gave to Abraham."
- 5 So Isaac sent Jacob off toward Paddan-aram to visit Laban, Bethuel's son, the Aramean and brother of Rebekah, the mother of Jacob and Esau.

10th January - Day 10

Genesis 28

6 Esau noticed that after Isaac had blessed Jacob as he was sending him off to Paddan-aram to marry a wife from there, he had instructed Jacob, "Don't marry a Canaanite woman."

7 After Jacob had obeyed his father and mother's instructions to set out for Paddan-aram,

8 Esau realised that Canaan women didn't please his father Isaac,

9 so he went to Abraham's son Ishmael and married Ishmael's daughter Mahalath, who was the sister of Nebaioth.

10 Meanwhile, Jacob had left Beer-sheba and was on his way to Haran.

11 He reached a certain place and spent the night there, because the sun was setting. He found a stone there, used it for a pillow, and slept there for the night,

12 when he had a dream! He saw a raised highway that had been built with its ending point on earth and its beginning point in heaven. God's angels were ascending and descending on it.

13 And there was the LORD, standing above it and telling Jacob, "I am the LORD God of your grandfather Abraham. I'm Isaac's God, too. I'm giving you and your descendants the ground on which you're sleeping.

14 Your descendants are going to become like the dust of the earth and spread out to the west, east, north, and south. All the families of the earth will be blessed through you and your descendants.

15 Now pay attention! I'm here with you, and I'm going to be watching over you wherever you go. I'm going to bring you back to this land, because I won't ever leave you until I've accomplished what I've promised about you."

16 Then Jacob woke up during the night and told himself, "Surely, the LORD is in this place and I never knew it!"

17 In mounting terror, he cried out, "How scary this place is! This is nothing less than God's house and the gateway to heaven!"

18 When Jacob got up early the next morning, he took the stone that he had used for his pillow, set it up as a pillar, drenched it with oil,

19 and named the place Beth-el, although previously the city had been named Luz.

20 Then he made this solemn vow: "If God remains with me, watches over me throughout this journey that I'm taking, gives me food to eat and clothes to wear,

21 and returns me safely to my father's house, then the LORD will be my God,

22 this stone that I've erected in the form of a pillar will be God's house, I'll give you a tenth of everything that you give to me."

Genesis 29

1 Jacob journeyed on and reached the territory that belonged to the people who lived in the east.

2 As he was observing a well that had been dug out on the open range, all of a sudden he noticed three flocks of sheep lying there, because shepherds watered their flocks from that well. There was a very large stone that covered the opening of the well,

3 and when all the flocks had been gathered there, they would roll away the stone from the opening of the well, water their flocks, and then return the stone to its place covering the opening of the well.

4 Jacob asked them, "My brothers, where are you from?" "We're from Haran," they answered.

5 "Do you happen to know Nahor's son Laban?" he inquired. "We do," they replied.

6 So he asked them, "How's he doing?" "Very well," they answered. "As a matter of fact, look over there! That's his daughter Rachel, coming here with his sheep."

7 "Look!" Jacob replied. "The sun is still high. It's not yet time for the flocks to be gathered. Let's water the sheep, then let them graze."

8 But they responded, "We can't do that until all the sheep have been gathered and the stone has been rolled away from the opening of the well. Only then can we water the flock."

9 While he was still talking with them, Rachel arrived with her father's sheep, since she was a shepherdess.

10 When Jacob saw Rachel, the daughter of Laban, his mother's brother, accompanied by Laban's sheep, Jacob approached the well, rolled the stone from the opening of the well, and then watered his mother's brother Laban's flock.

11 Then Jacob kissed Rachel and began to cry out loud.

12 Jacob told Rachel that he was related to her father, since he was Rebekah's son, so she ran and told her father.

13 When Laban heard the news about his sister's son Jacob, he ran out to meet him. He embraced him, kissed him, and brought him back to his house. Then Jacob told Laban about everything that had happened.

14 Laban responded, "You certainly are my flesh and blood!" So Jacob stayed with him for about a month.

15 Later, Laban asked Jacob, "Should you serve me for free, just because you're my nephew? Let's talk about what your wages should be."

16 Now Laban happened to have two daughters. The older one was named Leah and the younger was named Rachel.

17 Leah looked rather plain, but Rachel was lovely in form and appearance.

18 Jacob loved Rachel, so he made this offer to Laban: "I'll serve you for seven years for Rachel, your younger daughter."

19 "It's better that I give her to you than to another man," Laban replied, "so stay with me."

20 Jacob served seven years for Rachel, but it seemed like only a few days because of his love for her.

21 Eventually, Jacob told Laban, "Bring me my wife, now that my time of service has been completed, so I can go be with her."

22 So Laban gathered all the men who lived in that place and held a wedding feast.

23 That night Laban took his daughter Leah and brought her to Jacob. He had marital relations with her.

24 Laban also gave his servant woman Zilpah to Leah to be her maidservant.

25 The next morning, Jacob realised that it was Leah! "What have you done to me?" he demanded of Laban. "Didn't I serve you for seven years in order to marry Rachel? Why did you deceive me?"

26 But Laban responded, "It's not the practice of our place to give the younger one in marriage before the first born.

27 Fulfil the week for this daughter, then we'll give you the other one in exchange for serving me another seven years."

28 So Jacob completed another seven years' work, and then Laban gave him his daughter Rachel to be his wife.

29 Laban also gave his woman servant Bilhah to his daughter Rachel to be her maidservant.

30 Jacob also married Rachel, since he loved her. He served Laban another full seven years' work for Rachel.

31 Later, the LORD noticed that Leah was being neglected, so he made her fertile, while Rachel remained childless.
32 Leah conceived, bore a son, and named him Reuben, because she was saying, "The LORD had looked on my torture, so now my husband will love me."
33 Later, she conceived again, bore a son, and declared, "Because the LORD heard that I'm neglected, he gave me this one, too." So she named him Simeon.
34 Later, she conceived again and said, "This time my husband will become attached to me, now that I've borne him three sons." So he named him Levi.
35 Then she conceived yet again, bore a son, and said, "This time I'll praise the LORD." So she named him Judah. Then she stopped bearing children.

Genesis 30

1 Rachel noticed that she was not bearing children for Jacob, so because she envied her sister Leah, she told Jacob, "If you don't give me sons, I'm going to die!"
2 That made Jacob angry with Rachel, so he asked her, "Can I take God's place, who has not allowed you to conceive?"
3 Rachel responded, "Here's my handmaid Bilhah. Go have sex with her. She can bear children on my knees so I can have children through her."
4 So Rachel gave Jacob her woman servant Bilhah to be his wife, and Jacob had sex with her.
5 Bilhah conceived and bore a son for Jacob.
6 Then Rachel said, "God has vindicated me! He has heard my voice and has given me a son." Therefore, she named him Dan.
7 Rachel's servant conceived again and bore a second son for Jacob,
8 so Rachel said, "I've been through a mighty struggle with my sister and won." She named him Naphtali.
9 When Leah saw that she had stopped bearing children, she took her woman servant Zilpah and gave her to Jacob as a wife.
10 Leah's servant Zilpah bore a son to Jacob,
11 and Leah exclaimed, "How fortunate!" So she named him Gad.
12 Later, Leah's servant Zilpah bore a second son for Jacob.
13 She said, "How happy I am, because women will call me happy!" So she named him Asher.
14 Some time later, during the wheat harvest season, Reuben went out and found some mandrakes in the field and brought them back for his mother Leah. Then Rachel told Leah, "Please give me your son's mandrakes."
15 In response, Leah asked her, "Wasn't it enough that you've taken away my husband? Now you also want to take my son's mandrakes!" But Rachel replied, "Okay, let's let Jacob sleep with you tonight in exchange for your son's mandrakes."
16 When Jacob came in from the field that evening, Leah went to meet him and told him, "You're having sex with me tonight. I traded my son's mandrakes for you!" So he slept with her that night.
17 God heard what Leah had said, so she conceived and bore a fifth son for Jacob.
18 Then Leah said, "God has paid me for giving my servant to my husband as his wife." So she named him Issachar.

19 Later, Leah conceived again and bore a sixth son for Jacob.
20 Then Leah said, "God has given me a good gift. This time my husband will exalt me, because I've borne him six sons." So she named him Zebulun.
21 After that, Leah conceived, bore a daughter, and named her Dinah.
22 Then God remembered Rachel. He listened to her and opened her womb,
23 so she conceived, bore a son, and remarked, "God has removed my shame."
24 Because she had been asking, "May God give me another son," she named him Joseph.

11th January - Day 11

Genesis 30

25 After Rachel had given birth to Joseph, Jacob told Laban, "Send me off so that I can go back to my place and country.

26 Give me my wives and children for whom I've served you. Then I'll leave, since you're aware of my service to you."

27 Then Laban responded, "If I've found favour in your sight, please stay with me, because I've learned through divination that the LORD has blessed me because of you."

28 "Name your wage," Laban added, "and I'll give it to you."

29 But Jacob replied to Laban, "You know how I've served you and how your cattle thrived under my care.

30 What you had previously was only a few head, but the herd has now multiplied, because the LORD has blessed you through my efforts. But now, when am I going to be able to provide for my own household?"

31 "What do I have to give you?" Laban asked. Jacob responded, "You don't have to give me anything. Just do this for me: Let me tend your flock again and watch over it.

32 Let me walk among your flocks today and remove every speckled or spotted sheep, every black lamb, and let me do the same with the speckled and spotted goats. These will be my wages.

33 In the future, you'll be able to verify my honesty because, when you come to check what I've earned, if you find a goat that's not speckled or spotted or a sheep that's not black, then it will have been stolen by me."

34 "Okay," Laban replied. "We'll do it the way you've asked."

35 That very day, Laban removed the male goats that were striped or spotted, all the female goats that were speckled or spotted — that is, every one that had white on them — and all the black lambs and placed them into the care of his sons.

36 He sent them as far away from Jacob as a three day's journey could take them. Meanwhile, Jacob kept tending the rest of Laban's flock.

37 Jacob took branches from white poplar trees, freshly cut almond trees, and some other trees, stripped off their bark to make white streaks, and uncovered the white part inside the branches.

38 Then he placed the branches that he had stripped bare in all the watering troughs where the flocks came to drink. He placed the branches in front of the flock, and they went into heat as they came to drink.

39 When the flocks mated in front of the branches, they would bear offspring that were striped, speckled, or spotted.

40 Jacob kept the lambs separate, facing the striped and entirely black ones that belonged to Laban's flock. He set his own herd by itself and would not let them be with Laban's flock.

41 Whenever the more vigorous of the flock came into heat, Jacob would place the branches in the troughs in front of the flock to make them mate by the branches.

42 But he didn't put the branches in front of any of the feeble members of the flock. As a result, the feeble ones belonged to Laban, but the stronger ones belonged to Jacob.

43 Therefore the man Jacob prospered so much that he had large flocks, female and male servants, as well as camels and donkeys.

Genesis 31

1 Now Jacob used to listen while Laban's sons kept on complaining, "Jacob has taken over everything our father owns! He made himself wealthy from what belongs to our father!"

2 Jacob also noticed that the way Laban had been looking at him wasn't as nice as it had been just two days earlier.

3 Then the LORD ordered Jacob, "Go back to your father's territory and to your relatives. I'll be with you."

4 Jacob sent for Rachel and Leah to come out to the field where his flock was

5 and informed them, "I've noticed that the way your father has been looking at us hasn't been as nice as it was just two days ago. But my father's God has been with me.

6 You know I've been serving your father with all my heart.

7 Even so, your father has cheated me. He broke our wage agreement ten times. However, God didn't allow him to harm me.

8 "When Laban said, 'The speckled ones will be your wages,' then all the flock gave birth to speckled ones. Then when he said, 'The streaked ones will be your wages,' all the flock gave birth to streaked offspring.

9 "So God has taken away your father's livestock and has given them to me.

10 As it was, when it was time for the livestock to breed, I once looked up in a dream, and the male goats that were mating with the flock were producing streaked, speckled, and spotted offspring.

11 "Later, the angel of God spoke to me in a dream, 'Jacob.' "'Here I am,' I replied

12 "'Look around!' he said. 'Go ahead, look! All the male goats have been mating with the flock, producing offspring that are streaked, speckled, and spotted, because I've been watching everything that Laban has done to you.

13 I am the God of Bethel, the place where you consecrated that stone and made a vow to me. Now get up, leave this territory, and return to your native land.'"

14 Then Rachel and Leah asked him, "Do we have anything left of inheritance remaining in our father's house?

15 He's treating us like foreigners. He sold us and spent all of the money that rightfully belonged to us.

16 Furthermore, all of the wealth that God has stripped away from our father belongs to us now and to our children. So do everything that God tells you to do."

17 So Jacob got up, seated his children and wives on camels,

18 and drove all his livestock ahead of him, with everything that belonged to him, including the livestock that he had bought and accumulated in Paddan-aram, intending to deliver them to his father Isaac in the land of Canaan.

19 Meanwhile, Laban had been out shearing his sheep. While he was away, Rachel stole her father's personal idols.

20 Moreover, Jacob had deceived Laban the Syrian, because he had never told him that he was intending to leave.

21 Jacob fled, taking everything that he owned. He got up, crossed the Jordan river, and headed toward the hill country of Gilead.

22 Three days later, somebody reported to Laban that Jacob had fled,

23 so he took his relatives with him and pursued Jacob. Laban was on the road for seven days when he finally caught up with Jacob in the hill country of Gilead.

24 That night, God appeared to Laban the Syrian in a dream and warned him, "Be careful what you say to Jacob, whether it's one word good or bad."

25 Meanwhile, Jacob had pitched his tent on the mountain, where Laban had caught up with him. Laban and his relatives encamped on that same mountain in the hill country of Gilead, too.

26 Then Laban asked Jacob, "What did you do? You deceived me, carried off my daughters like you would war captives,
 27 ran away from me secretly, and stole from me by not keeping me informed. Otherwise, I could have sent you off with a party and singing, accompanied by a band playing tambourines and harps.
 28 As it is, you didn't even allow me to kiss my grandchildren and daughters goodbye! You've acted foolishly.
 29 It's actually in my power to do some serious evil to you, but last night the God of your father told me, 'Be careful what you say to Jacob whether good or evil.'
 30 Now, you can go if you must go, because you certainly are longing to go to your father's house. But why did you steal my gods?"

31 "I was afraid," Jacob replied. "I thought you might take your daughters from me.
 32 Now as to your gods, if you find someone has them in their possession, he's a dead man. Take our relatives as witnesses, search through our belongings, and take whatever belongs to you that's in my possession." But Jacob didn't know that Rachel had stolen the idols.
 33 So Laban entered Jacob's tent, Leah's tent, and the tents of the two maidservants, but he didn't find them. Then he left Leah's tent and entered Rachel's tent.
 34 Meanwhile, Rachel had taken the idols, placed them inside the saddle of her camel, and sat on them. Laban searched through the whole tent, but found nothing.
 35 Then Rachel told her father, "Sir, please don't be angry that I cannot stand up in your presence. It's that time of the month." So Laban searched for the idols, but never did find them.

36 Then Jacob got angry and started an argument with Laban. "What have I done?" he demanded. "What's my crime that would cause you to come pursue me so violently?
 37 Now that you've searched all my belongings, what did you find that belongs to your house? Set it here in front of our relatives and we'll let them judge between us!
 38 "Meanwhile, these past 20 years that I've been with you, your sheep and goats never had miscarriages, I never once ate any of the rams from your flock,
 39 and whatever was torn by beasts, I never bothered to bring to you. Instead, I bore the losses myself. Even so, you demanded that I provide restitution for anything that was stolen, whether during the day or the night.
 40 "As it was, I was attacked by drought during the day and by cold at night. I never got any decent rest.
 41 I've lived in your house these 20 years — serving fourteen years for your two daughters and another six years for your flocks. During all that time you changed my wages ten times.
 42 If the God of my father — the God of Abraham, the God whom Isaac feared — had not been with me, you would have sent me away empty handed. But God saw my misery and how hard I've worked with my own hands — and he rebuked you last night."
 43 But Laban answered Jacob. "These women are my daughters. These children are my children. The flocks are mine. In fact, everything that you see belongs to me. But what would I do today to my daughters and the children they have borne?
 44 Come, let's make a covenant just between you and me. And let it serve as a witness between you and me."
 45 So Jacob took a stone and raised it as a pillar.
 46 Then Jacob told his relatives, "Go gather some stones." So they picked up stones and stacked them one on top of the other. Then they had a meal together there by the stack of stones.
 47 Laban named the place Jegar-sahadutha, but Jacob named it Galeed.

48 Then Laban said, "This stack will serve as a witness between you and me today." That's how the place came to be named Galeed.

49 It was also called Mizpah, because Laban said, "May the LORD watch between you and me, when we are estranged from each other.

50 If you mistreat my daughters or if you take other wives besides them, though no one is watching us, keep in mind that God stands as a witness between you and me."

51 "Look!" Laban added, "Here is the stack of stones and here is the pillar that I've set up between you and me.

52 This stack is a witness, and so is this pillar, reminding me not to cross beyond this stack of stones, and reminding you not to pass by this stack in my direction, intending to cause harm.

53 May Abraham's God and Nahor's god judge between us." So Jacob made an oath by his father's Fear,

54 offered sacrifices there on the mountain, and called on his relatives to eat some food. So they ate the food and spent the night on the mountain.

55 Early the next morning, Laban woke up, kissed his grandchildren and daughters, blessed them, and then left for home.

12th January - Day 12

Genesis 32

- 1 As Jacob went on his way, angels from God met him.
- 2 As he was watching them, Jacob said, "This must be God's camp," so he named that place Mahanaim.
- 3 Then Jacob sent messengers ahead of him into the land of Seir (that is, into the territory of Edom) to meet his brother Esau.
- 4 He instructed them, "This is what you are to say to my master Esau: 'Your servant Jacob told me to tell you, "I've journeyed to stay with Laban and I've remained there until now.
- 5 I now have cattle, donkeys, flocks, and male and female servants. I'm sending this message to you, sir, so that you'll show favour to me.'"
- 6 Later, the messengers returned to Jacob and reported, "We went to your brother Esau. He's now coming to meet you — and he has 400 men with him!"
- 7 Feeling mounting terror and distress, Jacob divided the people who were with him into two groups, doing the same with the flocks, the cattle, and the camels.
- 8 Jacob was thinking, "If Esau comes to one group and attacks it, then the remaining group may escape."
- 9 Then Jacob prayed, "O God of my father Abraham, O God of my father Isaac, O LORD, you who told me, 'Return to your country and to your relatives and I'll cause things to go well for you.'
- 10 I'm unworthy of all your gracious love, your faithfulness, and everything that you've done for your servant. When I first crossed over this Jordan River, I had only my staff. But now I've become two groups.
- 11 Deliver me from my brother Esau's control, because I'm terrified of him, and I fear that he's coming to attack me, the mothers, and their children.
- 12 Now, you promised me that 'I'm certainly going to cause things to go well with you, and I'm going to make your offspring as numerous as the sand of the sea, which cannot be counted.'"
- 13 Jacob spent the night there. Out of everything that he had brought with him, he chose a gift for his brother Esau —
- 14 200 female goats, 20 male goats, 200 ewes, 20 rams,
- 15 30 milking camels with their young, 40 cows with ten bulls, and 20 female donkeys with ten male donkeys.
- 16 He entrusted them into the care of his servants, one herd at a time. Then he told his servants, "Go in front of me, making sure there's plenty of space between herds."
- 17 To the first group he said, "When you meet my brother Esau, if he asks, 'To whom do you belong? Where are you going? And to whom do these herds belong?'
- 18 then you are to reply, "We're from your servant Jacob. The herds are a gift. He's sending them to my master, Esau. Look! There he is, coming along behind us."
- 19 He issued similar instructions to the second and third group, as well as to all the others who drove the herds that followed: "This is how you are to speak to Esau when you find him.
- 20 You are to tell him, 'Look! Your servant Jacob is coming along behind us.'" Jacob was thinking, "I'll pacify him with the presents that are being sent ahead of me. Then, when I meet him, perhaps he'll accept me."
- 21 So the presents went ahead of him, while he spent that night in the camp.
- 22 Later that night, he woke up, quickly took his two wives, his two women servants, and his eleven children, and forded the river at Jabbok.
- 23 He took them across the river, along with all his possessions.

24 And so Jacob was left alone, and he struggled with a man until daybreak.
25 When the man realised that he hadn't yet won the struggle, he injured the socket of Jacob's thigh, dislocating it as he wrestled with him,
26 and said, "Let me go, because the dawn has come." "I won't let you go," Jacob replied, "unless you bless me."
27 Then the man asked him, "What's your name?" "Jacob," he responded
28 "Your name won't be Jacob anymore," the man replied, "but Israel, because you exerted yourself against both God and men, and you've emerged victorious."
29 "Please," Jacob inquired, "Tell me your name." But he asked, "Why are you asking about my name?" And he blessed Jacob there.
30 Jacob would later call that place Peniel, because "I saw God face to face, but my life was spared."
31 The sun was rising above Jacob as he crossed over from Peniel, limping due to his wounded thigh.
32 Therefore, to this day the Israelis do not eat the hip tendon that connects to the thigh socket, because he had injured the socket of the thigh where the tendon connected to Jacob's hip.

Genesis 33

1 When Jacob looked off in the distance, there was Esau coming toward him, accompanied by 400 men! So Jacob divided Leah's children, Rachel, and the children of the two servants into separate groups.
2 Then he positioned the women servants and their children first, then Leah and her children next, and then Rachel and Joseph after them.
3 Then he went out to meet Esau, passing in front of all of them, and bowed low to the ground seven times as he approached his brother.
4 Esau ran to meet Jacob and embraced him. Then he fell on his neck and kissed him. And they wept.
5 When Esau eventually looked around, he saw the women and the children. So he asked, "Who are these people with you?" "The children, whom God has graciously given your servant," he answered.
6 Then the women servants approached, accompanied by their children, and bowed low.
7 Leah also approached, and she and her children bowed low. After this, Joseph and Rachel approached and bowed low.
8 Then Esau asked, "What are all these livestock for?" "To solicit favour from you, sir," Jacob answered.
9 But Esau replied, "I already have so much, my brother, so keep what belongs to you."
10 "Please," Jacob implored him, "don't refuse. If I'm to receive favour from you, then receive this gift from me, because seeing your face is like seeing the face of God, since you have favourably accepted me.
11 So receive my blessing, which has been sent to you, since God has been gracious to me. Besides, I have enough." Because Jacob kept pressing him, Esau accepted the gifts.
12 Then Esau suggested, "Let's set out and travel together, but let me go in front of you.
13 "Sir, you know that the children are frail," Jacob added, "and the ewes and cows with me are still nursing their young. If they're driven even for a day, the entire flock will die.
14 So allow yourself to go ahead of your servant while I travel more slowly, letting the herds set their own pace with the children until I arrive to see my lord in Seir."
15 Esau said, "Let me leave with you some of the people who are with me." "Why do that?" Jacob asked. "I've already found favour in your sight, sir."
16 So Esau set out that very day back on his way to Seir,
17 but Jacob set out for Succoth, built a house there, and constructed some cattle shelters. He named the place Succoth.

18 After Jacob had arrived safely from Paddan-aram, he entered the city of Shechem, which was located in the territory of Canaan, and encamped facing that city.

19 Then he bought a parcel of land for 100 pieces of silver from the descendants of Hamor, Shechem's father. He pitched his tent there,

20 set up an altar, and named it El-elohe-israel.

Genesis 34

1 Some time later, Dinah, Leah's daughter whom she had borne to Jacob, went out to visit the women of the land.

2 When Hamor the Hivite's son Shechem, the regional leader, saw her, he grabbed her and raped her, humiliating her.

3 He was attached to Dinah, Jacob's daughter, since he loved the young woman and spoke tenderly to her.

4 Then Shechem told his father Hamor, "Get this young woman for me to be my wife."

5 Because Jacob learned that Shechem had dishonoured his daughter Dinah while his sons were still out with their cattle on the open range, he remained silent until they returned.

6 Meanwhile, Shechem's father Hamor arrived to talk to Jacob.

7 Just then Jacob's sons arrived from the field. When they heard what had happened, they were distraught with grief and livid with anger toward Shechem, because he had committed a disgraceful deed in Israel by forcing Jacob's daughter to have sex, an act that never should have happened.

8 But Hamor said this: "My son is deeply attracted to your daughter. Please give her to him as his wife.

9 Intermarry with us. Give your daughters to us and take our sons for yourselves.

10 Live with us anywhere you want. Live, trade, and grow rich in it."

11 Shechem also addressed Dinah's father and brothers, saying to them, "If you'll just approve me, I'll give whatever you ask of me.

12 No matter how big or how extensive your demands are for a dowry and wedding presents from me, I'll provide whatever you ask. Only give me the young lady to be my wife."

13 But Jacob's sons answered Shechem and his father Hamor deceptively, because Shechem had dishonoured their sister Dinah.

14 They told them. "We can't do this. We can't give our sister to a man who isn't circumcised, because that would be insulting to us.

15 But we'll agree to your request, only if you will become like us by circumcising every male among you.

16 Then we'll give our daughters to you and take your daughters for ourselves, live among you, and be as a united people.

17 But if you won't listen to us, then we're going to take our daughter and leave."

18 What they said pleased Hamor and his son Shechem,

19 so the young man did not delay the matter any further, since he was delighted with Jacob's daughter. Now Shechem was the most important person in his father's household.

20 So Hamor and his son Shechem entered the gate of their city and addressed the men of their city.

21 "These men are at peace with us," they announced. "Therefore, let them live in the land and trade in it. Look! The land is large enough for them. Let's take their daughters as wives for ourselves and let's give our sons to them.

22 "However," they added, "only on this condition will the men consent to live with us and be united as a single people with us: every male among us will have to be circumcised just as they are.

23 Shouldn't all their cattle, acquisitions, and animals belong to us? So, let's give our consent to them, and then they'll live with us."

24 All of the males who heard Hamor and his son Shechem, who had gone out to the city gate, were circumcised.

25 Three days later, while they were still in pain, Jacob's sons Simeon and Levi, two of Dinah's brothers, each grabbed a sword and entered the city unannounced, intending to kill all the males.

26 They killed Hamor and his son Shechem with their swords, took back Dinah from Shechem's house, and left.

27 Jacob's other sons came along afterward and plundered the city where their sister had been defiled,

28 seizing all of their flocks, herds, donkeys, and whatever else was in the city or had been left out in the field.

29 They carried off all their wealth, their children, and their wives as captives, plundering everything that remained in the houses.

30 Then Jacob told Simeon and Levi, "You have certainly stirred up trouble for me! You've made me despised by the Canaanites and the Perizzites who live in this territory. Because I have only a few men with me, they're going to gather themselves together and attack me until I am totally destroyed, along with my entire household!"

31 "Should he have treated our sister like a whore?" they asked in response.

Genesis 35

1 Later, God told Jacob, "Get up, move to Bethel, and live there. Build an altar to the God who appeared to you when you were fleeing from your brother Esau."

2 Jacob announced to his household and to everyone with him, "Throw away the foreign gods that you've kept among you, purify yourselves, and change your clothes.

3 Then let's get up and go to Bethel, where I'll build an altar to the God who answered me when I was in distress and who was with me on the road, wherever I went."

4 So they handed over to Jacob all their foreign gods on which they had been depending, along with the rings that they were wearing on their ears. Jacob buried them under the oak that grew near Shechem.

5 As they set out on their journey, because the people who lived in the cities around them feared God, they did not pursue Jacob's sons.

6 Eventually, Jacob and everyone with him arrived at Luz (also called Beth-el) in the territory of Canaan.

7 He built an altar there to God and named the place El Beth-el, because God had revealed himself there when he was fleeing from his brother.

8 Rebekah's nurse Deborah died and was buried there, under the oak tree that was below Beth-el. That's why the place was named Allon-bacuth.

9 God appeared again to Jacob after he had arrived from Paddan-aram and blessed him.

10 Then God told him,

"Your name is Jacob.
No longer are you to be called Jacob.
Instead, your name will be Israel."

So God called his name Israel

11 and also told him,

"I am God Almighty.
You are to be fruitful
and multiply.
You will become a nation —
in fact, an assembly of nations!

- Kings will come from you —
they'll emerge from your own loins!
- 12 Now as for the land
that I gave to Abraham and Isaac,
I'm giving it to you
and to your descendants who come after you.
I'm giving the land to you!"
- 13 After this, God ascended from the place where he had been speaking to him.
14 Jacob erected a pillar of stone at that very place where God had spoken to him. He
poured a drink offering over it, anointed it with oil,
15 and named the place where God had spoken to him Beth-el.
- 16 Later, they set out from Beth-el. While still a long way from Ephrathah, Rachel started
to have trouble giving birth.
17 While she was suffering due to her difficult labour, the midwife told her, "Don't fear!
You're going to have another son."
- 18 Just before she died, Rachel called her son's name Ben-oni, but his father Jacob named
him Benjamin.
- 19 So Rachel died and was buried on the way to Ephrathah, also known as Bethlehem.
20 Jacob erected a pillar over her grave, and that pillar stands over Rachel's grave to this
day.
- 21 Jacob continued his travels, and eventually pitched his tent facing Migdal Eder.
22 But while Israel lived in that land, Reuben went inside his father's tent and had sexual
relations with his father's concubine Bilhah, and Israel heard about it. Now Jacob had
twelve sons.
- 23 Leah's sons were Reuben (Jacob's first-born), Simeon, Levi, Judah, Issachar, and
Zebulun.
- 24 Rachel's sons were Joseph and Benjamin.
- 25 Rachel's servant Bilhah's sons were Dan and Naphtali.
- 26 Leah's servant Zilpah's sons were Gad and Asher. These were Jacob's sons who were
born to him while he lived in Paddan-aram.
- 27 So Jacob reached his father Isaac at Mamre, in Kiriath-arba (also known as Hebron),
where Abraham and Isaac had lived.

13th January - Day 13

Genesis 36

- 1 This is a record of Esau's genealogy, that is, of Edom.
- 2 Esau had married Canaanite women, including: Elon the Hittite's daughter Adah, Oholibamah the daughter of Anah, who was Zibeon the Hivite's daughter, and
- 3 Ishamael's daughter Basemath, who was Nebaioth's sister.
- 4 Adah bore Eliphaz to Esau, Basemath bore Reuel, and
- 5 Oholibamah bore Jeush, Jalam, and Korah. These were Esau's sons, who were born to him in the territory of Canaan.
- 6 Later, Esau took his wives, his children, everyone in his household, his livestock, all his animals, and all his possessions that he had acquired in the territory of Canaan and moved far away from his brother Jacob,
- 7 because their holdings were too vast to allow them to stay together, since the land where they had settled was not able to support all of their livestock.
- 8 So Esau lived in Mount Seir. (Esau was also known as Edom).
- 9 This is a record of the family history of Esau, the ancestor of the Edomites of Mount Seir.
- 10 The names of Esau's sons were Eliphaz (the son of Esau's wife Adah) and Reuel (the son of Esau's wife Basemath).
- 11 Eliphaz's sons were Teman, Omar, Zepho, Gatam, and Kenaz.
- 12 Timnah was a concubine of Esau's son Eliphaz. She bore Amalek to Eliphaz.
- 13 Reuel's sons were Nahath, Zerah, Shammah, and Mizzah. These were the sons of Esau's wife Basemath.
- 14 These were the sons of Esau's wife Oholibamah, the daughter of Anah, who was the daughter of Zibeon. She bore Jeush, Jalam, and Korah for Esau.
- 15 These were the tribal leaders of Esau's descendants; that is, the children of Eliphaz, who was Esau's firstborn: tribal leaders Teman, Omar, Zepho, Kenaz,
- 16 Korah, Gatam, and Amalek. These were the tribal leaders who descended from Eliphaz in the territory of Edom. These were Adah's sons.
- 17 These were the descendants of Esau's son Reuel: tribal leaders Nahath, Zerah, Shammah, and Mizzah. These were the tribal leaders who descended from Reuel in the territory of Edom. These were the sons of Esau's wife Basemath.
- 18 These were the descendants of Esau's wife Oholibamah: tribal leaders Jeush, Jalam, and Korah. These were the tribal leaders who descended from Oholibamah, the daughter of Esau's wife Anah.
- 19 These were the descendants of Esau (also known as Edom) and their tribal leaders.

1 Chronicles 1

- 35 Esau's descendants were Eliphaz, Reuel, Jeush, Jalam, and Korah.
- 36 Eliphaz's descendants were Teman, Omar, Zephi, Gatam, Kenaz, Timna, and Amalek.
- 37 Reuel's descendants were Nahath, Zerah, Shammah, and Mizzah.

Genesis 36

20 These were the descendants of Seir the Horite, who lived in the territory: Lotan, Shobal, Zibeon, Anah,
21 Dishon, Ezer, and Dishan. These were the tribal leaders who descended from the Horites, the descendants of Seir in the territory of Edom.
22 Lotan's children were Hori and Hemam. Lotan's sister was Timna.
23 Shobal's children were Alvan, Manahath, Ebal, Shepho, and Onam.
24 Zibeon's children were Aiah and Anah. Anah discovered the hot springs in the wilderness while grazing his father Zibeon's donkeys.
25 Anah's children were Dishon and her daughter Oholibamah.
26 Dishon's children were Hemdan, Eshban, Ithran, and Keran.
27 Ezer's children were Bilhan, Zaavan, and Akan.
28 Dishan's children were Uz and Aran.
29 These were the tribal leaders who descended from the Horites: tribal leaders Lotan, Shobal, Zibeon, Anah,
30 Dishon, Ezer, and Dishan. These were the tribal leaders who descended from the Horites, according to their tribal leaders in the territory of Seir.

1 Chronicles 1

38 Seir's descendants were Lotan, Shobal, Zibeon, Anah, Dishon, Ezer, and Dishan.
39 Lotan's descendants were Hori and Homam. Lotan's sister was Timna.
40 Shobal's descendants were Alian, Manahath, Ebal, Shephi, and Onam. Zibeon's descendants were Aiah and Anah.
41 Anah's descendant was Dishon. Dishon's descendants were Hamran, Eshban, Ithran, and Cheran.
42 Ezer's descendants were Bilhan, Zaavan, and Jaakan. Dishan's descendants were Uz and Aran.

Genesis 36

31 This is a list of the kings who ruled the territory of Edom before any king reigned over the Israelis.
32 Beor's son Bela ruled over Edom. His city's name was Dinhabah.
33 After Bela died, Zerah's son Jobab from Bozrah ruled in his place.
34 After Jobab died, Husham from the territory of the Temanites ruled in his place.
35 After Husham died, Bedad's son Hadad, who killed Midian in the field of Moab, ruled in his place. His city's name was Avith.
36 After Hadad died, Samlah from Masrekah ruled in his place.
37 After Samlah died, Shaul from Rehoboth by the River ruled in his place.
38 After Shaul died, Achbor's son Baal-hanan ruled in his place.
39 After Achbor's son Baal-hanan died, Hadar ruled in his place. His city's name was Pau. And his wife's name was Mehetabel, who was the daughter of Matred, and granddaughter of Me-zahab.
40 These were the names of the chiefs who descended from Esau according to their clans, territories, and names: tribal leaders Timna, Alvah, Jetheth,
41 Oholibamah, Elah, Pinon,
42 Kenaz, Teman, Mibzar,
43 Magdiel, and Iram. These were the chiefs who descended from Edom, according to their territories in their own land. This was the dynasty of Esau, who was the ancestor of the Edomites.

1 Chronicles 1

43 Here's a list of kings who reigned in the land of Edom before any king reigned over the Israelis, beginning with Beor's son Bela (his city was named Dinhabah).

44 After Bela died, Zerah's son Jobab from Bozrah succeeded him.

45 After Jobab died, Husham from the land of the Temanites succeeded him.

46 After Husham died, Bedad's son Hadad, who defeated Midian in the country of Moab, succeeded him. His city was named Avith.

47 After Hadad died, Samlah from Masrekah succeeded him.

48 After Samlah died, Shaul from Rehoboth on the Euphrates River succeeded him.

49 After Shaul died, Achbor's son Baal-hanan succeeded him.

50 After Baal-hanan died, Hadad succeeded him. His city was named Pai, and his wife's name was Mehetabel. She was the daughter of Matred, who was the daughter of Me-zahab.

51 Then Hadad died. The clans of Edom included the clans of Timna, Aliah, Jetheth,

52 Oholibamah, Elah, Pinon,

53 Kenaz, Teman, Mibzar,

54 Magdiel, and Iram — these are the clans of Edom.

1 Chronicles 2

1 Here's a list of Israel's sons: Reuben, Simeon, Levi, Judah, Issachar, Zebulun,

2 Dan, Joseph, Benjamin, Naphtali, Gad, and Asher.

14th January - Day 14

Genesis 37

1 Jacob continued to live in the land they were occupying, where his father had journeyed in the territory of Canaan.

2 This is a record of Jacob's descendants. When Joseph was seventeen years old, he was helping his brothers tend their flocks. He was a young man at that time, as were the children of Bilhah and Zilpah, his father's wives. But Joseph would come back and tell his father that his brothers were doing bad things.

3 Now Israel loved Joseph more than all his brothers, since he was born to him in his old age, so he had made a richly-embroidered tunic for him.

4 When Joseph's brothers realised that their father loved him more than all of his brothers, they hated him so much that they were unable to speak politely to him.

5 Right about this time, Joseph had a dream and then told it to his brothers. As a result, his brothers hated him all the more!

6 "Let me tell you about this dream that I had!" he said.

7 "We were tying sheaves together out in the middle of the fields, when all of a sudden, my sheaf stood up erect! And then your sheaves gathered around it and bowed down to my sheaf!"

8 At this, his brothers replied, "Do you really think you're going to rule us or lord it over us?" So they hated him even more because of his dreams and his interpretations of them.

9 But then he had another dream, and he proceeded to tell his brothers about that one, too. "I had another dream," he said. "The sun, moon, and eleven of the stars were bowing down before me!"

10 When Joseph told his father about this, his father rebuked him and asked him, "What kind of dream is that? Will I, your mother, and your brothers really come to you and bow down to the ground in front of you?"

11 As a result, his brothers became more envious of him. But his father kept thinking about all of this.

12 Some time later, his brothers left to tend their father's flock in Shechem.

13 And Israel instructed Joseph, "Your brothers are tending the flock in Shechem. Come here, because I'm going to send you to them." "Here I am!" he responded.

14 "Go and see how things are with your brothers," Israel ordered him. "And see how things are with the flock. Bring back a report for me." Then he sent Joseph from the valley of Hebron. When Joseph reached Shechem,

15 a man found him wandering around in a field. So the man asked him, "What are you looking for?"

16 "I'm searching for my brothers," he responded. "Tell me, where are they tending the flock?"

17 "They've already left," the man answered. "I heard them saying that they were headed to Dothan." So Joseph followed his brothers to Dothan and found them there.

18 Now as soon as they saw him approaching from a distance, before he arrived they plotted together to kill him.

19 "Look!" they said. "Here comes the Dream Master!

20 Come on! Let's kill him and throw him in one of the cisterns. Then we'll report that some wild animal devoured him and wait to see what becomes of his dreams!

21 When Reuben heard about it, he tried to save Joseph from their plot. "Let's not do any killing,"

22 Reuben told them. "And no blood shedding, either. Instead, let's toss him into this cistern that's way out here in the wilderness. But don't lay a hand on him ..." (Reuben intended to free Joseph and return him to his father).

23 As it was, when Joseph arrived where his brothers were, they stripped off the tunic that Jacob had given him, that is, the richly-embroidered tunic that he was wearing.

24 They seized him and tossed him into the cistern, but the cistern was empty. (There was no water in it).

25 After this, while they were seated, eating their food, they looked around and saw a caravan of Ishmaelites coming from Gilead with camels carrying spices, balm, and myrrh for sale down in Egypt.

26 Then Judah suggested to his brothers, "Where's the profit in just killing our brother and shedding his blood?

27 Come on! Let's sell him to the Ishmaelites! That way, we won't have laid our hands on him. After all, he's our brother, our own flesh." So Judah's brothers listened to him.

28 As the Midianite merchants were passing through, they extracted Joseph from the cistern and sold Joseph for 20 pieces of silver to the Ishmaelites, who then took Joseph down to Egypt.

29 Later, when Reuben returned to the cistern, Joseph wasn't there! In mounting panic, he tore his clothes,

30 returned to his brothers, and shouted, "He's not there! Now what? Where am I to go?"

31 So they took Joseph's coat, slaughtered a young goat, and dipped the coat in the blood.

32 Then they stretched out the richly-embroidered tunic to dry, and brought it to their father. "We've found this," they reported. "Look at it and see if this is or isn't your son's tunic."

33 Examining it, he cried out, "It's my son's tunic! A wild animal has no doubt torn Joseph to pieces."

34 So Jacob tore his clothes, dressed himself in sackcloth, and then mourned many days for his son.

35 All his sons and daughters showed up to comfort him, but he refused to be comforted. He kept saying, "Leave me alone! I'll go down to the next world, still mourning for my son." So Joseph's father wept for him.

36 Meanwhile, down in Egypt, the Midianites sold Joseph to Potiphar, one of Pharaoh's court officials, who was also Commander-in-Chief of the imperial guards.

Genesis 38

1 Right about then, Judah left his brothers and went to live with an Adullamite man named Hirah.

2 There Judah met the daughter of a Canaanite man named Shua. He married her, had sexual relations with her,

3 and she conceived, bore a son, and named him Er.

4 Later, she conceived again, bore another son, and named him Onan.

5 Then she bore yet another son and named him Shelah. Judah was living in Kezib when she bore him.

6 Judah found a wife for his oldest son Er. Her name was Tamar.

7 But the LORD considered Er, Judah's oldest son, to be wicked, so he put him to death.

8 So Judah instructed Onan, "You are to have sexual relations with your dead brother's wife, performing the duty of a brother-in-law with her, and have offspring for your brother."

9 But Onan knew that the offspring wouldn't be his own heir, so whenever he had sexual relations with his brother's wife, he would spill his semen on the ground to avoid fathering offspring for his brother.

10 The LORD considered what Onan was doing to be evil, so he put him to death, too.

11 After this, Judah told his daughter-in-law Tamar, "Come and live as a widow in your father's house until my son Shelah grows up." But he was really thinking, "... otherwise, Shelah might die like his brothers." So Tamar left and lived in her father's house.

12 Some years later, Shua's daughter, that is, Judah's wife, died. As Judah was grieving, he visited the shearers of his flock in Timnah, accompanied by his Adullamite friend Hirah.

13 "Look!" somebody reported to Tamar, "Your father-in-law is going to Timnah to shear his sheep."

14 So she took off her mourning apparel, covered herself with a shawl, and concealed her outward appearance. Then she went out and sat at the entrance of Enaim, which is on the way to Timnah, because she knew that even though Shelah had grown up, she wasn't being given to him as his wife.

15 When Judah saw her, he thought she was a prostitute, since she had concealed her face.

16 So on the way, he turned aside, approached her, and said, "Come on! Let's have some sex!" But he didn't realise that he was talking to his own daughter-in-law. "What will you give me," she asked, "in order to have sex with me?"

17 "I'll send you a young goat from the flock," he responded. But she pressed him, asking, "What security will you put up until you've sent it?"

18 Then he asked, "What pledge do you want me to give you?" "Your signet ring, cord, and the staff in your hand," she suggested. So he gave them to her, had sex with her, and she became pregnant by him.

19 Then she got up and left. Later, she took off her shawl and put on her mourning clothes.

20 Later on, Judah sent his Adullamite friend to take her a young goat, intending to retrieve what he had put up as security from the woman, but he could not find her.

21 He asked the men who lived in that area, "Where's that temple prostitute who was sitting alongside the road at Enaim?" But they replied, "There's been no temple prostitute here."

22 So he returned to Judah and said, "I haven't found her. Also, the men who are from there said, 'There's been no prostitute here.'"

23 Then Judah said, "Let her have those things. Otherwise, we'll become contemptible. I sent this young goat, but you didn't find her."

24 Three months later, it was reported to Judah, "Your daughter-in-law Tamar has turned to prostitution! And look! She's pregnant because of it!" "Bring her out," Judah responded. "Let's burn her to death!"

25 While they were bringing her out, she sent this message to her father-in-law: "I am pregnant by the man to whom these things belong. Furthermore," she added, "tell me to whom this signet ring, cord, and staff belongs."

26 When Judah recognised them, he admitted, "She is more upright than I, because I never did give her my son Shelah." And he never had sex with her again.

27 Later, when it was time for Tamar to give birth, she was carrying twins in her womb!

28 While she was giving birth, one of them put out his hand, so the midwife grabbed it and tied something scarlet around his hand saying, "This one came out first."

29 As it was, he withdrew his hand, and then his brother was born. Amazed, the midwife cried out loud, "What's this? A breach birth?" So that boy was named Perez.

30 Afterwards, his brother came out, and around his hand was the scarlet. So they named him Zerah.

1 Chronicles 2

3 Judah's three sons Er, Onan, and Shelah were born to him through Bath-shua, a Canaanite. Er, Judah's firstborn, became wicked in the LORD's sight, so he put him to death.

4 Judah's daughter-in-law Tamar also bore him Perez and Zerah, so Judah had five sons in all.

5 Perez's sons were Hezron and Hamul.

6 Zerah had five sons in all: Zimri, Ethan, Heman, Calcol, and Dara.

1 Chronicles 2

8 Ethan's son was Azariah.

Genesis 39

1 Meanwhile, Joseph had been delivered to Egypt and turned over to Potiphar, one of Pharaoh's court officials and the Commander-in-Chief of the imperial guards. An Egyptian, he bought Joseph from the Ishmaelites, who had brought him down there.

2 But the LORD was with Joseph. He became a very prosperous man while in the house of his Egyptian master,

3 who could see that the LORD was with Joseph, because the LORD made everything prosper that Joseph did.

4 That's how Joseph pleased Potiphar as he served him. Eventually, Potiphar appointed Joseph as overseer of his entire household. Moreover, he entrusted everything that he owned into his care.

5 From the time he appointed Joseph to be overseer over his entire household and everything that he owned, the LORD blessed the household of the Egyptian because of Joseph. The LORD's blessing rested on Joseph, whether in Potiphar's household or in Potiphar's fields.

6 Everything that he owned, he entrusted into Joseph's care. He never concerned himself about anything, except for the food he ate.

Now Joseph was well built and good looking.

7 That's why, some time later, Joseph's master's wife looked straight at Joseph and propositioned him: "Come on! Let's have a little sex!"

8 But he refused, telling his master's wife, "Look! My master doesn't have to worry about anything in the house with me in charge, and he has entrusted everything into my care.

9 No one has more authority in this house than I do. He has withheld nothing from me, except you, and that's because you're his wife. So how can I commit such a horrible evil? How can I sin against God?"

10 She kept on talking to him like this day after day, but he wouldn't listen to her. Not only would he refuse to have sex with her, he refused even to stay around her.

11 One day, though, he went into the house to do his work. None of the household servants were inside,

12 so she grabbed Joseph by his outer garment and demanded "Let's have some sex!" Instead, Joseph ran outside, leaving his outer garment still in her hand.

13 When she realised that he had left his outer garment right there in her hand, she ran outside

14 and yelled for her household servants. "Look!" she cried out. "My husband brought in a Hebrew man to humiliate us. He came in here to have sex with me, but I screamed out loud!

15 When he heard me starting to scream, he left his outer garment with me and fled outside."

16 She kept his outer garment by her side until Joseph's master came home,

17 and then this is what she told him: "That Hebrew slave whom you brought to us came in here to rape me.
18 But when I started to scream, he left his outer garment with me and ran outside."
19 When Joseph's master heard his wife's claim to the effect that "This is how your servant treated me," he flew into a rage,
20 arrested Joseph, and locked him up in the same prison where the king's prisoners were confined. So Joseph remained there in prison.
21 But the LORD was with Joseph. He extended gracious love to him, causing the prison warden to be pleased with Joseph.
22 So the prison warden entrusted into Joseph's care all the prisoners who were confined in prison. Whatever they did, Joseph was in charge of the work detail.
23 The prison warden did not have to worry about anything under Joseph's care, because the LORD was with him. That's why Joseph prospered in everything he did.

15th January - Day 15

Genesis 40

1 Some time later, both the senior security advisor to the king of Egypt and his head chef offended their master, Egypt's king.

2 Pharaoh was so angry with his two officers — his senior security advisor and his head chef —

3 that he locked them up in the prison dungeon operated by the captain of the guard, the very place where Joseph was imprisoned.

4 The captain of the guard entrusted them to Joseph's custody, who took care of them, since they were to remain there in custody for a number of days.

5 Then the two of them each had a dream. They both had their dreams the same night, and there were separate interpretations for each dream — the senior security advisor and the head chef to the king of Egypt, who had confined them in prison.

6 When Joseph came to see them in the morning, he noticed how downcast they looked! They were both very sad.

7 So he asked Pharaoh's officers, who were with him in prison in his master's house, "Why are you so sad today?"

8 "We had a dream," they replied, "but there's no one to interpret it." "Interpretations belong to God," Joseph told them, "so please tell me your stories."

9 So the senior security advisor related his dream to Joseph. "In my dream," he said, "all of a sudden there was a vine in front of me!

10 On the vine were three branches that budded. Blossoms shot out, and clusters grew up that produced ripe grapes.

11 Then, with Pharaoh's cup in my hand, I took the grapes, squeezed them into Pharaoh's cup, then handed the cup directly to Pharaoh."

12 Then Joseph told him, "This is what your dream means: The three branches are three days.

13 Within three days, Pharaoh will encourage you and return you to your responsibilities. You'll attend to Pharaoh's personal wine cup, just as you did when you were his senior security advisor.

14 But keep me in mind when things go well for you. Be sure to extend kindness to me by remembering me to Pharaoh. Bring me out of this prison,

15 because I was kidnapped from the land of the Hebrews. Not only that, I haven't done anything that deserves my being confined to this pit."

16 When the head chef heard that the interpretation was good, he told Joseph, "I was also in my dream. All of a sudden, there were three baskets with white bread stacked on top of my head.

17 There was all kinds of food in the basket that was on top, including baked food for Pharaoh. The birds were eating them from the basket on my head.

18 Joseph replied, "This is what your dream means: The three baskets are also three days.

19 Within three more days, Pharaoh will behead you and hang you on gallows, where birds will eat your flesh from you."

20 On the third day, which just happened to be Pharaoh's birthday, he threw a party for all his servants. He lifted the head of both his senior security advisor and of his head chef in front of his servants —

21 that is, he restored his senior security advisor to his former responsibilities, including attending to Pharaoh's personal wine cup,

22 but he beheaded and hanged the head chef, just as Joseph had interpreted for them.

23 Despite all of this, the senior security advisor not only didn't remember Joseph, he deliberately forgot him.

Genesis 35

28 Isaac had lived a total of 180 years

29 when he died and joined his ancestors at a ripe old age. Then his sons Esau and Jacob buried him.

Genesis 41

1 Two years later — to the day — Pharaoh dreamed that he was standing by the Nile River,

2 when all of a sudden seven healthy, plump cows emerged from the Nile to graze in the grass that grew in the reeds that lined the bank.

3 Right after that, seven more cows came up out of the Nile. Ugly and gaunt, they stood next to the other cows on the bank of the Nile River.

4 But all of a sudden they ate up the seven healthy, plump cows! Then Pharaoh woke up.

5 After he had fallen back to sleep, he had a second dream, in which seven ears of plump, fruit-filled grain grew up on a single stalk.

6 Suddenly seven thin ears of grain that had been scorched by an east wind sprouted up right after them

7 and ate up the seven plump, fruit-filled ears. Then Pharaoh woke up a second time, and it had been a very vivid dream!

8 The very next morning, he was frustrated about the dream, so he sent word to summon all the magicians and wise men of Egypt. Pharaoh told them what he had dreamed, but no one could interpret them.

9 Then Pharaoh's senior security advisor spoke up. "Maybe I should make a confession.

10 When Pharaoh was angry with some of his servants, he incarcerated me in custody of the captain of the bodyguard, along with Pharaoh's senior chef.

11 We each had a dream on the same night, and each dream had its own meaning.

12 There was a Hebrew young man incarcerated with us, who was also working as a servant to the captain of the bodyguard. We each related our dreams, and then he interpreted them for us. He provided specific meanings for each of our dreams.

13 And what he interpreted for each of us came true! Pharaoh restored me to my responsibilities, but he executed the other man".

14 Pharaoh sent word to summon Joseph quickly from the dungeon, so they shaved his beard, changed his clothes, and then sent him straight to Pharaoh.

15 "I've had a dream," Pharaoh told Joseph, "but nobody can interpret it. I've heard that you can interpret dreams."

16 "I can't do that," Joseph replied, "but God is concerned about Pharaoh's well-being."

17 So Pharaoh told Joseph, "In my dream, I was standing on the bank of the Nile River,

18 and all of a sudden seven healthy, plump, beautiful cows emerged from the Nile and began to graze among the reeds that line the bank.

19 Just then, seven other cows emerged after them, poor, ugly, and appearing very gaunt in their flesh, I've never seen anything as ugly as those cows anywhere in the entire land of Egypt!

20 But those thin, gaunt cows gobbled up the first seven healthy cows!

21 "Not only that," Pharaoh continued, "after they had finished devouring the cows, nobody could tell that they had gobbled them up, because they were just as ugly as before. Then I woke up.

22 Later, I also dreamed about seven plump, fruit-filled ears of grain that grew up out of a single stalk.

23 All of a sudden, seven thin, withered ears of grain, scorched by the east wind, sprouted up after them.

24 But the thin ears gobbled up the seven good ears. I told all this to my advisors, but nobody was able to explain it to me."

25 "Pharaoh's dreams are identical," Joseph replied. "God has told Pharaoh what he is getting ready to do.

26 The seven healthy cows represent seven years, as do the seven healthy ears. The dreams are identical.

27 The seven gaunt cows that arose after the healthy cows are seven years, as are the seven gaunt ears scorched by the east wind. There will be seven years of famine.

28 So the message that I have for Pharaoh is that God is telling Pharaoh what he is getting ready to do.

29 Be advised that seven years of phenomenal abundance are coming throughout all the land of Egypt,

30 but after them seven years of famine are ahead, during which all of the abundance will be forgotten throughout the land of Egypt. The famine will ravage the land so severely that

31 there will be no surplus in the land due to the coming famine, because it will be very severe.

32 "Now since Pharaoh had that dream twice, it means that this event has been scheduled by God, and God will bring it to pass very soon.

33 Therefore let Pharaoh select a wise, discerning person to place in charge over the land of Egypt.

34 Also, let Pharaoh immediately proceed to appoint supervisors over the land of Egypt, who will collect one fifth of its agricultural production during the coming seven years of abundance.

35 "Let them collect all the food during the coming fruitful years, store up the grain in cities governed by Pharaoh's authority, and place it under guard.

36 Let the food be kept in reserve to feed the land for the seven years of famine that will occur throughout Egypt, so the people don't die during the famine."

37 What Joseph proposed pleased Pharaoh and all of his advisors,

38 so Pharaoh asked his servants, "Can we find anyone else like this — someone in whom the Spirit of God lives?"

39 "Since God has revealed all of this to you," Pharaoh told Joseph, "there is no one so wise and discerning as you.

40 So you are to be appointed in charge over my palace, and all of my people are to do whatever you command them to do. Only the throne will have greater authority than you."

41 "Look!" Pharaoh confirmed to Joseph, "I've put you in charge of the entire land of Egypt!"

42 Then Pharaoh removed his signet ring from his hand, placed it on Joseph's hand, had him clothed in fine linen garments, and placed a gold chain around his neck.

43 Then he provided him with a chariot as his second-in-command, outfitted with a group of people who shouted out in front of him, "Bow your knees!" And that's how Pharaoh set Joseph over the entire land of Egypt.

44 Pharaoh also told Joseph, "I'm still Pharaoh, but without your permission nobody in all of the land of Egypt will so much as lift up their hands or take a step!"

45 Pharaoh also changed Joseph's name to Zaphenath-paneah and gave Asenath, daughter of Potiphera, the priest of On, to him as his wife. And that's how Joseph gained authority over the land of Egypt.

46 Joseph was 30 years old when he began to serve Pharaoh, king of Egypt, by travelling throughout the land of Egypt, independent from Pharaoh's oversight.

47 While bumper crops grew during the seven abundant years,

48 Joseph collected the surplus food throughout the land of Egypt, storing food in cities; that is, he gathered the food from fields that surrounded every city and stored it there.

49 Joseph stored up so much grain — like sand on the seashore in so much abundance! — that he stopped keeping records because it was proving to be impossible to measure how much they were gathering.

50 Before the years of famine arrived, Joseph fathered two sons with Asenath, the daughter of Potiphera, the priest of On.

51 Joseph named his firstborn son Manasseh because, he said, "God has made me forget all of my hard life and my father's house."

52 He named his second son Ephraim because, he said, "God has made me fruitful in the land of my troubles."

53 As soon as the seven years of abundance throughout the land of Egypt ended,

54 the seven years of famine started, just as Joseph had predicted. It was an international famine, but there was food everywhere throughout the land of Egypt.

55 Eventually, the land of Egypt began to feel the effects of the famine, so the people cried out to Pharaoh for food. "Go see Joseph," Pharaoh announced to all the Egyptians, "and do whatever he tells you to do."

56 Joseph opened all of the storehouses and sold grain to the Egyptians, because the famine was beginning to be severe throughout the land of Egypt.

57 In addition, all of the surrounding nations came to Joseph to buy grain from Egypt, because the famine had become severe throughout the world.

16th January - Day 16

Genesis 42

- 1 Eventually, Jacob observed that there was grain in Egypt, so he asked his sons, "Why do you keep on staring at one another?"
- 2 Pay attention now! I've heard that there is grain in Egypt, so go down there and buy some grain for us, so we can live, instead of dying."
- 3 So ten of Joseph's brothers left to buy grain from Egypt.
- 4 Jacob would not send Joseph's brother Benjamin to accompany them, because he was saying, "I'm afraid that he'll come to some kind of harm."
- 5 Israel's sons went in a caravan that included others who were going to Egypt to buy grain, because the famine pervaded the land of Canaan, too.
- 6 Meanwhile, Joseph continued to be ruler over the land, in charge of selling to everyone in the land. Joseph's brothers appeared and bowed down to him, face down.
- 7 As soon as Joseph saw his brothers, he knew who they were, but he remained disguised and asked them gruffly, "Where are you from?" "From the land of Canaan," they replied. "We're here to buy food."
- 8 But Joseph had already recognised his brothers, even though they had not recognised him.
- 9 Furthermore, Joseph remembered the dreams that he had about them. So he accused them, "You're spies! You've come here to spy on our undefended territories!"
- 10 "No, your majesty," they replied. "Your servants have come here to buy food.
- 11 We're all sons of a common father. We're honest men, your majesty. We're not spies!"
- 12 But Joseph kept on persisting, "It's just as I've said — you've come here to spy on our undefended territories!"
- 13 "But your majesty," they pleaded, "your servants include twelve brothers, the sons of a common father back in the land of Canaan. Please! Our youngest brother remains with our father, and the other one is no longer alive."
- 14 "I'm right!" Joseph insisted. "Just as I said, you're spies!"
- 15 So here's how we'll test you. You can bet the life of Pharaoh that you're not leaving here until your youngest brother comes here!
- 16 One of you is to be sent back so he can get your brother while the rest of you remain in custody. That way, we'll test whether or not you're telling the truth. If you're not, as surely as the Pharaoh lives, you're spies!"
- 17 Then Joseph locked them all together in prison for three days.
- 18 Three days later, Joseph told them, "I fear God, so do this and you'll live.
- 19 If you're honest men, leave one of your brothers here in custody, then the rest of you can leave and take some grain with you to alleviate the famine that's affecting your households.
- 20 Just be sure to bring your youngest brother back to me so what you've claimed can be verified. That way, you won't die."
- 21 "We're all guilty because of what we did to our brother!" they told each other. "We kept on watching his suffering while he pleaded with us! We're in this mess because we wouldn't listen!"
- 22 "Didn't I tell you!" Reuben replied. "'Don't wrong the kid!' I said, but would you listen? No! Now it's payback time!"

23 Meanwhile, they had no idea that Joseph could understand them, since he was talking to them through an interpreter.

24 He turned away from them and began to weep.

When he returned, he spoke with them, but then he took Simeon away from them and had him placed under arrest right in front of them.

25 After this, Joseph gave orders to fill up their sacks with grain, to return each of their own money to their sacks, and to supply them each with provisions for their return journey. All of this was done for them.

26 Then they each mounted up, their donkeys having been loaded with grain, and left from there.

27 Later on, one of them opened up his sack to give his donkey some fodder after they had stopped at the place where they intended to lodge for the night. There, in the mouth of his sack, was all of his money!

28 He reported to his brothers, "My money has been returned! It's right here in my sack!" Trembling with mounting consternation, each of them asked one another, "What is God doing to us?"

29 As soon as they had returned to their father Jacob in the land of Canaan, they told him everything that had happened to them.

30 "The man who was in charge of the land spoke harshly to us," they said. "He accused us of being spies!

31 But we told him, 'No! We're honest men! We're not spies!

32 Our father has twelve sons, but one of us isn't alive anymore, and our youngest brother is with our father today back home in Canaan.'

33 "But the man who was in charge of the land responded, 'I'm going to test your honesty. Leave one of your brothers with me, take some grain for the famine that's afflicting your households, and leave.

34 But bring your youngest brother back to me so I can be sure that you're honest men, and not spies. Then I'll return your brother to you, and you'll be allowed to trade anywhere in the land.'"

35 Later on, as they went about unloading their sacks, each man's bundle of money was found in each of their sacks. When they and their father saw their bundles of money, they were greatly distressed.

36 Their father Jacob told them, "You're causing me to lose my children! Joseph is gone. Now Simeon is gone, and you're planning to take Benjamin, too. Everything's going against me!"

37 "Feel free to put my own two sons to death," Reuben responded to his father, "if I don't bring him back to you. Trust me — I'll bring him back to you."

38 But Jacob replied, "My son isn't going back with you, since his brother is dead and he's the only one left. If something should harm him as you travel, then it'll be death for me and my sad, grey hair!"

Genesis 43

1 Meanwhile, the famine remained severe throughout the region.

2 As a result, when Jacob's family was beginning to eat the last of the grain that they had brought back from Egypt, their father Jacob told his sons, "Go back to Egypt and buy us some food."

3 But Judah reminded him, "The man distinctly warned us 'You'll never see my face unless your brother comes with you.'

4 So if you send our brother with us, we'll go down and buy some food.

5 But if you don't send him, we're not going, because the man told us, 'You'll never see my face unless your brother is with you.'"

6 Israel replied, "Why did you make all this trouble by telling the man that you have another brother?"

7 "The man specifically asked about us and our relatives," they responded. "He asked us, 'Is your father still alive?' and 'Do you have another brother?' So we answered his questions. How could we have known that he would tell us to bring our brother back with us?"

8 "Send the young man with me," Judah told his father Israel, "and we'll get up and go so we can survive and not die — and that includes all of us, you and our families.

9 I'll even offer myself to guarantee that I'll be responsible for him. If I don't bring him back and present him to you, I'll personally bear the consequences forever.

10 After all, if we hadn't delayed, we could have been there and back twice by now!"

11 "If that's the way it has to be," their father Israel replied, "then do this: take some of the best produce of the land in your containers and take them to the man as a gift — some resin ointment, some honey, fragrant resins, myrrh, pistachios, and almonds.

12 Also take twice as much money with you so you can return the money that had been replaced in the mouth of your sacks. Maybe it was an accounting mistake on his part.

13 And be sure to take your brother, too. So get up, return to the man,

14 and may God Almighty cause the man to show compassion toward you. May he send all of you back, including your other brother and Benjamin. Now as for me, if I lose my children, I lose them."

15 So the men took their gift and double the money. Then they got up, took Benjamin with them, and set out for Egypt, and eventually appeared before Joseph.

16 As soon as Joseph noticed that Benjamin had come with them, he ordered his palace manager, "Bring the men into the palace. Slaughter an animal and prepare it, because these men will be dining with me for lunch."

17 So the man did what Joseph had ordered, and brought the men to Joseph's palace.

18 The men were terrified as they were being taken to Joseph's palace. "It's because of that money that was returned to our sacks the first time we were brought to him," they reasoned. "He's seeking an excuse to attack us, enslave us, and confiscate our donkeys!"

19 So they approached Joseph's palace manager and talked with him at the palace entrance.

20 "Your Excellency," they said, "The first time we came here to buy food,

21 when we arrived at our overnight lodging place, we opened our sacks and discovered each man's money was still in the mouth of his sack. All of our money was there! We've brought it back with us in full.

22 We've also brought along some more money to buy supplies, but we don't know who put our money back into our sacks."

23 "Relax," the manager said. "You can stop being afraid, now. Your God, the God of your father, has placed hidden treasure within those sacks for you. I've been paid in full." Then he brought Simeon out to them,

24 ushered the men into Joseph's palace, gave them water to wash their feet, and provided fodder for their donkeys.

25 Then off he went to prepare the honorary meal that was to be made ready for Joseph's arrival at noon, since they had been informed that they were going to be eating there.

26 When Joseph arrived at his palace, his brothers brought to him their gifts that they had carried with them and bowed to the ground in front of him.

27 Joseph asked them how they had been doing. "Is your father well, the older gentleman about whom you spoke?" he inquired. "Is he still alive?"

28 "Your servant, our father, is doing well," they replied. "He is still alive." Then they bowed down in humility.

29 As Joseph looked up and recognised his brother Benjamin, his own mother's son, he asked, "Is this your youngest brother about whom you spoke to me?" And he addressed him directly, "May God be gracious to you, my son."

30 At this, Joseph hurried out, deeply moved because of his brother, and looked for a place to weep by himself. He entered his personal quarters, wept there awhile,

31 then washed his face and came out. Barely controlling himself, he ordered his staff to serve the meal.

32 Joseph's staff served him by himself, his brothers separately, and the Egyptian staff members by themselves, because the Egyptians wouldn't take their meal with the Hebrews, since doing so was detestable for the Egyptians.

33 Meanwhile, the brothers were seated in front of Joseph in birth order, from firstborn to youngest. The men stared at one another in astonishment.

34 Joseph himself brought portions to them from his own table, except that he provided to Benjamin five times as much as he did for each of the others. So they feasted together and drank freely with Joseph.

Genesis 44

1 Later, Joseph commanded his palace manager, "Fill the men's sacks to full capacity with food and replace each man's money at the top of the sack.

2 Then place my cup — the silver one — in the top of the sack belonging to the youngest one, along with the money he brought to buy grain." So the manager did precisely what Joseph told him to do.

3 Early the next morning, the men were sent on their way, along with their donkeys.

4 They had not travelled far from the city when Joseph ordered his palace manager, "Get up, follow those men, and when you've caught up with them, ask them, 'Why did you repay evil for good?

5 Don't you have the cup that my master uses to drink from and also uses to practise divination? You're wrong to have done this.'"

6 So he went after them and made that accusation.

7 "Your Excellency," they replied, "Why do you speak like this? Far be it from your servants to act like this.

8 Look, we brought back to you from the land of Canaan the money that we found at the top of our sacks. How, then, could we have stolen silver or gold from your master's palace?

9 Go ahead and execute whichever one of your servants is discovered to have it, and we'll remain as your master's slaves."

10 "Agreed," he responded. "Just as you've said, the one who is found to have it in his possession will become my slave, and the rest of you will be innocent."

11 So they quickly dismounted, unloaded their sacks onto the ground, and each one of them opened his own sack.

12 The palace manager searched for the cup, beginning with the oldest brother's sack and ending with the youngest brother's sack, and there it was! — in Benjamin's sack.

13 At this, they all tore their clothes, reloaded their donkeys, and returned to the city.

14 Joseph was waiting for them back at his palace when his brothers returned. They fell to the ground in front of him,

15 and Joseph asked them, "Why did you do this? Don't you know that I'm an expert at divination?"

16 "What can we say, your Excellency," Judah replied. "How can we explain this or justify ourselves? God has discovered the sin of your servants, and now we've become slaves to you, your Excellency, both we and the one in whose possession the cup has been discovered."

17 "Far be it from me to do this," Joseph responded. "The man in whose possession the cup was discovered will be my slave, but the rest of you may leave in peace to be with your father."

18 But Judah approached him and begged him, "Your Excellency, please allow your servant to speak to you privately. Please don't be angry with your servant, since you are equal to Pharaoh."

19 Your Excellency asked his servants, 'Do you have a father or brother?'

20 and we answered your Excellency, 'We have an aged father and a younger child who was born when he was old. His brother is now dead, so he's the only surviving son of his mother. His father loves him.'

21 "But then you ordered your servants, 'Bring him here to me so I can see him for myself.'

22 "So we told your Excellency, 'The young man cannot leave his father, because if he were to do so, his father would die.'

23 But then you told your servants, 'Unless your youngest brother comes back with you, you won't see my face again.'

24 "Later on, after we had gone back to your servant, my father, we told him what your Excellency had said.

25 "'Go back,' our father ordered, 'and buy us a little food.'

26 "But we told him, 'We can't go back there. If our youngest brother accompanies us, we'll go back, but we cannot see the man's face again unless our youngest brother accompanies us.'

27 "Then your servant, our father, told us, 'You know my wife bore me two sons.

28 One of them left me, so I concluded "I'm certain that he has been torn to pieces," and I haven't seen him since then.

29 If you take this one from me, too, and then something harmful happens to him, then it will be death for me and my sad, grey hair!"

30 "So when I go back to your servant, my father, and the young man isn't with us, since he's constantly living life focused on his son,

31 when he notices that the young man hasn't come back with us, he'll die, and your servants really will have brought death to your servant, our father, along with his sad, grey hair!

32 Also, your servant pledged his own life as a guarantee of the young man's safety. I told my father, 'If I don't bring him back to you, you can blame me forever.'

33 "Therefore, please allow your servant to remain as a slave to your Excellency, instead of the young man, and let the young man go back home with his brothers.

34 After all, how can I go back to my father if the young man doesn't accompany me? I'm afraid of what might happen to my father."

Genesis 45

1 At this point, Joseph could not control his emotions any longer, so he cried out to everyone who was standing nearby, "Everybody! Leave me!" As a result, none of his staff was anywhere near him when he revealed himself to his brothers.

2 He cried so loudly that the Egyptians heard him, including Pharaoh's household.

3 Joseph blurted out, "I'm Joseph! Is my father really alive?" But his brothers could not answer him, because they had become terrified to be in his presence.

4 Joseph implored his brothers, "Please come close to me." So they did. "I'm your brother Joseph, whom you sold into slavery in Egypt!" he told them.

5 "But don't be distressed or angry at yourselves because you sold me here, because God sent me ahead of you all in order to deliver us.

6 That's because this famine has been going on for two years now in this region, and there are still five years left, during which there won't be any ploughing or harvesting.

7 "God sent me ahead of you to keep you alive on the earth, and to save you all in a magnificent way.

8 As a result, it wasn't you who sent me here, but God himself! He established me as a father-figure to Pharaoh himself! I'm in charge of his entire palace and ruler over the entire land of Egypt.

9 So hurry up, go back to my father, and tell him that your son Joseph tells him, 'God has made me master of all of Egypt. Hurry up! Come live with me!'

10 "You are to live in the land of Goshen, near where I am — you, your children, your grandchildren, your flocks, your herds, and everything that you own.

11 I'll provide for you there, since there are still five years of famine left to go, and you, your households, and everything you own would have otherwise become impoverished.

12 "Look, now! All of you can see me! And my own brother Benjamin can tell that it's really me speaking to you!

13 So go tell my father about all of my splendour in Egypt. Tell him about everything that you've seen. Be quick about it, and bring my father down here!"

14 Then he threw his arms around Benjamin and wept as they embraced.

15 He kissed all of his brothers and wept with them, too, and then his brothers were able to talk with him.

17th January - Day 17

Genesis 45

16 As soon as the news reached Pharaoh's palace that Joseph's brothers had arrived, Pharaoh and his servants were ecstatic.

17 Pharaoh told Joseph, "Be sure to tell your brothers, 'Do this: load up your livestock, go back to the land of Canaan,

18 get your father and your households, and come back to me. I'll give you the best of the land of Egypt and you can live off the abundance of the land.'

19 "In addition," Pharaoh ordered, "Do this: take some transport wagons from the land of Egypt for your little ones to ride in, along with your wives, and bring your father and come!

20 Don't worry about your household goods, because the best of all the land of Egypt is yours."

21 So Israel's sons did what they were asked to do, and Joseph provided wagons for them, as Pharaoh had commanded. He also gave them provisions for the journey.

22 He gave each of them some changes of clothes, but he also gave Benjamin 300 pieces of silver and five changes of clothes.

23 He sent his father ten male donkeys loaded with the best of Egyptian goods and ten female donkeys loaded with grain, bread, and provisions for his father during the journey.

24 Then Joseph sent his brothers away, and they left for home. As they were leaving, Joseph admonished them, "Don't quarrel on the way back!"

25 So Joseph's brothers left Egypt and returned to the land of Canaan and to their father Jacob,

26 where they informed their father, "Joseph is still alive! As a matter of fact, he's ruling the entire land of Egypt." But Jacob didn't believe them, because he had become cynical.

27 However, as soon as his sons had told him everything Joseph had said, and after he saw the wagons that Joseph had sent along to carry him, their father Jacob's spirit was encouraged.

28 "It's enough," Israel replied. "My son Joseph is still alive. I'm going to go see him before I die!"

Genesis 46

1 Later, Israel began his journey, taking along everything that he owned, and arrived at Beer-sheba, where he offered sacrifices to the God of his father Isaac.

2 God spoke to Israel through night visions, addressing him, "Jacob! Jacob!" "Here I am!" Jacob replied.

3 "I'm God, your father's God. Don't be afraid to move down to Egypt, because I'm going to turn you into a mighty nation there.

4 I'm going down with you to Egypt, and I'm certainly going to bring you back again. And Joseph himself will be with you when you die."

5 So Jacob got up and left Beer-sheba, and Israel's sons carried their father Jacob, their little ones, and their wives in the transport wagons that Pharaoh had sent to carry them.

6 They took their livestock and their household property that they had acquired in the land of Canaan and travelled to Egypt. Jacob and all of his descendants went with him —

7 including his sons, his grandsons, his daughters, and his granddaughters — every one of his descendants accompanied him to Egypt.

8 Here's a list of the names of Israel's sons, that is, of Jacob and his sons who moved to Egypt: Reuben, Jacob's firstborn;

9 Reuben's sons Hanoch, Pallu, Hezron, and Carmi;

10 Simeon's sons Jemuel, Jamin, Ohad, Jachin, Zohar, and Shaul, who was the son of a Canaanite woman;

11 Levi's sons Gershon, Kohath, and Merari;
 12 and Judah's sons Er, Onan, Shelah, Perez, and Zerah. (Technically, Er and Onan had died in the land of Canaan). Perez's sons were Hezron and Hamul.
 13 Also included were Issachar's sons Tola, Puvvah, Job, and Shimron;
 14 along with Zebulun's sons Sered, Elon, and Jahleel.
 15 These were all sons from Leah, whom she bore for Jacob in Paddan-aram, along with his daughter Dinah. He had 33 sons and daughters.
 16 Also included were Gad's sons Ziphion, Haggi, Shuni, Ezbon, Eri, Arodi, and Areli;
 17 Asher's sons Imnah, Ishvah, Ishvi, Beriah, and their sister Serah. Beriah's sons Heber and Malchiel were also included.
 18 These were all sons from Zilpah, whom Laban had given to his daughter Leah. She bore these sixteen children for Jacob.
 19 Jacob's wife Rachel's sons were Joseph and Benjamin.
 20 Joseph's sons born in the land of Egypt were Manasseh and Ephraim, whom Asenath, daughter of Potiphera, the priest of On, bore for him.
 21 Benjamin's sons included Bela, Becher, Ashbel, Gera, Naaman, Ehi, Rosh, Muppim, Huppim, and Ard.
 22 These were all the sons of Rachel, who were born for Jacob — fourteen in all.
 23 Also included were Dan's son Hushim;
 24 Naphtali's sons Jahzeel, Guni, Jezer, and Shillem.
 25 There were sons of Bilhah, whom Laban had given to his daughter Rachel. She bore these children for Jacob — seven in all.
 26 All of these people, who belonged to Jacob's family, travelled to Egypt. All of Jacob's direct descendants, not including his sons' wives, numbered 66 persons in all.
 27 Joseph had two sons borne to him in Egypt, and all of Jacob's household who went to Egypt, numbered 70.
 28 Jacob sent Judah ahead of them to meet with Joseph, who would be guiding them to Goshen, and so they arrived.
 29 Joseph prepared his chariot and went to meet his father Israel in Goshen. As soon as Jacob appeared in his presence, he embraced him and wept for a long time as he held on to him.
 30 "Now let me die," Israel told Joseph, "since I've seen your face and confirmed that you're still alive!"
 31 But Joseph addressed his brothers and his father's household and told them, "I'll go up and tell Pharaoh that my brothers and my father's household have arrived from Canaan to be with me.
 32 I'll mention that the men are shepherds. Because they've been taking care of livestock, they brought along their flocks, their herds, and everything else that they own.
 33 When Pharaoh calls for you and asks you 'What's your occupation'
 34 you are to tell him, 'Your servants have been taking care of livestock since we were youths. We and our ancestors have taken care of livestock.' That way, you'll be able to live in the Goshen territory, since shepherds are detestable to the Egyptians."

Genesis 47

1 After this, Joseph went to inform Pharaoh. "My father and brothers have come here from Canaan," he said, "and they've come with their flocks, herds, and everything else they have. I settled them in the Goshen territory!"
 2 He brought along five of his brothers to present before Pharaoh.
 3 Pharaoh asked his brothers, "What are your occupations?" "Your servants are shepherds," they replied, "both we and our ancestors."
 4 We've come to live for a while in this region, since there is no pasture back in Canaan for your servants' flocks. May your servants please live in the Goshen territory?"

5 Then Pharaoh replied to Joseph, "Now that your father and your brothers have come to you,

6 Egypt is at your disposal, so settle your father and brothers in the best part of the land! Let them live in the Goshen territory. If you learn that any of them are especially skilled, put them in charge of my livestock."

7 Later, Joseph brought his father Jacob to Pharaoh and introduced him. Jacob blessed Pharaoh.

8 "How old are you?" Pharaoh asked Jacob.

9 "I'm 130 years old," Jacob replied. "My years have turned out to be few and unpleasant, but I haven't yet reached the age my ancestors did during their travels on earth."

10 Then Jacob blessed Pharaoh and then left the throne room.

11 Joseph settled his father and brothers, assigning them their own land in the best part of Egypt, in the territory of Rameses, just as Pharaoh had ordered.

12 Joseph provided food for his father, his brothers, and all of his father's household, proportionate to the number of young children.

13 Meanwhile, there continued to be no food throughout the land, because the famine remained very severe. As a result, both Egypt and Canaan languished under the effects of the famine.

14 So Joseph kept on accumulating all the money that was to be found throughout Egypt and Canaan in exchange for the grain that was being purchased. He stored the money in Pharaoh's palace.

15 After all the money had been spent throughout Egypt and Canaan, all the Egyptians came to Joseph and demanded, "Give us food! Why should we die right in front of you? Our money is spent!

16 "You can surrender your livestock," Joseph replied. "I'll feed them in exchange, since your money is gone."

17 So they brought their livestock to Joseph, and Joseph traded food in exchange for horses, various flocks and herds, and donkeys. He fed them with food in exchange for their livestock during that year.

18 The following year, they came to him and reminded him, "We won't hide from you, your Excellency, that we've spent all of our money, and that our livestock all belong to you. There's nothing left to trade with you, your Excellency, except our bodies and our territories.

19 So why should we and our land die right in front of you? Buy us and our land in exchange for food, and we and our land will be slaves to Pharaoh. Give us seed, so we can survive and not die, and so the land won't stay desolate."

20 So Joseph purchased all of the Egyptian territory for Pharaoh. Every Egyptian sold his field, because the famine's effect was so severe. That's how Pharaoh came to own the land.

21 Then Joseph transported the people to cities from one end of Egypt to the other.

22 However, he did not purchase land belonging to the priests, because the priests held an allotment, previously provided to them by Pharaoh, from which they lived. That's why they did not sell their land.

23 After this, Joseph addressed the people. "Pay attention," he said, I've bought you and your land for Pharaoh today, in exchange for seed for you. Now go sow the land.

24 When harvest season arrives, you are to provide a fifth of the harvest to Pharaoh. The remaining four fifths are to be for your use, for seed, and to feed you, your households, and your little ones."

25 "You've saved our lives," they replied. "If it pleases you, your Excellency, we'll be Pharaoh's slaves."

26 So Joseph crafted a statute concerning Egypt that remains valid to this day that Pharaoh should own a fifth of the produce, excluding the land belonging to the priests, which remained outside of Pharaoh's control.

27 Israel remained in Egypt's Goshen territory, acquired land there, became prosperous, and his descendants grew very numerous.

18th January - Day 18

Genesis 47

28 He lived for seventeen more years in Egypt, until he was 147 years old.

29 As the time approached for Israel to die, he called for his son Joseph and addressed him. "Please," he asked, "if you're happy with me, make a solemn promise that you'll treat me fairly and kindly by not burying me in Egypt.

30 Instead, when I've died, as my ancestors have, you are to carry me out of Egypt and bury me in their tomb." "I'll do what you've asked," Joseph replied.

31 "Promise me," Israel insisted. So Joseph promised. Then Israel collapsed on his bed.

Genesis 48

1 Some time later, somebody informed Joseph, "Your father is ill!" So he took his two sons Manasseh and Ephraim with him to visit Jacob.

2 As soon as Jacob was informed, "Look! Your son Joseph has come to visit you," Israel rallied his strength and sat up in bed.

3 Jacob reminded Joseph, "God Almighty revealed himself to me at Luz in Canaan and blessed me.

4 He told me, 'Pay attention! I'm going to make you fruitful and numerous. I'm going to build you into a vast nation of people and then I'll give this land to your descendants for an eternal possession.'

5 "You have two sons who were born to you in Egypt before I came to be with you, whom I now take as my own. Ephraim and Manasseh are mine, just as Reuben and Simeon are.

6 Your descendants are to be reckoned as yours, but are to be referred to among the names of their brothers in their respective inheritances.

7 "Now as for me, Rachel died after I arrived in Canaan from Paddan, much to my sorrow. While I was on my journey to Ephrathah (also known as Bethlehem), I buried her there."

8 Just then, Israel saw Joseph's sons and asked, "Who are these?"

9 "These are my sons," Joseph replied. "God gave them to me here in Egypt." "Please bring them close to me," Jacob said, "so I can bless them."

10 Now Israel's eyesight had become poor from age. Because he couldn't see well, Joseph brought them close to him, and Israel kissed them both and embraced them.

11 Then he told Joseph, "I never thought I'd see you again, and now God has allowed me to see your children as well!"

12 Joseph took them off his knees and then bowed low with his face to the ground.

13 Then he brought them both close to his father, placing Ephraim with his right hand toward Israel's left and Manasseh with his left hand toward Israel's right.

14 But Israel stretched out his right hand, laying it on Ephraim's head (he was the younger son) and laying his left hand on Manasseh's head (even though Manasseh was the first born).

15 Then Israel blessed Joseph by saying:

"May the God in whose presence
my ancestors Abraham and Isaac walked,
the God who has continued shepherding me
my whole life even until today,

16 the angel who has been rescuing me
from all sorts of evil,
bless these young men.

May my name continue to live on within them,
including the names of my ancestors Abraham and Isaac,
and may they grow into a vast multitude
throughout the earth."

17 But Joseph observed that his father had laid his right hand on Ephraim's head. That displeased him, so he grabbed his father's hand and started to move it from Ephraim's head to Manasseh's head.

18 "No, father, this one is the first born. Place your right hand on his head."

19 But his father refused. "I know," he said. "I know. He's going to produce a large nation, and he's going to be very great. However, his younger brother will become even greater than he, and his descendants will become a multitude of nations."

20 That very day, Jacob blessed them with this blessing:

"By you Israel will extend this blessing:

'May God make you like Ephraim and Manasseh!'"

By doing this, he placed Ephraim before Manasseh.

21 Then Israel told Joseph, "Pay attention! I'm about to die, but God will be with you. He'll bring you back to the land that belongs to your ancestors.

22 I'm assigning you one portion more than your brothers from the land that I confiscated from the control of the Amorites in battle.

Genesis 49

1 After this, Jacob called his sons together and told them, "Assemble yourselves around me so I can tell you all what is going to happen to you in the last days.

2 "Gather together and listen,
you children of Jacob.
Listen to your father Israel."

3 "Reuben, you're my firstborn,
my strength,
and the first fruit of my vitality.
You excel in rank
and excel in power.

4 But you're as undisciplined as a roaring river,
so eventually you won't succeed,
because you got in your father's bed,
defiled it, and then approached my couch."

5 "Simeon and Levi are brothers;
their violent weapon is their swords.

6 I'll never join their council;
I'll never enter their assembly.
In their anger they committed murder
and lamed cattle just for fun.

- 7 Their anger is cursed,
because it is so fierce,
as is their vehemence,
because it is so cruel.
I will separate them throughout Jacob's territory
and disperse them throughout Israel."
- 8 "Your brothers will praise you, Judah.
Your hand will be at the throat of your enemies,
and your father's children will bow down to you.
- 9 Judah is a lion cub.
My son, you have gone up from the prey.
Crouching like a lion,
he lies down,
like a lioness,
who would dare rouse him?
- 10 The sceptre will not depart from Judah,
nor a ruler's staff from between his feet,
until the one comes, who owns them both,
and to him will belong the allegiance of nations.
- 11 Binding his donkey to the vine
and his mare's foal to its thick tendrils,
he will wash his garments in wine
and his robe in the juice of grapes.
- 12 His eyes are darker than wine
and his teeth whiter than milk."
- 13 "Zebulun will settle down near the sea shore
and become a safe haven for shipping,
bordering Sidon."
- 14 "Issachar is a strong donkey,
resting between sheepfolds.
- 15 He observed that his resting place was excellent,
and that the land was pleasant,
he bent down,
picked up his burdens,
and became a slave at forced labour."
- 16 "Dan will judge his people
as one of Israel's tribes.
- 17 Dan will be a snake on the path,
a viper on the road
that snaps at the heels of horses,
causing their riders to fall off.
- 18 "LORD, I'm waiting for your salvation."
- 19 "Bandits will raid Gad,
but Gad will raid them back."
- 20 "Asher's food will be delicious;
he will be a provider of delicacies fit for royalty."
- 21 "Naphtali is a free running deer
who produces eloquent literature."

- 22 "Joseph is descended from a fruitful vine,
a fruitful vine planted near springs of water.
His branches climb over walls.
- 23 Even though enemies attacked him,
shooting at him
and pursuing him viciously,
- 24 nevertheless his bow remained steady
and his arms kept in shape
by the strength of Jacob's Mighty One,
in the name of the Shepherd,
Israel's Rock,
- 25 by your father's God,
who helps you,
by the Almighty,
who will keep on blessing you
with blessings from heaven above,
with blessings from the deepest ocean,
with blessing from the breast and womb.
- 26 Your father's blessings will prove to be stronger
than blessings from the eternal mountains
or bounties from the everlasting hills.
May they come to rest on Joseph's head,
May they be set upon the brow of the one
who was separated from his own brothers."
- 27 "Benjamin is vicious like a wolf;
what he kills in the morning
he devours in the evening."

28 That's how Israel blessed these twelve tribes of Israel, and this is what their father told them when he pronounced his blessing for them, blessing each one with a blessing suitable for them.

29 In his last words, Jacob issued this set of instructions to them all: "I'm about to join our ancestors. Bury me alongside my ancestors in the cave in the field that used to belong to Ephron the Hittite.

30 It's the cave in the field near Mamre at Machpelah in the land of Canaan that Abraham bought to serve as a cemetery.

31 It's where Abraham and his wife Sarah were buried, where Isaac and his wife Rebekah were buried, and where I buried Leah.

32 Both the field and the cave that's in it were purchased from the Hittites."

33 After concluding this set of instructions to his sons, Jacob tucked his feet up into bed, quit breathing, and was gathered to his ancestors.

Genesis 50

1 Then Joseph embraced his father, cried over him, and kissed him.

2 After this, he issued orders to his physician servants to embalm his father. So they embalmed Israel.

3 It took 40 days to complete the process, the normal period required for embalming. Meanwhile, the Egyptians mourned for him for 70 days.

4 At the conclusion of the mourning period, Joseph addressed Pharaoh's household. "If you're satisfied with me, would you please take this message to Pharaoh for me? Tell him,
5 'My father told me, "Look! I'm about to die. Bury me in my grave that I dug for myself in the land of Canaan.'" So please let me travel to bury my father. I'll be right back."

6 "Please go," Pharaoh replied. "Bury your father, as he asked you to do."

7 So Joseph got up and went to bury his father, accompanied by all of Pharaoh's servants, all of the elders of Egypt,
8 all of Joseph's household, his brothers, and his father's household. They left behind in the territory of Goshen only their youngest children, their flocks, and their herds.
9 Chariots and horsemen also accompanied Joseph, so there were a lot of people.
10 When they arrived at Atad's threshing floor, which is located beyond the Jordan River, they held a great and mournful memorial service, during which Joseph spent seven days mourning for his father.
11 As soon as the Canaanites who lived in the land observed the mourning going on at Atad's threshing floor, they commented "This is a significant time of mourning for the Egyptians." That's why the place, which is located beyond the Jordan River, became known as Abel-mizraim.

12 And so Israel's sons did what he had instructed them to do:
13 they carried him to the territory of Canaan and buried him in the cave in Machpelah field near Mamre that Abraham had purchased as a cemetery from Ephron the Hittite.
14 After he had buried his father, Joseph and his brothers returned to Egypt, along with everyone who had gone with him to attend the burial.
15 Later, after Joseph's brothers faced the reality of their father's death, they asked themselves, "What happens if Joseph decides to hold a grudge against us? What if he pays us back in full for all the wrong things we did to him?"
16 So they sent this message to Joseph:
17 "Before he died, your father left some instructions. He told us, 'Tell Joseph, "Please forgive your brothers' offences. I beg you, forgive their sins, because they wronged you.'" So please forgive the transgression of the servants of your father's God." Joseph wept when they talked to him.
18 So Joseph's brothers went to visit him, fell prostrate in front of him, and declared, "Look! We're your servants."
19 "Don't be afraid," Joseph responded. "Am I sitting in God's place?
20 As far as you're concerned, you were planning evil against me, but God intended it for good, planning to bring about the present result so that many people would be preserved alive.
21 So don't be afraid! I'll take care of you and your little ones." So Joseph kept on comforting them, speaking to the needs of their hearts.

22 Joseph continued to live in Egypt, along with his father's household, until he was 110 years old.
23 Joseph saw the third generation of Ephraim's children, as well as the children who had been born to Manasseh's son Machir, whom he adopted as his own.
24 Later, Joseph told his brothers, "I'm going to die soon, but God will certainly provide for you and bring you up from this land to the land that he promised with an oath to give to Abraham, Isaac, and Jacob."
25 So Joseph made all of Israel's other children promise "Because God is certainly going to take care of you, you are to carry my bones up from here."
26 Some time later, Joseph died at the age of 110 years, and he was embalmed and placed in a coffin in Egypt.

19th January - Day 19

Job 1

1 There once was a man in the land of Uz named Job. The man was blameless as well as upright. He feared God and kept away from evil.

2 Seven sons and three daughters had been born to him.

3 His livestock included 7,000 sheep, 3,000 camels, 500 teams of oxen, 500 female donkeys, and many servants. Indeed, the man's stature greatly exceeded that of many people who lived in the East.

4 His sons used to travel to each other's houses in turn on a regular schedule and hold feasts, inviting their three sisters to celebrate with them.

5 When their time of feasting had concluded, Job would rise early in the morning to send for them and consecrate them to God. He would offer a burnt offering for each one, because Job thought, "Perhaps my children sinned by cursing God in their hearts." Job did this time and again.

6 One day, divine beings presented themselves to the LORD, and Satan accompanied them.

7 The LORD asked Satan, "Where have you come from?" In response, Satan answered the LORD, "From wandering all over the earth and walking back and forth throughout it."

8 Then the LORD asked Satan, "Have you considered my servant Job? There is no one like him on earth. The man is blameless as well as upright. He fears God and keeps away from evil."

9 But in response, Satan asked the LORD, "Does Job fear God for nothing?"

10 Haven't you surrounded him with a fence on all sides, around his house, and around all that he owns? You have blessed everything he puts his hands on and you have increased his livestock in the land.

11 However, stretch out your hand and strike everything he owns, and he will curse you to your face."

12 Then the LORD told Satan, "Very well then, everything he owns is under your control, only you may not extend your hand against him." So Satan left the LORD's presence.

13 Some time later, when his children were celebrating in their oldest brother's house,

14 a messenger approached Job and said, "The oxen were ploughing and the female donkeys were grazing nearby

15 when the Sabeans attacked, captured the servants, and killed them with swords. I alone escaped to tell you!"

16 While this messenger was still speaking, another came and announced, "A lightning storm struck and incinerated the flock and the servants while they were eating. I alone escaped to tell you!"

17 While this messenger was still speaking, another came and announced, "The Chaldeans formed three companies, raided the camels, captured the servants, and killed them with swords. Only I alone escaped to tell you."

18 While this messenger was still speaking, another came and announced, "Your children were celebrating in their oldest brother's house

19 when a strong wind came straight out of the wilderness and struck the four corners of the house. It collapsed on the young people, and they died. I alone escaped to tell you!"

20 Then Job stood up, tore his robe, shaved his head, fell to the ground, bowed very low,
21 and exclaimed:

"I left my mother's womb naked,
and I will return to God naked.
The LORD has given,
and the LORD has taken.
May the name of the LORD be blessed."

22 Job neither sinned nor charged God with wrongdoing in all of this.

Job 2

1 Some time later, divine beings again presented themselves to the LORD, and Satan accompanied them to present himself to the LORD.

2 The LORD asked Satan, "Where have you come from?" In response, Satan told the LORD, "From wandering all over the earth and walking back and forth throughout it."

3 The LORD asked Satan, "Have you considered my servant Job? There is no one like him on earth. The man is blameless as well as upright. He fears God and keeps away from evil. He remains firm in his integrity, even though you have been urging me to overwhelm him without cause."

4 Satan answered the LORD, "Skin for skin! The man will give up everything that he owns in exchange for his health.

5 However, stretch out your hand and strike his bones and flesh, and he'll curse you to your face, won't he?"

6 Then the LORD told Satan, "Very well then, he is under your control. Just preserve his life."

7 So Satan left the LORD's presence and struck Job with terrible boils from the sole of his feet to the top of his head.

8 Job took a broken piece of pottery to scrape himself while sitting among the ashes.

9 Then his wife told him, "Do you remain firm in your integrity? Curse God and die!"

10 But he replied to her, "You're talking like foolish women do. Are we to accept what is good from God but not tragedy?" Throughout all of this, Job did not sin by what he said.

11 When Job's three friends heard all these tragedies that happened to him, they each travelled from their home towns to visit him. Eliphaz came from Teman, Bildad came from Shuah, and Zophar came from Naamath. They met together and went to console and comfort him.

12 Observing him from a distance, at first they didn't even recognise him, so they raised their voices and burst into tears. They each ripped their robes, threw ashes into the air on their heads,

13 and sat with Job on the ground for a full week without saying a word, since they could see the great extent of his anguish.

Job 3

1 After this, Job spoke up solemnly, cursing the day he was born.

2 This is what Job said:

3 "Let the day when I was born be annihilated,
along with the night when it was announced,
'It's a boy!'

4 Let that day be dark;
let God above not care about it;
let no light shine over it.

- 5 Let darkness and deep gloom reclaim it;
let clouds settle down on it;
let blackness in mid-day terrify it.
- 6 Let darkness carry that night away;
let it not take its place joyfully among the days of the year;
let it not be entered into the calendar.
- 7 "Yes, let that night be barren;
let it not appear with its joyful shout.
- 8 Let whoever curses days curse it —
those who are ready to awaken monsters.
- 9 Let the stars of its evening twilight be dark;
let it hope for light but let there be none;
let it not see the breaking rays of the dawn.
- 10 "For that night refused to shut the doors of my mother's womb;
it failed to keep me from seeing this trouble.
- 11 Why didn't I die while I was still in the womb,
or die while I was being born?
- 12 Why was there a lap to hold me,
and why were there breasts to nurse me?
- 13 "If I had died, I would be lying down by now,
undisturbed, asleep, and at rest,
- 14 along with kings and counsellors of the earth,
who used to build for themselves what are now only ruins,
- 15 or princes who amassed gold for themselves,
and who kept filling their houses with silver.
- 16 "Or why was I not buried like a stillborn child,
like babies who never saw the light?
- 17 In that place, the wicked stop causing trouble,
and there those whose strength is exhausted are at rest.
- 18 In that place, those who once were prisoners will be at ease together;
they won't hear the voice of oppressors.
- 19 The unimportant and the important are both there,
and the servant is free from his master.
- 20 "Why does God give light to the sufferer
or life to the bitter person:
- 21 To those who are longing for death —
even though it does not come?
To those who search for it
more than for hidden treasure?
- 22 To those who are happy beyond measure
when they reach their graves?
- 23 To the formerly successful man who has lost his way in life
because God has fenced him in?

- 24 "As far as I'm concerned, my food comes to me in the form of sighs,
and my cries of anguish pour out like water.
25 For the dreaded thing that I feared has happened to me,
what caused me to worry has engulfed me.
26 I will not be at ease;
I will not be quiet;
I will not rest;
because trouble has arrived."

Job 4

- 1 In reply, Eliphaz from Teman answered:
2 "Will you get offended if somebody tries to talk to you?
Who can keep from speaking at a time like this?
3 Look! You've admonished many people,
and you've strengthened feeble hands.
4 A word from you has supported those who have stumbled
and has strengthened faltering knees.
5 "But now it's your turn,
and you're the one who is worn out!
Now it's striking you,
and you're dismayed!
6 "Your fear of God has been your confidence, hasn't it?
The integrity of your life has been your hope, hasn't it?
7 Now please think:
Who has ever perished when they're innocent?
Where have the upright been destroyed?
8 It's been my experience that those who plough the soil of iniquity
and those who sow the seed of trouble will reap their harvest!
9 They perish by the breath of God;
they are consumed by the storm that is his anger.
10 "The lioness may roar,
and the lion cub may growl;
but even the ivory teeth of the full grown lion are broken.
11 Full grown lions die when they cannot find prey;
that's when the lion cubs are scattered.
12 "A message was confided to me;
my ear caught a whisper of it.
13 Disquieting thoughts from dreams at night;
when deep sleep falls on everyone.
14 A fear fell upon me, along with trembling
that caused all my bones to shake in terror.
15 A spirit glided past me
and made the hair on my skin to bristle.
16 It remained standing,
but I couldn't recognise its appearance.
A form appeared before my eyes;
At first there was silence, and then this voice:
17 'Can a mortal person be more righteous than God?
Or can the purity of the valiant exceed that of his maker?'

- 18 "Indeed, since he doesn't trust his servants,
since he charges his angels with error,
19 how much less confidence does he have
in those who dwell in houses of clay;
who were formed from a foundation in dust
and can perish like a moth?
20 They are defeated between morning and evening;
they perish forever — and no one notices!
21 Their wealth perishes with them, doesn't it?
They die, and do so without having wisdom, don't they?"

20th January - Day 20

Job 5

- 1 "Cry out, won't you!
Is there anyone who will answer you?
To whom will you turn among the holy ones?
- 2 For wrath will slay a fool;
zealous anger will kill the naive.
- 3 "I myself saw a fool becoming established,
but I suddenly cursed where he lived.
- 4 His children are far from deliverance;
they'll be maltreated before they leave home,
with no one to rescue them.
- 5 Then the hungry will devour his harvest,
snatching it even from the midst of thorns,
while the thirsty covet their wealth.
- 6 For wickedness doesn't crop up from dust,
nor does trouble sprout out of the ground;
- 7 But mankind is born headed for trouble,
just as sparks soar skyward."
- 8 "Now as for me, I would seek God if I were you;
I would commit my case to God.
- 9 He is always doing great things that cannot be explained,
countless awesome deeds.
- 10 He sends rain on the surface of the earth,
and waters the surface of the open country.
- 11 He sets the lowly on high,
and lifts those who mourn to safety.
- 12 He frustrates the plans of the crafty;
so that what they work for never succeeds.
- 13 He captures the wise in their own craftiness,
bringing a quick end to their cunning advice.
- 14 They meet with darkness in broad daylight;
at noonday they grope around as if it were night.
- 15 So he delivers from the sword of their mouth —
the poor from the power of the mighty.
- 16 Therefore there is hope for those who are poor,
and iniquity shuts its mouth.
- 17 "Indeed, how blessed is the person whom God reproves!
So never disrespect the discipline of the Almighty,
because though he wounds, but then applies bandages;
though he strikes, his hands still heal.
- 19 "He will deliver you through six calamities;
and calamity won't touch you throughout the seventh.
- 20 He will deliver you from death by famine;
in war from the power of the sword.
- 21 You'll be protected from the accusing tongue;
you need not fear destruction when it heads your way.
- 22 You'll laugh at destruction and famine;
and you need not fear the beasts of the earth.

- 23 For you'll have a pact with the stones in the field;
and the beasts of the field will be at peace with you.
- 24 You'll know that your home is secure;
when you search your possessions, and nothing will be missing.
- 25 You'll know that you'll have many children;
and that your offspring will be like the grass of the earth.
- 26 You'll go to your grave at a ripe old age;
like a stack of grain that's harvested at just the right time.
- 27 "Look! We have thought all this through,
and what we've said is true;
So please listen and learn for your own good!"

Job 6

- 1 In rebuttal, Job replied:
- 2 "If only my grief could be weighed;
or my calamity piled together on a balance scale!
- 3 It would weigh more than the sand on the seashore!
Here's why I've talked so rashly:
- 4 "The arrows of the Almighty have pierced me;
my spirit absorbs their poison;
God's terrors have been arranged just for me!
- 5 "Will the wild donkey bray from hunger if fresh grass is beside him?
Will the ox low from distress if it is near its feed?
- 6 Tasteless food isn't eaten without salt, is it?
Is there any taste in an egg white?
- 7 I cannot bring myself to touch them;
food like this makes me sick."
- 8 "Who will grant my wish?
I wish God would grant what I'm hoping for:
- 9 that God would just be willing to crush me;
that he would let loose and eliminate me!
- 10 At least I could still take comfort
and rejoice in unceasing anguish,
for I didn't conceal what the Holy One has to say.
- 11 "Do I have the strength to wait?
And why should I be patient?
- 12 Am I as strong as a rock?
Am I some kind of iron man?
- 13 There is no help within me, is there?
My resources have been driven away from me, haven't they?
- 14 The friend shows gracious love for his friend,
even if he has forsaken the fear of the Almighty.
- 15 But my brothers have acted treacherously like a cascading river,
like torrential rivers that overflow.
- 16 Filled with waters made cold by ice;
they are where the snow goes to hide.
- 17 But then the snow melts, and they disappear;
when warmed, they evaporate from their stream beds.
- 18 Travellers divert in their route;
they go into a wasteland and die.

19 Travellers from Tema search intently;
caravans from Sheba hope to find them.
20 For all their expectations, they are doomed to disappointment;
even though they have come and searched this far.
21 "And now you're all just like them, aren't you?
You see my terror and are terrified.
22 When did I ever ask you for anything,
say 'Offer a bribe for me from your wealth?'
23 or say 'Deliver me from my enemy's control,'
or 'Redeem me from the domination of ruthless people'?"
24 "Instruct me, and I'll remain silent.
Help me understand where I've gone astray.
25 The truth can be painful,
but what has your argument proven?
26 Did you intend your words to reprove,
even though the speech of a desperate person is just wind?
27 Indeed, you would gamble to buy an orphan;
and barter to buy your friend!
28 Now be willing to face me,
and I won't lie to your face.
29 Repent! Let there be no injustice;
Change your ways! My vindication is at stake.
30 Have I said anything that's unjust?
I can discern evil, can't I?"

Job 7

1 "Men have harsh servitude on earth, do they not?
His days are like those of a hired labourer, are they not?
2 I'm like a servant who longs for the shade,
like a hired labourer who is looking for his wages,
3 truly I've been allotted months of emptiness;
nights of trouble have been allocated to me.
4 "When I lie down I ask,
'When will I wake up?'
But the night continues
and I keep tossing and turning until dawn.
5 My skin is covered with worms and clods of dirt;
my skin becomes rough and then breaks out afresh.
6 My days pass as swiftly as a hand-loom;
but they come to their conclusion without hope.
7 Remember that my life is a breath;
my eyes won't go back to seeing good things.
8 The eyes of the one who sees me won't see me anymore;
your eyes will look for me
but I won't be around!
9 As a cloud fades away and vanishes,
the one who descends to the afterlife doesn't return.
10 He doesn't return again to his house,
and his place won't recognise him anymore."

11 "In addition, I won't keep my opinion to myself;
I'll speak from my distressed spirit;
I'll complain with my bitter soul.
12 Am I the sea, or a sea monster,
that you keep watching me?
13 For I've said, 'My bed will comfort me;
my couch will ease my burdens while I complain.'
14 But then you scared me with dreams;
you terrified me with visions.
15 I would rather die by strangulation
than continue living.
16 I hate the thought of living forever!
Leave me alone, because my days are pointless."
17 "What is a human being, that you make so much of him;
that you set your affections on him,
18 visit him every morning,
and test him continually?
19 Why won't you look away from me?
Why don't you leave me alone so I can swallow my saliva?
20 So what if I sin? What have I done against you,
you observer of humankind?
Why have you made me your target?
Why burden yourself with me?
21 Why haven't you pardoned my transgression
and taken away my iniquity?
Now I'm about to lie down in the dust.
You will seek me diligently,
but I won't be around!"

21st January - Day 21

Job 8

- 1 Then in response, Bildad from Shuah said:
- 2 "How long will you keep talking like this?
How long will you keep talking like a wind storm?
- 3 Does God pervert justice?
Does the Almighty pervert what's right?
- 4 "If your children sin against him;
he'll make them a prisoner of their sins.
- 5 If you seek God,
if you ask the Almighty for mercy,
- 6 if you are clean and upright;
surely then he'll act on your behalf
and restore your rightful place.
- 7 Your beginning may be small,
but later years will be very great.
- 8 "Inquire of the previous generation, won't you please?
Consider what their forefathers searched out.
- 9 Because we are of yesterday and we know nothing;
for our time on earth is only a shadow.
- 10 Won't they instruct you, and tell you,
and bring out words from the heart?
- 11 "Can papyrus grow where there's no marsh?
Can reeds flourish without water?
- 12 While they are still green,
and not yet ready to be harvested,
they wither before any plant.
- 13 Such are the paths of everyone who forgets God —
the hope of the godless will be destroyed:
- 14 his confidence is shattered;
his trust is in a spider's web.
- 15 He leans against his house,
but it won't stand;
he grabs hold of it firmly,
but it doesn't last.
- 16 He is a fresh sapling planted in the sunlight,
spreading out its branches over its garden.
- 17 Its roots weave around a pile of stones,
seeking to entrench itself among the rocks.
- 18 If he is uprooted from his place;
then it will deny him:
'I never saw you.'

- 19 "Indeed, this is the benefit of God's way:
from the soil other plants will sprout.
20 Surely God won't reject those who are blameless
or hold hands with those who practise evil.
21 He will soon fill your mouth with laughter,
and your lips will shout with joy.
22 Those who hate you will be clothed with shame;
and the tent of the wicked will no longer exist".

Job 9

- 1 This was Job's response:
2 "Indeed, I'm fully aware that this is so,
but how can a person become right with God?
3 If one were to seek to argue with him,
he won't be able to answer him even once in a thousand times.
4 He is wise in heart and strong in will —
who can be stubborn against him and succeed?
5 "He removes mountains without their knowledge,
overthrowing them in his anger.
6 He shakes the earth from its orbit,
so that its foundations shudder.
7 He commands the sun so that it doesn't shine
and seals up the stars.
8 He alone spreads out the heavens,
he walks on the waves of the sea.
9 He created Bear, Orion, the Pleiades,
and the southern constellations.
10 He does great things that cannot be explained,
and awesome deeds that cannot be counted.
11 "If he were to pass near me, I wouldn't notice;
if he moves by, I wouldn't perceive him.
12 Indeed, if he snatches someone away,
who could restrain him?
Who can say to him, 'What are you doing?'
13 "God doesn't restrain his anger.
Rahab's assistants are humiliated under him.
14 So how am I to answer him,
choosing what I am to say to him?
15 Even if I'm in the right,
I cannot answer him.
I can only appeal for mercy.
16 "Were I to be summoned, and he were to answer me,
I wouldn't even believe
that he was listening to what I have to say.
17 For he crushes me with a storm,
and keeps on wounding me for no reason.
18 He won't let me catch my breath;
instead, he fills me with bitterness.

19 "Is this a contest of strength? He is obviously stronger!
Is this a matter of justice? Who can sue him?
20 Though I'm in the right, my own mouth will condemn me;
though I'm blameless,
he'll pronounce me as guilty.
21 "I'm blameless; I don't know myself;
I despise my life.
22 I say it's all the same —
he destroys both the blameless and the guilty.
23 If a calamity causes sudden death,
he'll mock at the despair of the innocent.
24 A land is given into the hands of a wicked person;
he covers the faces of its judges.
If it is not God, then who is it?"
25 "My days pass faster than a runner;
but they pass quickly without seeing anything good.
26 They pass by like a ship made of reeds,
like an eagle swooping down on its prey.
27 If I were to say, 'Let me forget my complaint,'
change the expression on my face, and look cheerful,
28 then I still dread all of my suffering;
I know you still won't acquit me.
29 I will be condemned,
so why should I wear myself out with this futility?
30 "If I wash myself with water from snow,
and cleanse my hands with lye,
31 you'll still drop me into the Pit;
and my own clothes will despise me.
32 He's not a man like me,
so that I can answer him,
or that we can enter into litigation with one another.
33 There is not yet a mediator between us,
who would set his hand on the two of us,
34 removing his rod from me;
and not letting terror of him overwhelm me.
35 Otherwise, I would speak without being terrified of him,
because I'm not like that inside myself."

Job 10

1 "I am disgusted with living,
so I'm going to talk about my complaint freely.
I'll speak out from the bitterness of my soul.
2 I'll say to God,
'Don't condemn me!
Let me know why you are fighting me.
3 Does it delight you to oppress
or despise what you have made,
while you smile at the plans of the wicked?
4 Do you have eyes made of flesh?
Can you look at things as humans do?

5 Can you live only as long as a human being?
Or live the years of a mortal man?

6 "For you seek out my iniquity
and search for my sin.

7 Although you know that I'm not guilty,
there's no one to deliver me from you!

8 Your hands formed and fashioned me,
but then you have destroyed me all at once on all sides.

9 "Please remember that you've made me like clay
and you'll return me to dust.

10 Didn't you pour me out like milk
and let me congeal like cheese?

11 You covered me with skin and flesh,
weaving me together with bones and sinews.

12 You gave life and gracious love to me;
your providential care has preserved my spirit.

13 But you've hidden these things in your heart —
I know this was your purpose:

14 If I sin, you watch me
and won't acquit me for my iniquity.

15 "Woe to me if I'm guilty!
If I'm innocent, I cannot lift my head,
because I am filled with disgrace.
Look at my affliction!

16 But if I do lift up my head,
you will hunt me like a lion!
You will perform miracles in order to fight against me.

17 "You have brought new witnesses against me,
you're even more angry with me —
you've brought fresh troops to attack me!

18 So why did you bring me out from the womb?
I wish I had died, before anyone had seen me,
as if I had never existed;

19 carried from the womb to the grave.

20 My days are so few, aren't they?
So leave me alone, then,
so I can smile a little

21 before I go, never to return,
leaving for the land of deep darkness and shadow.

22 It's a gloomy land, like deepest darkness;
where there's no order,
and where even the brightness is like darkness."

Job 11

1 Zophar from Naamath had this to say:

2 "Shouldn't a multitude of words be answered,
or a person who talks too much be vindicated?

3 Will your irrational babble silence people,
and when you mock them,
will you escape without being shamed?

4 You've said, 'My teaching is flawless;
I'm clean in God's sight.'

5 "But what if God were to speak?
What if he were to talk with you,
6 and disclose his wise secrets?
After all, there's so much more to understanding.
So be aware that God will exact from you
less than your sin deserves."

7 "Can you search through God's complex things?
Can you uncover the limits of the Almighty?
8 These things are higher than the heavens,
so what can you do?
They are deeper than Sheol,
so what can you know?
9 They are longer than the earth's circumference,
and broader than the ocean.
10 "If he bypasses, or imprisons, or convenes a court,
who can stop him?
11 For he knows mankind's deceitfulness;
when he sees iniquity, won't he himself consider it?
12 An empty-headed person will gain understanding
when a wild donkey is born a human being!"

13 "Now for you, if you will prepare your heart,
spread out your hands to him.
14 If you have any iniquity, throw it far away.
Don't let evil live in your residence.
15 Then your confidence will be flawless,
and your security will keep you from terror.
16 You'll forget your suffering;
you'll remember it like water that has evaporated.
17 Your life will be brighter than noonday.
Even its darkness will be like dawn.
18 You'll be secure, because there is hope;
you'll see that you're at rest and safe.
19 When you sleep, there'll be nothing to fear;
and many will court your favour.
20 But what the wicked look for will fail;
their way of escape will be taken away from them;
their only hope is to take their final breath."

22nd January - Day 22

Job 12

- 1 In response Job replied:
- 2 "Truly, you are the people
and wisdom will die with you!
- 3 Like you, I also have understanding.
I'm not inferior to you;
who doesn't know things like this?"
- 4 "I'm a laughingstock to my friends,
someone who called on God.
But then he answered this upright and blameless man,
and I have become a laughingstock.
- 5 The carefree are thinking, 'I have contempt for misfortune,'
Those who are about to stumble deserve it.
- 6 The tents of robbers are at rest,
and those who provoke God are secure,
that is, those who carry their god in their pocket.
- 7 "Ask the wild animals, and they'll teach you;
the birds of the sky will tell you.
- 8 Or ask the green plants of the earth and they'll teach you;
let the fish in the sea tell you.
- 9 Who among all of these doesn't know
that the LORD's hand made them,
10 and that the life of every living thing rests in his control,
along with the breath of every living human being?
- 11 The ear scrutinizes speech
just as the palate tastes food."
- 12 "Wisdom may be found in the company of the aged.
Understanding comes with longevity.
- 13 With God is wisdom and strength;
counsel and understanding belong to him.
- 14 When he tears down, nobody rebuilds;
when he incarcerates, nobody escapes.
- 15 When he withholds water, rivers dry up;
when he lets them loose, they'll flood the land.
- 16 "With God are strength and sound wisdom;
both the deceived and those who deceive are responsible to him.
- 17 He leads counsellors away naked;
he turns judges into fools.
- 18 He strips away the authority of kings to punish
and puts them in prison clothes instead.
- 19 He leads away the priests naked
and overthrows the ruling class.
- 20 He keeps reliable advisors from speaking,
and removes discernment from elders.
- 21 He pours contempt on nobles
and embarrasses the mighty.
- 22 He uncovers the hidden dimensions from darkness,
bringing what is in deep shadow to light.

- 23 He makes nations great, and then destroys them;
he enlarges nations, but then sends them away to captivity.
24 He withdraws understanding from national leaders of the world,
causing them to wander through uncharted wilderness.
25 They grope in the dark without light;
he causes them to stagger around like a drunkard."

Job 13

- 1 "Look, I've seen everything;
I've listened carefully and I understand.
2 What you know, I know, too;
I'm not inferior to you.
3 But I want to talk to the Almighty;
and I'm determined to argue my case before God."
4 "But as for you, you whitewash with lies;
all of you are worthless quacks.
5 I wish you'd all just shut up.
Then at least you would appear to be wise.
6 "Now listen to my dispute!
Pay attention to my arguments.
7 Why do you speak falsely on God's behalf
and speak deceitfully about him?
8 Will you show partiality to him?
Will you plead God's case?
9 Will things go well for you under his cross-examination?
Can you lie to him, as you would to a human being?
10 "He will be sure to rebuke you,
if you show partiality in secret.
11 His splendour will petrify you with terror,
paralysing you with fear, won't it?
12 Your maxims are just worthless proverbs;
your defensive arguments are made of clay."
13 "Don't talk to me! It's my turn to speak;
then whatever happens, happens.
14 Why shouldn't I bite my flesh
or take my life in my hands?
15 Even though he kills me,
I'll continue to hope in him.
At least I'll be able to argue my case to his face!
16 I have this as my salvation:
the godless person won't be appearing before him.
17 Pay attention to what I have to say
and listen to my testimony with your own ears."
18 "Look, now! I've prepared my case for court.
I know that I'm going to win.
19 Who can oppose me?
If they do, I'll be silent and die.
20 Grant me only two things as you deal with me;
then I won't hide from you.

- 21 Withdraw your hand far from me
and keep me from being petrified with terror.
- 22 Then call and I'll answer,
or let me speak and then you reply to me!"
- 23 "How many of my iniquities and sins have you counted?
Show me my transgression and sin.
- 24 Why do you hide your face
and regard me as your enemy?
- 25 Are you a god who would make a leaf tremble
or who would prosecute a dry straw?
- 26 You've accused me of bitter things;
you've caused me to reap the sins of my youth.
- 27 You've locked my feet in stocks;
you watch all my steps;
You've limited where I can walk.
- 28 So I'm a man who wears out like something rotten,
like a garment that has become moth-eaten."

Job 14

- 1 Human beings born by women
are short-lived and full of trouble.
- 2 He springs up like a flower and then withers.
Like a shadow, he disappears and doesn't last.
- 3 Indeed, have you opened your eyes on one like this —
to bring me into a legal fight with you?
- 4 Who can produce a clean thing from an unclean thing?
No one!
- 5 Since his days have been determined,
the number of his months is known to you.
You've set his limit
and he cannot exceed it.
- 6 Look away from him and leave him alone,
so he can enjoy his time, like a hired worker."
- 7 "There is hope for the tree, if it is cut down,
that it will sprout again,
and that its shoots won't stop growing.
- 8 Even if its roots have grown ancient in the earth,
and its stump begins to rot in the ground,
9 the presence of water will make it to bud
so that it sprouts new branches like a young plant.
- 10 "But when a person dies and wastes away,
when a person breathes his last, where will he be?
- 11 As water disappears from the sea,
or water evaporates from a river,
12 so also a person lies down and does not get up;
they won't awaken until the heavens are no more,
nor will they arise from their sleep."

- 13 "Won't you keep me safe in the afterlife?
Conceal me until your anger subsides.
Set an appointment for me,
then remember me.
- 14 If a human being dies, will he live again?
I will endure the entire time of my assigned service,
until I am changed.
- 15 You'll call and I'll answer you;
you'll long for your creatures that your hands have made.
- 16 Then you'll certainly count every step I took,
but you won't keep an inventory of my sin.
- 17 My transgressions would be sealed up in a bag;
you would cover over my sins.
- 18 "Mountains fall and crumble;
rocks are dislodged from their places.
- 19 Water wears away stones;
floods wash away topsoil from the land —
but you destroy the hope of human beings just like that!
- 20 You overpower him once and for all, and then he departs;
you change his appearance and then send him away.
- 21 "If his children are honoured, he doesn't know it;
if they become insignificant, he never perceives it.
- 22 He feels only his own pain,
and grieves only for himself."

23rd January - Day 23

Job 15

- 1 Then Eliphaz from Teman responded:
- 2 "Should a wise person respond with knowledge based on wind?
Should he fill his stomach with a wind storm from the east?
- 3 Should he engage in unprofitable argument,
or give a speech that benefits no one?
- 4 Yet you dispense with fear of God
and hinder meditations before God.
- 5 Because your sin dictates your speech,
you have chosen the language of the crafty.
- 6 Your own mouth is condemning you, not I;
your own lips will testify against you."
- 7 "Were you the first person to be born?
Were you brought forth before the hills were made?
- 8 Have you listened in on God's secret council?
Have you limited wisdom only to yourself?
- 9 What do you know that we don't know,
or that you understand and that isn't clear to us?
- 10 "We have both the grey-haired and the aged with us,
and they are far older than your father.
- 11 Are God's encouragements inconsequential to you,
even a word that has been spoken gently to you?
- 12 Why have your emotions carried you away?
And why do your eyes flash
- 13 that you turn your anger against God
and speak words like this?
- 14 "What is mankind, that he can be blameless?
Or does being born of a woman mean he'll be in the right?
- 15 Look, if God doesn't trust his holy ones,
if even the heavens aren't pure as he looks at them,
- 16 then how much less is one who is abhorred and corrupted,
such as a man who drinks injustice like water?"
- 17 "I'll tell you what, listen to me!
Let me relate what I've seen,
- 18 which is what wise men have explained,
who didn't withhold anything from their ancestors.
- 19 To them alone was the land given,
when no invader passed through their midst.
- 20 "The wicked person writhes in pain throughout his life,
a number of years has been reserved for the ruthless.
- 21 Terrifying sounds ring in his ears;
when times are prosperous, the Destroyer will attack him.
- 22 He does not believe he will escape darkness;
he is destined for the sword.
- 23 He wanders around for food — where is it?
He knows that a time of darkness is near.

- 24 Distress and pressure terrify him;
they overwhelm him, like a king poised for attack.
- 25 "For he has raised his fist against God,
defying the Almighty.
- 26 He defiantly ran against him
carrying his thick, reinforced shield.
- 27 Though he covered his face with fat,
and is grossly overweight at the waist,
- 28 He will live in devastated towns,
in abandoned houses
that are about to become heaps of rubble.
- 29 "He won't become rich and his wealth won't last;
he won't expand his holdings to cover the land.
- 30 He won't escape darkness;
a flame will wither his shoots;
and he'll depart by the breath of God's mouth.
- 31 Let him not trust in a worthless speech.
He leads only himself astray,
for emptiness will be his reward.
- 32 This will be accomplished before his time;
his branches won't grow luxuriant.
- 33 "He is like a vine that drops its unripe grapes;
like an olive tree that loses its blossoms.
- 34 For the company of the godless is desolation,
and fire consumes the tents of those who bribe.
- 35 For they conceive mischief and give birth to iniquity;
their womb is pregnant with deception."

Job 16

- 1 In response, Job said:
- 2 "I've heard many things like this.
What miserable comforters you all are!
- 3 Will windy words like yours never end?
What is upsetting you that you keep on arguing?
- 4 "I could also talk like you
if only you were in my place!
Then I would put together an argument against you.
I would shake my head at you
- 5 and encourage you with what I have to say;
my words of comfort would lessen your pain.
- 6 "But if I speak, my pain isn't assuaged;
if I refrain from speaking, what do I have to lose?"
- 7 "God has certainly worn me out;
you devastated my entire world.
- 8 You've arrested me, making me testify against myself!
My leanness rises up to attack me, accusing me to my face.
- 9 His anger tears me in his persistent resentment against me;
he gnashes his teeth at me.
My adversary glares at me.

- 10 People gaped at me with mouths wide open;
they slap me in their scorn
and gather together against me.
- 11 God has delivered me over to the ungodly,
throwing me into the control of the wicked.
- 12 "He tore me apart when I was at ease;
grabbing me by my neck, he shook me to pieces —
then he really made me his target.
- 13 His archers surround me,
slashing open my kidneys without pity;
he pours out my gall on the ground.
- 14 Attack follows attack as he breaks through my defences!
He runs over me like a mighty warrior.
- 15 "I've even sewn sackcloth directly to my skin;
I've buried my strength in the dust.
- 16 My face is red from my tears,
and dark shadows encircle my eyelids,
17 even though violence is not my intention,
and my prayer is pure."
- 18 "Listen, earth! Don't cover my blood,
for my outcry has no place to rest.
- 19 Even now, behold! I have a witness in heaven,
my Advocate is on high.
- 20 My friends mock me,
while my eyes overflow with tears to God,
21 crying for him to arbitrate between this man and God;
as a human being does with his fellow neighbour.
- 22 For when only a few years have elapsed,
I'll start down a path from which I'll never return."

Job 17

- 1 "My spirit is crushed,
my days are over;
it's the grave for me!
- 2 Mockers surround me;
I cannot stop staring at their hostility all through the night.
- 3 Offer, then, some collateral on my behalf.
Is there anyone who will be my guarantor?
- 4 "Because you're the one who closed their hearts to compassion;
therefore, you won't let them triumph.
- 5 Now as for the one who testifies against his friends
to take their property,
even the eyes of his children will fail.
- 6 "He has made me a byword among people;
I'm being spit on in the face.
- 7 My eyes have grown weak from grief;
and my whole body is as thin as a shadow.
- 8 The upright are appalled over this,
and the innocent person is troubled by the godless.

9 But the righteous person will hold to his way,
and those with clean hands will grow stronger and stronger."
10 "Come here now, all of you,
and I won't find a wise person among you.
11 My days are passed;
my plans have been shattered;
along with my heart's desires.
12 They have transformed night into day —
'The light,' they say, 'is about to become dark.'
13 "If my hope were that my house is the afterlife itself,
if I were to make my bed in darkness,
14 if I call out to the Pit, 'You're my father!'
or say to the worm, 'My mother!' or 'My sister!'
15 where would my hope be?
"And speaking of my hope, who would notice it?
16 Will it go down to the bars that lock the doors of the afterlife?
Will we descend together into the dust?"

Job 18

1 Bildad from Shuah replied, saying:
2 "When are you going to stop your word hunt?
Think first, and then we can talk.
3 Why do you think we're like dumb animals?
Do you think we're stupid?
4 You're tearing yourself to pieces in your anger.
Will the land be abandoned because of you,
or the rock be moved from its place?"
5 "Indeed, the light of the wicked is extinguished;
the flame from his fire doesn't shine.
6 Light in his tent is dark,
and his lamp goes out above him.
7 His strong steps are restricted,
and his own advice trips him up.
8 "For he has stumbled into a net with his own feet;
he walked right into the network!
9 The trap seizes him by the heel;
a snare tightens its hold on him.
10 A rope lies hidden in the dirt;
a trap lies waiting for him where he is walking."
11 "He is petrified by terror that surrounds him on all sides;
they chase at his heels.
12 He is starved for strength;
and is ripe for a fall.
13 Something gnaws on his skin;
a deadly disease consumes his limbs.
14 Torn from the security of his home,
he is brought before the king of terrors.

- 15 "There's nothing in his tent that belongs to him;
sulphur is scattered all over his dwelling place.
- 16 His roots wither underneath,
while his branches above are being cut off.
- 17 No one remembers him anywhere in the land;
no one names streets in his honour.
- 18 He is driven away from light to darkness,
made to wander the landscape.
- 19 He has no children or descendants within his own people;
and no survivors where he once lived.
- 20 People who live west of him are appalled at his fate;
those who live east of him are seized with terror.
- 21 Indeed, the residences of the wicked are like this;
and so are the homes of those who don't know God."

24th January - Day 24

Job 19

- 1 In response, Job said:
- 2 "How long do you intend to keep torturing me
and trying to break me by what you're saying?
- 3 Ten times you've tried to humiliate me!
You're not ashamed to wrong me!
- 4 Even if it's true that I've erred,
my error only affects me.
- 5 If you really intend to vaunt yourselves over me,
and make my problems the basis of your case against me,
- 6 then at least you must know that God has accused me of wrong,
and trapped me with his net."
- 7 "Although I cried out 'Violence!'
I received no answer;
I cried for help,
but there was no justice.
- 8 He blocked my path,
so I cannot pass;
and he turned out the lights on my pathways.
- 9 "He has stripped me of my honour;
he has stolen the crown off my head!
- 10 He is breaking me down on every side,
and now it's too late for me;
he has uprooted my hopes like a tree.
- 11 His anger burns against me;
he regards me as his adversary.
- 12 His troops march in a column against me,
erecting their siege ramps against me;
they surround my tent."
- 13 "My brothers are alienated from me;
my acquaintances are estranged;
- 14 my relatives have failed me;
and my friends have abandoned me.
- 15 Those who live in my house —
and my maidservants, too! —
treat me like a stranger;
they think I'm a foreigner.
- 16 "I call to my servant,
but he doesn't respond,
even though I beg him earnestly.
- 17 My wife says my breath stinks;
even my children say I smell bad!
- 18 Even little children hate me;
when I get up, they mock me.
- 19 My closest friends detest me;
even the ones I love have turned against me.
- 20 I'm a pile of skin and bones;
I have barely escaped by the skin of my teeth."

- 21 "Be gracious to me, be gracious to me, my friends,
because God's hand has struck me.
22 Why are you chasing me, as God has been doing?
Aren't you satisfied that I'm sick?
23 If only my words were written down;
if only they were inscribed in a book
24 using an iron stylus with lead for ink!
Then they'd be engraved in rock forever.
25 "As for me, I know that my Vindicator is alive;
And he, the Last One, will take his stand on the soil.
26 Even after my skin has been destroyed,
clothed in my flesh I will see God,
27 whom I will see for myself.
My own eyes will look at him —
there won't be any one else for me! —
He is the culmination of my innermost desire."
28 "When you're thinking about asking yourselves,
'How will we pursue him,
since the root of the problem is with him?'
29 Make sure that you remain wary of God's sword,
for God's wrath brings with it the sword of punishment,
by which you'll know there's a judgement."

Job 20

- 1 Then Zophar from Naamath replied:
2 "Therefore my anxious thoughts cause me to answer
because I'm agitated within me.
3 Whenever I hear an insulting rebuke,
I respond from my spirit because I understand."
4 "Haven't you known this from ancient times,
since mankind was placed on the earth?
5 The wicked triumph only briefly;
the joy of the godless is momentary.
6 Though he grow as tall as the sky,
or though his head touches the clouds,
7 he'll perish forever, like his own excrement;
those who saw him will ask, 'Where is he?'
8 He'll vanish like a dream, and no one will find him;
he will be chased away like a night vision."
9 "An eye that gazes at him won't do so again;
and his place won't even recognise him.
10 His sons will make amends to the poor;
their hands will return his wealth.
11 Though his bones were full of youthful vigour;
yet they will lie down with him in the dust.
12 Though evil tastes sweet in his mouth,
though he conceals it under his tongue,
13 though he savours it and delays swallowing it
so he can taste it again and again in his mouth,

- 14 his food will turn rancid in his stomach —
it will become a cobra's poison inside him.
- 15 "Though he swallows wealth, he will vomit it;
God will dislodge it from his stomach.
- 16 He will suck the poison of cobras;
the fangs of a viper will slay him.
- 17 He won't look at the rivers —
the torrents of honey and curd.
- 18 "He will restore what he has attained from his work
and won't consume it;
he won't enjoy the profits from his business transactions,
- 19 because he has crushed and abandoned the poor;
he has seized a house that he didn't build.
- 20 "Since his appetite won't quit;
he won't let anything escape his lust.
- 21 Because nothing was left for him to devour,
therefore his prosperity won't last.
- 22 Even though he is satiated and self-sufficient, he suffers —
everyone in any sort of trouble will attack him.
- 23 "It will come about that,
when he has filled himself to the full,
God will vent his burning anger on him;
he will pour it out on him and on his body.
- 24 Though he dodges an iron weapon,
a bronze arrow will pierce him.
- 25 It will impale him and come out through his back;
the point will glisten as it protrudes through his gall bladder,
and he will be terrified.
- 26 "Total darkness has been reserved for his treasures;
a fire that has no need to be kindled will devour him
and consume whatever remains in his possession.
- 27 Heaven will reveal his iniquity,
while the earth will rise up against him.
- 28 A flood will wash away his house;
dragging it away when God becomes angry.
- 29 This is what the wicked person inherits from God;
it is the inheritance that God appoints for him."

Job 21

- 1 In response, Job said:
- 2 "Listen carefully to my words;
let this encourage all of you.
- 3 Bear with me and let me speak!
Then, after I've spoken, you'll be free to mock me.
- 4 After all, isn't my complaint against a human being?
If so, why shouldn't I be impatient?
- 5 Look at me, be appalled,
and then shut up!
- 6 When I think about this, I'm petrified with terror
and my body shudders uncontrollably."

7 "Why do the wicked live to reach old age
and increase in power and wealth, too?
8 Their children grow up while they're alive,
and they live to see their grandchildren.
9 Their houses are safe from fear,
and God's chastisement never visits them.
10 Their bull breeds without fail,
and their cows calve without miscarriages.
11 They release their children to play like sheep;
their young ones dance about,
12 singing with tambourines and lyres
as they rejoice to the sound of flutes.
13 They grow old in prosperity,
as they descend peacefully into the afterlife.
14 "They say to God, 'Turn away from us!
We have no desire to know your ways.
15 Who is the Almighty, that we should serve him?
Where's the profit in talking to him?'
16 Behold! Their prosperity isn't in their control!
The counsel of the wicked will remain far from me."
17 "How often do the wicked have their lights put out?
Does calamity ever fall on them?
Will God in his anger ever apportion their destruction?
18 May they become like a straw,
blown away before the wind;
like a chaff that's swept off by a storm.
19 God stores up their iniquity to repay their children;
making them repay so that they may be aware.
20 Their own eyes will see their destruction;
and they'll drink the wrath of the Almighty.
21 What will they care for their household after them,
when the number of his months comes to an end?"
22 "Can God learn anything?
After all, he will judge even the exalted ones.
23 Such persons will die in their full vigour,
completely prosperous and secure.
24 His buckets are filled with milk,
his bone marrow is healthy.
25 Others die with a bitter soul,
never having tasted the good life.
26 They both lie down in the dust;
and worms cover them."
27 "Look! I know your thoughts,
your plans are going to harm me.
28 You ask, 'Where is the noble person's house?'
and 'Where are the tents where the wicked live?'
29 Haven't you asked travellers on the highway?
Don't you accept their word
30 that the wicked person is spared from times of calamity,
that he is rescued on the day of wrath?

- 31 Who will expose his conduct to his face?
Who will repay him for what he has done
- 32 when he is carried away to the cemetery
and guardians are placed to watch his tomb?
- 33 The runoff from the streams will seem sweet to him;
everyone will follow after him;
countless crows march ahead of him.
- 34 How then, can you console me so worthlessly?
What is left of your answers is treachery."

25th January - Day 25

Job 22

- 1 Then in response, Eliphaz from Teman said:
- 2 "Can a human being be useful to God,
since he, who is wise, is sufficient to himself?
- 3 Will it please the Almighty if you are innocent,
or does he profit if your life is blameless?
- 4 Will he acquit you just because you fear him,
and render a verdict on your behalf?
- 5 Your wickedness is great, isn't it?
There's no limit to your iniquity, is there?
- 6 "After all, you've taken collateral from your relatives for no reason;
you stripped the naked of their clothing.
- 7 You've neglected to give water to the weary,
and you've withheld food from the hungry.
- 8 The land belongs to the powerful,
and the privileged thrive in it.
- 9 You sent away widows empty-handed,
and broke the outstretched arms of orphans.
- 10 That's why disaster surrounds you,
terror suddenly overwhelms you,
- 11 you see nothing but darkness,
and a flood of troubles drowns you."
- 12 "Isn't God in heaven above?
Consider how far away the stars are,
and how lofty they are!
- 13 You've asked, 'What does God know?
Can he sort through pitch black darkness?'
- 14 Thick clouds cover him so he can't see
as he walks back and forth at heaven's horizon.
- 15 "Will you keep walking on the traditional path
that sinners have trod,
- 16 who were snatched away before their time;
when their foundation was swept away by a river?
- 17 They told God, 'Get away from us!'
and 'What will the Almighty do to them?'
- 18 "Though God fills their houses with good things,
the counsel of the wicked will remain far from me.
- 19 The righteous will see this and rejoice;
the innocent will insult him, saying,
- 20 'Our enemies are sure to be destroyed,
and fire will burn up what's left of their riches.'
- 21 "Get to know God, and you'll be at peace with him,
and then prosperity will come to you.
- 22 Accept what he has to teach you,
and treasure his words in your heart.
- 23 "If you return to the Almighty you'll be restored,
as you remove iniquity from your household.

24 Bury your gold nuggets in the dust,
and your source of gold among the stones in a streambed,
25 and then the Almighty will be your gold
and your refined silver.

26 "Then you'll take delight in the Almighty;
and will turn your face toward God.
27 You'll entreat him and he'll listen to you
as you fulfil your vows.
28 When you make a decision on something,
it will be established for you,
and light will brighten your way.

29 "For when they're humbled, you may respond;
'It's their pride!'
but he delivers the humble.
30 He'll even deliver the guilty,
who will be delivered through your innocence."

Job 23

1 Job's response was to say:

2 "I'm still complaining bitterly today;
my hand is heavy because of groaning.
3 If only I knew where to find him,
I would visit him where he has taken his seat.
4 I would lay out my case before him;
and fill my mouth with arguments.
5 I know how he would answer me;
I understand what he'll tell me.

6 "Would he use his great power to fight me?
No, he'll pay attention to me.
7 In that place, the upright can reason with him;
and I'll be acquitted once and for all by my judge."

8 "Look! If I go east, he isn't there!
If I go to the west, I don't perceive him.
9 If he's working in the north, I can't observe him;
If he turns south, I can't see him.
10 Because he knows the road on which I travel,
when he has tested me, I'll come out like gold.
11 My feet stay where his footsteps lead;
I kept on his pathway and haven't turned aside.
12 I haven't wandered away from the commands that he has spoken;
I've treasured what he has said more than my own meals."

- 13 "But he is One — who can change him?
He does whatever he wants to do.
14 He'll complete what he has planned for me;
he has many things in mind for me!
15 That's why I'm terrified at his presence!
When I think about it, I'm afraid of him.
16 God has caused me to faint;
the Almighty makes me terrified!
17 Nevertheless, I haven't been silenced because of the darkness,
even when thick darkness obscures my vision."

Job 24

- 1 Why doesn't the Almighty reserve time for judgement?
And why don't those who know him perceive his days?
2 They move boundary stones,
steal flocks, and pasture them.
3 They drive away the orphan's donkey;
they take the ox of the widow as security for a loan;
4 They push the needy off the road,
and force the poor of the land into hiding.
5 "Look! Like wild donkeys in the wilderness,
they work diligently as they seek wild game in the desert,
food for them and their young ones.
6 They reap fodder in the field
and glean in the vineyard of the wicked.
7 They spend the night naked, without clothing,
with no covering against the cold.
8 They are wet from mountain rains;
without shelter, they cling to a rock.
9 "The fatherless are torn from the breast;
the poor are taken away as security for a loan.
10 They wander around naked, without clothes;
hungry, though they carry sheaves of grain.
11 They press oil between the olive groves owned by the wicked;
they suffer from thirst, even while treading the winepress.
12 From the city, dying men groan aloud,
and the wounded cries out for help,
but God charges no one with wrong.
13 "Then there are those who rebel against the light;
they are not acquainted with its ways;
and they don't stay on its course.
14 The murderer rises at dawn to kill the poor and needy;
at night, he is like a thief.
15 The adulterer watches for twilight,
saying, 'No eye is watching me'
while he veils his face.
16 They break into houses in the dark;
during the day they remained sealed in.
They don't know daylight.
17 As a group, deep darkness is their morning time;
fear that lives in darkness is their friend."

- 18 "They remain only a short time on the water's surface;
their inheritance will be cursed in the land;
no one will work in their vineyards.
- 19 As drought and heat evaporate melting snow,
that's what Sheol does with sinners.
- 20 The womb will forget them.
Maggots will find them to be a delicacy!
They won't be remembered anymore,
their iniquity will be cut to pieces like firewood.
- 21 "They prey on the barren woman,
and do no favours for widows.
- 22 God prolongs the life of the strong by his power,
but they get up in the morning without purpose in life.
- 23 He gives them security and financial support,
but he watches everything they do.
- 24 They're exalted momentarily, but then they are gone;
they are humbled, just like all the others.
They are cut down like heads of corn.
- 25 If this weren't so, who can prove that I'm a liar
by showing that there's nothing to what I'm saying?"

Job 25

- 1 Bildad from Shuah responded and said:
- 2 "Dominion and fear belong to God,
who fashions peace in his high heaven.
- 3 Is there any limit to his armies?
On whom does his light not shine?
- 4 How can a human being become right with God?
How can a human being be pure?
- 5 Behold, even the moon isn't bright,
and the stars aren't pure in his eyes.
- 6 How much less is man, who is only a maggot,
or a man's children, who are only worms!"

26th January - Day 26

Job 26

- 1 In reply, Job responded:
- 2 "What a help you are to the weak!
How powerfully you deliver those without strength!
- 3 What counsel you provide to the fool!
What insight you provide so abundantly!
- 4 Who helped you say all of this?
Who inspired you?"
- 5 "The ghosts of the dead writhe under the waters
along with those who live there with them.
- 6 Sheol is naked before God
and Abaddon has no clothes.
- 7 he spreads out the north over empty space,
suspending the earth over nothing.
- 8 "He restricts the waters within clouds
and the clouds don't burst open under them.
- 9 He has enclosed the face of the full moon
and spread his clouds over it.
- 10 He has delimited a boundary over the surface of the oceans
as a limit between light and darkness.
- 11 The pillars of the heavens tremble
and are astounded at his rebuke.
- 12 By his power he disturbs the sea;
and with his skill he shatters the sea monster.
- 13 he clears the skies with his wind;
his hands have pierced the fleeing serpent.
- 14 Indeed, these are the fringes of his ways,
and how faint is the whisper we've heard of it!
But who can comprehend the thunder of his might?"

Job 27

- 1 Job continued with his discussion and said:
- 2 "The living God has withheld justice from me;
the Almighty has made my life bitter.
- 3 As long as I can breathe;
as long as God's breath is in my nostrils,
- 4 I won't speak lies
nor will I utter deceit.
- 5 Far be it from me to admit that you're right!
I intend to maintain my integrity even if it kills me!
- 6 I'll retain my righteousness and not compromise it;
my conscience won't rebuke me at any time.
- 7 "May my enemy be like the wicked;
my adversary like the unjust.
- 8 For where is the hope of the godless when he is eliminated;
when God takes away his life?
- 9 Will God hear his cry
when distress overtakes him?

10 Will he take delight in the Almighty?
Will he call on God at all times?"

11 "I'll teach you about the power of God,
that which is with the Almighty I won't conceal.

12 Look! All of you have been watching,
so why have you become so completely worthless?

13 "This is what a wicked person inherits from God,
and what the ruthless will receive from the Almighty:

14 If he has many children,
their destiny is to die by the sword,
and his descendants won't have enough food.

15 Those who do survive him disease will bury,
and his widow won't even weep.

16 "Though he hoards silver like dust,
and stores away garments like clay,
17 whatever he stores up, the righteous will wear,
and the innocent will inherit that silver!

18 "He has built his house like a moth's cocoon,
like a temporary sunshade that a watchman makes.

19 He will go to bed wealthy,
but won't be doing that anymore!
When he opens his eyes, it will be gone!

20 Terror will overtake him like a flood,
at night, a tornado will sweep him away.

21 He'll be swept up by a storm wind and carried away;
he'll be whirled away from his place.

22 It will toss him around without pity.
He'll try to break free from its grip,

23 but it will clap its hands over him,
hissing at him as it lunges toward him."

Job 28

1 "Surely there are mines for silver
and places where gold is refined.

2 Iron is taken from the ground;
and copper is smelted from ore.

3 Mankind limits the darkness
as they search the deepest depths
for ore in unfathomable darkness.

4 He sinks his shaft far from human habitations,
in a place forgotten by explorers;
they hang on harnesses
as they swing back and forth.

5 "While the ground produces food,
underneath it is torn up and burning hot,

6 where stones are sapphire
and gold dust can be found,

7 a place where birds of prey never fly,
and the eyes of the falcon have never seen.

8 The proud beasts haven't walked there;
lions have never passed over it.

9 "Using a flint, he thrusts his hand,
overturning mountains by the roots.

10 He cuts a channel through the rocks,
while his eyes search for anything of value.

11 He dams up flowing rivers,
bringing hidden things to light."

12 "Where can wisdom be found?
Where is understanding's home?

13 Mankind doesn't appreciate their value;
and you won't find it anywhere on earth.

14 The deepest ocean says, 'It's not within me.'
and the sea says, 'You'll never find it with me.'

15 You can't buy it with gold,
and its value cannot be calculated in silver.

16 It cannot be compared to gold from Ophir,
with precious onyx, or with sapphire.

17 It cannot be compared to gold and fine glass crystal,
nor can it be exchanged for gold-plated weaponry.

18 Don't even bother to mention coral and crystal —
wisdom is more valuable than a bag of rubies.

19 It can neither be compared with the topaz of Ethiopia
nor valued in comparison to pure gold."

20 "From where, then, does wisdom originate?
Where does understanding live?

21 It has been concealed from the sight of every living creature
and hidden even from the birds in the skies.

22 Abaddon and death said,
'We did hear a rumour about it.'

23 God understands how to get there;
he knows where they live.

24 For he looks as far as the ends of the earth
and sees everything under the sky.

25 "He imparted weight to the wind;
he regulated water by his measurement.

26 He set in place ordinances for the rain;
and determined the pathway for thunder that accompanies lightning.

27 Then he looked at wisdom,
and fixed it in place;
he established it,
and also examined it.

28 He has commanded mankind:
'To fear the Lord — that is wisdom;
to move away from evil — that is understanding.'"

Job 29

- 1 Then Job continued with his discourse:
- 2 "I wish I could go back to how things were a few months ago;
when God used to watch over me,
3 when his lamp used to shine over my head,
so I could walk through the dark,
4 like when I was in my prime
and God trusted me with his secrets!
- 5 "The Almighty was still with me back then,
and my children were still around me.
6 I was successful wherever I went,
and even the rocks poured out streams of olive oil for me."
- 7 "Whenever I went out to the city gate,
a seat had been reserved for me in the plaza.
8 The young men would see me and withdraw,
and the aged would rise and stand.
9 Nobles would refrain from speaking,
covering their mouths with their hands.
10 The voices of the commanders-in-chief were hushed,
and their tongues would cling to the roofs of their mouths."
- 11 "When people heard me speak, they blessed me;
when people saw me, they approved me,
12 because I delivered the poor who were crying for help,
along with orphans who had no one to help them.
13 Those who were about to die blessed me,
and I made widows sing for joy.
14 I put on righteousness like clothing;
my just decisions were like a robe and a turban.
15 I served as eyes for the blind
and feet for the lame.
16 I was a father to the needy;
I diligently inquired into the case of those I didn't know.
17 I broke the fangs of the wicked,
and made him drop the prey."
- 18 "I used to say: 'I will die in my home.
I'm going to live as many days
as there are grains of sand on the shore.
19 My roots have spread out and have found water,
and dew settles at night on my branches.
20 My glory renews for me
and my bow is as good as new in my hand.'
- 21 "They listened and waited for me,
as they remained in silence for my counsel.
22 After I spoke, they had nothing to say,
when what I said hit them.

- 23 They waited for me as one waits for rain,
as one opens his mouth to drink in a spring rain shower.
- 24 I smiled at them when they had no confidence,
and no one could discourage me.
- 25 I set an example of the way to live, as a leader would;
I lived like a king among his army;
like one who comforts mourners."

27th January - Day 27

Job 30

- 1 "But now they mock me;
men who are far younger than I,
whose fathers I would have hated
to entrust with my own sheep dogs.
- 2 Furthermore, what could I have gained
from men whose strength is gone?
- 3 Unproductive due to poverty and hunger,
they could only scratch in parched soil,
devastated and desolated.
- 4 "They would pluck off herbs from salt marshes to eat;
and roots of the broom shrub for food.
- 5 Driven away from human company,
they were shouted at as though they were thieves.
- 6 They lived in the most dangerous of ravines,
in holes in the ground, and among rocks.
- 7 They bray like donkeys among the bushes
and huddle together under the desert weeds.
- 8 Sons of fools and of uncertain reputation,
they have been driven from the land by scourging."
- 9 "Now, I've become the object of their mocking melodies;
I'm nothing but a fool's proverb to them!
- 10 They abhor me — they keep their distance from me;
but they don't refrain from spitting at the sight of me.
- 11 But God has loosened his cord and afflicted me;
so they've cast off all restraints in my presence.
- 12 "A wretched crowd ambushes me to my right;
they trip my feet;
they build up their path of calamity for me.
- 13 They tear up my pathways;
they profit from my destruction,
and they need no help to do this!
- 14 They come like those who breach through a wall;
as everything crashes around me they'll roll on and on!
- 15 My greatest fears have overcome me;
my honour is assaulted as though by a wind storm;
my prosperity evaporates like a morning cloud."
- 16 "Now, my soul pours itself out;
the time of my affliction has taken control of me.
- 17 The night racks my bones;
and the pain that gnaws on me will not rest.
- 18 My clothes are dishevelled by his forceful treatment of me;
he restricts my movement like the collar of my cloak.
- 19 "He tossed me into the mire;
I've become like dust and ashes.

20 I cry for help to you,
but you won't answer me;
I stand still,
but you only look at me.
21 You changed toward me, and now you're cruel to me;
with your mighty hand you are persecuting me;
22 you carried me off in a wind storm,
making me ride on it
while you toss me about as the storm roars around me.
23 I know that you're about to kill me,
so I'm about to go to the house that's appointed for all the living."
24 "Surely he won't stretch his hand against the needy, will he,
especially if they cry to him in their calamity?
25 Haven't I wept for the one who is going through hard times?
Haven't I grieved for the needy?
26 I have hoped for good, but evil came instead;
I have hoped for light, but darkness came.
27 I'm boiling mad inside, and I won't remain silent;
the time for my affliction to confront me has arrived.
28 "In growing darkness, I walked without sunlight;
I stood in the congregation to cry for help.
29 I've become a brother to jackals,
and a friend to ostriches.
30 My skin turns black all over me;
and my bones seem burned from the heat.
31 But my harp is in mourning;
my flute plays only songs for those who are weeping."

Job 31

1 "I made a covenant with my eyes;
how, then, can I focus my attention on a virgin?
2 What would I have from God above,
what heritage from the Almighty on high,
3 if not calamity that is due the unjust,
and misfortune that is due those who practise iniquity?
4 He watches my life,
observing every one of my actions, does he not?"
5 "If I've lived my life in the company of vanity,
or run quickly to embrace deception,
6 let my righteousness be weighed in honest scales,
and God will make known my integrity.
7 If I have stepped away from the way,
or if my heart covets whatever my eyes see,
or if some other blemish clings to my hands,
8 what I've planted, let another eat
or let my crops be uprooted."

9 "If my heart has been seduced by a woman
and I've laid in wait at my friend's door,
10 then let my wife cook for another person
and may someone else sleep with her,
11 because something as lascivious as that
is an iniquity that should be judged.
12 The fires of Abaddon will burn,
disrupting every part of my eternal reward."

13 "If I've refused to help my male and female servants
when they complain against me,
14 what will I do when God stands up to act?
When he asks the questions, how will I answer him?
15 The one who made me in the womb made them, too, didn't he?
Didn't the same one prepare each of us in the womb?"

16 "If I refused to grant the desire of the poor
or exhausted the eyes of the widow,
17 if I ate my meals by myself
without feeding orphans,
18 (even a poor man had grown up with me as if I were his father,
and even though I had guided the widow
from the time I was born),
19 if I've observed someone who is about to die for lack of clothes
or if I have no clothing to give to the poor,
20 if he hadn't thanked me from the bottom of his heart,
if he had not been warmed by wool from my sheep,
21 if I've raised my hand against an orphan
when I thought I would win against him in court,
22 then let my arm fall from its socket;
and may my arm be torn off at the shoulder.
23 For I'm terrified of what calamity God may have in store for me;
and I cannot endure his grandeur."

24 "If I've put my confidence in gold,
if I've told gold, 'You're my security,'
25 if I've found joy in great wealth that I own,
if I've earned a lot with my own hands,
26 if I look at the sun when it shines
or the moon as it rises in steady splendour,
27 so that in the depths of my deceived heart
I worshipped them with my mouth and hands,
28 this is also a sin that deserves to be judged,
since I would have tried to deceive God above."

29 "Have I rejoiced in the destruction of those who hate me,
or have I been happy that evil caught up with him?
30 No, I haven't allowed my mouth to sin
by asking for his life with a curse.
31 People in my household have said,
'We cannot find anyone who has not been satisfied with his meat,' haven't they?
32 No stranger ever spent the night in the street,
because I opened my doors to travellers."

- 33 "Have I covered my transgression like other people,
to conceal iniquity within myself?
- 34 Have I feared large crowds?
Has my family's contempt ever terrified me
so that I remained silent and wouldn't go outside?"
- 35 "Who will grant me a hearing?
Here's my signature — let the Almighty answer!
Since my adversary indicted me,
- 36 I'll wear it on my shoulder,
or tie it on my head for a crown!
- 37 I'll give an account for every step I've taken;
I'll approach him confidently like a Commander-in-Chief."
- 38 "If my land were to cry out against me
or if all its furrows wept as one,
- 39 If I've consumed its produce without paying for it
and snuffed out the life of its owners;
- 40 may thorns spring up instead of wheat,
and obnoxious weeds instead of barley."

With this, Job's discourse with his friends is completed.

28th January - Day 28

Job 32

- 1 These three men stopped responding to Job, because he was claiming to be righteous, in his own opinion.
- 2 But then Barachel's son Elihu from Buz, one of Ram's descendants, got really angry. He was furious with Job because he had been declaring himself righteous instead of vindicating God.
- 3 Furthermore, he was furious with his three friends because they had not answered Job, but instead had condemned him.
- 4 Elihu waited to have a word with Job, since the others were older than he,
- 5 but when he saw that there had been no response from those three, he got even more angry.
- 6 Barachel's son Elihu from Buz responded and said:
- "I'm younger than you are.
Because you're older, I was terrified
to tell you what I know.
- 7 I thought, experience should speak;
abundance of years teaches wisdom.
- 8 However, a spirit exists in mankind,
and the Almighty's breath gives him insight.
- 9 "The aged aren't always wise,
nor do the elderly always understand justice.
- 10 Therefore I'm saying, 'Listen to me!'
Then I'll declare what I know.
- 11 "Look! I have waited to hear your speech,
so I listened to your insights
while you searched for the right words to say.
- 12 Indeed, I paid close attention to you all,
but none of you were able to refute Job
or answer his arguments convincingly.
- 13 "So that you cannot claim, 'We have found wisdom!'
let God do the rebuking, not man;
- 14 let him not direct a rebuke toward me.
I won't be responding to him with your arguments.
- 15 "Job's friends won't reason with him anymore;
discouraged, words escape them.
- 16 Shall I continue to wait, since they're no longer talking?
After all, they're only standing there;
they're no longer responding.
- 17 "I will contribute my arguments as an answer;
I'll declare what I know,
- 18 because I'm filled with things to say,
and my spirit within me compels me to speak.
- 19 My insides feel like unvented wine,
like it's about to burst like a new wineskin.

20 "Let me speak! I need relief!
Let me open my lips and respond.
21 I won't discriminate against anyone,
and I won't flatter any person,
22 since I don't know the first thing about how to flatter;
and the one who made me would sweep me away
as if I were nothing."

Job 33

1 "Now please listen to what I have to say, Job.
Listen to every word!
2 Look! I've begun to speak,
and I'm fashioning my words.
3 I speak from the innocence of my heart;
and my lips will utter what I sincerely know.
4 "The spirit of God fashioned me;
and the breath of the Almighty gives me life.
5 Answer me, if you can!
Present your case! Take your stand in my presence!
6 Look! As far as God is concerned, I'm just like you are —
I, too, have been pinched off from a piece of clay.
7 Don't be afraid of me;
I'll go easy on you."
8 "You spoke clearly so I could hear;
I've heard what you've said:
9 'I'm pure. I'm without sin;
I'm innocent. I'm harbouring no iniquity inside of me.
10 Nevertheless, God has found a pretext to attack me;
he considers me his enemy.
11 He has bound my feet in shackles,
and keeps watching everything I do.'"
12 "You aren't right about this;
My response is that God is greater than human beings.
13 Why are you arguing with him?
He doesn't have to give explanations for what he does to you!
14 "God speaks time and time again —
but nobody notices —
15 in a dream or night vision,
when a deep sleep falls on mankind
while they sleep on their beds.
16 That's when he opens the ear of mankind,
authenticating his messages to them,
17 turning a person from his actions,
keeping him from pride,
18 sparing his soul from the Pit
and his life from violent death.
19 "He is being reproved by painful bed rest,
with continuous aching in his bones.
20 He cannot stand his food,
and he has no desire for appetizing food.

- 21 His flesh wastes away;
his bones, which once couldn't be seen, are visible.
- 22 His soul is getting close to the Pit;
his life is approaching its executioner."
- 23 "If there's a messenger appointed to mediate for Job —
one out of a thousand —
to represent the man's integrity on his behalf,
- 24 to show favour to him and to plead,
'Deliver him from having to go down to the Pit —
I know where his ransom is!'
- 25 Let his flesh be rejuvenated as he was in his youth!
Let him recover the strength of his youth.
- 26 Let him pray to God
and he will accept him;
he will appear before him with joyful shouts!"
- 27 "He'll sing to mankind with these words:
'I've sinned. I have twisted what is right.
Yet he has not repaid me like I deserve.
- 28 He has redeemed my soul from going down to the Pit;
my life will see the light.'
- 29 Indeed God does all these things
again and again with a person
- 30 to bring back his soul from the Pit;
to light him with the light of life."
- 31 "Job, pay attention! Listen to me!
Be silent and let me speak.
- 32 If you have anything to say, answer me;
speak up, because I'd be happy to vindicate you.
- 33 But if you have nothing to say, then at least listen to me!
Be quiet and learn some wisdom from me."

Job 34

- 1 Elihu continued speaking, and said:
- 2 "Listen to what I have to say, you wise men!
Pay attention to me, you educated people!
- 3 Since the ear tests words
like a palate tastes food,
- 4 let's choose what's right for us.
Let's consider among ourselves what is good."
- 5 Now this is Job's claim:
'Even though I'm innocent,
God has stopped treating me righteously.
- 6 Have I lied concerning the justice that I deserve?
My wound is incurable,
though transgression cannot be attributed to me.'

7 "What man is like Job,
who drinks mockery like water,
8 traffics in those who practise evil,
and walks with wicked people?
9 Because he says, 'There's no profit
for a man to find joy with God.'"

10 "Therefore you men of understanding, listen to me!
Far be it for God to practise wickedness,
or the Almighty to do what is wrong,
11 because he repays a person for his behaviour;
and according to a person's conduct,
he lets it happen to him.

12 Truly, God doesn't practise wickedness,
and the Almighty doesn't pervert justice.
13 Who entrusted the earth to him?
Who made him responsible for the entire inhabited world?
14 If he were to decide to do so,
that is, to take back to himself his spirit and breath of life,
15 every living thing would die all at once,
and mankind would return to dust."

16 "If you have understanding, listen to this!
Pay attention to what I have to say:
17 Can one who hates justice really govern?
And if God is righteous and mighty, can you condemn him?
18 Can one say to a king, 'You're vile!'
or to nobles, 'You're wicked!'
19 Who isn't partial to princes?
Who doesn't give preference to the nobles over the poor?
Nevertheless, all of them are his handiwork.

20 "They die suddenly, in the middle of the night;
people suffer seizures and pass away;
even valiant men can be taken away —
and not by human hands.

21 Yes, Job, his eyes constantly watch the behaviour of human beings;
he carefully observes their every step.
22 There's no such thing as darkness to him —
not even deep darkness —
that can conceal those who practise evil.

23 He won't examine mankind further,
that they would go before God to judgement.
24 He shatters valiant men without a need to investigate,
and he raises others in their place.

25 Thus he acknowledges their behaviour, and overcomes them;
when night time comes, they are crushed.

26 "He strikes the wicked among them
in a place where they can be seen
27 because they've abandoned their pursuit of him
and had no respect for any of his ways.

28 As a result, the cries of the poor have reached him
and he has heard the cry of the afflicted.

29 "If he remains silent, who will condemn him?
If he conceals his face, who can see him?
He watches over both nation and individual alike,
30 to keep the godless man from reigning
or laying a snare for the people."
31 "Has anyone ever really told God,
'I've endured, and I won't act corruptly anymore.
32 What I don't see, instruct me!
If I've done anything evil, I won't repeat it!'
33 "Should you not be paid back,
since you have rejected him?
You do the choosing! I won't!
Tell us what you know!
34 "Men of understanding, speak to me!
Are any of you men wise? Then listen to me!
35 Job has been speaking from his own ignorance,
and what he has to say lacks insight!
36 Oh, how Job needs to be given a full court trial,
as a rebuke to those who practise evil,
37 because he has been adding rebellion to his sin;
he claps his hands among us,
and keeps on ranting against God."

29th January - Day 29

Job 35

- 1 In response, Elihu said:
- 2 "Are you saying that it's just for you to claim,
'I'm more righteous than God?'
- 3 After all, you've asked what your benefit will be:
'What will I profit from refraining from sin?'
- 4 I'm going to respond to that statement,
and to your friends with you."
- 5 "Observe the heavens! Take a look around!
Look! The clouds are higher than you, aren't they?
- 6 If you sin, what will that do to harm him?
If you add transgression to transgression
what will it do to him?
- 7 If you are righteous, what will you add to him?
What can God receive from your efforts?
- 8 Your wickedness affects only yourself;
and your righteousness, only human beings.
- 9 "They cry out because they have many oppressors;
they cry for help because the powerful are abusing them.
- 10 He never asks, 'Where is God, my Creator,
who gives me songs in the night,
- 11 who teaches us more than the earth's wild animals,
and makes us wiser than the birds of the sky?'
- 12 "They cry out there, but he doesn't answer
because of the arrogance of those who practise evil.
- 13 Theirs is a useless plea —
God won't listen;
the Almighty won't pay any attention.
- 14 Even though you complain that you can't perceive him,
your case is already pending for judgement in his presence
so keep on placing your hope in him.
- 15 "So now, if he doesn't inflict punishment in his anger,
then he doesn't keep track of your many transgressions.
- 16 When he began speaking, he communicated only worthlessness;
he added words upon words without knowing anything."

Job 36

- 1 Elihu responded again and said:
- 2 "Be patient with me a moment longer,
and I'll show you that there's more to say on God's behalf.
- 3 I'll take what I know to its logical conclusion
and ascribe righteousness to my Creator,
- 4 because what I have to say isn't deceptive,
and the one who has perfect knowledge is with you."

5 "Indeed God is mighty and he doesn't show disrespect;
he is mighty and strong of heart.
6 He doesn't let the wicked live;
he grants justice to the afflicted.
7 He won't stop looking at righteous people;
he seats them on thrones with kings forever,
and they are exalted.
8 "If they're bound in chains,
caught in ropes of affliction,
9 he'll reveal their actions to them,
when their transgressions have become excessive.
10 He opens their ears and instructs them,
commanding them to repent from evil.
11 If they listen and serve him,
they'll finish their lives in prosperity
and their years will be pleasant.
12 "But if they won't listen,
they'll perish by the sword
and die in their ignorance.
13 The godless at heart cherishes anger;
they won't cry out for help when God afflicts them.
14 They die in their youth;
and their life will end among temple prostitutes.
15 He'll deliver the afflicted through their afflictions
and open their ears when they are oppressed."
16 "Indeed, he drew you away from the brink of distress
to a spacious place without constraints,
filling your festive table with bountiful food.
17 But now you are occupied with the case of the wicked;
but justice and judgement will be served.
18 So that no one entices you with riches,
don't let a large ransom turn you astray.
19 "Will your wealth sustain you when you're in distress,
despite your most powerful efforts?
20 Don't long for night,
when people vanish in their place.
21 Be careful! Don't turn to evil,
because of this you will be tried by more than affliction.
22 "Indeed, God is exalted in his power.
Who is like him as a teacher?
23 Who ordained his path for him,
and who has asked him, 'You are wrong, aren't you?'
24 Remember to magnify his awesome activities,
about which mortal man has sung.
25 All of mankind sees him;
human beings observe him from afar off."

26 "God is truly awesome, beyond what we know;
the number of his years is unknowable.
27 He draws up drops of water,
distilling it to rain and mist.
28 When the clouds pour down;
they drop their rain on all of humanity.
29 "Furthermore, can anyone understand cloud patterns,
or the thundering in his pavilion?
30 He scatters his lightning above it,
and covers the bottom of the sea.
31 He uses them to judge some people
and give food to many.
32 His hands are covered with lightning
that he commands to strike his designated target.
33 His thunder declares his presence;
and tells the animals what is coming."

Job 37

1 "Now I'll conclude with this:
my heart is trembling violently;
it feels like it's about to leap from my body!
2 Listen carefully to his thundering voice;
to the sound that rumbles from his mouth.
3 He releases his lightning throughout the sky,
to the ends of the earth.
4 His thunder roars after it;
his majestic voice will thunder;
and no one can trace them
once his voice has been heard.
5 "God thunders with his wondrous voice;
he does awesome works that we don't comprehend.
6 For he says to the snow, 'Fall to the earth.'
He tells the rain, 'Pour down,'
then it rains profusely.
7 "He puts a limit to the skill of every person;
to delineate all people from what they do.
8 "Then a beast enters its lair
and remains in its den.
9 "From the south, a whirlwind proceeds,
out of the icy north winds.
10 From the breath of God ice is produced,
and a wide body of water is frozen.
11 He also loads the clouds with moisture,
scattering his lightning with the clouds.
12 It whirls about in circles at his direction
to accomplish all that he commands
throughout the surface of the entire world,
13 whether for discipline on his land
or to demonstrate his gracious love,
he causes it to be realised."

- 14 "Pay attention to this, Job!
Stand still,
and consider the wondrous attributes of God.
- 15 Do you know how God ordains them,
and makes his lightning to flash throughout his clouds?
- 16 Do you understand his wondrous work of balancing the clouds,
the one whose knowledge is perfect,
17 you whose garments are hot,
even though the land is cooled by a south wind?
- 18 Can you spread out the skies like he does;
can you cast them as one might a mirror?
- 19 Tell us! What are we to say to him?
Can we prepare our case to face him
when our faces are in darkness?
- 20 Has it been relayed to God that I want to talk?
Can a person speak when he is confused?"
- 21 "So then, the sun is too bright to gaze at, is it not?
The sky is swept clean by the wind that blows, is it not?
- 22 From the north he brings gold;
around God is awesome splendour.
- 23 We cannot find the Almighty —
he is majestic in power and justice,
and overflowing with righteousness;
he never oppresses.
- 24 Therefore humanity fears him,
which none of the wise can quite comprehend."

30th January - Day 30

Job 38

- 1 The LORD responded to Job from the whirlwind and said:
- 2 "Who is this who keeps darkening my counsel
without knowing what he's talking about?
- 3 Stand up like a man!
I'll ask you some questions,
and you give me some answers!"
- 4 "Where were you when I laid the foundation of my earth?
Tell me, since you're so informed!
- 5 Who set its measurement? Am I to assume you know?
Who stretched a boundary line over it?
- 6 On what were its bases set?
Who laid its corner stone
- 7 while the morning stars sang together
and all the divine beings shouted joyfully?
- 8 "Who enclosed the sea with limits
when it gushed out of the womb,
- 9 when I made clouds to be its clothes
and thick darkness its swaddling blanket,
- 10 when I prescribed a boundary for it,
set in place bars and doors for it;
- 11 and said, 'You may come only this far and no more.
Your majestic waves will stop here'?
- 12 "Have you ever commanded the morning at any time during your life?
Do you know where the dawn lives,
- 13 where it seizes the edge of the earth
and shakes the wicked out of it?
- 14 Like clay is moulded by a signet ring,
the earth's hills and valleys then stand out
like the colours of a garment.
- 15 Then from the wicked their light is withheld
and their upraised arm is broken.
- 16 "Have you been to the source of the sea
and walked about in the recesses of the deepest ocean?
- 17 Have the gates of death been revealed to you?
Have you seen the gates of the deepest darkness?
- 18 Do you understand the breadth of the earth?
Tell me, since you know it all!
- 19 "Where is the road to where the light lives?
Or where does the darkness live?
- 20 Can you take it to its homeland,
since you know the path to his house?
- 21 You should know! After all, you had been born back then,
so the number of your days is great!

22 "Have you entered the storehouses of the snow
or seen where the hail is stored,
23 which I've reserved for the tribulation to come,
for the day of battle and war?
24 Where is the lightning diffused
or the east wind scattered around the earth?
25 "Who cuts canals for storm floods,
and paths for the lightning and thunder,
26 to bring rain upon a land without inhabitants,
a desert in which no human beings live,
27 to satisfy a desolate and devastated desert,
causing it to sprout vegetation?
28 "Does the rain have a father?
Who fathered the dew?
29 Whose womb brings forth the ice?
Who gives birth to frost out of an empty sky,
30 when water solidifies like stone
and the surface of the deepest sea freezes?
31 "Can you bind the chains of Pleiades
or loosen the cords of Orion?
32 Can you bring out constellations in their season?
Can you guide the Bear with her cubs?
33 Do you know the laws of the heavens?
Can you regulate their authority over the earth?
34 "Can you call out to the clouds,
so that abundant water drenches you?
35 Can you command the lightning,
so that it goes forth and calls to you, 'Look at us!'
36 "Who sets wisdom within you,
or imbues your mind with understanding?
37 Who has the wisdom to be able to count the clouds,
or to empty the water jars of heaven,
38 when dust dries into a mass
and then breaks apart into clods?
39 "Can you hunt prey for the lioness
to satisfy young lions
40 when they crouch in their dens
and lie in ambush in their lairs?
41 Who prepares food for the raven,
when its offspring cry out to God
as they wander for lack of food?"

Job 39

- 1 "Do you know when the mountain goat gives birth?
Do you watch the doe as it calves its young?
- 2 Can you count the months of their gestation?
Do you know the time when they give birth,
- 3 when they crouch down to give birth to their offspring,
and let go of their birth pangs?
- 4 Their young are strong;
they grow up in the open field;
then they go off
and don't return to them."
- 5 "Who sets the wild donkey free?
Who loosens the bonds of the wild donkey
- 6 to whom I've given the Arabah for a home;
the salt plain for his dwelling place?
- 7 He despises city noises;
he ignores the shouts of the driver.
- 8 He ranges the mountains that are his pasture
to search for anything green.
- 9 Is the wild ox willing to serve you?
Will he sleep at night near your feeding trough?
- 10 Can you bind the ox to plough a furrow with a rope?
Will he harrow after you in the valley?
- 11 Will you trust him because of his great strength
and entrust your labour to him?
- 12 Will you trust him that he'll bring in your grain,
and gather it to your threshing floor?"
- 13 "The wings of the ostrich flap joyously,
but aren't its pinions and feathers like the stork?
- 14 She abandons her eggs on the ground
and lets them be warmed in the sand,
- 15 but she forgets that a foot might crush them
or any wild animal might trample them.
- 16 She mistreats her young as though they're not hers,
and she has no fear that her labour may be in vain,
- 17 because God didn't grant her wisdom
and never gave her understanding.
- 18 And yet when she gets ready to run,
she laughs at the horse and its rider."
- 19 "Do you instil the horse with strength?
Do you clothe its neck with a mane?
- 20 Can you make him leap like the locust,
and make the splendour of his snorting terrifying?
- 21 He paws the ground in the valley
and rejoices in his strength;
he goes out to face weapons.
- 22 He scoffs at fear
and is never scared;
he never retreats from a sword.

- 23 A quiver of arrows rattles against his side,
along with a flashing spear and a lance.
- 24 Leaping in his excitement, he takes in the ground;
he cannot stand still when the trumpets sound!
- 25 When the trumpet blasts he'll neigh, 'Aha! Aha!'
From a distance he can sense war,
the war cry of generals, and their shouting."
- 26 "Is it by your understanding that the hawk flies,
spreading its wings toward the south?
- 27 Does the eagle soar high at your command
and build its nest on the highest crags?
- 28 He dwells on the crags where he makes his home,
there on the rocky crag is his stronghold.
- 29 From there he searches for prey,
and his eyes recognise it from a distance.
- 30 His young ones feast on blood;
he'll be found wherever there's a carcass."

Job 40

- 1 The LORD continued his response to Job by saying:
- 2 "Should the one who is fighting the Almighty find fault with him?
Let God's accuser answer."
- 3 Then Job replied to the LORD. He said:
- 4 "I must look insignificant to you!
How can I answer you?
I'm speechless.
- 5 I spoke once,
but I can't answer;
I tried a second time,
but I won't do so anymore."

31st January - Day 31

Job 41

6 The LORD answered Job from the wind storm and told him:

- 7 "Stand up like a man!
I'll ask you some questions,
and you give me some answers!
- 8 Indeed would you annul my justice and condemn me,
just so you can claim that you're righteous?
- 9 Do you have strength like God?
Can you create thunder with a sound like he can?"
- 10 "When you have adorned yourself with exalted majesty,
clothed yourself with splendour and dignity,
11 dispensed the fury of your anger,
made sure that you have humbled every proud person,
12 stared down and subdued every proud person,
trampled the wicked right where they are,
13 buried them in the dust together,
and sent them bound to that secret place,
14 then I will applaud you myself!
I'll admit that you can deliver yourself by your own efforts!"
- 15 "Please observe Behemoth, which I made along with you.
He eats grass like an ox.
- 16 Now take a look at the strength that he has in his loins,
and in the muscles of his abdomen.
- 17 His tail protrudes stiffly, like cedar;
the sinews of his thigh interlink for strength.
- 18 His bones are conduits of bronze;
his strong bones are like bars of iron.
- 19 He is the grandest of God's undertakings,
yet his creator is approaching him with his sword.
- 20 Mountains produce food for him,
where all the wild animals frolic.
- 21 He lies under the lotus trees,
hiding under reeds and marshes.
- 22 The lotus trees cover him with their shade,
and willows that line the wadis surround him.
- 23 What you see as a raging river doesn't alarm him;
he is confident when the Jordan overflows.
- 24 Are your eyes looking to capture him,
or to pierce his snout with a bridle?"

Job 41

- 1 "Can you draw Leviathan out of the water with a hook,
or tie down his tongue with a rope?
- 2 Can you attach a bridle to his snout,
or pierce his jaw with a hook?
- 3 Will he make many supplications to you,
or will he beg you for mercy?
- 4 Will he try to make a deal with you,
so that you may take him in servitude forever?

5 "Will you play with him like a pet bird?
Will you put a leash on him for your little girls?

6 Will your business be able to buy him,
Will you divide him among your merchant friends?

7 Will you fill his flesh with harpoons,
or his head with lances?

8 Lay your hand on him,
and you'll remember the struggle.
You'll never do that again!

9 "Look! Anyone's hope to capture him will prove itself false;
anyone would be terrified just by looking at him.

10 No one is fierce enough to dare to arouse him.
"Who, then, can stand in my presence and face me?

11 Who can take me to court and be reconciled to me?
All of heaven is mine.

12 "I won't be silent concerning his limbs,
his mighty strength, and orderly frame.

13 Who can strip off his outer armour?
Who can approach him with a bridle?

14 Who dares to open his mouth,
since it is ringed with his terrible teeth!

15 His protective scales are his pride,
they lie sealed tightly together.

16 Each one is so close to the other
that not even air comes in between them.

17 Each is attached to the other,
grasping each other so they cannot be separated.

18 "His snorting releases flashes of light;
his eyes are like the rays of the dawn.

19 Flames blaze from his mouth;
streams of sparking fire fly out.

20 Smoke billows from his nostrils;
like a boiling pot or burning reeds.

21 His breath can ignite coal;
and flames proceed from his mouth.

22 "His neck is so powerful
that all who meet him are terrified.

23 There is no flaw in his body's armour;
it is firmly fixed on him and unbreachable.

24 His heart is as strong as stone,
it is as hard as a lower millstone.

25 When he rears up, the mighty are terrified;
they are bewildered as he thrashes about.

26 "Thrusting at him with a sword won't be effective,
nor will spears, darts, or javelins.

27 He regards iron like straw,
and hardened bronze like a dead tree.

28 Arrows won't make him flee;
stones from a sling are only pebbles to him.

- 29 Clubs are like twigs;
he laughs at the whoosh of the javelin.
- 30 "Beneath him he is armoured as with sharp potsherds;
he tears through muddy ground
like a threshing sledge through grain.
- 31 He causes the deep to boil like water in a pot,
and churns the sea like one stirs ointment.
- 32 The sea is luminescent behind him;
his wake turns the sea white, like those with grey hair.
- 33 "There's nothing like him on earth;
he was created without the ability to fear.
- 34 He looks down on everything that is high;
he rules over every kind of pride."

Job 42

- 1 Job replied to the LORD:
- 2 "I know that you can do anything
and nothing that you plan is impossible.
- 3 You asked, 'Who is this that darkens counsel without knowledge?'
Well now, I have talked about what I don't understand —
awesome things beyond me that I don't know.
- 4 Listen now, and I will speak for myself;
I'll interrogate you and then inform me.
- 5 I've heard you with my ears;
and now I've seen you with my eyes.
- 6 As a result, I despise myself and repent
in dust and ashes."
- 7 After these words had been spoken by the LORD to Job, the LORD spoke to Eliphaz from Teman: "My anger is burning against you along with your two friends, since you haven't spoken correctly about me, as did my servant Job.
- 8 So take seven bulls and seven rams and bring them to my servant Job. And bring a whole burnt offering for yourselves and my servant Job will pray for you. I'll encourage him by not responding as your disgraceful folly deserves, since you didn't speak about me correctly as did my servant Job.
- 9 So Eliphaz from Teman, Bildad from Shuah, and Zophar from Naamath did precisely as the LORD had spoken to them, because the LORD showed favour to Job.
- 10 The LORD restored Job's prosperity after he prayed for his friends. The LORD doubled everything that Job had once possessed.
- 11 Then all his brothers and sisters and all those who knew him before arrived. They ate food with him in his house, mourned for him, and consoled him for all the trouble that the LORD had brought and placed on him. Some gave him gold bullion and some brought gold earrings.

- 12 The LORD blessed Job during the latter part of his life more than the former, since he owned 14,000 sheep, 6,000 camels, 1,000 teams of oxen and 1,000 female donkeys.
- 13 He also had seven sons and three daughters.
- 14 He named the first daughter Jemima, the second Keziah, and the name of the third was Keren-happuch.
- 15 No one could find more beautiful women in the whole land than Job's daughters. Their father gave them their inheritance along with their brothers.
- 16 Job lived 140 years after this, and saw his children and grandchildren to the fourth generation.
- 17 Then Job died at an old age, having lived a full life.

1st February - Day 32

Exodus 1

- 1 These are the names of the Israelis who entered Egypt with Jacob, each one having come with his family:
- 2 Reuben, Simeon, Levi, Judah,
- 3 Issacar, Zebulun, Benjamin,
- 4 Dan, Naphtali, Gad, and Asher.
- 5 All those who descended from Jacob totalled 75 persons. Now Joseph was already in Egypt.
- 6 Then Joseph, all his brothers, and that entire generation died.
- 7 But the Israelis were fruitful and increased abundantly. They multiplied in numbers and became very, very strong. As a result, the land was filled with them.
- 8 Eventually a new king who was unacquainted with Joseph came to power in Egypt.
- 9 He told his people, "Look, the Israeli people are more numerous and more powerful than we are.
- 10 Come on, let's be careful how we treat them, so that when they grow numerous, if a war breaks out they won't join our enemies, fight against us, and leave our land."
- 11 So the Egyptians placed supervisors over them, oppressing them with heavy burdens. The Israelis built the supply cities of Pithom and Rameses for Pharaoh.
- 12 But the more the Egyptians afflicted the Israelis, the more they multiplied and flourished, so that the Egyptians became terrified of the Israelis.
- 13 The Egyptians ruthlessly forced the Israelis to serve them,
- 14 making their lives bitter through hard labour with mortar, bricks, and all kinds of outdoor labour. They ruthlessly imposed all this work on them.
- 15 Later, the king of Egypt spoke to the Hebrew midwives, one of whom was named Shiphrah and the other Puah.
- 16 "When you help the Hebrew women give birth," he said, "watch them as they deliver. If it's a son, kill him; but if it's a daughter, let her live."
- 17 But the midwives feared God and did not do what the king of Egypt told them. Instead, they let the boys live.
- 18 When the king of Egypt called for the midwives, he asked them, "Why have you done this and allowed the boys to live?"
- 19 "Hebrew women aren't like Egyptian women," the midwives replied to Pharaoh. "They're so healthy that they give birth before the midwives arrive to help them."
- 20 God was pleased with the midwives, and the people multiplied and became very strong.
- 21 Because the midwives feared God, he provided families for them.
- 22 Meanwhile, Pharaoh continued commanding all of his people, "You're to throw away every Hebrew son who is born, but you're to allow every Hebrew daughter to live."

Exodus 2

- 1 A man of the family of Levi married the daughter of a descendant of Levi.
- 2 Later, the woman became pregnant and gave birth to a son. She saw that he was a beautiful child, and hid him for three months.
- 3 But when she was no longer able to hide him, she took a papyrus container, coated it with asphalt and pitch, placed the child in it, and put it among the reeds along the bank of the Nile.
- 4 His sister positioned herself some distance away in order to find out what would happen to him.
- 5 Then Pharaoh's daughter came down to the Nile to bathe while her maids walked along the river bank. She saw the container among the reeds and sent a servant girl to get it.

6 When she opened it and saw the child, the little boy suddenly began crying. Filled with compassion for him, she exclaimed, "This is one of the Hebrew children!"

7 Then his sister asked Pharaoh's daughter, "Shall I go and call one of the nursing Hebrew women so she can nurse the child for you?"

8 Pharaoh's daughter told her, "Go," so the young girl went and called the child's mother.

9 Pharaoh's daughter instructed her, "Take this child and nurse him for me, and I'll pay you a salary." So the woman took the child and nursed him.

10 After the child had grown older, she brought him to Pharaoh's daughter, and he became her son. She named him Moses, because she said, "I drew him out of the water."

11 Years later, after Moses had grown up, he went out to his own people, and took notice of their heavy burdens. He saw an Egyptian beating up a Hebrew, one of his own people.

12 Looking around and seeing no one else, he killed the Egyptian and hid him in the sand.

13 Going out the next day, Moses noticed two Hebrew men fighting right in front of him. He told the one who was at fault, "Why did you strike your companion?"

14 The man replied, "Who appointed you to be an official judge over us? Are you planning to kill me like you killed the Egyptian?" Then Moses became terrified and told himself, "Certainly this event has become known!"

15 When Pharaoh heard about this matter, he tried to kill Moses. So Moses fled from Pharaoh, settled in the land of Midian, and sat down by a well.

16 Meanwhile, the seven daughters of a certain Midianite priest would come to draw water in order to fill water troughs for their father's sheep.

17 Some shepherds came to drive them away, but Moses got up, came to their rescue, and watered their sheep.

18 When they returned to their father Reuel, he asked, "Why have you returned so quickly today?"

19 "An Egyptian rescued us from the shepherds," they replied, "and he even drew water for us and watered the sheep!"

20 "Then where is he?" He asked his daughters. "Why did you leave the man behind? Go invite him to have something to eat."

21 Moses agreed to stay with the man, and he gave his daughter Zipporah to Moses in marriage.

22 Later she gave birth to a son, and Moses named him Gershom, because he used to say, "I became an alien in a foreign land."

23 The king of Egypt eventually died, and the Israelis groaned because of the bondage. They cried out, and their cry for deliverance from slavery ascended to God.

24 God heard their groaning and remembered his covenant with Abraham, Isaac, and Jacob.

25 God watched the Israelis and took notice of them.

1 Chronicles 6

1 Levi's descendants included Gershom, Kohath, and Merari.

2 Kohath's sons included Amram, Izhar, Hebron, and Uzziel.

3 Amram's descendants included Aaron, Moses, and Miriam.

Exodus 3

1 Meanwhile, Moses continued tending the sheep that belonged to his father-in-law Jethro, the priest of Midian. He led the sheep to the western desert and came to Horeb, God's mountain, where

2 the angel of the LORD appeared to him in flaming fire from the centre of a bush. As Moses continued to watch, amazingly the bush kept on burning but was not consumed.

3 Then Moses told himself, "I'll go over and see this remarkable sight. Why isn't the bush burning up?"

4 When the LORD saw that he had gone over to look, God called to him from the centre of the bush, "Moses! Moses!" He said, "Here I am."

5 "Do not come any closer," God said. "Remove your sandals from your feet, because the place where you are standing is holy ground."

6 Then he said, "I am the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob." At this, Moses hid his face because he was afraid to look at God.

7 The LORD said, "I have certainly seen the affliction of my people who are in Egypt, and I have heard their cry caused by their slave masters. I really do understand their pain,

8 so I have come down to deliver them from their domination by the Egyptians and to bring them out of that land to a good and spacious land, a land flowing with milk and honey, to the territory of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.

9 Now, listen carefully! The cry of the Israelis has come to my attention about how severely the Egyptians have been oppressing them.

10 So go! I am sending you to Pharaoh. Bring my people the Israelis out of Egypt."

11 But Moses told God, "Who am I? How can I go to Pharaoh and bring the Israelis out of Egypt?"

12 Then God said, "I certainly will be with you. And this will be the sign for you that it is I who sent you: When you have brought the people out of Egypt, all of you will serve God on this mountain."

13 Moses told God, "Look, when I go to the Israelis and tell them, 'The God of your ancestors sent me to you,' they'll say to me, 'What is his name?' What should I say to them?"

14 God replied to Moses, "I AM WHO I AM," and then said, "Tell the Israelis: 'I AM sent me to you.'"

15 God also told Moses, "Tell the Israelis, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob sent me to you.' This is my name forever, and this is how I am to be remembered from generation to generation.

16 Go and gather the elders of Israel. Tell them, 'The LORD, the God of your ancestors, appeared to me — the God of Abraham, Isaac, and Jacob — and he said, "I have paid close attention to you and to what has been done to you in Egypt.

17 I have said that I will bring you out of the affliction of Egypt to the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites — to a land flowing with milk and honey.'"

18 "The elders of Israel will listen to you, and then you and they are to go to the king of Egypt and say to him, 'The LORD, the God of the Hebrews, has met with us. Now, let us take a three day journey into the desert to sacrifice to the LORD our God.'

19 I know that the king of Egypt won't allow you to go unless compelled to do so by force,

20 so I will stretch out my hand and strike Egypt with all my wonders that I will do there. After that he will release you.

21 I will grant this people public favour with the Egyptians, and as a result, when you leave you won't go empty-handed.

22 Each woman is to ask her neighbour or any foreign woman in her house for articles of gold and for clothing, and use them to clothe your sons and daughters. You will plunder the Egyptians."

Exodus 4

- 1 Then Moses answered, "Look, they won't believe me and they won't listen to me. Instead, they'll say, 'The LORD didn't appear to you.'"
- 2 "What's that in your hand?" the LORD asked him. Moses answered, "A staff."
- 3 Then God said, "Throw it on the ground." He threw it on the ground and it became a snake. Moses ran away from it.
- 4 Then God told Moses, "Reach out and grab its tail." So he reached out, grabbed it, and it became a staff in his hand.
- 5 God said, "I've done this so that they may believe that the LORD, the God of their ancestors — the God of Abraham, the God of Isaac, and the God of Jacob — has appeared to you."
- 6 Again the LORD told him, "Put your hand into your bosom." He put his hand into his bosom and as soon as he brought it out it was leprous, like snow.
- 7 Then God said, "Put your hand back into your bosom." He returned it to his bosom and as soon as he brought it out, it was restored like the rest of his skin.
- 8 "Then if they don't believe you and respond to the first sign, they may respond to the second sign.
- 9 But if they don't believe even these two signs, and won't listen to you, then take some water out of the Nile and pour it on the dry ground. The water you took from the Nile will turn into blood on the dry ground."
- 10 Then Moses told the LORD, "Please, LORD, I'm not eloquent. I never was in the past nor am I now since you spoke to your servant. In fact, I talk too slowly and I have a speech impediment."
- 11 Then God asked him, "Who gives a person a mouth? Who makes him unable to speak, or deaf, or able to see, or blind, or lame? Is it not I, the LORD?"
- 12 Now, go! I myself will help you with your speech, and I'll teach you what you are to say."
- 13 Moses said, "Please, LORD, send somebody else."
- 14 Then the LORD was angry with Moses and said, "There is your brother Aaron, the descendant of Levi, isn't there? I know that he certainly is eloquent. Right now he's coming to meet you and he will be pleased to see you.
- 15 You're to speak to him and tell him what to say. I'll help both you and him with your speech, and I'll teach both of you what you are to do.
- 16 He is to speak to the people for you as your spokesman and you are to act in the role of God for him.
- 17 Now pick up that staff with your hand. You'll use it to perform the signs."

2nd February - Day 33

Exodus 4

18 Moses left and returned to his father-in-law Jethro. Moses told him, "Please let me go and return to my own people in Egypt so I can see whether they're still alive." Jethro told Moses, "Go in peace."

19 The LORD told Moses in Midian, "Go back to Egypt, because all the men who wanted to kill you are dead."

20 So Moses took his wife and son, put them on the donkey, and headed back to the land of Egypt. Moses took the staff of God in his hand.

21 Then the LORD told Moses, "When you set out to return to Egypt, keep in mind all the wonders that I've put in your power, so that you may do them before Pharaoh. But I'll harden his heart so that he won't let the people go.

22 You are to say to Pharaoh, 'This is what the LORD says: "Israel is my firstborn son.

23 And I say to you, 'Let my son go so he may serve me.' If you refuse to let him go, then I will kill your firstborn son.'"

24 But later on, at the lodging place along the way, the LORD met Moses and was about to kill him.

25 Zipporah took a flint knife, cut off her son's foreskin, and touched Moses' feet with it, saying while doing so, "... because you are a bridegroom of blood to me."

26 Then the LORD withdrew from him, and she said, "... a bridegroom of blood because of circumcision."

27 The LORD told Aaron, "Go meet Moses in the desert." So Aaron went, found him at the mountain of God, and kissed him.

28 Moses told Aaron all of the LORD's messages that he had sent with Moses, and all of the signs that he commanded him to do.

29 Later, Moses and Aaron brought together all the elders of the Israelis.

30 Aaron spoke everything that the LORD had spoken to Moses, and Moses performed the miracles before the very eyes of the people.

31 The people believed and understood that the LORD had paid attention to the Israelis and had seen their affliction. They bowed their heads and prostrated themselves in worship.

Exodus 5

1 After Moses and Aaron arrived, they told Pharaoh, "This is what the LORD God of Israel says: 'Let my people go so they may make a pilgrimage for me in the desert.'"

2 Pharaoh said, "Who is the LORD that I should listen to him and let Israel go? I don't know about the LORD, nor will I let Israel go!"

3 Then they said, "The God of the Hebrews has met with us. Please let us go a three-day journey into the desert to offer sacrifices to the LORD our God so he does not strike us with pestilence or sword.

4 The king of Egypt replied to them, "Moses and Aaron, why are you keeping the people from their labour? Go back to your work!"

5 Then Pharaoh said, "Look, the people in the land are now numerous, and you are stopping them from working."

6 That day Pharaoh ordered the taskmasters of the people and their officials,

7 "You're no longer to give the people straw for making bricks, as in the past. They must gather straw for themselves.

8 But you're to impose the previous quota of bricks that they're making. You're not to reduce it! It is because they're lazy that they're crying out, 'Let's go offer sacrifices to our God.'

9 So increase the work load on the people, and let them do it so they don't pay attention to deceptive speeches."

10 Then the taskmasters of the people and their officials went out and told the people, "This is Pharaoh's response: 'I'll no longer give you any straw.

11 Go get straw for yourselves wherever you can find it, but your work quotas won't be reduced at all.'"

12 So the people scattered throughout the entire land of Egypt to collect stubble for straw.

13 The taskmasters pressured them by saying, "Finish your work — each day's quota — just as when you were given straw."

14 The Israeli supervisors whom Pharaoh's taskmasters had appointed over them were beaten and told, "Why didn't you, both yesterday and today, fulfil your quota for making bricks as before?"

15 The Israeli supervisors came and cried out to Pharaoh, "Why are you doing this to us?

16 No straw is being given to us, yet they're saying to us, 'Make bricks!' Look, we are being beaten. It's wrong how you are treating your people!"

17 Then Pharaoh said, "You are lazy, lazy! That's why you're saying, 'Let's go offer sacrifices to the LORD.'"

18 Now, go! Work! And straw won't be given to you, but you will deliver the same number of bricks!"

19 The Israeli supervisors realised they were in trouble when he said, "You won't reduce each day's quota of bricks!"

20 As they left Pharaoh's presence, they met Moses and Aaron standing there.

21 The supervisors told them, "May the LORD look on you and judge you! You have made us repulsive to Pharaoh and his servants. You have put a sword in their hands to kill us."

22 So Moses returned to the LORD and asked him, "LORD, why have you caused trouble for this people? Why have you sent me here?

23 Ever since I came to Pharaoh to speak in your name, he has caused trouble for this people, and you have done nothing to deliver your people."

Exodus 6

1 The LORD told Moses, "Now you will see what I'll do to Pharaoh. Indeed, he'll send them out under compulsion and he'll drive them out of his land violently."

2 Later, God told Moses, "I am the LORD.

3 I appeared to Abraham, to Isaac, and to Jacob as God Almighty, and did I not reveal to them my name 'LORD'?

4 I also established my covenant with them to give them the land of Canaan, the land where they lived as resident aliens for a time.

5 Also, I've heard the groaning of the Israelis whom the Egyptians have forced to labour for them, and I've remembered my covenant.

6 Therefore, say to the Israelis, 'I am the LORD. I'll bring you out from under the burdens of the Egyptians, and I'll deliver you from their bondage. I'll redeem you with an outstretched arm and with great acts of judgement.

7 I'll take you for my own people, and I'll be your God. Then you will know that I am the LORD your God who brings you out from under the burdens of the Egyptians.

8 I'll bring you to the land that I swore to give to Abraham, to Isaac, and to Jacob. I'll give it to you as a possession. I am the LORD.'"

9 Then Moses reported this to the Israelis, but they did not listen to Moses due to their irritation and impatience because there was no deliverance and because of the cruel bondage.

10 Then the LORD told Moses,

11 "Go, speak to Pharaoh, king of Egypt, that he should let the Israelis go out of his land."

12 Then Moses said right in front of the LORD, "Look, the Israelis didn't listen to me, so how will Pharaoh? I'm not a persuasive speaker"

13 Then the LORD spoke to Moses and Aaron, issuing orders to them regarding the Israelis for delivery to Pharaoh, king of Egypt; that is, to bring the Israelis out of the land of Egypt.

14 These are the heads of their ancestors' households: the sons of Reuben, the firstborn of Israel: Hanoch and Pallu; Hezron and Carmi. These are the families of Reuben.

15 Simeon's sons: Jemuel, Jamin, Ohad, Jachin, Zohar, and Shaul, the Canaanite woman's son. These are the families of Simeon.

16 These are the names of Levi's sons according to their genealogies: Gershon, Kohath, and Merari. Levi lived 137 years.

17 Gershon's sons were Libni and Shimei, according to their families.

18 Kohath's descendants included Amram, Izhar, Hebron, and Uzziel. Now Kohath lived for 133 years.

19 The sons of Merari: Mahli and Mushi. These are the families of the descendants of Levi according to their genealogies.

20 Amram married Jochebed, his father's sister, and she bore him Aaron and Moses. Amram lived for 137 years.

21 The sons of Izhar: Korah, Nepheg, and Zichri.

22 The sons of Uzziel: Mishaël, Elzaphan, and Sithri.

23 Then Aaron married Elisheba daughter of Amminadab, sister of Nahshon. She bore him Nadab, Abihu, Eleazar, and Ithamar.

24 The sons of Korah: Assir, Elkanah, and Abiasaph. These were the families of the descendants of Korah.

25 Aaron's son Eleazar married one of Putiel's daughters, and she bore him Phineas. These are the heads of the ancestors of the descendants of Levi, according to their families.

26 This is the same Aaron and Moses to whom the LORD said, "Bring the Israelis out of the land of Egypt by their tribal divisions."

27 They were the ones speaking to Pharaoh, king of Egypt, to bring the Israelis out of Egypt; this is the same Moses and Aaron.

28 And it happened when the LORD spoke to Moses in the land of Egypt

29 that the LORD told Moses, "I am the LORD. Tell Pharaoh, king of Egypt, everything that I'm saying to you."

30 Moses said in the presence of the LORD, "Look, I'm not a persuasive speaker, so how will Pharaoh listen to me?"

Exodus 7

1 The LORD told Moses, "Listen! I've positioned you as God to Pharaoh, and your brother Aaron will be your prophet.

2 You are to speak all that I've commanded you, and then your brother Aaron will speak to Pharaoh, telling him to let the Israelis go out of his land.

3 I'll harden Pharaoh's heart and I'll add more and more of my signs and wonders in the land of Egypt.

4 When Pharaoh won't listen to you, I'll let loose my power upon Egypt. I'll bring out my tribal divisions — my people the Israelis — from the land of Egypt with great acts of judgement.

5 The Egyptians will know that I am the LORD when I stretch out my hand over Egypt to bring the Israelis out from among them."

6 Moses and Aaron did what the LORD commanded them.

7 Moses was 80 years old and Aaron was 83 when they spoke to Pharaoh.

8 Then the LORD told Moses and Aaron,

9 "When Pharaoh says to you, 'Perform a miraculous sign,' then you are to say to Aaron, 'Take your staff and throw it in front of Pharaoh.' It will become a serpent."

10 Then Moses and Aaron went in to Pharaoh and did what the LORD had commanded them. Aaron threw his staff in front of Pharaoh and his officials, and it became a serpent.

11 Then Pharaoh also called for the wise men and sorcerers, and they — along with the Egyptian magicians — did the same thing with their secret arts.

12 So each one threw down his staff and it became a serpent, but Aaron's staff swallowed up their staffs.

13 Yet Pharaoh's heart was stubborn and he did not listen to them, just as the LORD had said would happen.

3rd February - Day 34

Exodus 7

14 Then the LORD told Moses, "Pharaoh's heart is hard. He has refused to let the people go.

15 Go to Pharaoh in the morning as he's going down to the water. Stand on the bank of the Nile and meet him. Be sure to take with you the staff that was turned into a snake.

16 Then say to him, 'The LORD, the God of the Hebrews, has sent me to you. He says, "Let my people go so they may serve me in the desert, but until now you haven't obeyed."

17 "'This is what the LORD says: "This is how you'll know that I am the LORD: Right now I'm going to strike the water of the Nile with the staff that's in my hand, and it will be turned to blood.

18 The fish in the Nile will die and the river will stink. The Egyptians will be unable to drink water from the Nile.'"

19 The LORD also told Moses, "Tell Aaron, 'Take your staff and stretch out your hand over the waters of Egypt, over their rivers, over their Nile, over their ponds, and over their reservoirs, and they'll become blood. There will be blood throughout the land of Egypt, even in their wood and stone containers.'"

20 Moses and Aaron did just what the LORD had commanded. Aaron raised his staff and struck the water in the Nile in front of Pharaoh and his officials, and all the water in the Nile turned to blood.

21 The fish in the Nile died and the river stank. The Egyptians were not able to drink water from the Nile, and blood was throughout the land of Egypt.

22 But the Egyptian magicians did the same thing with their secret arts. Pharaoh's heart was stubborn, and he did not listen to them, just as the LORD had said.

23 Then Pharaoh turned away, went to his palace, and paid no attention to any of this.

24 All the Egyptians dug around the Nile for water to drink because they could not drink from the water in the Nile.

25 Seven days after the LORD had struck the Nile,

Exodus 8

1 he told Moses, "Go to Pharaoh and tell him, 'This is what the LORD says: "Let my people go so they may serve me.

2 And if you refuse to let them go, then I'm going to strike all your territory with frogs.

3 The Nile will swarm with frogs. They'll come up and enter your house, your bedroom, your bed, and your servants' houses. They'll jump on your people, into your ovens, and into your kneading troughs.

4 The frogs will be all over you and your servants.'"

5 Then the LORD told Moses, "Tell Aaron, 'Stretch out your hand with your staff over the rivers, over the Nile, and over the ponds, and bring up frogs over the land of Egypt.'"

6 So Aaron stretched his hand over the waters of Egypt, and the frogs came up and covered the land of Egypt.

7 But the magicians did the same thing with their secret arts, and they brought up frogs on the land of Egypt.

8 Then Pharaoh called to Moses and Aaron and said, "Plead with the LORD so that he may remove the frogs from me and my people. I'll let the people go so they can offer sacrifices to the LORD."

9 Moses told Pharaoh, "You decide when I should plead for you, your servants, and your people to remove the frogs from you and your household. They'll remain only in the Nile."

10 Pharaoh said, "Tomorrow." Moses said, "It will be just as you say, so that you may know that there is no one like the LORD our God.

11 The frogs will leave you, your house, your officials, and your people. They'll remain only in the Nile."

12 Then Moses and Aaron left Pharaoh's presence, and Moses cried out to the LORD about the frogs which he had sent on Pharaoh.

13 The LORD did just as Moses asked, and the frogs died in the houses, in the courtyards, and in the fields.

14 They gathered them up into large piles and the land smelled terrible.

15 But when Pharaoh saw that there was relief, he hardened his heart and did not listen to them, just as the LORD had said.

16 Then the LORD told Moses, "Tell Aaron, 'Stretch out your staff, strike the dust of the ground, and the dust will become gnats throughout the land of Egypt.'"

17 They did this. Aaron stretched his hand out with his staff, struck the dust of the land, and gnats came on people and animals — all the dust of the ground became gnats throughout the land of Egypt.

18 The magicians tried to do the same thing with their secret arts, but they were unable to bring out the gnats. The gnats were on the people and the animals.

19 The magicians told Pharaoh, "It is the finger of God!" But Pharaoh's heart was stubborn and he did not listen to them, just as the LORD had said.

20 The LORD told Moses, "Get up early in the morning and stand before Pharaoh as he's going down to the water. You are to say to him, 'This is what the LORD says: "Let my people go so they can serve me."

21 But if you don't let my people go, I'll send swarms of insects upon you, your servants, your people, and your households. The houses of Egypt — and even the ground on which they stand — will be filled with swarms of insects.

22 On that day I'll treat the land of Goshen where my people live differently so that swarms of insects won't be there. As a result, you will know that I the LORD am in the midst of the land.

23 I'll make a distinction between my people and your people, and this sign will occur tomorrow.'"

24 The LORD did this, and dense swarms of insects came into the house of Pharaoh and into the houses of his servants. The land was ruined throughout Egypt because of the swarms of insects.

25 Then Pharaoh summoned Moses and Aaron and said, "Go, offer sacrifices to your God in the land."

26 Moses said, "It wouldn't be right to sacrifice in this way because if we do, we will sacrifice to the LORD our God what is offensive to the Egyptians. If we offer sacrifices that are offensive to the Egyptians in front of them, they'll stone us, won't they?

27 We must go a three-day journey into the desert, and we'll offer sacrifices to the LORD our God just as he has told us."

28 Then Pharaoh said, "I'll let you go so you can offer sacrifices to the LORD your God in the desert. But you must not go very far away. Pray for me."

29 Moses said, "Right now I'm going to leave you, and I'll pray to the LORD that the swarms of insects may depart from Pharaoh, from his officials, and from his people tomorrow. But Pharaoh, don't continue lying by not letting the people go to offer sacrifices to the LORD."

30 Then Moses left Pharaoh's presence and prayed to the LORD.

31 The LORD did what Moses asked, and the swarms of insects departed from Pharaoh, his officials, and his people. Not one remained.

32 But this time also Pharaoh hardened his heart, and he did not let the people go.

Exodus 9

1 Then the LORD told Moses, "Go to Pharaoh and say to him, 'This is what the LORD God of the Hebrews says: "Let my people go so they may serve me."
2 But if you refuse to let them go and continue to hold them,
3 then the hand of the LORD will come with a very severe plague on your livestock in the fields, on horses, on donkeys, on camels, on cattle, and on sheep.
4 The LORD will distinguish between the livestock of Israel and the livestock of the Egyptians, so that nothing that belongs to the Israelis will die.'""
5 The LORD set the time: "Tomorrow the LORD will do this thing in the land."
6 The LORD did this thing the next day, and all the livestock of the Egyptians died. But not one of the livestock died that belonged to the Israelis.
7 Then Pharaoh inquired and discovered that not a single one of the livestock of Israel had died, but Pharaoh's heart was stubborn and he would not let the people go.
8 Then the LORD told Moses and Aaron, "Take handfuls of soot from a kiln, and let Moses throw it into the air in front of Pharaoh.
9 The soot will become dust over the entire land of Egypt, and it will become boils erupting into sores on people and animals throughout the land of Egypt."
10 So they took soot from the kiln and stood before Pharaoh. Then Moses threw it into the air, and it became boils producing running sores on people and animals.
11 The magicians were not able to stand before Moses because of the boils, because the boils were on the magicians and on all the Egyptians.
12 The LORD made Pharaoh's heart stubborn so that he would not listen to them, just as the LORD had told Moses.
13 The LORD told Moses, "Get up early in the morning, present yourself to Pharaoh, and say to him, 'This is what the LORD God of the Hebrews says: "Let my people go so they may serve me."
14 Indeed, this time I'm sending all my plagues against you, your officials, and your people, so you may know that there is no one like me in all the earth.
15 Indeed, by now I could have sent forth my hand and struck you and your people with a plague, and you would have been destroyed from the earth.
16 However, I've kept you standing in order to show you my power and to declare my name in all the earth.
17 You are still acting arrogantly against my people by not letting them go.
18 Look! About this time tomorrow, I'll send a severe hail storm, such as has not happened in Egypt from the day it was founded until now.
19 So send for your livestock and everything that belongs to you that's out in the field, because every person and animal found in the field that has not been brought inside to shelters will die when the hail comes down on them.'""
20 Whoever feared the message from the LORD among Pharaoh's officials made his servants and livestock flee into shelters.
21 But whoever did not pay attention to the message from the LORD left his servants and his livestock outside in the fields.
22 Then the LORD told Moses, "Stretch out your hand toward heaven, and there will be hail in all the land of Egypt, on people, animals, and all the vegetation of the field throughout the land of Egypt.
23 When Moses stretched out his staff toward heaven, the LORD sent thunder and hail, and lightning struck the earth. The LORD rained hail on the land of Egypt.
24 There was very heavy hail, and lightning was continually flashing in the midst of the hail. There had not been anything like it in the land of Egypt since it had become a nation.

25 The hail struck everything, including people and animals, outside in the fields throughout the land of Egypt. The hail struck all the vegetation of the fields and shattered all the trees in the orchards.

26 Only in the land of Goshen, where the Israelis were, was there no hail.

27 Pharaoh sent word and called for Moses and Aaron. "I've sinned this time," he told them. "The LORD is righteous, but I and my people are wicked.

28 Pray to the LORD! There has been enough of God's thunder and hail! I'll let you go, and you need not stay any longer."

29 Moses told him, "When I leave the city I'll spread out my hands to the LORD. The thunder will cease and the hail won't continue, so that you may know that the earth belongs to the LORD.

30 But as for you and your officials, I know that you don't yet fear the LORD God."

31 (Now the flax and the barley were ruined because the barley was in ear and the flax was in bud.

32 The wheat and the wild grain were not ruined because they were late crops).

33 Then Moses went out of the city from Pharaoh and spread out his hands to the LORD. The thunder and hail stopped, and the rain no longer poured out on the land.

34 When Pharaoh saw that the rain, hail, and thunder had stopped, he continued to sin. He, along with his officials, hardened his heart.

35 Pharaoh's heart was stubborn, and he did not let the Israelis go, just as the LORD had said through Moses.

4th February - Day 35

Exodus 10

- 1 Then the LORD told Moses, "Go to Pharaoh, for I've hardened his heart and the hearts of his officials in order to perform these signs of mine among them,
- 2 so you may tell your children and your grandchildren how I toyed with the Egyptians and about my miraculous signs that I performed among them, so all of you may know that I am the LORD."
- 3 Moses and Aaron went to Pharaoh and told him, "This is what the LORD God of the Hebrews says: 'How long will you refuse to humble yourself before me? Let my people go, so they may serve me.
- 4 But if you refuse to let my people go, tomorrow I'm going to bring locusts into your territory.
- 5 They'll cover the surface of the land so a person cannot see the ground, and they'll eat what is left for you of the residue from the hail. They'll also eat all your trees that grow in the orchards.
- 6 Your houses will be filled along with the houses of all your officials and the houses of all the Egyptians — something that neither your fathers nor your ancestors ever saw from the time they were on earth until now.'" Then Moses turned and left Pharaoh's presence.
- 7 Then the officials of Pharaoh told him, "How long will this man be a snare to us? Let the people go so they may serve the LORD their God! Don't you realise yet that Egypt is about to be destroyed?"
- 8 Moses and Aaron were brought back to Pharaoh and he told them, "Go, serve the LORD your God. But exactly who will go?"
- 9 Moses said, "We will go with our young and with our old. We will go with our sons and our daughters, with our sheep and our cattle, because it's a festival to the LORD for us."
- 10 Then Pharaoh told them, "The LORD will certainly be with you if I let you and your little ones go. I know some evil plan is in your mind.
- 11 No! Let the men go and serve the LORD, for that is what you were seeking." Then they were driven out from the presence of Pharaoh.
- 12 The LORD told Moses, "Stretch out your hand over the land of Egypt to bring the locusts, and they'll come up over the land of Egypt and eat all the vegetation of the land, everything that the hail left."
- 13 Moses stretched out his staff over the land of Egypt, and the LORD sent an east wind into the land all that day and throughout the night. When morning came, the east wind brought the locusts.
- 14 The locusts came up over all the land of Egypt and settled on all the territory of Egypt in great swarms. There had never been locusts like this before nor would there ever be again.
- 15 They covered the surface of the entire land so that it was dark. They ate all the vegetation of the land and the fruit from the trees that the hail left. Nothing green was left on the trees or on the vegetation in all the land of Egypt.
- 16 Pharaoh quickly called Moses and Aaron and said, "I've sinned against the LORD your God and against you.
- 17 Now, please forgive my sin only this time, and pray to the LORD your God that he would at least remove this from me."
- 18 Moses left Pharaoh and prayed to the LORD.
- 19 Then the LORD brought a very strong west wind that took the locusts and drove them into the Red Sea. Not one locust remained in all the territory of Egypt.
- 20 But the LORD made Pharaoh's heart stubborn and he would not let the Israelites go.
- 21 Then the LORD told Moses, "Stretch your hand toward the sky and there will be darkness over the land of Egypt, a darkness that one can feel."

22 So Moses stretched his hand toward the sky, and there was thick darkness in all the land of Egypt for three days.
23 No one could see anyone else, nor could anyone get up from his place for three days. But there was light for all the Israelis in their dwellings.
24 Pharaoh called Moses and said, "Go serve the LORD, but your flocks and your cattle are to remain. Even your little ones can go with you!"
25 Moses said, "You must let us have sacrifices and burnt offerings to offer to the LORD our God.
26 And even our livestock must go with us. Not a hoof will be left behind because we will use some of them to serve the LORD our God, and until we get there we won't know what we need to serve the LORD."
27 The LORD made Pharaoh's heart stubborn, and he did not want to let them go.
28 Then Pharaoh told him, "Get away from me! Watch out that you never see my face again, because on the day you see my face, you will die!"
29 Moses said, "Just as you have said, I won't see your face again!"

Exodus 11

1 Then the LORD told Moses, "I'll bring one more plague on Pharaoh and Egypt. After that he'll let you leave from here, and when he lets you go, he will certainly drive you out from here.
2 Tell the people that each man is to ask his neighbour and each woman her neighbour for articles of silver and gold."
3 The LORD made the Egyptians look on the people with favour. Also the man Moses was highly regarded in the land of Egypt, both in the opinion of Pharaoh's officials and in the opinion of the people.
4 So Moses announced to Pharaoh, "This is what the LORD says: 'About midnight I'm going throughout Egypt,
5 and all the firstborn in the land of Egypt will die, from the firstborn of Pharaoh who sits on his throne to the firstborn of the slave girl who operates the hand mill, along with the firstborn of the animals.
6 There will be a great cry throughout the land of Egypt, like there has never been and never will be again.
7 But among the Israelis, from people to animals, not even a dog will bark, so you may know that the LORD is distinguishing between the Egyptians and the Israelis.'
8 All these officials of yours will come down to me, prostrate themselves to me, and say, 'Get out, you and all the people following you!' After that I'll go out." Then Moses angrily left Pharaoh.
9 The LORD told Moses, "Pharaoh won't listen to you. As a result, my wonders will increase throughout the land of Egypt."
10 Then Moses and Aaron did all these wonders in front of Pharaoh, but the LORD made Pharaoh's heart stubborn, and he would not let the Israelis go out from his land.

Exodus 12

1 The LORD told Moses and Aaron in the land of Egypt,
2 "This month will mark the beginning of months for you. It will be the first month of the year for you.
3 Tell the entire congregation of Israel, 'On the tenth of this month they're each to take a lamb for themselves, according to their ancestors' households, one lamb for each household.
4 If a household is too small for a lamb, then it and its closest neighbour are to obtain one based on the number of individuals — dividing the lamb based on what each person can eat.

5 Your lamb is to be a year old male without blemish. You may take it from the sheep or from the goats.

6 It is to remain under your care until the fourteenth day of this month, and then the entire assembly of the congregation of Israel is to slaughter it at twilight.

7 They're to take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat the lamb.

8 That very night they're to eat the meat, roasted over the fire, with unleavened bread and bitter herbs.

9 Don't eat any of it raw or boiled in water. Instead, roast it over the fire, with its head, legs, and internal organs.

10 Don't leave any of it until morning, and whatever does remain of it until morning you are to burn in the fire.

11 "This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet, and your staff in your hand. You are to eat it hurriedly — it's the LORD's Passover.

12 I'll pass through the land of Egypt that night and strike every firstborn in the land of Egypt, both people and animals. I'll execute judgements on all the gods of Egypt. I am the LORD.

13 The blood will be a sign for you on the houses where you are. I'll see the blood and pass over you. There will be no plague to destroy you when I strike the land of Egypt.

14 "This day is to be a memorial for you, and you are to celebrate it as a festival to the LORD. You are to celebrate it as a perpetual ordinance from generation to generation.

15 You are to eat unleavened bread for seven days. On the first day be sure to remove all the leaven from your houses, because any person who eats anything leavened from the first day until the seventh will be cut off from Israel.

16 Also, on the first day you're to hold a holy assembly, and on the seventh day you're to hold a holy assembly. No work is to be done during those days, except for preparing what is to be eaten by each person.

17 "You are to observe the Festival of Unleavened Bread, since on this very day I brought your tribal divisions from the land of Egypt. You are to observe this day from generation to generation as a perpetual ordinance.

18 In the first month, from the evening of the fourteenth day of the month until the evening of the twenty-first day of the month, you are to eat unleavened bread.

19 For seven days leaven is not to be found in your houses. Indeed, any person who eats anything leavened, is to be cut off from the congregation of Israel, whether an alien or a native of the land.

20 You are not to eat what is leavened. You are to eat unleavened bread in all your settlements."

21 Then Moses summoned all the elders of Israel and told them, "Choose sheep for your families, and slaughter the Passover lamb.

22 Take a bundle of hyssop and dip it in the blood that is in the basin, and apply some of the blood in the basin to the lintel and the two doorposts. None of you is to go out of the doorway of his house until morning,

23 because the LORD will pass through to strike down the Egyptians, and when he sees the blood on the lintel and the two doorposts, the LORD will pass over the doorway, and won't allow the destroyer to enter your houses to strike you down.

24 You are to observe this event as a perpetual ordinance for you and your children forever.

25 When you enter the land that the LORD will give you, just as he promised, you are to observe this ritual.

26 And when your children say to you, 'What does this ritual mean?'

27 you are to say, 'It is the Passover sacrifice to the LORD, who passed over the houses of the Israelis in Egypt when he struck down the Egyptians but spared our houses.'" Then the people bowed down and worshipped.

28 The Israelis did this. Moses and Aaron did just what the LORD had commanded.

29 And so at midnight the LORD struck down every firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the prisoner who was in the dungeon, and all the firstborn of the livestock.

30 Pharaoh got up during the night, he, all his officials, and all the Egyptians, and there was loud wailing in Egypt, for there was not a house without someone dead in it.

31 Then he summoned Moses and Aaron during the night and told them: "Get up, go out from among my people, both you and the Israelis! Go, serve the LORD as you have said.

32 Take both your sheep and your cattle, just as you demanded and go! And bless me too!"

33 The Egyptian officials urged the people to send them out of the land quickly, because they were saying, "We'll all be dead!"

34 So the people took their dough before it was leavened, with their kneading bowls wrapped up in their cloaks on their shoulders.

35 Meanwhile, the Israelis had done as Moses said; they had asked the Egyptians for objects of silver and objects of gold, and for clothes.

36 The LORD had given the people favour in the eyes of the Egyptians, so that they gave them what they requested; and so they plundered the Egyptians.

37 About 600,000 Israeli men travelled from Rameses to Succoth on foot, not counting children.

38 A mixed multitude also went up with them, along with a very large number of livestock, including sheep and cattle.

39 They baked the dough that they brought out of Egypt into thin cakes of unleavened bread. It had not been leavened because they were driven out of Egypt and could not wait, nor had they prepared provisions for themselves.

40 Now the time that the Israelis lived in Egypt was 430 years.

41 At the end of 430 years, to the very day, all the tribal divisions of the LORD went out from the land of Egypt.

42 That was for the LORD a night of vigil to bring them out of the land of Egypt. This same night belongs to the LORD, and is to be a vigil for all the Israelis from generation to generation.

43 The LORD told Moses and Aaron, "These are the regulations for the Passover: No foreigner is to eat it,

44 though any slave purchased with money may eat it after you have circumcised him.

45 But no temporary resident or a hired servant is to eat it.

46 It is to be eaten in one house, and you are not to take any of the meat outside the house, nor are you to break any of its bones.

47 The whole congregation of Israel is to observe it.

48 If an alien who resides with you wants to observe the Passover to the LORD, every male in his household must be circumcised, and then he may come near to observe it. He is to be like a native of the land, but no uncircumcised person is to eat it.

49 A single law exists for the native and the alien who resides among you."

50 All the Israelis did this. They did exactly as the LORD commanded Moses and Aaron.

51 And on that very day, the LORD brought the Israelis out of the land of Egypt by their tribal divisions.

5th February - Day 36

Exodus 13

- 1 The LORD spoke to Moses,
- 2 "Consecrate to me every firstborn male. Whatever is the first to open the womb among the Israelis, both of humans and of animals, belongs to me."
- 3 Then Moses told the people, "Remember this day on which you came out of Egypt, from the house of bondage, because the LORD brought you out from this place with a strong show of force. Moreover, nothing leavened is to be eaten.
- 4 Today, in the month of Aviv, you are going out.
- 5 When the LORD brings you to the land of the Canaanite, the Hittite, the Amorite, the Hivite, and the Jebusite, which he swore to your ancestors to give you — a land flowing with milk and honey — you are to observe this ritual in this month.
- 6 You are to eat unleavened bread for seven days, and on the seventh day there is to be a festival to the LORD.
- 7 Unleavened bread is to be eaten for seven days, and nothing leavened is to be seen among you, nor is leaven to be seen among you throughout your territory.
- 8 And you are to tell your child on that day, 'This is because of what the LORD did for me when I came out of Egypt.'
- 9 It is to be a sign for you on your hand and a reminder on your forehead, so that you may speak about the instruction of the LORD; for the LORD brought you out of Egypt with a strong show of force.
- 10 You are to keep this ordinance at its appointed time from year to year."
- 11 "When the LORD brings you to the land of the Canaanite and gives it to you, just as he promised you and your ancestors,
- 12 you are to dedicate to the LORD everything that first opens the womb. All the firstborn males of your livestock belong to the LORD.
- 13 You are to redeem every firstborn donkey with a lamb, and if you don't redeem it, you are to break its neck. You are to redeem every firstborn among your sons.
- 14 Then when your child asks you in the future, 'What is this?', you are to say to him, 'The LORD brought us out of Egypt, from the house of bondage with a strong show of force.
- 15 And when Pharaoh stubbornly refused to let us go, the LORD killed every firstborn in the land of Egypt, from the firstborn of humans to the firstborn of animals. Therefore, I sacrifice to the LORD every male that first opens the womb, but I redeem every firstborn of my sons.'
- 16 It is to be a sign on your hand and an emblem on your forehead, because the LORD brought us out of Egypt with a strong show of force."
- 17 When Pharaoh let the people go, God did not lead them along the road through the land of the Philistines, even though it was nearer, because God had said, "If the people face war, they may change their minds and return to Egypt."
- 18 So God led the people the roundabout way of the desert toward the Red Sea. The Israelis went up from the land of Egypt in military formation.
- 19 Moses took the bones of Joseph with him, because Joseph had made the Israelis take this solemn oath: "God will certainly take notice of you, and then you must carry my bones up with you from here."
- 20 They left Succoth and camped in Etham at the edge of the desert.
- 21 The LORD went in front of them by day in a pillar of cloud to lead them along the way, and by night in a pillar of fire to give them light, so they could travel both day and night.
- 22 Neither the pillar of cloud by day nor the pillar of fire by night left its place in front of the people.

Exodus 14

- 1 The LORD told Moses,
- 2 "Tell the Israelis that they are to turn back and camp in front of Pi-hahiroth, between Migdol and the sea. You are to camp in front of Baal-zephon, opposite it by the sea.
- 3 Pharaoh will say about the Israelis, 'They're wandering aimlessly in the land, and the desert has closed in on them.'
- 4 I've made Pharaoh's heart stubborn so he will pursue them. But I'll receive honour by means of Pharaoh and his army, so that the Egyptians will know that I am the LORD." So this is what the Israelis did.
- 5 When the king of Egypt was told that the people had fled, the minds of Pharaoh and his officials changed toward the people, and they said, "What have we done in releasing Israel from serving us?"
- 6 So Pharaoh had his chariot prepared and took his troops with him.
- 7 He took 600 of the best chariots, and all the other chariots of Egypt with officers in charge of each one.
- 8 The LORD made the heart of Pharaoh, king of Egypt, stubborn, and he defiantly pursued the Israelis as they were leaving.
- 9 The Egyptians pursued them — all the chariot-horses of Pharaoh, along with his horsemen and army — and they overtook them camped by the sea, near Pi-hahiroth, in front of Baal Zephon.
- 10 As Pharaoh approached, the Israelis looked up, and there were the Egyptians bearing down on them! Extremely frightened, the Israelis cried out to the LORD.
- 11 They also told Moses, "Was it because there were no graves in Egypt that you took us out to die in the desert? What have you done to us, by bringing us out of Egypt?"
- 12 Is this not what we told you in Egypt, when we said, 'Leave us alone!' and 'Let us serve the Egyptians!?' Indeed, it would have been better for us to serve the Egyptians than to die in the desert!"
- 13 Moses told the people, "Don't be afraid! Stand still and watch how the LORD will deliver you today, because you will never again see the Egyptians whom you're looking at today.
- 14 The LORD will fight for you while you keep still."
- 15 Then the LORD told Moses, "Why are you crying out to me? Tell the Israelis to move out!
- 16 You are to raise your staff, stretch out your hand over the sea, and divide it, so the Israelis may go into the middle of the sea on dry land.
- 17 Even now I'm hardening the heart of the Egyptians so they'll go after the Israelis. Then I'll receive honour by means of Pharaoh and all his army, his chariots, and his horsemen.
- 18 Then the Egyptians will know that I am the LORD when I receive honour by means of Pharaoh, his chariots, and his horsemen."
- 19 Then the angel of God, who was going in front of the camp of Israel, moved behind them. The pillar of cloud also moved from in front of them and stood behind them,
- 20 coming between the camp of the Egyptians and the camp of Israel. The cloud remained there even in the darkness, illuminating the night, so that the one side did not come near the other all night.
- 21 Then Moses stretched out his hand over the sea, and the LORD caused the water to retreat by a strong east wind all night, turning the sea into dry land. As the waters were divided,
- 22 the Israelis went into the middle of the sea on dry land, and the waters formed a wall for them on their right and on their left.
- 23 The Egyptians pursued — all the horses of Pharaoh, his chariots, and his horsemen — and they went into the middle of the sea after them.

24 In the morning watch, the LORD looked down on the Egyptian camp through the pillar of fire and cloud, and he threw the Egyptian camp into confusion.

25 He made the wheels of their chariots wobble so that they drove them with difficulty. The Egyptians said, "Let's flee from Israel because the LORD is fighting for them and against us."

26 Then the LORD told Moses, "Stretch out your hand over the sea and the waters will come back over the Egyptians, over their chariots, and over their horsemen."

27 Moses stretched out his hand over the sea, and the water returned to its normal depth at daybreak. The Egyptians tried to retreat in front of the advancing water, but the LORD destroyed the Egyptians in the middle of the sea.

28 The waters returned, covering the chariots and the horsemen of Pharaoh's entire army that had pursued the Israelis into the sea. Not a single one of them remained.

29 But the Israelis walked through the middle of the sea on dry land, and the waters stood like a wall for them on their right and on their left.

30 On that day the LORD delivered Israel from the hand of the Egyptians, and Israel saw the Egyptians dead along the seashore.

31 When Israel saw the great force by which the LORD had acted against the Egyptians, the people feared the LORD, and they believed the LORD and Moses his servant.

Exodus 15

1 Then Moses and the Israelis sang this song to the LORD:

"I'll sing to the LORD,
for he is highly exalted.

The horse and its rider
he has thrown into the sea.

2 The LORD is my strength and song,
and he has become my salvation.
This is my God and I'll praise him,
the God of my father and I'll exalt him.

3 The LORD is a man of war,
the LORD is his name!

4 "Pharaoh's chariots and his army
he has hurled into the sea;
his best officers sank in the Red Sea.

5 The deep covered them,
they went down into the depths like a rock.

6 Your right hand, LORD, was majestic in strength,
your right hand, LORD, shattered the enemy.

7 In the greatness of your majesty
you broke down your enemies.
You sent forth your anger,
it consumed them like stubble.

8 By the breath of your nostrils
the waters were piled up,
the flowing waters stood up like a hill,
the deep waters congealed in the heart of the sea.

9 "The enemy said, 'I'll pursue them, I'll overtake them,
I'll divide the spoil.
I'll satisfy my anger on them,
I'll draw my sword,
and my hand will bring them to ruin.'

- 10 "You blew with your breath,
and the sea covered them;
they sank like lead in the mighty water.
- 11 "Who is like you among the gods, LORD?
Who is like you, majestic in holiness,
awesome in splendour, and working wonders?
- 12 You stretched out your right hand,
and the earth swallowed them.
- 13 "You have led with your gracious love
this people whom you redeemed.
You have guided them with your strength
to your holy dwelling.
- 14 "The people heard and they quaked,
anguish has seized the inhabitants of Philistia.
- 15 Then the chiefs of Edom were terrified,
the nobles of Moab trembled uncontrollably,
and all the inhabitants of Canaan melted away.
- 16 Dread and fear have fallen on them,
because of the strength of your arm.
They have become silent as a stone,
until your people pass by, LORD,
until this people you acquired pass by.
- 17 "You will bring them in and plant them
on the mountain of your inheritance.
You have made a place where you will reside, LORD.
Your own hands have established a sanctuary, LORD.
- 18 The LORD will reign forever and ever."
- 19 When the horses of Pharaoh, his chariots, and his horsemen went into the sea, the LORD
caused the waters of the sea to come back over them, but the Israelis walked through the
middle of the sea on dry land.
- 20 Then Miriam the prophetess, Aaron's sister, took a tambourine in her hand and went
out with all the women behind her with tambourines and dancing.
- 21 Miriam sang to them,
"Sing to the LORD, for he is highly exalted!
The horse and its rider
he has thrown into the sea."
- 22 Then Moses led Israel from the Red Sea and they went to the desert of Shur. They
travelled into the desert for three days and did not find water.
- 23 When they came to Marah, they could not drink the water at Marah because it was
bitter. (That is why it's called Marah).
- 24 Then the people complained against Moses: "What are we to drink?"
- 25 Moses cried out to the LORD, and the LORD showed him a tree, which he threw into the
water, and the water became sweet. There the LORD presented to them a statute and an
ordinance, and there he tested them.
- 26 He said, "If you will carefully obey the LORD your God, do what is right in his eyes,
listen to his commandments, and keep all his statutes, then I won't inflict on you all the
diseases that I inflicted on the Egyptians, because I am the LORD your healer."
- 27 Then they came to Elim where there were twelve springs of water and 70 palm trees,
and they camped there by the water.

6th February - Day 37

Exodus 16

- 1 Later, they left Elim, and the whole congregation of the Israelis came to the desert of Sin, which lay between Elim and Sinai, on the fifteenth day of the second month after their departure from the land of Egypt.
- 2 The whole congregation of the Israelis complained against Moses and Aaron in the desert.
- 3 The Israelis told them, "If only we had died by the LORD's hand in the land of Egypt when we sat by the cooking pots, when we ate bread until we were filled — because you brought us to this desert to kill this entire congregation with hunger."
- 4 The LORD told Moses, "Listen very carefully! I'll cause food to rain down for you from heaven, and the people are to go out and gather each day's portion on that day. In this way I'll test them to demonstrate whether or not they'll live according to my instructions.
- 5 On the sixth day, when they prepare what they bring in, it will be double what they gather on other days."
- 6 So Moses and Aaron addressed the entire congregation of the Israelis, "This evening you will know that the LORD has brought you out of the land of Egypt,
- 7 and in the morning you will see the glory of the LORD, for he has heard your complaints against him. After all, who are we that you complain against us?"
- 8 Moses also said, "When the LORD gives you meat to eat in the evening, and bread in the morning to satisfy you, the LORD will hear your complaints directed against him. Who are we? Your complaints aren't against us, but rather against the LORD."
- 9 Then Moses instructed Aaron, "Say to the whole congregation of the Israelis, 'Come near into the LORD's presence, because he has heard your complaints.'"
- 10 While Aaron was speaking to all the congregation of the Israelis, they turned toward the desert, and there the glory of the LORD was seen in the cloud.
- 11 The LORD told Moses,
- 12 "I've heard the complaints of the Israelis. Tell them, 'At twilight you are to eat meat and in the morning you are to be filled with bread, so you may know that I am the LORD your God.'"
- 13 Later that evening quail came up and covered the camp, and then in the morning there was a layer of dew around the camp.
- 14 When the layer of dew evaporated, on the surface of the desert a fine flaky substance, as fine as frost, appeared on the ground.
- 15 When the Israelis saw it, they asked one another, "What is it?", because they did not know what it was. Moses told them, "It's the food that the LORD has given you to eat.
- 16 This is what the LORD has commanded: 'You are to gather from it what each person is to eat, about two quarts per person according to the number of your people, and one person is to gather for everyone in his tent.'"
- 17 The Israelis did this, some gathering much, some little.
- 18 When they measured it with two quart vessels, the one who gathered much did not have an excess, while the one who gathered little did not lack. They gathered exactly what each needed to eat.
- 19 Then Moses told them, "No one is to leave any of it until morning."
- 20 But they did not listen to Moses — some people left part of it until morning, and it produced maggots and smelled bad, so Moses got angry at them.
- 21 Every morning they gathered it, according to what each needed to eat; and when the sun became hot, it melted.
- 22 On the sixth day they gathered twice as much bread, about four quarts per person. Then all the leaders of the congregation came and reported to Moses,

23 and he told them, "This is what the LORD said: 'Tomorrow is a Sabbath observance, a holy Sabbath to the LORD. Bake what you want to bake and boil what you want to boil, and put aside whatever remains to be kept for yourselves until morning.'"

24 They put it away until morning, as Moses commanded, and it did not smell bad, and there were no maggots in it.

25 Moses said, "Eat it today, since today is a Sabbath to the LORD, and today you won't find it in the field.

26 For six days you are to gather it, but on the seventh day, the Sabbath, there won't be any."

27 Nevertheless, that seventh day some of the people went out to gather, but they did not find any.

28 Then the LORD asked Moses, "How long will you people refuse to keep my commandments and my instructions?

29 You see that the LORD has given you the Sabbath, and so on the sixth day he gives you food for two days. Let each person stay where he is; let no one leave his place on the seventh day."

30 So the people rested on the seventh day.

31 The Israelis named it "manna". It was white like coriander seed, and tasted like a wafer made with honey.

32 Moses said, "This is what the LORD has commanded: 'Set aside about two quarts of it for future generations, so that they may see the food with which I fed you in the desert when I brought you out of the land of Egypt.'"

33 Then Moses told Aaron, "Take a jar, fill it with about two quarts of manna, and place it in the LORD's presence, to be preserved throughout future generations."

34 So Aaron placed it before the Testimony to be kept, just as the LORD had commanded Moses.

35 The Israelis ate manna for 40 years until they came to a land where they could settle. They ate manna until they came to the border of the land of Canaan.

36 Now two quarts is a tenth of an ephah.

Exodus 17

1 The whole congregation of the Israelis set out from the desert of Sin, travelling from place to place according to the command of the LORD. They camped at Rephidim, but there was no water for the people to drink.

2 The people quarrelled with Moses: "Give us water to drink." Moses told them, "Why are you quarrelling with me? Why are you testing the LORD?"

3 But the people were thirsty there for water and they complained against Moses: "Why did you bring us up from Egypt to kill us, our children, and our livestock with thirst?"

4 So Moses cried out to the LORD: "What am I to do with these people? Just a little more and they'll stone me."

5 Then the LORD told Moses, "Go over in front of the people and take some of the elders of Israel with you. Take in your hand the staff with which you struck the Nile, and go.

6 I'll be standing there in front of you on the rock at Horeb. You are to strike the rock and water will come out of it, so the people can drink." Moses did this in front of the elders of Israel.

7 He named the place Massah and Meribah, because the Israelis quarrelled and tested the LORD by saying: "Is the LORD really among us or not?"

8 Then the Amalekites came and fought with the Israelis at Rephidim.

9 Moses told Joshua, "Choose some men for us and go out to fight against the Amalekites. Tomorrow I'll stand on top of the hill with the staff of God in my hand."

10 So Joshua did as Moses told him and fought against the Amalekites, while Moses, Aaron, and Hur went up to the top of the hill.

11 Whenever Moses raised his hand, the Israelis prevailed, but when his hand remained at his side, then the Amalekites prevailed.
12 When Moses' hands became heavy, they took a stone and put it under him, and he sat on it. Aaron and Hur supported his hands, one on one side and one on the other, and so his hands were steady until the sun went down.
13 Joshua defeated Amalek and his army using swords.
14 Then the LORD told Moses, "Write this in a book as a memorial and recite it to Joshua: 'I'll certainly wipe out the memory of the Amalekites from under heaven.'"
15 Moses built an altar and named it "The LORD is My Banner."
16 He said, "Because a fist has been raised in defiance against the throne of the LORD, the LORD will wage war against Amalek from generation to generation."

Exodus 18

1 Jethro, the priest of Midian, Moses' father-in-law, heard all that God had done for Moses and for his people Israel, and how the LORD had brought Israel out of Egypt.
2 Now Jethro, Moses' father-in-law, had taken back Moses' wife Zipporah after she had been sent away,
3 along with her two sons. The name of the one was Gershom, for he said, "I was an alien in a foreign land,"
4 while the name of the other was Eliezer, for he said, "My father's God helped me and delivered me from Pharaoh's sword."
5 Moses' father-in-law Jethro, together with Moses' two sons and his wife, came to Moses in the desert where he was camped at the mountain of God.
6 He told Moses, "I, your father-in-law Jethro, am coming to you along with your wife and her two sons."
7 When Moses went out to meet his father-in-law, he bowed low and kissed him, and they greeted one another. Then they went into the tent.
8 Moses told his father-in-law all that the LORD had done to Pharaoh and to the Egyptians on Israel's behalf, all the hardships that they had encountered along the way, and how the LORD had delivered them.
9 Jethro rejoiced over all the good that the LORD had done for Israel in delivering them from the hand of the Egyptians.
10 Jethro said, "Blessed be the LORD, who delivered you from the hand of the Egyptians and from the hand of Pharaoh, and who delivered the people from the oppression of the Egyptians.
11 Now I know that the LORD is greater than all other gods, because of what happened to the Egyptians when they acted arrogantly against Israel."
12 Jethro, Moses' father-in-law, brought a burnt offering and sacrifices for God, and Aaron and all the elders of Israel came to dine with Moses' father-in-law in the presence of God.
13 The next day Moses sat down to judge the people, and the people stood around Moses from morning until evening.
14 When Moses' father-in-law saw all that he was doing for the people, he said, "What is this that you are doing for the people? Why do you alone sit as judge, with all the people standing around you from morning until evening?"
15 Moses told his father-in-law, "Because the people come to me to seek God's will.
16 When they have a dispute, it comes to me and I decide between a person and his neighbour, and make known the statutes of God and his instructions."
17 Moses' father-in-law told him, "What you are doing is not good.
18 You will surely wear yourself out, both you and these people who are with you, because the task is too heavy for you. You cannot do it by yourself.
19 Now listen to me. I'll advise you, and may God be with you. You are to represent the people before God and bring the disputes to God.

20 You are to teach them the statutes and instructions and make known to them the way they're to go and the things they're to do.

21 "You are to look for capable men among the people, men who fear God, men of integrity who hate dishonest gain. You are to set these men over them as officials over thousands, hundreds, fifties, and tens.

22 They are to judge the people at all times. Let them bring every major matter to you, but let them judge every minor matter. It will lighten your burden, and they'll bear it with you.

23 If you do this, and God so commands you, you will be able to stand the strain, and all these people will also go to their homes in peace."

24 Moses listened to his father-in-law and did everything he said.

25 Moses chose capable men from all Israel and appointed them as heads over the people, as officials over thousands, hundreds, fifties, and tens.

26 They judged the people at all times; the difficult matters they brought to Moses, but every minor matter they judged.

27 Moses sent his father-in-law on his way, and he went to his own land.

Exodus 19

1 On the third New Moon after the Israelis went out of the land of Egypt, on that very day, they came to the desert of Sinai.

2 They had set out from Rephidim and arrived at the desert of Sinai where they camped in the desert. Israel camped there in front of the mountain.

3 Then Moses went up to God, and the LORD called to him from the mountain: "This is what you are to say to the house of Jacob and declare to the sons of Israel,

4 'You saw what I did to the Egyptians, and how I carried you on eagles' wings and brought you to myself.

5 And now if you carefully obey me and keep my covenant, you are to be my special possession out of all the peoples. For the whole earth belongs to me,

6 but you are to be a kingdom of priests and a holy nation to me.' These are the words you are to declare to the Israelis."

7 When Moses came, he summoned the elders of the people and told them everything that the LORD had commanded him.

8 All the people answered together: "All that the LORD has said, we will do!" Then Moses reported all the words of the people back to the LORD.

9 The LORD told Moses, "Look, I'm coming to you in a thick cloud, so that the people may hear when I speak with you and believe you always." Moses reported the words of the people to the LORD.

10 The LORD told Moses, "Go to the people and consecrate them today and tomorrow. They must wash their clothes,

11 and be ready for the third day, for on the third day the LORD will come down on Mount Sinai in the sight of all the people.

12 You are to set boundaries for the people all around: 'Be very careful that you don't go up on the mountain or touch the side of it. Anyone who touches the mountain will surely be put to death.

13 No hand is to touch that person, but he is surely to be stoned or shot with arrows; whether animal or person, he is not to live.' They are to approach the mountain only when the ram's horn sounds a long blast."

14 When Moses went down from the mountain to the people, he consecrated the people, and they washed their clothes.

15 He told the people, "Be ready for the third day; don't go near a woman."

16 When morning came on the third day, there was thunder and lightning with a heavy cloud over the mountain and the very loud sound of a ram's horn. All the people in the camp trembled.

17 Moses brought the people from the camp to meet God, and they stood at the base of the mountain.

18 Mount Sinai was completely enveloped in smoke because the LORD had come down in fire on it. Smoke went up from it like smoke from a kiln, and the whole mountain shook violently.

19 As the sound of the ram's horn grew louder and louder, Moses would speak and God would answer with thunder.

20 When the LORD came down on Mount Sinai to the top of the mountain, he summoned Moses to the top of the mountain, and Moses went up.

21 The LORD told Moses, "Go down and warn the people so they don't break through to look at the LORD, and many of them perish.

22 Even the priests who approach the LORD must consecrate themselves. Otherwise, the LORD will attack them."

23 Moses told the LORD, "The people cannot come up to Mount Sinai because you warned us: 'Set boundaries around the mountain and consecrate it.'"

24 The LORD told him, "Go down, and come back up with Aaron, but the priests and the people must not break through to go up to the LORD. Otherwise, he will attack them."

25 So Moses went down to the people and spoke to them.

7th February - Day 38

Exodus 20

1 Then God spoke all these words:

2 "I am the LORD your God who brought you out of the land of Egypt, out of the house of slavery.

3 You are to have no other gods besides me.

4 "You are not to make for yourselves an idol, or any likeness of what is in heaven above, or on earth below, or in the water under the earth.

5 You are not to bow down to them in worship or serve them; because I, the LORD your God, am a jealous God, punishing the children for the iniquity of the parents, to the third and fourth generations of those who hate me,

6 but showing gracious love to the thousandth generation of those who love me and keep my commandments.

7 "You are not to misuse the name of the LORD your God, because the LORD will not leave the one who misuses his name unpunished.

8 "Remember to keep the Sabbath day holy.

9 Six days you are to labour and do all your work,

10 but the seventh day is a Sabbath to the LORD your God. You are not to do any work, neither you, nor your son, nor your daughter, nor your male nor female servant, nor your livestock, nor the alien who is within your gates,

11 because the LORD made the heavens and the earth and the sea, and all that is in them, in six days, then he rested on the seventh day. Therefore, the LORD blessed the Sabbath day and made it holy.

12 "Honour your father and your mother so that you may live long in the land that the LORD your God is giving you.

13 "You are not to murder.

14 "You are not to commit adultery.

15 "You are not to steal.

16 "You are not to testify falsely against your neighbour.

17 "You are not to covet your neighbour's house. You are not to covet your neighbour's wife, nor his male nor female servant, nor his ox, nor his donkey, nor anything that belongs to your neighbour."

18 All the people experienced the thunder and lightning, the sound of the ram's horn, and the smoking mountain. And as the people experienced it, they trembled and stood at a distance.

19 They told Moses, "You speak to us and we will listen, but don't let God speak with us, or we may die.

20 Moses told the people, "Don't be afraid, for God has come to test you, so that you may fear him in order that you don't sin."

21 Then the people stood at a distance, and Moses approached the thick cloud where God was.

22 The LORD told Moses, "This is what you are to say to the Israelis, 'You have seen for yourselves that I spoke to you from heaven.

23 You are not to make gods of silver alongside me, nor are you to make for yourselves gods of gold.

24 'You are to make an altar of earth for me, and you are to sacrifice on it your burnt offerings and peace offerings, your sheep, and your cattle. Everywhere I cause my name to be remembered, I'll come to you and bless you.

25 If you make an altar of stone for me, you must not build it of cut stones, because if you strike it with your chisel, you will profane it.

26 You are not to ascend to my altar on steps, so that your nakedness may not be exposed on it.'

Exodus 21

1 "These are the ordinances that you are to set before them.

2 "When you acquire a Hebrew servant he is to serve for six years, and in the seventh he is to go out a free man without paying anything.

3 If he came in by himself, he is to go out by himself. If he was married, his wife is to go out with him.

4 If his master gives him a wife and she bears him sons or daughters, the wife and children belong to her master, and he is to go out by himself.

5 "But if the servant, in fact, says, 'I love my master, my wife, and my children and I won't go out a free man,'

6 then his master is to bring him before the judges and he is to bring him to the door or the doorpost. His master is to pierce his ear with an awl, and he is to serve him permanently.

7 "When a man sells his daughter as a servant, she won't go out as the male servants do.

8 If she's displeasing to her master who selected her for himself, he must let her be redeemed. He does not have the right to sell her to foreign people because he has dealt unfairly with her.

9 If he has selected her for his son, he is to treat her according to the ordinance for daughters.

10 If he takes another woman for himself, he may not withhold from the first her food, her clothing, or her marital rights.

11 If he does not do these three things for her, she may go out without paying anything at all.

12 "Whoever strikes a man so that he dies is surely to be put to death.

13 If he didn't lie in wait, but God let him fall into his control, then I'll appoint for you a place to which he may flee.

14 If a man acts deliberately against his neighbour to kill him by treachery, you are to take him to die even if he's at my altar.

15 "Whoever strikes his father or his mother is surely to be put to death.

16 "Whoever kidnaps a person, whether he has sold him or whether the victim is still in his possession, is surely to be put to death.

17 "Whoever curses his father or his mother is surely to be put to death.

18 "If people quarrel and one strikes the other with a rock or his fist, and he does not die but ends up in bed,

19 and the injured person then gets up and walks around outside with the help of his staff, the one who struck him is not liable, except that he is to compensate him for his loss of time and take care of his complete recovery.

20 "If a man strikes his male or female servant with a stick and he or she dies as a direct result, the master must be punished.

21 But if the servant survives a day or two, the master is not to be punished because the servant is his property.

22 "If two men are fighting and they strike a pregnant woman and her children are born prematurely but there is no harm, he is surely to be fined as the husband of the woman demands of him, and he will pay as the court decides.

23 If there is harm, then you are to require life for life,
24 eye for eye, tooth for tooth, hand for hand, foot for foot,
25 burn for burn, wound for wound, and bruise for bruise.
26 "If a man strikes the eye of his male or female servant and destroys it, he is to release him as a free man in exchange for his eye.
27 If he knocks out the tooth of his male or female servant, he is to release him as a free man in exchange for his tooth.
28 "If an ox gores a man or woman so that they die, the ox is surely to be stoned and its flesh may not be eaten, but the owner of the ox is free from liability.
29 But if the ox has gored previously, and its owner has been warned about it but didn't restrain it, and it kills a man or woman, the ox is to be stoned and its owner also is to be put to death.
30 If a fine is imposed on him, he may pay all that was imposed on him as a ransom for his life.
31 This same ordinance applies if it gores a son or daughter.
32 "If the ox gores a male or female servant, the owner is to give 30 shekels of silver to the servant's master, and the ox is to be stoned.
33 If a man opens a pit or digs a pit and does not cover it, and an ox or donkey falls into it,
34 the owner of the pit is to make restitution. He is to pay money to its owner, and the dead animal will become his.
35 "If a man's ox strikes his neighbour's ox and it dies, they are to sell the live ox and divide the money. They also are to divide the dead animal.
36 But if it was known that the ox had gored previously, and its owner didn't restrain it, he shall surely repay ox for ox, and the dead ox will become his.

Exodus 22

1 "If a man steals an ox or sheep and slaughters it or sells it, he is to repay five oxen for the ox and four sheep for the sheep.
2 "If a thief is found while breaking into a house, and is struck down and dies, it is not a capital crime in that case,
3 but if the sun has risen on him, then it is a capital crime in that case. A thief shall surely make restitution, but if he has nothing, he is to be sold for his theft.
4 If what was stolen is actually found alive in his possession, whether an ox, a donkey or a sheep, he is to repay double.
5 "When a man lets a field or vineyard be grazed over or releases his livestock so that they graze in another man's field, he is to make restitution from the best of his field or vineyard.
6 "When a fire breaks out and spreads into thorn bushes and consumes stacked grain or standing grain or the field, the one who started the fire surely is to make restitution.
7 "When a man gives his neighbour money or goods for safekeeping and it's stolen from the neighbour's house, the thief, if found, is to repay double.
8 If the thief is not found, the owner of the house is to appear before the judges to see whether or not the thief took his neighbour's property.
9 "In every ownership dispute involving an ox, donkey, sheep, garment, or anything that is lost where a person says, 'This is mine,' the case between the two of them is to come before the judges, and the one that the judges declare guilty is to repay double to his neighbour.
10 "When a man gives a donkey or ox or sheep or any animal to his neighbour for safe keeping, and it dies or is injured or is driven away when no one is looking,

- 11 the two of them are to take an oath in the LORD's presence that the accused has not taken his neighbour's property. Its owner is to accept this, and the neighbour is not to make restitution.
- 12 But if it was actually stolen from him, the neighbour is to make restitution to its owner.
- 13 If it was torn to pieces, let the neighbour bring the remains as evidence, and he is not to make restitution for what was torn apart.
- 14 "When a man borrows an animal from his neighbour, and it's injured or dies while its owner was not with it, he is surely to make restitution.
- 15 If its owner was with it, he is not to make restitution. If it was hired, its fee covers the loss."

8th February - Day 39

Exodus 22

- 16 "When a man seduces a virgin who is not engaged to be married and has sexual relations with her, he must pay her bride-price, and she is to become his wife.
- 17 If her father absolutely refuses to give her to him, he is to pay an amount equal to the bride-price for virgins.
- 18 "You are not to allow a sorceress to live.
- 19 "Whoever has sexual relations with an animal is surely to be put to death.
- 20 "Anyone who sacrifices to a god, except the LORD alone, is to be utterly destroyed.
- 21 "You are not to wrong or oppress an alien, because you were aliens in the land of Egypt.
- 22 You are not to mistreat any widow or orphan.
- 23 If you do mistreat them, they'll surely cry out to me, and I'll immediately hear their cry.
- 24 And I'll be angry and will kill you with the sword, and your wives will become widows and your children orphans.
- 25 "If you loan money to my people, to the poor among you, don't be like a creditor to them and don't impose interest on them.
- 26 If you take your neighbour's coat as collateral, you are to return it to him by sunset,
- 27 for it's his only covering; it's his outer garment, for what else can he sleep in? And when he cries out to me, I'll hear him, for I am gracious.
- 28 "You are not to blaspheme God or curse a ruler of your people.
- 29 "You are not to hold back the fullness of your harvest and the outflow of your wine presses. You are to give to me the firstborn of your sons.
- 30 You are to do the same with your oxen and your sheep. They shall be with their mother for seven days and then on the eighth day you are to give them to me.
- 31 "You are to be people set apart for me. You are not to eat flesh torn apart in the field; you are to throw it to the dogs."

Exodus 23

- 1 "You are not to spread a false report, nor are you to join forces with the wicked to be a malicious witness.
- 2 You are not to follow the majority in doing wrong, and you are not to testify in a lawsuit so as to follow the majority and pervert justice.
- 3 You are not to show partiality to a poor man in his lawsuit.
- 4 "If you come across your enemy's ox or donkey wandering off, you are to certainly return it to him.
- 5 If you see your enemy's donkey lying helpless under its load, you must not abandon it, rather, you are surely to return it to him.
- 6 "You are not to pervert justice for the poor among you in their lawsuits.
- 7 Stay far away from a false charge, and don't kill the innocent or the righteous, because I won't acquit the guilty.
- 8 You are not to take a bribe because a bribe blinds the clear-sighted and distorts the words of the righteous.
- 9 You are not to oppress the resident alien, because you were aliens in the land of Egypt.
- 10 "You are to sow your land and gather its crops for six years,
- 11 but you are to let it rest the seventh year, leaving it unplanted. The poor of your people may eat from it, and the wild animals may eat what they leave. You are to do the same with your vineyards and olive groves.

12 You are to do your work for six days, but on the seventh day you are to refrain from work so that your ox and donkey may rest, and so the son of your maidservant and the alien may be refreshed.

13 "Be careful about everything I've told you, and don't mention the name of other gods. Don't let them be heard in your mouth!

14 "Three times a year you are to celebrate a festival for me.

15 You are to observe the Festival of Unleavened Bread. As I commanded you, you are to eat unleavened bread for seven days at the appointed time in the month Aviv, for in it you came out of Egypt. No one is to appear before me empty handed.

16 You are to observe the Festival of Harvest, celebrating the first fruits of your work in planting the field, and the Festival of Ingathering at the end of the year, when you gather the fruit of your work from the field.

17 Three times a year all your males shall appear in the presence of the Lord God."

18 "You are not to offer the blood of my sacrifice with anything leavened, and you are not to let the fat portion of my sacrifice remain overnight until morning.

19 "You are to bring the best of the first fruits of your soil to the house of the LORD your God. "You are not to boil a young goat in its mother's milk."

20 "Look, I'm sending an angel in front of you to guard you on the way and to bring you to the place I've prepared.

21 Be careful! Be sure to obey him. Don't rebel against him, for he won't forgive your transgression, since my Name is in him.

22 Indeed, if you carefully obey him and do everything that I say, then I'll be an enemy to your enemies and an adversary to your adversaries.

23 For my angel will go ahead of you and will bring you to the Amorites, the Hittites, the Perizzites, the Canaanites, the Hivites, and the Jebusites, and I'll annihilate them.

24 You are not to bow down to their gods or serve them. You are not to follow their practices, but you are to completely overthrow them and smash their sacred stones to pieces.

25 You are to serve the LORD your God, and he will bless your food and water, and I'll remove sickness from you.

26 No woman will miscarry or be barren in your land, and I'll make every day of your life complete.

27 "I'll go ahead of you and terrorize all the people to whom you are coming. I'll confuse your enemies and make them turn their backs on you and run away.

28 I'll send hornets ahead of you and they'll drive out the Hivites, the Canaanites, and the Hittites before you.

29 I won't drive them out before you in a single year, so that the land does not become desolate and so that wild animals do not overrun you.

30 I'll drive them out ahead of you little by little until you increase in numbers and possess the land.

31 "I'll set your borders from the Red Sea to the Sea of the Philistines, and from the desert to the Euphrates River, for I'll bring the inhabitants of the land under your control, and you are to drive them out ahead of you.

32 You are not to make a covenant with them or with their gods.

33 They are not to live in your land. Otherwise they will cause you to sin against me. If you worship their gods, it will become a snare for you."

Exodus 24

- 1 The LORD told Moses, "Come up to the LORD, you and Aaron, Nadab and Abihu, and seventy of the elders of Israel, and worship at a distance.
- 2 Only Moses is to approach the LORD, but the others are not to approach; the people are not to come up with him."
- 3 Then Moses came and reported all the words of the LORD and all the statutes to the people, and they all answered with one voice, "All the things that the LORD has spoken, we will do."
- 4 So Moses wrote down all the words of the LORD. He got up early in the morning and built an altar with twelve pillars for the twelve tribes of Israel at the bottom of the mountain.
- 5 He sent young Israeli men to offer up burnt offerings and sacrifice bulls as peace offerings to the LORD.
- 6 Moses took half the blood and put it in bowls, while he sprinkled the other half on the altar.
- 7 He took the Book of the Covenant and read it to the people. They said, "All that the LORD has spoken we will do and obey."
- 8 Moses took the blood, sprinkled it on the people, and said, "This is the blood of the covenant which the LORD made with you based on all these words."
- 9 Then Moses and Aaron, Nadab and Abihu and seventy of the elders of Israel went up
- 10 and saw the God of Israel. Under his feet was something like a pavement made of sapphire, and as clear as the sky.
- 11 Because God did not punish the Israeli leaders, they looked at God, yet lived to eat and drink.
- 12 Then the LORD told Moses, "Go up to me on the mountain and stay there. I'll give you stone tablets with the instruction and law that I've written to teach the people."
- 13 So Moses got up with Joshua his servant, and went up on the mountain of God.
- 14 He told the elders, "Wait here for us until we return to you. Look, Aaron and Hur are with you, and whoever has a dispute, let him come to them."
- 15 When Moses went up on the mountain, the cloud covered it.
- 16 The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days. Then on the seventh day he called to Moses from within the cloud.
- 17 To the Israelis the appearance of the glory of the LORD was like a consuming fire on top of the mountain.
- 18 When Moses went up on the mountain, he went into the centre of the cloud and was on the mountain for 40 days and 40 nights.

9th February - Day 40

Exodus 25

- 1 The LORD told Moses,
- 2 "Tell the Israelis to take an offering for me, and you are to accept my offering from every person whose heart moves him to give.
- 3 This is the offering that you are to accept from them: gold, silver, and bronze;
- 4 blue, purple, and scarlet material; fine linen and goat hair;
- 5 ram skins dyed red, dolphin skins, and acacia wood;
- 6 oil for lighting, spices for the anointing oil and for aromatic incense;
- 7 onyx stones, stones for setting on the ephod and the breast piece.
- 8 Let them make a sanctuary for me so I may dwell among them.
- 9 This is how you are to make it: according to all that I'm showing you, according to the pattern for the tent and the pattern for all its furnishings."
- 10 "They are to make an ark of acacia wood, two and a half cubits long, one and a half cubits wide, and one and a half cubits high.
- 11 You are to overlay it with pure gold — you are to overlay it inside and outside — and you are to make a gold moulding around it.
- 12 You are to cast four rings for it and put them on its four feet, two rings on one side of it and two rings on its other side.
- 13 You are to make poles of acacia wood and overlay them with gold.
- 14 You are to put the poles into the rings on the sides of the ark with which to carry it.
- 15 The poles are to remain in the rings of the ark and are not to be removed from it.
- 16 You are to put the Testimony that I will give you into the ark.
- 17 "You are to make a Mercy Seat of pure gold, two and a half cubits long and one and a half cubits wide.
- 18 You are to make two cherubim of gold; you are to make them of hammered work at the two ends of the Mercy Seat.
- 19 Place one cherub at one end and one cherub at the other end. You are to make the cherubim at the two ends of the Mercy Seat, and of one piece with it.
- 20 The cherubim shall spread their wings upward, covering the Mercy Seat with their wings and facing each other. The faces of the cherubim shall be turned toward the Mercy Seat.
- 21 You are to put the Mercy Seat on top of the ark, and put the Testimony that I'll give you into the ark.
- 22 I'll meet with you there, and I'll tell you all my commandments for the Israelis from above the Mercy Seat, from between the two cherubim that are on the Ark of the Testimony.
- 23 "You are to make a table of acacia wood, two cubits long, a cubit wide, and one and a half cubits high.
- 24 You are to overlay it with pure gold, and put a gold moulding around it.
- 25 You are to make a three-inch wide rim around it, and you are to make a gold moulding around the rim.
- 26 You are to make four gold rings for it, and put the rings on the four corners where its four feet are.
- 27 The rings shall be close to the rim as holders for the poles to carry the table.
- 28 You are to make the poles of acacia wood, and overlay them with gold so the table can be carried with them.
- 29 You are to make its plates, dishes, jars, and bowls from which libations will be poured, and you are to make them of pure gold.
- 30 You are to put the bread of the Presence on the table before me continually."

31 "You are to make a lamp stand of pure gold: the lamp stand and its base and stem shall be of hammered work, and its cups, calyxes, and flowers shall be of one piece with it.
32 Six branches shall extend from its sides, three branches of the lamp stand from one side of it and three branches of the lamp stand from its other side.
33 Three cups shaped like almond blossoms with calyxes and flowers shall be on one branch and three cups shaped like almond blossoms with calyxes and flowers shall be on the other branch, and so for the six branches extending from the lamp stand.
34 "On the lamp stand itself there shall be four cups shaped like almond blossoms with their calyxes and flowers.
35 A calyx is to be under the two branches that extend out of the stem; a calyx is to be under the next pair of branches that extend out of the stem; and a calyx is to be under the last pair of branches that extend out of the stem, and so for the six branches extending from the lamp stand.
36 Their calyxes and their branches shall be of one piece with it; all of it is to be made of one piece of hammered work of pure gold.
37 "You are to make seven lamps for it, and its lamps shall be mounted so as to give light in front of it.
38 Its tongs and trays shall be of pure gold.
39 The lamp stand and all its furnishings shall be made from a talent of pure gold.
40 Now see that you make them according to the pattern for them which you are being shown on the mountain."

Exodus 26

1 "You are to make the tent with ten curtains of fine woven linen and with blue, purple, and scarlet material. You are to make them with cherubim skilfully worked into them.
2 The length of each curtain is to be 28 cubits, the width of each curtain four cubits, and all the curtains shall have the same measurements.
3 "Five of the curtains shall be joined together, and the other five curtains shall be joined together.
4 You are to make loops of blue material along the edge of the outermost curtain in the first set, and likewise you are to make loops along the edge of the outermost curtain in the second set.
5 You are to make 50 loops in the one curtain, and you are to make 50 loops along the edge of the curtain that is in the second set, with the loops opposite each other.
6 Then you are to make 50 gold clasps, and join the curtains to each other with the clasps so that the tent will be one piece.
7 "You are to make curtains of goat hair for a tent over the tent. You are to make 11 curtains.
8 The length of each curtain is to be 30 cubits, and the width of each curtain four cubits; the measurements of each of the 11 curtains is to be the same.
9 You are to join five curtains by themselves, and six curtains by themselves, and you are to double over the sixth curtain at the front of the tent.
10 You are to make 50 loops along the edge of the outermost curtain in the first set, and 50 loops along the edge of the curtain of the other set.
11 You are to make 50 bronze clasps, put the clasps into the loops, and join the tent together so that it will be one piece.
12 As for the excess that remains of the curtains of the tent — the half curtain that remains — it is to hang over the back of the tent.
13 The half cubit that remain on either end of the length of the curtains of the tent is to hang over each side of the tent to cover it.
14 "You are to make a cover for the tent of ram skins dyed red and a covering of dolphin skins above that.

15 "You are to make upright boards of acacia wood for the tent.
16 Each board is to be ten cubits long and one and a half cubits wide.
17 Each board is to have two pegs joined to one another, and you are to do this for all the boards of the tent.
18 You are to make the boards for the tent: twenty boards for the south side.
19 And you are to make 40 silver sockets under the twenty boards: two sockets under the one board for its two pegs and two sockets under the next board for its two pegs.
20 "For the second side of the tent to the north you are to make twenty boards
21 and 40 silver sockets for them, two sockets under one board and two sockets under the next board.
22 On the west you are to make six boards for the rear of the tent,
23 and you are to make two boards for the rear corners of the tent.
24 They shall be interlocked together at the bottom and connected on top by one ring. Do this for the two of them, and they are to be the two corners.
25 There shall be eight boards with their sixteen silver sockets, two sockets under one board and two sockets under the next board.
26 "You are to make bars of acacia wood, five for the boards on one side of the tent,
27 five bars for the boards on the second side of the tent, and five bars for the boards on the back side of the tent to the west.
28 The centre bar in the middle of the boards is to pass through from end to end.
29 You are to overlay the boards with gold, and you are to make gold rings for them as holders for the bars, and you are to overlay the bars with gold.
30 You are to erect the tent according to the plan for it that was shown you on the mountain.
31 "You are to make a curtain of blue, purple, and scarlet material, and fine woven linen. You are to make it with cherubim skilfully worked into it.
32 You are to hang it on four pillars of acacia overlaid with gold, which have hooks of gold, and are set on four sockets of silver.
33 You are to hang the curtain from the clasps and bring the Ark of the Testimony there inside the curtain. The curtain is to separate for you the Holy Place from the Most Holy Place.
34 "You are to put the Mercy Seat on the Ark of the Testimony in the Most Holy Place.
35 You are to put the table outside the curtain. You are to put the table on the north side with the lamp stand opposite the table on the south side of the tent.
36 For the doorway of the tent you are to make a screen of blue, purple, and scarlet material, and fine woven linen, the work of an embroiderer.
37 You are to make five pillars of acacia for the screens and overlay them with gold. Their hooks shall be of gold, and you are to cast five bronze sockets for them."

Exodus 27

1 "You are to make the altar of acacia wood. It is to be five cubits long, five cubits wide; the altar is to be a square, and it is to be three cubits high.
2 You are to make horns on its four corners. Its corners shall be of one piece with it, and you are to overlay it with bronze.
3 You are to make pans for removing its ashes, shovels, bowls, forks, and fire-pans for it, and you are to make all its utensils of bronze.
4 You are to make a lattice, a netting of bronze for it, and you are to make four bronze rings on the netting at its four corners.
5 You are to put it under the ledge of the altar, so that the netting extends halfway up the altar.
6 You are to make poles for the altar, poles of acacia wood, and you are to overlay them with bronze.

- 7 The poles for it shall be put through the rings, so the poles will be on the two sides of the altar when it's carried.
- 8 You are to make it hollow out of boards — just as it was shown you on the mountain, so they are to make it.”
- 9 "You are to make the court of the tent. On the south side there shall be hangings of fine woven linen for the court, 100 cubits long on one side.
- 10 It is to have twenty pillars, with twenty bronze sockets, and the hooks of the pillars and their bands shall be of silver.
- 11 Likewise for the length of the north side there shall be hangings 100 cubits long, and it is to have twenty pillars with twenty bronze sockets, and the hooks of the pillars and their bands shall be of silver.
- 12 "The width of the court on the west side is to have hangings 50 cubits long with ten pillars and ten sockets.
- 13 The width of the court on the east side is to be 50 cubits.
- 14 The hangings for the one section shall be fifteen cubits, with their three pillars and three sockets.
- 15 "For the second section there shall be hangings of fifteen cubits with their three pillars and three sockets.
- 16 There is to be a screen of 20 cubits of blue, purple, and scarlet material and fine woven linen, the work of an embroiderer, for the gate of the court, and it is to have four pillars and four sockets.
- 17 All the pillars around the court shall be banded with silver. Their hooks shall be of silver and their sockets of bronze.
- 18 The length of the court is to be 100 cubits, the width 50 cubits, and the height five cubits, with the hangings of fine woven linen, and the sockets of bronze.
- 19 All the utensils of the tent for its service, all its pegs, and all the pegs for the court shall be of bronze.”
- 20 "And you are to command the Israelis to bring you pure olive oil, extracted by hand, for the light in order to keep the lamp burning continually.
- 21 In the Tent of Meeting, outside the curtain that is before the Testimony, Aaron and his sons shall maintain the lamp stand from evening until morning in the LORD's presence. It is to be a perpetual ordinance from generation to generation among the Israelis.”

Exodus 28

- 1 "You are to bring your brother Aaron, along with his sons, from among the Israelis so they can serve as priests for me: Aaron and his sons, Nadab and Abihu, Eleazar and Ithamar.
- 2 You are to make holy garments for Aaron your brother, for dignity and beauty.
- 3 You are to speak to all who are skilled, whom I've endowed with talent, that they should make Aaron's garments for consecrating him to serve me as priest.
- 4 These are the garments that they are to make: a breast piece, an ephod, a robe, a chequered tunic, a turban, and a sash. They shall make holy garments for Aaron your brother and for his sons to serve me as priests.
- 5 They shall use gold, blue, purple, and scarlet material, as well as fine linen.”
- 6 "They shall make the ephod of gold, along with blue, purple, and scarlet material and fine woven linen, all of it skilfully worked.
- 7 It is to have two shoulder-pieces attached to its two edges so it can be joined together.
- 8 The skilfully woven band that is on it is to be made like it, of one piece with it: of gold, blue, purple, and scarlet material, and fine woven linen.
- 9 You are to take two onyx stones and engrave the names of the sons of Israel on them,

10 six of their names on one stone, and the six remaining names on the other stone. Engrave them according to their order of birth.

11 With work like a jeweller engraves on a signet, you are to inscribe the two stones with the names of the sons of Israel, and you are to mount them in settings of gold filigree.

12 You are to put the two stones on the shoulder pieces of the ephod as stones of remembrance for the sons of Israel, and Aaron is to carry their names into the LORD's presence on his two shoulders for remembrance.

13 You are to make settings of gold filigree,

14 and you are to make two chains of pure gold twisted like cords, and then fasten the twisted chains to the filigree settings."

15 "You are to make a breast piece to be worn by the high priest when he makes legal decisions. It is to be skilfully worked, made like the work of the ephod from gold, blue, purple, and scarlet material, and from fine woven linen.

16 It is to be square when folded double, one hand span long and one hand span wide.

17 You are to mount on it a setting for four rows of stones. The first row is to contain carnelian, topaz, and emerald;

18 the second row ruby, sapphire, and crystal;

19 the third row jacinth, agate, and amethyst;

20 the fourth row beryl, onyx, and jasper, and they are to be set in gold filigree.

21 The stones shall correspond to the names of the sons of Israel, twelve stones corresponding to their names. They shall be engraved like a signet, each with the name of one of the twelve tribes.

22 "You are to make chains of pure gold, twisted like cords for the breast piece.

23 You are to make two gold rings for the breast piece, and put the two rings on the two edges of the breast piece.

24 You are to put the two gold cords on the two gold rings at the edges of the breast piece,

25 and you are to attach the other two ends of the two cords to the filigree settings and attach them to the shoulder pieces of the ephod in front.

26 "You are to make two gold rings and attach them to the two edges of the breast piece, on the side of it which is toward the inner side of the ephod.

27 You are to make two gold rings and attach them in front on the lower part of the two shoulder pieces of the ephod close to the place where it's joined, above the skilfully woven band of the ephod.

28 They shall fasten the rings on the breast piece to the rings on the ephod with a blue cord so it will rest on the skilfully woven band of the ephod and so the breast piece won't come loose from the ephod.

29 "Aaron is to carry the names of Israel's sons on his heart on the breast piece to be worn by the high priest when he makes legal decisions whenever he goes into the Holy Place in order to remember them in the LORD's presence continually.

30 You are to put the Urim and Thummim into the breast piece of judgement, and they are to be on Aaron's heart when he goes into the LORD's presence. He is to carry the breast piece of Israel's sons on his heart in the LORD's presence continually.

31 "You are to make the robe of the ephod entirely of blue.

32 There is to be an opening at its top, in the middle, with a woven binding around the opening like the opening of a coat of mail so that it cannot be torn.

33 On its hem you are to make blue and purple and scarlet pomegranates, all around the skirt, with gold bells between them all the way around.

34 You are to have a gold bell and a pomegranate, then a gold bell and a pomegranate, on the hem of the robe all the way around it.

35 Aaron is to wear the robe when he ministers so its sound may be heard when he enters and leaves the Holy Place in the LORD's presence, so that he won't die.

36 "You are to make a medallion of pure gold, and engrave on it 'Holy to the LORD,' like the engravings of a signet.

37 You are to put it on a blue cord and place it on the turban. It is to be on the front of the turban

38 and worn on Aaron's forehead in order to take away any guilt contained in the holy things which the Israelis consecrate as holy gifts. It is to remain on his forehead continually, so they may be accepted in the LORD's presence.

39 You are to weave the chequered tunic of fine linen, you are to make a turban of fine linen, and you are to make an embroidered sash.

40 "You are to make tunics for the sons of Aaron, you are to make sashes for them, and you are to make head coverings for them for dignity and beauty.

41 You are to put them on Aaron your brother, and on his sons with him, and shall anoint them and ordain them and consecrate them to serve as my priests.

42 You are to make linen undergarments for them to cover their naked flesh, and they are to reach from the loins to the thighs.

43 They shall be on Aaron and his sons when they enter the Tent of Meeting or when they approach the altar to minister in the Holy Place so they don't incur guilt and die. This is to be a perpetual ordinance for him and his descendants after him."

10th February - Day 41

Exodus 29

- 1 "This is what you are to do to them to consecrate them to serve me as priests: Take a young bull, two rams without blemish,
- 2 unleavened bread, unleavened cakes mixed with oil, and unleavened wafers spread with oil, which you are to make from fine wheat flour.
- 3 You are to put them in one basket and bring them in the basket along with the bull and the two rams.
- 4 You are to bring Aaron and his sons to the doorway of the Tent of Meeting, and wash them with water.
- 5 Take the garments and clothe Aaron with the tunic, the robe of the ephod, the ephod, and the breast piece, and then gird him with the skilfully woven band of the ephod.
- 6 Then put the turban on his head, and place the holy crown on the turban.
- 7 You are to take the anointing oil, pour it on his head, and anoint him.
- 8 Then you are to bring his sons and clothe them with tunics.
- 9 You are to gird Aaron and his sons with sashes and tie headdresses on them. The priesthood is to belong to them by perpetual ordinance, and you are to ordain Aaron and his sons.
- 10 "You are to bring the bull in front of the Tent of Meeting, and Aaron and his sons shall lay their hands on the head of the bull.
- 11 Then you are to slaughter the bull in the LORD's presence at the doorway of the Tent of Meeting.
- 12 Take some of the blood of the bull, put it on the horns of the altar with your finger, and pour out the rest of the blood at the base of the altar.
- 13 You are to take all the fat that covers the entrails, the lobe of the liver, the two kidneys, and the fat that is on them and send them up in smoke on the altar.
- 14 You are to burn the flesh of the bull, its hide, and its refuse with fire outside the camp. It is a sin offering.
- 15 "You are to take one of the rams, and Aaron and his sons shall lay their hands on its head.
- 16 Then you are to slaughter the ram, take its blood, and scatter it around the altar.
- 17 You are to cut the ram into pieces, wash its entrails and legs, put them on the altar along with the pieces and its head,
- 18 and send up the whole ram in smoke on the altar. It is a burnt offering to the LORD; it's a soothing aroma, an offering by fire to the LORD.
- 19 "You are to take the other ram, and Aaron and his sons shall lay their hands on the head of the ram.
- 20 You are to slaughter the ram, take some of its blood, and put it on the lobe of Aaron's right ear, the lobe of his sons' right ears, the thumbs of their right hands, and the big toes of their right feet. Then you are to scatter the rest of the blood around the altar.
- 21 You are to take some of the blood which is on the altar, along with some of the anointing oil, and sprinkle it on Aaron and his garments, and on his sons and their garments. He is to be consecrated with his garments, along with his sons and their garments
- 22 "You are to take the fat from the ram, the fat tail, the fat that covers the entrails, the lobe of the liver, the two kidneys and the fat that is on them, the right thigh (for it's a ram of ordination),
- 23 and one loaf of bread, one cake of bread mixed with oil, and one wafer out of the basket of unleavened bread that is in the LORD's presence.
- 24 You are to put all of these in the hands of Aaron and in the hands of his sons, and present them as a wave offering in the LORD's presence.

25 Then you are to take them from their hands and send them up in smoke on the altar on top of the burnt offering for a soothing aroma in the LORD's presence. It is an offering by fire to the LORD.

26 "You are to take the breast of the ram of Aaron's ordination, and present it as a wave offering in the LORD's presence, and it is to be your portion.

27 You are to consecrate the portion of the ram of ordination that belongs to Aaron and his sons: the breast of the wave offering that was waved and the thigh of the presented offering that was presented.

28 These offerings from the Israelis shall be a perpetual ordinance for Aaron and his sons. They are presented offerings, and they are to be presented offerings from the Israelis out of their peace offerings. They are presented offerings to the LORD.

29 "The holy garments of Aaron shall be for his sons after him so that they may be anointed in them and ordained in them.

30 Aaron's son who is priest in his place is to wear them for seven days when he comes into the Tent of Meeting to minister in the Holy Place.

31 "You are to take the ram of ordination and boil its flesh in a Holy Place.

32 Then Aaron and his sons shall eat the flesh of the ram along with the bread that is in the basket at the doorway of the Tent of Meeting.

33 They shall eat these things by which atonement was made at their ordination to consecrate them, but an unqualified person is not to eat because these things are holy.

34 If any of the flesh of the ordination ram or any of the bread is left until morning, you are to burn what is left with fire. Because it's holy, what remains is not to be eaten.

35 You are to do this for Aaron and his sons, just as I've commanded you. You are to ordain them for seven days,

36 and every day you are to offer a bull as a sin offering for atonement. Offer the sin offering on the altar when you make atonement for it and anoint the altar to consecrate it.

37 You are to make atonement for the altar for seven days and consecrate it. It will be most holy, and whatever touches it will be holy."

38 "This is what you are to offer on the altar continually: two one year old lambs each day.

39 "You are to offer one lamb in the morning and the other at twilight,

40 and there is to be a tenth measure of choice flour mixed with one quart of oil extracted by hand, and one quart of wine as a drink offering for one lamb.

41 You are to offer the other lamb at twilight with the same grain offering and drink offering as in the morning. You are to offer it as a soothing aroma, an offering by fire to the LORD.

42 It is to be a continual burnt offering throughout your generations at the doorway to the Tent of Meeting in the LORD's presence, where I'll meet with you to speak to you there.

43 "I'll meet there with the Israelis, and it is to be consecrated by my glory.

44 I'll consecrate the Tent of Meeting and the altar, and I'll consecrate Aaron and his sons to serve as my priests.

45 I'll dwell among the Israelis, and I'll be their God.

46 They shall know that I am the LORD their God who brought them out of Egypt so I might dwell among them. I am the LORD your God."

Exodus 30

1 "You are to make an altar for burning incense. You are to make it of acacia wood.

2 It is to be a square, one cubit long and one cubit wide, and it is to be two cubits high, with its horns of one piece with it.

3 You are to overlay it with pure gold, its top, its sides all around, and its horns, and you are to make a moulding of gold all around it.

4 "You are to make two gold rings for it under its moulding; you are to make them on its two opposite sides, and they are to be holders for poles by which to carry it.
5 You are to make the poles of acacia wood and overlay them with gold.
6 You are to put the altar in front of the curtain that is over the Ark of the Testimony, in front of the Mercy Seat that is over the Testimony where I'll meet with you.
7 Aaron is to offer fragrant incense on it. Every morning when he trims the lamps he is to offer it,
8 and when Aaron sets up the lamps at twilight, he is to offer it as a continual incense offering in the LORD's presence throughout your generations.
9 You are not to offer strange incense, a burnt offering, or a grain offering on it, nor are you to pour out a libation on it.
10 Each year Aaron is to make atonement on its horns with the blood of the sin offering of atonement. He is to make atonement on it each year throughout your generations. It is most holy to the LORD.
11 The LORD told Moses,
12 "When you take a census of the Israelis to register them, each is to give a ransom for himself to the LORD when they're registered so there won't be a plague among them when they're registered.
13 This is what everyone who is registered is to give: half a shekel according to the shekel of the sanctuary (the shekel is twenty gerahs), half a shekel as a contribution to the LORD.
14 All who are registered, twenty years of age and older, shall give a contribution to the LORD.
15 The rich person not to give more nor shall the poor person give less than the half shekel, when you give a contribution to the LORD to make atonement for yourselves.
16 You are to take the atonement money from the Israelis and give it for the service of the Tent of Meeting, and it is to be a memorial for the Israelis in the LORD's presence to make atonement for yourselves."
17 The LORD told Moses,
18 "You are to make a bronze basin with a bronze base for washing. You are to put it between the Tent of Meeting and the altar and put water in it,
19 and Aaron and his sons shall wash their hands and their feet from it.
20 When they enter the Tent of Meeting or when they approach the altar to minister to make an offering by fire to the LORD, they are to wash with water so they don't die.
21 They shall wash their hands and their feet so that they don't die, and it is to be for them a perpetual ordinance for Aaron and his seed from generation to generation."
22 The LORD told Moses,
23 "You are to take for yourself the finest spices: 500 shekels of liquid myrrh, half as much fragrant cinnamon (250 shekels), 250 shekels of fragrant reeds,
24 500 shekels of cassia — all according to the shekel of the sanctuary — and a gallon of olive oil.
25 You are to make them into a holy anointing oil, a perfume mixture made by a perfumer. It is to be a holy anointing oil.
26 "With it you are to anoint the Tent of Meeting, the Ark of the Testimony,
27 the table and all its utensils, the lamp stand and its utensils, the altar of incense,
28 the altar for burnt offerings and all its utensils, and the basin and its base.
29 You are to consecrate them and they are to be most holy. Whatever touches them shall be holy.
30 You are to anoint Aaron and his sons, and you are to consecrate them to serve as my priests.

31 You are to speak to the Israelis saying, 'This is to be holy anointing oil for me from generation to generation.
32 It is not to be poured out on a person's body, nor are you to make anything like it with similar formulations. It is holy, and it is to be holy to you.
33 Anyone who mixes anything like it or who puts any of it on an unqualified person is to be cut off from his people.'"
34 The LORD told Moses, "Take for yourself spices: stacte, onycha, galbanum, and spices with pure frankincense, all in equal amounts.
35 You are to make it into a fragrant incense, expertly blended, pure, and holy.
36 You are to grind some of it fine, and put some before the Testimony in the Tent of Meeting where I shall meet with you. It is to be most holy to you.
37 You are not to make the incense that you make in this formulation for your own use. It is to be holy to the LORD for you.
38 Anyone who makes anything like it to use it as perfume is to be cut off from his people."

Exodus 31

1 The LORD told Moses,
2 "Look, I've called Uri's son Bezalel, grandson of Hur from Judah's tribe
3 and I've filled him with the Spirit of God, with wisdom, understanding, knowledge, and all kinds of craftsmanship
4 to create plans for work in gold, silver, and bronze,
5 and for cutting stones to set them, for carving wood, and for doing all kinds of craftsmanship.
6 "I'm now appointing with him Ahisamach's son Oholiab from the tribe of Dan, and I've given wisdom to all who are skilled so they can make everything that I've commanded you,
7 including the Tent of Meeting, the Ark of the Testimony, the Mercy Seat that is on it, all the furnishings of the tent —
8 the table and its furnishings, the lamp stand of pure gold, all its furnishings, the altar of incense,
9 the altar for burnt offerings, its furnishings, the basin, its base,
10 the woven garments, the holy garments of Aaron the priest, the garments of his sons as they serve as priests,
11 the anointing oil, and the fragrant incense for the Holy Place. They are to make them in accordance with everything that I commanded you."
12 The LORD told Moses,
13 "You are to speak to the Israelis: 'You are to surely observe my Sabbaths because it's a sign between me and you from generation to generation, so you may know that I am the LORD who sanctifies you.
14 You are to observe the Sabbath, because it's holy for you. Whoever profanes it shall surely die; indeed, whoever does work on it is to be cut off from among his people.
15 Work may be done for six days, but the seventh day is a Sabbath of complete rest, holy to the LORD. Whoever does work on the Sabbath shall surely die.
16 The Israelis shall keep the Sabbath to make the Sabbath observance a perpetual covenant from generation to generation.
17 It is a sign forever between me and the Israelis, for in six days the LORD made the heavens and the earth, but on the seventh day he rested and was refreshed.'"
18 When he finished speaking with Moses on Mount Sinai, he gave him the two Tablets of the Testimony, tablets of stone written by the finger of God.

11th February - Day 42

Exodus 32

- 1 When the people saw that Moses took a long time to come down the mountain, they gathered around Aaron and told him, "Come here and make us a god who will go before us, because, as for this fellow Moses who led us out of the land of Egypt, we don't know what has become of him."
- 2 Aaron told them, "Tear off the gold rings which are in the ears of your wives, your sons, and your daughters and bring them to me."
- 3 All the people tore off the gold rings which were in their ears and brought them to him.
- 4 He took them from them and, using a tool, fashioned them into a molten calf. The people said, "This, Israel, is your god who brought you out of the land of Egypt."
- 5 When Aaron saw this, he built an altar in front of it, and then he proclaimed, "Tomorrow is to be a festival to the LORD."
- 6 They got up early the next day and offered burnt offerings and brought peace offerings. Then the people sat down to eat and drink, and then they got up to play.
- 7 The LORD told Moses, "Go down immediately, for your people whom you led out of Egypt have behaved corruptly.
- 8 They have been quick to turn aside from the way I commanded them, and they have made for themselves a molten calf. They have bowed down to it in worship, they have offered sacrifices to it, and they have said, 'This, Israel, is your god who brought you out of the land of Egypt.'"
- 9 Then the LORD told Moses, "I've seen these people and indeed they're obstinate.
- 10 Now let me alone so that my anger may burn against them and that I may consume them, but I'll make a great nation of you."
- 11 But Moses implored the LORD his God: "LORD, why are you angry with your people whom you brought out of the land of Egypt with great power and a show of force?
- 12 Why should the Egyptians say, 'He brought them out with an evil intention to kill them in the mountains and to destroy them from the face of the earth'? Turn from your anger and change your mind about the calamity against your people.
- 13 Remember Abraham, Isaac, and Israel, your servants to whom you swore by yourself as you told them, 'I'll increase the number of your descendants like the stars of the heavens, I'll give your descendants all of this land about which I have spoken, and they are to possess it forever.'"
- 14 So the LORD changed his mind about the calamity he had said he would bring on his people.
- 15 Then Moses turned and went down the mountain with the two Tablets of the Testimony in his hand, tablets which were written on both sides. They were written on one side and the other.
- 16 The tablets were the work of God and the writing was God's writing, inscribed on the tablets.
- 17 When Joshua heard the sound of the people as they shouted, he told Moses, "The sound of war is coming from the camp."
- 18 Moses said,
 "It is not the sound of a victory shout,
 and it's not the sound of a shout of defeat,
 but it's the sound of singing that I hear."
- 19 As Moses approached the camp and saw the calf and the dancing, he became angry. He threw the tablets from his hands and shattered them at the base of the mountain.

20 He took the calf that they had made, burned it with fire, and ground it into powder. He scattered it on the water and made the Israelis drink it.

21 Then Moses told Aaron, "What did this people do to you that you brought such great sin upon them?"

22 Aaron said, "Sir, don't be angry. You know the people — that they're intent on evil.

23 They told me, 'Make a god for us who will go before us because, as for this fellow Moses who brought us out of the land of Egypt, we don't know what has become of him.'

24 So I told them, 'Whoever has gold ornaments, tear them off.' When they gave it to me, I threw it into the fire, and out came this calf."

25 When Moses saw that the people were out of control — for Aaron had let them get out of control, something that brought ridicule from their enemies —

26 he stood in the gate of the camp and called out: "Whoever is for the LORD come over to me," and all the sons of Levi gathered around him.

27 He told them, "This is what the LORD, the God of Israel, says, 'Every man put his sword on his thigh, and go back and forth from gate to gate in the camp, and each of you kill his brother and friend and neighbour.'"

28 The descendants of Levi did just as Moses told them, and about 3,000 people died that day.

29 Moses said, "You have been ordained to serve the LORD today, and you have brought a blessing on yourselves today because every man opposed his son or brother."

30 The next day Moses told the people, "You committed a great sin, and now I'll go up to the LORD, and perhaps I can make atonement for your sin."

31 Moses returned to the LORD and said, "Please, LORD, this people committed a great sin by making a god of gold for themselves.

32 Now, if you will, forgive their sin — but if not, blot me out of your book which you have written."

33 The LORD told Moses, "Whoever sins against me, I'll blot him out of my book.

34 Now, go, and lead the people where I told you, and now my angel will go before you, but on the day when I do punish, I'll punish them for their sin."

35 Then the LORD sent a plague on the people because they made the calf (the one Aaron made).

Exodus 33

1 The LORD told Moses, "Go up from here, you and the people whom you brought out of Egypt, to the land about which I swore to Abraham, Isaac, and Jacob saying, 'I'll give it to your descendants.'

2 I'll send an angel in front of you and I'll drive out the Canaanites, the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites.

3 Go up to a land flowing with milk and honey, but I won't go up among you, because you are an obstinate people, and otherwise I might consume you along the way."

4 When the people heard this troubling word, they mourned, and no one put on his ornaments.

5 The LORD had told Moses, "Say to the Israelis, 'You are an obstinate people, and if for one moment I went up among you, I would put an end to you. Now take off your ornaments so I may decide what to do with you.'"

6 So the Israelis did not wear their ornaments from Mount Horeb onward.

7 Moses used to take the tent and set it up outside the camp at a distance from the camp, and he called it the Tent of Meeting. When anyone sought the LORD, he would go out to the Tent of Meeting which was outside the camp.

8 When Moses would go out to the tent, all the people would get up, and each would stand in the doorway of his tent, watching Moses until he entered the tent.

9 When Moses entered the tent, the pillar of cloud would come down and stand at the doorway of the tent while God spoke with Moses.

10 When all the people saw the pillar of cloud standing at the doorway of the tent, all of them would get up and prostrate themselves in worship, each one at the doorway of his tent.

11 The LORD would speak to Moses face to face just as a man speaks with his friend. When Moses returned to the camp, Nun's son Joshua, his young servant, would not leave the tent.

12 Moses told the LORD, "Look, you have told me, 'Bring up this people,' but you haven't let me know whom you will send with me. Yet you have said, 'I know you by name,' and also, 'You have found favour in my sight.'

13 Now, if I've found favour in your sight, please show me your ways so I may know you in order to find favour in your sight. And remember, this nation is your people."

14 He said, "My presence will go with you, and I'll give you rest."

15 Then Moses told the LORD, "If your presence does not go with us, don't bring us up from here.

16 For how shall it be known that your people and I have received favour from you, unless you go with us and that we, your people and I, are distinguished from all the people on the face of the earth?"

17 The LORD told Moses, "I'll do the very thing that you have said, because you have found favour in my sight and I know you by name."

18 Then Moses said, "Please show me your glory."

19 God said, "I'll cause all my goodness to pass before you, and I'll proclaim the name 'the LORD' before you. I'll be gracious to whom I'll be gracious, and I'll show compassion on whom I'll show compassion.

20 But," he said, "You cannot see my face, because a man cannot see me and live.

21 The LORD said, "Look, there is a place near me where you can stand on the rock;

22 and as my glory passes by, I'll put you in a crevice in the rock, and cover you with my hand until I've passed by.

23 Then I'll remove my hand so you may see my back, but my face must not be seen."

Exodus 34

1 The LORD told Moses, "Cut out for yourself two stone tablets like the first ones, and I'll write on the tablets the words which were on the first tablets which you broke.

2 Be ready in the morning, and come up in the morning on Mount Sinai, where you are to present yourself to me there on the top of the mountain.

3 No one is to come up with you, nor shall anyone be seen anywhere on the mountain. Also, the sheep and cattle are not to graze in front of that mountain."

4 Moses cut out the two stone tablets like the first ones, got up early in the morning, and climbed Mount Sinai, just as the LORD had commanded him. He took with him the two stone tablets.

5 The LORD came down in a cloud and stood there with him and proclaimed the name of the LORD.

6 The LORD passed in front of him and proclaimed,

"The LORD, the LORD God,
compassionate and gracious,
slow to anger,
and filled with gracious love and truth.

7 He graciously loves thousands,
and forgives iniquity, transgression, and sin.
But he does not leave the guilty unpunished,
visiting the iniquity of the ancestors on their children,
and on their children's children
to the third and fourth generation."

8 Moses quickly bowed to the ground and prostrated himself in worship.

9 He said, "If I've found favour in your sight, LORD, please, LORD, walk among us. Certainly this is an obstinate people, but pardon our iniquity and our sin, and take us for your own inheritance."

10 Then the LORD said, "Now I'm going to make a covenant. Before all your people I'll do miraculous deeds that haven't been done in all the earth or in any nation. All the people among whom you live will see the work of the LORD, for it's an awesome thing that I'll do with you.

11 Obey what I am commanding you today. I'll drive out from before you the Amorites, the Canaanites, the Hittites, the Perizzites, the Hivites, and the Jebusites.

12 Be very careful not to make a covenant with the inhabitants of the land to which you are going, so they won't be a snare among you.

13 Rather, you are to tear down their altars, you are to smash their sacred pillars, and you are to cut down their sacred poles —

14 indeed, you are not to bow down in worship to any other god, because the LORD's name is Jealous — he's a jealous God —

15 Otherwise, you may make a covenant with the inhabitants of the land and when they prostitute themselves with their gods and offer sacrifices to their gods, someone may invite you and then you may eat some of their sacrifices.

16 You are not to take any of their daughters for your sons. Otherwise, when their daughters prostitute themselves with their gods, they may cause your sons to prostitute themselves with their gods."

17 "You are not to make molten gods for yourselves.

18 "You are to observe the Feast of Unleavened Bread. For seven days, at the appointed time in the month Aviv, you are to eat unleavened bread as I commanded you, for in the month Aviv you came out of Egypt.

19 "Everything firstborn belongs to me: all the males of your herds, the firstborn of both cattle and sheep.

20 You are to redeem the firstborn of a donkey with a sheep, and if you don't redeem it, you are to break its neck. You are to redeem every firstborn of your sons, and no one is to appear before me empty-handed.

21 "For six days you are to work, but on the seventh day you are to rest; even during ploughing time and harvest you are to rest.

22 "You are to observe the Festival of Weeks, the first fruits of the wheat harvest, and the Festival of Ingathering at the turn of the year.

23 Three times during the year all your males shall appear in the presence of the LORD God of Israel.

24 For I'll drive out nations before you, and enlarge your borders, and no one will covet your land when you go up to appear in the presence of the LORD your God three times a year.

25 "You are not to offer the blood of my sacrifice with anything leavened, nor are you to allow the sacrifice of the Festival of Passover to remain until morning.

26 "You are to bring the best of the first fruits of the ground to the house of the LORD your God.

"You are not to boil a young goat in its mother's milk."

27 Then the LORD told Moses, "Write down these words, for I'm making a covenant with you and with Israel according to these words."

28 While Moses was there with the LORD for 40 days and 40 nights, he did not eat or drink. He wrote the Ten Commandments, the words of the covenant, on the tablets.

29 When Moses came down from Mount Sinai, he had the two tablets in his hand, and he did not know that the skin of his face was ablaze with light because he had been speaking with God.

30 Aaron and all the Israelis saw Moses and immediately noticed that the skin of his face was shining, and they were afraid to come near him.

31 When Moses called to them, Aaron and the leaders of the congregation returned to him, and he spoke to them.

32 Afterwards all the Israelis came near and he gave them everything the LORD told him on Mount Sinai as commandments.

33 When Moses finished speaking with them he put a veil over his face,

34 and then whenever Moses would come in the LORD's presence to speak with him, he would remove the veil until he left the LORD's presence. When he went out, he would tell the Israelis what he had been commanded.

35 The Israelis would see the face of Moses and that the skin of his face shone; then Moses would put the veil back over his face until he went in to speak with God.

12th February - Day 43

Exodus 35

1 Moses assembled the entire congregation of the Israelis and told them, "These are the things that the LORD has commanded you to do:
2 For six days work is to be done, but on the seventh day you are to have a holy day, a Sabbath of complete rest in dedication to the LORD. Anyone who does work on that day is to be executed.
3 You are not to light a fire in any of your dwellings on the Sabbath."
4 Then Moses told the entire congregation of the Israelis, "This is what the LORD has commanded,
5 'Take from among yourselves an offering for the LORD. Everyone whose heart is willing is to bring it as an offering for the LORD: gold, silver, and bronze;
6 blue, purple, and scarlet material; fine linen and goat hair;
7 ram skins dyed red, dolphin skins, acacia wood,
8 oil for lighting, spices for the anointing oil and for aromatic incense,
9 onyx stones, and stones for setting in the ephod and the breast piece.
10 "'Let everyone who is skilled among you come and make everything that the LORD has commanded:
11 the tent, its tent, its covering, its clasps, its boards, its bars, its pillars, and its sockets,
12 the ark, its poles, the Mercy Seat, the curtain,
13 the table, its poles, all its furnishings, and the bread of the presence,
14 the lamp stand for light, its furnishings, its lamps, and oil for the light,
15 the altar of incense, its poles, the anointing oil, the aromatic incense, and the screen for the doorway at the entrance to the tent,
16 the altar for burnt offerings, the bronze lattice for it, its poles, and all its furnishings, the basin and its base,
17 the hangings for the court, its pillars, its sockets, the screen for the gate of the court,
18 the pegs for the tent, the pegs for the court, and their cords,
19 the woven garments for ministering in the Holy Place, the holy garments of Aaron the priest and the garments of his sons for serving as priests.'"
20 Then the entire congregation of the Israelis withdrew from Moses' presence,
21 and every person whose heart moved him and all whose spirits prompted them, brought an offering to the LORD for constructing the Tent of Meeting, for all its service, and for the holy garments.
22 Both the men and women came, all whose hearts prompted them, and brought brooches, earrings, rings, pendants, and all kinds of gold jewellery. Every person presented a wave offering of gold to the LORD.
23 Everyone who had blue, purple, and scarlet material, fine linen, goat hair, ram skins dyed red, and dolphin skins brought them.
24 Everyone who could give an offering of silver and bronze brought it as a contribution for the LORD. Also all who had acacia wood for any use in the work brought it.
25 Every skilled woman spun with her hands, and brought what she spun: blue, purple, and scarlet material, and fine linen.
26 All the women who were skilled artisans spun the goat hair.
27 The leaders brought onyx stones and stones to be set in the ephod and the breast piece,
28 spices and oil for the light and for the anointing oil and the aromatic incense.
29 Each Israeli man and woman whose heart was prompted brought something as a freewill offering to the LORD for all the work which the LORD had commanded them to do through Moses.

30 Moses told the Israelis, "Look, the LORD has called Uri's son Bezalel, grandson of Hur, from the tribe of Judah,
31 and he has filled him with the Spirit of God, with wisdom, with understanding, and with knowledge of all kinds of work,
32 to make artistic designs, to work in gold, silver, and bronze,
33 to cut stones for setting, to carve wood, and to engage in all kinds of artistic work.
34 And he has given both him and Ahisamach's son Oholiab from the tribe of Dan the ability to teach.
35 He has equipped them to do all kinds of work done by an engraver, designer, embroiderer in blue, purple and scarlet material and in fine linen, or as a weaver. They were able to do all kinds of work and were skilled designers.

Exodus 36

1 Bezalel and Oholiab and all the skilled craftsmen to whom the LORD gave wisdom and understanding to know how to do all the work in constructing the sanctuary shall do everything that the LORD has commanded."
2 Then Moses summoned Bezalel, Oholiab, and all the skilled people to whom the LORD had given ability, including everyone whose hearts stirred them to come forward to do the work.
3 They received from Moses all the offerings that the Israelis had brought for doing the work of constructing the sanctuary, and the people continued to bring freewill offerings every morning.
4 All the craftsmen who were doing all the work on the sanctuary left the work they were doing
5 and told Moses, "The people are bringing much more than enough for the work that the LORD has commanded us to do."
6 Then Moses issued an order, and the message was taken throughout the camp, "Men and women, don't bring more offerings for the sanctuary." The people were restrained from bringing any more,
7 since the material was more than sufficient for doing all the work.
8 All the skilled craftsmen among the workers made the tent with ten curtains of fine woven linen, blue, purple, and scarlet material. He made them with cherubim skilfully worked into them.
9 The length of each curtain was 28 cubits, and the width of each curtain four cubits. All the curtains had the same measurements.
10 He joined five of the curtains together, and the other five curtains he joined together.
11 He made loops of blue material along the edge of the outermost curtain in the first set, and likewise, he made loops along the edge of the outermost curtain in the second set.
12 He made 50 loops in the one curtain, and he made 50 loops along the edge of the curtain that is in the second set, with the loops opposite each other.
13 Then he made 50 gold clasps, and joined the curtains to each other with the clasps so the tent was one piece.
14 He made curtains of goat hair for a tent over the tent; he made 11 curtains.
15 The length of each curtain was 30 cubits, and the width of each curtain four cubits; the measurements of each of the eleven curtains was the same.
16 He joined five curtains by themselves, and six curtains by themselves.
17 He made 50 loops along the edge of the outermost curtain in the first set, and 50 loops along the edge of the curtain of the other set.
18 He made 50 bronze clasps to join the tent together so it would be one piece.
19 Then he made a cover for the tent of ram skins dyed red and a covering of dolphin skins above that.
20 Then he made upright boards of acacia wood for the tent.

21 Each board was ten cubits long, and one and a half cubits wide.
22 Each board had two pegs, joined to one another, and he did this for all the boards of the tent.
23 He made the boards for the tent: twenty boards for the south side.
24 He made 40 silver sockets under the twenty boards: two sockets under one board for its two pegs and two sockets under the next board for its two pegs.
25 For the second side of the tent to the north he made twenty boards,
26 and 40 silver sockets for them, two sockets under one board and two sockets under the next board.
27 For the rear of the tent on the west he made six boards,
28 and he made two boards for the rear corners of the tent.
29 They were joined together at the bottom and they were connected on top, by one ring. He did this for the two of them, and they were the two corners.
30 There were eight boards with their sixteen silver sockets, two sockets under each board.
31 Then he made bars of acacia wood, five for the boards on one side of the tent,
32 five bars for the boards on the second side of the tent, and five bars for the boards on the back side of the tent to the west.
33 He made the middle bar in the centre of the boards pass through from end to end.
34 He overlaid the boards with gold, and made gold rings for them as holders for the bars, and he overlaid the bars with gold.
35 He made a curtain of blue, purple, and scarlet material, and fine woven linen. He made it with cherubim skilfully worked into it.
36 He made four pillars of acacia for it and overlaid them with gold, along with their gold hooks, and he cast four silver sockets for them.
37 For the doorway of the tent, he made a screen of blue, purple, and scarlet material and fine woven linen, the work of an embroiderer,
38 and five pillars of acacia along with their hooks. He overlaid their tops and their bands with gold. Their five sockets were of bronze.

13th February - Day 44

Exodus 37

- 1 Bezalel made the ark of acacia wood two and a half cubits long, one and a half cubits wide, and one and a half cubits high.
- 2 He overlaid it with pure gold, inside and outside, and made a gold moulding around it.
- 3 He cast four rings for it on its four feet, two rings on one side of it and two rings on its other side.
- 4 He made poles of acacia wood and overlaid them with gold.
- 5 He put the poles into the rings on the sides of the ark to carry the ark.
- 6 He made a Mercy Seat of pure gold two and a half cubit long and one and a half cubits wide.
- 7 He made two cherubim of gold; he made them of hammered work at the two ends of the Mercy Seat.
- 8 One cherub was at one end and one cherub at the other end. He made the cherubim at the two ends of the Mercy Seat and of one piece with it.
- 9 The cherubim had their wings spread upward, covering the Mercy Seat with their wings and facing each other. The faces of the cherubim were turned toward the Mercy Seat.
- 10 Then he made a table of acacia wood two cubits long, one cubit wide, and one and a half cubits high.
- 11 He overlaid it with pure gold and put a gold moulding around it.
- 12 He made a three-inch wide rim around it, and made a gold moulding around the rim.
- 13 He cast four gold rings for it and put the rings on the four corners where its four feet were.
- 14 The rings were close to the rim as holders for the poles to carry the table.
- 15 He made the poles of acacia wood and overlaid them with gold to carry the table.
- 16 He made the utensils which were on the table, its plates, dishes, bowls, and jars out of which libations are poured. He made them of pure gold.
- 17 He made the lamp stand of pure gold. He made the lamp stand, its base, and stem of hammered work and its cups, calyxes, and flowers were of one piece with it.
- 18 Six branches extended from its sides, three branches of the lamp stand from one side of it, and three branches of the lamp stand from its other side.
- 19 Three cups shaped like almond blossoms with calyxes and flowers were on one branch and three cups shaped like almond blossoms with calyxes and flowers were on the other branch, and so on for the six branches extending from the lamp stand.
- 20 On the lamp stand itself there were four cups shaped like almond blossoms each with their calyxes and flowers.
- 21 A calyx was under the two branches that extended out of the stem; a calyx was under the next pair of branches that extended out of the stem; and a calyx was under the last pair of branches that extended out of the stem, and so on for the six branches extending from the lamp stand.
- 22 Their calyxes and their branches were of one piece with it, all of it was of one piece of hammered work of pure gold.
- 23 He made its seven lamps, its tongs and its trays of pure gold.
- 24 He made it and all of its furnishings from a talent of pure gold.

25 He made the altar for burning incense of acacia wood, a square, one cubit long, one cubit wide, and two cubits high, with its horns of one piece with it.
26 He overlaid it with pure gold, its top, its sides all around, and its horns, and he made a gold moulding around it.
27 He made two gold rings for it under its moulding, on its two opposite sides as holders for poles by which to carry it.
28 He made the poles of acacia wood and overlaid them with gold.
29 And he made the holy anointing oil and the pure aromatic incense, the work of a perfumer.

Exodus 38

1 Then he made the altar for burnt offerings of acacia wood. It was a square, five cubits long and five cubits wide, and it was three cubits high.
2 He made horns on its four corners. Its horns were of one piece with it, and he overlaid it with bronze.
3 He made all the utensils for the altar, the pans, the shovels, the bowls, the forks, and the fire-pans, and he made all its utensils of bronze.
4 He made a lattice, a netting of bronze, for the altar. It was under its ledge, extending halfway up.
5 He cast four rings on the four ends of the bronze lattice as holders for the poles.
6 He made poles of acacia wood and overlaid them with bronze.
7 And he put the poles through rings on the sides of the altar to carry it. He made it hollow, out of boards.
8 He made the bronze basin and its bronze base from mirrors contributed by the women who served in the doorway of the Tent of Meeting.
9 Then he made the court. On the south side the hangings for the court were of fine woven linen, 100 cubits long.
10 He made their twenty pillars and their twenty sockets of bronze, while the hooks of the pillars and their bands were of silver.
11 The north side was 100 cubits long, and its 20 pillars and 20 sockets were of bronze, and the hooks of the pillars and their bands were of silver.
12 For the west side there were hangings 50 cubits long with their ten pillars and ten sockets. The hooks of the pillars and their bands were of silver.
13 The east side was 50 cubits long.
14 The hangings for one section were fifteen cubits with their three pillars and three sockets,
15 and also for the second section. On either side of the gate of the court were hangings of fifteen cubits with their three pillars and three sockets.
16 All the hangings around the court were of fine woven linen.
17 The sockets for the pillars were of bronze and the hooks of the pillars and their bands were of silver. Their tops were overlaid with silver, and all the pillars of the court were banded with silver.
18 The screen of the gate of the court was the work of an embroiderer of blue, purple and scarlet material, and fine woven linen. The length was 20 cubits and it was five cubits high along its width, corresponding to the hangings of the court.
19 Their four pillars and their four sockets were of bronze, and their hooks were of silver. Their tops were overlaid with silver and their bands were of silver.
20 All the pegs for the tent and for all around the court were of bronze.

21 Here is a summary of materials for the Tent of Meeting that was compiled at Moses' direction, the work of the descendants of Levi under the direction of Aaron the priest's son Ithamar.

22 Now Uri's son Bezalel, grandson of Hur from the tribe of Judah, made everything that the LORD had ordered Moses to build.

23 With him was Ahisamach's son Oholiab from the tribe of Dan, an engraver, designer, and embroiderer in blue, purple, and scarlet material, and of fine linen.

24 All the gold that was used in the work, in all the work on the sanctuary, including the gold from the wave offering, totalled 29 talents, 730 shekels, according to the standard used in the sanctuary.

25 The silver from those of the congregation who were recorded totalled 100 talents and 1,775 shekels, according to the standard used in the sanctuary;

26 a beka a head (a beka is half a shekel, according to the standard used in the sanctuary) for everyone who went through the registration process from 20 years old and older. The total numbered 603,550 bekas.

27 One hundred talents of silver were used to cast the sockets for the sanctuary and the sockets for the curtain, 100 sockets for 100 talents, a talent per socket.

28 And with 1,775 talents he made hooks for the pillars, overlaid their tops, and made bands for them.

29 The bronze from the wave offering totalled 70 talents and 2,400 shekels.

30 With it he made the sockets for the doorway to the Tent of Meeting, the bronze altar, the bronze lattice for it, all the furnishings for the altar,

31 the sockets for all around the court, the sockets for the gate to the court, all the pegs for the sanctuary, and all the pegs for all around the court.

Exodus 39

1 From the blue, purple, and scarlet material they made finely woven garments for ministering in the Holy Place, and they made the holy garments for Aaron, just as the LORD commanded Moses.

2 He made the ephod out of gold, blue, purple, and scarlet material and fine woven linen.

3 They hammered out gold sheets and cut off threads to work into the blue, purple, and scarlet material and into the fine linen, a work of skilful design.

4 They made connecting shoulder pieces for the ephod and attached them to its two edges.

5 The skilfully woven band that was on it was made like it, of one piece with it: of gold, blue, purple, and scarlet material, and fine woven linen, just as the LORD commanded Moses.

6 They prepared the onyx stones, engraved with the names of the sons of Israel like the engraving on a signet, and mounted them in settings of gold filigree.

7 He put them on the shoulder pieces of the ephod as stones of remembrance for the sons of Israel, just as the LORD commanded Moses.

8 He made a breast piece, skilfully worked, like the work of the ephod: of gold, blue, purple, and scarlet material, and fine woven linen.

9 They made the breast piece square when folded double: one span in length and one span in width when folded double.

10 They mounted on it four rows of stones. The first row was a row of carnelian, topaz, and emerald;

11 the second row ruby, sapphire, and crystal;

12 the third row jacinth, agate, and amethyst;

13 the fourth row beryl, onyx, and jasper. They were set in gold filigree when they were mounted.

14 The stones corresponded to the names of the sons of Israel, twelve stones corresponding to their names, with the engraving of a signet, each with the name of one of the twelve tribes.

15 They made chains of pure gold twisted like cords for the breast piece.

16 They made two settings of gold filigree and two gold rings, and they put the two rings on the two edges of the breast piece.

17 They put the two gold cords on the two gold rings at the edges of the breast piece,

18 and they attached the other two ends of the two cords to the filigree settings, and then attached them to the shoulder pieces of the ephod in front.

19 They made two gold rings and attached them to the two edges of the breast piece, on the side of it which is toward the inner side of the ephod.

20 They made two gold rings and attached them in front on the lower part of the two shoulder-pieces of the ephod close to the place where it's joined, above the skilfully woven band of the ephod.

21 They tied the breast piece by its rings to the rings of the ephod with a blue cord so it would rest on the skilfully woven band of the ephod and so the breast piece would not come loose from the ephod.

22 He made the robe of the ephod of woven work, entirely of blue.

23 The opening of the robe was in the middle, like the opening of a coat of mail, with a binding around the opening so it would not be torn.

24 On the hem of the robe they made pomegranates of blue, purple, and scarlet material and woven linen.

25 They made bells of pure gold, and put the bells between the pomegranates on the hem of the robe; all around between the pomegranates.

26 There was a bell and a pomegranate, then a bell and a pomegranate, all around the hem of the robe for when the High Priest ministered, just as the LORD commanded Moses.

27 For Aaron and his sons, they made tunics, woven of fine linen,

28 the turban of fine linen, decorated head coverings of fine linen, linen undergarments of fine woven linen,

29 the sash of fine woven linen, woven of blue, purple, and scarlet material, just as the LORD had commanded Moses.

30 They made the medallion for the holy crown of pure gold, and they wrote on it an inscription like the engraving on a seal: "Holy to the LORD."

31 They fastened a blue cord to it in order to fasten it on the turban above, as the LORD had commanded Moses.

14th February - Day 45

Exodus 39

32 All the work on the tent of the Tent of Meeting was completed, and the Israelis had crafted it according to everything that the LORD had commanded Moses, as they should have.

33 They brought to Moses the tent, all its furnishings, its clasps, its boards, its bars, its pillars, its sockets,

34 the covering of ram skins dyed red, the covering of dolphin skins, the curtain,

35 the Ark of the Testimony and its poles, the Mercy Seat,

36 the table and all its utensils, the bread of the presence,

37 the lamp stand of pure gold, its lamps (with the lamps in order), its furnishings, its oil for lighting,

38 the altar of gold, anointing oil, aromatic incense, the screen for the doorway to the tent,

39 the bronze altar and the bronze lattice for it, its poles, all its furnishings, the basin and its base,

40 the hangings for the court, its pillars, its sockets, the screen for the gate of the court, its cords, its pegs, all the furnishings for the service of the tent, for the Tent of Meeting,

41 the woven garments for Aaron the priest for ministering in the Holy Place, and the garments for his sons for serving as priests.

42 The Israelis had done all the work according to all that the LORD had commanded Moses.

43 Moses blessed them when he saw all the work, and that they had done it. They had done it just as the LORD had commanded.

Exodus 40

1 The LORD spoke to Moses:

2 "On the first day of the first month you are to set up the tent of the Tent of Meeting.

3 You are to put the Ark of the Testimony there, and screen off the ark with the curtain.

4 You are to bring in the table and properly arrange what goes on it. Then you are to bring in the lamp stand and set up its lamps.

5 "You are to put the golden altar for incense in front of the Ark of the Testimony and then set up the screen for the doorway to the tent.

6 You are to put the altar for burnt offerings in front of the doorway of the tent of the Tent of Meeting.

7 You are to put the basin between the Tent of Meeting and the altar and put water in it.

8 You are to set up the court all around, and hang up the screen for the gate of the court.

9 You are to take the anointing oil and anoint the tent and all that is in it. You are to consecrate it and all its furnishings and it will be holy.

10 "You are to anoint the altar for burnt offerings and all its utensils. You are to consecrate the altar and the altar will be most holy.

11 You are to anoint the basin and its base and consecrate it.

12 Then you are to bring Aaron and his sons to the doorway of the Tent of Meeting, and wash them with water.

13 You are to clothe Aaron with the holy garments, you are to anoint him, and consecrate him so he may serve me as priest.

14 You are to bring his sons and clothe them with tunics.

15 You are to anoint them just as you anointed their father so they may serve me as priests. Their anointing is to qualify them to belong to a perpetual priesthood from generation to generation."

16 Moses did everything that the LORD had commanded him, so he did.
17 And so in the first month of the second year, on the first day of the month, the tent was set up.
18 Moses set up the tent. He installed its sockets and set its boards in place. He inserted its bars and set up its pillars.
19 He spread the tent over the tent and put the covering of the tent on top of it, just as the LORD had commanded him.
20 Then he took the Testimony, put it into the ark, and placed the poles on the ark. He then put the Mercy Seat on top of the ark.
21 He brought the ark into the tent, set up the curtain, and screened off the Ark of the Testimony, just as the LORD had commanded him.
22 He put the table in the Tent of Meeting, on the north side of the tent, outside the curtain,
23 and properly arranged the bread on it in the LORD's presence, just as the LORD had commanded him.
24 Then he put the lamp stand in the Tent of Meeting, opposite the table on the south side of the tent,
25 and set up the lamps in the LORD's presence, just as the LORD had commanded him.
26 He put the golden altar in the Tent of Meeting in front of the curtain
27 and burned aromatic incense on it, just as the LORD had commanded Moses.
28 He set up the screen for the doorway of the tent.
29 He put the altar for burnt offerings at the doorway of the tent of the Tent of Meeting, and offered the burnt offering and the grain offering on it, just as the LORD had commanded him.
30 He put the basin between the Tent of Meeting and the altar, and put water in it for washing.
31 Moses, Aaron, and his sons washed their hands and feet from it.
32 When they entered the Tent of Meeting and approached the altar, they washed, just as the LORD had commanded him.
33 He set up the court all around the tent and the altar, and hung up the screen for the gate of the court. And so Moses finished the work.
34 The cloud covered the Tent of Meeting, and the glory of the LORD filled the tent.
35 Moses was not able to enter the Tent of Meeting because the cloud had settled on it, and the glory of the LORD filled the tent.
36 Whenever the cloud was lifted up from the tent, the Israelis would set out on their journey,
37 but if the cloud was not lifted up, they would not set out until it was lifted up.
38 For the cloud of the LORD was over the tent by day, and the fire was in it by night, in the sight of all the house of Israel in all their journeys.

Numbers 9

15 On the same morning that the tent was set up, a cloud covered the tent, that is, the Tent of Testimony, and in the evening fire appeared over the tent until morning.
16 It was so continuously — there was a cloud covering by day, and a fire cloud appeared at night.
17 Whenever the cloud above the tent ascended, the Israelis would travel and encamp in the place where the cloud settled.
18 According to whatever the LORD said, the Israelis would travel. According to whatever the LORD said, they would camp as long as the cloud remained over the Tent of Meeting.
19 When the cloud over the tent remained for a longer time, the Israelis did what the LORD had instructed and didn't travel.

20 There were times when the cloud remained over the tent for a number of days. They camped in accordance with the LORD's instructions and they travelled in accordance with LORD's instructions.

21 There were times when the cloud remained from evening until morning, but when the cloud ascended in the morning, they would journey. Whether by day or by night, they would travel whenever the cloud ascended.

22 Whether for two days, a month, or for longer periods, whenever the cloud would remain above the tent, the Israelis would remain in camp, not travelling. But whenever it ascended, then they would travel.

23 According to what the LORD said, they would remain in camp, and according to what the LORD said, they would travel. They kept the commands that the LORD had given through Moses.

15th February - Day 46

Numbers 7

1 The same day that Moses finished setting up, anointing, and consecrating the tent and its utensils, he also anointed and consecrated the altar and its utensils.

2 Then the presiding leaders of Israel, as heads of the ancestral houses, brought an offering. They were the leaders of the tribes who supervised the census.

3 They brought their offering into the LORD's presence, consisting of six covered carts and twelve oxen — one cart each from two leaders and an ox from each one. After they presented them in front of the tent,

4 the LORD told Moses,

5 "Take these gifts from them and use them in service at the Tent of Meeting. Present them to the descendants of Levi, distributing them to each person according to his work."

6 So Moses took the carts and the oxen and presented them to the descendants of Levi.

7 Two carts and four oxen were given to the descendants of Gershon for their work.

8 Four carts and eight oxen were given to the descendants of Merari for their work.

9 But he gave none of them to the descendants of Kohath, because their responsibility was to carry the holy things on their shoulders.

10 The leaders brought the offerings for the dedication of the altar the same day that it was anointed. After the leaders brought their offering to the altar,

11 the LORD told Moses, "They are to present their offerings, one leader per day, for the dedication of the altar."

12 On the first day Amminadab's son Nahshon, from the tribe of Judah, presented

13 as his offering a silver dish weighing 130 shekels and a silver bowl weighing 70 shekels (calculated according to the shekel of the sanctuary), both filled with choice flour mixed with oil for grain-offerings;

14 one gold pan weighing ten shekels, full of incense;

15 one young bull, one ram, a one year old male lamb for a burnt offering;

16 and one male goat for a sin offering.

17 Their sacrifice for a peace offering consisted of two bulls, five rams, five male goats, and five one year old lambs. These were the offerings presented by Amminadab's son Nahshon.

18 On the second day, Zuar's son Nethanel, leader of the descendants of Issachar, presented

19 as his offering a silver dish weighing 130 shekels and a silver bowl weighing 70 shekels (calculated according to the shekel of the sanctuary), both filled with choice flour mixed with oil for grain offerings;

20 one gold pan weighing ten shekels, full of incense;

21 one young bull, one ram, a one year old male lamb for a burnt offering;

22 and one male goat for a sin offering.

23 Their sacrifice for a peace offering consisted of two bulls, five rams, five male goats, and five one year old lambs. These were the offerings presented by Zuar's son Nathaniel.

24 On the third day, Helon's son Eliab, leader of the descendants of Zebulun presented

25 as his offering a silver dish weighing 130 shekels and a silver bowl weighing 70 shekels (calculated according to the shekel of the sanctuary), both filled with choice flour mixed with oil for grain offerings;

26 one gold pan weighing ten shekels, full of incense;

27 one young bull, one ram, a one year old male lamb for a burnt offering;

28 and one male goat for a sin offering.

29 Their sacrifice for a peace offering consisted of two bulls, five rams, five male goats, and five one year old lambs. These were the offerings presented by Helon's son Eliab.

30 On the fourth day, Shedeur's son Elizur, leader of the descendants of Reuben presented
31 as his offering a silver dish weighing 130 shekels and a silver bowl weighing 70 shekels (calculated according to the shekel of the sanctuary), both filled with choice flour mixed with oil for a grain offering;
32 one gold pan weighing ten shekels, full of incense;
33 one young bull, one ram, a one year old male lamb for a burnt offering;
34 and one male goat for a sin offering.
35 Their sacrifice for a peace offering consisted of two bulls, five rams, five male goats, and five one year old lambs. These were the offerings presented by Shedeur's son Elizur.

36 On the fifth day, Zurishaddai's son Shelumiel, leader of the descendants of Simeon, presented
37 as his offering a silver dish weighing 130 shekels and a silver bowl weighing 70 shekels (calculated according to the shekel of the sanctuary), both filled with choice flour mixed with oil for a grain offering;
38 one gold pan weighing ten shekels, full of incense;
39 one young bull, one ram, a one year old male lamb for a burnt offering;
40 and one male goat for a sin offering.
41 Their sacrifice for a peace offering consisted of two bulls, five rams, five male goats, and five one year old lambs. These were the offerings presented by Zurishaddai's son Shelumiel.

42 On the sixth day, Deuel's son Eliasaph, leader of the descendants of Gad, presented
43 as his offering a silver dish weighing 130 shekels and a silver bowl weighing 70 shekels (calculated according to the shekel of the sanctuary), both filled with choice flour mixed with oil for a grain offering;
44 one gold pan weighing ten shekels full of incense;
45 one young bull, one ram, a one year old male lamb for a burnt offering;
46 and one male goat for a sin offering.
47 Their sacrifice for a peace offering consisted of two bulls, five rams, five male goats, and five one year old lambs. These were the offerings presented by Deuel's son Eliasaph.

48 On the seventh day, Ammihud's son Elishama, leader of the descendants of Ephraim, presented
49 as his offering a silver dish weighing 130 shekels and a silver bowl weighing 70 shekels (calculated according to the shekel of the sanctuary), both filled with choice flour mixed with oil for a grain offering;
50 one gold pan weighing ten shekels, full of incense;
51 one young bull, one ram, a one year old male lamb for a burnt offering;
52 and one male goat for a sin offering.
53 Their sacrifice for a peace offering consisted of two bulls, five rams, five male goats, and five one year old lambs. These were the offerings presented by Ammihud's son Elishama.

54 On the eighth day, Pedahzur's son Gamaliel, leader of the descendants of Manasseh, presented
55 as his offering a silver dish weighing 130 shekels and a silver bowl weighing 70 shekels (calculated according to the shekel of the sanctuary), both filled with choice flour mixed with oil for a grain offering;
56 one gold pan weighing ten shekels full of incense;
57 one young bull, one ram, a one year old male lamb for a burnt offering;
58 and one male goat for a sin offering.

59 Their sacrifice for a peace offering consisted of two bulls, five rams, five male goats, and five one year old lambs. These were the offerings presented by Pedahzur's son Gamaliel.

60 On the ninth day, Gideoni's son Abidan, leader of the descendants of Benjamin, presented

61 as his offering a silver dish weighing 130 shekels and a silver bowl weighing 70 shekels (calculated according to the shekel of the sanctuary), both filled with choice flour mixed with oil for grain offering;

62 one gold pan weighing ten shekels, full of incense;

63 one young bull, one ram, a one year old male lamb for a burnt offering;

64 and one male goat for a sin offering.

65 Their sacrifice for a peace offering consisted of two bulls, five rams, five male goats, and five one year old lambs. These were the offerings presented by Gideoni's son Abidan.

66 On the tenth day, Ammishaddai's son Ahiezer, leader of the descendants of Dan, presented

67 as his offering a silver dish weighing 130 shekels and a silver bowl weighing 70 shekels (calculated according to the shekel of the sanctuary), both filled with choice flour mixed with oil for a grain offering;

68 one gold pan weighing ten shekels full of incense;

69 one young bull, one ram, a one year old male lamb for a burnt offering;

70 and one male goat for a sin offering.

71 Their sacrifice for a peace offering consisted of two bulls, five rams, five male goats, and five one year old lambs. These were the offerings presented by Ammishaddai's son Ahiezer.

72 On the eleventh day, Ochran's son Pagiel, leader of the descendants of Asher, presented

73 as his offering a silver dish weighing 130 shekels and a silver bowl weighing 70 shekels (calculated according to the shekel of the sanctuary), both filled with choice flour mixed with oil for a grain offering;

74 one gold pan weighing ten shekels, full of incense;

75 one young bull, one ram, a one year old male lamb for a burnt offering;

76 and one male goat for a sin offering.

77 Their sacrifice for a peace offering consisted of two bulls, five rams, five male goats, and five one year old lambs. These were the offerings presented by Ochran's son Pagiel.

78 On the twelfth day, Enan's son Ahira, leader of the descendants of Naphtali, presented

79 as his offering a silver dish weighing 130 shekels and a silver bowl weighing 70 shekels (calculated according to the shekel of the sanctuary), both filled with choice flour mixed with oil for a grain offering;

80 one gold pan weighing ten shekels, full of incense;

81 one young bull, one ram, a one year old male lamb for a burnt offering;

82 and one male goat for a sin offering.

83 Their sacrifice for a peace offering consisted of two bulls, five rams, five male goats, and five one year old lambs. These were the offerings presented by Enan's son Ahira.

84 This was what was presented at the dedication of the altar from the leaders of Israel on the same day that it was anointed: twelve silver bowls, twelve silver basins, twelve gold ladles.

85 Each bowl weighed 130 silver shekels and each basin weighed 70 shekels. All the silver vessels weighed a total of 2,400 shekels, calculated according to the shekel of the sanctuary.

86 Also, twelve gold ladles filled with incense were presented, each ladle weighing ten shekels (calculated according to the shekel of the sanctuary). All of the gold of the ladles weighed 120 shekels.

87 All the livestock for burnt offerings totalled twelve bulls, twelve rams, twelve sheep in their first year with corresponding meal offerings, and twelve male goats for sin offerings.

88 All the livestock for peace offerings totalled 24 bulls, 60 rams, 60 male goats, and 60 one year old lambs — all this was for the altar's dedication after it was anointed.

89 When Moses entered the Tent of Meeting to speak with the LORD, he heard a voice speaking to him above the Mercy Seat over the Ark of the Testimony. He spoke to him from between the two cherubim.

16th February - Day 47

Numbers 8

- 1 The LORD told Moses,
- 2 "Tell Aaron, 'When you set up the lamps, the seven lamps will illuminate the area in front of the lamp stand.'"
- 3 So Aaron did so, setting up the lamps to illuminate the area in front of the lamp stand, just as the LORD had commanded Moses.
- 4 This was how the lamp stand was crafted from hammered gold: From its base to its flowers, it was made of hammered gold. Moses crafted the lamp stand just as the LORD had showed him.
- 5 Then the LORD told Moses,
- 6 "Take the descendants of Levi from the Israelis and purify them.
- 7 This is what you are to do for them in order to purify them: Sprinkle purifying water over them, have them shave their skin, and then have them wash their garments, and they will be purified.
- 8 They are to take a young bull along with its meal offering made of flour mixed with oil. "Then you are to take a second young bull as sin offering.
- 9 Assemble the descendants of Levi in front of the appointed place of meeting, and assemble the whole congregation of Israel, too.
- 10 Bring the descendants of Levi into the LORD's presence and have the Israelis lay their hands on the descendants of Levi.
- 11 "Then Aaron is to present the descendants of Levi as a wave offering before the LORD from the Israelis, because they are to work in the service of the LORD.
- 12 The descendants of Levi are then to lay their hands on the head of the bulls, offering one for a sin offering and the other one for a burnt offering to the LORD to atone for the descendants of Levi.
- 13 "You are to make the descendants of Levi stand in the presence of Aaron and his sons. Then you are to wave them as wave-offerings to the LORD.
- 14 This is how you are to separate the descendants of Levi from among the Israelis. The descendants of Levi belong to me.
- 15 "After this, the descendants of Levi are to come to serve at the appointed place of meeting, after you have purified them and presented them as wave offerings,
- 16 since they've been set apart for me from among the Israelis. "I've taken them for myself instead of the first to open the womb — every first born of the Israelis,
- 17 since every firstborn of Israel belongs to me, from human beings to livestock. "On the same day that I destroyed all the firstborn in the land of Egypt, I consecrated them to myself,
- 18 taking the descendants of Levi instead of every firstborn of the Israelis.
- 19 I've set the descendants of Levi apart from the Israelis so that Aaron and his sons would work in service at the appointed place of meeting, making atonement on behalf of the Israelis so that there won't be a plague among the Israelis whenever they approach the sanctuary."
- 20 So Moses and Aaron and the Israelis did this on behalf of the descendants of Levi. The Israelis did everything that the LORD commanded concerning the descendants of Levi.
- 21 The descendants of Levi therefore purified themselves, washed their clothes, and then Aaron presented them as wave offerings to the LORD. Aaron provided atonement for them to purify them.
- 22 After this, the descendants of Levi entered into their work of service at the appointed place, in the presence of Aaron and his sons. They did everything that the LORD commanded Moses concerning the descendants of Levi.

23 Later, the LORD told Moses,
24 "Now regarding a descendant of Levi who is 25 years and above, he is to enter work in the service at the appointed place of meeting,
25 But starting at 50 years of age, he is to retire from service and is no longer to work.
26 He may minister to his brothers at the Tent of Meeting by keeping watch, but he is not to engage in service. This is how you are to act with respect to the obligations of the descendants of Levi.

Numbers 9

1 The LORD spoke to Moses in the Wilderness of Sinai during the first month of the second year that they had left Egypt,
2 "The Israelis are to observe the Passover at its appointed time
3 on the fourteenth day of this month. You are to observe it at this appointed time between the evenings. You are to observe it according to all its decrees and laws."
4 So Moses instructed the Israelis to observe the Passover.
5 They observed the Passover on the fourteenth day of the first month at twilight, in the Wilderness of Sinai. The Israelis did everything that the LORD had commanded through Moses.
6 But there were men who couldn't observe the Passover that day because they had come in contact with a corpse. That very day, they approached Moses and Aaron
7 and asked, "Why can't we bring an offering to the LORD at the appointed time among the Israelis, even though we are unclean because we came in contact with a corpse?"
8 "Wait while I hear what the LORD has to say about you," Moses replied.
9 Then the LORD told Moses,
10 "Instruct the Israelis that when any of you or your descendants becomes unclean due to contact with a corpse, or if he is on a long journey, he nevertheless is to observe the LORD's Passover.
11 On the fourteenth day of the second month at twilight, they are to eat it with unleavened bread and bitter herbs.
12 They are not to leave any of it to remain until morning nor are they to break any of its bones. They are to observe it according to all the statutes of the Passover.
13 "Now as to the person who is clean and isn't travelling, but fails to observe the Passover, that person is to be eliminated from his people, because he didn't bring an offering to the LORD at its appointed time. That person is to bear his sin.
14 "If a resident alien lives with you and wants to observe the LORD's Passover, let him observe it according to the statutes and laws of the Passover. You are to maintain the same statute for the resident alien as you do for the native of the land."

Leviticus 1

1 The LORD spoke to Moses from the midst of the Tent of Meeting:
2 "Speak to the Israelis and tell them that when any person brings an offering to the LORD from among you, whether he brings an offering of animals from either cattle or flock,
3 if his offering is a burnt offering from the herd, he is to bring a male without any defect. He is to present it at the entrance of the Tent of Meeting. At the appointed time it is to be presented in the presence of the LORD so that he may be accepted.
4 He is to lay his hand on the head of the burnt offering, and it will be accepted for him as an atonement on his behalf.
5a Then he is to slaughter the young bull in the LORD's presence."

5b "Aaron's sons, the priests, are to bring the blood and sprinkle it around the altar that stands at the entrance to the Tent of Meeting.

6 He is to skin the burnt offering and cut it into pieces.

7 Aaron's sons, the priests, are to build a fire on the altar and arrange the wood over the fire.

8 They are to arrange the pieces of meat — including the head and the fat — on the wood over the fire that burns on the altar.

9 Then he is to wash its entrails and legs with water. After this, the priest is to offer all of it on the altar — a burnt offering by fire, an aroma that will be pleasing to the LORD."

10 "If his offering is a burnt offering from the flock, whether lamb or goat, he is to bring a male without any defect

11 and slaughter it at the north side of the altar in the LORD's presence. Then Aaron's sons, the priests, are to sprinkle its blood around the altar.

12 He is to cut up its head and fat into separate pieces. Then the priest is to arrange them in rows on the wood over the fire that burns on the altar.

13 Then he is to wash its entrails and legs with water. After this, the priest is to offer all of it on the altar — a burnt offering by fire, an aroma that will be pleasing to the LORD."

14 "If his offering is a burnt offering of birds to the LORD, he is to bring turtledoves or young doves.

15 The priest is to bring it to the altar to offer it up in smoke. He is to decapitate it, drain its blood on the side of the altar,

16 and then he is to eviscerate it, and throw the viscera and the feathers to the east side of the altar, where the fatty ashes are located.

17 He is then to tear it open by its wings, but not dividing it completely into two parts. The priest is then to offer all of it on the wood over the fire as a burnt offering by fire, an aroma pleasing to the LORD."

Leviticus 2

1 "When a person brings an offering — that is, a grain offering — to the LORD, his offering is to consist of fine flour. He is to pour olive oil mixed with frankincense over it.

2 Then he is to bring it to Aaron's sons, the priests. He is to take a handful of fine flour, the olive oil, and all of the frankincense. Then the priest is to offer a memorial offering by fire, an aroma pleasing to the LORD.

3 The remnant from the grain offering is for Aaron and his sons — the holiest of the offerings made by fire to the LORD."

4 "When you bring an offering — that is, a grain offering baked in an oven — it is to consist of fine flour baked into unleavened bread mixed with olive oil or of wafers made of unleavened bread and smeared with olive oil.

5 "If your grain offering has been prepared on a griddle, then it is to consist of fine flour mixed with olive oil.

6 Crumble it into morsels of bread and then pour olive oil on it. It's a grain offering.

7 "When your grain offering has been prepared in a stew pan, it is to consist of fine flour mixed with olive oil.

8 Bring the grain offering that you prepared from these ingredients to the LORD. Present it to the priest, who will bring it to the altar.

9 Then the priest will dedicate some of the grain offering as a memorial offering and offer it in smoke on the altar, an offering by fire that will be a pleasing aroma to the LORD.

10 The remainder from the memorial offering is for Aaron and his sons — the holiest of the offerings made by fire to the LORD."

11 "Any grain offering that you bring to the LORD is not to be prepared with yeast, because anything with leaven and honey may not be offered in smoke as an offering by fire to the LORD.

12 You may bring them to the LORD as an offering of first fruits, but they are not to be offered on the altar for a pleasing aroma."

13 "Also, be sure to rub every offering from your grain offering with salt. You are not to ever remove the salt of the covenant of your God from your grain offering. Present all your offerings with salt."

14 "Whenever you bring a grain offering of first fruits to the LORD, bring fresh barley, roasted in fire, young kernels crushed into bits. Bring the grain offering with your first fruits

15 and then pour olive oil and frankincense over it as a grain offering.

16 The priest is to offer the memorial offering in smoke — its crushed bits, olive oil, and frankincense — as an offering by fire to the LORD."

Leviticus 3

1 "If someone's offering is a peace offering from the cattle, the presenter is to offer it without defects, whether the animal is male or female. They are to be brought to the LORD.

2 Then the presenter is to lay his hand on the head of the offering and slaughter it at the entrance of the Tent of Meeting. After this, Aaron's sons, the priests, are to sprinkle the blood on and around the altar.

3 "The presenter is then to bring a gift from the peace offering, an offering made by fire to the LORD. He is to remove the fat that covers the internal organs, all of the fat that is inside the internal organs,

4 the two kidneys with the fat on them by the loins, and the fatty mass that surrounds the liver and kidneys.

5 Then Aaron's sons are to burn them on the altar, over the burnt offering that has been placed on the wood, over the fire, as an offering made by fire, an aroma pleasing to the LORD.

6 "If his offering to the LORD is a peace offering from the flock, whether male or female, he is to bring them without defect.

7 If the offering that he is bringing is a lamb, then he is to bring it to the LORD.

8 He is to lay his hand on the head of his offering and slaughter it at the entrance of the Tent of Meeting. Then Aaron's sons are to sprinkle the blood on and around the altar.

9 "The presenter is then to bring a gift from the peace offering as an offering made by fire to the LORD. He is to remove the fat, the entire fat tail near the spine, the fat that covers the internal organs, all of the fat that is inside the internal organs,

10 the two kidneys with the fat on them by the loins, and the fatty mass that surrounds the liver and kidneys.

11 Then the priest is to burn them on the altar as a food offering made by fire to the LORD.

12 "If his offering is a goat, then he is to bring it to the LORD,

13 lay his hand over its head, then slaughter it at the entrance of the Tent of Meeting. After this, Aaron's sons are to sprinkle the blood on and around the altar.

14 "The presenter is then to present the gift as an offering made by fire to the LORD, that is, the fat that covers the internal organs, all the fat that is inside the internal organs,

15 the two kidneys with the fat on them by the loins, and the fatty mass that surrounds the liver and kidneys.

16 The priest is to burn them on the altar, a food offering made by fire, a pleasing aroma. All the fat belongs to the LORD.

17 "This is to be a lasting statute for all your generations, wherever you live. You are not to eat any fat or blood."

17th February - Day 48

Leviticus 4

1 The LORD spoke to Moses:

2 "Speak to the Israelis and tell them, 'If a person inadvertently sins with respect to any of the LORD's commands that should not be violated, but nevertheless he disobeys one of them,

3 or if the anointed priest sins, thereby bringing guilt on the people, let him bring a young bull without defect as a sin offering to the LORD for his sin that he had committed.

4 "He is to bring the bull to the entrance of the Tent of Meeting, into the LORD's presence, where he is to lay his hand on the head of the bull and slaughter it in the LORD's presence.

5 The anointed priest is to take blood from the bull to the Tent of Meeting.

6 The priest is to dip his finger in the blood and sprinkle some of the blood seven times in the LORD's presence in front of the curtain of the sanctuary.

7 "The priest is then to put some blood on the horn of the altar that is near the Tent of Meeting as an incense of pleasing aroma in the LORD's presence. He is to pour the rest of the bull's blood for a burnt offering at the base of the altar that is at the entrance to the Tent of Meeting.

8 Then he is to remove all the fat from the bull for a sin offering — that is, the fat that covers the internal organs, all of the fat that is inside the internal organs,

9 the two kidneys with the fat on them by the loins, and the fatty mass surrounding the liver and kidneys,

10 just as they are taken from the bull for a peace offering. Then the priest is to burn them on the altar for burnt offerings.

11 "Now as for the bull's hide, its flesh, its head, its legs, its internal organs, its dung,

12 along with the rest of the bull, he is to bring it outside the camp to a clean place, where fat ashes are to be poured over it and then it is to be thoroughly burned over wood with fire. It is to be burned where the fat ashes are poured out."

13 "If the whole congregation of Israel goes astray, and if the sin is hidden from the eyes of the assembly, and if they will have gone astray from one of the LORD's commands that should not be violated, then they will stand guilty.

14 When the sin that they have committed becomes known, the entire congregation is to bring a young bull as a sin offering to the Tent of Meeting,

15 where the elders of the community are to lay their hands on the head of the bull in the LORD's presence and slaughter it.

16 The anointed priest is to take blood from the bull and bring it to the Tent of Meeting.

17 Then the priest is to dip his finger in the blood and sprinkle some of the blood seven times in front of the curtain in the LORD's presence.

18 "Then the priest is to put blood on the horn of the altar near the Tent of Meeting in the LORD's presence. He is to pour the rest of the blood as a burnt offering at the base of the altar that is at the entrance of the Tent of Meeting.

19 Then he is to remove all the fat from the bull for a sin offering and burn it on the altar.

20 "He is to do to this bull what he did to the bull for the sin offering. He is to do it this way so that the priest will make atonement for them and they will be forgiven.

21 Then he is to bring the rest of the bull outside the camp and burn it just as he had burned the first bull. This is the sin offering for the congregation."

22 "When a ruler inadvertently sins, disobeying any one of the commands of the LORD his God that should not be violated, he will be guilty.

23 When the sin that he had committed is disclosed to him, he is to bring his offering: a male goat without defect.

24 He is then to lay his hand on the head of the goat and slaughter it at the place where the burnt offering is slaughtered — in the LORD's presence — as a sin offering.

25 Then the priest is to take blood from the sin offering with his finger and put it on the horn of the altar that is used for burnt offerings. He is to pour the rest of the blood at the base of the altar that is used for burnt offerings.

26 But he is to burn all the fat on the altar as is done for the fat for the sacrifice of a peace offering. This is how the priest will make atonement for him concerning his sin. It will be forgiven him."

27 "If any of the common people of the land inadvertently sins by disobeying one of the LORD's commands that should not be violated, he will be guilty.

28 When the sin that he committed is disclosed to him, he is to bring his offering for his sin that he had committed: a female goat without defect.

29 He is to lay his hand on the head of the sin offering and slaughter it at the place for burnt offering.

30 Then the priest is to take blood with his finger, put it on the horn of the altar that is used for burnt offerings, and then pour the rest of the blood at the base of the altar.

31 He is to remove all the fat, just as the fat was removed from the sacrifice for the peace offering. Then the priest is to burn it on the altar as a pleasing aroma to the LORD. This is how the priest will make atonement for him. It will be forgiven him.

32 "If he brings a lamb for his offering, he is to bring a female without defect.

33 He is to lay his hand on the head of the offering and slaughter it for a sin offering at the place where the burnt offering is slaughtered.

34 Then the priest is to take blood with his finger and put it on the horn of the altar for burnt offering. Then he is to pour the rest of the blood at the base of the altar.

35 Then the presenter is to remove all its fat, just as the fat was removed from the sacrifice of peace offering. The priest is to burn it on the altar over the offerings made by fire to the LORD. This is how the priest will make atonement for him concerning the sin that he had committed. It will be forgiven him."

Leviticus 5

1 "If someone sins because he has failed to testify after receiving notice to testify as a witness regarding what he has observed or learned, he is to be held responsible.

2 When a person has touched a ceremonially unclean thing inadvertently, such as the carcass of an unclean animal, or some unclean creeping thing, he will be unclean and guilty nevertheless.

3 "When he inadvertently touches the uncleanness of a human being, whatever his uncleanness that made him unclean may be, when he himself comes to know about it, he will be guilty.

4 When a person has sworn inadvertently by what he has said, whether for evil or good, whatever it was that the person spoke, when he comes to understand what he said, he will incur guilt by one of these things.

5 "When a person is guilty of one of these things, then he is to confess whatever sin it was

6 and bring compensation to the LORD for the guilt that he committed: a female from the flock — whether a lamb or goat — for a sin offering. Then the priest is to make atonement for him.

7 "If he can't afford a goat, then he is to bring for his sin offering two turtledoves or two young doves to the LORD: one for a sin offering and the other for a burnt offering.

8 He is to bring them to the priest, who will offer a sin offering first. He is to wring off its head without separating it.

9 Then he is to sprinkle some of the blood from the sin offering on the sidewall of the altar. Now as to the remainder of the blood, he is to pour it out at the base of the altar for a sin offering.

10 "Now as to the second, he is to prepare it as a burnt offering according to the approved procedure. The priest is to make atonement for him on account of his sin that he had committed. Then it will be forgiven him.

11 "If he can't afford two turtledoves or two young doves, then he is to bring as his offering a tenth of an ephah of fine flour as a sin offering for what he has committed. He is to put no olive oil or frankincense on it, since it's a sin offering.

12 He is to bring it to the priest. The priest is to take a handful as a memorial and burn it on the altar as an offering made by fire to the LORD. It's a sin offering.

13 The priest will make atonement for him, on account of the sin that he had committed in any of these things and it will be forgiven him. As far as the priest is concerned, it will be a meal offering."

14 The LORD told Moses:

15 "When a person commits a truly treacherous act and sins inadvertently concerning the sacred things of the LORD, then he is to bring a trespass offering from the flock to the LORD as compensation for his guilt. It is to be a ram without defect, estimated as to its value in silver shekels, according to the sanctuary shekel.

16 He is to compensate for whatever sin he had committed concerning the sacred things of the LORD, add a fifth part to it, and give it to the priest. The priest is to make atonement for him with the ram as a sin offering and he'll be forgiven.

17 "If a person sins and does what the LORD commanded is not to be done, and if he didn't know that he had sinned, then he will be guilty nevertheless.

18 He is to bring to the priest from the flock a ram without defect, estimated as to its value in silver shekels, as a guilt offering. Then the priest is to make atonement for him concerning his inadvertent act that he committed through ignorance, and it will be forgiven him.

19 It's a sin offering for his guilt in the LORD's presence."

Leviticus 6

1 The LORD spoke to Moses:

2 "A person sins against the LORD by acting treacherously toward his neighbour regarding something entrusted to his care, security for a loan, robbery, or if he has oppressed his neighbour,

3 found something that had been lost and then lied about it, or if he makes a false oath about any of these things, thus committing a sin with respect to these things.

4 "If that person has sinned and has been found guilty, then he is to return the stolen thing that he took or obtained by oppression, or the security that had been entrusted to him, or the lost thing that he had found,

5 or the thing about which he had given a false oath. He is to restore it in full, add a fifth to it, then give it to whom it belongs the very day he's found guilty.

6 "Now as to his guilt offering, he is to bring to the LORD a ram without defect from the flock, estimated as to its value, to the priest.

7 Then the priest is to make atonement for him in the LORD's presence, and it will be forgiven him regarding whatever he did.

8 The LORD spoke to Moses:

9 "Deliver these orders to Aaron and his sons concerning the regulations for burnt offerings. The burnt offering is to remain on the hearth of the altar throughout the entire night until morning, and the fire on the altar is to be kept burning along with it.

10 "The priest is to clothe himself with a linen robe and underclothes. Then he is to take the ashes of the burnt offering on the altar that had been consumed by the fire and set them beside the altar.

11 Then he is to change his clothes, dressing himself with a different set of clothes, and take the ashes to a clean place outside the camp.

12 "The fire on the altar is to be kept burning continuously without being extinguished. The priest is to burn wood on it every morning, arrange burnt offerings over it, and then burn the fat contained in the peace offerings over it.

13 The fire is to continue to burn on the altar and is never to be extinguished."

14 "This is the law concerning grain offerings. Aaron's sons are to offer it in the LORD's presence, in front of the altar.

15 He is to take a handful of fine flour for a grain offering, some olive oil, all of the frankincense on the grain offering, and make a sacrifice of smoke on the altar as a memorial portion, a pleasing aroma to the LORD.

16 "Aaron and his sons are to eat what remains of the unleavened offering at this sacred place: the court of the Tent of Meeting.

17 It is not to be baked with leaven. I've given it as their portion out of my offerings made by fire. It's a most holy thing, like the sin and guilt offerings.

18 Every male of Aaron's sons is to eat it as a portion continuously allotted for your generations from the offerings made by fire to the Lord. Anyone who touches them is to be holy."

19 Then the LORD told Moses,

20 "This is the offering that Aaron and his sons are to offer to the LORD the day he is anointed: a tenth of an ephah of flour is to be offered throughout the day, half in the morning and half in the evening.

21 It is to be prepared with olive oil on a griddle. Once it has been mixed thoroughly, bake it, bring it in pieces, and offer it like a grain offering of broken pieces, a pleasing aroma to the LORD.

22 The anointed priest who succeeds him from among his sons is to offer it. As a permanent statute, it is to be offered whole and made to smoke in the LORD's presence.

23 Every grain offering from a priest is to be burned whole. It is not to be eaten."

24 Then the LORD told Moses,

25 "Speak to Aaron and his sons. This is the regulation concerning sin offerings. Slaughter the sin offering in the same place where the whole burnt offering is slaughtered — in the LORD's presence. It's a most holy thing.

26 The priest who offers it as a sin offering is to eat it at a sacred place in the court of the Tent of Meeting.

27 Whoever touches its meat will be holy. If some of its blood spatters on a garment, wash where it was spattered in a sacred place.

28 The earthen vessel in which it was boiled is to be broken, unless it was boiled in a bronze vessel, in which case it is to be polished very well and rinsed in water.

29 "Every male among the priests is to eat it. It's a most sacred thing.

30 Any sin offering from which its blood was brought to the Tent of Meeting to make atonement in the sacred place is not to be eaten. Instead, it is to be incinerated."

18th February - Day 49

Leviticus 7

- 1 "This is the regulation concerning guilt offerings. It's most holy.
- 2 The guilt offering is to be offered in the same place where the burnt offering is slaughtered. The priest is to sprinkle some of its blood on the altar and around it.
- 3 As to all its fat, that is, the fat on the tail and the fat covering the internal organs, the one presenting the sacrifice is to offer it.
- 4 But the two kidneys, the fat over them by the loins, and the appendage on the liver is to be taken away, along with the kidneys.
- 5 Then the priest is to offer them on the altar, incinerating them with fire as a guilt offering to the LORD.
- 6 Any male among the priests may eat it, provided that it is eaten at a sacred place as a most holy thing.
- 7 The law for the sin offering is the same as the guilt offering. It belongs to the priest who made atonement with it.
- 8 "The hide from the burnt offering brought by the offeror is to belong to the priest.
- 9 Every grain offering that's baked in the oven and everything that's prepared in a stew pan or in the frying pan belongs to the priest who offered it.
- 10 Furthermore, every grain offering that's mixed with olive oil or that's dry will be for Aaron's sons, each one like the other.
- 11 "This is the law concerning the sacrifice for peace offerings that are to be brought to the LORD.
- 12 If someone brings it to demonstrate thanksgiving, then he is to present along with the thanksgiving offering unleavened cakes mixed with olive oil, unleavened wafers spread with olive oil, and cakes of mixed fine flour with olive oil.
- 13 Along with the cakes of unleavened bread, he is to bring his thanksgiving offering with his peace offerings.
- 14 He is to present one from each grain offering, a separate offering to the LORD. It will belong to the priest who sprinkles the blood of the peace offering.
- 15 As to the meat contained in his peace offerings, it is to be eaten on the day it is offered. Nothing of it is to remain until morning.
- 16 "If his sacrifice accompanies a fulfilled vow or is a voluntary offering, it is to be eaten on the day the offeror brings the sacrifice. Anything left over is to be eaten the next day,
- 17 but whatever remains uneaten from the meat of the sacrifice by the third day is to be incinerated.
- 18 "If any of the meat of his sacrifice of peace offerings is eaten on the third day, it won't be accepted for the one who brought it. It is to be considered as refuse, and whoever eats it will bear the punishment of his iniquity.
- 19 "Meat that comes in contact with a ceremonially unclean thing is not to be eaten. Incinerate it instead. As for ceremonially clean meat, anyone who is clean may eat it.
- 20 But the person who eats meat from the sacrifice that belongs to the LORD, while still affected by his uncleanness is to be eliminated from contact with his people.
- 21 Any person who touches a ceremonially unclean thing — whether the uncleanness pertains to human beings, animals, or to creeping things — and then eats from the meat of peace offerings that belongs to the LORD is to be eliminated from contact with his people."
- 22 The LORD spoke to Moses:
- 23 "Tell the Israelis: You are not to eat the fat of an ox, a lamb, or a goat.
- 24 "The carcass of an animal that died of its own and an animal torn by wild beasts may be used for any purpose except for eating.

25 "Anyone who eats the fat of an animal that has been offered by fire to the LORD is to be eliminated from contact with his people.
26 You are not to eat any form of blood in any of your dwellings, whether it's from birds or animals.
27 Any person who eats any form of blood is to be eliminated from contact with his people."
28 The LORD spoke to Moses:
29 Tell the Israelis: "Whoever brings a peace offering sacrifice to the LORD is to bring his offering to the LORD from the sacrifice of his peace offerings.
30 He is to bring the offering made by fire with his own hands to the LORD. He is to bring the fat with the breast, since the breast is to be waved as a raised offering to the LORD.
31 The priest will burn the fat on the altar, but the breast belongs to Aaron and his sons.
32 From the sacrifices of your peace offerings give the right thigh to the priest as a raised offering to the LORD.
33 "The descendant of Aaron's sons who brings the blood from the peace offering and the fat will have the right thigh for his own portion,
34 since I've taken the breast and the thigh as raised offerings from the sacrifices of peace offerings of the Israelis and have given them to Aaron the priest and his sons as their perpetual portion from the Israelis."
35 This is the consecrated portion for Aaron and his descendants from the offerings made by fire to the LORD, the day they were presented to be priests to the LORD.
36 This is what the LORD had commanded to give them the day he anointed them from among the Israelis — a perpetual portion for their generations.
37 This is the regulation concerning burnt, grain, sin, guilt, and installation offerings, along with the sacrifice for peace offerings.
38 This is what the LORD had commanded Moses on Mount Sinai on the day when he commanded the Israelis to bring their offerings to the LORD in the Sinai wilderness.

Leviticus 8

1 The LORD spoke to Moses:
2 "Take Aaron, his sons with him, the clothing, the anointing oil, the bull for sin offering, two rams, and a basket of unleavened bread
3 and then assemble the entire congregation at the entrance of the Tent of Meeting.
4 So Moses did just as the LORD had commanded him. He assembled the congregation at the entrance of the Tent of Meeting.
5 Moses told the congregation, "This is what the LORD commanded to be done."
6 Moses brought Aaron and his sons and washed them with water.
7 Then he clothed Aaron with the tunic, girded him with the band for priests, clothed him with the robe, placed the ephod on him, girded him with the skilfully woven band of the ephod, and bound it on him.
8 He set the breastplate on him and placed the Urim and Thummim on top of the breastplate.
9 Then he set the turban on his head, and on the turban at the front he set the golden plate, the sacred crown that the LORD had commanded.
10 After this, Moses took the anointing oil and anointed the tent, consecrating everything that was in it.
11 He sprinkled some on the altar seven times, then anointed the altar, all its vessels, the laver, and its base to consecrate them.
12 He then poured the oil of anointing on Aaron's head to anoint and consecrate him.
13 Then Moses brought Aaron's sons, clothed them with the tunic, girded them with the bands, and bound turbans on them just as the LORD had commanded Moses.

14 Next, he brought the bull for sin offering. Aaron and his sons laid their hands on the bull's head for a sin offering.

15 So Moses slaughtered it, took the blood, and applied some of it at the horns of the altar and around it with his fingers, thus purifying the altar. Then he poured the blood at the base of the altar, thereby sanctifying it as a means to make atonement with it.

16 Moses burned on the altar all the fat on the internal organs, the appendage on the liver, the two kidneys, and the fat.

17 As to the bull and its fat, skin and offal, he incinerated them outside the camp, just as the LORD had commanded Moses.

18 Next he brought the ram for whole burnt offering. Aaron and his sons laid their hands on the head of the ram.

19 Moses slaughtered it and poured its blood over the altar and around it.

20 As to the ram, he cut it into parts at the joints. Moses burned the head, internal organs, and the fat.

21 Moses washed the internal organs and the thigh with water and then burned the entire ram on the altar as a whole burnt offering, a pleasing aroma of an offering made by fire to the LORD, just as the LORD had commanded Moses.

22 Moses brought the ram, that is, the second of the rams for consecration. Aaron and his sons laid their hands on the head of the ram.

23 Moses then slaughtered it, took some of its blood, and put it on Aaron's right earlobe, right thumb, and on his right great toe.

24 Then Moses brought Aaron's sons, took some of its blood, and put it on their right earlobes, on their right thumbs, and on their right great toes. Moses poured the blood on the altar and all around it.

25 Then he took the fat from the tail, all the fat on the internal organs, the appendage of the liver, the two kidneys with the fat, and the right thigh.

26 From the basket of unleavened bread, which is in the LORD's presence, he took one piece of unleavened bread, one cake spread with olive oil, and one wafer, which he placed over the fat and the right thigh.

27 He put all of these things in the hands of Aaron and his sons, and they all waved them in a raised offering to the LORD.

28 After this, Moses took those things from their hands and burned them on the altar over the whole burnt offering for consecration. They served as a pleasing aroma, an offering made by fire to the LORD.

29 Moses took the breast and waved it as a raised offering in the LORD's presence as the portion that belonged to Moses from the ram of consecration, just as the LORD had commanded Moses.

30 Moses took some anointing oil and blood that was on the altar and sprinkled it on Aaron, on his clothes, on his sons, and on their clothes, consecrating Aaron, his clothes, his sons, and their clothes.

31 Then he told Aaron and his sons, "Boil the meat at the entrance of the Tent of Meeting. There you may eat it along with the bread that is in the basket for consecration, just as I've commanded when I told him, 'Aaron and his sons may eat of it,

32 but the leftover meat and bread is to be incinerated.'

33 "Furthermore, you are not to go out past the entrance to the Tent of Meeting until the days of your ordination have been completed, since it will take seven days to ordain you.

34 What has been done today has been commanded by the LORD to make atonement for you.

35 Stay seven days and nights at the entrance of the Tent of Meeting and attend to the service of the LORD, so that you won't die, because this is what I've commanded."

36 So Aaron and his sons did everything that the LORD had commanded through Moses.

19th February - Day 50

Leviticus 9

- 1 Eight days later, Moses called Aaron, his sons, and the elders of Israel.
- 2 He told Aaron, "Take a young calf for a sin offering and a ram without defects for a whole burnt offering and bring them into the LORD's presence."
- 3 He also told the Israelis, "Bring a male goat for a sin offering, a calf, a year old lamb without defects for a whole burnt offering,
- 4 an ox, a ram for a peace offering to sacrifice in the LORD's presence, and a grain offering with olive oil, because on that day the LORD will appear to you."
- 5 So they brought what Moses had commanded to the entrance of the Tent of Meeting. The entire congregation drew near and stood in the LORD's presence.
- 6 Then Moses said, "This is what the LORD commanded you to do so that the glory of the LORD may be revealed to you."
- 7 Moses then told Aaron, "Approach the altar and bring your sin and whole burnt offerings. Make atonement for yourself and the people. Then bring the people's offering and make atonement for them, as the LORD commanded."
- 8 So Aaron drew near to the altar and slaughtered the calf for a sin offering on behalf of himself.
- 9 Next, Aaron's sons brought the blood to him and he dipped his fingers in the blood and placed it on the horns of the altar. As to the rest of the blood, he poured it at the base of the altar.
- 10 He incinerated the fat, kidneys, and the appendage from the liver of the sin offering, just as the LORD had commanded Moses.
- 11 He also incinerated the meat and skin outside the camp.
- 12 And so the burnt offering was slaughtered, and Aaron's sons secured for him the blood, which he poured on the altar and around it.
- 13 As for the burnt offering, they delivered it to Aaron piece by piece, but he burned the head on the altar.
- 14 He washed the internal organs and the thighs and incinerated them on the altar, along with the whole burnt offering.
- 15 He brought the people's offering, presenting a goat for a sin offering on behalf of the people. He slaughtered it and offered it as the first sin offering.
- 16 Then he brought the whole burnt offering and offered it according to procedure.
- 17 Next, he brought the grain offering, filled his hand with it, and burned it on the altar next to the burnt offering for that morning.
- 18 He slaughtered the ox and ram for the peace offering sacrifice on behalf of the people. Aaron's sons delivered the blood to him, which he poured on the altar and around it.
- 19 As to the fat from the ox and the ram — the tail, the fat covering the kidneys, and the appendage of the liver —
- 20 they placed the fat on the breast and then he burned the fat on the altar.
- 21 Aaron waved the breast and the right thigh as a raised offering in the LORD's presence, just as Moses had commanded.
- 22 Aaron raised his hand toward the people and blessed them. Then he came down from the altar after offering the sin, whole burnt, and peace offerings.
- 23 Moses and Aaron entered the Tent of Meeting. When they came out, they blessed the people and the glory of the LORD appeared to all the people.
- 24 A fire came down from the LORD's presence and consumed the burnt offering on the altar as well as the fat. When the people saw it, they shouted and fell on their faces.

Leviticus 10

1 Aaron's sons Nadab and Abihu each took his own censer, placed fire in them, covered it with incense, and brought it into the LORD's presence as unauthorized fire that he had never prescribed for them.

2 So a fire came out from the LORD's presence, incinerated them, and they died while in the LORD's presence.

3 Moses spoke with Aaron about what the LORD had said: "Among those who are near me, I'll show myself holy so that I'll be glorified before all people." So Aaron remained silent.

4 Then Moses called on Mishael and Elzaphan, the sons of Uzziel, Aaron's uncle, and said: "Come here and carry your brothers away from the sanctuary, outside the camp."

5 So they approached to carry them in their tunic outside the camp, just as Moses had commanded.

6 Then Moses told Aaron and his sons Eleazar and Ithamar: "You are not to loosen the hair of your head and you are not to rend your clothes. That way, you won't die and wrath won't come on the entire congregation. Your brothers and the assembly of Israel will mourn because of the fire that the LORD kindled.

7 Also, you are not to leave the entrance of the Tent of Meeting. Otherwise, you'll die, since the LORD's anointing oil remains on you." So they followed Moses' instructions.

8 Then the LORD spoke to Aaron:

9 "You and your sons with you are not to drink wine — that is, any intoxicating drink — when you enter the Tent of Meeting. That way, you won't die. This is to be a perpetual statute throughout your generations.

10 "Differentiate between what's sacred and common and between what's unclean and clean.

11 Teach the Israelis all the statutes that the LORD had commanded you by the authority of Moses."

12 Then Moses spoke to Aaron and his sons Eleazar and Ithamar: "Take the leftovers from the grain offering and the offerings made by fire and eat the unleavened bread beside the altar, because it is most holy to the LORD.

13 Eat at a sacred place, because it's your and your son's prescribed portions. It's from the offering made by fire to the LORD, since I've commanded it.

14 As to the breast and thigh raised offerings, you and your sons and daughters with you may eat them at a clean place, because it belongs to you and is your sons' prescribed portions. They were taken from the sacrifices of peace offering of the Israelis.

15 They are to bring the thigh offering and the breast raised offering with the offerings made by fire from the fat to wave as a raised offering in the LORD's presence. It will be a perpetual portion for you and your sons with you, just as the LORD had commanded."

16 Now, Moses diligently sought for the goat that had been offered as a sin offering, but it had already been incinerated, so he was angry with Aaron's sons who remained. He asked Eleazar and Ithamar,

17 "Why didn't you eat the sin offering at the sacred place? It's most holy and he has given it to you so that you may bear the punishment for the iniquity of the entire congregation and make atonement for them in the LORD's presence.

18 Look! Its blood wasn't brought inside the sanctuary. You are to have eaten it in the sanctuary, just as I've commanded."

19 But Aaron replied to Moses, "Today they've offered their sin and whole burnt offerings in the LORD's presence. Yet things such as these have happened to me. Had I eaten the sin offering today, would that be pleasing in the LORD's opinion?"

20 When Moses heard that explanation, he was pleased.

Leviticus 11

1 The LORD spoke to Moses and Aaron:

2 "Tell the Israelis, 'These are the living creatures that you may eat among the animals of the earth.

3 You may eat any animal that has divided hooves with cloven feet and that ruminates its cud,

4 except you are not to eat the following animals that have divided hooves or ruminate their cud: the camel (because it chews the cud but doesn't have divided hooves) is to be unclean for you;

5 the rock badger (because it chews its cud but its hooves aren't divided) is to be unclean for you;

6 the hare (because it chews its cud, but its hooves aren't divided) is to be unclean for you;

7 the pig (because it has divided hooves and is therefore cloven footed, but it doesn't ruminate its cud), is to be unclean for you.

8 You are not to eat its flesh or even touch their carcasses. They are to be unclean for you."

9 "You may eat anything that's in the waters; that is, you may eat anything that has fins and scales either from the seas or from the rivers.

10 But anything that doesn't have fins or scales — whether from the seas or the rivers — any of the swarming creatures and living creatures in the waters are detestable for you.

11 They are to be detestable for you. You are not to eat of their meat and you are to detest their carcasses.

12 Anything that doesn't have fins or scales in the waters is a detestable thing for you."

13 "These are detestable things for you among winged creatures that you are not to eat, because they are detestable for you: the eagle, vulture, osprey,

14 red kite, falcon of any kind,

15 every kind of raven,

16 ostrich, nighthawk, sea gull, hawk of every kind,

17 owl, cormorant, ibis,

18 water-hen, pelican, carrion,

19 stork, heron of every kind, hoopoe, bat,

20 and any winged insect that crawls on four legs is detestable for you.

21 "However, you may eat winged creatures that crawl on four legs that extend over its head and by which it hops on the ground.

22 These creatures that you may eat include the locust of any kind, the bald locust of any kind, the cricket of any kind, and the grasshopper of any kind.

23 But any other winged insect that has four legs is detestable for you

24 and are unclean. Anyone who touches their carcasses becomes unclean until evening.

25 And anyone who carries their carcasses is to wash his clothes, since he will remain unclean until evening."

26 "Any animal that has divided hooves and is cloven-footed but doesn't chew the cud is unclean for you. Anyone who touches them is unclean.

27 Among the animals, anything that walks on their paws and on four legs is unclean for you. Anyone who touches their carcasses becomes unclean until evening.

28 Whoever carries their carcass is to wash their clothes, because they've become unclean until evening. They're unclean for you.

29 "These are unclean for you among the swarming creatures that crawl over the land: the rat, mouse, lizards of every kind,

30 the gecko, crocodile, lizard, sand lizard, and chameleon.

31 These are unclean for you among the swarming creatures, so anyone who touches them when they're dead becomes unclean until evening.

32 "Furthermore, anything on which they fall when they're dead becomes unclean, whether on an article of wood, clothing, skin, or a sack. And any vessel used for any work is to be washed in water, because it has become unclean until evening.

33 Any earthen vessel in which any of these things fall becomes unclean, along with everything in it. You are to destroy it, along with all its contents."

34 "Any food that may be eaten, but which water has soaked in, becomes unclean. Any drink, which may be drunk in any of these vessels becomes unclean.

35 And anything into which their carcass falls becomes unclean. An oven or stove is to be broken in pieces. They're unclean and therefore unclean for you.

36 "A spring or a cistern that holds water is clean, but whoever touches the carcass of an unclean animal will be unclean.

37 If their carcass falls on a seed, which is for sowing, what is to be sown is clean.

38 But if water is put on the seed and part of their carcass falls on it, then it has become unclean for you.

39 "If any of the animals that you may eat dies, the one who touches its carcass becomes unclean until evening.

40 The one who eats from its carcass is to wash his clothes, because he has become unclean until evening. Even the one who carries the carcass is to wash his clothes, because he has become unclean until evening."

41 "Every swarming thing that swarms the land is detestable for you. It is not to be eaten.

42 You are not to eat anything that crawls on its belly, anything that walks on four legs, anything that has many legs, and all the swarming creatures that swarm the land, because they're detestable.

43 "You are not to make yourselves detestable on account of any swarming creature that swarms the land. And you are not to defile yourselves and become unclean because of them,

44 because I, the LORD, am your God. Set yourselves apart and be holy, because I am holy. You are not to defile yourselves with any of the swarming creatures that swarm the earth.

45 I am the LORD your God who brought you out of the land of Egypt to be your God. Be holy, because I am holy.

46 This is the law concerning animals, every living creature that moves on the waters or swarms on land.

47 You are to differentiate between the clean and unclean, between the living creature that can be eaten and the living creature that is not to be eaten".

20th February - Day 51

Leviticus 12

- 1 The LORD spoke to Moses,
- 2 "Tell the Israelis that a woman who conceives and bears a son is unclean for seven days. Just like the days of her menstruation, she is unclean.
- 3 On the eighth day, the flesh of the baby's foreskin is to be circumcised.
- 4 For 33 days, she is to remain in purification due to her blood loss. She is not to touch any sacred thing or enter the sanctuary until the days of her purification have been completed.
- 5 "If she gives birth to a female, then she is to remain unclean for two weeks, just like her menstruation. She is to remain in purification for 66 days due to her blood loss.
- 6 When the days of her purification have been completed, whether for her son or daughter, she is to bring to the priest at the entrance of the Tent of Meeting a one year old lamb for a whole burnt offering or a young dove for a sin offering.
- 7 He is to offer it in the LORD's presence and make atonement for her so that she becomes clean from her blood loss. This is the law concerning the bearing of a male or female child.
- 8 If she cannot afford a goat, then two turtledoves or two young doves, one for a burnt offering and the other for a sin offering, will serve for him to make atonement for her, so that she becomes clean."

Leviticus 13

- 1 The LORD said this to Moses and Aaron:
- 2 "When a person has a swelling or a scab in the skin on his body that turns white in appearance and appears to be more extensive than skin deep, he is to be brought to Aaron the priest or to one of his sons among the priests.
- 3 The priest is to examine the skin rash on the body. If the hair on the skin rash has turned white and its appearance is deeper than the skin of his body, it's an infectious skin disease. When the priest has examined it, then he is to declare him unclean.
- 4 "If the light spot in the skin of his body is white but the appearance of the skin rash isn't deeper than the skin of his body and its hair has not become white, then the priest is to isolate the one who is infected for seven days.
- 5 On the seventh day, the priest is to examine him again. If in his opinion the skin rash remained the same and it had not spread, then he is to isolate him for another seven days.
- 6 "On the next seventh day, the priest is to examine him again. If the skin rash didn't become dull and it didn't spread in the skin, then the priest is to pronounce him clean: it's a scab. He is to wash his clothes and be clean.
- 7 But if the scab has spread in the skin after he presented himself to the priest for cleansing, then he is to show himself the second time to the priest.
- 8 When the priest examines him and determines that the scab has, in fact, spread in his skin, then the priest is to pronounce him unclean, since it's an infectious skin disease."
- 9 "When a person has a skin rash that's infectious, then he is to be brought to the priest.
- 10 The priest is to examine it. If it is, indeed, a white swelling in the skin that has turned the hair white, and yet sustains live flesh on the swelling,
- 11 it's a festering skin disease in his body. The priest is to declare him unclean. The man need not be confined, since he's already unclean.
- 12 If the infectious skin disease spreads in the skin so that it covers his entire body from head to foot, (as the priest examines it),
- 13 when the priest's examination reveals that the infectious skin disease has covered his entire body, then he is to declare him clean, even though he still has the skin infection. He has turned entirely white, so he's clean.
- 14 But if, one day, infected flesh appears again in him, he is unclean.

15 The priest is to examine the infected flesh and declare him unclean. The raw flesh is unclean; it's an infectious skin disease.

16 If the raw flesh recurs and turns white, then he is to go to the priest.

17 When the priest examines him and finds that the skin rash has indeed turned white, then the priest is to declare the one with the skin rash clean, and he will be clean."

18 "When someone is infected with a boil, but after it's healed,

19 in place of the boil there remains a white swelling or a bright, white-reddish spot, he is to present himself to the priest.

20 When the priest undertakes his examination and finds that it appears more extensive than skin deep, and that its hair has turned white, then the priest is to declare him unclean, since an infectious skin disease has flourished in the boil.

21 If the priest undertakes an examination but there's no white hair in it, and it's not more extensive than skin deep, but it's dull, then the priest is to isolate him for seven days.

22 But if the infection has spread in the skin, then the priest is to declare him unclean. It's a skin rash.

23 If the scab remains in place and doesn't spread, then it's the scab from the boil. The priest is to declare him clean."

24 "When a person has a burn scar in the skin that turns bright, white-reddish, or white,

25 if the priest examines it and indeed the hair has turned white with a white spot appearing more extensive than skin deep, it's an infectious skin disease with a burn scar that has spread. The priest is to declare him unclean. It's an infectious skin disease.

26 But if the priest examines it and discovers that there's no bright area or white hair, or if he discovers that it's not more extensive than skin deep, and it's dull, then the priest is to isolate him for seven days.

27 When the priest examines it on the seventh day and finds that it has indeed spread on the skin, then the priest is to declare him unclean. It's an infectious skin disease.

28 But if the bright spot remains in place, doesn't spread in the skin, and it's dull, it's the swelling of the burned area. The priest is to declare him clean, since it's the scar from a burn."

29 "Now when a man or a woman has a skin rash on the head or the beard,

30 and the priest examines the skin rash and indeed it appears more extensive than skin deep, and it's accompanied by fine, yellowish hair, the priest is to declare him unclean. The scales on the head or the beard are an infectious skin disease.

31 But when the priest examines the scales of the skin rash and it doesn't appear more extensive than skin deep, and there's no black hair in it, then the priest is to isolate him for seven days.

32 When the priest examines the skin rash on the seventh day and finds that indeed the scab did not spread, there's no yellowish hair on it, and the scales don't appear more extensive than skin deep,

33 then he is to be shaven, but the scab is not to be shaved off. The priest is to isolate him a second time for seven days.

34 The priest is to examine the scab on the seventh day. If, indeed, the scab hasn't spread on the skin, and it doesn't appear more extensive than skin deep, then the priest is to declare him clean. He is to wash his garments and be clean.

35 "But if the scales spread on the skin after his cleansing,

36 and the priest examines it and finds the scale to have spread on the skin, the priest need not look for yellowish hair, since he is clean.

37 If in his opinion, the scab remained the same and a black hair grew in it, then the scab has healed. He's clean. The priest is to declare him clean.

38 If a man or a woman has a light or whitish spot in the skin of their body,
39 when the priest examines it and finds that there is a light or dull white patch of the skin
on the body, it's a harmless skin eruption that has spread on the skin. The person is
clean."

40 "When a man's head becomes bare, he's bald, but he's clean.
41 When his head becomes bare on the side corner of his face, he has a bald forehead,
but he's clean.
42 But when in the baldness of his head or his forehead there develops a skin rash that's
white or reddish, it's an infectious skin disease that has spread to his bald head or
forehead.
43 When the priest examines it and finds that the swelling of the skin rash is white or
reddish on his bald head or forehead, similar in appearance to an infectious disease in the
skin of the body,
44 he's a man with an infectious skin disease. He's unclean. The priest is to declare him
unclean on account of the skin rash in his head.
45 The person with the infectious skin disease is to tear his garments and loosen his hair.
He is to cover his moustache and shout out, 'Unclean! Unclean!'
46 The whole time that the skin rash infects him, he will be unclean. He is to live by
himself in a home outside the encampment."

47 "When clothing becomes infected with a contagion — whether the clothing is wool or
linen —
48 in woven or knitted material, in leather or with any article containing leather,
49 if the contagion is greenish or reddish in the clothing, leather, woven material, knitted
material, or with any article containing leather, it's a fungal infection and is to be shown to
the priest.
50 "The priest is to examine the contagion and isolate the clothing for seven days.
51 The priest is to examine the contagion on the seventh day. If the infection has spread
on the clothing, in the woven material, the knitted material, or in the leather, no matter
the purpose for which the leather material had been manufactured, the contagion is a
chronic fungal infection. It's unclean.
52 "Incinerate the clothing, the woven material, the knitted material (whether wool or
linen), or any of the leather articles on which the contagion is found, because it's a chronic
fungal infection. It is to be incinerated.
53 "But if the priest examines it and the infection did not spread on the clothing, either in
the woven or knitted material, or on anything made of leather,
54 then the priest is to command that they wash whatever has the contagion and then
isolate it for seven days a second time.
55 Then the priest is to examine it after the contagion has been washed. If the contagion
hasn't changed in appearance, even though the contagion hasn't spread, it's unclean.
Incinerate it. It's a fungal infection, especially if the infection is on its exposed side.
56 "If the priest examines the item and determines that the contagion has become dull
after it has been washed, tear it away from the garment, leather, woven material, or
knitted material.
57 But if it recurs on the clothing, whether woven or knitted material, or on any article
made of leather, it's a breakout, so incinerate it with fire, wherever the contagion is found.
58 Then the clothing, whether it is woven or knitted material, or any article made of
leather that you've washed, if the contagion has been removed from them, and it's washed
the second time, then it's clean.
59 "This is the law concerning fungal contagions on clothing of wool or linen, whether
woven or knitted material, or in any of the articles made of leather, for determining
whether it is clean or unclean."

Leviticus 14

- 1 The LORD spoke to Moses,
- 2 "This is the law concerning those who have infectious skin diseases, after they have been cleansed.
- 3 The priest is to go outside the camp and examine the infectious skin disease to confirm that the person has been healed.
- 4 If he has been healed, then the priest is to command that two live and clean birds, some cedar wood, some crimson thread, and hyssop be brought for the one cleansed.
- 5 Then the priest is to command that one bird be slaughtered on an earthen vessel over flowing water.
- 6 He is then to take the live bird, the cedar wood, the crimson thread, and the hyssop, dip them together with the bird in the blood of the bird that had been slaughtered over the flowing water.
- 7 He is to sprinkle the blood seven times on the person with the infectious skin disease and then pronounce him clean. Then he is to release the live bird into the open fields.
- 8 The person who is clean is to wash his clothes, shave all his hair, and bathe in water, after which he is to be declared clean. Then he can be brought back to the camp, but he is to remain outside his tent for seven days.
- 9 On the seventh day, he is to shave the hair on his head, chin, back, and eyebrows. After he has shaved all his hair, washed his clothes, bathed himself with water, then he will be clean."
- 10 "On the eighth day, he is to take two lambs without defect, a one year old ewe lamb without defect, a third of a measure of fine flour mixed with olive oil for a meal offering, and half a litre of oil.
- 11 The priest who will pronounce him clean is to present the person to be cleansed and these offerings in the LORD's presence at the entrance of the Tent of Meeting.
- 12 The priest is to take one of the lambs and present it as a guilt-offering, along with a third of a litre of olive oil, which he is to wave as a raised offering in the LORD's presence.
- 13 Then he is to slaughter the lamb in the place where he had slaughtered the sin and burnt offerings — that is, at a place in the sanctuary. Just as the sin offering is for the priest, so also is the guilt offering. It's a most holy thing.
- 14 "Then the priest is to take some of the blood from the guilt offering and place it on the right earlobe of the person to be cleansed, on his right thumb, and on his right great toe.
- 15 Then the priest is to take some of the half litre of olive oil and pour it into his own left hand.
- 16 The priest is to dip his right finger in the olive oil that is in his left palm and sprinkle some of the olive oil with his finger seven times in the LORD's presence.
- 17 "As to the remainder of the olive oil in his palm, he is to place some on the right earlobe of the person to be cleansed, on his right thumb, on his right great toe, and on the blood of the guilt offering.
- 18 Then he is to place the rest of the oil in his palm on the head of the person to be cleansed, thus making atonement for him in the LORD's presence.
- 19 This is how the priest is to present the sin offering to make atonement for the person being cleansed of his impurity. After this, he is to slaughter the whole burnt offering.
- 20 The priest is to offer both the whole burnt and the grain offerings on the altar. After the priest makes atonement for him, he will be clean."

21 "If the offeror is poor and cannot afford the regular offering, then he is to take one lamb for a guilt offering that will be presented in the form of a wave offering to atone for him, a tenth of a measure of fine flour mixed with olive oil for a grain offering, half a measure of olive oil,
22 and two turtledoves or two young pigeons, whichever he can afford. One is for a sin offering and the other is for a whole burnt offering.
23 "On the eighth day, he is to bring them for cleansing to the priest in the LORD's presence at the entrance of the Tent of Meeting.
24 The priest is to take the lamb for a guilt offering and the olive oil and wave them as a raised offering in the LORD's presence.
25 Then he is to take the lamb for the guilt offering, and place some blood from the guilt offering on the right earlobe of the person to be cleansed, on his right thumb, and on his right great toe.
26 Then the priest is to pour olive oil into his left palm
27 and use his right finger to sprinkle oil from his left palm seven times in the LORD's presence.
28 The priest is to place oil from his palm on the right earlobe of the person being cleansed, on his right thumb, on his right great toe, and where the blood for the guilt offering is poured.
29 "As to the remainder of the oil in his palm, the priest is to use it to anoint the head of the person to be cleansed, in order to make atonement for him in the LORD's presence.
30 He then is to offer one of the turtledoves or the young pigeons, whichever he can afford.
31 Based on what he can afford, one is for a sin offering and the other for a whole burnt offering. Along with the grain offering, the priest is to make atonement for the person to be cleansed in the LORD's presence.
32 This is the regulation concerning one who has an infectious skin disease but who cannot afford his cleansing."

21st February - Day 52

Leviticus 14

33 The LORD spoke to Moses and Aaron:

34 "When you enter the land of Canaan that I'm about to give you as your own possession, and if I put a contagion in a house in the land that you possess,
35 then the owner of the house is to approach the priest and tell him, 'There appears to be a contagion in the house.'

36 "The priest is to command that the house be cleared before he comes to examine the contagion so that not everything in the house becomes unclean. After this, the priest is to enter the house and examine it.

37 He is to determine if the contagion is indeed on the walls of the house, with greenish or reddish streaks and to determine if it appears to be deeper than the surface of the wall.

38 The priest is to leave through the entrance to the house and seal the house for seven days.

39 He is to return after seven days to examine it. If the contagion has spread to the walls of the house,

40 then the priest is to command that they take out the contaminated stones and discard them in an unclean place outside the city.

41 "Now as for the house, they are to scrape off inside and outside the house and then discard the torn out plaster in an unclean place outside the city.

42 They are then to take other stones and bring them to replace those stones. Lastly, they are to replaster the house".

43 "If the contagion returns and spreads throughout the house after the stones have been removed, after the house has been scraped out, and after it had been re-coated,

44 and the priest comes, undertakes an examination, and determines that the contagion has spread in the house, it's a chronic fungal infection in the house. It's unclean.

45 "He is to pull down the house, its stones, its lumber, and all the plaster on the house, and discard them in an unclean place outside the city.

46 Moreover, whoever enters the house during the time it was isolated is to be considered unclean until the evening.

47 Whoever slept in the house is to wash his clothes, along with whoever has eaten in the house.

48 "But if the priest comes in to conduct an examination and determines that the contagion has not spread throughout the house after the house has been repaired, then the priest may declare the house clean, because the contagion has been cleansed.

49 In order to cleanse the house, he is to take two birds, some cedar wood, two crimson threads, and some hyssop.

50 Then he is to slaughter one bird on an earthen vessel over flowing water.

51 He is to take the cedar wood, the hyssop, the two crimson threads, and the live bird, and dip them in the blood of the slaughtered bird over flowing water. Then he is to sprinkle the house seven times.

52 "He is to clean the house with the blood of the bird over flowing water, including cleansing the live bird, the cedar wood, the hyssop, and the crimson thread.

53 Then he is to send the bird away, outside the city, facing the fields, to make atonement for the house. Then it is to be considered clean.

54 "This is the law for every contagion of infectious skin disease and scabs,

55 for fungal infections on clothing or in a house,

56 for swelling of the skin, scabs, and bright spots,

57 to distinguish when it's unclean and clean. This is the law for infectious skin diseases."

Leviticus 15

1 The LORD spoke to Moses and Aaron.

2 "Tell the Israelis that when a man has a discharge from his body, his discharge is unclean.

3 And this is the cause of his uncleanness — his discharge. Whether his body is releasing the discharge or his body has stopped the discharge, he's unclean.

4 Every bed on which he lies down with the discharge is to be considered unclean, and every object on which he sits becomes unclean.

5 Any person who touches his bed is to wash his garments and bathe with water, and he will remain unclean until evening.

6 Whoever sits on any object on which the one with the discharge had sat is to wash his clothes and bathe with water, and he will remain unclean until evening.

7 "Whoever touches the body of someone with a discharge is to wash his clothes and bathe with water, and he will remain unclean until evening.

8 Whoever has a discharge and spits on someone who is clean, then he is to wash his clothes and bathe with water, and he will remain unclean until evening.

9 "Any saddle that anyone with a discharge rides on will become unclean.

10 Whoever touches anything that was under him will be unclean until evening. Whoever carries them is to wash his clothes and bathe with water, and he will remain unclean until evening.

11 "Anyone whom the one with the discharge touches without rinsing his hands with water is to wash his clothes and bathe with water, and he will remain unclean until evening.

12 The earthen vessel that the person with the discharge touches is to be broken in pieces, and every wooden vessel is to be rinsed with water."

13 "When the one with the discharge is cleansed from his discharge, then he is to set aside for himself seven days for his cleansing. He is to wash his clothes and bathe with flowing water. Then he will be clean.

14 On the eighth day, he is to take for himself two turtledoves or two young doves and bring them to the LORD at the entrance of the Tent of Meeting and give them to the priest.

15 Then the priest is to offer them, one for a sin offering and the other for a whole burnt offering. That's how the priest will make atonement for him in the LORD's presence regarding his discharge.

16 "If a man has a seminal emission, he is to bathe his entire body with water and remain unclean until evening.

17 Every garment, including leather, on which the semen is found is to be washed with water, and it will remain unclean until evening.

18 When a man has sexual relations with a woman and the man releases semen, both are to bathe with water, and they will remain unclean until evening."

19 "When a woman has a discharge and the blood is her monthly menstrual discharge from her body, then for seven days she is to remain in her menstrual uncleanness. Whoever touches her will remain unclean until evening.

20 Everything that she sleeps on during her uncleanness will be unclean. Moreover, everything that she sits on will become unclean.

21 Anyone who touches her bed is to wash his clothes and bathe with water, and he will remain unclean until evening.

22 Anyone who touches any of the objects on which she has sat is to wash his clothes and bathe with water, and he will remain unclean until evening.

23 Any bed or other object on which she sat that he touches will make him unclean until evening.

24 When a man has sexual relations with her and her menstrual uncleanness touches him, he will be unclean for seven days. Every bed where he sleeps will remain unclean.

25 "When a woman has a continuous discharge of blood many days beyond the time of her menstrual uncleanness, or if she has a discharge that lasts beyond the days of her menstrual uncleanness, her uncleanness is to be treated like the days of her menstruation: she's unclean.

26 Every bed on which she sleeps the whole time she has the discharge will be her own unclean bed so that every object on which she sits becomes unclean like her menstrual uncleanness.

27 Whoever touches them will become unclean. He is to wash his clothes and bathe with water and he will remain unclean until evening.

28 "If she becomes clean with her discharge, then she is to count for herself seven days after which she becomes clean.

29 On the eighth day, she is to take for herself two turtledoves or two young pigeons and bring them to the priest at the entrance of the Tent of Meeting.

30 Then the priest is to offer one for a sin offering and the other for a whole burnt offering. This is how the priest will make atonement in the LORD's presence for her regarding her unclean discharge.

31 "So separate the Israelis from their uncleanness so that they won't die in their uncleanness if they defile my tent that is in their midst.

32 These are the regulations for one whose discharge of semen causes him to become unclean because of it,

33 and for her whose menstruation causes her to become ill, for anyone who has a discharge, whether male or female, and for the man who has sexual relations with one who is unclean."

Leviticus 16

1 The LORD spoke to Moses after the death of Aaron's two sons when they had approached the LORD and died.

2 The LORD told Moses. "Remind your brother Aaron that at no time is he to enter the sacred place from the room that contains the curtain into the presence of the Mercy Seat on top of the ark. Otherwise, he'll die, because I will appear in a cloud at the Mercy Seat.

3 Aaron is to enter the sacred place with a young bull for a sin offering and a ram for a whole burnt offering.

4 He is to wear a sacred linen tunic and linen breeches that will cover his genitals. He is to clothe himself with a sash and wrap his head with a linen turban. Because they are sacred garments, he is to wash himself with water before putting them on."

5 "He is to take two male goats for a sin offering and one ram for a whole burnt offering from the assembly of the Israelis.

6 Then Aaron is to bring the bull as a sin offering for himself and make atonement for himself and his household.

7 Then he is to take the two male goats and present them in the LORD's presence at the entrance of the Tent of Meeting.

8 Aaron is to cast lots over the two male goats — one lot for the LORD and the other one for the scapegoat.

9 Aaron then is to bring the male goat on which the lot fell for the LORD and offer it as a sin offering.

10 The male goat on which the lot fell for the scapegoat is to be brought alive into the LORD's presence to make atonement for himself. Then he is to send it into the wilderness."

11 "Aaron is then to bring the bull for a sin offering for himself, thus making atonement for himself and his household. He is to slaughter the ox for himself.

12 Then he is to take a censer and fill it with coals from the fire on the altar in the LORD's presence. With his hands full of spiced and refined incense, he is to bring it beyond the curtain.

13 "Then he is to place the incense over the fire in the LORD's presence, ensuring that the smoke from the incense covers the Mercy Seat, according to regulation, so he won't die.

14 He is to take blood from the ox and sprinkle it with his forefinger toward the surface of the Mercy Seat. Then he is to sprinkle the blood on the surface of the Mercy Seat with his forefinger seven times.

15 "He is to slaughter the male goat as a sin offering for the people and bring its blood beyond the curtain and do with its blood as he did with the blood of the bull: He is to sprinkle it on the Mercy Seat over the surface of the Mercy Seat.

16 Then he is to make atonement on the sacred place on account of the uncleanness of the Israelis, their transgressions, and all their sins. This is how he is to act in the Tent of Meeting, which will remain with them in the middle of their uncleanness.

17 "No person is to be there when he enters the Tent of Meeting to make atonement in the sacred place until he comes out and has made atonement on account of himself, his household, and the entire assembly of Israel.

18 When he goes to the altar in the LORD's presence to make atonement for himself, then he is to take some of the blood from the bull and the male goat, place it around the horns of the altar,

19 sprinkling it with the blood on his forefinger seven times, cleansing and sanctifying it from Israel's sins."

20 "When he has completed making atonement at the sacred place, the Tent of Meeting, and the altar, then he is to present the live male goat.

21 Aaron is to lay his two hands upon the head of the male goat and confess over it the sins of Israel, all their transgressions, and all their sins, thus placing them on the head of the male goat that he'll then send out to the wilderness by the hand of a man capable of carrying out this task.

22 The male goat will bear on itself all their sins to a solitary land, as Aaron sends the goat out to the wilderness.

23 "Then Aaron is to enter the Tent of Meeting, taking off his white linen clothes that he had put on when he entered the sacred place and leaving them there.

24 He is to wash his body with water at the sacred place and put on his clothes. Then he is to go out, offer a whole burnt offering for himself and a whole burnt offering for the people, thereby making atonement on account of himself and on account of the people.

25 "As to the fat from the burnt offering, he is to incinerate it on the altar.

26 The one who sent away the male goat as a scapegoat is to wash his clothes and bathe his body with water. After doing so, he may enter the camp.

27 "The bull for the sin offering and the male goat for the sin offering, whose blood was brought in to the sacred place, are to be taken outside the camp. Their skin, meat, and offal are to be incinerated.

28 The one who burns them is to wash his clothes and bathe his body with water. After doing so, he may enter the camp."

29 "This is to be a perpetual statute for you. On the tenth day of the seventh month, you (including both the native born and the resident alien) are to humble yourselves by not doing any work,

30 because on that day, atonement will be made for you to cleanse you from all your sins. You are to be clean in the LORD's presence.

31 It's the Sabbath of all Sabbaths for you, so humble yourselves. This is to be a perpetual statute.

32 The priest who has been anointed and consecrated to be priest after his father is to make the atonement. He is to put on the sacred linen clothing

33 and make atonement for the sacred sanctuary, the Tent of Meeting, and the altar where atonement is carried out. He is also to make atonement for the priests and the people of the entire assembly.

34 This will be a perpetual statute for you as you make atonement once a year for the Israelis on account of all their sins." So Moses did just as the LORD had commanded him.

22nd February - Day 53

Leviticus 17

- 1 The LORD spoke to Moses,
- 2 "Speak to Aaron, his sons, and all the Israelis and tell them that this is what the LORD has commanded.
- 3 When a person from the house of Israel slaughters an ox, a lamb, or a goat, whether in the camp or outside the camp,
- 4 but fails to bring it to the entrance of the Tent of Meeting as an offering in the presence of the tent of the LORD, that person will incur blood guiltiness. Because he has shed blood, that person is to be eliminated from contact with his people."
- 5 "This statute is required so that the Israelis may bring their sacrifices that they are sacrificing in the open field to the LORD, to the priest at the entrance of the Tent of Meeting, where they are to slaughter their peace offering to the LORD.
- 6 The priest is to sprinkle the blood on the LORD's altar at the entrance of the Tent of Meeting and incinerate the fat, making a pleasing aroma to the LORD.
- 7 They are no longer to slaughter their sacrifices to the goat demons, with whom they have committed prostitution. This will be a perpetual statute for you throughout your generations."
- 8 Tell them that if a person from the house of Israel or a resident alien who lives among you brings a whole burnt offering or a sacrifice
- 9 to the entrance of the Tent of Meeting, but fails to bring it to offer it to the LORD, that person is to be eliminated from contact with his people."
- 10 "If anyone from the house of Israel or a resident alien who lives among them eats any form of blood, I'll oppose that person who ate the blood and eliminate him from his people,
- 11 because the life of the flesh is in the blood itself, and I myself have given it to you all so that atonement may be made for your souls on the altar, since the blood itself makes atonement through the life that is in it.
- 12 This is why I've told the Israelis that no person among you is to eat blood. Even the resident alien who lives among you is not to eat blood.
- 13 "If a person from the house of Israel or a resident alien who lives among you has hunted live game or a bird that may be eaten, he is to extract its blood and cover it with soil,
- 14 because the life of any flesh is the blood itself. Therefore I'm saying to the Israelis that the blood of any flesh is not to be eaten, because the life of any flesh is in its blood. Anyone who eats of it is to be eliminated from contact with his people.
- 15 "Any person who eats a carcass or an animal that was torn by beasts, whether that person is native born or a resident alien, is to wash his clothes and bathe himself with water, and he will remain unclean until evening, and then he'll become clean.
- 16 But if he doesn't wash or bathe his body, then he is to bear the punishment of his iniquity."

Leviticus 18

- 1 The LORD spoke to Moses,
- 2 "Tell the Israelis that I am the LORD your God.
- 3 You are not to do what you used to do in the land Egypt where you lived. You are not to do what Canaan does, where I'm about to bring you, so that you live according to their statutes.
- 4 Obey my ordinances and keep my statutes by living by them. I am the LORD your God.
- 5 Keep my statutes and my ordinances, which a person is to obey in order to live in them. I am the LORD.

6 "A person is not to approach a near blood relative for sexual relations. I am the LORD.
7 "Neither your father's nakedness nor your mother's nakedness is to be exposed. She's your mother, you are not to have sexual relations with her.
8 "You are not to have sexual relations with your father's wife. It's your own father's nakedness.
9 "You are not to have sexual relations with your sister, whether she's your father's daughter or your mother's daughter, whether she's born in your home or outside your home. You are not to have sexual relations with them.
10 "You are not to have sexual relations with your son's daughter or your daughter's daughter. You are not to have sexual relations with them, because their nakedness is your own nakedness.
11 "You are not to have sexual relations with the daughter of your father's wife. Born of your father, she's your sister, so you are not to have sexual relations with her.
12 "You are not to have sexual relations with your father's sister. She's your father's near blood relative.
13 "You are not to have sexual relations with your mother's sister. She's your mother's near blood relative.
14 "You are not to expose the nakedness of your father's brother by having sexual relations with his wife. She's your aunt.
15 "You are not to expose the nakedness of your daughter-in-law. She's the wife of your son. You are not to have sexual relations with her.
16 "You are not to have sexual relations with your brother's wife. She's the nakedness of your brother.
17 "You are not to have sexual relations with a woman and her daughter.
"You are not to have sexual relations with her son's daughter or her daughter's daughter. They're near blood relatives. It's wickedness.
18 "You are not to marry a woman and then have sexual relations with her sister as a rival when your wife is still alive.
19 "You are not to approach a menstruating woman to have sexual relations with her.
20 "You are not to have sexual relations with your neighbour's wife and thereby become ceremonially unclean with her."
21 "You are not to present any of your children to Molech as a sacrifice. That way, you won't defile the name of your God."
"I am the LORD.
22 You are not to have sexual relations with a male as you would with a woman. It's detestable."
23 "You are not to present yourself to an animal in order to have sexual relations with it and by doing so to defile yourself. Even a woman is not to present herself to an animal to have sexual relations with it. It's detestable.
24 "You are not to defile yourselves by doing any of these things, since all of these nations that I'm casting out before you have defiled themselves this way.
25 The land has been defiled, so I brought the punishment of its iniquity to it. As a result, the land is vomiting out its inhabitants.
26 "Therefore, keep my statutes and ordinances. You are not to do any of these detestable things — this applies to the native born and the resident alien who lives among you —
27 because the inhabitants of the land did all of these detestable things and by doing so defiled the land before you.
28 So you are not to let the land vomit you up because of your uncleanness as it is vomiting the nations that were here before you.

29 Anyone who does any of these detestable things — whoever the person may be — is to be eliminated from contact with his people.

30 Therefore keep my injunctions so that you won't practise these detestable things that have been done before you, and so that you won't be defiled in them. I am the LORD."

Leviticus 19

1 The LORD spoke to Moses,

2 "Tell the entire assembly of Israel that they are to be holy, since I, the LORD your God, am holy.

3 "Each of you is to fear his mother and father.

"Observe my Sabbaths. I am the LORD your God.

4 "You are not to turn to their idols or cast gods out of melted metal for yourselves. I am the LORD your God.

5 "When you offer peace offerings to the LORD, offer it for your acceptance.

6 Your sacrifice is to be eaten on that day and the next day. Any that remains to the third day is to be incinerated.

7 Since it's eaten on the third day, it's unclean. It won't be accepted.

8 Any one who eats it will bear the punishment of his sin, since he will have defiled himself regarding the LORD's holy things. That person is to be eliminated from contact with his people."

9 "When you reap the harvest of your land, you are not to completely finish harvesting the corners of the field, that is, you are not to pick what remains after you have reaped your harvest.

10 You are not to gather your vineyard or pick up the fallen grapes of your vineyard. Leave something for the poor and the resident alien who lives among you. I am the LORD your God."

11 "You are not to steal or lie or deal falsely with your neighbour.

12 "You are not to use my name to deceive, thereby defiling the name of your God. I am the LORD.

13 "You are not to oppress your neighbour or rob him.

"The wages of a hired labourer are not to remain in your possession until morning.

14 "You are not to curse a deaf person or put a stumbling block before the blind.

"You are to fear God. I am the LORD."

15 "You are not to be unjust in deciding a case. You are not to show partiality to the poor or honour the great. Instead, decide the case of your neighbour with righteousness."

16 "You are not to go around slandering your people.

"You are not to stand idle when your neighbour's life is at stake. I am the LORD.

17 "You are not to hate your relative in your heart. Rebuke your neighbour if you must, but you are not to incur guilt on account of him.

18 "You are not to seek vengeance or hold a grudge against the descendants of your people. Instead, love your neighbour as yourself. I am the LORD."

19 "Observe my statutes.

"You are not to let your cattle breed with a different species.

"You are not to sow your fields with two different kinds of seeds.

"You are not to wear clothing made from two different kinds of material.

20 "When a person has sexual relations with a woman servant who is engaged to another man, but she had not been completely redeemed nor had her freedom been granted to her, there is to be an inquiry, but they won't be put to death, since she had not been freed.

21 The perpetrator is to bring his guilt offering to the LORD at the entrance of the Tent of Meeting, along with a ram as guilt offering.

22 Then the priest is to make atonement for him with the ram as guilt offering in the LORD's presence on account of his sin which he had committed but which has been forgiven him."

23 "When you have entered the land and planted all sorts of trees for food, regard its fruit as uncircumcised for the first three years for you. It is not to be eaten.

24 During the fourth year, all its fruit is to be offered as a holy token of praise to the LORD.

25 But on the fifth year, you may eat its fruits to increase its produce for you."

26 "You are not to eat anything containing blood, engage in occult practices, or practise fortune telling.

27 "You are not to cut your hair in ritualistic patterns on your heads or deface the edges of your beard.

28 "You are not to make incisions in your flesh on account of the dead nor submit to cuts or tattoos. I am the LORD.

29 "You are not to defile your daughter by engaging her in prostitution so the land won't become filled with wickedness.

30 "Observe my Sabbath and stand in awe of my sanctuary. I am the LORD.

31 "You are to consult neither mediums nor familiar spirits. You are never to seek them — you'll just be defiled by them. I am the LORD your God.

32 "Rise in the presence of the aged and honour the elderly face-to-face.

"Fear your God. I am the LORD.

33 "If a resident alien lives with you in your land, you are not to mistreat him.

34 You are to treat the resident alien the same way you treat the native born among you — love him like yourself, since you were foreigners in the land of Egypt.

35 "You are not to act unjustly in deciding a case or when measuring weight and quantity.

36 You are to maintain just balances and reliable standards for weights, dry volumes, and liquid volumes. I am the LORD your God, who brought you out of the land of Egypt.

37 Observe all my statutes and all my ordinances in order to practise them. I am the LORD."

23rd February - Day 54

Leviticus 20

- 1 The LORD spoke to Moses,
- 2 "Tell the Israelis that when an Israeli or a resident alien who lives in Israel offers his child to Molech, he is certainly to be put to death. The people who live in the land are to stone him with stones.
- 3 As for me, I'll oppose that man. I'll eliminate him from contact with his people for sacrificing his children to Molech, thereby defiling my sanctuary and profaning my holy name.
- 4 If the people avoid dealing with that man when he offers his child to Molech — that is, if they fail to execute him —
- 5 then I'll oppose that man and his family and eliminate him from contact with his people, along with all the prostitutes who accompany him and who have committed prostitution with Molech."
- 6 "I'll oppose and eliminate from contact with his people whoever consults mediums or familiar spirits, thereby committing spiritual prostitution with them.
- 7 Therefore separate yourselves and be holy, because I am the LORD your God.
- 8 Keep my statutes and observe them. I am the LORD, who has set you apart."
- 9 "Anyone who curses his father or mother is certainly to be put to death. He has cursed his father or mother, so his guilt will remain his responsibility."
- 10 "If anyone commits adultery with another man's wife, including when someone commits adultery with his neighbour's wife, both the adulterer and the adulteress are to die.
- 11 "If a man has sexual relations with his father's wife, he has exposed his father's nakedness, so both of them are to be put to death. Their guilt will remain their responsibility.
- 12 "If a man has sexual relations with his daughter-in-law, the two are to be put to death. They've committed a repulsive act. Their guilt will remain their responsibility.
- 13 "If a man has sexual relations with another male, as he would with a woman, both have committed a repulsive act. They are certainly to be put to death.
- 14 "If a man takes a wife along with her mother, that's wickedness. They are to be burned with fire, him and them, so that there'll be no wickedness in your midst.
- 15 "If a man has sexual relations with an animal, he is to be put to death, and you are also to kill the animal.
- 16 "If a woman approaches any animal to have sexual relations with her, the woman and the animal are to be put to death. Their guilt will remain their responsibility.
- 17 "If a man takes his sister, his father's daughter or his mother's daughter so that he exposes her nakedness and she exposes his nakedness, it's a shameful thing. They are to be eliminated from contact with their people in front of their people's children. He has exposed his sister's nakedness. He'll continue to bear responsibility for his iniquity.
- 18 "If a man has sexual relations with a menstruating woman, he has exposed her nakedness, laying bare her fountain. He has exposed the source of her blood. Both are to be eliminated from contact with their people.
- 19 "You are not to have sexual relations with your mother's sister or your father's sister, because that is laying bare the nakedness of his close relative. They'll continue to bear responsibility for their iniquity.

20 "If a man has sexual relations with his uncle's wife, he will have exposed his uncle's nakedness. They are to bear responsibility for punishment of their sin. They'll die childless.

21 "If a man takes his brother's wife, it's immoral. He has exposed his brother's nakedness. They'll be childless."

22 "Be sure to keep all my statutes and observe all my ordinances so that the land where I'm about to bring you to live won't vomit you out.

23 You are not to live by the customs of the nations, whom I've cast away right in front of you. Because they did all of these things, I detested them.

24 "But I've promised you that you'll inherit the land that I'm about to give you as your permanent possession — a land flowing with milk and honey.

"I am your God. I've separated you from the people.

25 You are to differentiate between the clean animal and the unclean, and between the unclean bird and the clean. You are not to make yourselves detestable on account of any animal, or bird, or any creeping creature of the ground that I've separated for you as unclean.

26 "You are to be holy toward me, because I the LORD am holy. I've separated you from among the people to be mine.

27 "Moreover, a man or a woman who has a ritual spirit or a familiar spirit is certainly to die. They are to be stoned to death with boulders. They will continue to bear responsibility for their guilt."

Leviticus 21

1 The LORD told Moses, "Speak to the priests, Aaron's sons, and tell them that no priest is to defile himself on account of the dead among his people,

2 except his close relatives — his mother or father, his son or daughter, or his brother or his virgin sister who is near him who doesn't have a husband, he may defile himself for her.

4 Because he is a husband among his people, he is not to defile himself, thereby polluting himself.

5 "They are not to cut their hair in ritualistic patterns on their heads or deface the edges of their beards, or make incisions in their flesh.

6 They are to be holy to their God. They are not to defile the name of their God, because they're the ones who bring the offerings of the LORD made by fire — the food of their God — so they are to be holy.

7 "They are not to marry a prostitute, a woman who has been dishonoured, or who was divorced from her husband, because the priest is holy to his God.

8 Consecrate him, because he's the one who offers the food of your God. He is to be holy for you, because I the LORD — the one who sanctifies you — am holy.

9 "Now if the daughter of any priest defiles herself by being a prostitute, she defiles her father. She is to be incinerated.

10 "The high priest among his relatives, whose head has been anointed with oil and who has been consecrated to put on the priestly clothing, is not to let his hair hang loose or to tear his clothes.

11 He is not to come near any dead body, whether the deceased is his father or his mother, so as not to defile himself.

12 He is not to go out of the sanctuary or defile the sanctuary of his God, because his God's consecrating oil of anointing rests on him. I am the LORD.

13 "Furthermore, he is to marry a true virgin.
14 He is not to marry a widow, one who has been divorced, has been defiled, or who has been a prostitute. Instead, he is to take a virgin from among his people as his wife.
15 "He is not to defile his children among his people, because I am the LORD, who sets him apart."
16 The LORD told Moses,
17 "Tell Aaron that whoever of your descendants throughout their generations has a bodily defect is not to approach to offer the food of his God.
18 Indeed, any person who has a defect is not to approach the Tent of Meeting: the blind, the lame, one who is mutilated in the face, or who has a very long limb,
19 a person who has a fractured foot or hand,
20 has scoliosis, is a dwarf, or who has an eye defect, an itching disease, scabs, or a crushed testicle.
21 "None of the descendants of Aaron the priest who has a defect is to approach to bring offerings of the LORD made by fire, since he has a defect. He is not to approach to offer the food of his God.
22 "However, he may eat the food of his God, including the most holy and the holy offerings.
23 but he is not to enter through the curtain nor approach the altar, since he has a defect. That way, he won't defile my sanctuary, since I am the LORD who sets you apart."
24 Moses told all of this to Aaron, to his sons, and to all the Israelis.

Leviticus 22

1 Later on, the LORD spoke to Moses,
2 "Tell Aaron and his sons that they are to separate themselves for the sacred things of the Israelis and that they are not to defile my holy name. I am the LORD.
3 Tell them that whoever among your descendants throughout your generations approaches the sacred things that the Israelis had consecrated to the LORD while still remaining unclean is to be eliminated from my presence. I am the LORD.
4 If one of Aaron's descendants has an infectious skin disease or a discharge, he is not to eat anything sacred until he has been cleansed. Anyone who touches an unclean thing on account of the dead, or who has a seminal discharge,
5 or who becomes unclean by touching a creeping creature or another human being whatever the uncleanness may be —
6 such a person who comes in contact with anything like this will become unclean until evening. As a result, he is not to eat the sacred things unless he has bathed himself with water.
7 When the sun has gone down and he has been cleansed, he may eat of the sacred things, since that's his food.
8 He is not to eat the carcass of an animal that was torn by animals, thereby defiling himself with it. I am the LORD.
9 They are to keep my charge. By doing so, they won't bear the punishment of sin because of it and therefore die if they've been defiled by it. I am the LORD who sets them apart."
10 "No resident alien is to eat anything sacred. Neither the visitor of the priest nor a hired labourer is to eat anything sacred.
11 If a priest acquires a slave as property with his own money, he may eat with him. Those who were born in his house may eat his food.
12 If a priest's daughter marries a resident alien, she is not to eat the sacred raised offerings.

13 If the priest's daughter is a widow, or is divorced and childless, so that she has to return to her father's house as in her younger days, she may eat her father's food, but no resident alien may eat it.

14 If a person eats anything sacred inadvertently, he is to add a fifth part to it and then give the sacred thing to the priest.

15 They are not to defile the sacred things of the Israelis that they have offered to the LORD,

16 thereby causing them to bear the punishment of their iniquity for wrong doing, when they eat their sacred things, because I am the LORD who sets them apart."

17 The LORD spoke to Moses,

18 "Tell Aaron, his sons, and all the Israelis that when a person from the house of Israel or from the resident aliens living in Israel brings his offering to the LORD as a whole burnt offering (whether votive or free will offerings),

19 so that you'll be sure to be accepted, he is to offer a male without defect from the bulls, the lamb, and the goats.

20 However, whatever has a defect is not to be offered, because it won't be acceptable for you.

21 "If a person brings a peace offering sacrifice to the LORD to fulfil a vow or a free will offering from the herd or the flock, it is to be sound in order to be accepted, without any defect in it.

22 You are not to bring an offering that is blind, fractured, mutilated, or infected with ulcers, scurvy, or scales to the LORD. You are not to present as an offering made by fire any of them on the altar for the LORD.

23 "You may offer a bull or lamb that has one limb longer than the other or that is stunted as a free will offering, but it's not acceptable as a votive offering.

24 You are not to bring an animal that has been emasculated, crushed, torn, or cut apart to the LORD. You are not to practise this in your land.

25 A resident alien is not to offer as food to your God any of these items, because they are afflicted with ritual corruption due to their defects. They're not acceptable for you."

26 The LORD told Moses,

27 "Whenever a bull, a sheep, or a goat is born, it is to remain for seven days under the care of its mother. But on the eighth day onwards, it may be accepted as an offering made by fire to the LORD.

28 However, you are not to slaughter a bull or a ewe along with its offspring on the same day.

29 When you offer a sacrifice of thanksgiving to the LORD, bring it so that it's acceptable for you.

30 It is to be eaten that same day. You are not to leave any of it until morning. I am the LORD.

31 "Keep my commands and observe them. I am the LORD.

32 "You are not to defile my sacred name, because I've been set apart in the midst of the Israelis. Furthermore, I am the LORD who sets you apart -

33 who brought you out of the land of Egypt to be your God. I am the LORD."

24th February - Day 55

Leviticus 23

- 1 The LORD spoke to Moses,
- 2 Tell the Israelis, "These are my feast times appointed by the LORD that you are to declare as sacred assemblies.
- 3 Six days you may work, but the seventh day is a Sabbath of rest, a sacred assembly. You are not to do any work. It's a Sabbath to the LORD wherever you live.
- 4 These are the LORD's appointed feasts, sacred assemblies that you are to declare at their appointed time.
- 5 "The LORD's Passover is to begin on the fourteenth day of the first month at twilight.
- 6 "On the fifteenth day of that month is the Feast of Unleavened Bread to the LORD. For seven days you are to eat unleavened bread.
- 7 On the first day that you hold the sacred assembly you are to do no servile work.
- 8 Instead, you are to bring an offering made by fire to the LORD daily for seven days. On the seventh day you are also to hold a sacred assembly during which you are to do no servile work."
- 9 The LORD spoke to Moses,
- 10 "Tell the Israelis that when you enter the land that I'm about to give you and gather its produce, you are to bring a sheaf from the first portion of your harvest to the priest,
- 11 who will offer the sheaf in the LORD's presence for your acceptance. The priest is to wave it on the day after the Sabbath.
- 12 On the day you wave the sheaf, you are to offer a one year old male lamb without defect for a burnt offering in the LORD's presence.
- 13 Also present a meal offering of one fifth of a measure of fine flour mixed with olive oil as an offering made by fire to the LORD, a pleasing aroma. "Now as to a drink offering, you are to present a quarter of a hin of wine.
- 14 You are not to eat bread, parched grain, or fresh grain until that day when you've brought the offering of your God. This is to be an eternal ordinance throughout your generations, wherever you live."
- 15 "Starting the day after the Sabbath, count for yourselves seven weeks from the day you brought the sheaf of wave offering. They are to be complete.
- 16 Count fifty days to the day after the seventh Sabbath, then bring a new meal offering to the LORD.
- 17 Bring two loaves of bread from home as wave offerings made from one fifth of an ephah of fine flour, baked with leaven, as first fruits to the LORD.
- 18 Along with the loaves of bread, bring seven lambs, a year old without defect, one young bull as an offering, and two rams as offerings to the LORD, along with your gift and drink offerings, and present them as an offering made by fire, a pleasing aroma to the LORD.
- 19 Prepare one male goat for a sin offering and two one year old rams for peace offerings.
- 20 Then the priest is to wave them — the two lambs with the bread of first fruits — as raised offerings in the LORD's presence. They'll be sacred to the LORD on account of the priest.
- 21 "On the same day proclaim a sacred assembly for yourselves. You are not to do any servile work — and this is to be an eternal ordinance wherever you live throughout your generations.
- 22 Furthermore, when you harvest the produce of your land, you are not to harvest all the way to the corners of your field or gather the gleanings of your harvest. Leave them for the poor and resident alien. I am the LORD your God.

23 The LORD spoke to Moses,
24 Tell the Israelis that on the first day of the seventh month you are to have a Sabbath of rest for you, a memorial announced by a loud blast of trumpets. It is to be a sacred assembly.
25 You are not to do any servile work. Instead bring an offering made by fire to the LORD.”
26 The LORD spoke to Moses,
27 "However, on the tenth day of this seventh month is the Day of Atonement. It's a sacred assembly for you. Humble yourselves and bring an offering made by fire to the LORD.
28 You are not to do any work that same day. It's the Day of Atonement, because your atonement is made in the presence of the LORD your God.
29 Anyone who doesn't humble himself that same day is to be eliminated from contact with his people.
30 I'll eliminate anyone who does work that day from among his people.
31 You are not to do any work. This is to be an eternal ordinance throughout your generations wherever you live.
32 It's a Sabbath of rest for you, on which you are to humble yourselves starting the evening of the ninth day of the month. You are to observe your Sabbath from evening to evening.”
33 The LORD spoke to Moses,
34 Tell the Israelis that starting the fifteenth day of this seventh month is the week-long Feast of Tents to the LORD.
35 On the first day you are to hold a sacred assembly when you are not to do any servile work.
36 For seven days, bring offerings made by fire to the LORD. "The eighth day is also to be a sacred assembly for you. Bring offerings made by fire to the LORD. It's a sacred assembly. You are not to do any servile work.
37 "These are the LORD's appointed feasts that you are to proclaim as sacred assemblies. Bring offerings made by fire to the LORD — a whole burnt offering, a meal offering, a sacrifice, and drink offerings. Do this every day on its assigned date
38 in addition to the LORD's Sabbath, regarding your gifts, and your offerings in fulfilment of vows, and your freely given offerings that you will bring to the LORD.
39 "On the fifteenth day of the seventh month, when you've harvested the produce of the land, you are to observe the feast of the LORD for seven days. The first day is to be a Sabbath rest, and the eighth day also is to be a Sabbath rest.
40 "On the first day, take branches from impressive fruit trees, branches from palm trees, boughs from thick trees, and poplars from the brooks. Then you are to rejoice in the presence of the LORD your God for seven days.
41 Observe it as a pilgrimage feast in the presence of the LORD for seven days in the year. This is to be an eternal ordinance throughout your generations. Observe the feast during the seventh month.
42 You are to live in booths for seven days. Every native born of Israel is to live in booths
43 in order for your future generations to know that the Israelis lived in booths when I brought them out of the land of Egypt. I am the LORD your God.”
44 This is what Moses spoke about to the Israelis regarding the LORD's appointed feasts.

Leviticus 24

- 1 The LORD spoke to Moses,
- 2 "Tell the Israelis that they are to bring to you pure oil made from beaten olives in order to keep the lamp burning continuously.
- 3 Outside the Canopy of the Testimony in the Tent of Meeting, Aaron is to arrange it continuously in the LORD's presence from evening until morning as an eternal ordinance throughout your generations.
- 4 He is to arrange the lamps so that they burn continuously on a ceremonially pure lamp stand in the LORD's presence.
- 5 Take fine flour and bake twelve cakes using one fifth of a measure for each cake.
- 6 Arrange them in two rows, six on each row on a ceremonially pure table in the LORD's presence.
- 7 Put pure frankincense on each row for a memorial offering. It will serve as an offering made by fire to the LORD.
- 8 Every Sabbath day they are to be arranged in the LORD's presence, as a gift from the Israelis, an eternal covenant.
- 9 This gift will belong to Aaron and his sons, and they are to eat it in a sacred place, because it's the most holy thing for him of all the offerings made by fire to the LORD. This is to be an eternal ordinance."
- 10 Now a son of an Israeli woman and an Egyptian man went out among the Israelis. The Israeli woman's son got into a fight with an Israeli man in the camp.
- 11 Then the Israeli woman's son blasphemed the Name and cursed, so they brought him to Moses. His mother's name was Shelomith, the daughter of Dibri, from the clan of Dan.
- 12 They placed him in custody until a decision would be made to them according to the word of the LORD.
- 13 The LORD then spoke to Moses,
- 14 " Take the one who cursed outside the camp. Everyone who had heard him is to lay their hands on his head. Then the entire congregation is to stone him to death.
- 15 Moreover, tell the Israelis that anyone who curses his God will bear the consequences of his own sin, because the one who blasphemes the name of the LORD is certainly to be put to death. The entire congregation is to stone him to death.
- 16 As it is for the resident alien so it is to be with the native born: when he blasphemes the Name, he is to be put to death.
- 17 "If a man beats a human being to death, he is certainly to be executed,
- 18 but whoever beats an animal to death is to replace it, life for life.
- 19 If a man disfigures his fellow, whatever he did is to be done to him also.
- 20 Fracture for fracture, eye for eye, tooth for tooth — just as he had caused a disfigurement against another man, so it is to be done against him.
- 21 Whoever beats an animal to death is to replace it, but whoever beats a human being to death is to be put to death.
- 22 You are to have for yourselves consistent procedures in deciding a case. As it is for the resident alien, so it is for the native born. I am the LORD your God."
- 23 So Moses spoke to the Israelis and they brought the one who cursed outside the camp and stoned him to death with boulders. The Israelis did just as the LORD had commanded Moses.

Leviticus 25

- 1 The LORD spoke to Moses on Mount Sinai.
- 2 "Tell the Israelis that when you enter the land that I'm about to give you, you are to let the land observe a Sabbath to the LORD.
- 3 For six years you may plant your fields, and for six years you may prune your vineyard and gather its produce.
- 4 But the seventh year is to be a Sabbath of rest for the land — a Sabbath for the LORD. You are not to plant your field or prune your vineyard.
- 5 You are not to gather what grows from the spilled kernels of your crops. You are not to pick the grapes of your untrimmed vines. Let it be a year of Sabbath for the land.
- 6 You may take the Sabbath produce of the land for your food — you, your male and maidservants, your hired labourers, and the resident alien with you.
- 7 The cattle and the wild animals in your land — everything it produces — are for your food.
- 8 "Count for yourselves seven years of Sabbaths, seven times seven years. This set of seven weeks of years total forty nine years for you.
- 9 Sound a horn on the tenth day of the seventh month of this fiftieth year. Likewise on the Day of Atonement sound the horn throughout your land.
- 10 "Set aside and consecrate the fiftieth year to declare liberty throughout the land for all of its inhabitants. It is to be a jubilee for you. Every person is to return to his own land that he has inherited. "Likewise, every person is to return to his clan.
- 11 The fiftieth year is to be a year of jubilee for you. You are not to sow or harvest the spilled kernels that grow of itself or pick grapes from the untrimmed vines
- 12 because it's jubilee. It's sacred for you. But you may eat its produce from the field.
- 13 "During this year of jubilee, each person is to return to his own land that he has inherited.
- 14 So if you had sold property to a neighbour or had acquired land from your neighbour, you are not to cheat one another.
- 15 According to the number of years after the jubilee, you may buy from your neighbour. And according to the number of years with crops, he may sell to you.
- 16 If the number of years are more, increase the selling price. If the years be few, decrease its selling price, because he's selling to you according to the volume of produce.
- 17 No one is to cheat his neighbour. Instead, you are to fear your God, because I am the LORD your God.
- 18 "Observe my statutes and keep my ordinances. Do them so that you may live securely in the land.
- 19 Then the land will yield its fruit and you'll eat to your satisfaction and live securely.
- 20 "Now if you ask, 'What will we eat during the seventh year? After all, we may not plant or even gather our produce!'
- 21 I'll command my blessing on you during the sixth year so that it will yield produce for three years!
- 22 That way, you are to sow in the eighth year, eating the produce from the old harvest. Until the ninth year when its produce comes in, you'll eat from the old harvest."
- 23 "The land is not to be sold with any finality, because the land belongs to me. You're sojourners and travellers with me.
- 24 So throughout all of your land inheritance, grant the right of redemption for the land."

25th February - Day 56

Leviticus 25

25 "If your brother becomes so poor that he has to sell a portion of his inheritance, then his nearest kinsman redeemer is to come and redeem what his brother has sold.

26 If a person doesn't have a kinsman redeemer but has become rich and found sufficient means for his redemption,

27 then let him account for the years for which it was sold, return the excess to the person to whom it was sold, and then return to his property.

28 If he's not able to redeem it back for himself, then what he sold is to remain in the hand of the buyer until the year of jubilee. In the jubilee, it is to be returned so he may return to his property.

29 "If a person sells a residential house in a walled city, then he is to redeem it within the year in which it was sold. He may have right to its redemption for a full year.

30 But if it's not redeemed by the end of a full year, then the house next to which is a wall is to belong to the one who bought it, in perpetuity throughout his generations. It is not to be returned in the jubilee.

31 However, the houses in the villages that don't have walls around them are to be categorized along with the fields of the land. It may be redeemed, so it is to be returned in the jubilee.

32 Nevertheless, the cities that belong to the descendants of Levi — that is, the houses in the cities that belong to them — are to belong to the descendants of Levi perpetually as part of their right of redemption.

33 If someone from the descendants of Levi redeems the houses in the cities that they own, they are to be returned in the jubilee, because the houses of the cities of the descendants of Levi are to remain their property among the Israelis.

34 Also, the open land of their cities is not to be sold, because it is to remain their perpetual inheritance."

35 If your relative becomes poor so that he is indebted to you, then you are to support him. You are to let him live with you just like the resident alien and the traveller.

36 You are not to take interest or profit from him. Instead, you are to fear your God and let your relative live with you.

37 "You are not to loan him money with interest or sell him your food at a profit.

38 I am the LORD your God, who brought you out of the land of Egypt, to give you the land of Canaan, and to be your God.

39 "If your brother with you becomes poor, so that he sells himself to you, you are not to make him serve like a bond slave.

40 Instead, he is to serve with you like a hired servant or traveller who lives with you until the year of jubilee.

41 Then he and his children with him may leave to return to his family and his ancestor's inheritance.

42 Since they're my servants whom I've brought out from the land of Egypt, they are not to be sold as slaves.

43 You are not to rule over them with harshness. You are to fear your God."

44 "As for your male and maid slaves who will be with you, you may buy male and female slaves from among the nations.

45 You may also buy from resident aliens who live among you and their families who are with you, whom they fathered in your land. They may become your property.

46 You may give them as inherited property to your children after you, to own as properties in perpetuity. You may make bond slaves of them, but no one is to rule over his fellow Israeli with harshness.

47 "If a resident alien or traveller becomes rich, but your relative who lives next to him is so poor that he sells himself to that resident alien or traveller among you or to a member of the resident alien's family,
48 he has the right to be redeemed after he sells himself. One of his brothers may redeem him.
49 His uncle or his uncle's son may redeem him or any blood relative from his clan may redeem him. If he becomes rich, then he may redeem himself.
50 "He is to bring an accounting to the one who bought him, starting from the year he had sold himself until the year of jubilee. The price of his sale is to correspond to the number of years comparable to the time a hired servant stays with him.
51 If there are still many years left, he is to refund the cost of his redemption.
52 But if only a few years are left until the year of jubilee, he is to bring an accounting of the years that he is to refund for his redemption.
53 Like a hired servant, he is to remain with him year after year, but he is not to rule over him with what you see as severity.
54 If he isn't redeemed by these, then he is to be set free in the year of jubilee — he and his children with him —
55 because the Israelites are my servants. They're my servants, since I brought them out of the land of Egypt. I am the LORD your God."

Leviticus 26

1 "You are not to make worthless idols, images, or pillars for yourselves, nor set up for yourselves carved images to bow down to them in the land, because I am the LORD your God.
2 "You are to keep my Sabbath and fear my sanctuary. I am the LORD.
3 "If you live by my statutes, obey my commands, and observe them,
4 then I'll send your rain in its season so that the land will yield its produce and the trees of the field will yield their fruit.
5 Threshing will extend to the time of vintage and the vintage will extend to the time of sowing so that you'll eat your bread to your satisfaction and live securely in your land.
6 I'll give peace in the land so that you'll lie down without fear. I'll remove wild beasts from the land, not even war will come to your land.
7 Instead you'll pursue your enemies and they'll die by the sword before you.
8 Five of you will chase a hundred, a hundred of you will chase ten thousand, and your enemies will fall by the sword before you.
9 "I'll look after you, ensuring that you'll be fruitful. I'll increase your number and keep my covenant with you.
10 When you have consumed what was stored of the old, then you'll take out the old and replace it with what's new.
11 "I'll set up my tent in your midst and I won't loathe you.
12 I'll walk among you. I will be your God, and you'll be my people.
13 I am the LORD your God, who brought you out of the land of Egypt so that you will no longer be their slaves, since I've broken their oppressive yoke upon you to make you walk upright."
14 "But if you won't listen to me and obey all these commands,
15 and if you refuse my statutes, loathe my ordinances, fail to do all my commands, thereby breaching my covenant,
16 then I will certainly do this to you: I'll appoint sudden terror to infect you like tuberculosis and fever. Your eyes will fail and your life will waste away. You'll plant in vain, because your enemies will consume what you plant.

17 I'll set my face against you so that you'll be defeated before your enemies. Those who hate you will have dominion over you and you'll keep fleeing even when no one is pursuing you.

18 "If despite all of this you still don't listen to me, then I'll punish you seven times more on account of your sins.

19 I'll break your mighty pride. I'll make the heavens to be like iron and the ground like bronze.

20 Your strength will be spent in vain, because your land won't yield its produce and the trees of the land won't yield its fruit.

21 "If you live life contrary to me and remain unwilling to listen to me, then I'll add to your wounds seven times more on account of your sins.

22 I'll send the wild beasts against you from the open country to deprive you of your children, destroy your cattle, and decrease your number so that your roads become desolate.

23 "If despite these things you still won't return to me, but live life contrary to me,

24 then I'll certainly oppose you. I'll take vengeance against you seven fold on account of your sins.

25 I'll bring the sword against you to execute the vengeance of my covenant. When you gather in your cities, I'll send a pestilence. As a result, you'll be delivered into the control of your enemies.

26 When I destroy the source of your bread, ten women will bake bread in one oven. Then they'll return back your bread by weight. You'll eat but won't be satisfied.

27 "If after all of this time you don't listen to me, but instead live life contrary to me,

28 I'll oppose you with vicious rage. Indeed, I myself will punish you seven fold on account of your sins.

29 At that time you'll eat the flesh of your sons and you'll eat the flesh of your daughters.

30 I'll destroy your high places and cut down your sun-pillars. Then I'll cast your dead bodies on top of the bodies of your idols. I'll loathe you.

31 I'll lay your cities to waste and destroy your sanctuaries so I don't have to smell the scent of your soothing odours.

32 I'll make the land so desolate that your enemies who live in it will be astonished."

33 "I'll scatter you among the nations and draw the sword after you so that your land becomes desolate and your towns become ruins.

34 Then the land will finally be pleased with its Sabbaths as long as it lies desolate while you are in the land of your enemies. At that time the land will rest and take its Sabbaths.

35 As long as it lies desolate, it will have rest that it will not have had during your Sabbaths when you were living in it.

36 "As for the remnants among you, I'll bring despair in their hearts in the land of their enemies so that even the sound of a blown leaf will chase them and they flee as though pursued by the sword and fall when no one is pursuing.

37 They'll stumble over each other as though fleeing before the sword, even though no one is pursuing.

"You won't have power to resist your enemies.

38 You'll perish among the nations and the land of your enemies will consume you.

39 The remnants among you will waste away on account of their iniquity in the land of your enemies. Indeed, they'll also waste away on account of the iniquities of their ancestors with them.

40 "Nevertheless, when they confess their iniquity, the iniquity of their ancestors, and their unfaithfulness by which they acted unfaithfully against me by living life contrary to me,
41 causing me to oppose them and take them to the land of their enemies so that the uncircumcised foreskin of their hearts can be humbled and so that they accept the punishment of their iniquity,
42 then I'll remember my covenant with Jacob, my covenant with Isaac, and my covenant with Abraham. I'll also remember the land.
43 They will leave the land so it can rest while it lies desolate without them. That's when they'll receive the punishment of their iniquity because indeed they will have rejected my ordinances and despised my statutes.
44 Yet despite all of these things, when they're in the land of their enemies, I won't reject or despise them so as to completely destroy them and by doing so violate my covenant with them, because I am the LORD their God.
45 Instead, on account of them, I'll remember my covenant with their ancestors when I brought them out from the land of Egypt right before the eyes of the nations, so that I could be their God. I am the LORD."
46 These are the statutes, ordinances, and laws that the LORD made between himself and the Israelis on Mount Sinai, as recorded by the hand of Moses.

26th February - Day 57

Leviticus 27

- 1 The LORD spoke to Moses,
- 2 "Tell the Israelis that when a person makes a special vow based on the appropriate value of people who belong to the LORD,
- 3 if your valuation of the vow is for a male from 20 to 60 years old, the valuation is to be 50 shekels of silver, according to the shekel of the sanctuary.
- 4 If she is a female from 20 to 60 years old, then your valuation is to be 30 shekels according to the shekel of the sanctuary.
- 5 If a person is from five to 20 twenty years, then your valuation for a male is to be 20 shekels and for a female ten shekels.
- 6 If a person is from one month to five years old, then your valuation for a male is to be five shekels of silver, and for a female your valuation is to be three shekels of silver.
- 7 If a person is 60 or more years old, then your valuation for a male is to be fifteen shekels and for a female ten shekels.
- 8 But if he be too poor to be evaluated, then cause him to stand before the priest and let the priest set a value on him according to the ability of the one making the vow.
- 9 "If it's an animal from which they make an offering to the LORD, everything that he gives to the LORD from it will be holy.
- 10 He is not to substitute it or exchange it — the good with the bad or the bad with the good. If he ever makes an exchange of an animal for an animal, then it and what's being exchanged is holy.
- 11 If any animal is unclean, which cannot be brought to the LORD as an offering, make the animal stand in the presence of the priest,
- 12 then the priest will evaluate it as to whether it is good or bad. According to your — that is, the priest's — valuation, so it is to be.
- 13 If a kinsman redeemer decides to redeem it, then he is to add a fifth to your valuation."
- 14 "If a person consecrates his house to be holy to the LORD, then the priest is to set a value for it as to its worth, whether good or bad. As the priest sets value on it, so it will stand.
- 15 And if he that consecrated it wishes to redeem his house, he is to add one fifth to your valuation, after which it is to belong to him.
- 16 "If a person consecrates a portion of the field from his inheritance to the LORD, then your valuation is to be based on its capacity for yielding a harvest. Each homer of barley is to be valued at 50 shekels of silver.
- 17 If he consecrates his field in the year of jubilee, it is to be based on your valuation.
- 18 If he consecrates his field after the jubilee, then the priest is to account to him the silver according to the years that remain until the year of jubilee, with a deduction corresponding to your valuation.
- 19 "If the one who consecrated the field intends to redeem it, then he is to add one fifth of your valuation to it in silver, then it is to be established as his.
- 20 But if he won't redeem the field, but instead sells it to another person, then it is not to be redeemed anymore.
- 21 When the field is released in the jubilee, it will be holy to the LORD. As a field that's devoted, it is to belong to the priest as his inheritance.
- 22 If he consecrates a field that he had bought and that isn't part of his inheritance,
- 23 then the priest is to account to him the evaluated worth until the year of jubilee. Then he is to give the amount of valuation on that day as a holy gift to the LORD.

24 During the year of jubilee, the field is to be returned by the one who originally sold it, that is, to the owner of the land.

25 Every valuation is to be according to the shekel of the sanctuary, evaluated at 20 gerahs to the shekel.

26 "No person is to consecrate the first born, because the first born of the animals already belongs to the LORD. Whether ox or goat, it belongs to the LORD.

27 If it's an unclean animal, then he is to ransom it according to your valuation, adding a fifth to it. If it's not redeemed then it is to be sold according to your valuation.

28 However, any devoted thing, that a person consecrates to the LORD from what he owns, whether man, animals, or inherited fields, is not to be sold or redeemed. Any devoted thing is most sacred. It belongs to the LORD.

29 But anyone who is completely devoted from among human beings is not to be ransomed. He is certainly to be put to death.

30 "Any tithes of the land from grain grown on the land or from fruit grown on the trees belong to the LORD. It's sacred to the LORD.

31 But if a person wishes to redeem his tithe, he is to add a fifth to it.

32 All the tithes from cattle and flocks that pass under the measuring rod are sacred to the LORD.

33 He is not to examine it to see if it's good or bad or even exchange it. If he does exchange it, what has been exchanged as well as its substitute is sacred. It is not to be redeemed."

34 These are the commands, that the LORD commanded Moses to deliver to the Israelis on Mount Sinai.

Numbers 1

1 In the Sinai desert, the LORD spoke to Moses inside the Tent of Meeting on the first day of the second month of the second year after they had left the land of Egypt. He said,

2 "Take a census of the entire Israeli community, numbering them by their tribes and by ancestral houses. List the names of every male one-by-one,

3 from 20 years and upward. You and Aaron are to register everyone in Israel who is able to go to war, company by company.

4 One man from each tribe is to accompany you, each man being the leader of his ancestral house.

5 "Here is a list of names of the men who are to assist you:

"From Reuben: Shedeur's son Elizur.

6 From Simeon: Zurishaddai's son Shelumiel.

7 From Judah: Amminadab's son Nahshon.

8 From Issachar: Zuar's son Nethanel.

9 From Zebulun: Helon's son Eliab.

10 "From Joseph's descendants through Ephraim: Ammihud's son Elishama. From Manasseh: Pedahzur's son Gamaliel.

11 From Benjamin: Gideon's son Abidan.

12 From Dan: Ammishaddai's son Ahiezer.

13 From Asher: Ochran's son Pagiel.

14 From Gad: Deuel's son Eliasaph.

15 From Naphtali: Enan's son Ahira."

16 These men were appointed from within their communities, since they were leaders of their ancestral houses and heads of the tribes of Israel.

17 Moses and Aaron gathered these men who had been mentioned by name.
18 They assembled the entire community together during the second month. Then they recorded their ancestries according to their tribes and ancestral houses, as well as the names of the men 20 years old and above individually,
19 just as the LORD had commanded Moses. He numbered them in the Sinai desert.
20 The genealogies of the descendants of Reuben, the first born of Israel, were recorded individually according to their tribes and ancestral houses, as were the names of all the men 20 years and above who could serve in the army.
21 Those registered with the tribe of Reuben numbered 46,500.
22 The genealogies of Simeon's descendants were recorded individually according to their tribes and ancestral houses, as were the names of all the men 20 years and above who could serve in the army.
23 Those registered with the tribe of Simeon numbered 59,300.
24 The genealogies of Gad's descendants were recorded individually according to their tribes and ancestral houses, as were the names of all the men 20 years and above who could serve in the army.
25 Those registered with the tribe of Gad numbered 45,650.
26 The genealogies of Judah's descendants were recorded individually according to their tribes and ancestral houses, as were the names of all the men 20 years and above who could serve in the army.
27 Those registered with the tribe of Judah numbered 74,600.
28 The genealogies of Issachar's descendants were recorded individually according to their tribes and ancestral houses, as were the names of all the men 20 years and above who could serve in the army.
29 Those registered with the tribe of Issachar numbered 54,400.
30 The genealogies of Zebulun's descendants were recorded individually according to their tribes and ancestral houses, as were the names of all the men 20 years and above who could serve in the army.
31 Those registered with the tribe of Zebulun numbered 57,400.
32 The genealogies of Joseph's descendants were recorded individually according to their tribes and ancestral houses, as were the names of all the men 20 years and above who could serve in the army.
33 Those registered with the tribe of Joseph numbered 40,500.
34 The genealogies of Manasseh's descendants were recorded individually according to their tribes and ancestral houses, as were the names of all the men 20 years and above who could serve in the army.
35 Those registered with the tribe of Manasseh numbered 32,200.
36 The genealogies of Benjamin's descendants were recorded individually according to their tribes and ancestral houses, as were the names of all the men 20 years and above who could serve in the army.
37 Those registered with the tribe of Benjamin numbered 35,400.
38 The genealogies of Dan's descendants were recorded individually according to their tribes and ancestral houses, as were the names of all the men 20 years and above who could serve in the army.
39 Those registered with the tribe of Dan numbered 62,700.
40 The genealogies of Asher's descendants were recorded individually according to their tribes and ancestral houses, as were the names of all the men 20 years and above who could serve in the army.
41 Those registered with the tribe of Asher numbered 41,500.

42 The genealogies of Naphtali's descendants were recorded individually according to their tribes and ancestral houses, as were the names of all the men 20 years and above who could serve in the army.

43 Those registered with the family of Naphtali numbered 53,400.

44 These individuals were the ones whom Moses and Aaron registered from the twelve leaders of Israel, each person from his ancestral house.

45 Everyone was numbered from the descendants of Israel, from their ancestral houses, from all the men who were 20 years and above and who could serve in the army.

46 The total of all those who were numbered was 603,550.

47 The descendants of Levi were not counted according to their ancestral houses

48 because the LORD had ordered Moses:

49 "Be sure not to number or count the tribe of Levi with the rest of the Israelis.

50 Instead, appoint the descendants of Levi over the Tent of Meeting, all the vessels, and everything in it. They are to carry the tent and all the vessels in it. They are to attend to it and camp around it.

51 Whenever the tent is ready for travel, the descendants of Levi are to take it down. When it's time to encamp, the descendants of Levi are to set it up. Any unauthorized person who approaches it is to be executed.

52 Then the Israelis are to encamp around the tent, arranged according to their company and the standard of their army.

53 But the descendants of Levi are to encamp on all sides of the Tent of Meeting so that divine wrath won't fall on the congregation of Israel. The descendants of Levi are to take care of the Tent of Meeting."

54 The Israelis observed everything that the LORD had commanded Moses, doing exactly what they were told.

27th February - Day 58

Numbers 2

- 1 Later, the LORD told Moses and Aaron,
- 2 "Every single Israeli is to encamp beneath his standard with the emblem of his ancestral house. The Israelis are to encamp from a distance, but surrounding the Tent of Meeting."
- 3 "The encampment of Judah is to settle east toward the sunrise under their standard. The leader of Judah is to be Amminadab's son Nahshon.
- 4 Those in his division number 74,600.
- 5 "The tribe of Issachar is to encamp beside Judah. The leader of Issachar is to be Zuar's son Nethanel.
- 6 Those in his division number 54,400.
- 7 "Next is to be the tribe of Zebulun. The leader of Zebulun is to be Helon's son Eliab.
- 8 Those in his division number 57,400.
- 9 All those numbered by division in the camp of Judah total 186,400. They are to be the first to travel."
- 10 "Toward the south is to be the division of the camp of Reuben under their standard. The leader of Reuben is to be Shedeur's son Elizur.
- 11 Those in his division number 46,500.
- 12 "The tribe of Simeon is to camp beside Reuben. The leader of Simeon is to be Zurishaddai's son Shelumiel.
- 13 Those in his division number 59,300.
- 14 "Next is to be the tribe of Gad. The leader of Gad is to be Deuel's son Eliasaph.
- 15 Those in his division number 45,650.
- 16 All those numbered by division in the camp of Reuben total 151,450. They are to be the second to travel."
- 17 "Then the Tent of Meeting is to travel with the camp of the descendants of Levi in the middle of the camps. They are to travel just as they have camped, each as designated under his standard."
- 18 "Toward the west is to be the division of the camp of Ephraim under their standard. The leader of Ephraim is to be Ammihud's son Elishama.
- 19 Those in his division number 40,500.
- 20 "The tribe of Manasseh is to encamp beside them. The leader of Manasseh is to be Pedahzur's son Gamaliel.
- 21 Those in his division number 32,200.
- 22 "Next is to be the tribe of Benjamin. The leader of Benjamin is to be Gideon's son Abidan.
- 23 Those in his division number 35,400.
- 24 All those numbered by division in the camp of Ephraim total 108,100. They are to be the third to travel."
- 25 "Toward the north is to be the division of the camp of Dan under their standard. The leader of Dan is to be Ammishaddai's son Ahiezer.
- 26 Those in his division number 62,700.
- 27 "The tribe of Asher is to encamp beside them. The leader of Asher is to be Ochan's son Pagiel.
- 28 Those in his division number 41,500.
- 29 "Next is to be the tribe of Naphtali. The leader of Naphtali is to be Enan's son Ahira.
- 30 Those in his division number 53,400.
- 31 All those numbered by division in the camp of Dan total 157,600. They are to be the last to travel under their standards."

32 Here is a summary of the census of the Israelis according to the tribes of their ancestral houses: All the divisions in the camps numbered 603,550,
33 but the descendants of Levi were not numbered along with the other Israelis, just as the LORD had commanded Moses.
34 So the Israelis did everything just as the LORD had commanded Moses; that is, they encamped under their standard as each person travelled with his own tribe and ancestral house.

Numbers 3

1 This is a record of the genealogies of Aaron and Moses current as of the day on which the LORD addressed Moses on Mount Sinai.
2 The sons of Aaron were Nadab the first-born, Abihu, Eleazar, and Ithamar
3 who were anointed priests and whom he consecrated as priests.
4 Nadab and Abihu died in the LORD's presence when they offered unauthorized fire before him in the Sinai wilderness. Since they didn't have their own children, Eleazar and Ithamar ministered as priest under the authority of Aaron their father.
5 The LORD told Moses,
6 "Bring the tribe of Levi near and present them to Aaron the priest so they may serve him.
7 They are to take care of his needs and the needs of the whole congregation at the Tent of Meeting by performing duties at the tent.
8 They are to take charge of the utensils at the Tent of Meeting and meet the needs of the Israelis by performing duties on behalf of the tent.
9 Assign the descendants of Levi to Aaron and his sons from among the Israelis.
10 Appoint Aaron and his sons so that they are to take responsibility for their priesthood. Any unauthorized person who approaches it is to be put to death."
11 Later, the LORD told Moses,
12 "I'm taking the descendants of Levi for myself from among the Israelis in place of every first-born who opens the womb. The descendants of Levi belong to me
13 because all the first-born belong to me. When I destroyed all the first born in the land of Egypt, I consecrated all the first-born in Israel for myself — from human beings to livestock. They belong to me, since I am the LORD."
14 The LORD also told Moses in the Sinai wilderness,
15 "Number the descendants of Levi according to their ancestral houses and tribes, numbering every male from a month old and above."
16 So Moses numbered them according to the instruction of the LORD, as he had been commanded.
17 These are Levi's descendants by name: Gershon, Kohath, and Merari.
18 These are names of Gershon's descendants according to their families: Libni and Shimei.
19 These are the names of Kohath's descendants according to their families: Amram, Izhar, Hebron, and Uzziel.
20 Merari's descendants according to their families were Mahli and Mushi. These are the families of the descendants of Levi according to their ancestral house.
21 The families of Libni and Shimei were descendants of Gershon. As families of the descendants of Gershon,
22 all the males a month old and above numbered 7,500.
23 The families of the descendants of Gershon encamped behind the tent toward the west.
24 The leader of the tribe and family of Gershon was Lael's son Eliasaph.

25 The duties of the descendants of Gershon at the Tent of Meeting pertained to the tent, the tent covering, the curtain to the entrance of the Tent of Meeting,
 26 the hangings of the courtyard, the curtain to the entrance of the courtyard that surrounded the tent, the altar, and all of the tent cords in use.

27 The families of Amram, Izhar, Hebron, and Uzziel were descendants of Kohath. As families of the descendants of Kohath,
 28 all the males a month old and above numbered 8,600. They were tasked to the care of the sanctuary.

29 The descendants of Kohath encamped beside the tent toward the south.
 30 The leader of the tribe and family of Kohath was Uzziel's son Elizaphan.
 31 Their duties pertained to the ark, the table, the lamp stand, the altars, the utensils of the sanctuary with which they ministered, and all the curtains in use.

32 The chief of all the leaders of the descendants of Levi was Aaron the priest's son Eleazar. He was assigned to oversee those who were in charge of the services of the sanctuary.

33 The families of Mahli and Mushi were descendants of Merari. As families of Merari,
 34 all the males a month old and above numbered 6,200.

35 The leader of the tribe and family of Merari was Abihail's son Zuriel. The descendants of Merari encamped beside the tent toward the north.
 36 The duties of the caretakers from the descendants of Merari included the boards of the tent, its bars, crossbars, sockets, all its utensils for their services,
 37 the pillars around the courtyard, their sockets, pegs, and tent cords.

38 In front of the tent and east of the Tent of Meeting, Moses, Aaron, and Aaron's sons encamped facing the east. They were tasked to perform the duties of the sanctuary and care for the needs of the Israelis. Any unauthorized person who approached was to be executed.

39 As the LORD had instructed, everyone counted by Moses and Aaron from the descendants of Levi, according to their tribe, all males from a month old and above numbered 22,000.

40 Later the LORD instructed Moses: "Number all the first-born males of Israel from a month old and above and list their names.
 41 Separate the descendants of Levi for me — since I am the LORD — in place of all the first-born sons of Israel. Also separate the livestock of the descendants of Levi in place of all the first born of the livestock of Israel."

42 So Moses numbered all the first born from the sons of Israel just as the LORD commanded him.

43 All the first-born males according to the list of their names from a month old and above numbered 22,273.

44 Then the LORD told Moses,
 45 "Separate the descendants of Levi in place of all the first born sons of Israel and the livestock of the descendants of Levi in place of their livestock. The descendants of Levi belong to me, since I am the LORD.
 46 You are to pay a ransom of the 273 first-born sons of Israel who exceed the census number of the descendants of Levi,
 47 so collect five shekels for each individual, denominated in shekels of the sanctuary, that is, the shekel that weighs 20 gerahs.
 48 Then give the money meant for ransom of their excess to Aaron and his sons."
 49 So Moses took the ransom money to account for the difference in the total number of those redeemed by the descendants of Levi.

50 From the first born of the Israelis, Moses took money amounting to 1,365 shekels according to the shekel of the sanctuary.

51 Moses gave the ransom money to Aaron and his sons according to the LORD's instructions, just as the LORD had commanded Moses.

28th February - Day 59

Numbers 4

- 1 The LORD told Moses and Aaron,
- 2 "Take a census of the descendants of Kohath from among the descendants of Levi according to their tribes and ancestral houses
- 3 from 30 years and older through the age of 50 years, from everyone who can enter the service to perform work at the Tent of Meeting.
- 4 "Here's what the descendants of Kohath are to do regarding the Tent of Meeting and what's inside the Most Holy Place:
- 5 When the camp is about to travel, Aaron and his sons are to come and take down the veil of the curtain and cover the Ark of the Testimony with it.
- 6 They are to set a leather-dyed skin covering over it, cover it with a pure blue cloth, and then insert its poles.
- 7 "They are to spread a blue cloth over the table of the bread of the Presence and on top of it the dishes, pans, bowls, pitchers for drink offerings, and the bread of presence are to be on it continuously.
- 8 They are to spread over them a scarlet cloth and a leather-dyed skin covering and then insert its poles.
- 9 "They are to take a blue cloth and cover the lamp stand for the light with its lamps, lamp-snuffers, censer, and all the utensils for its oil with which they minister.
- 10 Then they are to put them with all the other utensils on the leather-dyed skin covering and set them on the beams for transport.
- 11 "On the golden altar, they are to spread a blue cloth and cover it with a leather-dyed skin covering and then insert its poles.
- 12 Then they are to take all the utensils for service with which they minister at the sanctuary, set them on the blue cloth; cover them with the leather-dyed skin covering and then set them on the beams for transport.
- 13 They are also to remove the ashes on the altar and spread over it a purple cloth.
- 14 Then they are to put all the instruments with which they minister there — trays, forks, shovels, bowls, and all the utensils of the altar. They are to spread over it a leather-dyed skin covering and then insert its poles.
- 15 "When Aaron and his sons have finished covering the sanctuary and all the utensils of the sanctuary, and the camp is about to travel, then the descendants of Kohath are to come and carry them, but they are not to touch the most sacred objects, so they won't die. These are the duties of the descendants of Kohath at the Tent of Meeting."
- 16 "Now the duty of Eleazar, the son of Aaron the priest is to maintain the oil for the light, the spiced incense, the daily offerings, the oil for anointing, and to carry out all the duties of the tent and the sanctuary, and to maintain its utensils."
- 17 Then the LORD told Moses and Aaron,
- 18 "You are not to eliminate the tribe of the families of the descendants of Kohath from the descendants of Levi.
- 19 But do this for them so that they may live and not die when they approach the Most Holy Place: Aaron and his sons are to go in and set specific responsibilities for each of them to carry out.
- 20 But they are not to go in to see the sanctuary as it is being covered so they won't die."
- 21 Then the LORD told Moses,
- 22 Take a census of the descendants of Gershon according to their ancestral house and tribes.
- 23 Count their number from between 30 to 50 years old, including everyone who can enter the service to perform work at the Tent of Meeting.

24 "These are the responsibilities that the descendants of Gershon are to have:
 25 They are to carry the curtain of the tent, the covering of the Tent of Meeting, the dyed
 26 leather covering that goes over it, the curtain for the entrance to the Tent of Meeting,
 27 the hangings for the courtyard, the curtain for the entrance to the gate of the courtyard
 that surrounds the tent, the altar, the ropes, all the service utensils, and everything made
 for them. This is to be their service area.
 28 The descendants of Gershon are to carry out the instructions of Aaron and his sons.
 You are to assign them their responsibilities to carry out.
 29 This is the work of the tribes of Gershon at the Tent of Meeting — their duties under
 the supervision of Ithamar, the son of Aaron the priest.
 30 "For the descendants of Merari, number them according to their tribes and ancestral
 houses
 31 from 30 to 50 years old as you count them, including everyone who can enter service
 and perform work at the Tent of Meeting.
 32 This is to be their area of responsibility to carry out with respect to their service at the
 Tent of Meeting: the boards of the tent, its bars, its crossbars, its sockets,
 33 the pillars around the courtyard, their sockets, their pegs, their ropes, and all the
 utensils for all their services. Assign the utensils by name to each person whose
 responsibility it will be to carry them.
 34 This is the work of the tribes of the descendants of Merari with reference to their
 service at the Tent of Meeting under the supervision of the priest's son Ithamar."
 35 Moses and Aaron and the congregational leaders numbered the descendants of Kohath
 according to their tribes and ancestral houses
 36 from 30 to 50 fifty years old; that is, everyone who entered the service to perform
 work at the Tent of Meeting.
 37 The total according to their tribe numbered 2,750
 38 from the tribe of the descendants of Kohath, everyone who would be serving at the
 Tent of Meeting, whom Moses and Aaron numbered according to what the LORD had said,
 under the supervision of Moses.
 39 The tribes and the ancestral houses of the descendants of Gershon were numbered
 40 from 30 to 50 years old; that is, everyone who entered the service to perform work at
 the Tent of Meeting.
 41 The total according to their tribes and ancestral house numbered 2,630
 42 from the tribes of the descendants of Gershon, everyone who would be serving at the
 Tent of Meeting, whom Moses and Aaron numbered according to what the LORD had said.
 43 The tribes and ancestral house of Merari were numbered
 44 from 30 to 50 years old; that is, everyone who entered the service to perform work at
 the Tent of Meeting.
 45 The total according to their tribes numbered 3,200
 46 from the tribes of the descendants of Merari, whom Moses and Aaron numbered
 according to what the LORD had said, under the supervision of Moses.
 47 The total of those who were numbered from the descendants of Levi by Moses and
 Aaron, that is, from the leaders of Israel counted according to their tribes and ancestral
 houses
 48 from 30 to 50 years old, who entered the service for work at the Tent of Meeting
 49 was 8,580.
 50 They were numbered under the supervision of Moses according to what the LORD had
 said. Each person was assigned a responsibility to carry out, just as the LORD had
 commanded Moses.

Numbers 5

- 1 The LORD told Moses,
- 2 "Command the Israelis to send outside the encampment every leper, everyone who has a discharge, and whoever is ritually defiled by contact with a corpse.
- 3 Whether male or female, send them outside the camp so that they won't defile their camp, because I live among them."
- 4 So the Israelis sent them outside the camp. The Israelis did just what the LORD had told Moses.
- 5 The LORD told Moses,
- 6 "Instruct the Israelis that whenever a man or woman does something contained in the list of the sins of man, thereby acting treacherously against the LORD, then that person stands guilty.
- 7 He is to confess the sin that he had committed, pay its full compensation, add one fifth to it, and give the compensation to whomever he offended.
- 8 But if the person has no related redeemer to whom compensation may be made, the payment is to be brought to the LORD and given to the priest, in addition to a ram for atonement with which he is to be atoned.
- 9 Every offering from all the most sacred things of the Israelis that they bring to the priest is to belong to him.
- 10 Furthermore, everyone's sacred things belong to him, and as well as whatever a person gives to the priest."
- 11 Then the LORD told Moses,
- 12 "Instruct the Israelis what to do if a man's wife turns astray so that she unfaithfully acts against him,
- 13 a man has sexual relations with her and she conceals it from her husband, keeping it secret although she has defiled herself with there being no witnesses against her, but she was caught anyway.
- 14 If an attitude of jealousy overcomes him so that he becomes jealous at his wife when she is defiled, or if an attitude of jealousy overcomes him and he becomes jealous of his wife even though she isn't defiled,
- 15 then that man is to bring his wife to the priest along with an offering for her consisting of a tenth of an ephah of barley flour. He is not to pour oil or set frankincense over it, because it's to be a jealousy offering, a memorial offering that will serve as a reminder of iniquity.
- 16 Then the priest is to bring it and make her stand in the LORD's presence.
- 17 The priest is to put some holy water into an earthen vessel, take some dust from the floor of the tent, and put it into the water.
- 18 The priest is to have the woman stand in the LORD's presence, uncover her head, and put the grain offering as a memorial, a reminder of jealousy, into her hands. The priest is also to have in his hand the contaminated water that carries a curse.
- 19 "The priest is to administer this oath to the woman: 'If indeed another man didn't have sexual relations with you and you didn't become unfaithful to your husband, then may you be free from these waters that bring a curse.
- 20 But if you have become unfaithful to your husband and have become defiled because a man who isn't your husband has had sexual relations with you ...'
- 21 then the priest is to have the woman commit to an oath by saying to the woman, 'May the LORD make you a curse and a curse among your people, when the LORD makes your thigh waste away and your abdomen swell
- 22 and this water that brings a curse enters your abdomen, making it swell and your thigh waste away.'
- "Then the woman is to say 'Amen.'

23 "Then the priest is to write all of these words in a document and wipe it off with the contaminated water.

24 The woman is to drink the bitter water that brings a curse and the water that brings a curse is to be considered contaminated.

25 The priest is to take the offering of jealousy from the woman's hand, wave the offering in the LORD's presence, and have her approach the altar.

26 The priest is to take a handful of grain from the memorial and offer a sacrifice on the altar, after which he is to have the woman drink the water.

27 When he has had her drink the water, if she was defiled and had acted unfaithfully toward her husband, then the contaminated water that brings a curse will enter her and infect her, causing her abdomen to swell and her thigh to waste away.

28 Then she is to be a cursed woman among her people. But if the woman isn't defiled, then she is to be freed and will be able to bear children.

29 This is the law in cases of jealousy when a woman defiles herself while under her husband's authority.

30 When a man becomes under the control of an attitude of jealousy regarding his wife, he is to present her to the Lord, and the priest is to apply this entire statute to her.

31 The husband will be free from guilt, but the wife is to bear the punishment of her iniquity."

1st March - Day 60

Numbers 6

- 1 Then the LORD told Moses,
- 2 "Tell the Israelis that a man or woman who commits to the vow of the Nazirite, is to be separated to the LORD,
- 3 then is to remain separate from wine and strong drink. He is not to drink vinegar or strong drink made from wine. He is not to drink grape juice or eat grapes, whether fresh or dried.
- 4 During the entire time of his dedication, he is not to eat any product from the grapevine, from seed to the skin.
- 5 During the entire time of his dedication, he is not to allow a razor to pass over his head until the days of his holy consecration to the LORD have been fulfilled. He is to let the locks on his head grow long.
- 6 "During the entire time of his dedication, he is not to come near a dead body.
- 7 He is not to defile himself on account of his father, mother, brother, and sister when they die, because the crown of his consecration to God is on his head.
- 8 During the entire time of his dedication, he is set apart to God.
- 9 When someone suddenly dies beside him, so that his consecrated head is defiled, then he is to shave his head on the day of his purification. Seven days later he is to shave it again.
- 10 On the eighth day, he is to bring two turtledoves or two pigeons to the priest at the entrance of the Tent of Meeting.
- 11 Then the priest is to offer one for a sin offering and the other for a burnt offering to make atonement for him because of the guilt he incurred on account of his contact with the dead body. Then he is to consecrate his head on that day.
- 12 He is to dedicate to the LORD the days of his consecration by bringing a year old male lamb as his offering. The previous time will have failed because his consecration became defiled.
- 13 "This is the law of the Nazirite: When the days of his consecration are completed, he is to come to the entrance at the Tent of Meeting.
- 14 He is to bring an offering to the LORD, a year old male lamb, and a year old ewe female lamb, both without blemish, for a sin offering and a ram without blemish for a peace offering,
- 15 a basket of unleavened bread made from choice flour, cakes mixed with oil, a wafer of unleavened bread smeared with oil, along with grain and drink offerings.
- 16 "The priest is to come into the LORD's presence and present his sin and burnt offerings.
- 17 He is to offer the ram, a sacrifice of peace offering to the LORD, along with the basket of unleavened bread. Then the priest is to present his grain and drink offerings.
- 18 "The Nazirite is then to shave his head of consecration at the entrance of the Tent of Meeting. He is to take the lock of his head of consecration and set it over the fire where the peace offering for sacrifice is.
- 19 Then the priest is to take the boiled shoulder of the ram, one cake of unleavened bread from the basket, and one wafer of unleavened bread. He is to place them in the hands of the Nazirite, after he himself has shaved his symbol of consecration.
- 20 The priest is to wave the offerings, that is, the breast and the thigh offering in the LORD's presence. Then the Nazirite may drink wine afterward.
- 21 "This is to be the law of the Nazirite when he commits his offering to the LORD on account of his consecration, over and beyond what he owns alone plus whatever he can provide, based on the vow from his own mouth that he vows to fulfil on account of the law of his consecration."

22 Later, the LORD told Moses,
23 "Teach Aaron and his sons to bless the Israelis:
24 May the LORD bless you
and guard you.
25 May the LORD's face enlighten you
and bestow favour on you.
26 May the LORD turn to face you,
lavishing peace on you!
27 They are to pour out my name to the Israelis while I continue to bless them."

Numbers 10

1 The LORD also told Moses,
2 "Make two trumpets, crafting them from beaten silver, for use in calling the congregation together and for notifying the camps to set out for travel.
3 Sound them when the whole assembly is to gather together at the entrance of the appointed place of meeting.
4 When one trumpet is blown, the elders and the heads of the thousands of the Israelis are to gather to you.
5 When you sound an alarm, the ones encamped on the east side are to begin to travel.
6 When you sound the alarm the second time, those encamped on the south are to begin to travel. Alarms are to be sounded for their travels.
7 But when you blow the trumpet to assemble the whole congregation, don't use the same sound as you do for sounding an alarm.
8 The descendants of Aaron the priest are to blow the trumpets. Have them do this for you permanently throughout your generations to come."
9 "When you wage war in your land against an enemy who is hostile to you, you are to sound an alarm with the trumpets. Then you will be remembered before the face of the LORD your God and you will be delivered from your enemies.
10 At the beginning of the month, during your time of rejoicing at the appointed place, sound the trumpet over your burnt offering, then sacrifice your peace offering, since they are to be your memorial before the LORD your God. I am the LORD your God."
11 On the twentieth day of the second month in the second year, the cloud was lifted up from the Tent of Meeting,
12 so the Israelis set out from the Sinai Wilderness until the cloud settled in the Paran Wilderness,
13 doing what the LORD had said through Moses.
14 The standard of the camp of Judah was the first to travel, accompanied by its army with Amminadab's son Nahshon in charge.
15 Zuar's son Nethanel was in charge of the camp of Issachar.
16 Helon's son Eliab was in charge of the camp of Zebulun.
17 The tent was taken down, and the descendants of Gershon and Merari carried the tent.
18 Then the standard of the camp of Reuben set out, accompanied by its army, with Shedeur's son Elizur in charge.
19 Zurishaddai's son Shelumiel was in charge of the tribe of Simeon.
20 Deuel's son Eliasaph was in charge of the tribe of Gad.
21 Then the descendants of Kohath, carrying the sanctuary, set out, since the tent was to be set up before they arrive.
22 After this, the standard of the camp of Ephraim set out, accompanied by its army with Ammihud's son Elishama in charge.
23 Pedazzur's son Gamaliel was in charge of the tribe of Manasseh.

- 24 Gideoni's son Abidan was in charge of the army of the tribe of Benjamin.
- 25 Then the standard of the camp of Dan set out, functioning as the rear guard for all the encampments, accompanied by its army with Ammishaddai's son Ahiezer.
- 26 Ochron's son Pagiel was in charge of the tribe of Asher.
- 27 Enan's son Ahira was in charge of the tribe of Naphtali.
- 28 This was the travel order for the Israelis, whenever their companies travelled.
- 29 Then Moses told Reuel's son Hobab, Moses' relative by marriage from Midian, "We are travelling to the place about which the LORD said 'I will give it to you.' So come with us and we'll be good to you, because the LORD has spoken good things about Israel."
- 30 But he said, "I won't go with you because I'm returning to my land and to my own family."
- 31 Then Moses responded, "Please don't leave us now, since you know where we can camp in the wilderness. You could be our guide.
- 32 And when you come with us, the good things that the LORD will grant us, we'll give you as well."
- 33 So they travelled from the mountain of the LORD, a three-day trip, with the Ark of the Covenant of the LORD travelling in front of them — a three day trip to explore a place for them to rest.
- 34 Moreover, the cloud of the LORD protected them during the day when they left their camp.
- 35 Whenever the ark was ready to travel, Moses would say:
- "Arise, LORD,
to scatter your enemies,
so that whoever hates you
will flee from your presence."
- 36 Whenever the ark was being readied to rest, he would say:
- "Return, LORD,
to the countless thousands of Israel."

2nd March - Day 61

Numbers 11

1 Eventually, the people began complaining about their distress, and the LORD heard them. When the LORD heard, his anger flared up and the LORD's fire incinerated some of them within the outskirts of the camp.

2 When the people cried out to Moses, he prayed to the LORD and the fire stopped.

3 He then named that place Taberah, because the LORD's fire had incinerated some of them.

4 Meanwhile, certain riff-raff among the people had an insatiable appetite for food. As a result, they wept and turned back, and the Israelis cried out, "If only somebody would feed us some meat!

5 How we remember the fish that we used to eat in Egypt for free! And the cucumbers, melons, leeks, onions, and garlic!

6 But now we can't stand it anymore, because there's nothing in front of us except this manna."

7 Now manna was reminiscent of coriander seed, with an appearance similar to amber.

8 People would go out to gather it, then they would grind it in mills or pound it in mortars, and then they would boil it in pots or make cakes out of it that tasted like butter cakes.

9 When the dew fell in the camp, the manna came with it.

10 Moses heard the people weeping throughout their entire families. Everyone gathered at the entrance of their tents so that the LORD was very angry. Moses thought the situation was bad,

11 so he asked the LORD, "Why did you bring all this trouble to your servant? Why haven't I found favour in your eyes? After all, you're putting the burden of this entire people on me!

12 Did I conceive this people or give birth to them, so that you would tell me to carry them near my heart like a wet nurse carries a suckling baby to the land that you promised to their forefathers?

13 Where am I going to get meat to give this people? After all, they're crying in front of me, 'Give us meat to eat!'

14 I cannot carry this whole nation! The burden is too heavy for me!

15 If this is how you treat me, please kill me right now, if I've found favour in your eyes, because I don't want to keep staring at all of this misery!"

16 Then the LORD told Moses, "Gather together for me 70 men who are elders of Israel, men whom you know to be elders of the people and officers over them. Then bring them to the Tent of Meeting and let them stand there with you.

17 Then I'll come down and speak with you. I'll take some of the spirit that rests on you and apportion it among them, so that they may help you bear the burden of the people. That way, you won't bear it by yourself."

18 "But give this command to the people: 'You are to consecrate yourselves, because tomorrow you're going to eat meat, since you've complained where the LORD can hear it, "Who can give us meat to eat? After all, life was better with us in Egypt.'" Therefore, the LORD is going to give you meat and you'll eat —

19 not only for a day, or for two days, or for five days, or for ten days, or for 20 days,

20 but for a whole month — until it comes out your nostrils and makes you vomit. This is because you've despised the LORD, who is among you, and you cried out in his presence, complaining, 'Why did we ever leave Egypt?'"

21 Moses responded, "I'm with 600,000 people on foot and you're saying I am to give them enough meat to eat for a whole month?"

22 What if we were to slaughter our entire inventory of flocks and herds for them? Would that be enough? What if we could gather all the fish in the sea in nets for them? Would that be enough, either?"

23 But the LORD responded to Moses, "Is the LORD short on power? You're now going to witness whether what I say will come to pass or not."

24 So Moses went out and told the people what the LORD had said. He gathered 70 men from the elders of the people and stationed them around the tent.

25 The LORD came down in a cloud, spoke to Moses, and made an apportionment from the spirit who rested on him to the 70 elders. When the spirit rested on them, they prophesied, but that was it.

26 Now two men had remained in camp. One was named Eldad and the other was named Medad. When the spirit rested on them, since they were among those who were listed but had not gone out to the tent, they stayed behind and prophesied in the camp.

27 A young man ran and reported to Moses, "Eldad and Medad are prophesying in the camp!"

28 In response, Nun's son Joshua, Moses' attendant and one of his choice men, exclaimed, "My master Moses! Stop them!"

29 "Are you jealous on account of me?" Moses asked in reply. "I wish all of the LORD's people were prophets and that the LORD would put his spirit upon them!"

30 Then Moses — that is, he and the elders of Israel — returned to the camp.

31 Just then, a wind burst forth from the LORD, who brought quails from the sea and spread them all around the camp, about a day's journey in each direction, completely encircling the camp about two cubits deep on top of the ground!

32 The people stayed up all that day, all that night, and all through the next day, gathering quails. The one who gathered least gathered enough to fill ten 80-gallon drums, as they spread out all around the camp.

33 But even as they were chewing the meat and before they had swallowed it, the LORD became very angry with the people and struck them with a disastrous plague.

34 That's why the place was named Kibroth-hattaavah, because they buried the people there who had an insatiable appetite for meat.

35 Later, the people left Kibroth-hattaavah for Hazeroth and camped there.

Numbers 12

1 Miriam and Aaron rebelled against Moses on account of the Cushite woman that he had married.

2 They asked, "Has the LORD spoken only through Moses? Hasn't he also spoken through us?" But the LORD heard it.

3 Now the man Moses was very humble — more than any person on earth.

4 All of a sudden, the LORD told Moses, Aaron, and Miriam: "The three of you are to come out to the Tent of Meeting." So the three of them went out.

5 Then the LORD came down in a pillar of cloud, stood at the entrance to the Tent of Meeting, and summoned Aaron and Miriam. So both of them went forward.

6 Then he told the two of them: "Pay attention to what I have to say! When there is a prophet among you, won't I, the LORD, reveal myself to him in a vision? Won't I speak with him in a dream?"

7 But that's not how it is with my servant Moses, since he has been entrusted with my entire household!

8 I speak to him audibly and in visions, not in mysteries. If he can gaze at the image of the LORD, why aren't you afraid to speak against my servant Moses?"

9 Because the LORD was very angry with them, he left,
10 but when the cloud ascended from the tent, Miriam had become leprous, as white as snow! Aaron turned toward Miriam, and she had leprosy!
11 Aaron begged Moses, "I pray my lord, please don't hold this sin against us, since we've acted foolishly and sinned in doing so.
12 Please don't let her be like one of the living dead, who is born with a congenital skin disease."
13 So Moses prayed to the LORD: "O LORD, please heal her."
14 But the LORD told Moses, "If her father had merely spit in her face, wouldn't she be humiliated? She is to be placed in isolation for seven days. After that, she may be brought in."
15 So Miriam was isolated outside the camp for seven days and the people didn't travel until Miriam was brought in.
16 After that, the people travelled from Hazeroth and encamped in the Wilderness of Paran.

Numbers 13

1 Later, the LORD told Moses,
2 Send men to explore the land of Canaan that I'm about to give to the Israelis. Send one man to represent each of his ancestor's tribes, every one of them a distinguished leader among them."
3 So that's just what Moses did, sending them from the Wilderness of Paran according to the LORD's instructions. All of the men were Israeli leaders.
4 These were their names:
From Reuben's tribe, Zaccur's son Shammua;
5 From Simeon's tribe, Hori's son Shaphat;
6 From Judah's tribe, Jephunneh's son Caleb;
7 from Issachar's tribe, Joseph's son Igal;
8 From Ephraim's tribe, Nun's son Hoshea;
9 From Benjamin's tribe, Raphu's son Palti;
10 from Zebulun's tribe, Sodi's son Gaddiel;
11 from Joseph's tribe of Manasseh, Susi's son Gaddi;
12 From Dan's tribe, Gemalli's son Ammiel;
13 from Asher's tribe, Michael's son Sethur;
14 from Naphtali's tribe, Vophsi's son Nahbi;
15 and from Gad's tribe, Machi's son Geuel.
16 These are the names of the men sent by Moses to explore the land.

Moses renamed Nun's son Hoshea to Joshua.

17 Then he sent them out to explore the land of Canaan. He instructed them, "Go up from here through the Negev, then ascend to the hill country.
18 See what the land is like. Observe whether the people who live there are strong or weak, or whether they're few or numerous.
19 Look to see whether the land where they live is good or bad, and whether the cities in which they live are merely tents or if they're fortified.
20 Examine the farmland, whether it's fertile or barren, and see if there are fruit-bearing trees in it or not. Be very courageous, and bring back some samples of the fruit of the land." As it was, that time of year was the season for the first fruits of the grape harvest.
21 So they went to explore the land from the Wilderness of Zin to Rehob, and as far as the outskirts of Hamath.
22 They went through the Negev and reached Hebron, where Ahiman, Sheshai, and Talmai, the descendants of Anak lived. (Hebron had been constructed seven years before Zoan in Egypt had been built).

23 Soon they arrived in the valley of Eshcol, where they cut a single branch of grapes and carried it on a pole between two men, along with some pomegranates and figs.

24 The entire place was called the Eshcol Valley on account of the cluster of grapes that the men of Israel had taken from there.

25 At the end of 40 days they all returned from exploring the land,

26 came in to Moses and Aaron, and delivered their report to the entire congregation of Israel in the Wilderness of Paran at Kadesh. They brought back their report to the entire congregation and showed them the fruit of the land.

27 "We arrived at the place where you've sent us," they reported, "and it certainly does flow with milk and honey. Furthermore, this is its fruit,

28 except that the people who have settled in the land are strong, and their cities are greatly fortified. We also saw the descendants of Anak.

29 Amalek lives throughout the Negev, while the Hittites, Jebusites, and Amorites live in the hill country. The Canaanites live by the sea and on the bank of the Jordan."

30 Caleb silenced the people on Moses' behalf and responded, "Let's go up and take control, because we can definitely conquer it."

31 "We can't attack those people," the men who were with him said, "because they're too strong compared to us."

32 So they put out this false report to the Israelis about the land that they had explored: "The land that we've explored is one that devours its inhabitants. All the people whom we observed were giants.

33 We also saw the Nephilim, the descendants of Anak. Compared to the Nephilim, as we see things, we're like grasshoppers, and that's their opinion of us!"

3rd March - Day 62

Numbers 14

1 At this, the entire assembly complained, started to shout, and cried through the rest of that night.

2 All the Israelis complained against Moses and Aaron. Then the entire assembly responded, "We wish that we had died in Egypt or in this wilderness.

3 What's the point in the LORD bringing us to this land? To die by the sword so our wives and children would become war victims? Wouldn't it be better for us to return to Egypt?"

4 Then they told each other, "Let's assign a leader and go back to Egypt."

5 Moses and Aaron fell on their faces in front of the entire assembly of the congregation of Israel.

6 Nun's son Joshua and Jephunneh's son Caleb, who had accompanied the others who also had explored the land, tore their clothes

7 and attempted to reason with the entire congregation of Israel. They told them, "The land that we went through and explored is very, very good.

8 If the LORD is pleased with us, he'll bring us into this land and give it to us. It flows with milk and honey.

9 However, don't rebel against the LORD or be afraid of the people who live in the land, because we'll gobble them right up. Their defences will collapse, because the LORD is with us. You are not to be afraid of them."

10 But the entire congregation was talking about stoning them to death.

Suddenly, the glory of the LORD appeared at the Tent of Meeting to all of the Israelis.

11 "How long will this people keep on spurning me and refusing to trust me, despite all the miracles that I've done among them?" the LORD asked Moses.

12 "That's why I'm going to attack them with pestilence and disinherit them. Instead, I'll make you a great nation — even mightier than they are!"

13 But Moses responded to the LORD, "When Egypt hears that you've brought this people out from among them with a mighty demonstration of power,

14 they'll also proclaim to the inhabitants of this land that they've heard you're among this people, LORD, whom they've seen face to face, since your cloud stands guard over them. You've guided them with a pillar of cloud by day and with a pillar of fire by night.

15 But if you slaughter this people all at the same time, then the nations who heard about your fame will say,

16 'The LORD slaughtered this people in the wilderness because he wasn't able to bring them to the land that he promised them.'

17 "Now, let the power of the LORD be magnified, just as you promised when you said,

18 'The LORD is slow to anger and abundant in faithful love, forgiving iniquity and transgression, but he won't acquit the guilty. He recalls the iniquity of fathers to the third and fourth generation.'

19 "Forgive, please, the iniquity of this people, according to your great, faithful love, in the same way that you've carried this people from Egypt to this place."

20 The LORD responded, "I've forgiven them based on what you've said.

21 But just as I live, and just as the whole earth will be filled with the LORD's glory,

22 none of those men who saw my glory and watched my miracles that I did in Egypt and in the wilderness — even though they've tested me these ten times and never listened to my voice —

23 will ever see the land that I promised to their ancestors. Those who spurned me won't see it.

24 Now as to my servant Caleb, because a different spirit is within him and he has remained true to me, I'm going to bring him into the land that he explored, and his descendants are to inherit it.

25 Now the Amalekite and the Canaanite live in the valley. Tomorrow, turn then travel to the wilderness in the direction of the Red Sea."

26 Then the LORD told Moses and Aaron,

27 "How long will this wicked assembly keep complaining about me? I've heard the complaints of the Israelis that they've been murmuring against me.

28 So tell them that as long as I live — consider this to be an oracle from the LORD — as certainly as you've spoken right into my ears, that's how I'm going to treat you.

29 Your corpses will fall in this wilderness — every single one of you who has been counted among you, according to your number from 20 years and above, who complained against me.

30 You will certainly never enter the land about which I made an oath with my uplifted hand to settle you in it, except for Jephunneh's son Caleb and Nun's son Joshua.

31 However, I'll bring your little ones — the ones whom you claimed would become war victims — into the land so that they'll know by experience the land that you've rejected.

32 "Now as for you, your corpses will fall in this wilderness

33 and your children will wander throughout the wilderness for 40 years. They'll bear the consequences of your idolatries until your bodies are entirely consumed in the wilderness.

34 Just as you explored the land for 40 days, you'll bear the consequences of your iniquities for 40 years — one year for each day — as you experience my hostility.

35 I, the LORD have spoken. "I will indeed do this to this evil congregation, who gathered together against me. They'll be eliminated in this wilderness and will surely die."

36 After this, the men whom Moses sent out to explore the land, who returned and made the whole congregation complain against him by bringing an evil report concerning the land,

37 and who produced an evil report about the land, died of pestilence in the LORD's presence.

38 However, Nun's son Joshua and Jephunneh's son Caleb, who had explored the land, remained alive.

39 After Moses had told all of this to the Israelis, the people deeply mourned.

40 So they got up early the next morning and travelled to the top of the mountain, telling themselves, "Look, we're here and we're going to go up to the place that the LORD had spoken about, even though we've sinned."

41 But Moses asked them, "Why do you continue to sin against what the LORD said? Don't you know that you can never succeed?

42 Don't go up, since you know that the LORD is no longer with you. You'll be attacked right in front of your own enemies.

43 The Amalekites and Canaanites are there waiting for you. You'll die violently, since you've turned your back and have stopped following the LORD. The LORD won't be with you."

44 But they presumed to go up to the top of the mountain, even though the Ark of the Covenant of the LORD and Moses didn't leave the camp.

45 The Amalekites came down, accompanied by some Canaanites who lived in the mountains. They attacked and defeated them even while the Israelis were retreating to Hormah.

Numbers 15

- 1 Later, the LORD instructed Moses,
- 2 "Tell the Israelis that
- 3 when you enter the land where you'll be living that I'm about to give you, you are to make an offering by fire to the LORD, either a burnt offering, a sacrificial offering to fulfil a vow, or a voluntary offering at the appointed time, to make a pleasing aroma to the LORD either from your cattle or from your flocks.
- 4 The offeror is to bring the oblation to the LORD, containing one tenth of an ephah of fine flour as a grain offering, mixed with a quarter of a hin of olive oil.
- 5 Also prepare a quarter of a hin of wine for a drink offering or for the sacrifice of each lamb.
- 6 "For a ram, prepare a grain offering consisting of a fifth of an ephah of fine flour mixed with a third of a hin of olive oil.
- 7 Now as for your drink offering, offer a third of a hin of wine as a pleasing aroma to the LORD.
- 8 "When you prepare a bull as a burnt offering, or as a sacrifice to fulfil a vow, or for peace offerings to the LORD,
- 9 then the bullock is to be presented accompanied by a meal offering of three tenths of an ephah of fine flour mixed with half a hin of oil.
- 10 "As for drink offerings, offer half a hin of wine, for an offering made by fire is a pleasing aroma to the LORD.
- 11 Do this for each bullock, ram, male lamb, or goat.
- 12 Depending on the number of offerings that you prepare, do for each one according to their number.
- 13 Every native born person is to do these things, bringing an offering made by fire as a pleasing aroma to the LORD."
- 14 "Now, if a resident alien lives with you, or whoever else is with you throughout your generations, let him make an offering made by fire, a pleasing aroma to the LORD. Just as you do, so is he to do.
- 15 There is to be a single standard for your community, one statute for you and the resident alien who lives with you, a long lasting statute throughout your generations. Just as you do, so is the resident alien to do in the presence of the LORD.
- 16 There is to be one law and one ordinance for you and for the resident alien who lives with you."
- 17 Then the LORD instructed Moses:
- 18 "Tell the Israelis that when they enter the land that I'm about to bring you to,
- 19 when you have eaten some of the bread that the land produces, you are to offer a raised offering to the LORD.
- 20 You are to offer a cake made from the first of your bread dough as a raised offering to the LORD. Offer it as a raised offering right off your threshing floor.
- 21 From then on, throughout your generations give the first of your bread dough to the LORD.
- 22 "Here's what you are to do when you all go astray and fail to observe all these commands that the LORD had spoken to Moses,
- 23 including anything that the LORD commanded you by the authority of Moses, starting from the day the LORD commanded Moses and continuing through your generations.
- 24 When anything is done without the knowledge of the congregation, the entire community is to offer one young bull for a burnt offering, a pleasing aroma to the LORD, along with its meal and drink offerings offered according to procedure, and one male goat for a sin offering.

25 Then the priest is to make atonement for the entire community of the Israelis, and they will be forgiven for inadvertent sins. They are to bring their offering, an offering made by fire to the LORD, as well as their sin offering, into the LORD's presence on account of their error.

26 Then the entire community of Israel, will be forgiven, along with the resident alien who lives among them, since all the people will have sinned inadvertently."

27 "Now when one person sins inadvertently, then he is to bring a one year old female goat for a sin offering.

28 Then, in the LORD's presence, the priest is to make atonement for the person who sinned inadvertently, that is, to make atonement on his behalf so he may be forgiven.

29 You are to have a single law for the one who does things inadvertently, whether for the native-born Israeli or for the resident alien who lives among you.

30 "But if some person acts with a high hand, whether native-born or a resident alien, he blasphemes God, and that person is to be eliminated from among his people.

31 Because he has despised the law of the LORD and has broken his commands, that person is certainly to be eliminated. His iniquity will remain on him."

32 As it was when the Israelis were in the wilderness, they found a man who was gathering wood on the Sabbath day.

33 The ones who found him gathering wood brought him to Moses, Aaron, and all the people.

34 Then they confined him until it could be declared what should be done to him.

35 Then the LORD told Moses, "The man is certainly to die. The entire community is to stone him to death outside the camp."

36 So the whole community brought him outside the camp and stoned him with stones so that he died, just as the LORD had commanded Moses.

37 Later, the LORD instructed Moses,

38 "Tell the Israelis that they are to make tassels at the edges of their garments throughout their generations and that they are to put a violet cord on the tassels at the edges of their garments.

39 That way, when you see the tassel, you'll remember all the commands of the LORD and you'll observe them. Then you won't seek your own interests and desires that lead you to be unfaithful.

40 Therefore remember to observe all my commands and to be holy in the presence of your God.

41 I am the LORD your God, who brought you out of the land of Egypt to be your God. I am the LORD your God.

4th March - Day 63

Numbers 16

- 1 Now Izhar's son Korah, the grandson of Kohath, a descendant of Levi, along with Eliab's sons Dathan and Abiram, and Peleth's son On, a descendant of Reuben, took charge
- 2 of a rebellion against Moses, along with 250 community leaders, Israelis who were famous men and representatives from the assembly.
- 3 They gathered together against Moses and Aaron and told them, "You have appropriated too much for yourselves from the entire congregation, since all of them are holy, and the LORD is among them, too. Why do you exalt yourselves over the LORD's assembly?"
- 4 When Moses heard this, he fell on his face.
- 5 Then he addressed Korah and his entire company, "In the morning, may the LORD reveal who belongs to him and who is holy. May he cause that person to approach him. May he cause to approach him the one whom he has chosen.
- 6 Korah, you and your entire company, are to bring censers
- 7 and put fire and incense in them in the LORD's presence tomorrow. It will be that the man whom the LORD chooses will be holy. You're taking too much for yourselves, you descendants of Levi."
- 8 Moses also told Korah, "Listen now, you descendants of Levi!
- 9 Is it such an insignificant thing to you that the God of Israel has separated you from the Israelis to draw you to himself, appointing you to do the work of the tent of the LORD and to stand before the community to minister to them?
- 10 He brought you near, along with all of your relatives, the descendants of Levi. Are you also seeking the priesthood?
- 11 Therefore you and your group have conspired against the LORD and Aaron. What is it that causes you to complain against him?"
- 12 So Moses sent for Eliab's sons Dathan and Abiram, but they responded, "We're not coming.
- 13 Is it such an insignificant thing that you brought us out of a land flowing with milk and honey, to kill us in the wilderness? Now you're trying to make yourself be a prince and rule over us, aren't you?
- 14 You still haven't brought us into a land flowing with milk and honey, nor have you given us an inheritance of fields and vineyards. Do you really think that you can make these men look the other way? We won't go up."
- 15 Moses was very angry, so he told the LORD, "Please don't accept their offering. I haven't taken even one donkey from them nor have I hurt even one of them."
- 16 Then Moses told Korah, "You and your entire company are to present yourselves in the LORD's presence tomorrow — you, they, and Aaron.
- 17 Each man is to take a censer, put incense on it, and bring it into the LORD's presence, each man with his censer, for a total of 250 censers. You and Aaron are each to bring his own censer."
- 18 So each man took his censer, put fire coals inside of it, placed incense in it, and then stood at the entrance of the Tent of Meeting, accompanied by Moses and Aaron.
- 19 When Korah had assembled the entire community in opposition to Moses and Aaron at the entrance of the Tent of Meeting, the glory of the LORD appeared to the entire community.
- 20 Then the LORD told Moses and Aaron,
- 21 "Separate yourselves from among this community, and I'll destroy them in a moment."
- 22 Then they fell on their faces and said, "God, the God of the spirits of all flesh, will you be angry at the entire congregation on account of one man's sin?"
- 23 Then the LORD instructed Moses,

24 "Tell the community to move away from where Korah, Dathan, and Abiram are living."
25 So Moses got up and went to Dathan and Abiram, and the elders of Israel followed him.
26 Then he told the community, "Move away from the camps of these wicked men and don't touch anything that belongs to them. That way you won't be destroyed along with all their sins."
27 So they all moved away from the entire area where Korah, Dathan, and Abiram were living. Now Korah, Dathan, and Abiram stood at the entrance of their tents with their wives, sons, and little children.
28 Then Moses said, "This is how you'll know that the LORD has sent me to do all these awesome works — they're not coming merely from me.
29 If these people die a death similar to all other human beings, or if they are punished with a punishment common to other men, then the LORD didn't send me.
30 But if the LORD creates something new, so that the ground opens its mouth and swallows them and everything that belongs to them and they all descend directly to Sheol while still alive, then you'll know that these men have spurned the LORD."
31 Just as he finished saying all these things, the ground under them split open.
32 The earth opened its mouth and swallowed them, all their households, everyone who was affiliated with Korah, and all of their property.
33 So they and all that belonged to them descended alive to Sheol. Then the earth closed over them. That's how they were annihilated from the assembly.
34 Then all of the Israelis who were around them ran away when they heard them crying, "... so the ground won't swallow us up, too."
35 After this, fire came from the LORD and incinerated the 250 men who offered the incense.
36 Then the LORD instructed Moses,
37 "Tell Aaron's son Eleazar the priest to take the censers out of the flames and scatter the coals far away, since they are holy.
38 As for the censers of those rebels who died, fashion them into beaten plates to line the altar. Since they brought them into the LORD's presence, they're holy. They are to become a reminder to the Israelis."
39 So Eleazar the priest took the bronze censers that had been burned and beat them into metal plates for the altar,
40 to serve as a memorial to the Israelis, a reminder that no unauthorized person, who isn't a descendant of Aaron is to attempt to burn incense in the LORD's presence, so that he may not become like Korah and his group, just as the LORD had spoken by the authority of Moses.
41 Nevertheless, the very next day, the whole congregation of Israel complained against Moses and Aaron, "You've killed the LORD's people!"
42 When the community gathered together against Moses and Aaron, they turned toward the Tent of Meeting. All of a sudden, a cloud covered it and the glory of the LORD appeared.
43 Then Moses and Aaron entered the Tent of Meeting.
44 The LORD told Moses,
45 "Leave this community, so I can annihilate them in a moment." But they fell upon their faces.
46 Then Moses told Aaron, "Take the censer, put fire on it from the altar, and burn some incense. Then walk quickly to the congregation and atone for them, because wrath has already come out from the LORD — the plague has begun."
47 So Aaron took the censer, just as Moses had spoken, and ran out to the centre of the assembly, where a plague had begun among the people. He set the incense on fire and atoned for the people.

48 He stood between the dead and the living and restrained the plague.
49 Those who died due to the plague numbered 14,700, not counting those who died due to the matter with Korah.
50 Then Aaron returned to Moses at the entrance of the Tent of Meeting after the slaughter had been restrained.

Numbers 17

1 The LORD instructed Moses,
2 "Tell the Israelis to take a rod — one from each ancestral house, that is, one from every leader, for a total of twelve rods. Write each tribal name on his rod.
3 You are also to write Aaron's name on the tribe of Levi, since there is to be one rod for every leader of their ancestral tribes.
4 "Then lay them there in the Tent of Meeting in front of the Ark of the Covenant where I'll meet with you.
5 The rod that belongs to the man whom I'll choose will burst into bloom. That's how I'll put a stop to the complaints of the Israelis, who are complaining against you."
6 So Moses spoke to the Israelis, and each of the tribe's leaders gave him a rod, one for each leader, according to their ancestral tribes, for a total of twelve rods. Aaron's rod was one of them.
7 Then Moses laid out the rods in the LORD's presence, inside the Tent of Testimony.
8 The next morning, Moses went to the Tent of Testimony and the rod of Aaron of the tribe of Levi had burst into bloom! It sprouted buds, bloomed blossoms, and produced fully ripe almonds!
9 Then Moses took out all the rods from the LORD's presence to show all the Israelis. Everybody looked, and then each man took his rod.
10 Then the Lord instructed Moses, "Return Aaron's rod before the testimony to be kept for a reminder against the rebels so that you may put an end to their complaints against me and so that they won't die."
11 So Moses did exactly what the LORD had commanded him to do.
12 Then the Israelis told Moses, "We're sure to die! We're all going to perish — all of us!
13 Anyone who comes near or approaches the LORD's tent is to die. Are all of us going to die?"

Numbers 18

1 Later, the LORD told Aaron, "You, your sons, and your father's tribe with you are to bear the iniquity of the sanctuary. Also, you and your sons with you are to bear the iniquity of your priesthood.
2 Moreover, bring your brothers from your father's tribe of Levi with you, so they may join you and minister to you while you and your sons with you stand in the presence of the Tent of Testimony.
3 They are to take care of your concerns and all the responsibilities involved with the tent. But they're not to approach the holy vessels or the altar. That way, neither you nor they will die.
4 They are to join you to maintain services related to the Tent of Meeting, for all the responsibilities involved with the tent. But no unauthorized person is to approach you.
5 Take care of the sanctuary and the services of the altar so that there won't be any more wrath on the Israelis.
6 Notice that I've taken your brothers, the descendants of Levi, from among the Israelis, giving them to you as a gift from the LORD to perform the service of the Tent of Meeting.

7 Now you and your sons with you are to maintain your priestly duties and all matters that concern the altar and what is housed within the veil. You are to perform these services. I'm giving you the priesthood as a gift of service, but any unauthorized person who approaches is to be put to death."

8 Then the LORD told Aaron, "Look! I am indeed placing you in charge of my raised offerings and the holy things concerning the Israelis. Because of your anointing, I'm giving you and your sons a prescribed portion forever.

9 This is what is to belong to you from consecrated offerings spared from the fire: all of their offerings, grain offerings, sin offerings, and trespass offerings that they render to me. They're to be considered most sacred to you and your sons.

10 You may eat them as consecrated gifts. Every male may eat them. They're sacred for you.

11 The raised offering and wave offerings presented by the Israelis are yours, too. I've given them to you, to your sons, and to your daughters as a prescribed apportionment forever. Everyone who is clean in your household may eat it.

12 All the best oil, wine, grain, and first fruits that they give to the LORD are to belong to you. Everyone who is clean in your household may eat it.

13 "The first ripe fruits of everything that the land produces and that they bring to the LORD are yours, too. Everyone who is clean in your household may eat it.

14 Every devoted thing in Israel is yours, too.

15 Everything that opens the womb, any living thing that they bring to the LORD — whether from human beings or animals — are for you. Just be sure that you redeem the first born of people and the first born of unclean animals.

16 Those that can be redeemed, you are to redeem at the age of one month, based on your estimate — for five shekels of silver, according to the shekel of the sanctuary, that is, for 20 gerahs.

17 But you are not to redeem the first born of a cow, sheep, or a female goat. They are holy. You are to sprinkle their blood on the altar and burn their fat for an offering made by fire, a pleasing aroma to the LORD.

18 Their meat is to belong to you, just as the breast wave offering and the right thigh is yours.

19 I'm giving you, your sons, and your daughters as a prescribed portion forever all the raised offerings of the consecrated things that the Israelis offer to the LORD. It's a salt covenant forever before the LORD with you and your descendants with you."

20 "Then the LORD instructed Aaron, "You are not to have any inheritance in the land, nor are you to have any portion among the people. I am your portion and your inheritance among the Israelis.

21 As to the descendants of Levi, certainly I've given all the tithes in Israel as their inheritance in return for their services that they perform at the Tent of Meeting.

22 Therefore the Israelis need no longer come to the Tent of Meeting, so they won't suffer the consequences of their sin and die.

23 The descendants of Levi are to perform the service of the Tent of Meeting and they are to bear their iniquity. This is to be a statute forever, throughout your generations, that they are not to receive an inheritance among the Israelis,

24 because I've given to the descendants of Levi the tithes that the Israelis bring to the LORD as a raised offering. Therefore I told them that, unlike the Israelis, they won't receive an inheritance."

25 Then the LORD instructed Moses,
26 Tell the descendants of Levi that when they receive tithes from the Israelites the tithes that I've given you from them as an inheritance, you are to offer a tenth of it as a raised offering for the LORD.
27 Your raised offerings are to be accounted for you as though it were grain from threshing floors and full produce from wine vats.
28 You are to offer a raised offering to the LORD from all your tithes that you receive from the Israelites. Give Aaron the priest the raised offering of the LORD
29 out of all the most consecrated offerings that you receive, that is, all the raised offerings of the LORD, with all its best and the most holy parts of it.
30 Tell them that when they bring the best from it, as far as the descendants of Levi are concerned it is to be considered like produce from the threshing floors and wine vats.
31 You and your household may eat it anywhere, because it's a reward to you in return for your services at the Tent of Meeting.
32 You won't sin by offering the best of it, and you are not to profane the sacred things of the Israelites, so that you won't die."

5th March - Day 64

Numbers 19

- 1 The LORD told Moses and Aaron,
- 2 "This is the ordinance of the law that the LORD commanded that the Israelis be told: They are to bring you a spotless red heifer, without physical defect, that has never been fitted with a yoke.
- 3 They are to deliver it to Eleazar the priest, and it is to be brought outside the camp and slaughtered in his presence.
- 4 Then Eleazar the priest is to take blood from it with his finger and sprinkle the blood in front of the Tent of Meeting.
- 5 The entire heifer is to be incinerated in his presence, including its skin, its flesh, its blood, and its dung.
- 6 Then the priest is to take some cedar wood, hyssop, and scarlet material and throw it into the middle of the burning heifer.
- 7 The priest is to wash his clothes and bathe himself with water, after which he may enter the camp, but he is to remain unclean until evening.
- 8 Whoever takes part in the burning is to wash his clothes and bathe himself in water and is to remain unclean until the evening.
- 9 Then someone who is unclean is to gather the ashes of the heifer and lay them outside the camp in a clean place. This is to be done for the community of Israel to use for water of purification from sin.
- 10 Whoever gathers the ashes of the heifer is to wash his clothes and is to remain unclean until the evening. This ordinance is to remain for the benefit of both the Israelis and the resident aliens who live among them."
- 11 "Whoever comes in contact with the body of a dead person is to remain unclean for seven days.
- 12 He is to purify himself on the third day and he will be clean on the seventh day. But if he can't purify himself on the third day then he can't be clean on the seventh day.
- 13 Anyone who comes in contact with a dead person, that is, with the corpse of a human being who has died, but who does not purify himself, defiles the LORD's tent. That person is to be eliminated from Israel, because the water of impurity wasn't sprinkled on him. He remains unclean and his uncleanness will remain with him.
- 14 This is the procedure to follow when a man dies in his tent. Everyone who enters the tent and everyone in it is to remain unclean for seven days.
- 15 Every open vessel that has no covering fastened around it is to be considered unclean.
- 16 Whoever is out in an open field and touches the body of someone who was killed by a sword, or a dead body, or someone's bones, or a grave, he is to be considered unclean for seven days.
- 17 Now as for the unclean, they are to take ashes from the burning sin offering, and pour running water on it inside a vessel.
- 18 A clean person is to take some hyssop, dip it in water, and then sprinkle it on the tent, on every vessel, and on whoever was there; that is, on whoever touched the bones, the killed person, or the dead body, including whoever dug the grave.
- 19 The clean person is to sprinkle the unclean person on the third day and seventh day and then he is to purify himself on the seventh day, wash his clothes, and bathe with water. He is to be considered clean at evening.
- 20 "The person who is unclean but who doesn't purify himself is to be eliminated from contact with the assembly, since he has defiled the LORD's sanctuary and the water of impurity wasn't sprinkled on him. He is to be considered unclean

21 as a continuing reminder to them. Whoever sprinkles the water of impurity is to wash his clothes, and whoever comes in contact with the water of impurity is to remain unclean until evening.

22 Furthermore, anything that the unclean person touches is to be considered unclean and the person who touches him is to be considered unclean until the evening.

Numbers 20

1 The entire community of the Israelis entered the Zin wilderness during the first month. The people stayed in Kadesh. Miriam died and was buried there.

2 But there was no water for the community, so they gathered together against Moses and Aaron.

3 As the people argued with Moses, they told him, "We wish that we had died when our relatives died in the LORD's presence!

4 Why did you bring the assembly of the LORD into this wilderness? So we and our cattle could die here?

5 Why did you take us out of Egypt and bring us to this terrible place? There's no place to plant seeds, fig trees, vines, or pomegranates! And there's no water to drink!"

6 Then Moses and Aaron went into the presence of the community at the entrance of the Tent of Meeting and fell on their faces. Then the glory of the LORD appeared to them.

7 The LORD told Moses,

8 "Take the rod, gather the community together, and then you and your brother Aaron are to speak to the rock right before their eyes. It will release water. As you bring water to them from the rock, the community and the cattle will be able to drink.

9 So Moses took the rod in the LORD's presence, just as he had commanded.

10 Then Moses and Aaron gathered the community together in front of the rock. "Pay attention, you rebels!" Moses told them, "Are we to bring you water from this rock?"

11 Then Moses raised his hand and struck the rock twice with his rod. Lots of water gushed out, and both the community and their cattle were able to drink.

12 But the LORD rebuked Moses and Aaron, telling Moses: "Because you both didn't believe me, because you didn't consecrate me as holy in the presence of the Israelis, you won't be the ones to bring this congregation into the land that I'm about to give them."

13 Because the Israelis argued with the LORD and he was set apart among them, this place was called the Meribah Springs.

14 Later, Moses sent messengers from Kadesh to the king of Edom with this message:

"This is what your relative Israel says: 'You know all the hardships we've encountered.

15 Our ancestors went down to Egypt, where we lived for many years. But the Egyptians treated us and our ancestors viciously.

16 Then we cried to the LORD and he heard our voice, sending us a messenger who brought us out of Egypt. Now look! We've arrived in Kadesh, a city at the extreme end of your territory.

17 Permit us now to pass through your land. We won't pass through your fields or vineyards, and we won't drink waters from your wells. We'll keep to the King's Highway without turning either right or left until we have passed through your territory."

18 But Edom replied, "You are not to pass through my land. If you do, I'll come out and start a war with you."

19 Then the Israelis replied, "Permit us to travel on the highway. If we and our cattle drink your water, we'll pay the price you ask. Only please let us walk through, and nothing more."

20 But still he replied, "No. You're not to pass through." Then Edom went out to meet Moses with a vast army and a lot of military might.

21 That's how Edom refused Israel passage through their territory. So Israel turned away from there.

22 They travelled from Kadesh, and then the entire community of the Israelis arrived at Mount Hor.

23 Then the LORD told Moses and Aaron at Mount Hor, near the territory of Edom,

24 "Aaron is to be gathered to his people, since he is not to enter the land that I'm about to give the Israelis. After all, you both rebelled against my command at the Meribah Springs.

25 So take Aaron and his son Eleazar and ascend Mount Hor.

26 Remove Aaron's vestments and place them on his son Eleazar, because Aaron is to be gathered to his people and die there."

27 So Moses did just what the LORD had commanded. They ascended Mount Hor right in front of the entire community.

28 As Moses was stripping Aaron's garments from him and clothing Aaron's son Eleazar with them, Aaron died there on top of the mountain. Afterwards, Moses and Eleazar came down from the mountain.

29 When the entire community saw that Aaron had died, they mourned in memory of Aaron for 30 days.

Numbers 21

1 When the Canaanite king of Arad, who lived in the Negev, heard that Israel was coming along the Atharim caravan route, he fought against Israel and took some of them captive.

2 Then Israel made this vow in the LORD's presence: "If you give these people into our control, we intend to devote their cities to total destruction."

3 When the LORD heard what Israel had decided to do, he delivered the Canaanites to them, and Israel exterminated them and their cities. They named the place Hormah.

4 After this, they travelled from Mount Hor along the caravan route by way of the Red Sea and went around the land of Edom. But when the people got impatient because it was a long route,

5 the people complained against the LORD and Moses. "Why did you bring us out of Egypt to die in the wilderness?" they asked. "There's no food and water, and we're tired of this worthless bread."

6 In response, the LORD sent poisonous serpents among the people to bite them. As a result, many people of Israel died.

7 Then the people approached Moses and admitted, "We've sinned by speaking against the LORD and you. Pray to the LORD, that he'll remove the serpents from us." So Moses prayed on behalf of the people.

8 Then the LORD instructed Moses, "Make a poisonous serpent out of brass and fasten it to a pole. Anyone who has been bitten and who looks at it will live."

9 So Moses made a bronze serpent and fastened it to a pole. If a person who had been bitten by a poisonous serpent looked to the serpent, he lived.

10 After this, the Israelis travelled and encamped at Oboth.

11 Then they travelled from Oboth and encamped at Iye-abarim, in the wilderness which is in the vicinity of Moab's eastern border.

12 From there, they travelled and encamped in the valley of Zered.

13 Then from there they travelled to the other side of Arnon and camped in the wilderness that borders the territory of the Amorites. (Arnon borders Moab between Moab and the Amorites,

14 which is why the book of the Wars of the LORD reads, "Waheb and Suphah and the wadis of the Arnon,

15 and the slope of the valleys, that extends to the dwelling places of Ar and the borders of Moab."

16 From there they travelled to the Well of Beer, where the LORD had instructed Moses,
"Gather the people together and I'll give you water.

17 That's also where Israel sang this song:

Rise up, well!

Sing to it!

18 It's the well that the leaders dug,
the one carved out by the nobles of the people
with their sceptres and staffs.

Then they moved on in the wilderness from there to Mattanah,

19 then from Mattanah to Nahaliel, from Nahaliel to Bamoth,

20 and from Bamoth to the valley of Moab where their fields are, and from there to the top
of Mount Pisgah, that looks down toward the open desert.

21 Later, Israel sent messengers to Sihon, king of the Amorites, who conveyed this
request:

22 "Permit us to pass through your land. We won't trespass in your fields or vineyards.
We won't drink water from any well, and we'll only travel along the King's Highway until
we've passed through your territory."

23 Instead of letting Israel pass through his territory, Sihon mustered his entire army and
marched out to meet them in the wilderness. He arrived at Jahaz and attacked Israel.

24 But Israel defeated him in battle and took possession of all his lands from Arnon to
Jabbok, including the Ammonites, even though the border of the Ammonites was strong.

25 So Israel captured all of those cities, occupied all the Amorite cities in Heshbon, and all
its towns.

26 Heshbon was the capital city of Sihon, king of the Amorites, who fought against the
previous king of Moab and captured all his land from his capital city to Arnon.

27 Therefore the ones who speak in proverbs say:

Come to Heshbon

and let it be built!

Let the city of Sihon be established!

28 A fire has gone out from Heshbon,
and a flame from the city of Sihon.

It consumed Ar of Moab

and the lords of the high places who lived in Arnon.

29 Woe to you, Moab!

You are destroyed, you people of Chemosh!

He has given up his sons as fugitives

and his daughters have gone into captivity
to Sihon, king of the Amorites.

30 We've fired at them.

Heshbon has perished as far as Dibon.

We've destroyed them as far as Nophah
even as far as Medeba.

31 So Israel lived in Amorite territory.

32 Then Moses sent out explorers to scout Jazer. They captured its towns and drove out the Amorites who were there.

33 Then they turned toward Bashan. However, Og, the king of Bashan mustered his army and went out to attack them at Edrei.

34 The LORD told Moses, "You are not to fear him, because I'm going to deliver him, his entire army, and his land into your control. Do to him just what you've done to Sihon, king of the Amorites, who used to live in Heshbon."

35 So they attacked him, his sons, and his entire army, until there wasn't even a single survivor left. Then they took possession of his land.

6th March - Day 65

Numbers 22

- 1 The Israelis continued their travels, eventually encamping on the plains of Moab beside the Jordan River opposite Jericho.
- 2 Zippor's son Balak saw everything that Israel had done to the Amorites.
- 3 As a result, Moab greatly feared the people, because they were so numerous. Because a sense of impending doom was afflicting the Moabites as they faced the Israelis,
- 4 the Moabites told the elders of Midian, "This horde of people is about to lick up everything around us, like an ox licks up the green ground." At that time, Zippor's son Balak was the king of Moab.
- 5 He sent messengers to Beor's son Balaam in Pethor, near the Euphrates River, the land where the descendants of his people originated, to summon his aid. He said, "Look! A group of people have escaped from Egypt. They cover the surface of the whole earth, and are sitting here right in front of me.
- 6 So come right now and curse this people for me, because there are too many of them for me to handle. Perhaps I'll be able to strike them down and drive them out of the land, since I know that whomever you bless is blessed and whomever you curse is cursed."
- 7 So the elders of Moab and Midian left to visit Balaam, bringing an honorarium with them, and communicated Balak's concerns to him.
- 8 In answer, Balaam told them, "Stay here for the night and I'll bring back a message to you, depending on what the LORD says to me." So the officers of Moab stayed with Balaam overnight.
- 9 God visited Balaam and asked him, "Who are these men with you?"
- 10 Then Balaam told God, "Zippor's son Balak, king of Moab, sent them to me and said,
- 11 'Look! A group of people have escaped from Egypt. They cover the surface of the whole earth! So come right now and curse them for me. Perhaps I'll be able to fight against them and drive them out.'"
- 12 But God told Balaam, "Don't go with them. Don't curse the people, because they're blessed."
- 13 So Balaam got up the next morning and told Balak's officials, "Go back to your homeland, because the LORD has refused me permission to go with you."
- 14 So Balak's officials got up, returned to Balak and reported, "Balaam refused to come with us."
- 15 In response, Balak sent more officers — higher ranking ones, at that! —
- 16 who approached Balaam with this message: "This is what Zippor's son Balak says: 'Don't let anything get in the way of your coming to me.
- 17 I'm determined to reward you generously, and I'll do everything you tell me to do. So come right away and curse this people for me.'"
- 18 Balaam responded to Balak's entourage by saying, "Even if Balak were to give me his house full of silver and gold, I won't double-cross the command of the LORD my God in even the slightest way.
- 19 Meanwhile, stay here overnight so I may learn what the LORD might say to me."
- 20 God came to visit Balaam that same night and told him, "If the men come to call on you, get up and go with them, but be sure to do only what I tell you to do."
- 21 The next morning, Balaam got up, saddled his donkey, and started to leave, accompanied by the Moabite officials.

22 At this, the anger of the LORD flared up against Balaam, because he was leaving. So the angel of the LORD stood in the way to oppose him. As Balaam was riding his donkey, accompanied by two of his servants,

23 all of a sudden the donkey saw the angel of the LORD standing in the way, with an unsheathed sword in his hand! The donkey turned off the road and went into an open field. Balaam started beating the donkey in order to turn her back to the road,

24 but the angel of the LORD stood on a narrow path that crossed the vineyards. It had walls on both sides of the path.

25 When the donkey saw the angel of the LORD, she squeezed herself so close to the wall that Balaam's foot was pressed to the wall. So he beat her again!

26 Then the angel of the LORD went along a little further and stood in a much narrower space, where it was impossible to turn either right or left.

27 When the donkey saw the angel of the LORD, she crouched down under Balaam. As a result, Balaam got so angry that he started to whip the donkey with his staff.

28 That's when the LORD enabled the donkey to speak. She asked Balaam, "What did I do to you that you would beat me in the space of only three footsteps?"

29 "Because you're playing a dirty trick on me," Balaam answered the donkey. "If only I had a sword in my hand! I'd kill you right now!"

30 But in response, the donkey asked Balaam, "I'm your donkey that you've ridden on in the past without incident, am I not, and I'm the same donkey you're riding on right now, am I not? Am I in the habit of treating you like this?" "No," he admitted.

31 Then the LORD enabled Balaam to see, so he observed the angel of the LORD standing in the way, with an unsheathed sword in his hand. So he bowed down and prostrated himself on his face.

32 Then the angel of the LORD asked him, "Why did you beat your donkey in the space of only three footsteps? I've come to oppose you, because I say that what you're doing is perverted.

33 The donkey saw me and turned in front of me in the space of those three footsteps.

34 If she hadn't turned away from me, I would have killed you by now and left her alive!"

At this, Balaam replied to the angel of the LORD, "I've sinned! I didn't know that you were standing to meet me on the road. So now, since it displeases you, let me go back."

35 But the angel of the LORD told Balaam, "Go with the men, but deliver only the message that I'm going to give you." So Balaam went with Balak's officials.

36 When Balak heard that Balaam had arrived, he went out to meet him in the city of Moab on the border of Arnon at the extreme end of his territory.

37 Balak asked Balaam, "Didn't I repeatedly send for you to summon you? Why didn't you come to me? I can pay you well, can't I?"

38 Balaam answered Balak, "Well, I'm here now. I've come to you, but I can't just say anything, can I? I'll speak only what God puts in my mouth to say."

39 So, accompanied by Balaam and Balak's officials, Balak travelled to Kiriath-huzoth,

40 where he sacrificed oxen and sheep.

41 The next day, Balak brought Balaam up to Bamoth-baal, where he could see part of the community of Israel.

Numbers 23

1 Balaam told Balak, "Build for me here seven altars and prepare here for me seven bulls and seven rams.

2 So Balak did just as Balaam instructed. Balak and Balaam offered a bull and a ram on each altar.

3 Then Balaam instructed Balak, "Stand by your offering and leave me alone by myself. Perhaps the LORD will come to meet me. I'll tell you whatever he reveals to me." And so he went to a high place,

4 where the LORD met with Balaam, who told him, "I've prepared seven altars and offered bulls and rams on an altar."

5 Then the LORD gave Balaam this message. "Return to Balak and speak to him."

6 So Balaam returned to where Balak had been standing, that is, next to his offerings, accompanied by all the Moabite officials.

7 Then Balaam uttered this prophetic statement:

"King Balak of Moab brought me from Aram,
from the eastern mountains,
and told me,
'Come and curse Jacob for me.
Come and curse Israel.'

8 But how can I curse those whom God hasn't cursed?
How can I denounce
those whom the LORD has not denounced?

9 I saw them from the top of the rocks.
I watched them from the hills.
Truly this is a people that lives by itself
and doesn't matter among the nations.

10 Who can count the dust of Jacob?
Who can number the dust of Israel?
Let me die the death of the righteous,
and may I end up like him."

11 "What are you doing to me?" Balak asked Balaam. "I brought you to curse my enemies, not pronounce a blessing!"

12 But in response, Balaam asked, "Shouldn't I be careful to communicate only what the LORD puts in my mouth?"

13 "Come with me to another place where you can see them," Balak replied. "You'll only see a portion of them, because you won't be able to see them completely. Come and curse them from there for me."

14 So Balak took him to the field of Zophim, and from there to the top of Mount Pisgah, where he built seven altars and then offered a bull and a ram on each altar.

15 Then he told Balak, "Stand by your offering while I go alone to meet the LORD."

16 Then the LORD met with Balaam and gave a message to him. "Now go back to Balak and speak to him."

17 So Balaam returned to where Balak had been standing, that is, next to his offerings, accompanied by the Moabite officials. "What did the LORD say?" Balak asked him.

18 In response, Balaam uttered this prophetic statement:

"Stand up, Balak, and pay attention!
Listen to me, you son of Zippor!

19 God is not a human male —
he doesn't lie,
nor is he a human being —
he never vacillates.

Once he speaks up,
He's going to act, isn't he?
Once he makes a promise,
he'll fulfil it, won't he?

20 Look! I've received a blessing,
and so I will bless.
I won't withdraw it.

21 He has not responded to iniquity in Jacob
or gazed at mischief in Israel.
The LORD his God is with them,
And the triumphant cry of a king is among them.

22 From Egypt God brought them —
his strength was like a wild ox!

23 No Satanic plan against Jacob
nor divination against Israel
can ever prevail.
When the time is right,
it is to be asked about Jacob and Israel,
'What has God accomplished?'

24 Look! The people are like lions.
Like the lion, he rises up!
He does not lie down again
until he has consumed his prey
and drunk the blood of the slain."

25 Then Balak told Balaam, "Don't curse them or bless them!"

26 "Didn't I tell you," Balaam responded to Balak, "that I'll say whatever the LORD tells me to say?"

27 So Balak exhorted Balaam, "Let's go right now! I'll take you to another place. Maybe God will agree to have you curse them for me from there."

28 So Balak took Balaam to the top of Mount Peor, which overlooks the open wilderness.

29 Balaam told Balak, "Build seven altars for me right here. Then prepare seven bulls and seven rams."

30 Balak did just what Balaam had instructed — he offered a bull and a ram on each altar.

Numbers 24

- 1 When Balaam noticed that the LORD was pleased that Balaam was blessing Israel, he didn't behave as he had time after time before, that is, to practise divination. Instead, he turned with his face to the wilderness,
- 2 looked up, and saw Israel encamped in their respective tribal order. Just then, the spirit of God came upon him.
- 3 Balaam uttered this prophetic statement:
- "A declaration by Beor's son Balaam,
a declaration by the strong, blind man.
- 4 A declaration from one who hears what God has to say,
who saw the vision that the Almighty revealed,
who keeps stumbling,
with open eyes.
- 5 Jacob, your tents are so fine,
as well as your dwelling places, Israel!
- 6 They're spread out like valleys,
like gardens along river banks,
like aloe planted by the LORD,
or like cedars beside water.
- 7 He will pour water from his buckets;
and his descendants will stream forth like abundant water.
His king will be more exalted than Agag
when he exalts his own kingdom.
- 8 God is bringing them out of Egypt,
with the strength of an ox.
He'll devour enemy nations,
break their bones,
and impale them with arrows.
- 9 He crouches, lying low like a lion.
Who would awaken him?
Those who bless you are blessed,
and those who curse you are cursed."
- 10 Balak flew into a rage and he started hitting his fists together. "I called you to curse my enemies," he yelled at Balaam. "But look here! You've blessed them three times!
- 11 Now get out of here! I had promised you that I would definitely honour you, but now the LORD has kept me from doing that!"
- 12 But Balaam asked Balak, "I told your messengers,
- 13 'Even if Balak gives me his palace full of silver and gold, I won't double-cross the command of the LORD and do anything — whether good or evil — on my own initiative, because I'm going to say whatever the LORD says.'
- 14 Meanwhile, since I have to return to my people, come and listen while I tell you what this people will be doing to your people in the last days."

- 15 Then Balaam uttered this prophetic statement:
- "The declaration by Beor's son Balaam,
a declaration by the strong, blind man.
- 16 A declaration from one who hears what God has to say,
who knows what the Most High knows,
who saw the vision that the Almighty revealed,
who keeps stumbling with open eyes.
- 17 I can see him,
but not right now.
I observe him,
but from a distance.
A star streams forth from Jacob;
a sceptre arises from Israel.
He will crush Moab's forehead,
along with all of Seth's descendants.
- 18 Edom will be a conquered nation
and Seir will be Israel's defeated foe,
while Israel performs valiantly.
- 19 He will rule over Jacob,
annihilating those who survive in the city."
- 20 Next, Balaam looked directly at Amalek and then uttered this prophetic statement:
- "Even though Amalek is an international leader,
his future is permanent destruction."
- 21 Balaam also uttered this prophetic statement about the Kenites:
- "Your dwelling places are stable,
because your nest is carved in solid rock.
- 22 Nevertheless, Kain will be incinerated.
How long will it take until Asshur takes you hostage?"
- 23 Finally, he uttered this prophetic statement:
- "Ah, who can live,
unless God makes it happen?
- 24 Ships under control of Kittim will devastate Asshur and Eber,
until they are permanently destroyed."
- 25 Then Balaam got up, returned to his country, and Balak went on his way.

7th March - Day 66

Numbers 25

1 While Israel remained encamped in Shittim, the people began to commit sexual immorality with Moabite women,
2 who also invited the people to the sacrifices of their gods. So the people ate what they had sacrificed and then worshipped their gods.
3 The people joined the Baal-peor cult. As a result, the anger of the LORD flared up against Israel,
4 so the LORD told Moses, "Take all the leaders of the people and execute them in broad daylight for the LORD, so the LORD's burning anger may be withdrawn from Israel."
5 Then Moses ordered the judges of Israel, "Each one of you is to execute the men in his own tribe who joined the Baal-peor cult."
6 That very moment, one of the Israelis arrived, bringing to his brothers one of the Midianite women, right in front of Moses and the entire community of Israel, while they were weeping at the entrance of the Tent of Meeting!
7 When Eleazar's son Phinehas, grandson of Aaron the priest saw this, he jumped up from the middle of the community, grabbed a javelin in his hand,
8 followed the Israeli man inside his tent, and impaled the two of them — the Israeli man and the woman — right through both of them and into her abdomen. Then the plague infecting the Israelis was brought to a halt.
9 Nevertheless, 24,000 people died because of the plague.
10 The LORD told Moses,
11 "Eleazar's son Phinehas, grandson of Aaron the priest, has turned my wrath away from Israel. Because his zeal reflected my own zeal for them, I didn't consume Israel in my jealousy.
12 Therefore, I'm certainly going to be giving him my covenant of peace,
13 for him and for his descendants after him, too, a covenant of perpetual priesthood, because he was zealous for his God and made atonement for the Israelis."
14 Now the name of the Israeli man who was slain, along with the Midianite woman, was Salu's son Zimri, a leader from the tribe of Simeon.
15 The name of the woman who was slain, that is, the Midianite woman, was named Cozbi. She was the daughter of Zur, a leader of one of the ancestral houses of Midian.
16 Later, the LORD ordered Moses,
17 "Attack the Midianites and execute them,
18 because they've acted deceitfully, bringing trouble to you in this incident at Peor with Cozbi, daughter of a Midian prince, who was killed during the plague that came about because of the incident at Peor."

Numbers 26

1 After the plague was over, the LORD told Moses and Aaron the priest's son Eleazar,
2 "Take a census of the entire community of Israel from the age of 20 years and above, according to each ancestral tribe, counting everyone who is able to go out to war in Israel."
3 Moses and Eleazar the priest spoke to them in the plains of Moab, by the Jordan River in Jericho.
4 They counted every male Israeli who had come out of Egypt and who was 20 years old and above, just as the LORD had commanded Moses.
5 From Reuben, Israel's first born, the descendants of Reuben included from Hanoch, the family of the descendants of Hanoch; from Pallu, the family of the descendants of Pallu;
6 from Hezron, the family of the descendants of Hezron; and from Carmi, the family of the descendants of Carmi.

7 These families of the descendants of Reuben numbered 43,733.

8 Now Pallu's son was Eliab.

9 The descendants of Eliab were Nemuel, Dathan, and Abiram. Dathan and Abiram were removed from the community because they joined the rebellion against Moses and Aaron, as did Korah's company when they rebelled against the LORD.

10 The ground had opened its mouth and swallowed them up, along with Korah. Also, that group died when the fire devoured 250 men as a warning sign,

11 But Korah's direct descendants didn't die.

12 The descendants of Simeon, listed according to their families, included: From Nemuel, the family of the descendants of Nemuel; from Jamin, the family of the descendants of Jamin; from Jachin, the family of the descendants of Jachin;

13 from Zerah, the family of the descendants of Zerah; and from Shaul, the family of the descendants of Shaul.

14 These families of the descendants of Simeon numbered 22,200.

15 The descendants of Gad, listed according to their families, included: From Zephon, the family of the descendants of Zephon; from Haggi, the family of the descendants of Haggi; from Shuni, the family of the descendants of Shuni;

16 from Ozni, the family of the descendants of Ozni; from Eri, the family of the descendants of Eri;

17 from Arod, the family of the descendants of Arod; and from Areli, the family of the descendants of Areli.

18 These families of the descendants of Gad numbered 40,500.

19 The descendants of Judah originally included Er and Onan, though Er and Onan died in the land of Canaan.

20 The descendants of Judah, listed according to their families, included: From Shelah, the family of the descendants of Shelah; from Perez, the family of the descendants of Perez; from Zerah, the family of the descendants of Zerah.

21 The descendants of Perez included: From Hezron, the family of the descendants of Hezron; and from Hamul, the family of the descendants of Hamul.

22 These families of Judah numbered 76,500.

23 The tribe of Issachar, listed according to their families, included: From Tola, the family of the descendants of Tola; from Puvah, the family of the descendants of Puvah;

24 from Jashub, the family of the descendants of Jashub; and from Shimron, the family of the descendants of Shimron.

25 These families of Issachar numbered 64,500.

26 The tribe of Zebulun, listed according to their families, included: From Sered, the family of the descendants of Sered; from Elon, the family of the descendants of Elon; and from Jahleel, the family of the descendants of Jahleel.

27 These families of the descendants of Zebulun numbered 60,500.

28 The tribe of Joseph, listed according to their families, included Manasseh and Ephraim.

29 The descendants of Manasseh included: From Machir, the family of the descendants of Machir. (Machir was the father of Gilead). From Gilead, the family of the Gileadites

30 included: From Iezer, the family of the descendants of Iezer; from Helek, the family of the descendants of Helek;

31 from Asriel, the family of the descendants of Asriel; from Shechem, the family of the descendants of Shechem;

32 from Shemida, the family of the descendants of Shemida; and from Hepher, the family of the descendants of Hepher.

33 Hepher's son Zelophehad had no sons, but the names of Zelophehad's daughters were Mahlah, Noah, Hoglah, Milcah, and Tirzah.

34 These families of Manasseh numbered 52,700.

35 The descendants of Ephraim, listed according to their families, included: From Shuthelah, the family of the descendants of Shuthelah; from Becher, the family of the descendants of Becher; from Tahan, the family of the descendants of Tahan.

36 The descendants of Shuthelah included from Eran, the family of the descendants of Eran.

37 These families of Ephraim numbered 32,500. These were the descendants of Joseph, listed according to their families.

38 The tribe of Benjamin, listed according to their families, included: From Bela, the family of the descendants of Bela; from Ashbel, the family of the descendants of Ashbel; from Ahiram, the family of the descendants of Ahiram;

39 from Shephupham, the family of the descendants of Shephupham; from Hupham, the family of the descendants of Hupham.

40 The descendants of Bela were Ard and Naaman: From Ard, the family of the descendants of Ard; from Naaman, the family of the descendants of Naaman.

41 These descendants of Benjamin's families numbered 45,600.

42 The tribe of Dan, listed according to their families, included the families of the descendants of Shuham.

43 All the families of the Shuhamites numbered 64,400.

44 The tribe of Asher, listed according to their families, included: From Imnah, the family of the descendants of Imnah; from Ishvi, the family of the descendants of Ishvi; from Beriah, the family of the descendants of Beriah;

45 The descendants of Beriah included: From Heber, the family of the descendants of Heber; from Malchiel, the family of the descendants of Malchiel.

46 (The name of Asher's daughter was Serah).

47 These descendants of Asher numbered 53,400.

48 The tribe of Naphtali, listed according to their families, included: From Jahzeel, the family of the descendants of Jahzeel; from Guni, the family of the descendants of Guni;

49 from Jezer, the family of the descendants of Jezer; from Shillem, the family of the descendants of Shillem.

50 These families of Naphtali numbered 45,400.

51 The total of those numbered among the Israelis was 601,730.

52 Then the LORD told Moses.

53 "The land is to be divided for an inheritance according to the total number of these names.

54 The more there are in number, you are to increase their inheritance, and the less there are in number, you are to decrease their inheritance. You are to provide an inheritance to each based on the size of their family,

55 but the land is to be divided by lot, inheriting according to the names of their ancestor's tribe.

56 Depending on the lot, the portion of their inheritance is to be divided between those with more members and those with lesser members."

57 Those who were numbered from the descendants of Levi, listed according to their families, included: From Gershon, the family of the descendants of Gershon; from Kohath, the family of the descendants of Kohath; and from Merari, the family of the descendants of Merari.

58 These were the families of Levi: The family of the descendants of Libni, the family of the descendants of Hebron, the family of the descendants of Mahli, the family of the descendants of Musha, and the family of the descendants of Korah. Now Kohath had a son named Amram.

59 Amram's wife was Levi's daughter Jochebed, who was born to Levi in Egypt. She gave birth to Aaron, Moses, and their sister Miriam.

60 To Aaron were born Nadab, Abihu, Eleazar, and Ithamar.
61 But Nadab and Abihu died when they offered unauthorized fire in the LORD's presence.
62 All of those individuals numbered 23,000. No male from the age of a month and above was numbered among the Israelis because no inheritance was to be assigned to them among the Israelis.
63 So this has been a list of those who were registered by Moses and Eleazar the priest when they numbered the Israelis in the plains of Moab by the Jordan at Jericho.
64 But none of these men among these numbered by Moses and by Aaron the priest (that is, when they numbered the Israelis in the wilderness of Sinai) survived to enter the land,
65 because the LORD had said about them, "They'll certainly die in the wilderness. No man will survive from them except Jephunneh's son Caleb and Nun's son Joshua."

8th March - Day 67

Numbers 27

1 Now the daughters of Hepher's son Zelophehad, Gilead's grandson, who had been fathered by Machir, who had been fathered by Manasseh, from the tribe of Manasseh, the direct son of Joseph, were named Mahlah, Noah, Hoglah, Milcah, and Tirzah. They approached

2 Moses, Eleazar the priest, the elders, and the entire community at the entrance of the Tent of Meeting, stood before them, and said,

3 "Our father died in the wilderness, but he wasn't with the company of those who gathered against the LORD along with the company of Korah. He died in his own sin, and he had no sons.

4 Why are you going to eliminate the name of our father from his family, just because he had no son? Give us a possession from among our father's relatives."

5 So Moses brought the family into the LORD's presence,

6 and the LORD told Moses,

7 "The daughters of Zelophehad are telling the truth. You are certainly to give to them a possession for an inheritance among their father's relatives. You are to pass on the inheritance of their father to them.

8 Tell the Israelis that when a man dies without a son, you are to pass his inheritance to his daughter.

9 If he doesn't have a daughter, give his inheritance to his brothers.

10 If he doesn't have brothers, give his inheritance to his father's brothers.

11 If his father doesn't have brothers, then give his inheritance to a relative who is nearest to him from the family and he'll take possession of it. This is to be a permanent ordinance for the Israelis, just as the LORD commanded Moses."

12 Then the LORD told Moses, "You are to climb these Abarim mountains and look over the land that I'm going to give the Israelis.

13 After you've seen it, you'll be taken to be with your people just as your brother Aaron was gathered to them,

14 because in the wilderness of Zin, when the community rebelled, you rebelled against my command to treat me as holy before their eyes in regards to the Meribah Springs in Kadesh in the wilderness of Zin."

15 Moses responded to the LORD.

16 "May the LORD God of the spirits of all living creatures appoint a man over the community

17 who will go in and out before them, and who will lead them out and bring them in so that the LORD's community won't be like a flock without a shepherd."

18 "Select Nun's son Joshua. The Spirit is in that man," the LORD answered Moses. "You are to lay your hand on him

19 and make him stand in front of Eleazar the priest and the entire community. Then you are to set him in charge right before their eyes,

20 turning over your authority to him so that the entire community of Israel knows to obey him.

21 You are to make him stand in the presence of Eleazar the priest, who is to inquire on his behalf using the Urim in the presence of the LORD regarding a decision of judgement, because by his command he and all the Israelis with him will go out or come in."

22 So Moses did what the LORD had commanded him. He took Joshua, made him stand in the presence of Eleazar the priest and the entire community,

23 laid his hands on him, and charged him, just as the LORD had commanded, using Moses' authority.

Numbers 28

- 1 The LORD told Moses,
- 2 "You are to command the Israelis about my offerings that they are to be sure to bring edible offerings to me, presented by fire and a pleasing aroma to me, at their appointed time.
- 3 Tell them that this is the offering, presented by fire that you are to offer to the LORD: two one year old lambs, offered daily every day.
- 4 Offer the first lamb in the morning and the second toward the evening,
- 5 accompanied by one tenth of an ephah of fine flour for grain offering, mixed with a quarter of a hin of pure olive oil.
- 6 This burnt offering, which was prescribed at Mount Sinai, is to be offered every day as a pleasing aroma made by fire to the LORD.
- 7 "The drink offering is to be a quarter of a hin for each lamb. You are to pour out a drink offering of strong wine to the LORD in the Holy Place.
- 8 You are also to offer the second lamb toward the evening. Just like the morning sacrifice, you are to present the grain offering, accompanied by its corresponding drink offering, as a presentation made by fire, a pleasing aroma to the LORD."
- 9 "Every Sabbath day, you are to offer two one year old lambs without any defects with a fifth of an ephah of fine flour for a grain offering, mixed with olive oil, along with their corresponding drink offering.
- 10 This burnt offering is to be presented every Sabbath, apart from the continuous burnt offering, along with its corresponding drink offering."
- 11 "On the first day of each month, you are to offer a burnt offering to the LORD consisting of two young bulls, one ram, and seven one year old lambs, all of them without any defects,
- 12 along with three tenths of an ephah of fine flour for a grain offering, mixed with olive oil, for each bull, a fifth of an ephah of fine flour for a grain offering, mixed with olive oil, for the one ram,
- 13 one tenth of an ephah of fine flour mixed with olive oil as a grain offering for each lamb. This burnt offering will be a pleasing aroma, incinerated as an offering to the LORD.
- 14 Their drink offerings are to be half a hin of wine for each bull, a third of a hin for the ram, and a quarter of a hin for each lamb. This burnt offering is to be presented each and every month throughout the year.
- 15 One goat is to be offered at regular intervals as a sin offering to the LORD, accompanied by its corresponding drink offering."
- 16 "The LORD's Passover is to take place on the fourteenth day of the first month.
- 17 You are to hold a festival on the fifteenth day of this month for seven days, during which time unleavened bread is to be eaten."
- 18 "On the first day, you are to hold a sacred assembly. No servile work is to be done.
- 19 Bring an offering that is to be incinerated in the LORD's presence, consisting of two young bulls, a ram, and seven one year old lambs, all without any defects,
- 20 along with their grain offering of fine flour mixed with olive oil. Offer three tenths of an ephah for each bull, two-tenths of an ephah for the ram,
- 21 and one tenth of an ephah for each of the seven lambs.

22 Then present one goat for a sin offering to make atonement for you,
23 apart from the burnt offering in the morning, which you are to continue offering.
24 Do this every day for seven days, as an edible sacrifice to the LORD made by fire, a pleasing aroma. It is to be offered apart from the continuous burnt offering and its corresponding drink offering.
25 On the seventh day you are to hold another sacred assembly for your benefit, on which no servile work is to be done."

26 "On the first day of your harvest season, you are to hold a sacred assembly when you present your first fruits during the Feast of Weeks. No servile work is to be done.
27 You are to offer this burnt offering as a pleasing aroma to the LORD: two young bulls, one ram, and seven one year old lambs,
28 along with their corresponding grain offerings of fine flour mixed with olive oil; specifically, three tenths of an ephah for each bull, a fifth of an ephah for the one ram,
29 one tenth of an ephah for each of the seven lambs,
30 and one goat to make atonement for you.
31 Offer them in addition to the regular burnt offering, accompanied by its grain offering and its corresponding drink offerings."

Numbers 29

1 "You are to hold a sacred assembly on the first day of the seventh month of each year. No servile work is to be done. It's a day of blowing trumpets for you.

2 "You are to bring these burnt offerings as a pleasing aroma to the LORD: a one year old young bull, one ram, and seven one year old lambs, all without any defects,
3 along with their corresponding grain offering of fine flour, mixed with olive oil — three tenths of an ephah for the young bull, a fifth of an ephah for the ram,
4 one tenth of an ephah for each lamb of the seven lambs,
5 accompanied by one goat for a sin offering to make atonement for you.

6 This is to be separate and apart from the burnt offering for the New Moon, with its corresponding grain offering, the continuous burnt offering with its corresponding grain offering, and their drink offerings, according to their respective ordinances, as a pleasing aroma, an incinerated offering made to the LORD.

7 "You are to hold a sacred assembly on the tenth day of this same seventh month. You are to humble yourselves, and no servile work is to be done.

8 You are to bring these burnt offerings to the LORD for a pleasing aroma: one young bull, one ram, seven one year old lambs, all without any defects, for you,
9 along with these corresponding grain offerings of fine flour mixed with olive oil: three tenths for the bull, a fifth for the one ram,
10 one tenth for each of the seven lambs,
11 then one male goat for a sin offering, in addition to the sin offering, to make atonement, along with the regular burnt offering, its corresponding grain and drink offerings."

12 "You are to hold a sacred assembly on the fifteenth day of the same seventh month. No servile work is to be done. You are to celebrate a feast to the LORD for seven days by
13 bringing these burnt offerings made by fire as a pleasing aroma to the LORD: Thirteen young bulls, two rams, and fourteen one year old lambs, all without any defects,
14 along with their grain offering of fine flour mixed with olive oil, three tenths for each of the thirteen bulls, a fifth for each of the two rams,
15 one tenth for each of the fourteen lambs,
16 and accompanied by one goat for a sin offering, in addition to the regular burnt offering, with its corresponding grain and drink offerings."

17 "On the second day, you are to present twelve young bulls, two rams, and fourteen one year old lambs, all without defects,
18 along with their corresponding grain and drink offerings for the bulls, rams, and lambs, according to their number, based on the ordinances,
19 and accompanied by one goat for a sin offering, in addition to the regular burnt offering, with its corresponding grain and drink offerings."

20 "On the third day, you are to present eleven bulls, two rams, fourteen one year old lambs, all without defects,
21 along with their corresponding grain and drink offerings for the bulls, rams, and lambs, according to their number, based on the ordinance,
22 and accompanied by one goat for a sin offering, in addition to the regular burnt offering, with its corresponding grain and drink offerings."

23 "On the fourth day, you are to present ten bulls, two rams, and fourteen one year old lambs, all without defects,
24 along with their corresponding grain and drink offerings for the bulls, rams, and lambs, according to their number based on their ordinance,
25 and accompanied by one goat for a sin offering, in addition to the regular burnt offering, with its corresponding grain and drink offerings."

26 "On the fifth day, you are to present nine bulls, two rams, and fourteen one year old lambs, all without defects,
27 with their corresponding grain and drink offerings for the bulls, rams, and lambs, according to their number, based on the ordinance,
28 and accompanied by one goat for a sin offering, in addition to the regular burnt offering, with its corresponding grain and drink offerings."

29 "On the sixth day, you are to present eight bulls, two rams, and fourteen one year old lambs, all without defects,
30 along with their grain and drink offerings for the bulls, rams, and lambs, according to their number, based on the ordinance,
31 and accompanied by one goat for a sin offering, in addition to the regular burnt offering, with its corresponding grain and drink offerings."

32 "On the seventh day, you are to present seven bulls, two rams, and fourteen one year old lambs, all without defects,
33 along with their grain and drink offerings for the bulls, rams, and lambs, according to their number, based on the ordinance,
34 and accompanied by one goat for a sin offering, in addition to the regular burnt offering, with its corresponding grain and drink offerings."

35 "On the eighth day, you are to call a sacred assembly. No servile work is to be done.
36 You are to offer these burnt offerings by fire, a pleasing aroma to the LORD: one bull, one ram, and seven one year old lambs, all without defects,
37 along with their corresponding grain and drink offerings for the bull, ram, and lambs, according to their number, based on their ordinance,
38 and accompanied by one goat for a sin offering, in addition to the regular burnt offering, with its corresponding grain and drink offerings.
39 "Present these to the LORD at your appointed festival, in addition to your offerings in fulfilment of vows, free will offerings, burnt offerings, grain offerings, drink offerings, and peace offerings."
40 Moses instructed the Israelis regarding everything that the LORD had commanded Moses.

9th March - Day 68

Numbers 30

1 Later, Moses told the elders of the Israeli tribes, "This is what the LORD has commanded.
2 When a man makes a vow to the LORD, or swears an oath — an obligation that is binding to himself — he is not to break his word. Instead, he is to fulfil whatever promise came out of his mouth."

3 "When a young woman makes a vow to the LORD or pledges herself to an obligation while she still lives in her father's house,

4 and her father hears her vow and the obligations that she had pledged herself to fulfil, yet her father keeps silent about it, then all her vows and every obligation she pledged herself to are to stand.

5 But if her father disallows her on the same day that he hears what she has said, then all her vows and every obligation she had pledged herself to fulfil are not to stand. The LORD will forgive her, because her father has forbidden her."

6 "If she has a husband and she makes a vow that is binding on herself, or if she makes a hasty vow with her mouth that she pledges herself to fulfil,

7 and her husband hears her vow, yet remains silent on the day that he hears it, then her vows are to stand and the obligation to which she had pledged herself is to stand.

8 But if, on the same day her husband hears, and he disallows her, then he has revoked her vows that she made for herself, along with any hasty vows that she spoke and to which she pledged herself to fulfil. The LORD will forgive her."

9 "Everything that a widow or a divorced woman pledges herself to fulfil is to be binding on her.

10 But if, while she had been living in her late or former husband's house, she makes a vow or a promise that binds her with an oath,

11 and her husband hears it but remains silent, not disallowing it, then all her vows are to stand, along with every obligation that she has pledged herself to fulfil.

12 But if her husband disallowed them the very day that he heard her, everything that she spoke relating to her vows and her obligation to herself are not to stand, because her husband had revoked them. The LORD will forgive her.

13 Her husband may confirm or revoke every vow and binding obligation that afflicts her.

14 But if her husband remains silent about her from day to day, then he has affirmed all her vows or obligations that she has obligated herself to fulfil. He has affirmed them because he remained silent from the day he heard her vows.

15 But if he had nullified them after he had heard, then he will be responsible for any resulting iniquity."

16 These are the statutes that the LORD commanded Moses concerning a man and his wife and concerning a father and his young daughter while she still lives in her father's house.

Numbers 31

1 Later, the LORD told Moses,

2 "Be sure to exact vengeance on behalf of the Israelis from the Midianites, after which you'll be taken home to your people."

3 So Moses instructed the people, "Muster your men of war to attack the Midianites and deliver the LORD's vengeance against Midian.

4 Send 1,000 men to war from every tribe throughout all of Israel."

5 So 1,000 men from every tribe — 12,000 from the thousands of Israel — were mustered and equipped for war.

6 Moses sent 1,000 men from every tribe to fight against them, along with Eleazar's son Phinehas, in whose hands were the articles of the sanctuary and trumpets to sound battle alarms.

7 They fought against the Midianites just as the LORD had commanded Moses, killing every man.

8 They executed the five kings of Midian, including Evi, Rekem, Zur, Hur, and Reba. They also executed Beor's son Balaam with a sword.

9 After this, the Israelis took captive the Midianite women and children and confiscated as spoils of war all their cattle, livestock, and their goods.

10 They burned every town where they had lived and incinerated all of their encampments.

11 They took all the booty and plunder, including both humans and animals.

12 Then they brought the captives, booty, and plunder to Moses, to Eleazar the priest, and to the entire community of Israel at the camp on the plains of Moab, by the Jordan River in Jericho.

13 Moses and Eleazar the priest and all the leaders of the community went out to meet them outside the camp.

14 But Moses became livid with anger at the officers of the army, the captains of thousands, and the captains of hundreds who had returned from serving in the battle.

15 "Did you keep all the women alive?" Moses asked them.

16 "Look! These women were the same ones who were counselled by Balaam to cause the Israelis to commit a grievous sin against the LORD at Peor. As a result, that plague infected the LORD's community.

17 You are to kill every male child and every woman who has had sexual relations with a man.

18 You are to allow the young women who haven't yet had sexual relations with a man to live for yourselves."

19 "Now you are to stay outside the camp for seven days, after which anyone who has killed a person or touched someone who was killed may purify yourselves on the third day and you and your captives will be pure on the seventh day.

20 Furthermore, you are to purify every garment, that is, everything made of leather, goat's hair, or containing wood."

21 Eleazar the priest told the soldiers who had gone to battle, "This is the ordinance of the law that the LORD commanded Moses

22 concerning anything containing gold, silver, brass, iron, tin, and lead,

23 or anything that can survive a refiner's fire: You are to pass it through fire, after which it will be clean. Then it is to be purified with the water of impurity. Everything that cannot survive a refiner's fire is to be washed in water.

24 Wash your clothes on the seventh day, after which you will be clean. Then you may enter the camp."

25 Then the LORD told Moses,

26 "Take an inventory of the booty that was taken in the battle, both of humans and of animals. You, Eleazar the priest, and the leaders of the fathers of the community,

27 are then to divide the booty between the warriors who went to war and the rest of the community.

28 "After this, you are to exact a tribute for the LORD from the soldiers who went to war, consisting of the tribute earned by one person out of every 500, whether from people, cattle, donkeys, or flocks.

29 You are to take half their share and give it to Eleazar the priest as a raised offering to the LORD.

30 Then take half the share of the Israelis, one drawn out of every fifty people, cattle, donkeys, flocks, and from every animal, then give it to the descendants of Levi who maintain the service of the LORD's tent."

31 So Moses and Eleazar the priest did what the LORD had commanded Moses.

32 The goods confiscated in excess of the war implements that the warriors had gathered included 675,000 sheep,

33 72,000 cattle,

34 61,000 donkeys, and

35 32,000 women who had not had sexual relations with a man.

36 Now half of the share of those who went to war numbered 337,500 sheep,

37 so the LORD's tribute from the sheep totalled 675.

38 The cattle numbered 36,000 so the LORD's tribute totalled 72.

39 The donkeys numbered 30,500 so the LORD's tribute totalled 61.

40 The people numbered 16,000, so the LORD's tribute totalled 32 people.

41 Then Moses gave the tribute, a raised offering to the LORD, to Eleazar the priest, just as the LORD had commanded Moses.

42 From half of the share of the Israelis that Moses had set aside from the soldiers

43 there were 337,500 sheep for the community,

44 36,000 cattle,

45 30,500 donkeys,

46 and 16,000 people.

47 Moses took a portion drawn from every 50 Israelis, including from both humans and animals, and gave them to the descendants of Levi who maintained the LORD's tent, just as the LORD had commanded Moses.

48 Then the officers in charge of thousands of soldiers, the captains of thousands, and the captains of hundreds approached Moses

49 and told him, "Your servants took a count of the soldiers who were under our authority. We didn't miss a single man.

50 We've brought offerings to the LORD from whatever each man found — jewel-encrusted gold, anklets, bracelets, signet rings, earrings, and necklaces to make atonement for ourselves in the LORD's presence."

51 Then Moses and Eleazar the priest took the gold from them and everything that was fashioned into jewels.

52 The gold for the raised offering that they brought to the LORD totalled 16,750 shekels,

53 because every soldier had confiscated war booty for his own use.

54 Moses and Eleazar took the gold from the captains of thousands and hundreds and brought it to the Tent of Meeting, to serve as a memorial to the Israelis in the LORD's presence.

10th March - Day 69

Numbers 32

1 Now, the descendants of Reuben and descendants of Gad happened to be joint owners of a very large herd of cattle. When they observed that Jazer and Gilead were good grazing lands for cattle,
2 the descendants of Gad and descendants of Reuben approached Moses, Eleazar the priest, and the leaders of the community and said,
3 "Ataroth, Dibon, Jazer, Nimrah, Heshbon, Elealeh, Sebam, Nebo, and Beon —
4 the land that the LORD defeated in the sight of the community of Israel — is perfect for cattle and your servants have cattle.
5 If we've found favour in your sight, let this land be given to your servants as our possession instead of us crossing the Jordan River."
6 "Will your relatives have to go to war while you remain here?" Moses asked the descendants of Gad and descendants of Reuben in response.
7 "Why would you discourage the Israelis from crossing over to the land that the LORD has given them?
8 That's what your ancestors did when I sent them from Kadesh-barnea to explore the land.
9 When they arrived in the Eshcol Valley and saw the land, they discouraged the Israelis from entering the land that the LORD had given them.
10 "That's why the LORD's anger flared up that day and he promised by an oath that
11 'Not one of the men who went up from Egypt from 20 years old and above will see the land that I promised to give to their ancestors, that is, to Abraham, Isaac, and Jacob, because none of them followed me whole heartedly,
12 except Jephunneh's son Caleb, the Kenizzite, and Nun's son Joshua. They've wholeheartedly followed the LORD.'
13 "The LORD's anger had flared up against Israel so that he made them wander in the wilderness for 40 years until that whole generation, who committed evil in the eyes of the LORD, had died.
14 And now, look! You're acting just like your ancestors, like a brood of sinful men, who are provoking the fierce anger of the LORD against the Israelis one step at a time.
15 If you stop following him, he will once again abandon them in the wilderness. You'll end up destroying this entire people."
16 Then they approached him and said, "Here's where we're going to build corrals for our cattle and cities for our families,
17 but we will keep ourselves armed and stay ready to go with the Israelis until we've brought them to their own places. Our families intend to live in fortified cities in the presence of the inhabitants of the land,
18 but we won't return to our homes until every Israeli has taken possession of each of their inheritances,
19 since our inheritance will not be with them across the Jordan River and beyond. Instead, our inheritance is on this side of the Jordan River, facing eastward."
20 "If you do this," Moses replied to them, "that is, if you equip yourselves for war in the LORD's presence
21 and every one of your armed soldiers crosses over the Jordan River in the presence of the LORD until he has dispossessed his enemies ahead of him
22 and subjugated the land before him, then afterwards when you return, you'll be able to stand blameless before the LORD and before Israel. This land will then be your possession before the LORD.

23 "But if you won't do so, look out! You will be sinning against the LORD. Be certain of this, that your sin will catch up to you!

24 So after you've built cities for your families and corrals for your cattle, be sure to keep your promises."

25 Then the descendants of Gad and descendants of Reuben spoke up. "Your servants will do exactly what our master has commanded.

26 Our children, wives, flocks, and all our cattle will be settled in the cities of Gilead,

27 but every soldier that we've equipped for battle will cross the Jordan River in the presence of the LORD, as our master has spoken."

28 So Moses instructed Eleazar the priest and Nun's son Joshua, and the officers of the ancestral tribes of the Israelis,

29 telling them, "If the descendants of Gad and descendants of Reuben cross over the Jordan River with you, that is, all of their soldiers who've been equipped for battle in the LORD's presence, so that the land is subjugated right before your eyes, then you are to give them the land of Gilead as their possession.

30 But if the armed men don't cross over with you, then they won't have any possession in the land of Canaan."

31 "We'll do just what the LORD told your servants," the descendants of Gad and the descendants of Reuben responded.

32 "We are to cross over in battle array in the LORD's presence into the land of Canaan, and afterwards the possession of our inheritance will be on this side of the Jordan River."

33 So Moses gave to the descendants of Gad, to the descendants of Reuben, and to the half-tribe of Joseph's son Manasseh the kingdom of Sihon, the king of the Amorites and the kingdom of Og, the king of Bashan, the whole land with its cities, and even the territories surrounding it.

34 The descendants of Gad rebuilt Dibon, Ataroth, Aroer,

35 Atrothshophan, Jazer, Jogbehah,

36 Beth-nimrah, and Beth-haran as fortified cities with corrals for sheep.

37 The descendants of Reuben rebuilt Heshbon, Elealeh, Kiriathaim,

38 Nebo, Baal-meon, (after having changed their names) and Sibmah. The cities that they rebuilt were renamed.

39 The descendants of Manasseh's son Machir attacked Gilead and then captured and dispossessed the Amorites who were there.

40 That's why Moses gave Gilead to Manasseh's son Machir, who lived there at the time.

41 Manasseh's son Jair captured their towns and renamed them Havvoth-jair.

42 Nobah captured Kenath and its towns and renamed it Nobah after himself.

Numbers 33

1 Here's the travel itinerary for the Israelis after they left the land of Egypt in groups under the authority of Moses and Aaron.

2 Moses recorded their departures in their travels after being commanded to do so by the LORD. Here's a list of their travels based on their departures:

3 They departed from Rameses on the first month, the fifteenth day of the first month. The day after the Passover, the Israelis came out confidently, and all the Egyptians watched them leave,

4 while they were burying their first born, whom the LORD had killed among them. The LORD also executed justice against their gods.

5 Then the Israelis travelled from Rameses and rested in Succoth.

6 They travelled from Succoth then rested in Etham, which is at the outskirts of the wilderness.

7 They travelled from Etham but turned back to Pi-hahiroth, which is outside of Baal-zephon. They rested outside of Migdol.

8 They travelled from Hahiroth and passed through the midst of the sea to the wilderness. They were on the road three days in the wilderness of Etham then rested in Marah.

9 They travelled from Marah and arrived at Elim. In Elim there were twelve wells of water and 70 palm trees, so they rested there.

10 They travelled from Elim, then rested by the Red Sea.

11 They travelled from the Red Sea, then rested in the Wilderness of Sin.

12 They travelled from the Wilderness of Sin, then rested in Dophkah.

13 They travelled from Dophkah, then rested in Alush.

14 They travelled from Alush, then rested in Rephidim, but there was no water there for the people to drink.

15 They travelled from Rephidim, then rested in the Wilderness of Sinai.

16 They travelled from the Wilderness of Sinai, then rested in Kibroth-hattaavah.

17 They travelled from Kibroth-hattaavah, then rested in Hazeroth.

18 They travelled from Hazeroth, then rested in Rithmah.

19 They travelled from Rithmah, then rested in Rimmon-perez.

20 They travelled from Rimmon-perez, then rested in Libnah.

21 They travelled from Libnah, then rested in Rissah.

22 They travelled from Rissah, then rested in Kehelathah.

23 They travelled from Kehelathah, then rested at Mount Shepher.

24 They travelled from Mount Shepher, then rested in Haradah.

25 They travelled from Haradah, then rested in Makheloth.

26 They travelled from Makheloth, then rested in Tahath.

27 They travelled from Tahath, then rested in Terah.

28 They travelled from Terah, then rested in Mithkah.

29 They travelled from Mithkah, then rested in Hashmonah.

30 They travelled from Hashmonah, then rested in Moseroth.

31 They travelled from Moseroth, then rested in Bene-jaakan.

32 They travelled from Bene-jaakan, then rested in Hor-haggidgad.

33 They travelled from Hor-haggidgad, then rested in Jotbathah.

34 They travelled from Jotbathah, then rested in Abronah.

35 They travelled from Abronah, then rested in Ezion-geber.

36 They travelled from Ezion-geber, then rested in the Wilderness of Zin, which is also known as Kadesh.

37 They travelled from Kadesh, then rested in Mount Hor at the outskirts of the land of Edom.

38 Then Aaron the priest ascended Mount Hor in obedience to the LORD's command and died there, in the fortieth year after the Israelis had come out of the land of Egypt, on the first day of the fifth month.

39 Aaron was 123 years old when he died on Mount Hor.

40 Meanwhile, the Canaanite king of Arad, who lived in the Negev in the land of Canaan, heard of the approach of the Israelis,

41 who had travelled from Mount Hor and then rested in Zalmonah.

42 They travelled from Zalmonah, then rested in Punon.

43 They travelled from Punon, then rested in Oboth.

44 They travelled from Oboth, then rested in Iye-abarim at the outskirts of Moab.

45 They travelled from Iyim, then rested in Dibon-gad.

46 They travelled from Dibon-gad, then rested in Almon-diblathaim.

47 They travelled from Almon-diblathaim, then rested in the mountains of Abarim, facing Nebo.

48 They travelled from the mountains of Abarim, then rested in the plains of Moab by the Jordan River, across from Jericho.

49 They rested by the Jordan River in the area from Beth-jeshimoth to Abel-shittim in the plains of Moab.

50 Then the LORD told Moses in the plains of Moab by the Jordan River across from Jericho,

51 "Tell the Israelis that when they have crossed the Jordan River to the land of Canaan,

52 they are to drive out all the inhabitants of the land and destroy all their idols and their molten images. You are to demolish all their high places,

53 take possession of the land, and live in it, because I've given you the land to inherit.

54 You are to divide the land among yourselves by lot according to your families. The larger the families are in number, the larger their inheritance is to be. The lesser the families are in number, the lesser their inheritance is to be. To whomever the lot falls, that inheritance goes to him. Divide it according to your ancestral tribes.

55 But if you fail to drive out the inhabitants of the land before you, their survivors will become irritants in your eyes and thorns in your sides, to prick your sides and afflict you in the very land in which you'll be living.

56 Then, what I had planned to do to them, I'll start to do to you."

11th March - Day 70

Numbers 34

- 1 The LORD told Moses,
- 2 "Issue these orders to the Israelis: 'You're about to enter the land of Canaan. This territory has been apportioned to you as your inheritance: the entire land of Canaan, all the way to its borders.'"
- 3 "'To your south is the Wilderness of Zin, bordering Edom. Your southern border is to extend east toward the far end of the Dead Sea,
- 4 then it is to turn southward to the ascent of Akrabbim, cross Zin, and then run south of Kadesh-barnea and proceed from there to Hazar-addar and across to Azmon.
- 5 Then the border is to turn from Azmon toward the wadi of Egypt and from there to the Mediterranean Sea.'"
- 6 "The western border is to be the Mediterranean Sea. This is to be the western border."
- 7 "Your northern border is to extend from the Mediterranean Sea to Mount Hor.
- 8 From Mount Hor, you are to mark out the entrance to Hammath, with the border running through Zedad,
- 9 then through Ziphron, and then to Hazar-enan. This is to be the northern border."
- 10 "You are to mark the border on the east from Hazar-enan to Shepham.
- 11 The border is then to extend from Shepham to Riblah, on the east side of Ain, then to the Sea of Chinnereth on the east.
- 12 The border is to continue along the Jordan River all the way to the Dead Sea. This is to be your land, as measured by its boundaries."
- 13 Moses commanded the Israelis, "You are to inherit this land by lot, just as the LORD commanded to give it to the remaining nine and a half tribes.
- 14 The tribes of Reuben, Gad, and half the tribe of Manasseh, as defined by their ancestral houses, have received their inheritance.
- 15 These two and a half tribes received their inheritance this side of the Jordan River, east of Jericho, facing the rising sun."
- 16 Then the LORD told Moses,
- 17 "These are the names of the men who are to divide the land for your inheritance: Eleazar the priest and Nun's son Joshua.
- 18 You are to appoint a leader from each tribe to divide the land for inheritance.
- 19 These are the names of the men: Appoint Jephunneh's son Caleb from the tribe of Judah,
- 20 Ammihud's son Shemuel from the tribe of Simeon;
- 21 Chislon's son Elidad from the tribe of Benjamin;
- 22 and Jogli's son Bukki is to be leader of the tribe of Dan.
- 23 From the tribe of Joseph, you are to appoint Ephod's son Hanniel to be leader of the half tribe of Manasseh;
- 24 Shiphtan's son Kemuel to be leader of the half tribe of Ephraim.
- 25 Parnach's son Elizaphan to be leader of the tribe of Zebulun;
- 26 Azzan's son Paltiel to be leader of the tribe of Issachar;
- 27 Shelomi's son Ahihud to be leader of the tribe of Asher;
- 28 and Ammihud's son Pedahel to be leader of the tribe of Naphtali."
- 29 These are the ones whom the LORD commanded to divide the inheritance of the Israelis in the land of Canaan.

Numbers 35

- 1 The LORD spoke to Moses in the wilderness of Moab, beside the Jordan River near Jericho. He told him,
- 2 "Instruct the Israelis to set aside a portion of their inheritance for the descendants of Levi to live in, along with grazing land surrounding their towns.
- 3 The towns are to be reserved for their dwelling places and the grazing lands are to be reserved for their cattle, livestock, and all their animals.
- 4 The grazing lands that you are to reserve for use by descendants of Levi are to extend 1,000 cubits from the walls of the town.
- 5 You are to measure from outside the wall of the town on the east side 2,000 cubits, on the south side 2,000 cubits, on the west side 2,000 cubits, and on the north side 2,000 cubits, with the town placed at the centre. This reserved area is to serve as grazing land for their towns.
- 6 You are to set aside six towns of refuge from the towns that you will be giving to the descendants of Levi, where someone who kills a human being may run for shelter. In addition, give them 42 other towns.
- 7 The total number of towns that you are to give to the descendants of Levi is to be 48 towns, including grazing lands surrounding these towns.
- 8 You are to apportion the towns that you will be giving the Israelis according to the relative size of the tribe. Take a larger portion from those larger in numbers and a lesser portion from those lesser in number. Each is to set aside towns for the descendants of Levi proportional to the size of their inheritance that they receive."
- 9 Then the LORD told Moses,
- 10 "Tell the Israelis that when they have crossed the Jordan River into the land of Canaan,
- 11 they are to designate some towns of refuge so that anyone who kills someone inadvertently may flee there.
- 12 They are to serve as cities of refuge from a blood avenger in order to keep the inadvertent killer from dying until he has stood trial in the presence of the community.
- 13 You are to set aside six towns of refuge.
- 14 Appoint three towns this side of the Jordan River and three towns in the land of Canaan to serve as the towns of refuge,
- 15 that is, places of refuge for the Israelis, the resident alien, and any travellers among them. Anyone who kills a person inadvertently may flee there."
- 16 "Whoever uses an iron implement to kill someone is to be adjudged a murderer, and that murderer is certainly to be put to death.
- 17 Furthermore, whoever uses a stone implement to kill someone is to be adjudged a murderer, and that murderer is certainly to be put to death.
- 18 Also, whoever uses a wooden implement to kill someone with it is to be adjudged a murderer, and that murderer is certainly to be put to death.
- 19 The blood avenger himself is to execute the murderer. When he meets him, the blood avenger is to put him to death.
- 20 If the killer shoved his victim out of hatred, or hurled something at him while waiting in ambush so that he died,
- 21 or if he struck him with his hand out of hatred so that he dies, then the killer is certainly to be put to death for murder. The avenger of blood is to put him to death when he meets him."

22 "But if he pushed him suddenly without hatred, or had he hurled something in his direction without waiting in ambush,
23 or if he hit him with a stone carelessly so that he was fatally injured, though he isn't his enemy and he wasn't seeking to commit evil against him,
24 then the community is to judge between the inadvertent killer and the blood avenger, following these ordinances.
25 The community is to release the inadvertent killer from the blood avenger and return him to the town of refuge where he had fled. He is to live there until the High Priest dies, who will have anointed him with holy oil.
26 But if the inadvertent killer leaves the town of refuge where he had fled
27 and the blood avenger finds him outside the town of refuge where he had fled and kills him, the blood avenger is not to be found guilty of murder.
28 The inadvertent killer is to live in the town of refuge until the High Priest dies. After the death of the High Priest, the inadvertent killer is to return to the land of his inheritance.
29 These are to be the statutes and ordinance for you throughout all your generations, regardless of where you live."
30 "Every murderer of a human being is to be executed only according to testimony given by multiple witnesses. A single witness is not to result in a death sentence.
31 You are to receive no ransom for the life of a killer who is guilty of murder; instead, he is to die.
32 You are not to receive payment of a ransom for someone who had fled to a town of refuge but then left to live in his homeland before the death of the high priest.
33 You are not to pollute the land where you live, because blood defiles the land, and the land cannot atone for blood that has been spilled on it, except through the blood of the one who spilled it.
34 You are not to defile the land where you will be living, because I'm living among you. I am the LORD, who lives in Israel."

Numbers 36

1 The leaders of the ancestral families of the descendants of Gilead, who were descendants of Machir, and descendants of Manasseh, from Joseph's tribe, approached and spoke to Moses and the leaders of the ancestral houses of the Israelis.
2 "The LORD commanded my master to apportion the land as an inheritance by lot to the Israelis," they said. "Now my master was ordered by the LORD to give the inheritance of our brother Zelophehad to his daughters.
3 But when they get married to one of the descendants of the tribes of Israel, their inheritances are to be withdrawn from our father's inheritance and added to the inheritance of the tribe to which they are to belong. Consequently, it is to be withdrawn from the portion of our inheritance.
4 Then, when the Jubilee Year of the Israelis comes, their inheritance will be added to the inheritance of the tribe to which they have come to belong. Their inheritance will thus be taken away from the inheritance of our father's tribe!"
5 So Moses issued the Israelis these orders based on what the LORD said: "The tribe of the descendants of Joseph has spoken.
6 This is what the LORD is commanding the daughters of Zelophehad. If they decide it's a good idea in their opinion to get married only within the family of their father's tribe, then let them get married
7 so that the inheritance of the Israelis won't be turned over from one tribe to another. Each one has an inheritance from his own father's tribe that the Israelis are to maintain.
8 Every daughter who is in possession of an inheritance from the Israelis is to marry someone from the families within her father's tribe so the Israelis can retain possession of their ancestral inheritance."

9 That way, their inheritance won't be turned over from one tribe to another, because the Israelis are each to maintain their ancestral inheritances.”

10 Zelophehad's daughters did just what the LORD had commanded Moses

11 for Mahlah, Tirzah, Hoglah, Milcah, and Noah: Zelophehad's daughters married their uncle's sons.

12 They married into families of the descendants of Manasseh, that is, Joseph's descendants, so that their inheritance remained within the tribe of their ancestor's family.

13 These were the commands and the ordinances that the LORD issued to the Israelis through Moses in the plains of Moab by the Jordan River in Jericho.

12th March - Day 71

Deuteronomy 1

- 1 These are the words that Moses spoke to the assembly of Israel east of the Jordan River, in the Arabah desert, opposite Suph between Paran, Tophel, Laban, Hazeroth, and Di-zahab.
- 2 It takes 11 days to travel from Horeb to Kadesh-barnea via Mount Seir.
- 3 On the first day of the eleventh month, in the fortieth year, Moses spoke to the Israelis about everything that the LORD had commanded him concerning them.
- 4 This took place after he defeated Sihon, king of the Amorites, who lived in Heshbon and Og, king of Bashan, who lived in Ashtaroth at Edrei.
- 5 East of the Jordan River, in the land of Moab, Moses began to expound this Law:
- 6 "The LORD our God spoke to us in Horeb. He said, 'You have been at this mountain long enough.
- 7 Break camp, get going, and proceed to the hill country of the Amorites and all the nearby places in the Arabah desert, the highlands, the foothills, the Negev, the coastal plains, all of the land of the Canaanites, and Lebanon as far as the great river, the Euphrates.
- 8 Look! I've given you the land that lies ahead. Go in and possess the land that I, the LORD, promised to give to your ancestors Abraham, Isaac, and Jacob, as well as to their descendants.'"
- 9 "I also told you at that time that I won't be able to sustain you on my own.
- 10 The LORD your God greatly multiplied your numbers, and today you are like the stars in the sky.
- 11 May the LORD, the God of your ancestors, increase your numbers a thousand times more, and may he bless you, as he promised you.
- 12 How can I bear the burden of you and your bickering all by myself?
- 13 Choose for yourselves wise and discerning men, known to your tribes, and appoint them as your leaders.
- 14 You answered by saying that this plan is a good thing.
- 15 So I chose leaders from your tribes, wise and respected men, and I appointed them over you — commanders of thousands, hundreds, fifties, and tens.
- 16 I charged your judges at that time, 'When you hold a hearing between brothers, judge fairly between a man and his brother or between foreigners.
- 17 When you hold a hearing, don't be partial in judgement toward the least important or toward the great. Never fear men, because judgement belongs to God. If the matter is difficult for you, bring it to me for a hearing.
- 18 I charged you at that time that you must do all of these things.'"
- 19 "Then we set out from Horeb and walked through that vast and dreadful desert, where you observed the road to the Amorite hill country. Just as the LORD our God ordained for us, we finally arrived at Kadesh-barnea.
- 20 I told you at that time, 'You have reached the hill country of the Amorites, which the LORD our God is about to give us.
- 21 Look! The LORD your God has given the land that lies before you. Go and possess it, just as the LORD God of your ancestors commanded you. Don't be afraid or discouraged.'
- 22 "Then all of you approached me and said: 'Let's send out men in advance of us so they can survey the land and bring back a report to us on how we'll go up to their cities.'
- 23 Because this suggestion seemed good to me, I chose twelve men from among you, one from each tribe.

24 Then these men set out, went up to the hill country, reached the Eshcol Valley, and surveyed it.

25 They hand-picked some of the fruit of the land, brought it down to us, and gave a report that said, 'The land which the LORD is about to give us is good.'"

26 "However, your ancestors didn't go up. Instead, they rebelled against the command of the LORD your God.

27 You murmured in your tents, 'The LORD hates us. He brought us out of the land of Egypt in order to deliver us to the Amorites so he could destroy us.

28 Where can we go? Our brothers discouraged us when they said that the people are bigger and taller than we are. Their cities are tall and fortified to the sky, and we also saw the Anakim there.'

29 "Then I told you, 'Don't be terrified or afraid of them.

30 The LORD your God is the One who will be going ahead of you. He'll fight for you just as he did in Egypt before your eyes.

31 In the desert you saw that the LORD carried you like a man carries his son, on every road you travelled until you reached this place.'

32 But despite this, you didn't trust in the LORD your God,

33 who walked ahead of you along the way to scout a place for you to pitch camp — by fire at night and cloud by day — to lead you on the way you should go."

34 "When the LORD heard your complaints, he became angry and declared,

35 'I swear that not one man of this evil generation will see the good land that I promised to give to your ancestors,

36 except Jephunneh's son Caleb. He will see it and I will give to him and to his descendants the land on which he has walked because he wholeheartedly followed the LORD.'

37 "The LORD was also furious with me because of you. He said: 'You will not enter the land.

38 However, Nun's son Joshua, your assistant, will go there. Encourage him, for he will cause Israel to take possession of it.

39 Your little ones — whom you said would be taken captive — and your children who do not yet know right from wrong, will enter the land. I will give it to them and they themselves will possess it.

40 But as for you, prepare to set out for the desert on the way to the Red Sea.'

41 "You responded to me and said, 'We have sinned against the LORD. We will now go up and fight according to what the LORD our God commanded.' So each man put on his weapon for battle and recklessly started out for the hill country."

42 "Then the LORD told me: 'Tell them not to go up and fight because I will not be in their midst, or else you will be defeated before your enemies.'

43 "I spoke to you but you didn't listen. Instead you rebelled against the command of the LORD and went up to the hill country.

44 The Amorites who lived in the hill country came out to engage you in battle. They pursued you like bees do and crushed you from Seir to Hormah.

45 You returned and cried out in the LORD's presence, but the LORD didn't hear your voice or listen to you.

46 You remained in Kadesh for many days. It was a long time, indeed."

Deuteronomy 2

1 "We turned and set out for the desert on the road to the Red Sea just as the LORD had directed me. We travelled around Mount Seir for many days.
2 Then the LORD told me,
3 'You went around this mountain long enough. Turn northward
4 and command this people, "You are about to pass through the territory of your relatives, the descendants of Esau who live around Seir. They will be afraid of you so be very careful.
5 Don't fight them, because I won't give you any part of their land, not even the size of a footprint. I have given Mount Seir to Esau as their property.
6 You may buy food to eat and water to drink from them, paying with cash.'"
7 Indeed, the LORD your God blessed all the works of your hands. He knows about your travels through this vast desert. The LORD your God was with you this past 40 years, so that you didn't lack anything.
8 So we bypassed our relatives, the descendants of Esau who live in Seir. We turned through the Arabah desert from Elath, and from Ezion-geber we travelled the desert road to Moab."
9 "Then the LORD told me, 'Don't harass Moab or provoke them to war, because I won't give you any part of their land. I have given Ar to the descendants of Lot as their property.
10 (The Emites, a people as powerful, numerous, and tall as the Anakim, lived there before.
11 Like the Anakim, they were thought of as Rephaim, but the Moabites called them Emites.
12 The Horites used to live in Seir before the descendants of Esau dispossessed them, exterminated them, and settled there instead, just as Israel will do in the land of its possession, which the LORD gave them).
13 Now get going and cross the Wadi Zered.' And so we crossed the Wadi Zered.
14 Now from the time we left Kadesh-barnea until we crossed the Wadi Zered was 38 years. All of that generation, the soldiers in the camp, were destroyed just as the LORD swore they would be.
15 Indeed, the hand of the LORD was against them to root them out from the camp until they were utterly destroyed."
16 "And so all the soldiers among the people died.
17 Then the LORD spoke to me,
18 'Today, you are about to cross the border of Moab at Ar.
19 When you come to the Ammonites, don't harass or provoke them to war, for I won't give any part of Ammonite land to you, since I have given it to the descendants of Lot as their property.'
20 ""(Indeed, it was considered Rephaim territory, since the Rephaim used to lived there. The Ammonites called them Zamzummites,
21 a great people, numerous, and tall as the Anakim. But the LORD destroyed the Rephaim, so that the Ammonites dispossessed them and settled there instead.
22 This is what he did for the descendants of Esau who live in Seir, when he destroyed the Horites before them. So they dispossessed them and settled there in their place, where they live to this day.
23 It was the same for the Avvites who lived in villages as far as Gaza. The Caphtorites, who came from Crete, destroyed them and settled there in their place).

24 Get ready and set out for the Wadi Arnon. Look! I've given into your control Sihon king of Heshbon, the Amorite, along with his land. Prepare to take possession by provoking him to war.

25 Starting today I will begin to instil fear and terror of you on the part of every nation under heaven who hears reports about you. They'll tremble in anguish before you."

26 "I sent messengers from the desert of Kedemoth to Sihon king of Heshbon, with this message of peace:

27 'Let me pass through your territory. I'll stay on the main road. I won't turn to the right or left.

28 Sell me food for cash so I can eat and give me water for cash, so I can drink. Just let me pass through on foot

29 as the descendants of Esau who live in Seir did for me, as did the Moabites who live in Ar. I'll pass through, until I will have crossed the Jordan into the land that the LORD our God is about to give us.'

30 But Sihon king of Heshbon did not allow us to pass through, because the LORD your God had hardened his spirit and made him arrogant, in order to deliver him into your control today.

31 "Then the LORD told me, 'See, I've begun to deliver Sihon and his territory over to you. Prepare to take possession of his land.'

32 "Sihon came out to meet us, including his entire army, at the battle of Jahaz.

33 The LORD our God delivered him to us, so we attacked him, his son, and his whole army.

34 We captured all his towns at that time. We utterly destroyed every town — the men, the women, and the children, leaving no survivors.

35 We only appropriated the livestock for our use, along with plunder from the cities that we captured.

36 From Aroer on the edge of Arnon Valley and from the town all the way to Gilead, there was no city that was too strong for us — the LORD our God delivered them all to us.

37 You did not encroach onto Ammonite land, the banks of the Wadi Jabbok, the towns in the hill country, and all the other places that were forbidden by the LORD our God."

Deuteronomy 3

1 "We set out and went up along the road to Bashan. Then Og the king of Bashan came out to meet us — he and his whole army — for a battle at Edrei.

2 Then the LORD told me, 'Don't fear him, because I've delivered him, his army, and his territory into your control. Do to him just as you have done to Sihon king of the Amorites, who lived in Heshbon.'

3 "So the LORD our God also delivered into our control Og king of Bashan, along with his whole army. We attacked him until there were no survivors.

4 Then we captured all his cities at that time. There was not a city left that we didn't capture from them — sixty cities in all from the region of Argob, which is part of the kingdom of Og in Bashan.

5 All of these cities were fortified with high walls, gates, and bars. Furthermore, there were very many unwallled regions.

6 We utterly destroyed them, just as we did Sihon king of Heshbon, attacking them in every city — the men, women, and children.

7 But we kept for ourselves all of the livestock and plunder from the towns.

8 "So at that time we took from the two Amorite kings control of the territory east of the Jordan from Wadi Arnon to Mount Hermon.

9 (The Sidonians called Hermon Sirion, but the Amorites called it Senir).

10 We took control of all the cities of the plain, all of Gilead and Bashan as far as Salecah and Edrei, cities of the kingdom of Og in Bashan.

11 Only Og the king of Bashan remained from the remnants of the Rephaim. In fact, his bed was made of iron. It's in Rabbah of the Ammonites, isn't it? It was nine cubits long and four cubits wide."

12 "Of the land that we captured at that time, I've given its towns to the descendants of Reuben and the descendants of Gad from Aroer near the Wadi Arnon to half of the hill country of Gilead.

13 The remainder of Gilead and Bashan of the kingdom of Og, I've given to the half-tribe of Manasseh. (The whole region of Argob — that is, all of Bashan — is called the land of the Rephaim).

14 Manasseh's son Jair captured all the Argob region as far as the territory of the descendants of Geshur and the descendants of Maacath. Bashan was named after him; that's why it is called Havvoth-jair to this day.

15 Furthermore, I've given Gilead to Machir.

16 And I've given Gilead to the descendants of Reuben and the descendants of Gad as far as the Arnon Valley, designating the middle of the valley as its boundary, including up to the Jabbok River as a boundary with the Ammonites.

17 The Arabah and the Jordan River are also a boundary from Chinnereth to the Sea of the Arabah (that is, the Salt Sea), below the slopes of Pisgah on the east."

18 "Then I commanded you at that time, 'The Lord your God gave you this land as a possession. Those equipped for battle — every man a warrior — will cross before your fellow Israelis.

19 However, your women, children, and livestock — and I know you have many — may reside in your towns that I gave you

20 until the LORD grants rest to your fellow Israelis like you. When they take possession of the territory that the LORD your God is about to give them on the east side of the Jordan River, then each of you may return to the territory that I've allotted for you.'

13th March - Day 72

Deuteronomy 3

21 "I also charged Joshua at that time, 'You witnessed everything that the LORD your God did to the two kings. Indeed, the LORD will do this to all the kingdoms which you are about to enter.

22 You are not to fear them, because the LORD your God will fight for you.'"

23 "I pleaded with the LORD at that time,

24 'LORD God, you've begun to show your greatness and your strong power to your servant. For what god in heaven or on earth can equal your works and mighty deeds?

25 Let me cross over that I may see the good land on the other side of the Jordan River, the good hill country, as well as Lebanon.'

26 "However, the LORD was furious with me because of you. He did not listen to me. Instead, the LORD said, 'You are not to speak to me about this matter again!

27 Go up to the top of Pisgah and lift your eyes toward the west, north, south, and east. Look with your own eyes, since you won't be able to cross this Jordan River.

28 Therefore charge Joshua to be doubly strong, for he will lead this people and cause them to inherit the land that you'll see.'

29 We then encamped in the valley opposite Beth-peor."

Deuteronomy 4

1 "Now, Israel, listen to the statutes and the ordinances that I'm teaching you to observe so you may live and go in to take possession of the land that the LORD, the God of your ancestors, is about to give you.

2 Do not add or subtract a thing to what I'm commanding you. Observe the commands of the LORD your God.

3 You saw with your own eyes what he did in Baal Peor. The LORD your God exterminated from among you every man who followed Baal of Peor.

4 But all of you who are clinging to the LORD your God are alive today.

5 See! I taught you the statutes and the ordinances, just as the LORD God commanded. Therefore, observe them when you enter the land you are about to possess.

6 Observe them carefully, for this will show your wisdom and discernment in the eyes of people who'll listen to all these decrees. Then they'll say: 'Surely this great nation is a wise and discerning people.'

7 For what great nation has a god so near like the LORD our God whenever we call on him?

8 And what great nation has all the decrees and righteous ordinances like all this teaching that I'm giving you today?

9 Only guard yourselves carefully so you won't forget the things that you saw and let them slip from your mind for the rest of your life. Tell them to your children and to your grandchildren.

10 The day you stood in the presence of the LORD your God in Horeb, the Lord told me, 'Gather the people before me so they may hear my words, learn to revere me the whole time that they live in the land, and teach them to their children.'"

11 "When you approached and stood at the foot of the mountain — a mountain that was blazing with fire at its core while the sky was covered with thick, dark clouds —

12 the LORD your God spoke from the midst of the fire. You heard the sound of words, but you saw no form; there was only a voice.

13 He declared to you his covenant, which he commanded you to observe — the Ten Commandments that he wrote on two stone tablets.

14 The LORD commanded me at that time to teach you to observe the statutes and ordinances in the land after you cross over to take possession of it.

15 "Therefore, for your own sake, be very careful, since you did not see any form on the day that the LORD your God spoke to you in Horeb from the midst of the fire.

16 Be careful! Otherwise, you will be destroyed when you make carved images for yourself — all sorts of images in the form of man, woman,

17 any animal on earth, any winged bird that flies in the sky,

18 any creeping thing on the ground, or any fish in the sea.

19 Do not gaze toward the heavens and observe the sun, the moon, the stars — the entire array of the sky — with the intent to worship and serve what the LORD your God gave every nation.

20 For the LORD took you and brought you out of the iron-smelting furnace — out of Egypt — to be the people of his inheritance, as you are today.

21 "But the LORD was angry with me because of you. So he swore that I'll never cross the Jordan River to enter the good land that the LORD your God is about to give you as an inheritance.

22 I'm going to die in this land and I won't cross the Jordan River, but you're about to cross over to possess that good land.

23 Be careful! Otherwise, you will forget the covenant of the LORD your God, who established that covenant with you. Don't make carved images of any likeness in violation of everything that you were commanded by the LORD your God.

24 Indeed, the LORD your God is a consuming fire. He is a jealous God."

25 "After you've borne children and grandchildren, have been there for a long time in the land, have become so corrupted that you make images of any form, and have done evil in the eyes of the LORD your God, you will provoke him to anger.

26 Heaven and earth will testify against what has occurred today: you'll surely and swiftly be destroyed from the land that you are about to possess by crossing the Jordan River. You won't live long in it, because you'll certainly be exterminated.

27 Moreover, the LORD will scatter you among the peoples, and you'll be fewer in number in the nations where the LORD your God will drive you.

28 There you'll serve gods made by human hands, serving trees and stones that cannot see, hear, eat, nor smell.

29 If from there you will seek the LORD your God, then you will find him if you seek him with all your heart and soul.

30 In your distress, when all these things happen to you in days to come and you return to the LORD your God, then you will hear his voice.

31 For God is compassionate. The LORD your God won't fail you. He won't destroy you or forget the covenant that he confirmed with your ancestors."

32 "Indeed, ask from one end of the heavens to the other about days of old, before your time when God created mankind on the earth. Did we ever have anything as great as this, or ever hear of anything like it?

33 Has any people heard the voice of God speaking from the middle of a fire just as you did, and survived it?

34 Or has any god ever taken for himself one nation out from another nation with testings, signs, wonders, wars, awesome power, and magnificent, terrifying deeds as the LORD your God did in Egypt before your eyes?

35 "You have been shown this in order to know that 'the LORD is God' and there is no one like him.

36 You have been made to hear his voice from heaven so you may be instructed. And he showed you his great fire here on earth, and you heard his voice from the middle of that fire.

37 Moreover, he loved your ancestors, chose their descendants after them, and brought you out of Egypt, accompanied by his presence and great power,
38 in order to drive out nations that are stronger and more powerful than you, to bring you into this land, and to give you their land as an inheritance, as it is today.
39 "May you acknowledge and take to heart this day that the LORD is God in the heavens above and over the earth below — there is no other God.
40 May you observe his statutes and keep his commands that I'm giving you today, so that life may go well for you and for your descendants after you. That way, you'll live a long life in the land that the LORD your God is about to give you permanently."
41 Then Moses designated three cities on the east side of the Jordan,
42 where a person who accidentally killed someone could flee, if he killed his neighbour without having enmity toward him in the past. He may flee to one of these cities and live:
43 Bezer in the desert plain for the descendants of Reuben, Ramoth in Gilead for the descendants of Gad, and Golan in Bashan for the descendants of Manasseh.
44 This is the Law that Moses reviewed in the presence of the Israelis.
45 These are the instructions, decrees, and ordinances that Moses declared to the Israelis when they came out of Egypt.
46 He did this east of the Jordan, in the valley opposite Beth Peor, in the land of Sihon king of the Amorites, who lived in Heshbon, and whom Moses and the Israelis defeated after leaving Egypt.
47 So they took possession of his land, as well as the land of Og king of Bashan. Both Amorite kings lived east of the Jordan —
48 from Aroer on the edge of the Wadi Arnon as far as Mount Sirion, which is also called Hermon,
49 and all the Arabah east of the Jordan as far as the Dead Sea below the slopes of Pisgah.

Deuteronomy 5

1 Moses called all of Israel together and told them: "Listen, Israel! Today I'm going to announce God's laws and regulations so that you will learn them and take care to obey them.
2 When the LORD our God made a covenant with us in Horeb,
3 it was not with our ancestors that the LORD made this covenant, but with us — we who are here today — all of us who are now living.
4 The LORD spoke to you face to face on the mountain from the fire.
5 I stood at that time as mediator between the LORD and you to declare his message to you, because you were afraid of the fire and would not go up the mountain. He said:
6 "I am the LORD your God who brought you out of the land of Egypt — from the house of slavery.
7 You are to have no other gods besides me.
8 "You are not to craft for yourselves a carved image resembling any form in the heavens above, on earth below, or in the waters under the earth.
9 You are not to bow down to them in worship or serve them; because I, the LORD your God, am a jealous God, punishing the children for the iniquity of their parents, to the third and fourth generations of those who hate me,
10 but showing gracious love to the thousands of those who love me and keep my commandments.
11 "You are not to misuse the name of the LORD your God, because the LORD will not leave unpunished the one who misuses his name.

12 "Observe the Sabbath day, maintaining its holiness, just as the LORD your God commanded.

13 Six days you are to labour and do all your work,

14 but the seventh day is a Sabbath for the LORD your God. You are not to do any work - neither you, your son, nor your daughter, your male and female servants, your oxen and donkeys, nor any of your livestock, nor any foreigner who lives among you, so that your male and female servants may rest as you do.

15 You are to remember that you were a slave in the land of Egypt, but the LORD your God brought you out from there with great power and a show of force. Therefore the LORD your God has commanded you to observe the Sabbath day.

16 "Honour your father and your mother, just as the LORD your God commanded you, so that your life will be long and things will go well for you in the land that the LORD your God is giving you.

17 "You are not to commit murder.

18 "You are not to commit adultery.

19 "You are not to steal.

20 "You are not to give false testimony against your neighbour.

21 "You are not to desire your neighbour's wife, nor crave your neighbour's house, his fields, his male and female servants, his ox, his donkey, nor anything that pertains your neighbour."

22 "These commands the LORD declared in a loud voice to your entire assembly on the mountain from out of the fire and dark clouds, and nothing more was added. He inscribed them on two tablets of stone and gave them to me.

23 When you heard the voice from the darkness while the mountain was blazing, all the leaders and elders of your tribes came to me and said:

24 'The LORD our God truly has displayed his glory and power, for we heard him from out of the fire today. We have witnessed how God spoke to human beings, yet they lived.

25 Now therefore, why should we die? This great fire will consume us. If we continue to listen to the voice of the LORD our God any longer, we'll die.

26 For what mortal man has heard the voice of the living God speaking out of the fire like we did, and lived?

27 As for you, go near and listen to everything that the LORD our God will say to you, then repeat it to us, and we will listen and obey.'

28 "The LORD heard what you said. He told me: 'I've heard what this people said. Everything they said was good.

29 If only they would commit to fear me and keep all my commands, then it will go well with them and their children forever.

30 Go and tell them to return to their tents,

31 but you stand here with me and I'll speak to you all the commands, decrees, and laws that you must teach them to observe in the land that I'm giving you to possess.

32 You must be careful to do what the LORD your God commanded you, turning neither to the left nor to the right.

33 Walk in every way that the LORD your God commanded you, so that life may go well for you, and so that you will prolong your days in the land that you will possess."

14th March - Day 73

Deuteronomy 6

- 1 "Now these are the commands, decrees, and ordinances that the LORD commanded me to teach you. Obey them in the land you are entering to possess,
- 2 so that you, your children, and your grandchildren may fear the LORD your God. Keep all his decrees and commandments that I'm giving you every day of your life, so you may live a long time.
- 3 Listen, Israel! Be careful to obey, so that life may go well for you and that you may increase greatly. Just as the LORD God of your ancestors told you, you'll have a land flowing with milk and honey.
- 4 "Listen, Israel! The LORD is our God, the LORD alone.
- 5 You are to love the LORD your God with all your heart, all your soul, and all your strength.
- 6 "Let these words that I'm commanding you today be always on your heart.
- 7 Teach them repeatedly to your children. Talk about them while sitting in your house or walking on the road, and as you lie down or get up.
- 8 Tie them as reminders on your forearm, bind them on your forehead,
- 9 and write them on the door frames of your house and on your gates."
- 10 "When the LORD your God brings you to the land that he promised to your ancestors Abraham, Isaac, and Jacob, he will give you large and beautiful cities that you didn't build,
- 11 houses filled with every good thing that you didn't supply, wells that you didn't dig, and vineyards and olive groves that you didn't plant. When you eat and are satisfied,
- 12 be careful not to forget the LORD your God, who brought you out of the land of Egypt and slavery.
- 13 Fear the LORD your God, serve him, and make your oaths in his name.
- 14 Do not follow other gods, from the gods of the peoples around you.
- 15 For the LORD your God who is among you is a jealous God. He will turn his anger against you and destroy you from the surface of the land."
- 16 "Don't test the LORD your God like you tried to do in Massah.
- 17 Be sure to observe the commands of the LORD your God, his testimonies and his decrees that he gave you.
- 18 Do what is good and right in the LORD's sight so it may go well with you. Then you'll enter and possess the good land that the LORD your God promised to your ancestors,
- 19 expelling all your enemies before you, as the LORD said."
- 20 "When your son asks you in the future, 'What is the meaning of the instructions, decrees, and ordinances that the LORD our God commanded you?'
- 21 tell him, 'We were slaves to Pharaoh in Egypt, but the LORD brought us out of Egypt with great power.
- 22 Before our very eyes, the LORD did great and terrible signs and wonders in Egypt, to Pharaoh, and to his entire household.
- 23 But as for us, he brought us out from there to bring us into the land and give it to us, as he promised our ancestors.
- 24 Then the LORD commanded us to observe all these decrees and to fear the LORD our God for our own good, so that he may keep us alive as we are today.
- 25 It will be credited as righteousness for us, if we're careful to obey the entire Law in the presence of the LORD our God, as he commanded.'"

Deuteronomy 7

- 1 "When the LORD your God brings you into the land that you are entering to possess, he will drive out many nations before you: the Hittites, Girgashites, Amorites, Canaanites, Perizzites, Hivites, and Jebusites, seven nations who are more numerous and stronger than you.
- 2 So when the LORD your God delivers them to you and you have defeated them, then utterly destroy them. You are not to make any covenant with them nor be gracious to them.
- 3 You are not to intermarry with them. You are not to give your daughters to their sons nor take their daughters for your sons,
- 4 because they will turn your children from me to serve other gods so that the LORD's anger blazes against you and swiftly destroys you by fire.
- 5 This is what you will do to them: tear down their altars, break their pillars, cut down their ritual pillars, and burn their carved idols in fire,
- 6 because you are a holy people to the LORD your God. The LORD your God chose you to be his people, his treasured possession from all the peoples on the face of the earth."
- 7 "It wasn't because you were more numerous than other people of the earth that the LORD committed himself to you and chose you. In fact, you were the least numerous of all the peoples.
- 8 But the LORD loved you and kept his oath that he made to your ancestors. The LORD brought you out with great power from slavery, from the control of Pharaoh, king of Egypt.
- 9 Know that the LORD your God is God, the trusted God who faithfully keeps his covenant to the thousandth generation of those who love him and obey his commands.
- 10 But for the one who hates him, he will repay him by destroying him. He will not delay dealing with someone who hates him.
- 11 Therefore keep the commands, decrees, and the ordinances that I am instructing you to obey today."
- 12 "If you pay attention to these laws and obey them, then the LORD your God will continue with you his covenant of gracious love that he promised with an oath to your ancestors.
- 13 He will love you and increase your numbers. He will bless the fruit of your womb, the fruit of your land (the grain, new wine, and oil), the offspring of your herds, and the lambs of your flock, in the land that the LORD promised your ancestors he would give you.
- 14 You will be blessed among all the nations. There will be no infertility among you, not even among your herds.
- 15 The LORD will turn aside every disease from you. He will not inflict on you the terrible diseases you knew in Egypt, but will inflict them instead on all who hate you.
- 16 You are to utterly destroy everyone whom the LORD your God will deliver to you. Do not have pity on them nor serve their gods. Otherwise, they will become a snare for you."
- 17 "You may say to yourselves, 'These nations are more numerous than we are. How can we dispossess them?'
- 18 But you must not fear them. Be sure to remember what the LORD your God did to Pharaoh and all of Egypt.
- 19 Your eyes saw the great trials, the signs and wonders, the awesome power with which the LORD your God brought you out. "The LORD your God will do the same to all the people whom you fear.
- 20 He'll send plagues against them until the survivors who hide from you have perished.
- 21 Do not tremble before them, for the LORD your God, who is among you, is a great and awesome God.

22 He slowly will dislodge these nations before you, but he will not destroy them quickly, so the wild animals won't multiply around you.

23 But the LORD your God will deliver them over to you, throwing them into great confusion until they are destroyed.

24 He will deliver kings into your control, and you will wipe out the memory of them from under heaven. No one will be able to stand before you. You are to utterly destroy them.

25 Burn the images of their gods in the fire. Desire neither the silver nor the gold that adorns them, nor take them for yourselves, so you won't be ensnared by them, because the gold and silver is detestable to the LORD your God.

26 Do not bring any detestable thing to your house, because you yourself will be utterly destroyed along with these detestable things. You must absolutely abhor and detest all of it, because it has been devoted to destruction."

Deuteronomy 8

1 "Be careful to observe every command that I'm instructing you today, in order that you may live, increase, and enter and take possession of the land that the LORD promised by an oath to your ancestors.

2 Remember how the LORD your God led you all the way these 40 years in the desert, to humble and test you in order to make known what was in your heart, whether or not you would keep his commands.

3 He humbled you, causing you to be hungry, yet he fed you with manna that neither you nor your ancestors had known, in order to teach you that human beings are not to live by food alone — instead human beings are to live by every word that proceeds from the mouth of the LORD.

4 "The clothes you wore did not wear out, nor did your feet blister during these 40 years.

5 Be convinced in your heart that as a father disciplines his son, so the LORD your God disciplines you.

6 Observe the commands of the LORD your God by walking in his ways and by fearing him,

7 because the LORD your God is bringing you to a good land — a land with rivers and deep springs flowing to the valleys and hills.

8 It's a land filled with wheat, barley, vines, fig trees, and pomegranates. It's a land filled with olive oil and honey —

9 a land without scarcity. You'll eat food in it and lack nothing. It's a land where its rocks are iron and you can dig copper from its mountains."

10 "When you have eaten and are satisfied, bless the LORD your God for the good land that he has given you.

11 Be careful! Otherwise, you will forget the LORD your God by failing to keep his commands, ordinances, and statutes that I'm commanding you this day.

12 Otherwise, when you eat and are satisfied, when you have built beautiful houses and lived in them,

13 when your cattle and oxen multiply, when your silver and gold increase,

14 then you will become arrogant. You'll neglect the LORD your God,

15 who brought you out of the land of Egypt, from the house of slavery, and who led you through the vast and dangerous desert, that parched land without water, with its poisonous snakes and scorpions. He brought water out of solid rock for you,

16 and fed you in the desert with manna that neither you nor your ancestors had known, to humble and test you so that things go well with you later.

17 You may say to yourselves, 'I have become wealthy by my own strength and by my own ability.'

18 But remember the LORD your God, because he is the one who gives you the ability to produce wealth, in order to confirm his covenant that he promised by an oath to your ancestors, as is the case today.

19 If you neglect the LORD your God, follow other gods, and serve and worship them, I testify to you today that you will certainly be destroyed.

20 Just like the nations whom the LORD destroyed before you, so will you be destroyed, because you did not listen to the voice of the LORD your God."

Deuteronomy 9

1 "Listen, Israel! Today you are about to cross the Jordan to enter and dispossess greater and mightier nations than you, who live in large cities that are fortified to the sky.

2 The Anakim are strong and tall, and you know them. You've heard it said, 'Who can stand up against the Anakim?'

3 But know today that the LORD your God is going ahead of you as a consuming fire. He will destroy and subdue them before you. He will dispossess and destroy them quickly, just as the LORD told you.

4 After the LORD has expelled them before you, you are not to say to yourselves, 'The LORD caused me to enter and possess this land because of my righteousness.'

5 On the contrary, it is because of the wickedness of these nations that the LORD is dispossessing them before you to confirm what the LORD promised by an oath to your ancestors Abraham, Isaac, and Jacob.

6 Know that it is not because of your righteousness that the LORD your God is giving to you this good land to inherit, for you are a stubborn people."

7 "Remember — and don't ever forget — how you provoked the LORD your God in the desert. From the day that you came out of the land of Egypt until you came to this place you have been rebelling against the LORD.

8 At Horeb you continuously rebelled against the LORD, so that he was angry enough to destroy you.

9 "Then I went up to the mountain to receive the two stone Tablets of the Covenant that the LORD had established with you. I stayed on the mountain for 40 days and nights without eating food or drinking water.

10 Then the LORD gave me the two stone tablets on which God inscribed with his own finger all the words that the LORD spoke to you on the mountain from the middle of the fire that day when you were all assembled together.

11 At the end of 40 days and nights, the LORD gave to me the two stone Tablets of the Covenant.

12 "Then the LORD told me, 'Get going! Go down from here at once! Your people whom you brought out of Egypt have become corrupt. They have turned quickly from the way that I commanded them, and have cast an idol for their use.'

13 "Then the LORD told me, 'I have examined this people, and they are stubborn indeed.

14 Let me alone! I will destroy them and blot out their name under heaven. Then I'll make you into a nation that will be mighty and more numerous than they are.'

15 "So I turned and went down from the mountain while the mountain was on fire. The two Tablets of the Covenant were in both of my hands.

16 Then I saw how you had really sinned against the LORD your God! You had made for yourselves a calf, a cast idol. You had turned aside quickly from the way that the LORD your God had commanded.

17 So I grabbed the two tablets and then threw them out of my hands, breaking them before your eyes.

18 I fell down in the LORD's presence, just as I had the first 40 days and nights. I did not eat food or drink water because of your sin. You had sinned by committing this evil in the sight of the LORD, thereby provoking him to anger.

19 I feared the anger and wrath of the LORD against you, because he was irate enough to destroy you. But the LORD also listened to me at that time.

20 It was as had been the case with Aaron, the LORD was very angry and about to destroy him, but I prayed for Aaron at that time.

21 Now, when you made the calf that made you sin, I grabbed it, burned it with fire, crushed it, and ground it thoroughly until it was pulverized to powder. Then I threw the powder into the river that was flowing from the mountain."

22 "You provoked the LORD again at Taberah, Massah, and Kibroth-hattaavah.

23 When the LORD sent you from Kadesh-barnea and told you, 'Go possess the land that I gave you,' instead you disobeyed what the LORD your God said. You didn't trust him or listen to his voice.

24 You have been rebelling against the LORD since the day I knew you.

25 I fell down in the LORD's presence for 40 days and nights, because the LORD said he was ready to destroy you.

26 So I prayed to the LORD and said, 'Oh LORD my God, don't destroy your people and your inheritance whom you redeemed by your power. You brought them out from Egypt in a powerful way.

27 Remember your servants Abraham, Isaac, and Jacob. Don't pay attention to the stubbornness, wickedness, and sinfulness of this people.

28 Otherwise, the people of the land from which you brought us will say, "The LORD wasn't able to bring them into the land that he had promised them. So he brought them out to kill them in the desert because he hated them."

29 But they are your people and inheritance, whom you brought out by your mighty strength and awesome power."

15th March - Day 74

Deuteronomy 10

- 1 "At that time, the LORD told me, 'Chisel two tablets of stone for yourself just like the first ones, and then come up to me on the mountain. Also make for yourself a wooden chest.
- 2 I'll write on the tablets what was on the first tablets that you broke. Then place them in the wooden chest.'
- 3 So I made a chest out of acacia wood and chiselled two tablets of stone just like the first ones. Then I went up the mountain with the two tablets in my hands.
- 4 Then the LORD inscribed on the tablets what he wrote before, that is, the Ten Commandments that the LORD declared to you on the mountain from the middle of the fire during the day of the assembly. And the LORD gave them to me.
- 5 Then I turned and went down the mountain and placed the tablets in the chest that I had made. They are there now, just as the LORD commanded me."
- 6 "The Israelis travelled from the wells of the descendants of Jaakan to Moserah. Aaron died, and he was buried there. His son Eleazar succeeded him as priest.
- 7 From there they moved on to Gudgodah and from Gudgodah to Jotbathah, a land with flowing streams.
- 8 At that time the LORD set apart the tribe of Levi to carry the Ark of the Covenant of the LORD, to stand in the LORD's presence, to serve, and to bless his name until this day.
- 9 That is why the descendants of Levi do not have a portion and an inheritance among their relatives. As for the LORD, he is their inheritance, just as the LORD your God told them.
- 10 When I stood on the mountain for 40 days and 40 nights as I did the first time, the LORD listened to me once again. The LORD was not willing to destroy you.
- 11 So the LORD told me, 'Get up and proceed to lead the people, so they may enter and take possession of the land that I promised to give their ancestors by an oath.'
- 12 "Now Israel, what does the LORD your God desire from you? Only this: fear him, walk in all his ways, love him, serve him with all your heart and in all your life,
- 13 and observe his commands and statutes that I'm commanding you today for your own good.
- 14 You see, heaven — even the highest heavens — belongs to the LORD, along with the earth and all that is in it,
- 15 yet the LORD committed himself to love your ancestors — and did so! He chose you — their descendants after them — from all the nations, as it is today.
- 16 Therefore, circumcise your heart and stop being stubborn.
- 17 For the LORD your God is the God of all gods, the LORD of all lords, the great God, mighty and awesome, who does not show favouritism or take bribes.
- 18 He executes justice for the orphan and the widows, loves the foreigner, and gives them food and clothing."
- 19 "You are to love the foreigner, because you were foreigners in the land of Egypt.
- 20 You are to fear the LORD your God and serve him. Cling to him and swear by his name.
- 21 He is the one you are to praise, because he is your God who carried out those great and awesome things for you that you witnessed.
- 22 Your ancestors went down to Egypt with 70 people, but the LORD your God has now made you as numerous as the stars in the sky."

Deuteronomy 11

1 "Therefore love the LORD your God and be very careful to keep his injunctions, statutes, ordinances, and commands all the time.

2 Keep in mind today that I am not speaking to your children, who neither were aware of nor did they witness the discipline of the LORD your God, that is, his great and far-reaching power,

3 including: the signs and works that he did within Egypt to Pharaoh, king of Egypt, and to all his land;

4 what he did to the Egyptian army, its horses and chariots, when he caused the waters of the Red Sea to engulf them as they pursued you; how the LORD destroyed them, even to this day;

5 what he did for you in the desert until you came to this place;

6 and what he did to Eliab's sons Dathan and Abiram, descendants of Reuben, when the ground opened up and swallowed them, their households, their tents, and every living thing belonging to them in the full sight of Israel.

7 Your very own eyes saw all the great things that the LORD did."

8 "Keep all the commands that I'm giving you today, so you can be strong enough to enter and possess the land that you are crossing over to inherit

9 and so you'll live long in the land that the LORD your God promised by an oath to give your ancestors and their descendants, a land flowing with milk and honey.

10 For the land that you are about to enter to inherit isn't like the land of Egypt that you just left, where you plant a seed and irrigate it with your feet like a vegetable garden.

11 Instead, the land that you are crossing over to inherit is a land of hills and valleys that drinks water supplied by rain from heaven,

12 a land about which the LORD your God is continually concerned, because the eyes of the LORD rest continually on it throughout the entire year.

13 "If you carefully observe the commands that I'm giving you today, to love the LORD your God and serve him with all your heart and soul,

14 then he will send rain on the land in its season — the early and latter rains — then you'll gather grain, new wine, and oil.

15 He will provide grass on the fields for your livestock, and you'll eat and be satisfied.

16 Be careful! Otherwise, your hearts will deceive you and you will turn away to serve other gods and worship them.

17 The wrath of God will burn against you so that he will restrain the heavens and it won't rain. The ground won't yield its produce and you'll be swiftly destroyed from the good land that the LORD is about to give you.

18 Take these commands to heart and keep them in mind, tying them as reminders on your arm and as bands on your forehead.

19 Teach them to your children, talking about them while sitting in your house, walking on the road, or when you are about to lie down or get up.

20 Also write them upon the doorposts of your house and gates

21 so that you and your children may live long on the land that the LORD promised to give your ancestors — as long as the sky remains above the earth."

22 "If you carefully observe all of these commands that I'm giving you to do — to love the LORD your God, to walk in all his ways, and to cling to him,

23 then the LORD will dispossess all these nations before you and you'll dispossess nations that are even greater and stronger than you.

24 Every place upon which the soles of your feet tread will be yours as boundaries — from the desert to Lebanon and from the River (that is, the Euphrates) to the Mediterranean Sea.

25 No one will be able to stand against you. The LORD your God will instil terror and fear of you throughout the entire land wherever you go, just as he promised you.
26 Look! I'm about to grant you a blessing and a curse —
27 a blessing if you obey the commands of the LORD your God that I'm giving you today,
28 or a curse if you don't obey the commands of the LORD your God, by turning from the way that I'm commanding you today and following other gods whom you have not known.”
29 "When the LORD brings you to the land that you are about to enter to inherit, repeat the blessings on Mount Gerizim and the curses on Mount Ebal.
30 They're across the Jordan River to the west, aren't they, in the land of the Canaanites who live in the Arabah opposite Gilgal near the Oak of Moreh?
31 For you are about to cross the Jordan River to go in and possess the land that the LORD your God is about to give you to inherit and live in.
32 Be careful to obey all the statutes and ordinances that I'm placing before you today.”

Deuteronomy 12

1 "These are the statutes and ordinances that you must carefully observe in the land that the LORD God of your ancestors has given you to possess every day that you live on the earth.
2 Be sure you destroy there all the places where the nations that you're going to dispossess serve their gods — upon the high mountains and hills and under every leafy tree.
3 Tear down their altars, cut down their sacred poles, and burn them. Cut down the carved images of their gods to erase their memory from that place.”
4 "You must not act like this with respect to the LORD your God.
5 Instead, you must seek to enter only the place that the LORD your God will choose among your tribes. There he will establish his name and live.
6 Bring your burnt offerings there, along with your sacrifices, your tithes, your hand-carried gifts, your offerings in fulfilment of promises, your freely given offerings, and the first born of your herds and flocks.
7 Then you and your household will eat in the presence of the LORD your God and rejoice with all the works of your hand with which he blessed you.
8 "You must not act as we have been doing here today, where everyone acts as they see fit,
9 for you haven't arrived yet to your allotted place that the LORD your God is about to give you.
10 But after you have crossed the Jordan River and settled in the land that the Lord your God is giving you to inherit, and after you have received relief from the enemies around you and are living securely,
11 then bring to the place that the LORD your God will choose as a dwelling place — where he will establish his name — everything that I'm commanding you: your burnt offerings, your sacrifices, your tithes, your hand-carried gifts, all your best offerings in fulfilment of promises that you pledged to the LORD.
12 "Rejoice in the presence of the LORD your God — you, your sons and daughters, your male and female servants, and the descendant of Levi who is in your city — for there is no territorial allotment for him as you have.
13 Be careful not to offer burnt offerings at any location you happen to see
14 instead of at the place the LORD will choose in one of the tribal areas. There you may offer burnt offerings, and there you may do everything that I'm commanding you.”

15 "You may slaughter and eat as much meat as you desire, according to the blessing of the LORD your God, when he provides for you in all your cities. Both ritually unqualified and qualified people may eat it as they would gazelle and deer.

16 Only, you must not consume the blood; instead, pour it out on the ground as you would water.

17 "You won't be allowed to eat your tithe of grain, new wine, oil, the first born of your herd and flock, your votive offerings that you pledged, your free-will offerings, and the works of your hands in your own cities.

18 You'll eat only in the presence of the LORD your God at the place that he will choose — you, your sons and your daughters, your male and female servants, and the descendant of Levi who is in your cities. Rejoice in the presence of the LORD your God in everything you undertake.

19 Be careful not to forget the descendant of Levi while you live in the land.

20 When the LORD your God enlarges your territory — just as he told you — and you say 'I want to eat meat' since you desire to eat it, you may do so as much as you please.

21 "If the place where the LORD your God chooses to establish his name is distant from you, then you may slaughter from your herd and your flock what the LORD has provided for you, as he instructed you. You may consume them in your cities as much as you please.

22 You may eat them, just as you would gazelle and deer. Ritually unqualified and qualified people may eat them.

23 Only be sure to refrain from eating blood, because blood is the source of life and you must not consume blood with the meat.

24 You must not consume it; instead, pour it on the ground as you would water.

25 You must not eat it, so that life will go well for you and for your children after you. Then you'll do what is right in the eyes of the LORD.

26 "You may carry and bring only your consecrated gifts and offerings in fulfilment of promises to the place that the LORD will choose.

27 You must offer your burnt offerings, both the meat and the blood, on the altar of the LORD your God. You must offer the blood by pouring it on the altar of the LORD your God while you consume the meat.

28 Be sure to observe all these words that I'm commanding you, in order that life may go well for you and your children after you forever, for this is good and right in the eyes of the LORD your God."

29 "When the LORD your God eliminates the nations that you are about to dispossess so you can live in their land,

30 after they have been destroyed in your sight, be careful not to be ensnared as they were. Otherwise, you will seek their gods and ask yourselves, 'How do these nations serve their gods? I will do likewise.'

31 You must not do the same to the LORD your God, because they practised in the presence of their gods every sort of abomination that the LORD hates. Moreover, they sacrificed their sons and daughters to their gods.

32 Now as to everything I'm commanding you, you must be careful to observe it. Don't add to or subtract from it."

16th March - Day 75

Deuteronomy 13

1 "A prophet or a diviner of dreams may arise among you, give you an omen or a miracle
2 that takes place, and then he may tell you, 'Let's follow other gods (whom you have not known) and let's serve them.' Even though the sign or portent comes to pass,
3 you must not listen to the words of that prophet or that diviner of dreams. For the LORD your God is testing you, to make known whether or not you'll continue to love the LORD your God with all your heart and soul.
4 You must follow the LORD your God, fear him, observe his commandments, listen to his voice, serve him, and cling to him.
5 That prophet or diviner of dreams must be executed, because he advocated rebellion against the LORD your God, who brought you from the land of Egypt and redeemed you from the house of slavery, and because he lured you from the way in which the LORD your God instructed you to live. Purge the evil from among you."
6 "Your own blood brother, your son, your daughter, your beloved wife, or your friend who is like your soul mate may entice you quietly. He may tell you, 'Let's go and serve other gods,' (whom neither you nor your ancestors have known
7 from the gods of the people that surround you — whether near or far from you — from one end of the earth to the other).
8 You must not yield to him, listen to him, look with pity on him, show compassion to him, or even cover up for him.
9 But you must surely execute him. You must be the first to put him to death with your own hand, and then the hands of the whole community.
10 Stone him to death, because he sought to lure you from the LORD your God who brought you from the land of Egypt, from the land of slavery.
11 Then all Israel will hear about it, be afraid, and won't do this evil thing again among you.
12 "You may hear in one of your towns that the LORD your God is giving you to inhabit
13 that worthless men have come from among you to entice those who live in the towns. They may say, 'Let's go and serve other gods that you haven't known.'
14 You must thoroughly investigate and inquire if it is true that this detestable thing exists among you. If it is so,
15 then put the inhabitants of the town to death by the sword. Devote everything in it to divine destruction — even its livestock — by the sword.
16 Gather whatever you've taken as spoils at the public square of the town, then burn the town, along with whatever you've taken, as an offering to the LORD your God. It will remain a permanent mound of ruins, never to be rebuilt again.
17 Moreover, you must never take any item from those condemned things, so the LORD may yet relent from his burning anger and extend compassion, have mercy, and cause you to increase in number — as he promised by an oath to your ancestors —
18 if you obey the voice of the LORD your God by observing all his commands that I'm commanding you today. Do what is right in the sight of the LORD your God."

Deuteronomy 14

1 "You are children of the LORD your God. You must not lacerate yourselves or shave your foreheads on account of the dead,
2 because you are a holy people to the LORD your God, and the LORD chose to make you his precious possession from among all the nations of the earth.

3 "You must not eat any detestable food.
4 These are the animals that you may eat: ox, sheep, goat,
5 deer, gazelle, roebuck, wild goat, ibex, antelope, and mountain sheep.
6 You may eat every animal with a divided hoof — those with split cloven hooves — that
chews the cud.
7 However, you must not eat these animals that chew the cud or have a divided hoof: the
camel, hare, and rock badger. Even though they chew the cud, their hooves are not
divided. Therefore they are unclean for you.
8 And also the pig, because even though its hoof is divided, it does not chew the cud. It is
therefore unclean for you. You must not eat their meat or even touch their carcasses.
9 "You may choose to eat from these creatures in the water: you may eat anything with
fin and scale,
10 but you may not eat anything without fin and scale, since it is unclean to you.
11 "You may eat all clean birds.
12 But you must not eat from any of these: the eagle, vulture, osprey,
13 buzzard, any kind of kite,
14 any kind of raven,
15 the ostrich, night hawk, seagull, any kind of falcon,
16 the little owl, the great owl, the horned owl,
17 the pelican, the carrion vulture, the cormorant,
18 the stork, any kind of heron, the hoopoe, and the bat.
19 Any winged, swarming insect is unclean to you. They must not be eaten.
20 You may eat every bird that is clean.
21 "You must not eat any carcass. But you may give it to the alien in your cities so he
may eat it or sell it to a foreigner, for you are a holy people to the LORD your God.
"You must not cook a young goat in its mother's milk."
22 "Be sure to tithe annually from everything you plant that yields a harvest in the field.
23 Then in the presence of the LORD your God, in the place where he'll choose to establish
his name, you may consume the tithe of your grain, your new wine, your oil, and the first
born of your livestock and flock, so that you'll learn to revere the LORD your God all your
life.
24 Now the way may be distant from you, so that you are unable to transport your tithe
because you have been blessed by the LORD your God and the place where the LORD your
God chooses to establish his name may be distant from you.
25 In that case, convert it into cash, secure the money, and then bring it to the place
where the LORD will choose.
26 You may spend the money to your heart's content to buy livestock, flocks, wine, strong
drink, and whatever you desire. You and your household may eat there and rejoice in the
presence of the LORD your God."
27 "But you must not forget the descendant of Levi in your town because there is no tribal
allotment for him as there is for you.
28 Every third year, bring all the tithes of your produce of that year and store it in your
cities
29 so the descendants of Levi — who have no tribal allotment as you do — foreigners,
orphans, and widows who live in your cities may come, eat, and be satisfied. That way,
the LORD your God shall bless you in everything you do."

Deuteronomy 15

- 1 "You must cancel your debts at the end of every seventh year.
- 2 This is the way to conduct remission: every creditor must cancel the loan that his friend borrowed, and he must not pressure his friend or brother to repay it, because remission to the LORD will be proclaimed.
- 3 You may exact payment from a foreigner, but cancel whatever your brother owes you.
- 4 Moreover, there will be no poor person among you, for the LORD will surely bless you in the land that he is about to give you to possess.
- 5 Only be certain to obey the voice of the LORD your God. Carefully observe all of these commands that I'm commanding to you today.
- 6 For the LORD your God will bless you just as he promised. You are to lend to many nations but not borrow. Also, you will rule over many nations, but they will not rule over you."
- 7 "If there should be a poor man among your relatives in one of the cities of the land that the LORD your God is about to give you, don't be hard-hearted or tight-fisted toward your poor relative.
- 8 Instead, be sure to open your hand to him and lend him enough to lessen his need.
- 9 Be careful not to think this wicked thought to yourselves: 'The seventh year, the year of remission, is drawing near,' and you show ill will toward your poor relative and not give to him. He may then call to the LORD on account of you, and you will be guilty of sin.
- 10 You must certainly give to him and not feel regret for doing so. Because of this, the LORD your God will bless all your works and everything you do.
- 11 Since poor people won't cease to exist in the land, therefore I'm commanding you: Be sure to be generous to your poor and needy relatives in your land."
- 12 "When a fellow Hebrew male or female slave is sold to you and serves you for six years, then in the seventh year you are to set them free.
- 13 But when you set them free, don't send them away empty-handed.
- 14 Provide for them liberally from your flock, threshing floor, and wine vat. As the LORD your God has blessed you, so give to them.
- 15 Don't ever forget that you were a slave in the land of Egypt, yet the LORD your God redeemed you. Therefore, I'm giving you these commands today.
- 16 "Should that slave say to you, 'I won't leave you,' because he loves you and your household, and it was good for him to be with you,
- 17 then take an awl and pierce through his earlobe into the door. Then he will be your slave forever. You may do the same for your female slaves.
- 18 Don't view this as a hardship for yourself when you set him free, for he will have served you for six years — twice the time of a paid worker. Then the LORD will bless you in all that you do."
- 19 "Set apart for the LORD your God every firstborn male among your herd and flock. You must not put the firstborn of your ox to work or shear the firstborn of your flock.
- 20 Then in the presence of the LORD your God, you and your household must eat them every year at the place the LORD will choose.
- 21 If it has a blemish — lameness, blindness, or any kind of defect — you must not sacrifice it to the LORD your God.
- 22 In your cities both the unclean and the clean together are to eat it together, as the gazelle and the deer.
- 23 Only you must not eat its blood. Pour it on the ground like water."

Deuteronomy 16

- 1 "Observe the month of Aviv, keeping the Passover to the LORD your God, because the LORD your God brought you out of Egypt during the night in the month of Aviv.
- 2 Then sacrifice sheep and cattle for the Passover to the LORD your God at the place where the LORD your God will choose to establish his name.
- 3 You must not eat any yeast with it. Instead, for seven days eat bread without yeast — the bread of affliction — because you left the land of Egypt in haste. Remember the day you went out of the land of Egypt for the rest of your lives.
- 4 Yeast is not to be seen in any of your territories for seven days. The meat is not to remain from the evening of the first day until morning.
- 5 "You must not sacrifice the Passover in just any of your cities that the LORD your God is about to give you.
- 6 But at the place where your God will choose to establish his name, you are to sacrifice the Passover in the evening at dusk, at the time of day you left Egypt.
- 7 Boil and eat the Passover meal at the place that the LORD your God will choose. In the morning you may go back to your tents.
- 8 Eat bread without yeast for six days. Then on the seventh day, hold an assembly to the LORD your God. Don't do any work."
- 9 "Count off seven weeks from when the sickle is first put to standing grain.
- 10 Then observe the Feast of Weeks in the presence of the LORD your God by giving your tribute and the freewill offering of your hands in proportion to the manner in which the LORD your God blessed you.
- 11 Rejoice in the presence of the LORD your God with your son, daughter, male and female slaves, the descendant of Levi who is in your city, the stranger, the orphan, and the widow among you, at the place where the LORD your God will choose to establish his name.
- 12 Remember that you were slaves in Egypt, so keep and observe these statutes."
- 13 "Celebrate the Feast of Tents for seven days after you harvest from your threshing floor and your wine press.
- 14 Rejoice in your festival — you, your son, your daughter, your male and female slaves, the descendants of Levi, foreigners, orphans, and widows who live in your cities.
- 15 For seven days you are to celebrate in the presence of the LORD your God at the place where the LORD will choose; for the LORD your God will bless you in all your harvest and in everything you do, and your joy will be complete.
- 16 "Every male must appear in the presence of the LORD your God three times a year at the place where he will choose: for the Feast of Unleavened Bread, the Feast of Seven Weeks, and the Feast of Tents. He must not appear in the LORD's presence empty-handed,
- 17 but each one must appear with his own gift, proportional to the blessing that the LORD your God has given you."

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Deuteronomy 16

- 18 "Appoint judges and civil servants according to your tribes in all your cities that the LORD your God is about to give you, so they may judge the people impartially.
- 19 You must not twist justice, show favouritism, or take bribes, because a bribe blinds the eyes of the wise and subverts the speech of the righteous.
- 20 You are to pursue justice — and only justice — so you may live and possess the land that the LORD your God is about to give you.
- 21 "You are not to set up a sacred pole beside the altar of the LORD your God that you will build.
- 22 Furthermore, you are not to erect for yourselves a sacred stone pillar, because the LORD your God detests these things.

Deuteronomy 17

- 1 You are not to sacrifice to the LORD your God an ox or a sheep that has a defect or any flaw it, because that is detestable to the LORD your God."
- 2 "You may discover that a man or woman living in one of your cities that the LORD your God is about to give you has done evil in the eyes of the LORD your God by transgressing his covenant.
- 3 He may be following and serving other gods by bowing down to them — that is, to the sun, the moon, or to any of the heavenly host (something I did not command).
- 4 When it is reported to you or you hear of it, then investigate it thoroughly. When the truth has been established that this detestable thing has been done in Israel,
- 5 summon the man or the woman who did this evil thing to your city gates. Then stone the man or the woman to death.
- 6 Based on the testimony of two or three witnesses, they must surely die. But they are not to die based on the testimony of one person.
- 7 Let the witnesses be the first to begin executing them, then the rest of the people shall follow. By doing this you will purge evil from among you."
- 8 "If a case is too difficult for you to decide with respect to bloodshed, civil claims, assault and battery, or other matters of dispute within your courts, bring it to the place that the LORD your God will choose.
- 9 Present the case to the Levitical priest or the judge at that time. When you have inquired and they have announced the verdict,
- 10 carry out the verdict that was declared to you at the place that the LORD will choose. Carefully observe all of their instructions to you
- 11 in accordance with what the Law says, and in accordance with the verdict that will be handed to you. You must not deviate from the verdict that they declare to you either to the right or to the left.
- 12 If a man presumptuously disregards the priest who is serving the LORD your God there or the judge, that person must die so you will purge evil from Israel.
- 13 Then all the people who hear will be afraid and will not act presumptuously again."
- 14 "When you have come to the land that the LORD your God is about to give you, and you have taken possession of it, and have settled in it, then you will say, 'I will appoint a king over me like all the nations around me.'
- 15 You will certainly set a king over you, whom the LORD your God will choose from among your relatives, but you must not place a foreign king over you who is not from your relatives.

16 Only he must not amass horses for himself or cause the people to return to Egypt to obtain more horses. For the LORD said you must never return that way again.
17 Also, he must not accumulate wives for himself (otherwise, his affection will become diverted), nor accumulate for himself excessive quantities of silver and gold.
18 When he occupies his royal throne, he must make a copy of this Law for himself from a scroll used by the Levitical priests.
19 It is to remain with him the rest of his life so he may learn to fear the LORD his God and observe all the words of this Law and these statutes, in order to fulfil them.
20 He is not to exalt himself over his relatives, nor turn aside from the commandment — neither to the right nor to the left — so that he and his sons may reign long in Israel."

Deuteronomy 18

1 "The Levitical priests — the whole tribe of Levi — will not have a portion or an inheritance within Israel. Instead, they will eat the burnt offerings of the LORD, because that is their inheritance.
2 But they will not have an inheritance among their relatives, because the LORD alone is their inheritance — as he promised them."
3 "A portion of what the people offer in sacrifice, whether cattle or sheep, is to be due the priests. They must set aside the shoulder, jowls, and stomach for the priest.
4 Give them the first gatherings of your grain, wine, oil, and wool from the shearing of your flock.
5 For the LORD your God has chosen them and their descendants from among your tribes to stand and serve in the name of the LORD all their lives."
6 "Any descendant of Levi who wishes to do so may come from any city or part of Israel where he resides to the place that the LORD will choose.
7 There he may serve in the name of the LORD his God. Like his fellow descendants of Levi who stand there in the LORD's presence,
8 he may eat the same share as they do regardless of what he receives from his ancestral estate."
9 "When you enter the land that the LORD your God is about to give you, don't learn the detestable practices of those nations there.
10 There must never be found among you anyone who sacrifices his son or daughter in fire, practises divination, interprets omens, practises sorcery,
11 casts spells, or who is a medium, an occultist, or a necromancer.
12 Whoever practises these things is detestable to the LORD, and the LORD your God will expel them before you because of these things.
13 You must be completely faithful to the LORD your God,
14 because those nations that you are about to dispossess listen to those who practise witchcraft and divination. But the LORD does not allow you to act this way."
15 "The LORD your God will raise up a prophet like me for you from among your relatives. You must listen to him.
16 For this is what you asked from the LORD your God at Horeb when you were assembled together: 'Don't let us hear the voice of the LORD our God again, or even see this great fire — otherwise, we will die.'
17 "Then the LORD told me: 'What they have suggested is good.
18 I will raise up a prophet like you from among their relatives, and I will place my words in his mouth so that he may expound everything that I have commanded to them.
19 But if someone will not listen to those words that the prophet speaks in my name, I will hold him accountable."

20 Even then, if the prophet speaks presumptuously in my name, which I didn't authorise him to speak, or if he speaks in the name of other gods, that prophet must die.'

21 Now you may ask yourselves, 'How will we be able to discern that the LORD has not spoken?'

22 Whenever a prophet speaks in the name of the LORD, and the oracle does not come about or the word is not fulfilled, then the LORD has not spoken it. The prophet will have spoken presumptuously, so you need not fear him."

Deuteronomy 19

1 "When the LORD your God destroys those nations whose lands he is about to give you, you must dispossess them and live in their cities and houses.

2 You must reserve three cities within the land that the LORD your God is about to give you to possess.

3 Build roads throughout the land that the LORD your God is providing as an inheritance, and then divide it into three districts so that any killer may flee there.

4 "Now this is the situation for any killer who flees there to live: suppose he strikes his friend unwittingly, not having hated him previously.

5 For instance, he may have accompanied his friend to go to a forest to cut trees. Then he swung his axe to cut some wood, but the axe head flew off the handle and hit his friend, so that he died. The killer may flee to one of these cities to live.

6 While the distance may be great and the angry avenger pursues the killer, he may overtake him and kill him, in which case there will be no justice in his death, because he did not hate his friend previously.

7 Therefore I am commanding you to reserve three cities."

8 " Now if the LORD enlarges your territories just as he promised your ancestors and gives you all the land that he promised,

9 and if you are careful to observe all these commands that I am commanding you today — to love the LORD your God and to walk daily in his ways — then add three more cities in addition to these three cities.

10 You must not shed innocent blood on your land that the LORD your God is about to give you as an inheritance. Otherwise, you'll be guilty of murder."

11 "However, if a person hates his neighbour, lies in wait for him, rises up against him, and attacks him so that he dies, and then he flees to one of those cities,

12 then the elders of his own city shall send for him, remove him from there, and deliver him to the related avenger for execution.

13 Have no pity on him, but totally purge the shedding of innocent blood from Israel so that life may go well with you.

14 "When you inherit the land that the LORD your God is about to give you, don't move your neighbour's boundary marker from where it was placed long ago."

15 "The testimony of one person alone is not to suffice to convict anyone of any iniquity, sin, or guilt. But the matter will stand on the testimony of two or three witnesses.

16 When a malicious witness takes the stand against a man and accuses him,

17 then both must stand with their dispute in the LORD's presence, the priests, and the judges at that time.

18 The judges will investigate thoroughly. If the false witness lies in testifying against his relative,

19 do to him just as he intended to do to his relative. By doing this you will purge evil from your midst.

20 When others hear of this, they will be afraid and will not do such an evil deed again in your midst.

21 Your eyes must not show pity — life for life, eye for eye, tooth for tooth, hand for hand, and foot for foot."

Deuteronomy 20

1 "When you go to war against your enemies and observe more horses, chariots, and soldiers than you have, don't be afraid of them, for the LORD your God who brought you out of the land of Egypt is with you.

2 As you draw near for battle, let the priest approach and speak to the army.

3 He will say to them, 'Listen, Israel! You're about to go into battle today against your enemies. Don't be faint-hearted. Don't be afraid, don't panic, and don't be terrified to face them.

4 For the LORD your God will be with you, fighting on your behalf against your enemies in order to grant you victory.'

5 "Furthermore, let the officials ask the army, 'Is there a man here who has built a new house but has not yet dedicated it? Let him go back home. Otherwise, he may die in battle and another man dedicate it.

6 And is there a man here who has planted a vineyard and not yet benefited from it? Let him go home. Otherwise, he may die in battle and another man use it.

7 And is there a man here who is engaged to a woman and has not yet married her? Let him go back home. Otherwise, he may die in battle and another man marry her.'

8 "Let the officials also speak to the army, 'Is there a man here who is afraid and faint-hearted? Let him go back home. Otherwise, he may demoralise his fellow soldier.'

9 "When the officials have finished speaking to the army, they must appoint officers to lead the troops."

10 "When you approach a city to wage war against it, extend terms of peace.

11 If it agrees to peace and welcomes you, then all the people found in it will serve you as forced labourers.

12 But if they refuse to make peace with you and instead choose war, then attack it.

13 The LORD your God will deliver it into your control, and you must execute every male.

14 The women, children, all the livestock in the city, and all of the spoil and plunder will belong to you. Appropriate the spoil of your enemies, which the LORD your God will give you.

15 Do this to all the cities that are distant from you — that is, to those cities that are not in neighbouring nations."

16 "You are not to leave even one person alive in the cities of these nations that the LORD your God is about to give you as an inheritance.

17 You must completely destroy the Hittites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites, just as the LORD your God commanded you,

18 so they won't teach you to do all the detestable things that they do for their gods. If you do what they teach you, you will sin against the LORD your God."

19 "When you attack a city and have to fight against it for many days, don't destroy its trees by cutting them down with an axe. You may eat from them, but you must not cut them down. Are the trees of the field human beings, that you would come and attack them?

20 However, you may cut down the trees whose fruit you know isn't edible, in order to build siege works against the city that waged war with you, until it falls."

Deuteronomy 21

- 1 "If a murder victim is found fallen in the open country of the land that the LORD your God is about to give you to possess, and it is not known who killed him,
- 2 then let your elders and judges go out and measure the distance from the dead body to the neighbouring cities.
- 3 Then the elders of the city nearest the body are to take a heifer that hasn't been put to work or hasn't pulled a yoke
- 4 and shall lead the heifer to a flowing stream in a valley that has never been tilled or planted. They shall break the heifer's neck there.
- 5 Then the priests of the descendants of Levi will step forward, because the LORD your God chose them to serve and pronounce blessings in his name. Every case of dispute and assault is to be subject to their ruling.
- 6 All the elders of the city nearest the dead body shall wash their hands over the heifer whose neck was broken in the valley,
- 7 and they are to make this declaration: 'Our hands didn't shed this blood, nor were we witnesses to the crime.
- 8 Make atonement for your people Israel, whom you have redeemed, LORD, and don't charge the blood of an innocent man against them.' Then the blood shed will be atoned for.
- 9 This is how you will remove the guilt of innocent blood from among you, for you must do what is right in the sight of the LORD."

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Deuteronomy 21

- 10 "If you go to battle against your enemies, and the LORD your God delivers them into your control, you may take some prisoners captive.
- 11 If you see among the prisoners a beautiful woman and you desire her, then you may take her as your wife.
- 12 Bring her to your house, but shave her head and trim her nails.
- 13 Remove her prisoner's clothing and let her remain for a month in your house, mourning her parents. After that, you may become her husband and she is to become your wife.
- 14 If you aren't pleased with her and you send her away, you must not sell her for money or mistreat her, since you have dishonoured her."
- 15 "If a man has two wives where one is loved but the other is unloved, and both of them bear him sons, but the firstborn is the son of the unloved wife,
- 16 then when he bequeaths his possessions to his sons, he must not give preference to the firstborn of the beloved wife over the firstborn of the unloved wife.
- 17 Instead, he must acknowledge the firstborn of the unloved wife by giving him double of everything he owns, because he is really the first fruit of his father's strength. The right of the firstborn belongs to him."
- 18 "If a man has a stubborn son who does not obey his parents, and although they try to discipline him, he still refuses to pay attention to them,
- 19 then his parents shall seize him and bring him before the elders at the gate of his city.
- 20 Then they are to declare to the elders of their city: 'Our son is stubborn and rebellious. He does not obey us. He lives wildly and is a drunkard.'
- 21 Then all the men of his city shall stone him with stones so that he dies. This is how you will remove this evil from among you. Then all Israel will hear of it and will be afraid."
- 22 "If a man is guilty of a capital offence, is executed, and then is impaled on a tree,
- 23 his body must not remain overnight on the tree. You must bury him that same day, because cursed of God is the one who has been hanged on a tree. Don't defile your land that the LORD is about to give you as your inheritance."

Deuteronomy 22

- 1 "When you see the ox or sheep of your fellow countryman straying, don't go away and leave them. Instead, be sure to return them to him.
- 2 If your fellow countryman doesn't live near you or you don't know who he is, bring the animal to your house and let it remain with you until he claims it. Then return it to him.
- 3 Do the same for his donkey, his garment, and for anything lost that belongs to your fellow countryman. When you find it, you must not ignore it.
- 4 When you see the donkey or the ox of your fellow countryman fallen on the road, don't ignore them. Instead be sure to help them get up."
- 5 "A woman must not wear what is appropriate to a man, nor shall a man put on a woman's garment, because anyone who does this is detestable to the LORD your God.
- 6 "When you encounter a bird's nest along the road, whether in a tree or on the ground, and the mother bird is sitting on its chicks or eggs, don't take the mother along with its young.
- 7 You may take the young but be sure to release the mother, so that life will go well for you and that you may have a long life.
- 8 "When you build a new house, install a parapet along your roof so that if someone falls from the roof, you won't bring guilt of bloodshed on your house."

9 "Don't plant two kinds of seeds in your vineyard. Otherwise, the entire crop will have to be forfeited, both the seed that you have sown and the produce from it.

10 "Don't plough with an ox and a donkey yoked together.

11 "Don't wear material made from wool and linen mixed together.

12 "Sew tassels for yourselves on the four corners of the garment with which you cover yourself."

13 "Suppose a man marries a wife but after having sexual relations with her, he despises her,

14 invents charges against her, and defames her by saying, 'I have married this woman, but when I had sexual relations with her I found that she wasn't a virgin.'

15 Then the father of the young lady, along with her mother, is to bring evidence of the young lady's virginity to the elders at the gate.

16 The father of the young lady is to then say to the elders: 'I have given my daughter to this man as a wife, but he despises her.

17 Now look, he has invented charges against her by saying, "I haven't found your daughter to be a virgin." But here is the proof of my daughter's virginity.' Then they are to spread the cloth before the elders of the city.

18 The elders of that city will then take the man, punish him,

19 fine him 100 shekels of silver, and then give them to the young lady's father, because he had defamed a virgin of Israel. She is to remain his wife and he can't divorce her as long as he lives.

20 But if this charge is true, and the evidence of the young lady's virginity wasn't found,

21 they are to bring her to the door of her father's house. Then the men of the city shall stone her with boulders until she dies for doing a detestable thing in Israel — acting like a prostitute while in her father's house. By doing this, you will remove this evil from among you.

22 "If a man is caught having sexual relations with a married woman, then both of them must die — the man who had sex with the woman and the woman herself — so that this evil will be removed from Israel.

23 "If a man meets a young virgin lady engaged to be married in the city and has sexual relations with her,

24 then the two must be brought to the city gate and there they must be stoned to death — the girl because she was in a city but did not cry out for help, and the man who abused a woman who was engaged to another man. By doing this you are to remove this evil from among you.

25 "If a man meets a girl in the country who is engaged to be married and then rapes her, the man alone — the one who had sexual relations with her — must die.

26 As for the young lady, don't do anything to her. The young lady did nothing worthy of death. This case is similar to when a man attacks his countryman and kills him.

27 Since he found her in the country, the engaged girl may have cried out, but there was no one to rescue her.

28 "However, if a man meets a girl who isn't engaged to be married, and he seizes her, rapes her, and is later found out,

29 then the man who raped her must give 50 shekels of silver to the girl's father. Furthermore, he must marry her. Because he had violated her, he is not to divorce her as long as he lives.

30 "A man must not marry his father's wife, so that he will not dishonour his father's memory."

Deuteronomy 23

- 1 "No man whose testicles have been crushed or whose penis has been cut off may participate in the assembly of the LORD.
- 2 Furthermore, no one born due to an illicit sexual relationship may participate in the assembly of the LORD, including his descendants to the tenth generation.
- 3 No Ammonite or Moabite may participate in the assembly of the LORD, and none of their descendants shall be admitted to the assembly of the LORD, to the tenth generation,
- 4 because they didn't come to meet you with food and water along the way as you were coming out of Egypt. Instead, they hired Beor's son Balaam from Pethor in Aram-naharaim to curse you.
- 5 However, the LORD your God didn't listen to Balaam. The LORD your God turned Balaam's curse into a blessing, because the LORD your God loves you.
- 6 Don't seek a peace treaty with them as long as you live.
- 7 Don't detest Edomites, since they are related to you. Don't detest Egyptians, either, because you were strangers in their land.
- 8 Their grandchildren may participate in the assembly of the LORD."
- 9 "When you are encamped for battle against your enemies, be on guard against every form of impropriety.
- 10 If someone among you becomes unclean due to nocturnal emissions, he must leave the camp and stay outside.
- 11 As evening approaches he must wash himself with water. Then at sunset, he may return to the camp.
- 12 "Choose a place outside the camp for a latrine.
- 13 Include a spade among your equipment so that when you squat to relieve yourself, you can dig a hole and then cover your excrement.
- 14 For the LORD your God is on the move within your camp to deliver you and to hand your enemies over to you. Therefore your camp must be holy so that he will not see anything indecent among you and turn away from you."
- 15 "Don't hand over a slave who escaped from his master when he runs to you.
- 16 Let him live among you wherever he chooses in any of your cities that he likes. Don't mistreat him."
- 17 "There are to be no cultic prostitutes from among the daughters or the sons of Israel.
- 18 Don't bring the earnings of a female prostitute nor the income of a male prostitute into the house of the LORD your God as payment for any vow. Both of these are detestable to the LORD your God."
- 19 "Don't charge interest to your relatives, whether for money, food, or for anything that has been loaned at interest.
- 20 You may charge interest to a foreigner, but don't charge interest to your relatives, so the LORD your God may bless you in everything you undertake in the land that you are about to enter and possess.
- 21 "When you make a vow to the LORD your God, don't delay paying it, because the LORD your God will certainly demand payment from you, and then you will be guilty of sin.
- 22 But if you refrain from making a vow, then you won't be guilty.
- 23 Be sure you do whatever you promise, because you have given your word voluntarily to the LORD your God.
- 24 "When you enter your countrymen's vineyard, you may eat the grapes to your satisfaction, but don't take any in a basket.
- 25 When you enter your countrymen's grain fields, you may pluck the grain with your hand, but don't put a sickle to his standing grain."

Deuteronomy 24

1 "If a man chooses to enter into marriage with a woman, but she finds herself displeasing to him because he has found something objectionable about her, he must draw up divorce papers, hand them to her, and then send her out of his house.

2 If she goes out from his house, becomes the wife of another man,

3 and this second husband dislikes her, he, also, must draw up divorce papers, hand them to her, and then send her away from his house. Should the second husband die,

4 her first husband who married her and divorced her earlier must not remarry her, because she was defiled, since this is detestable to the LORD. Don't defile the land that the LORD your God is about to give you as a possession.

5 "When a man is newly married, he must not be sent out to war or have a related duty placed on him. Let him stay home for one year and be happy with his wife whom he has married.

6 "Don't take a pair of millstones, especially the upper millstone, as collateral for a loan, because this means taking a man's livelihood.

7 "If a man is found kidnapping his relative, a fellow Israeli, and mistreats or sells him, that kidnapper must die. By doing this, you will remove this evil from among you.

8 "In cases of leprosy, be very careful to observe exactly what the Levitical priests instructed you. Carefully follow what I have commanded them.

9 Remember what the LORD your God did to Miriam along the way as you were coming out of Egypt."

10 "When you loan something to your neighbour, don't enter his house to seize what he offered as collateral.

11 Stay outside and let the man to whom you made the loan bring it out to you.

12 If he is a poor man, don't go to sleep with his collateral in your possession.

13 Be sure to return his garment to him at sunset so that he may sleep with it, and he will bless you. It will be a righteous deed in the presence of the LORD your God.

14 Don't take advantage of a hired person who is poor and needy, whether he's your fellow citizen or a foreigner who lives in your city.

15 Pay his wages that same day before the sun sets, because he is poor and his livelihood depends on it. Otherwise, he may cry out to the LORD against you, and you will incur guilt."

16 "Fathers must not be put to death on account of their children's sin; nor shall children die on account of their fathers' sin. Each person is to be put to death for his own sin.

17 "Don't deny justice to a foreigner or to an orphan, nor take a widow's garment as collateral for a loan.

18 Remember to observe this because you were slaves in Egypt, and the LORD your God redeemed you from there. That is why I am commanding you to do this.

19 "When you are reaping in the field, and you overlook a sheaf, don't return to get it. Let it remain for the foreigner, the orphan, or the widow, in order that the LORD your God may bless everything you undertake.

20 When you harvest the olives from your trees, don't go back to the branches a second time. What remains is for the foreigner, the orphan, or the widow.

21 When you harvest the grapes in your vineyard, don't go back a second time. What remains are for the foreigner, the orphan, or the widow.

22 Remember to do this because you were slaves in the land of Egypt. That is why I'm commanding you to do this."

Deuteronomy 25

1 "When there is a conflict between individuals, let them come to court to judge the case, decide who is innocent, and condemn the guilty person.

2 If the guilty person deserves a beating, the judge will make him lie down and be beaten in his presence with the number of lashes fit for his crime.

3 But he must not be beaten more than 40 lashes, because if he receives more than 40 lashes, your brother will be humiliated in your eyes.

4 "Don't muzzle an ox while it is threshing grain."

5 "When two brothers are living together and one of them dies without leaving a son, his widow must not be married outside the family to a foreigner. Instead, the brother-in-law must go to her, take her as his wife, and by doing so perform the duty of a brother-in-law.

6 The firstborn whom she will bear will continue the name of the dead brother, so his name will not be erased from Israel.

7 But if the man does not want to marry his brother's widow, then she must go to the elders at the city gate and declare, 'My husband's brother refuses to perform the duty of a brother-in-law in order to preserve the name of his brother in Israel. He is not willing to perform the duty of a brother-in-law.'

8 Then the elders of the city are to summon him and speak with him. If he insists on saying, 'I don't want to marry her,'

9 then she is to approach her brother-in-law in the presence of the elders, remove his sandal, spit in his face, and say in response, 'May this be done to the man who does not preserve the lineage of his brother.'

10 Then his family name in Israel will be known as 'the family of the one whose sandal was removed.'"

11 "If two men are fighting together, and the wife of one comes to rescue her husband from the grasp of his assailant, and she reaches out and seizes his genitals,

12 you are to cut off her hand. Don't show any pity."

13 "Don't have different weights in your bag — one heavy and one light.

14 Don't have different measuring devices in your house — one large and one small.

15 You must have honest weights and measuring devices, so you may live long in the land that the LORD your God is about to give you,

16 for anyone who does these things — anyone who deals dishonestly — is detestable to the LORD your God."

17 "Remember what the Amalekites did to you along the road while you were coming out of Egypt,

18 how when you were very tired and weary, they lay in wait for you on the road and eliminated everyone who was lagging behind. They had no fear of God.

19 Therefore, when the LORD your God has given you rest from all your enemies who surround you in the land that he is about to give you to possess as an inheritance, you must completely erase the memory of the Amalekites from under heaven. Don't forget!"

19th March - Day 78

Deuteronomy 26

1 "When you arrive in the land that the LORD your God is about to give you as an inheritance, take possession of it and settle in it.

2 Gather all the first produce of the ground that you harvest from your land that the LORD your God is about to give you, place it in a basket, and bring it to the place where the LORD your God will choose to establish his name.

3 Approach the priest who is in charge at that time and say to him, 'I acknowledge today to the LORD your God that I've arrived in the land that the LORD promised our ancestors to give us.'

4 Then the priest will take the basket from you and place it in front of the altar of the LORD your God.

5 Then you are to affirm and declare in the presence of the LORD your God:

'A wandering Aramean was my ancestor, who went down to Egypt and travelled there with very few family members, yet there he became a great, powerful, and populous nation.

6 But the Egyptians oppressed us, afflicted us, and assigned us to hard labour.

7 So we cried out to the LORD God of our ancestors, and he heard our cries and observed our affliction, trouble, and oppression.

8 The LORD brought us out of Egypt with his awesome power, with great terror, signs, and wonders.

9 And then we arrived at this place, and he gave this land to us, flowing with milk and honey.

10 Now, look — I brought the first produce of the land that you, LORD, have given me.'

Then set it in the presence of the LORD your God and worship him.

11 Rejoice with the descendants of Levi and the foreigner among you at all the good things that the LORD your God has given you and your family."

12 "When you have finished your harvest, reserve the tithe in the third year (the year of the tithe), and give the entire tithe to the descendants of Levi, to the foreigners, to the orphans, and to the widows, so they may eat and be satisfied in your cities.

13 Then declare in the presence of the LORD your God:

'I've removed the holy offering from my house and given it to the descendants of Levi, to the foreigners, to the orphans, and to the widows, just as you have commanded me. I haven't violated or forgotten your commands.

14 I haven't eaten any part of it while mourning, nor removed any part of it while unclean, nor offered any of it to the dead. I've obeyed the voice of the LORD my God and did all that he commanded me.

15 Look down from your holy habitation in heaven and bless your people Israel and the land that you have given us, just as you promised our ancestors — a land flowing with milk and honey."

16 "The LORD your God is commanding you this very day to observe these statutes and judgements. Be careful to obey them with all your heart and soul.

17 You have declared this very day that the LORD will be your God. You are to walk in his ways, keep his statutes, commands, and judgements, and obey his voice.

18 The LORD affirmed this day that you are his prized possession. Therefore observe his commands,
19 so he may elevate you far above all the nations that he has made. Then you will live to the praise, fame, and glory of God, and so be a nation that is holy to the LORD your God, as he has promised."

Deuteronomy 27

1 Moses and the elders of Israel gave these orders to the people: "Observe all of the commandments that I'm giving you today.
2 On the day you cross over the Jordan River to the land that the LORD your God is about to give you, set up large stones and coat them with plaster.
3 Then inscribe on them all the words of this law when you've crossed over into the land that the LORD your God is about to give you — a land flowing with milk and honey — just as the LORD God of your ancestors promised you.
4 "When you have crossed the Jordan River, set up these stones about which I'm commanding you today on Mount Ebal, and coat them with plaster.
5 Then build an altar there to the LORD your God, an altar of stones that haven't been worked with iron tools.
6 Build the altar to the LORD your God with uncut stones, then offer a burnt offering to him.
7 Offer a burnt offering there, then eat and rejoice in the presence of the LORD your God.
8 Inscribe on the stones plainly and distinctly all the words of this Law."
9 Then Moses and the Levitical priests spoke to Israel. They said, "Be quiet and listen, Israel! Today you have become the people of the LORD your God.
10 Listen to his voice and carry out his commands and statutes that I'm giving you today."
11 Moses gave the people these commands that day:
12 "When you cross the Jordan River, these tribes are to stand on Mount Gerizim to bless the people — Simeon, Levi, Judah, Issachar, Joseph, and Benjamin.
13 The tribes of Reuben, Gad, Asher, Zebulun, Dan, and Naphtali are to stand on Mount Ebal to pronounce the curse.
14 The descendants of Levi are to declare in a loud voice to every Israeli:
15 "Cursed is the one who makes a sculptured or cast image — a detestable thing to the LORD, the work of a craftsman — and sets it up secretly.'
"Then all the people are to respond by saying, 'Amen!'
16 "Cursed is the one who treats his father and mother with dishonour.'
"Then all the people are to respond by saying, 'Amen!'
17 "Cursed is the one who moves his neighbour's boundary stone.'
"Then all the people are to respond by saying, 'Amen!'
18 "Cursed is the one who misleads a blind person on the road.
"Then all the people are to respond by saying, 'Amen!'
19 "Cursed is the one who perverts justice due the foreigner, the orphan, or the widow.'
"Then all the people are to respond by saying, 'Amen!'
20 "Cursed is the one who has sexual relations with his father's wife, because he has disgraced his father.
"Then all the people are to respond by saying, 'Amen!'
21 "Cursed is the one who has sexual relations with any animal.
"Then all the people are to respond by saying, 'Amen!'
22 "Cursed is the one who has sexual relations with his sister, the daughter of his father or mother.
"Then all the people are to respond by saying, 'Amen!'
23 "Cursed is the one who has sexual relations with his mother-in-law.
"Then all the people are to respond by saying, 'Amen!'

24 "Cursed is the one who strikes his neighbour secretly.
"Then all the people are to respond by saying, 'Amen!'
25 "Cursed is the one who accepts a bribe to kill an innocent person.
"Then all the people are to respond by saying, 'Amen!'
26 "Cursed is the one who doesn't uphold the words of this Law and observe them.
"Then all the people are to respond by saying, 'Amen!'"

Deuteronomy 28

1 "Indeed, if you diligently obey the LORD your God to carry out all his commands that I'm giving you today, then the LORD your God will set you high above all the nations of the earth.
2 Moreover, all these blessings will come upon you in abundance, if you obey the LORD your God:
3 "Blessed will you be in the city and blessed will you be in the country.
4 "Blessed will your children be, as well as the produce of your land, the offspring of your beasts and cattle, and the offspring of your flock.
5 "Blessed will be your grain basket and your kneading bowl.
6 "Blessed will you be in your comings and goings."
7 "The LORD will make your enemies, who rise against you and attack from one direction, to flee from you in seven directions.
8 "The LORD will send blessings for you with regard to your barns and everything you undertake. Indeed, he will bless you in the land that the LORD your God is about to give you.
9 "The LORD will assign you to be a holy people for himself, just as he promised you, as long as you keep his commands and walk in his ways.
10 "Then all the people of the earth will observe that the name of the LORD is proclaimed among you, and they will fear you.
11 "The LORD will show his abundant goodness with respect to your children, the offspring of your animals, and the produce of your farmland that he promised your ancestors he would give you.
12 "The LORD will open his rich treasury, the heavens, to release rain upon your land in season and bless everything you undertake so that you'll lend to many nations but won't borrow.
13 "The LORD your God will make you the head and not the tail — placing you above and not beneath — if you obey the commands of the LORD your God that I'm giving you today to keep and observe.
14 Do not deviate from any of his commands that I'm giving you today — neither to the right nor the left — to follow and serve other gods."
15 "But if you don't obey the LORD your God and faithfully carry out all his commands and statutes that I'm giving you today, then all these curses will come upon you and overwhelm you.
16 "Cursed will you be in the city and cursed will you be in the country.
17 "Cursed will be your grain basket and your kneading bowl.
18 "Cursed will your children be, as well as the produce of your land, the offspring of your beasts and cattle, and the offspring of your flock.
19 "Cursed will you be in your comings and goings."
20 "The LORD will send the curse among you, will confuse you, and will rebuke you in everything you undertake until you are destroyed and perish quickly because of your evil deeds, since you will have forsaken him.
21 The LORD will cause you to be ill with long-lasting diseases until you are wiped out from the land that you are entering to possess.

22 The LORD will afflict you with tuberculosis, fever, inflammation, high fever, drought, blight, and mildew. These will attack you until you are completely destroyed.

23 The sky above your head will become bronze while the ground beneath you will become iron.

24 The LORD will change the rain on your land to powder and dust. It will come down from the sky until you are exterminated."

25 "The LORD will cause you to be defeated by your enemies. You'll go out against them in one direction, but you'll flee from them in seven directions. Consequently, you'll be in a state of great terror throughout all the kingdoms of the earth.

26 Your dead bodies will be food for the birds of the sky and the wild animals of the earth, with no one to chase them away.

27 "The LORD will afflict you with the boils of Egypt, with tumours, skin disease, and festering rashes, and none of them will be curable.

28 The LORD will afflict you with insanity, blindness, and mental confusion.

29 As a result, you'll wander aimlessly in broad daylight just as a blind person wanders in darkness. You won't prosper in life. Instead you'll be oppressed and plundered all day long, with no deliverer.

30 "You'll be engaged to a woman, but another man will rape her. You'll build a house but you won't live in it. You'll plant a vineyard but you won't harvest it.

31 Your ox will be slaughtered in front of you, and you won't be able to eat it. Your donkey will be stolen from you while you watch and won't be returned to you. Your flock of sheep will be handed to your enemies and there will be no deliverer.

32 Your sons and daughters will be given to another people while you watch, and you won't be able to approach them at all, and you'll be powerless to help.

33 "A people whom you don't know will devour what your land and labour produces. You'll be only oppressed and discouraged continually

34 until you are driven insane from what your eyes will see.

35 "The LORD will inflict you with incurable boils on your knees and legs, and from the sole of your foot to the top of your head.

36 "The LORD will banish you and your king whom you will appoint over you to go to a nation that neither you nor your ancestors have known, and there you'll serve other gods of wood and stone.

37 You'll become a desolation and a proverb, and you'll be mocked among the people where the LORD will drive you."

38 "You'll plant many seeds in a field, but your harvest will be small because the locust will consume it.

39 You'll plant a vineyard, but you won't drink wine or harvest any grapes, because worms will consume it.

40 You'll have olive trees throughout your territory, but you won't be able to anoint yourself with oil, because the olives will drop off the trees.

41 You'll bear sons and daughters, but they won't belong to you, because they'll go into captivity.

42 Whirling locusts will consume every tree and the produce of your land.

43 The foreigner in your midst will be elevated higher and higher over you, while you are brought low little by little.

44 He will lend to you, but you won't lend to him. He'll be the head, but you'll be the tail.

45 All these curses will come upon you and will overwhelm you until you are exterminated, because you didn't obey the LORD your God to keep his commands and statutes, which he had commanded you.

46 These curses will serve as a sign and wonder for you and your descendants as long as you live."

47 "Because you didn't serve the LORD your God joyfully and wholeheartedly, despite the abundance of everything you have,
48 you'll serve your enemies whom the LORD your God will send against you. You will serve in famine and in drought, in nakedness, and in lack of everything. They'll set a yoke of iron upon your neck until they have exterminated you.
49 "The LORD will raise a distant nation against you from the other side of the earth. Swooping down like a vulture,
50 it will be a nation whose language you don't understand, whose stern appearance neither shows regard nor extends grace to anyone whether old or young.
51 Its army will consume the offspring of your animals and the produce of your soil until you are exterminated. They will leave you without your grain, wine, oil, the increase of your cattle, and the lamb of your flock, until you are completely destroyed.
52 They'll besiege all your cities until your high and fortified walls in which you have trusted collapse throughout the land. Indeed, they will besiege all your cities, which the LORD your God gave you.
53 "You'll eat your own children — the flesh of your sons and daughters, whom the Lord your God gave you — on account of the siege and the distress with which your enemy will oppress you.
54 Even the compassionate man among you — the very sensitive one — will look with evil in his eyes toward his brother, his beloved wife, and his surviving sons, whom he spared.
55 He will withhold from each of them the flesh of his sons that he is eating — since there will be nothing left — on account of the siege and distress with which your enemy will oppress you in all your cities.
56 The most tender and sensitive lady among you, who doesn't venture to touch the soles of her feet to the ground on account of her daintiness, will look with hostility in her eyes against her beloved husband, her sons, and her daughters.
57 She will eat her afterbirth and her new-born children secretly — since there will be nothing left — on account of the siege and distress with which your enemy will oppress you in your cities."
58 "If you aren't careful to observe all the words of this Law that have been written in this book, instructing you to fear this glorious and awesome name of the LORD your God
59 then he will inflict extraordinary plagues on you and your children, great and lasting plagues, and severe and lasting illnesses.
60 He will inflict on you all the diseases of Egypt that you dreaded, and they won't be curable.
61 Moreover, the LORD will inflict you with illnesses and plagues that were not written in this Book of the Law, until you are exterminated.
62 Because you will not have obeyed the LORD your God, very few of you will be left — instead of you being as numerous as the stars in the heavens.
63 Just as the LORD delighted to prosper and increase you, so now the LORD will delight to destroy, exterminate, and banish you from the land that you are about to enter to possess."
64 "He'll scatter you among the peoples from one end of the earth to the other, and there you'll serve other gods made of wood and stones, which neither you nor your ancestors have known.
65 Among those nations you'll have no rest. There'll be no resting place for the soles of your feet. Instead, the LORD will give you an anxious heart, failing eyesight, and a despairing spirit.
66 You'll cling to life, being fearful by both night and day, with no assurance of survival.

67 In the morning you'll say, 'I wish it were evening.' Yet in the evening you'll say, "I wish it were morning," on account of what you'll dread and what you'll see.

68 Finally, the LORD will bring you back to Egypt by ship, a place that I said you'll never see again. There you'll try to sell yourselves to your enemies as male and female slaves, but no one will buy you."

Deuteronomy 29

1 These are the terms of the covenant, which the LORD commanded Moses to make with the Israelis in the land of Moab in addition to the covenant that he made with them in Horeb.

20th March - Day 79

Deuteronomy 29

2 Moses called all Israel together and addressed them: "You saw everything that the LORD did before your eyes in the land of Egypt to Pharaoh, to all his servants, and to his whole country.

3 Those great feats that you saw with your own eyes are signs and great wonders.

4 Yet to this day, the LORD hasn't given you a heart that understands, eyes that perceive, and ears that discern.

5 Though I've led you for 40 years in the desert, neither your clothes nor your shoes have worn out.

6 You didn't have bread to eat or wine or anything intoxicating to drink, so that you would learn that I am the LORD your God.

7 Then you reached this place, where King Sihon of Heshbon and King Og of Bashan had come out to meet and fight with us, but we defeated them.

8 We captured their land and handed it as an inheritance to the descendants of Reuben, the descendants of Gad, and half the tribe of Manasseh.

9 Therefore, keep the terms of this covenant, carrying them out so that you'll be wise in everything you do."

10 "All of you are standing today in the presence of the LORD your God — the heads of your tribes, your elders, your magistrates, all the men of Israel,

11 along with your children, your wives, even the foreigner in your camp, including the woodchopper and the water drawer —

12 to enter into a covenant with the LORD your God and into the oath that he is about to make with you today,

13 so that he will elevate you to be a people for him. And he will be God to you, just as he promised you and swore to your ancestors Abraham, Isaac, and Jacob.

14 Now, I'm not making this covenant and oath with you alone,

15 but with whoever is here with us standing in the presence of the LORD our God today, as well as with those who aren't here with us today."

16 "Now, you know how we lived in the land of Egypt and how we travelled through the territory of other nations.

17 You have seen their detestable practices, their idols of wood, stone, silver, and gold that they had with them.

18 Be alert so there is no man, woman, family, or a tribe whose heart is turning away from the LORD your God to go and serve the gods of those nations. Be alert so there will be no root among you that produces poisonous and bitter fruit,

19 because when such a person hears the words of this oath, he will bless himself and say: 'I will have a peaceful life, even though I'm determined to be stubborn.' By doing this he will be sweeping away both watered and parched ground alike.'

20 The LORD won't forgive such a person. Instead, the zealous anger of the LORD will blaze against him. All the curses that were written in this book will fall on him. Then the LORD will wipe out his memory from under heaven.

21 The LORD will set him apart from all the tribes of Israel for destruction, according to the curses of the covenant that were written in this Book of the Law."

22 "Then the generation to come — your descendants after you and the foreigners who come from afar — will see plagues and illnesses infecting the land that the LORD will inflict on it.

23 The whole land will be covered with salt pits and burning sulphur, with nothing planted, nothing sprouting, and producing no vegetation — overthrown like Sodom, Gomorrah, Admah, and Zeboiim, when the LORD had overthrown them in his raging fury.

24 All the nations will ask, 'Why did the LORD do this to this land? What is the meaning of this fierce and great anger?'

25 Then they will answer themselves, 'Because they've abandoned the covenant of their LORD, the God of their ancestors that he had made with them when he brought them out of Egypt.'

26 They followed and worshipped other gods whom they had not known and whom he did not assign to them.

27 For this reason, the anger of the LORD raged against this land, to bring upon it all the curses that were written in this book.

28 The LORD uprooted them from the land in his anger, wrath, and great fury, deporting them to another land, and that's the way things are today.'

29 The secret things belong to the LORD our God, but what has been revealed belongs to us and to our children forever, so that we might observe the words of this Law."

Deuteronomy 30

1 "When all these things happen to you — both the blessings and the curses that I've presented to you — and you take them seriously in all the nations where the LORD your God will deport you,

2 and when you — you and your descendants, that is — will have returned to him and obeyed all the commands that I'm giving you today with all your heart and soul,

3 then the LORD your God will restore your fortunes and will show compassion to you. He will gather you from among the peoples where he had scattered you.

4 Even if the LORD had banished you to the ends of the heavens, the LORD your God will gather you from there

5 and he'll bring you to the land that your ancestors inherited. You'll possess it, you'll prosper, and you'll greatly multiply more than your ancestors did.

6 Then the LORD your God will circumcise both your hearts and those of your descendants so that you can love him with your heart and with your soul and therefore live.

7 Then the LORD your God will inflict all these curses on your enemies and on those who hate and persecute you."

8 "So now, return and obey the LORD your God and observe all his commands that I'm giving you today,

9 and the LORD your God will prosper you abundantly in all that you do, along with your children, your livestock, and the produce of your fields. For the LORD your God will again be delighted with you for good, just as he was delighted with your ancestors,

10 if you obey him and keep his commands and statutes that are written in this Book of the Law, and if you return to him with all your heart and soul.

11 Indeed, these commands that I'm giving you today are neither confusing nor unattainable for you.

12 They aren't in the heavens, so you have to ask, 'Who'll go up to the heavens for us and get it for us so we can hear it and act on it?'

13 And they aren't beyond the seas either, so you have to ask, 'Who'll cross the sea and get it for us so we can hear it and act on it?'

14 No, the word is very near you — it's within your mouth and heart for you to attain."

15 "Look, today I have set before you life and what is good, along with death and what is evil.

16 That's why I'm commanding you today to love the LORD your God by walking in his ways and by observing his commands, statutes, and ordinances, so that you may live long, increase, and so that the LORD your God may bless you in the land that you are about to enter to possess.

17 But if you turn your heart away, and do not obey, but instead if you stray away to worship and serve other gods,
18 I'm declaring to you today that you will surely be destroyed. You won't live long in the land that you are crossing the Jordan River to enter and possess.
19 "I call heaven and earth to testify against you today! I've set life and death before you today: both blessings and curses. Choose life, that it may be well with you — you and your children.
20 Love the LORD your God, obey his voice, and cling to him, because he is your life — even your long life — so that you may live in the land that the LORD promised to give Abraham, Isaac, and Jacob."

Deuteronomy 31

1 Moses went and explained these things to everyone in Israel.
2 Then he concluded, "I'm now 120 years old. I'm not able to get around anymore,
3 and the LORD told me, 'You won't be crossing the Jordan River.' But the LORD your God is crossing over before you. He will destroy these nations in front of you and you will dispossess them. As for Joshua, he will cross over before you, just as the LORD promised.
4 The LORD will do to them just as he did to Sihon and Og, the kings of the Amorites, and to their land when he destroyed them.
5 The LORD will hand them over to you, so you can do to them what I've instructed you to do.
6 Be strong and courageous. Don't fear or tremble before them, because the LORD your God will be the One who keeps on walking with you — he won't leave you or abandon you."
7 Then Moses called on Joshua and told him in the presence of everyone in Israel, "Be strong and courageous, because you'll bring this people to the land that the LORD your God had promised to give your ancestors. You will be the one who causes them to possess it.
8 Indeed, the LORD is the One who will keep on walking in front of you. He'll be with you and won't leave you or abandon you, so never be afraid and never be dismayed."
9 Then Moses wrote down this Law and gave it to the Levitical priests who carry the Ark of the Covenant of the LORD and to all of Israel's leaders.
10 Then he gave these orders: "At the end of seven years, the year designated for release, during the Feast of Tents,
11 when all of Israel comes to appear in the presence of the LORD your God at the place that he'll choose, read this Law aloud to them.
12 Gather the people — the men, women, children, and the foreigners that live in your cities — so they may hear and fear the LORD your God, and so they may be careful to obey the words contained in this Law.
13 Their children who don't know will hear and learn to fear the LORD your God as long as you live in the land that you are crossing the Jordan River to possess."
14 Then the LORD told Moses: "Look! Because your time to die is approaching, call Joshua, present yourselves at the Tent of Meeting, and then I will commission him." Moses and Joshua complied and presented themselves at the Tent of Meeting.
15 So the LORD appeared at the tent in a pillar of cloud that stood above the entrance.
16 Then the LORD told Moses: "Look! You are about to join your ancestors. Afterwards, this people will rebel and commit prostitution with the foreign gods of the land that they are about to enter to possess. They will abandon me and break my covenant that I made with them.
17 When that happens, my anger will burn against them, because they will have abandoned me. I'll hide my face from them, they will be consumed, and many evils and distresses will find them. When this happens, they will say, 'These troubles have happened to us because God isn't among us.'

18 I'll surely hide my face in that day on account of the evil that they will have done, because they will have turned to other gods."

19 "Now write this song and teach it to the Israelis. Put this song in their very mouths, so that it will be a witness for me against the Israelis,

20 because after I've brought them to the land flowing with milk and honey that I promised to their ancestors by an oath, they'll eat, grow fat, and then they'll turn to other gods and serve them, while despising me and breaking my covenant.

21 Then, when many evils and troubles will have come upon them, this song will serve as a witness against them, since their descendants won't fail to sing it. I know the plan that they are devising even before I bring them into the land that I promised them by an oath."

22 So Moses wrote the song that very day and taught it to the Israelis.

23 Then the LORD charged Nun's son Joshua, "Be strong and courageous, because you'll bring the Israelis to the land that I promised to them by an oath. I'll be with you."

24 When Moses had finished writing the words of this Law in a book,

25 he gave this charge to the descendants of Levi who carried the Ark of the Covenant of the LORD:

26 "Take the book of this Law and set it beside the Ark of the Covenant of the LORD your God. Let it remain there with you as witness against you,

27 because indeed I know your rebellion and stubbornness. Note that even while I'm still alive, you've been rebelling against the LORD — how much more so after my death!

28 Gather together the leaders of your tribes and your foremen so I can speak these words in their hearing and call heaven and the earth as witnesses against them,

29 because I know that after my death, you'll surely act wickedly and turn from the road that I've instructed you. As a result, evil will fall on you in days to come, because you'll act wickedly in the sight of the LORD, causing him to become angry due to your behaviour."

21st March - Day 80

Deuteronomy 31

30 So Moses spoke the words of this song — to the very end — in front of the entire assembly of Israel.

Deuteronomy 32

- 1 Hear, heavens, and I will speak!
Listen, earth, to the words of my mouth!
- 2 May my instructions descend like rain
and may my words flow like dew,
as light rain upon the grass,
and as showers upon new plants.
- 3 For I'll proclaim the name of our LORD.
Ascribe greatness to our God!
- 4 Flawless is the work of the Rock,
because all his ways are just.
A faithful God — never unjust —
righteous and upright is he.
- 5 But those who are not his children
acted corruptly against him;
they are a defective and perverted generation.
- 6 This is not the way to repay the LORD, is it,
you foolish and witless people?
Is he not your father,
who bought you, formed you, and established you?
- 7 Remember the days of old,
reflect on the years of previous generations.
Ask your father,
and he'll tell you;
your elders will inform you.
- 8 When the Most High gave nations as their inheritance,
when he separated the human race,
he set boundaries for the people
according to the number of the children of God.
- 9 For the LORD's portion is his people;
Jacob is his allotted portion.
- 10 The LORD found him in a desert land,
in a barren, eerie wilderness.
He surrounded, cared for, and guarded him
as the pupil of his eye.
- 11 Like an eagle stirs its nest,
hovering near its young,
spreading out his wings to take him
and carry him on his pinions,
- 12 the LORD alone guided him.
There was no foreign god with him.

- 13 He mounted him on a high place above the earth,
feeding him from the produce of the field.
He nourished him with honey from the rock
and with oil from the flint rock,
- 14 with curds from cattle and with milk from sheep,
with the fat of lambs, with rams from Bashan,
with the fat of goats, with the finest of wheat —
and from the juice of grapes you drank wine.
- 15 Jacob dined until satisfied;
Jeshurun grew fat and kicked.
He grew fat, coarse, and gross,
so that he abandoned the God who made him
and spurned the Rock that was his salvation.
- 16 They provoked him to jealousy over foreigners
and to anger over detestable things.
- 17 They sacrificed to demons —
not to the real God —
gods whom they didn't know,
new neighbours who had recently appeared,
whom your ancestors never feared.
- 18 You neglected the Rock that fathered you;
you abandoned God, who was awaiting your birth.
- 19 The LORD saw it and became jealous,
provoked by his sons and daughters.
- 20 So he said:
"Let me hide my face from them.
I will observe what their end will be,
because they are a perverted generation,
children within whom there is no loyalty.
- 21 They provoked me to jealousy over non-gods,
and to be angry over their vanity.
Now I'll provoke them to jealousy over a non-people;
and over a foolish nation I'll provoke them to anger.
- 22 For a fire breaks out in my anger —
burning to the deepest part of the afterlife,
consuming the earth and its produce
and igniting the foundations of the mountains.
- 23 I'll bury them in misfortunes
and bring them to an end with my arrows.
- 24 Emaciated from famine,
feverish from plague,
and destroyed by bitterness,
I'll send fanged beasts against them,
along with poisonous snakes that glide through the dust.
- 25 Outside, the sword will cause bereavement;
within, there will be terror
for the young man and virgin alike,
also for the nursing infant and the aged man."

26 "I said:
 'I will scatter them,
 erasing their memory from the human race,
27 if it weren't for dreading the taunting of their enemies —
 otherwise, their adversary might misinterpret and say,
 "Our power is great.
 It isn't the LORD who made all of this happen.'""

28 They are a nation devoid of purpose
 and without insight.

29 O, that they were wise to understand this
 and consider their future!

30 How can one person chase a thousand of them
 and two put a myriad to flight,
 unless their Rock delivers them
 and the LORD gives them up?

31 For their rock isn't like our Rock,
 as even our enemies admit.

32 Instead, their vine is from the vines of Sodom
 and the vineyards of Gomorrah.
 Their grapes are poisonous;
 their clusters bitter.

33 Their wine is the venom of serpents,
 a poisonous cobra.

34 "Is this not kept in reserve,
 sealed up with me in my treasury?

35 To me belong vengeance and recompense.
 In due time their feet will slip,
 because their time of calamity is near
 and the things prepared for them draw near.

36 For the LORD will vindicate his people
 and bring comfort to his servants,
 because he will observe that their power has waned,
 when neither prisoner nor free person remain.

37 "He will say, 'Where are their gods,
 the rock in which they took refuge?

38 Who ate the fat of their offerings
 and drank the wine that was their drink offering?
 Let them rise and help you
 and be your hiding place!'

39 "Look now! I AM,
 and there is no other god besides me.
 I myself cause death
 and I sustain life;
 I wound severely
 and I also heal;
 from my power no one can deliver.

40 "I solemnly swear to heaven —
I say 'As certainly as I'm alive and living forever,
41 I'll whet my shining sword,
with my hands in firm grasp of judgement.
I'll show vengeance on my adversary
and repay those who keep on hating me.
42 I'll make my arrows drunk with blood.
My sword will devour flesh,
along with the blood of the slain,
and I'll take their enemy leaders captive.'
43 "Sing for joy, nations!
Sing for joy, people who belong to him!
For he'll avenge the blood of his servants,
turn on his adversary,
and cleanse both his land and his people."

44 So Moses and Nun's son Joshua came and recited all the words of this song while the people were assembled.
45 When Moses had finished addressing all of these words to all Israel,
46 he told them, "Take to heart my entire testimony against you today. Command your children to observe carefully every word of this Law,
47 because they're not just empty words for you — they are your very life. Through these instructions you will live long in the land that you are about to cross over the Jordan River to possess."

48 Later that day, the LORD told Moses,
49 "Ascend this Abarim mountain range toward Mount Nebo in the land of Moab across from Jericho, and look out over the land of Canaan that I'm about to give to the Israelis as a possession.
50 You will die on the mountain that you are about to ascend and be taken to be with your ancestors, just as your brother Aaron died on Mount Hor and was taken to be with his ancestors.
51 Both of you acted unfaithfully against me among the Israelis at Meribah-kadesh in the desert of Sin, when you failed to uphold my holiness among the Israelis.
52 You'll see the land from a distance, but you won't be able to enter the land that I am about to give to the Israelis."

Psalm 90

1 A prayer by Moses, the godly man.

Lord, you've been our refuge
from generation to generation.

2 Before the mountains were formed
or the earth and the world were brought forth,
you are God from eternity to eternity.

3 You return people to dust
merely by saying, "Return, you mortals!"

4 One thousand years in your sight are but a single day
that passes by, just like a night watch.

5 You will sweep them away while they are asleep —
by morning they are like growing grass.

6 In the morning it blossoms and is renewed,
but toward evening, it fades and withers.

7 Indeed, we are consumed by your anger
and terrified by your wrath.

8 You have set our iniquities before you,
what we have concealed in the light of your presence.

9 All our days pass away in your wrath;
our years fade away and end like a sigh.

10 We live for 70 years,
or 80 years if we're healthy,
yet even in the prime years there are troubles and sorrow.
They pass by quickly and we fly away.

11 Who can know the intensity of your anger?
Because our fear of you matches your wrath,

12 teach us to keep account of our days
so we may develop inner wisdom.

13 Please return, LORD! When will it be?
Comfort your servants.

14 Satisfy us in the morning with your gracious love
so we may sing for joy
and rejoice every day.

15 Cause us to rejoice throughout the time when you have afflicted us,
the years when we have known trouble.

16 May your awesome deeds be revealed to your servants,
as well as your splendour to their children.

17 May your favour be on us, Lord our God;
make our endeavours successful;
yes, make our endeavours secure!

22nd March - Day 81

Deuteronomy 33

- 1 This is the blessing with which Moses, the man of God, blessed the Israelis before his death.
- 2 He said:

"The LORD came from Sinai.
Rising from Seir upon us,
he shone forth from Mount Paran,
accompanied by a myriad of his holy ones,
with flaming fire from his right hand for them.
- 3 Indeed, lover of people,
all of his holy ones are in your control.
They gather at your feet
to do as you have instructed.
- 4 Moses commanded with the Law,
an inheritance for the community of Jacob.
- 5 The LORD was king of Jeshurun
when the leaders of the people —
all the tribes of Israel — gathered together."
- 6 "May Reuben live and not die,
though his numbers are few."
- 7 He declared this about Judah:

"Hear, LORD, the voice of Judah
and return him to his people.
With his own strength he fights for himself,
and you will be of assistance against his enemies."
- 8 About Levi he said:

"Let your Thummim and Urim be with the man
to whom you showed gracious love,
whom you tested at Massah
and with whom you struggled
at the waters of Meribah,
- 9 the one who told his mother and father,
'I don't know them,'
and who would neither acknowledge his brothers
nor know his own children.
For they kept your word
and guarded your covenant.
- 10 They will teach your ordinances to Jacob,
and your Law to Israel.
They will offer incense as a pleasant aroma to you
and a whole burnt offering upon your altar.
- 11 LORD, bless his substance
and approve the work that he undertakes.
Shatter the legs of those who oppose against him;
may those who hate him stand no more."

- 12 About Benjamin he said:
"The beloved of the LORD will live confidently,
the Most High protecting him all day long,
and resting in his bosom."
- 13 About Joseph he said:
"May the blessing of the LORD be on his land:
dew from the choicest of the heavens,
and from the depths beneath;
14 from the choicest products of the sun,
the rich fruit of the harvest moon,
15 the choicest portion of the eternal mountains,
and the best of the everlasting hills;
16 from the choicest of the earth and its fullness,
and the favour of the One who lived in the burning bush.
May blessing rest on Joseph's head,
and on the crown of the head
of the one set apart from his brothers.
- 17 May the firstborn of his bull be honourable to him,
and may his horns be those of a wild ox.
With them may he push people all together,
to the ends of the earth.
These are the myriads of Ephraim
and the thousands of Manasseh."
- 18 About Zebulun he said:
"Zebulun, rejoice as you go out
and Issachar, in being inside your tents.
- 19 They will call the peoples to the mountain,
and there they will offer righteous sacrifices,
for they'll draw from the abundance of the sea
and from the hidden treasures of the sand."
- 20 About Gad he said:
"Blessed be the One who enlarges Gad!
Like a roaring lion, he crouches,
tearing arm and scalp.
- 21 He chose the best part for himself,
when the leader's portion was assigned.
He came at the head of the people,
carrying out the LORD's justice
and his ordinances concerning Israel."
- 22 About Dan he said:
"Dan is a lion's cub,
leaping forth from Bashan."
- 23 About Naphtali he said:
"Naphtali, full of favour and the LORD's blessing,
take possession of the west and south."

- 24 About Asher he said:
"May Asher be blessed, along with his descendants,
may his brothers be pleased with him,
may he dip his feet in oil,
25 may your bolts be made of iron and bronze,
and may your strength be sufficient for each day you live."
- 26 "There is no one like the God of Jeshurun,
who rides through the heavens
with its lofty clouds to help you.
- 27 The God of old is a dwelling place,
with everlasting arms underneath.
He drove out your enemies before you
and said: 'Destroy them!'
- 28 So Israel lives in confidence,
isolated as the fountain of Jacob
in a land of grain and new wine,
where the heavens rain down dew.
- 29 How blessed are you, Israel!
Who can be like you,
a people delivered by the LORD,
your shield of help and
your finely crafted sword.
May your enemies cower before you.
You will tread down their high places."

Deuteronomy 34

- 1 Moses ascended from the desert plain of Moab toward Mount Nebo, to the top of Pisgah,
across from Jericho. There the LORD showed him the entire land, from Gilgal as far as Dan,
2 all of Naphtali, the territories of Ephraim and Manasseh, and the entire territory of Judah
all the way to out over the sea,
3 including the Negev, the Arabah, the valley of Jericho, and the city of the palm trees as
far as Zoar.
- 4 Then the LORD told him: "This is the land that I promised to Abraham, Isaac, and Jacob
by an oath when I said, 'I'll give it to your descendants.' I'll let you see it with your eyes,
but you won't cross over there."
- 5 So Moses, the servant of the LORD, died there in the land of Moab, just as the LORD had
said.
- 6 He was buried in the valley opposite Beth Peor, in the land of Moab, but no one knows to
this day where his burial place is.
- 7 Moses was 120 years old when he died. His eyesight wasn't impaired and he was still
vigorous and strong.
- 8 The Israelis mourned for Moses at the desert plain of Moab for 30 days, after which the
period of mourning for Moses was completed.
- 9 Now Nun's son Joshua was full of the spirit of wisdom, because Moses had placed his
hands on him, so the Israelis listened to him and did what the LORD had commanded
Moses.
- 10 No prophet ever rose again in Israel like Moses, whom the LORD knew with such great
intimacy.
- 11 What signs and wonders the LORD sent him to do throughout the land of Egypt, to
Pharaoh, and to all of his servants who lived in the whole land!
- 12 What great power and great terror Moses displayed on behalf of all Israel!

Joshua 1

- 1 After Moses, the servant of the LORD, had died, the LORD spoke to Nun's son Joshua, announcing to him,
- 2 "My servant Moses is dead. Now get ready to cross the Jordan River — you and all the people — to the land that I'm giving the Israelis.
- 3 I'm giving you every place where the sole of your foot falls, just as I promised Moses.
- 4 Your territorial border will extend from the wilderness to the Lebanon Mountains, from the great River Euphrates — all the land of the Hittites — as far as the Mediterranean Sea where the sun sets.
- 5 No one will be victorious against you for the rest of your life. I'll be with you just like I was with Moses — I'll neither fail you nor abandon you.
- 6 "Be strong and courageous, because you'll be leading this people to inherit the land that I promised to give their ancestors.
- 7 Only be strong and very courageous to ensure that you obey all the instructions that my servant Moses gave you — turn neither to the right nor to the left from it — so that you may succeed wherever you go.
- 8 This set of instructions is not to cease being a part of your conversations. Meditate on it day and night, so that you may be careful to carry out everything that's written in it, for then you'll prosper and succeed.
- 9 I've commanded you, haven't I? Be strong and courageous. Don't be fearful or discouraged, because the LORD your God is with you wherever you go."
- 10 Then Joshua gave orders to the officials of the people.
- 11 "Go through the camp," he said, "and command the people, 'Prepare provisions for yourselves, because within three days you'll be crossing the Jordan River to take possession of the land that the LORD your God is giving you — so go get it!'"
- 12 Joshua told the descendants of Reuben, the descendants of Gad, and the half-tribe of Manasseh,
- 13 "Remember what Moses commanded you when he said, 'The LORD your God will provide you rest, as well as this land.'
- 14 Your wives, your young children, and your livestock will remain in the land that Moses gave you on this side of the Jordan River, but you and all your warriors will cross, ready for battle, in full view of your relatives, and you will help them
- 15 until the LORD gives relief to your relatives, as he did to you. Then they'll take the land that the LORD your God is giving them as their inheritance. You'll return to the land of your heritage and receive the inheritance that Moses the servant of the LORD gave you on the east side of the Jordan River, in the direction of the sunrise."
- 16 "We'll do everything that you commanded," they replied. "We'll go wherever you send us.
- 17 We'll listen and obey you in everything, just like we did with Moses. Only may the LORD your God be with you, just as he was with Moses.
- 18 Anyone who rebels against what you say and doesn't listen to your words regarding everything that you command will be executed. Only be strong and courageous."

Joshua 2

- 1 After this, Nun's son Joshua sent two men from the Acacia groves as undercover scouts. He told them, "Go and look over the land. Pay special attention to Jericho." So they went out, came to the house of a prostitute named Rahab, and lodged there.
- 2 Then the king of Jericho was told, "Look! Israeli men arrived tonight to scout out the land."
- 3 So the king of Jericho sent for Rahab and ordered her, "Bring out the men who came to visit you and lodged in your house, because they've come to scout out the entire land."

4 Now the woman had taken the two men and hid them. So she replied, "The men really did come to me, but I didn't know from where they came.

5 At dusk, when it was time to close the city gates, the men left. I don't know where the men went. Go after them quickly, and you might overtake them."

6 But she had taken them up to the roof and had hidden them among stalks of flax that she had laid out in order on the roof.

7 So the men pursued them along the road that leads to the fords of the Jordan River. As soon as the search party had left, they shut the city gate after them.

8 Before the scouts had lain down, she went up to them on the roof.

9 "I'm really convinced that the LORD has given you the land," she said, "because we're overwhelmed with fear of you. All the other inhabitants of the land are demoralized at your presence,

10 because we heard how the LORD dried up the water of the Red Sea right in front of you as you were coming out of Egypt, and what you did to the two kings of the Amorites who were on the other side of the Jordan River — to Sihon and Og — whom you completely destroyed.

11 When we heard these reports, we all became terrified and discouraged because of you, for the LORD your God is God in heaven above and on the earth beneath.

12 Now therefore, since I've treated you so kindly, please swear in the name of the LORD that you'll also be kind to my father's household by giving me this sure sign:

13 Spare my father, my mother, and my brothers and sisters, along with everyone who belongs with them so we won't be killed."

14 So the men told her, "Our life for yours — even to death — if you don't betray this mission of ours. Then when the LORD gives us this land, we'll treat you graciously and faithfully."

15 So she let them down by a rope through the window, since her house was built into the town wall where she lived.

16 She told them, "Go out to the hill country, so the search party won't find you, and hide for three days. After that, you may go on your own way."

17 The men replied, "We'll be free from our commitment to you to which you've obligated us

18 when we invade the land, if you don't tie this rope made with red cords in the window through which you let us down, and if you don't gather your father, your mother, your brothers, and all of the rest of your father's household into your house.

19 Everyone who leaves through the doors of your house into the street will be responsible for his own death, but we'll be responsible for anyone who remains with you in the house if even so much as a hand is laid on him.

20 But if you report this incident, we'll be free from the oath to which you've made us swear."

21 "Since you put it that way," she replied, "I agree." After she sent them on their way and they had left, she tied the red cord in the window.

22 The scouts left for the hill country and remained there for three days until the search party returned. The search party searched the entire road, but was unable to find them.

23 Later, the two men returned from the hill country, crossed over the Jordan River, approached Nun's son Joshua, and told him everything that had happened to them.

24 They reported to Joshua, "The LORD really has given the entire land into our control. The inhabitants of the land have melted away right in front of us!"

23rd March - Day 82

Joshua 3

- 1 Joshua got up early the next morning. Accompanied by all the Israelis, he set out from the Acacia groves and arrived at the Jordan River, where they encamped before crossing it.
- 2 Three days later, the officers went throughout the camp,
- 3 giving orders to the people. They said, "When you see the Ark of the Covenant of the LORD your God being carried by the Levitical priests, then get up, leave where you are, and follow it.
- 4 Be sure to keep a distance of about 1,000 yards between you and it. Don't come near it, so you can be certain where you're going, since you haven't passed this way before."
- 5 Then Joshua addressed the people: "Consecrate yourselves, because tomorrow the LORD will do marvellous things among you."
- 6 After this, Joshua instructed the priests, "Take up the Ark of the Covenant and cross over ahead of the people." So they took up the Ark of the Covenant and went on ahead of the people.
- 7 At this point, the LORD told Joshua, "Today I'm going to exalt you in the sight of all Israel, so they'll be sure that I'm going to be with you just as I was with Moses.
- 8 Give this command to the priests who are carrying the Ark of the Covenant: 'When you arrive at the water of the Jordan River, stand still in the Jordan.'"
- 9 So Joshua told the Israelis, "Come here and listen to what the LORD your God has to say."
- 10 Joshua continued, "This is how you'll know that the living God really is among you: he's going to remove the Canaanites, the Hittites, the Hivites, the Perizzites, the Girgashites, the Amorites, and the Jebusites right in front of you.
- 11 Look! The Ark of the Covenant of the Lord of all the earth is crossing ahead of you into the Jordan River.
- 12 So take for yourselves twelve men from the tribes of Israel, one man from each tribe.
- 13 When the soles of the feet of the priests who carry the ark of the LORD, the Lord of all the earth, touch the water in the Jordan River, the water that feeds the Jordan will be cut off from above and they'll stand still in a single location."
- 14 So the people set out from their tents to cross the Jordan River, with the priests carrying the Ark of the Covenant in full view of the people.
- 15 When the priests who carried the ark entered the Jordan River, as their feet touched the water's edge (the Jordan River overflows all of its banks daily during the harvest season),
- 16 the water flowing downstream from above stood still in a single location, a great distance away at Adam, a city near Zarethan. The water that flowed south toward the sea in the Arabah (that is, the Dead Sea) was completely cut off. So the people crossed opposite Jericho.
- 17 The priests who were carrying the Ark of the Covenant of the LORD stood firm on dry ground in the middle of the Jordan River, while all Israel crossed on dry ground until the entire nation had finished crossing the Jordan River.

Joshua 4

- 1 As soon as the entire nation had completed its crossing of the Jordan, the LORD spoke to Joshua. He said,
- 2 "Gather together twelve men from the people — one man from each tribe —
- 3 and tell them, 'Pick up twelve stones from the middle of the Jordan where the priests' feet were standing, bring them along with you, and put them down where you camp tonight.'"

4 So Joshua called the twelve men whom he had chosen from the people of Israel, one man from each tribe.

5 Joshua told them, "Cross over again in front of the ark of the LORD your God into the middle of the Jordan River. Then each of you pick up a stone on his shoulder with which to build a memorial, one for each of the tribes of Israel.

6 Let this serve as a sign among you, so that when your children ask in times to come, 'What do these stones mean to you,'

7 then you'll say to them, 'Because the waters of the Jordan River were cut off in front of the Ark of the Covenant of the LORD. When it crossed the Jordan River, the waters of the Jordan were cut off.' So these stones will become a memorial to the Israelis forever."

8 The Israelis did just as Joshua commanded. They took up twelve stones from the middle of the Jordan River — just as the LORD had spoken to Joshua — according to the number of the tribes of the Israelis, and they carried them over to where they would be pitching camp, and they put them down there.

9 Then Joshua set up twelve stones in the middle of the Jordan River at the location where the feet of the priests who carried the Ark of the Covenant had been standing, and they remain there to this day.

10 The priests who were carrying the ark stood in the middle of the Jordan River until everything had been done in accordance with what the LORD had commanded Joshua to speak to the people and with everything that Moses had commanded Joshua. So the people hurried and crossed over.

11 When all of the people had completed their crossing, the ark of the LORD and the priests crossed over in full view of the people.

12 Just as Moses had directed, the descendants of Reuben, the descendants of Gad, and the half-tribe of Manasseh crossed over, dressed in battle regalia, in full view of the other Israelis.

13 About 40,000 soldiers equipped to do battle in the LORD's presence crossed over to the desert plains of Jericho.

14 That day, the LORD exalted Joshua in the presence of all Israel so that they revered him just as they had revered Moses throughout his life.

15 Now the LORD had told Joshua,

16 "Command the priests who carry the Ark of the Testimony to come up from the Jordan River."

17 So Joshua ordered the priests, "Come up from the Jordan River."

18 As soon as the priests who were carrying the Ark of the Covenant of the LORD had come up from the middle of the Jordan River, and the soles of the priests' feet came up to dry ground, the water of the Jordan River returned to normal, covering its banks as it had done so before.

19 The people came up from the Jordan River on the tenth day of the first month and camped at Gilgal on the eastern outskirts of Jericho.

20 Joshua set up the twelve stones that they had removed from the Jordan River at Gilgal.

21 Then he told the Israelis, "When your descendants ask their parents in years to come, 'What is the meaning of these stones?'

22 you are to tell your descendants: 'Israel crossed this Jordan River on dry ground

23 because the LORD your God dried up the water of the Jordan River right in front of you, until you had crossed over, just as the LORD your God had done to the Red Sea — which he had dried up in front of us until we had crossed it also.'

24 Do this so that all of the people of the earth may know how strong the power of the LORD is, and so that you may fear the LORD your God every day."

Joshua 5

1 All the Amorite kings who lived across the Jordan River to the west and all the Canaanite kings by the Mediterranean Sea became discouraged as soon as they heard that the LORD had dried up the water of the Jordan River for the people of Israel until they had crossed it. They no longer had a will to fight because of the people of Israel.

2 At that time the LORD told Joshua, "Make for yourselves some flint knives and circumcise the Israelis who haven't been circumcised yet."

3 So Joshua made some flint knives and circumcised the Israelis at Gibeath-haaraloth.

4 Joshua circumcised them because all of the males among the people who came out of Egypt — that is, all the warriors — had died during their journey through the wilderness following their departure from Egypt.

5 Although everyone who had left Egypt had been circumcised, nevertheless all the people born during the journey after their departure from Egypt had not been circumcised.

6 The Israelis travelled 40 years in the wilderness until the entire nation — that is, the warriors who had departed from Egypt — had perished because they hadn't listened to the voice of the LORD. The LORD had promised them that he would not let them see the land that he had sworn to give us, a land that flows with milk and honey.

7 As a result, it was their descendants, whom he raised up to take their place, that Joshua circumcised. They had remained uncircumcised, because they had not been circumcised during their journey.

8 When the circumcision of the entire nation was complete, they remained in their places within the camp until they were healed.

9 Then the LORD told Joshua, "Today I have rolled the disgrace of Egypt away from you." That's why that place is called "Gilgal" to this day.

10 While the Israelis remained encamped at Gilgal on the plains of Jericho, they observed the Passover during the evening of the fourteenth day of the month.

11 On the day following Passover — on that exact day — they ate the produce of the land, unleavened cakes and parched grain.

12 The manna ceased on the day they ate the produce of the land. Since the Israelis no longer received manna, they ate crops from the land of Canaan that year.

13 Now it happened that while Joshua was near Jericho, he looked up and much to his amazement, he saw a man standing in front of him, holding a drawn sword in his hand! Joshua approached him and asked him, "Are you one of us, or are you with our enemies?"

14 "Neither," he answered. "I have come as commander of the LORD's Army." Joshua immediately fell on his face to the earth and worshipped, saying to him, "Lord, what do you have for your servant by way of command?"

15 The commander of the LORD's Army replied to Joshua, "Remove your sandals from your feet, because the place where you're standing is holy." So Joshua did so.

Joshua 6

1 Meanwhile, Jericho was fortified inside and out because of the Israelis. Nobody could leave or enter.

2 The LORD told Joshua, "Look! I have given Jericho over to your control, along with its kings and valiant soldiers.

3 March around the city, all the soldiers circling the city once. Do this for six days,

4 with seven priests carrying in front of the ark seven trumpets made from rams' horns. On the seventh day march around the city seven times while the priests blow their trumpets.

5 When they sound a long blast with the ram's horn, as soon as you hear the sound of the trumpet, then the entire army is to cry out loud, the city wall will collapse, and then all of the soldiers are to charge straight ahead."

6 So Nun's son Joshua called for the priests. "Pick up the Ark of the Covenant," he told them, "and have seven priests carry seven trumpets made from rams' horns in front of the ark of the LORD."

7 He told the army, "Go out and encircle the city. Have the armed men march out in front of the ark of the LORD."

8 And so, just as Joshua had commanded, seven of the priests went forward, carrying the seven trumpets made of rams' horns in the LORD's presence, blowing the trumpets while the Ark of the Covenant of the LORD followed them.

9 Armed men preceded the priests who were blowing the trumpets, and a rear guard followed the ark, while the trumpets continued to blow.

10 Joshua issued orders to the army: "You are not to shout or even let your voice be heard. Don't utter a word until I tell you to shout. Then shout!"

11 So the ark of the LORD was taken once around the city, then they went back to camp and spent the night there.

12 Joshua got up early the next morning, and the priests picked up the ark of the LORD.

13 The seven priests who carried the seven trumpets made from rams' horns preceded the ark of the LORD, blowing their trumpets constantly. The armed men preceded them, and the rear guard followed the ark of the LORD, while the trumpets continued to blow.

14 On the second day they marched around the city once and then went back to camp. They did this for six days.

15 They rose early at dawn on the seventh day and marched around the city seven times, just as they had before, except that on that day only they marched around the city seven times.

16 As they completed the seventh time, after the priests had blown the trumpets, Joshua told the army, "Shout, because the LORD has given you the city!"

17 The city — along with everything in it — is to be turned over to the LORD for destruction. Only Rahab the prostitute and everyone who is with her in her house may live, because she hid the scouts we sent.

18 Now as for you, everything has been turned over for destruction. Don't covet or take any of these things. Otherwise, you'll make the camp of Israel itself an object worthy of destruction, and bring trouble on it.

19 But everything made of silver and gold, and vessels made of bronze and iron are set apart to the LORD. They are to go into the treasury of the LORD."

20 So the army shouted and the trumpets were blown again. As soon as the army heard the sound of the trumpets, they shouted loudly and the wall collapsed. The army charged straight ahead into the city and captured it.

21 They turned over everyone in the city for destruction and executed them, including both men and women, young and old, and oxen, sheep, and donkeys.

22 Joshua told the two men who had scouted the land, "Go into the prostitute's home and bring her out of it, along with everyone who is with her, just as you promised her."

23 So the young men who had been scouts went in and brought Rahab out, along with her father, her mother, her brothers, and everyone else who was with her. They brought her entire family out and set them outside the camp of Israel.

24 Then the army set fire to the city and to everything in it, except that they reserved the silver, gold, and vessels of bronze and iron for the treasury of the LORD.

25 But Joshua spared Rahab the prostitute, along with her family and everyone who was with her. Her family has lived in Israel ever since, because she hid the scouts whom Joshua sent to observe Jericho.

26 Then Joshua made everyone take the following oath at that time. He said:

"Cursed in the presence of the LORD is the man
who restores and rebuilds this city of Jericho!
He will lay its foundation at the cost of his firstborn,
and at the cost of his youngest he will set up its gates."

27 So the LORD was with Joshua, and as a result, Joshua's reputation spread throughout the land.

24th March - Day 83

Joshua 7

1 Later, the Israelis broke their promise regarding the things that had been turned over to destruction. Carmi's son Achan, grandson of Zabdi and great-grandson of Zerah from the tribe of Judah, appropriated some of the things that had been turned over to destruction. As a result, the LORD became angry with the Israelis.

1 Chronicle 2

7 Carmi's son was Achar, who became Israel's troublemaker by transgressing the LORD's commandment regarding things that were to be destroyed.

Joshua 7

2 Meanwhile, Joshua had sent some soldiers from Jericho to Ai, which was near Beth-aven, east of Bethel. He ordered them, "Go up and scout the land." So the soldiers went up and scouted Ai and

3 returned to Joshua. "Not all of the people need to go up," they reported. "Only about two or three thousand men should attack Ai. Since they are so few, don't make all of the army work hard up there."

4 So about three thousand went up there, but they ran away from the men of Ai.

5 The men of Ai killed about 36 of them, pursuing them outside the city gates as far as Shebarim, killing them as they descended. As a result, the army became terrified and lost their confidence.

6 At this, Joshua tore his clothes, fell down to the ground on his face before the ark of the LORD until evening — he and the leaders of Israel — and they covered their heads with dust.

7 "Lord God," Joshua asked, "Why have you brought this people across the Jordan River? To hand us over to the Amorites so we'll be destroyed? Wouldn't it have been better for us to be content to settle on the other side of the Jordan?"

8 Lord, what am I to say, now that Israel has run away from its enemies?

9 The Canaanites and all the inhabitants of the land will hear of this, will surround us, and eliminate us from the earth! Then what will you do about your great reputation?"

10 "Get up!" the LORD replied to Joshua. "Why have you fallen on your face?"

11 Israel has sinned. They broke my covenant that I commanded them by taking some of the things that had been turned over to destruction. They have stolen, have been deceitful, and have stored what they stole among their own belongings.

12 The Israelis have been unable to stand before their enemies. They're turning their backs and running from their enemies because they themselves have been turned over to destruction. I will not be with you anymore unless you destroy these things that have been turned over to destruction.

13 So get up and sanctify the people. Tell them, 'Sanctify yourselves in preparation for tomorrow, because this is what the LORD God of Israel, says: "There are things turned over to destruction among you, Israel. You won't be able to defeat your enemies until you remove what has been turned over to destruction."'

14 Tomorrow morning you are to come forward tribe by tribe. The tribe that the LORD selects is to come forward by clans, the clan that the LORD selects is to come forward by households, and the household that the LORD selects is to come forward one by one.

15 The one selected as having taken what has been turned over to destruction is to be cremated, along with everything that pertains to him, because he has transgressed against the covenant of the LORD and committed an outrageous thing in Israel."

16 So Joshua got up early that morning, brought Israel near tribe by tribe, and the tribe of Judah was selected.

17 He brought near the clans of Judah, and the Zerahite clan was selected. Then he brought near the Zerahite clan family by family, and the household of Zabdi was selected.

18 Next, he brought near his household one by one, and Carmi's son Achan, grandson of Zabdi and great-grandson of Zerah, was selected from the tribe of Judah.

19 Joshua then spoke to Achan, "My son, give glory and praise to the LORD God of Israel. Tell me right now what you did. Don't hide anything."

20 Achan answered Joshua, "It's true. I'm the one who sinned against the LORD God of Israel.

21 I noticed among the war spoils a beautiful mantle from Shinar, 200 shekels of silver, and a bar of gold weighing 50 shekels. Because I wanted them, I took them, and they're buried in the ground inside my tent. The silver is underneath."

22 So Joshua sent some messengers, who ran to the tent. And there it was, hidden in the tent with the silver underneath.

23 They took the things from the tent that had been turned over to destruction, brought them to Joshua and all of the Israelis, and laid them out in the presence of the LORD.

24 Then Joshua, with all Israel accompanying him, took Zerah's son Achan, along with the silver, the mantle, the gold, his sons, his daughters, his oxen, his donkeys, his sheep, his tent, and everything that belonged to him to the Valley of Achor.

25 Joshua announced, "Why did you bring trouble to us? Today the LORD is bringing trouble to you!" So all Israel stoned him to death, cremated them, and buried them with stones,

26 piling up a large mound of boulders that remains to this day. After this, the LORD turned his burning anger away, and that is why that place is called "the Valley of Achor" to this day.

Joshua 8

1 The LORD then told Joshua, "Don't be afraid or lose heart! Take all the fighting men with you, and go up right now to Ai. Take note that I have handed over the king of Ai into your control, along with his people, his city, and his land.

2 Do to Ai and its king as you did to Jericho and its king, but take its spoil and its livestock as war booty for yourselves. Set an ambush around the city."

3 So Joshua and all of the fighting men prepared to go out against Ai. Joshua selected 30,000 valiant warriors and sent them out by night,

4 telling them, "Pay attention now! You are to set up an ambush around the city. Don't go very far from the city, and all of you remain on alert.

5 I and all of the army with me will advance upon the city. When they come out after us like they did before, we'll run away from them.

6 They'll come after us until we've drawn them away from the city, because they'll say, 'They're running away from us just like they did before.' While we're running away from them,

7 you get up from the ambush and seize the city, because the LORD your God will give it into your control.

8 When you've taken the city, set it on fire, just as the LORD ordered. Look! These are your orders!"

9 So Joshua sent them out, and they set up an ambush between Bethel and Ai, to the west of Ai. Joshua spent that night in the camp among the army.

10 In the morning, Joshua got up early, mustered his army, and set off for Ai, accompanied by the elders of Israel in full view of the army.

11 The entire fighting force with him attacked, approaching the city, and camped on the north side of Ai, with a ravine between them and Ai.

12 Taking about 5,000 men, he set them in ambush between Bethel and Ai to the west of the city,
13 stationing their forces with its main encampment north of the city and its rear guard to the west. Joshua spent that night in the valley.
14 When the king of Ai saw what had happened, he and his army quickly got up early and went out to meet Israel in battle; he and all his people met at the place adjacent to the desert plain. But he didn't know about the ambush that had been set for him on the other side of the city.
15 Because Joshua and the entire fighting force of Israel pretended to lose the battle by running away in front of them toward the wilderness,
16 everyone in the city followed after them. As they pursued Joshua, they were drawn away from the town.
17 There wasn't a single man left in Ai or Bethel who didn't run out after Israel. They left the city open and pursued Israel.
18 Then the LORD told Joshua, "Stretch out the battle lance that's in your hand toward Ai, because I will give it into your control." So Joshua stretched out the battle lance that was in his hand toward the city.
19 As soon as he stretched out his hand, the troops in ambush quickly got up from their place of hiding and attacked. They entered the city, seized it, and immediately set it on fire.
20 Then the men of Ai looked back behind them. Look! Smoke from the city was rising into the sky. They were unable to run in any direction, because the Israelis who had fled toward the wilderness had turned around to attack their pursuers.
21 When Joshua and the entire fighting force of Israel observed that the men who had been in ambush had seized the city and that the smoke from the city was rising, they turned around and attacked the men of Ai.
22 Then the others came out from the city against them, so the men of Ai were surrounded by the Israelis, some on one side and some on the other. Israel attacked them until no one was left to survive or escape.
23 But the king of Ai was taken alive and brought to Joshua.
24 When Israel had completed executing all of the residents of Ai in the open wilderness where they had chased them, and after all of them — to the very last of them — had been killed by swords, the entire fighting force of Israel returned to Ai and attacked it with swords.
25 The total of all who fell that day, including men and women, was 12,000 — the entire population of Ai.
26 Joshua did not cease his attack until he had completely destroyed every inhabitant of Ai.
27 Israel took only the livestock and the spoil of that city as their war booty, in accordance with what the LORD had commanded to Joshua.
28 Joshua burned Ai, turning it into a permanent mound of ruins, and it remains so to this day.
29 He hanged the king of Ai on a tree until dusk, and at sunset Joshua ordered his body brought down from the tree and laid at the entrance to the gate of the town. There he raised over it a large mound of stones, which stands there to this day.
30 Then Joshua built an altar to the LORD, the God of Israel, on Mount Ebal,
31 just the way Moses the servant of the LORD had commanded the Israelis in the Book of the Law of Moses: "... an altar of uncut stones that hasn't been worked with iron tools ..." and they offered burnt offerings to the LORD on it, along with peace offerings.
32 There Joshua inscribed on stones a copy of the Law of Moses that Moses had presented to the Israelis.

33 All Israel, both foreigners and citizens, together with their elders, officers, and judges, stood on opposite sides of the Ark of the Covenant of the LORD. Half stood in front of Mount Gerizim and half stood in front of Mount Ebal, just as Moses, the LORD's servant had commanded at the first, so that they could bless the people of Israel.

34 Afterwards, Joshua read all the words of the Law — both the blessings and the curses — according to everything written in the Book of the Law.

35 There wasn't one word of everything Moses had commanded that Joshua did not read in front of the entire assembly of Israel, including the women, their little ones, and the foreigners who lived among them.

Joshua 9

1 Eventually all the kings who reigned in the hill country across the Jordan River and in the low-lying coastlands of the Mediterranean Sea facing Lebanon heard about this. So the Hittites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites

2 united together as one to fight against both Joshua and Israel.

3 But when the inhabitants of Gibeon heard what Joshua had done to Jericho and Ai,

4 they took the initiative by preparing their provisions shrewdly: they took tattered sacks for their donkeys, worn-out, torn, and mended wineskins,

5 worn-out, patched sandals for their feet, and worn-out clothes. All of their food was dried out and covered in mould.

6 Then they approached Joshua in the camp at Gilgal and addressed him and the Israelis, "We've arrived from a distant country, so please make a treaty with us right now."

7 But the Israelis responded to the Hivites, "Perhaps you live in our midst. If this is so, how can we make a treaty with you?"

8 So they responded to Joshua, "We are your servants." Joshua asked them, "Who are you? And where did you come from?"

9 They answered, "Your servants have arrived from a very distant land, because of the reputation of the LORD your God, because we've heard a report about all that he did in Egypt,

10 along with all of what he did to the two Amorite kings who were beyond the Jordan River — that is, to King Sihon of Heshbon and to King Og of Bashan, who lived in Ashtaroth.

11 So our leaders and all of the inhabitants of our country told us, 'Take provisions along with you for your journey, go to meet them, and tell them, "We are your servants. Come now and make a treaty with us."'

12 Look at our bread: it was still warm when we took it from our houses as our food for our journey on the very day we set out to come to you. But now, look how it's dry and mouldy.

13 And these wineskins were new when we filled them, but look — now they're cracked. And our clothes and sandals are worn out from our very long journey."

14 So the leaders of Israel sampled their provisions, but did not ask the LORD about it.

15 They made a treaty with them, guaranteeing their lives with a covenant, and the leaders of the congregation confirmed it with an oath to them.

16 But three days after they had made the treaty with them, they learned that they were their neighbours and were living in their midst.

17 So the Israelis set out for their cities and three days later they reached their cities of Gibeon, Chephirah, Beeroth, and Kiriath-jearim.

18 The Israelis did not attack them, because the leaders of the congregation had made an oath with them in the name of the LORD, the God of Israel. Nevertheless, the entire congregation grumbled against their leaders.

19 Then all of the leaders spoke to the entire congregation, "We have sworn to them in the name of the LORD, the God of Israel, and we cannot touch them.

20 So this is what we'll do to them: we'll let them live, so that wrath won't come upon us because of the oath that we swore to them."

21 The leaders told them, "Let them live." So they became wood cutters and water carriers for the entire congregation, which is what the leaders had decided concerning them.

22 Joshua summoned the Gibeonites and asked them, "Why did you deceive us by saying 'We live far away from you,' even though you were, in fact, living in our midst?"

23 Now therefore you are under a curse. Some of you will always be slaves, wood cutters, and water carriers for the house of my God."

24 They replied to Joshua, "Because your servants had been informed that the LORD your God had certainly commanded his servant Moses to give you the entire land and to destroy all of the inhabitants of the land before you. So we were terrified for our lives because of you. That's why we did this.

25 Now we're under your control: do to us as it seems good and right in your opinion."

26 So this is what Joshua did for them: he saved them from the Israelis, and they did not kill them.

27 However, on that very day Joshua made them become wood cutters and water carriers for the congregation and for the LORD's altar in the place that he should choose, and this tradition continues to this day.

25th March - Day 84

Joshua 10

- 1 King Adoni-zedek of Jerusalem eventually heard how Joshua had conquered Ai, utterly destroying it, doing to Ai and its king the same thing that he had done to Jericho and its king, and how the inhabitants of Gibeon had made peace with Israel and were now living among them.
- 2 So they were terrified, since Gibeon was a large city, comparable to one of the royal cities, was larger than Ai, and all of its men had been warriors.
- 3 So King Adoni-zedek of Jerusalem sent word to King Hoham of Hebron, King Piram of Jarmuth, King Japhia of Lachish, and King Debir of Eglon. He told them,
- 4 "Come over and help me, and let's attack Gibeon, because it made a peace treaty with Joshua and the Israelis."
- 5 So the five kings of the Amorites — the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon — gathered their armies together and advanced with all of their armies toward Gibeon, camped there, and laid siege to it.
- 6 The Gibeonites sent word to Joshua at his camp in Gilgal: "Don't abandon your servants. Come quickly, save us, and help us, because all of the kings of the Amorites who live in the hill country have attacked us."
- 7 So Joshua went up from Gilgal, along with his entire fighting force of mighty warriors with him.
- 8 The LORD told Joshua, "Don't fear them, because I have handed them over to you. Not one of them will withstand you."
- 9 So after an all-night march from Gilgal, Joshua attacked them by surprise.
- 10 The LORD threw the Amorites into a panic right in front of the army of Israel, which then slaughtered many of them at Gibeon. The Israeli army chased them along the road that goes up to Beth-horon, striking them down as far as Azekah and Makkedah.
- 11 While they were fleeing in front of Israel and descending the slope of Beth-horon, the LORD rained down huge hailstones on them as far as Azekah, and they died. More died because of the hailstones than were killed by the Israelis in battle.
- 12 Later that day, Joshua spoke to the LORD while the LORD was delivering the Amorites to the Israelis. This is what he said in the presence of Israel:
- "Sun, be still over Gibeon!
Moon, stand in place in the Aijalon Valley!"
- 13 So the sun remained still
and the moon stood in place
until the nation settled their score with their enemies.
- This is recorded, is it not, in the book of Jashar?
- The sun stood in place
in the middle of the sky
and seemed not to be in a hurry
to set for nearly an entire day.
- 14 There has never been a day like it before or since, when the LORD listened to the voice of a man, because the LORD was fighting on behalf of Israel.
- 15 After this, Joshua returned to the camp at Gilgal with the entire fighting force of Israel.

16 Meanwhile, the five kings had fled and hidden themselves inside a cave at Makkedah.
17 Joshua was informed, "The five kings have been discovered hiding in the cave at Makkedah."
18 So Joshua gave an order, "Roll large stones up against the mouth of the cave and assign men to stand guard there,
19 but don't stay there yourselves. Instead, pursue your enemies and attack them from behind. Don't allow them to enter their cities, because the LORD your God has delivered them into your control."
20 Now it came about that after Joshua and the Israelis had finished the battle, destroying and scattering their survivors, who retreated into their fortified cities,
21 the entire army returned safely to Joshua's encampment at Makkedah. No one could speak so much as a single word against any of the Israelis.
22 Then Joshua gave this order: "Unseal the mouth of the cave and bring out these five kings to me from the cave."
23 So they did. They brought out these five kings to him from within the cave: the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon.
24 When they had brought these kings out to Joshua, Joshua called for all the men of Israel and spoke to the leaders of the men who had gone out to war along with him, "Come close and put your feet on the necks of these kings." So they came near and put their feet on their necks.
25 Joshua told the army, "Don't fear or be dismayed! Be strong and courageous, because this is how the LORD will treat all of your enemies whom you fight."
26 After this, Joshua struck those kings down, executing them, and hanged them on five gallows until sunset.
27 When evening had come, Joshua gave a command to remove the bodies from the gallows and bury them in the cave where they had hidden. The army sealed the mouth of the cave with large stones that remain there to this very day.
28 Joshua captured Makkedah that very day, and attacked both it and its king with swords, utterly destroying it along with every person in it, leaving no survivors. He dealt with the king of Makkedah the same way he had dealt with the king of Jericho.
29 Afterward, Joshua and all of Israel passed on from Makkedah to Libnah, where they fought against Libnah.
30 The LORD gave both it and its king into the control of Israel, and Joshua executed both its king and every person in it with swords, leaving no survivors. He dealt with the king the same way he had dealt with the king of Jericho.
31 Then Joshua and all of Israel passed from Libnah to Lachish, camped near it, and attacked it.
32 The LORD gave Lachish into the control of Israel, and Joshua captured it the next day. He declared war on the city and executed everyone in it, the same way he had treated Libnah.
33 Then Horam king of Gezer appeared to help Lachish. So Joshua attacked him and his army, until he left no one remaining.
34 After this, Joshua, accompanied by all of Israel, proceeded from Lachish to Eglon, laid siege to it, and attacked it.
35 They captured it on that day, attacking it in battle. Then Joshua completely destroyed it that day, the same way he had dealt with Lachish.

36 Then Joshua, accompanied by all of Israel, left Eglon for Hebron, where they attacked it,
37 captured it, and executed its inhabitants — its king, all of its cities, and every person in it, leaving no one remaining, the same way he had dealt with Eglon. He completely destroyed it, along with everyone in it.
38 Then Joshua returned, accompanied by the entire fighting force of Israel, to Debir, where they attacked it,
39 captured it, its king, and all of its villages. They executed them, totally destroying it and everyone in it, leaving no one remaining. He dealt with Debir and its king just as he had dealt with Hebron, treating them the same way he had dealt with Libnah and its king.
40 So Joshua conquered the entire land, the hill country, the Negev, the Shephelah, and the wilderness highlands, along with all of their kings. He left none of them remaining, but completely destroyed every living person, just as the LORD God of Israel had commanded.
41 Joshua conquered them from Kadesh-barnea to Gaza, including the entire territory of Goshen as far as Gibeon.
42 Joshua conquered all of these kings and their territories in one campaign, because the LORD God of Israel fought for Israel.
43 Then Joshua returned to the camp at Gilgal, along with the entire fighting force of Israel.

Joshua 11

1 When King Jabin of Hazor heard all of this, he sent word to Jobab king of Madon, to the king of Shimron, to the king of Achshaph,
2 and to the kings in the north, in the hill country, in the plain south of Chinnereth, in the Shephelah, and in the hills of Dor toward the west,
3 to the eastern and western Canaanites — the Amorites, the Hittites, the Perizzites, the Jebusites in the hill country, and the Hivites below Hermon in the territory of Mizpah.
4 So they went out, they and all of their armies with them — a multitude as numerous as the sand on the seashore — accompanied by many horses and chariots.
5 After all these kings had gathered together, they went out and camped together at the waters of Merom to fight Israel.
6 But the LORD told Joshua, "Don't be afraid of them, because tomorrow about this time I am giving them all to you — dead — in the presence of Israel. Hamstring their horses and incinerate their chariots."
7 So Joshua and his entire fighting force approached them suddenly by the waters of Merom and attacked them.
8 The LORD handed them over to the control of Israel, who defeated them and chased them as far as Greater Sidon and east as far as the Mizpah Valley. They attacked them until none remained.
9 Joshua dealt with them just as the LORD had told him: he hamstrung their horses and incinerated their chariots.
10 Joshua then turned back and captured Hazor, executing its king, because Hazor used to be the head of all of those kingdoms.
11 They executed all of the people who lived in it, completely destroying and leaving no one alive. Then he burned Hazor in fire.
12 So Joshua captured and annihilated all of these cities, along with their kings, completely destroying them, just as Moses the servant of the LORD had commanded.
13 However, Israel did not burn any of the cities that had been built on mounds of ruins, except for Hazor only, which Joshua burned.

14 The Israelis took the spoils of war from these cities, along with their livestock, but they executed every human being until they had completely destroyed them, leaving no one alive.

15 Joshua did just what the LORD had commanded his servant Moses and just what Moses had commanded him, leaving nothing unfinished.

16 So Joshua conquered all of these territories: the hill country, all of the Negev, the entire land of Goshen with its foothills, the plains of Jordan, and the mountains of Israel with its foothills

17 from Mount Halak and the ascent toward Seir, including as far as Baal-gad in the Lebanon Valley that lies at the foot of Mount Hermon. Joshua captured all of their kings, struck them down, and put them to death.

18 Joshua fought an extended campaign against all those kings.

19 There wasn't a single city that made a peace accord with the Israelis, except the Hivites who lived in Gibeon. The Israelis captured all the rest in battle,

20 because the LORD had hardened their hearts so they would fight Israel in war, be completely destroyed without mercy, and be completely wiped out, as the LORD had commanded Moses.

21 At that time Joshua came and annihilated the Anakim from the hill country, that is, from Hebron, Debir, and Anab, as well as from all the hill country of Judah and Israel. Joshua completely destroyed them along with their cities.

22 None of the Anakim remained in the land belonging to the Israelis — they remained only in Gaza, in Gath, and in Ashdod.

23 Joshua conquered the entire land, in accordance with everything that the LORD had told Moses. Joshua presented it as an inheritance to Israel, dividing it according to tribal allotments. Then the land enjoyed rest from war.

Joshua 12

1 This is a list of the kings who ruled the land that the Israelis conquered, and whose territories they took on the other side of the Jordan River toward the east, from the Arnon River to Mount Hermon, along with the entire eastern Jordan plain.

2 Sihon king of the Amorites lived in Heshbon and ruled from Aroer, which is located on the edge of the Arnon River from the middle of the valley, including half of Gilead as far as Wadi Jabbok, the border of the Ammonites,

3 and toward the Arabah as far as the Sea of Galilee to the east, as far as the Arabah Sea (that is, the Dead Sea) to the east as one travels in the direction of Beth-jeshimoth, and to the south as far as the foothills of Pisgah.

4 The territory of Og king of Bashan was conquered. He was one of the last of the Rephaim, and lived at Ashtaroth and Edrei,

5 ruling over Mount Hermon, Salecah, and all of Bashan as far as the border of the descendants of Geshur, the descendants of Maacath, and half of Gilead to the border of Sihon king of Heshbon.

6 Moses, the servant of the LORD, and the Israelis defeated them. Then Moses, the servant of the LORD, gave it to the descendants of Reuben, the descendants of Gad, and the half-tribe of Manasseh as their inheritance.

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Joshua 12

7 This is a list of the kings of the land whom Joshua and the Israelis defeated beyond the Jordan River toward the west, from Baal-gad in the Lebanon valley as far as Mount Halak, which rises in the direction of Seir. Joshua gave it to Israel, distributing it according to their tribal divisions as their inheritance,

8 in the mountain regions, in the Arabah, on the foothills, in the wilderness, in the Negev; that is, the Hittites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites:

- 9 The king of Jericho: 1;
The king of Ai, which is near Bethel: 1;
- 10 The king of Jerusalem: 1;
The king of Hebron: 1;
- 11 The king of Jarmuth: 1;
The king of Lachish: 1;
- 12 The king of Eglon: 1;
The king of Gezer: 1;
- 13 The king of Debir: 1;
The king of Geder: 1;
- 14 The king of Hormah: 1;
The king of Arad: 1;
- 15 The king of Libnah: 1;
The king of Adullam: 1;
- 16 The king of Makkedah: 1;
The king of Bethel: 1;
- 17 The king of Tappuach: 1;
The king of Hepher: 1;
- 18 The king of Aphek: 1;
The king of Lasharon: 1;
- 19 The king of Madon: 1;
The king of Hazor: 1;
- 20 The king of Shimron-meron: 1;
The king of Achshaph: 1;
- 21 The king of Taanach: 1;
The king of Megiddo: 1;
- 22 The king of Kedesh: 1;
The king of Jokneam in Carmel: 1;
- 23 The king of Dor in the Dor heights: 1;
The king of various gentiles in Gilgal: 1;
- 24 The king of Tirzah: 1;

Total number of all kings: 31.

Joshua 13

1 When Joshua had grown old, having lived many years, the LORD told him, "You are old and have lived many years, but much of the land still remains to be possessed.

2 This territory remains: all of the Philistine regions, including all Geshurite holdings

3 from the Shihor east of Egypt as far as the border of Ekron on the north (which is considered part of Canaan). This includes the five rulers of the Philistines, the Gazites, the Ashdodites, the Ashkelonites, the Gittites, the Ekronites, and the Avvites.

4 "To the south, there remains to be conquered all the territory held by the Canaanites,
 5 Mearah that belongs to the Sidonians, as far as Aphek, to the border of the Amorites,
 6 including the territory of the Gebalites and all of Lebanon facing the east from Baal-gad
 at the foot of Mount Hermon as far as Lebo-hamath,
 7 and all the inhabitants of the hill country from Lebanon to Misrephoth-maim, including
 all the Sidonians. I myself will drive them out in the presence of the Israelis.
 8 You only have to allocate the land as an inheritance, just as I commanded you."

8 The descendants of Reuben and descendants of Gad, along with the other half-tribe of
 Manasseh, received their inherited portion that Moses the servant of the LORD had given
 them to the east beyond the Jordan River.

9 Specifically included was from Aroer on the banks of the Wadi Arnon, and the town that
 lies in the middle of the valley, including all the plains from Medeba to Dibon,
 10 all the cities pertaining to King Sihon of the Amorites, who reigned in Heshbon, as far
 as the boundary of the Ammonite territory,
 11 Gilead and the region belonging to the descendants of Geshur and Maacath, including
 all of Mount Hermon, and all of Bashan as far as Salecah.
 12 Also included was the entire kingdom of Og in Bashan, who reigned in Ashtaroth and
 Edrei. (He was the sole survivor left of the Rephaim). Although Moses had defeated these
 people and driven them out,
 13 the Israelis did not drive out the descendants of Geshur or the descendants of Maacath
 — Geshur and Maacath live within the territory of Israel to this day.

14 Moses allotted no inheritance solely to the tribe of Levi. As he had mentioned to them,
 the offerings by fire to the LORD God of Israel are their inheritance.

15 Moses allocated territory to the tribe of the descendants of Reuben according to their
 clans.

16 Their allocation was from the border of Aroer on the edge of the Arnon valley (including
 the city that is located in the valley, as well as the entire plain next to Medeba),
 17 Heshbon and all of its cities that are on the plain, including Dibon, Bamoth-baal, Beth-
 baal-meon,
 18 Jahaz, Kedemoth, Mephaath,
 19 Kiriathaim, Sibmah, and Zereth-shahar on the hill in the valley,
 20 Beth-peor, the slopes of Pisgah, Beth-jeshimoth,
 21 all of the cities of the plain, the entire kingdom of King Sihon of the Amorites, who used
 to reign in Heshbon and whom Moses attacked, along with the chiefs of Midian, Evi, Rekem,
 Zur, Hur, and Reba, nobles of Sihon who lived in the land.
 22 The Israelis also killed Beor's son Balaam, the occult practitioner, executing him with a
 sword as one of those killed.

23 The border of the descendants of Reuben was the Jordan River and its banks. This was
 the inheritance belonging to the descendants of Reuben, divided according to their families,
 cities, and villages.

24 Moses also allocated territory to the tribe of Gad, that is, to the descendants of Gad,
 according to their families.

25 Their territory included Jazer, all the cities of Gilead, half the land of the Ammonites as
 far as Aroer which is located near Rabbah,
 26 from Heshbon as far as Ramath-mizpeh and Betonim, from Mahanaim as far as the
 border of Debir,
 27 the valley containing Beth-haram, Beth-nimrah, Succoth, and Zaphon, the rest of the
 kingdom of King Sihon of Heshbon, with the Jordan River as its border as far as the
 southern end of the Sea of Galilee beyond the Jordan River to the east.

28 This was the inheritance belonging to the descendants of Gad according to their clans, cities, and villages.

29 Moses also allocated territory to the half-tribe of Manasseh, that is, for the half-tribe of the descendants of Manasseh according to their clans.

30 Their territory extended from Mahanaim to include all of Bashan, all of the kingdom of King Og of Bashan, all of the 60 towns of Jair there in Bashan,

31 half of Gilead, including Ashtaroth and Edrei. The cities of the kingdom of Og in Bashan went to half of the descendants of Manasseh's son Machir, according to their clans.

32 These were the allotments that Moses apportioned for an inheritance in the plains of Moab beyond the Jordan River east of Jericho.

33 Moses allotted no inheritance to the tribe of Levi. The LORD God of Israel is their inheritance, as he promised them.

Joshua 14

1 This is what the Israelis inherited in the land of Canaan, which Eleazar the priest, Nun's son Joshua, and the heads of the families of the Israelis allotted to them as an inheritance
2 by lot, just as the LORD commanded through Moses for the nine tribes and the half-tribe,
3 since Moses had given the inheritance of the two tribes and the half-tribe across the Jordan River. However, he did not give an inheritance to the descendants of Levi who lived among them,

4 since the descendants of Joseph constituted two tribes — Manasseh and Ephraim. They did not allot a portion to the descendants of Levi in the land, since they were given cities to live in, along with pastures for their livestock and property.

5 So the Israelis did just as the LORD had commanded Moses — they divided the land.

6 After this, the descendants of Judah approached Joshua in Gilgal. Jephunneh the Kenizzite's son Caleb told him, "You know the promise that the LORD gave Moses the man of God concerning the two of us in Kadesh-barnea.

7 I was 40 years old when Moses the servant of the LORD sent me from Kadesh-barnea to scout the land. I brought back an honest report to him.

8 As it happened, my fellow Israelis who went up with me terrified the people, but I fully followed the LORD my God.

9 Moses made a promise to me on that day when he said, 'The land that you covered on foot will certainly be your inheritance. It will belong to your descendants forever, because you have fully followed the LORD my God.'

10 "Look how the LORD has let me survive, as you can see, these 45 years since the time when the LORD said this through Moses, while Israel was wandering through the wilderness. And look! I'm here today — my eighty-fifth birthday!

11 I'm still as strong today as I was the day Moses commissioned me. I'm as strong today as I was then, and I can go out to battle and come back successful.

12 Now then, give me that hill country about which the LORD spoke back on that day, because you yourself heard back then that the Anakim were there, with great reinforced cities. Perhaps the LORD will be with me and I will expel them, just as the LORD said."

13 So Joshua blessed him and gave Hebron to Jephunneh's son Caleb for his inheritance.

14 Therefore Hebron became the inheritance of Jephunneh the Kenizzite's son Caleb, and it remains so today, because he fully followed the LORD God of Israel.

15 Hebron used to be known as Kiriath-arba, after the greatest man among the Anakim. After all of this, the land enjoyed rest from war.

Joshua 15

1 Joshua said, "Now the allotment for the tribe of the descendants of Judah, allocated according to their families, will extend to the border of Edom, southward to the wilderness of Zin until land's end,
2 then from the southern end of the Dead Sea, that is, from the bay that orients toward the Negev,
3 proceeding south to the ascent of Akrabbim, then continuing to Zin, and from there up along the south of Kadesh-barnea to Hezron, and from there up to Addar and then to Karka,
4 passing along to Azmon toward the Wadi of Egypt and ending at the sea. This will be your southern border."
5 The eastern border was the Dead Sea as far as the mouth of the Jordan River. The border of the north side extended from the bay of the sea at the mouth of the Jordan River
6 toward Beth-hoglah, and continuing on the north of Beth-arabah. The border ascended up to the boundary marker set up by Reuben's son Bohan.
7 The boundary then went up to Debir from the Achor valley and turned north toward Gilgal opposite the ascent of Adummim in the southern part of the valley. Then the border continued to the waters of En-shemesh and terminated at En-rogel.
8 Then the border proceeded up the valley of Ben-hinnom to the southern ascent of the Jebusites (that is, to Jerusalem), and from there to the top of the mountain that faces the valley of Hinnom to the west at the end of the valley of Rephaim toward the north.
9 The border proceeded from the top of the mountain to the spring of the waters of Nephtoah, then to the cities of Mount Ephron, and then the border curved toward Baalah (also known as Kiriath-jearim).
10 The border turned west from Baalah to Mount Seir, continuing to the top of Mount Jearim on the north (also known as Chesalon), and then proceeded to Beth-shemesh, continuing through Timnah.
11 The border proceeded north to the edge of Ekron, then curved to Shikkeron and on to Mount Baalah, proceeding then to Jabneel, where the boundary ended at the sea.
12 The western border was at the Mediterranean Sea coastline. This is the border that surrounded the territory of the descendants of Judah, according to their families.
13 Now Joshua gave an allotment among the descendants of Judah to Jephunneh's son Caleb, just as God told Joshua, Kiriath-arba, which was named after the ancestor of Anak (that is, Hebron).
14 From there Caleb drove the three descendants of Anak, Sheshai, Ahiman, and Talmi, the Anakim.
15 Then he went up from there to attack the inhabitants of Debir. (Debir was formerly known as Kiriath-sepher).
16 Then Caleb announced, "I will give my daughter Achsah in marriage to the one who attacks Kiriath-sepher and captures it."
17 Othniel, the son of Caleb's brother Kenaz, captured it, so Caleb gave him his daughter Achsah as his wife.
18 Sometime later, she came to Othniel and persuaded him to ask her father for a field. As she dismounted from her donkey, Caleb asked her, "What do you want?"
19 She replied, "Give me a blessing. Since you have given me the land of the Negev, give me also some springs of water." So he gave her the upper and lower springs.

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Joshua 15

20 Here's a list of cities allotted for the tribe of the descendants of Judah according to their families:

21 The cities to the far south of the tribe of the descendants of Judah (toward the border of Edom in the south) included Kabzeel, Eder, Jagur,

22 Kinah, Dimonah, Adadah,

23 Kedesh, Hazor, Ithnan,

24 Ziph, Telem, Bealoth,

25 Hazor-hadattah, Keriath-hezron (also known as Hazor),

26 Amam, Shema, Moladah,

27 Hazar-gaddah, Heshmon, Beth-pelet,

28 Hazar-shual, Beer-sheba, Biziothiah,

29 Baalah, Iim, Ezem,

30 Eltolad, Chesil, Hormah,

31 Ziklag, Madmannah, Sansannah,

32 Lebaoth, Shilhim, Ain, and Rimmon, for a total of 29 cities and villages.

33 The lowland cities included Eshtaol, Zorah, Ashnah,

34 Zanoah, En-gannim, Tappuach, Enam,

35 Jarmuth, Adullam, Socoh, Azekah,

36 Shaaraim, Adithaim, Gederah, and Gederothaim, for a total of fourteen cities and villages.

37 Also included were Zenan, Hadashah, Migdal-gad,

38 Dilan, Mizpeh, Joktheel,

39 Lachish, Bozkath, Eglon,

40 Cabbon, Lahmam, Chitlish,

41 Gederoth, Beth-dagon, Naamah, and Makkedah, for a total of sixteen cities and villages.

42 Also included were Libnah, Ether, Ashan,

43 Iphtah, Ashnah, Nezib,

44 Keilah, Achzib, and Mareshah, for a total of nine cities and villages.

45 Also included were Ekron, with its towns and villages,

46 from Ekron to the Mediterranean Sea, including everything by the edge of Ashdod, along with their villages,

47 Ashdod and its towns and villages, Gaza and its towns and villages as far as the River of Egypt, and the coastline of the Mediterranean Sea.

48 The hill country included Shamir, Jattir, Socoh,

49 Dannah, Kiriath-sannah (also known as Debir),

50 Anab, Eshtemoh, Anim,

51 Goshen, Holon, Giloh, for a total of eleven cities and villages.

52 Also included were Arab, Dumah, Eshan,

53 Janum, Beth-tappuach, Aphekah,

54 Humtah, Kiriath-arba (also known as Hebron), and Zior, for a total of nine cities and villages.

55 Also included were Maon, Carmel, Ziph, Juttah,

56 Jezreel, Jokdeam, Zanoah,

57 Kain, Gibeah, and Timnah, for a total of ten cities and villages.

58 Also included were Halhul, Beth-zur, Gedor,

59 Maarath, Beth-anoth, and Eltekon, for a total of six cities and villages.

60 Also included were Kiriath-baal (also known as Kiriath-jearim) and Rabbah, for a total of two cities and villages.

61 The wilderness included Beth-arabah, Middin, Secacah,
62 Nibshan, Salt City, and En-gedi, for a total of six cities and villages.
63 Now as for the Jebusites who lived in Jerusalem, the descendants of Judah could not expel them, so Jebusites live with the descendants of Judah in Jerusalem to this day.

Joshua 16

1 The territorial allotment for the descendants of Joseph proceeded from the Jordan River by Jericho eastward of the waters of Jericho, into the wilderness, proceeding from Jericho through the hill country of Bethel
2 and from Bethel to Luz, continuing to the border of the Archites at Ataroth.
3 It proceeded westward to the territory of the Japhletites as far as the territory of lower Beth-horon, then toward Gezer, ending at the Mediterranean Sea.
4 Manasseh and Ephraim, the descendants of Joseph, received their inheritance.
5 This was the territory allocated to the descendants of Ephraim according to their families: the border of their inheritance on the east was Ataroth-addar as far as upper Beth-horon.
6 Then the border proceeded west from Michmethath on the north, then turned east toward Taanath-shiloh, continuing to the east of Janoah.
7 It proceeded from Janoah to Ataroth, then to Naarah, then proceeded to Jericho and ended at the Jordan River.
8 From Tappuach, the border proceeded west to the Kanah brook, ending at the Mediterranean Sea. This is the inheritance of the tribe of the descendants of Ephraim according to their families,
9 along with the cities that had been set aside for the descendants of Ephraim within the allotment of the descendants of Manasseh, including all of the cities and villages.
10 However, they did not drive out the Canaanites who lived in Gezer, so the Canaanites live within the territory of Ephraim to this day, but they serve as forced labourers.

Joshua 17

1 The territorial allotment for the tribe of Manasseh, the first born of Joseph, was allocated first to Machir the first born of Manasseh and father of Gilead. Since he had been a man of war, Gilead and Bashan were allocated to him.
2 Now allotments were made with respect to the remaining descendants of Manasseh according to their families: for the descendants of Abiezer, the descendants of Helek, the descendants of Asriel, the descendants of Shechem, the descendants of Hephher, and the descendants of Shemida — the male descendants of Joseph's son Manasseh, according to their families.
3 Hephher's son Zelophehad, grandson of Gilead and great-grandson of Manasseh's son Machir had no sons, only daughters. These are the names of his daughters: Mahlah, Noah, Hoglah, Milcah, and Tirzah.
4 They appeared before Eleazar the priest and Nun's son Joshua and declared, "The LORD commanded Moses to give us an inheritance among our relatives." So in keeping what the LORD had commanded, he gave them an inheritance among their ancestor's relatives.
5 That is why ten allotments fell to Manasseh, besides the land of Gilead and Bashan beyond the Jordan River,
6 since the granddaughters of Manasseh received an inheritance along with his sons. (The land of Gilead belonged to the rest of the descendants of Manasseh).
7 The border of Manasseh proceeded from Asher to Michmethath east of Shechem, then turned south to include the inhabitants of En-tappuach.
8 (The territory of Tappuach belonged to Manasseh, but Tappuach itself, on the border of Manasseh, was allocated to the descendants of Ephraim).

9 The border proceeded to the Kanah brook and proceeded south. These cities belonged to Ephraim among the cities of Manasseh, with the border of Manasseh on the north of the brook, terminating at the Mediterranean Sea.

10 The southern area was allocated to Ephraim and the northern area to Manasseh. The Mediterranean Sea was the border, extending to Asher on the north and to Issachar on the east.

11 In Issachar and Asher, Manasseh held Beth-shean and its towns, Ibleam and its towns, the inhabitants of En-dor and its towns, the inhabitants of Taanach and its towns, and the inhabitants of Megiddo and its towns, and the three coastal districts.

12 The descendants of Manasseh did not take possession of these cities, because the Canaanites predominated in that territory.

13 Later on, when the Israelis had become strong, they forced the Canaanites to work for them, but they never did expel them completely.

14 At that time, the descendants of Joseph asked Joshua, "Why did you give us only one allotment and portion for an inheritance, since we're numerous and the LORD has blessed us all along?"

15 So Joshua replied to them, "Since you're so numerous, go up to the forest and clear ground there for yourselves in the territory where the Perizzites and Rephaim are, because the hill country of Ephraim is too narrow for you."

16 The descendants of Joseph replied, "The hill country isn't sufficient for us, but all the Canaanites who live on the plain have iron chariots, both those in Beth-shean and its villages as well as the inhabitants of the Jezreel Valley."

17 So Joshua told the tribes of Joseph, which were Ephraim and Manasseh, "You're truly a numerous group, and you have great power. You are not to have only one allotment,
18 but the hill country will also belong to you. Even though it's a forest, you will clear it and possess it to its farthest borders. You'll drive out the Canaanites, even though they have iron chariots and even though they're strong."

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Joshua 18

- 1 After this, the entire assembly of the Israelis gathered together at Shiloh and set up a Tent of Meeting there, where the land lay conquered before them.
- 2 Seven tribes remained among the Israelis for whom their inheritances had not yet been allocated.
- 3 So Joshua told the Israelis, "How long will you delay invading and taking possession of the land that the LORD God of your ancestors has given you?"
- 4 Appoint three men from each tribe and I'll send them. They'll begin to go through the land and record a description of it, categorized according to their inheritance, and then they'll report back to me.
- 5 They'll divide it seven ways. Judah will stay in its territory on the south and the house of Joseph will remain in its territory on the north.
- 6 Lay out the land in seven divisions, then bring your report here to me. I will then cast lots in the presence of the LORD our God.
- 7 The descendants of Levi have no allotment among you, since the priesthood of the LORD is their inheritance. Gad, Reuben, and the half-tribe of Manasseh received their inheritance to the east, beyond the Jordan River given to them by Moses the servant of the LORD."
- 8 So the men started out, following Joshua's command to those who went to scout the land, "Go through the land and record a description of it, and then return to me. I will then cast lots in the presence of the LORD your God in Shiloh."
- 9 Then the men left camp and went throughout the land, describing its cities in a book with seven divisions. Then they returned to Joshua at the camp at Shiloh.
- 10 Joshua threw lots in Shiloh in the LORD's presence and divided the land accordingly among the Israelis according to their divisions.
- 11 The allotment of the tribe of the descendants of Benjamin came up according to their families, and their territorial allotment fell between the descendants of Judah and the descendants of Joseph.
- 12 Their border started on the north side at the Jordan River, proceeded to the slope of Jericho on the north, then westward through the hill country, and terminated at the wilderness of Beth-aven.
- 13 From there the boundary proceeded south in the direction of Luz to the slope of Luz (also known as Bethel), then proceeded to Ataroth-addar, on the mountain that lies south of Lower Beth-horon.
- 14 From there the boundary changes direction, turning southward on the western side opposite Beth-horon, terminating at Kiriath-baal (also known as Kiriath-jearim), which belongs to Judah. This forms the western boundary.
- 15 The southern boundary begins at the edge of Kiriath-jearim, proceeding from there to Ephron and then to the spring at the Nephtoah Waters.
- 16 From there the boundary proceeds to the border of the mountain that overlooks the Ben-hinnom Valley at the northern end of the Rephaim Valley, where it proceeds down the Hinnom Valley south of the slope of the Jebusites toward En-rogel.
- 17 Then it turns north toward En-shemesh and proceeds from there to Geliloth opposite the ascent of Adummim, where it turns toward the Stone of Bohan, Reuben's son,
- 18 and proceeds north of the slope of Beth-arabah down to the Arabah.
- 19 From there the boundary proceeds to north of the slope of Beth-hoglah and terminates at the northern bay of the Salt Sea where the Jordan River ends in the south. This is the southern border.
- 20 The Jordan River forms its boundary on the east. This is the inheritance for the tribe of Benjamin according to its families, boundary by boundary around the entire territory.

21 The towns belonging to the tribe of Benjamin according to their families were Jericho, Beth-hoglah, Emek-keziz,
22 Beth-arabah, Zemaraim, Bethel,
23 Avvim, Parah, Ophrah,
24 Chephar-ammoni, Ophni, and Geba, for a total of twelve towns and villages.
25 Also included were Gibeon, Ramah, Beeroth,
26 Mizpeh, Chephirah, Mozah,
27 Rekem, Irpeel, Taralah,
28 Zela, Haeleph, Jebus (also known as Jerusalem), Gibeah, and Kiriath-jearim, for a total of fourteen towns and villages. This is the inheritance of the tribe of Benjamin according to their families.

Joshua 19

1 The second lottery went to the tribe of Simeon according to its families. Its inheritance was enclosed within the inheritance of the tribe of Judah.
2 Its inheritance included Beer-sheba (also known as Shebah), Moladah,
3 Hazar-shual, Balah, Ezem,
4 Eltolad, Bethul, Hormah,
5 Ziklag, Beth-marcaboth, Hazar-susah,
6 Beth-lebaath, and Sharuhin, for a total of thirteen towns and villages.
7 Also included were Ain, Rimmon, Ether, and Ashan, for a total of four towns and villages.
8 Also included were all the surrounding villages as far as Baalath-beer, in Ramah of the Negev. This was the inheritance of the tribe of Simeon, according to its families.
9 The inheritance of the tribe of Simeon was contained in part of the territory of Judah; that is, because the portion allotted to the tribe of Judah was large enough for both tribes, the tribe of Simeon obtained an inheritance within that of Judah.

10 The third lottery went to the tribe of Zebulun according to its families. The boundary of its inheritance extended to Sarid,
11 then turned westward toward Maralah, proceeding to Dabbesheth, and then to the valley that is east of Jokneam.
12 From Sarid it proceeded back eastward, creating a sunrise boundary at Chisloth-tabor, and proceeded from there to Daberath, then to Japhia,
13 from which it proceeded toward the east to Gath-hepher, then to Eth-kazin, then going to Rimmon, where it turned toward Neah.
14 On the north of Neah, the boundary turned toward Hannathon, terminating at Iphtah-el Valley
15 and Kattath, Nahalal, Shimron, Idalah, and Bethlehem, for a total of twelve towns and villages.
16 These towns and villages are the inheritance of the tribe of Zebulun according to its families.

17 The fourth lottery went to the tribe of Issachar according to its families.
18 The territorial allotment included Jezreel, Chesulloth, Shunem,
19 Hapharaim, Shion, Anaharath,
20 Rabbith, Kishion, Ebez,
21 Remeth, En-gannim, En-haddah, Beth-pazzez,
22 with the boundary including Tabor, Shahazumah, and Beth-shemesh. The boundary terminated at the Jordan River, for a total of sixteen towns and villages.
23 These towns and villages comprise the inheritance of the tribe of Issachar, according to its families.

24 The fifth lottery went to the tribe of Asher according to its families.
25 The territorial boundary included Helkath, Hali, Beten, Achshaph,

26 Allammelech, Amad, and Mishal, and on the west Carmel and Shihor-libnath,
27 then proceeded east to Beth-dagon. It proceeded to Zebulun and the Iphtah-el Valley,
turned north to Beth-emek and Neiel, then proceeded north to Cabul,
28 Ebron, Rehob, Hammon, and Kanah as far as Great Sidon.
29 There the boundary turned toward Ramah, reaching to the fortress city of Tyre and
turned to Hosah, where it terminated at the Mediterranean Sea. Also included were
Mahalab, Achzib,
30 Ummah, Aphek, and Rehob, for a total of 22 towns and villages.
31 These towns and villages are the inheritance of the tribe of Asher according to its
families.

32 The sixth lottery went to the tribe of Naphtali according to its families.
33 The territorial boundary proceeded from Heleph, the oak in Zaanannim, and Adami-
nekeb, and Jabneel as far as Lakkum, terminating at the Jordan River.
34 There the boundary proceeded west to Aznoth-tabor and then to Hukkok, reaching
Zebulun at the south, Asher on the west, and Judah on the east at the Jordan River.
35 Also included were the fortress towns of Ziddim, Zer, Hammath, Rakkath, Chinnereth,
36 Adamah, Ramah, Hazor,
37 Kedesh, Edrei, En-hazor,
38 Iron, Migdal-el, Horem, Beth-anath, and Beth-shemesh, for a total of nineteen towns
and their villages.
39 These towns and villages comprised the inheritance of the tribe of Naphtali according to
its families.

40 The seventh lottery went to the tribe of Dan according to its families.
41 The territorial allotment included Zorah, Eshtaol, Ir-shemesh,
42 Shaalabbin, Aijalon, Ithlah,
43 Elon, Timnah, Ekron,
44 Eltekeh, Gibbethon, Baalath,
45 Jehud, Bene-berak, Gath-rimmon,
46 Me-jarkon, and Rakkon at the border near Joppa.
47 Later, when the descendants of Dan lost their territory, they went up and attacked
Leshem. After they captured it and executed its inhabitants, they took possession of it and
settled there, renaming the city of Leshem to Dan in memory of their ancestor Dan.
48 These towns and villages comprised the inheritance of the tribe of Dan according to
their families.

29th March - Day 88

Joshua 19

49 When the Israelis had completed distribution of the various territories of the land as inheritances, they provided an inheritance to Nun's son Joshua.

50 By a command from the LORD, they allocated the town that he requested, Timnath-serah in the hill country of Ephraim. He rebuilt the town and settled there.

51 These are the inheritances that Eleazar the priest, Nun's son Joshua, and the heads of the families of the Israeli tribes distributed by lot in the LORD's presence at the entrance to the Tent of Meeting. So they finished dividing the land.

Joshua 20

1 Then the LORD told Joshua,

2 "Tell the people of Israel to set apart cities of refuge about which I spoke to you through Moses,

3 so that anyone who kills a person unintentionally and without premeditation may run there and be protected from closely related avengers.

4 He may run to one of those cities, stand at the entrance of the city gate, and tell his side of the story to the elders of the city. They are to bring him inside the city with them and provide him a place to live among them.

5 Now if the closely related avenger pursues him, then they are not to hand the killer over to him, because he killed his neighbour without premeditation and without hating him beforehand.

6 He is to live in that city until he stands trial before the community, until the death of the one who is high priest at that time. Then the killer may return to his own city and to his own home, that is, to the city from which he fled."

7 So they set apart Kedesh in Galilee in the hill country of Naphtali, Shechem in the hill country of Ephraim, and Kiriath-arba (also known as Hebron) in the hill country of Judah.

8 East of Jericho beyond the Jordan River, they reserved Bezer in the wilderness on the plain from the tribe of Reuben, Ramoth in Gilead from the tribe of Gad, and Golan in Bashan from the tribe of Manasseh.

9 These were appointed to be cities for all the Israelis and for the foreigner who lives among them, so that whoever kills anyone unintentionally may run there and not die at the hands of a closely related avenger until he stands for trial before the community.

Joshua 21

1 Then the family leaders of the descendants of Levi approached Eleazar the priest and Nun's son Joshua, along with the family leaders of the people of Israel.

2 It was at Shiloh in the land of Canaan that they told them, "The LORD ordered through Moses that we be given cities in which to live, along with their pasture lands for our livestock."

3 So, just as the Lord had said, the Israelis set aside cities for the descendants of Levi from a portion of their own inheritances, along with their grazing lands.

4 The lottery went to the families of the descendants of Kohath. So the descendants of Aaron the priest, who were descendants of Levi, received thirteen cities by random lot from the tribes of Judah, Simeon, and Benjamin.

5 The rest of the descendants of Kohath received ten cities by random lot from the families of the tribes of Ephraim, Dan, and the half-tribe of Manasseh.

6 The descendants of Gershon received thirteen cities by random lot from the families of the tribes of Issachar, Asher, Naphtali, and from the half-tribe of Manasseh located in Bashan.

7 The descendants of Merari, allocated according to their families, received twelve cities from the tribes of Reuben, Gad, and Zebulun.

8 The Israelis apportioned these cities, along with their pasture lands, to the descendants of Levi by random lot, just as the LORD had commanded through Moses.

9 From the tribes of the descendants of Judah and Simeon, they gave these cities, delineated by name:

10 for the descendants of Aaron, one of the families of the descendants of Kohath, of the descendants of Levi, since the lot fell in their favour first.

11 They gave them Kiriath-arba, also known as Hebron, (Arba was named after the ancestor of Anak), in the hill country of Judah, along with its surrounding pasture lands.

12 But the fields adjoining the city and its surrounding villages were given to Jephunneh's son Caleb.

13 So they gave Hebron to the descendants of Aaron the priest to serve as a city of refuge for unintentional killers, along with its pasture lands, Libnah with its pasture lands,

14 Jattir with its pasture lands, Eshtemoa with its pasture lands,

15 Holon with its pasture lands, Debir with its pasture lands,

16 Ain with its pasture lands, Juttah with its pasture lands, and Beth-shemesh with its pasture lands, for a total of nine cities from these two tribes.

17 From the tribe of Benjamin, Gibeon with its pasture lands, Geba with its pasture lands,

18 Anathoth with its pasture lands, and Almon with its pasture lands, for a total of four cities.

19 All of the cities allocated to the priests, who were descendants of Aaron, numbered thirteen, along with their pasture lands.

20 Cities from the tribe of Ephraim were also allotted to the families of the descendants of Kohath, that is, to the rest of the descendants of Kohath, who were descendants of Levi.

21 Shechem was allocated to them as a city of refuge for unintentional killers, along with its pasture lands, in the mountainous region of Ephraim, Gezer with its pasture lands,

22 Kibzaim with its pasture lands, and Beth-horon with its pasture lands, for a total of four cities.

23 From the tribe of Dan were allocated Elteke with its pasture lands, Gibbethon with its pasture lands,

24 Aijalon with its pasture lands, and Gath-rimmon with its pasture lands, for a total of four cities.

25 From the half-tribe of Manasseh were allocated Taanach with its pasture lands and Gath-rimmon with its pasture lands, for a total of two cities.

26 All the cities with their pasture lands for the families of the rest of the descendants of Kohath numbered ten.

27 To the descendants of Gershon (one of the Levitical families) from the half-tribe of Manasseh were allocated Golan in Bashan as a city of refuge for unintentional killers, along with its pasture lands, and Beeshterah with its pasture lands, for a total of two cities.

28 From the tribe of Issachar were allocated Kishion with its pasture lands, Daberath with its pasture lands,

29 Jarmuth with its pasture lands, and En-gannim with its pasture lands, for a total of four cities.

30 From the tribe of Asher were allocated Mishal with its pasture lands, Abdon with its pasture lands,

31 Helkath with its pasture lands, and Rehob with its pasture lands, for a total of four cities.

32 From the tribe of Naphtali, Kedesh in Galilee with its pasture lands were allocated as a city of refuge for the unintentional killer, Hammoth-dor with its pasture lands, and Kartan with its pasture lands, for a total of three cities.

33 All the cities of the descendants of Gershon according to their families totalled thirteen, including their pasture lands.

34 From the tribe of Zebulun were allocated to the descendants of Merari (that is, the rest of the descendants of Levi) Jokneam with its pasture lands, Kartah with its pasture lands,
35 Dimnah with its pasture lands, and Nahalal with its pasture lands, for a total of four cities.

36 From the tribe of Reuben were allocated Bezer with its pasture lands, Jahaz with its pasture lands,

37 Kedemoth with its pasture lands, and Mephaath with its pasture lands, for a total of four cities.

38 From the tribe of Gad were allocated Ramoth in Gilead with its pasture lands, to serve as a city of refuge for the unintentional killer, Mahanaim with its pasture lands,

39 Heshbon with its pasture lands, and Jazer with its pasture lands, for a total of four cities in all.

40 So the entire allocation to the descendants of Merari (that is, the rest of the families of the descendants of Levi) according to their families totalled twelve cities.

41 All of the cities of the descendants of Levi that had been set apart among the territorial possession of the Israelis totalled 48, along with their pasture lands.

42 These cities were each surrounded by pasture lands, as was the case with all of these cities.

43 So the LORD gave all of the land to Israel that he had promised to give their ancestors, and they took possession and settled there in it.

44 The LORD gave them peace all around them, just as he had promised their ancestors. Not one of their enemies was able to oppose them — the LORD placed all of their enemies under their control.

45 Not one of the good promises that the LORD had made to the house of Israel failed — all of them came about.

1 Chronicles 6

54 These are the settlement locations allotted within their borders to Aaron's descendants in the Kohathite clan since the lot was cast in their favour first.

55 Hebron in the territory of Judah was allotted to them, along with its surrounding suburbs.

56 The fields adjacent to the city and its villages were allotted to Jephunneh's son Caleb.

57 They allotted these cities of refuge to the descendants of Aaron: Hebron, Libnah with its surrounding suburbs, Jattir, Eshtemoa with its surrounding suburbs,

58 Hilen with its surrounding suburbs, Debir with its surrounding suburbs,

59 Ashan with its surrounding suburbs, and Beth-shemesh with its surrounding suburbs.

60 From the tribe of Benjamin were allotted Geba with its surrounding suburbs, Alemeth with its surrounding suburbs, and Anathoth with its surrounding suburbs. All their towns allotted to their families totalled thirteen.

61 Ten towns were allocated to the rest of the descendants of Kohath by lot out of the family of the tribe, that is, the half-tribe of Manasseh.

62 To the descendants of Gershon according to their families were allotted 13 towns in Bashan from the tribes of Issachar, Asher, Naphtali, and Manasseh.

63 The descendants of Merari were allotted 12 towns according to their families from the tribes of Reuben, Gad, and Zebulun.

64 So the people of Israel gave the descendants of Levi the towns with their surrounding suburbs,

65 allocating these towns from the tribes of Judah, Simeon, and Benjamin.

66 A few of the families of Kohath's descendants had towns of their territory allotted from the tribe of Ephraim.

67 They were given these cities of refuge: Shechem with its surrounding suburbs in the hill country of Ephraim, Gezer with its surrounding suburbs,

68 Jokmeam with its surrounding suburbs, Beth-horon with its surrounding suburbs,

69 Aijalon with its surrounding suburbs, Gath-rimmon with its surrounding suburbs,

70 and (from the half-tribe of Manasseh), Aner with its surrounding suburbs, and Bileam with its surrounding suburbs for the rest of the Kohathite families.

71 From the half-tribe of Manasseh the descendants of Gershom were allotted Golan in Bashan with its surrounding suburbs and Ashtaroth with its surrounding suburbs.

72 From the tribe of Issachar were allotted Kedesh with its surrounding suburbs, Daberath with its surrounding suburbs,

73 Ramoth with its surrounding suburbs, and Anem with its surrounding suburbs.

74 From of the tribe of Asher were allotted Mashal with its surrounding suburbs, Abdon with its surrounding suburbs,

75 Hukok with its surrounding suburbs, and Rehob with its surrounding suburbs.

76 From the tribe of Naphtali were allotted Kedesh in Galilee with its surrounding suburbs, Hammon with its surrounding suburbs, and Kiriathaim with its surrounding suburbs.

77 From the tribe of Zebulun the rest of the descendants of Merari were allotted Rimmono with its surrounding suburbs, and Tabor with its surrounding suburbs,

78 across the Jordan from Jericho, that is, on the east side of the Jordan, from the tribe of Reuben were allotted Bezer in the steppe with its surrounding suburbs, Jahzah with its surrounding suburbs,

79 Kedemoth with its surrounding suburbs, and Mephaath with its surrounding suburbs.

80 From the tribe of Gad were allotted Ramoth in Gilead with its surrounding suburbs, Mahanaim with its surrounding suburbs,

81 Heshbon with its surrounding suburbs, and Jazer with its surrounding suburbs.

30th March - Day 89

Joshua 22

1 Later, Joshua called together the descendants of Reuben, the descendants of Gad, and the half-tribe of Manasseh
2 and told them, "You have done everything that Moses the servant of the LORD commanded you, and you have listened to me in everything that I commanded you.
3 You haven't abandoned your relatives these past days to the present, and you have met the obligation contained in the commands of the LORD your God.
4 Now the LORD has given peace to your relatives, just as he told them. Therefore, proceed to your tents — to the land that is yours to possess — that Moses the servant of the LORD gave you east of the Jordan River.
5 Only be very careful to keep the commands and the Law that Moses the servant of the LORD commanded you — that is, to love the LORD your God, to follow in all of his ways, to keep his commands, to stay close to him, and to serve him with all your heart and soul."
6 That's how Joshua blessed them. Then he sent them on their way and they returned to their tents.
7 Now Moses had made an allotment in Bashan to one half-tribe of Manasseh, but Joshua made an allotment west of the Jordan River to the other half-tribe of their relatives. So when Joshua sent them on their way back to their tents, he also blessed them by saying
8 "Return to your tents with great wealth, plenty of livestock, silver, gold, bronze, iron, and lots of clothing. Divide the spoil from your enemies among your relatives."
9 The descendants of Reuben, the descendants of Gad, and the half-tribe of Manasseh went back to the land of Gilead, leaving the Israelis at Shiloh in the land of Canaan, for their territorial possession that they had inherited in accordance with the command of the LORD given through Moses.
10 After they arrived at an area of the Jordan River that is in the land of Canaan, the descendants of Reuben, the descendants of Gad, and the half-tribe of Manasseh constructed an altar there by the Jordan River, and it was very large.
11 When the Israelis heard about it, they announced, "Look here, the descendants of Reuben, the descendants of Gad, and the half-tribe of Manasseh have constructed an altar in Canaan's frontier district of the Jordan River, on the side apportioned to the Israelis."
12 When the Israelis heard that announcement, the entire community of the Israelis gathered together at Shiloh in preparation for war.
13 Then the Israelis sent a delegation to the descendants of Reuben, the descendants of Gad, and the half-tribe of Manasseh in the land of Gilead. They sent Eleazar's son Phinehas the priest,
14 and ten officials with him (one for each of the tribal families of Israel, each one of them a family leader among the clans of Israel).
15 They approached the descendants of Reuben, the descendants of Gad, and the half-tribe of Manasseh in the land of Gilead and told them:
16 "This is what the entire community of the LORD has to say: 'What is this treacherous act by which you have acted deceitfully against the God of Israel by turning away from following the LORD today, and by building yourselves an altar today, so you can rebel against the LORD?
17 Isn't the evil that happened at Peor enough for us, from which we have yet to be completely cleansed even to this point, and because of which a plague came upon the community of the LORD?
18 Now then, are you turning away from following the LORD today? If you rebel against the LORD today, by tomorrow he will be angry with the entire community of Israel.

19 If the land of your inheritance remains unclean, then cross back over into the land that the LORD possesses, and receive an inheritance among us. Don't rebel against the LORD and against us by constructing an altar for yourselves besides the altar of the LORD our God.

20 Didn't Zerah's son Achan act treacherously with respect to the things banned by God, and as a result God became angry at the entire community of Israel? And that man was not the only one to die because of his iniquity."

21 The descendants of Reuben, descendants of Gad, and the half-tribe of Manasseh answered the officials of the clans of Israel,

22 "The God of gods, the LORD, the God of gods, the LORD is the One who knows! And may Israel itself be aware that if this was an act of rebellion or an act of treachery against the LORD, may he not deliver us today!

23 If we have built an altar for ourselves intended to turn us away from following the LORD, or to offer burnt offerings, grain offerings, or peace offerings on it, may the LORD himself demand an accounting from us!

24 But we did this because we were concerned for a reason, since we thought, 'Some time in the future your descendants may say to our descendants, "What do you have in common with the LORD, the God of Israel?

25 The LORD has established the Jordan River to be a territorial border between us and you. Descendants of Reuben and descendants of Gad have no allotment from the LORD.' So your descendants may cause our descendants to stop fearing the LORD.'

26 "That's why we said, 'Let's build an altar for ourselves, not for burnt offerings or sacrifice,

27 but instead it will serve as a reminder between us and you and between our generations after us, that we are to serve the LORD with our burnt offerings, sacrifices, and peace offerings. That way your descendants will not say to our descendants in the future, "You have no allotment from the LORD.'"

28 "That's also why we said, 'It may be if they say these things to us and to our descendants in the future, so we will respond, "Look at this replica of the altar of the LORD that our ancestors made, not for burnt offerings or sacrifice, but rather as a reminder between us and you.

29 May we never rebel against the LORD today by building an altar for burnt offerings, for grain offerings, or for sacrifice to replace the altar of the LORD our God which stands before his Tent.'"

30 When Phinehas the priest, the leaders of the community, and the heads of the families of Israel who were with him heard what the descendants of Reuben, the descendants of Gad, and the descendants of Manasseh said, they were pleased.

31 So Eleazar's son Phinehas the priest replied to the descendants of Reuben, the descendants of Gad, and the descendants of Manasseh, "Today we've demonstrated that the LORD is among us, because you have not acted treacherously against the LORD. Now you have delivered the Israelis from the anger of the LORD."

32 So Eleazar's son Phinehas the priest and the leaders returned from the descendants of Reuben, the descendants of Gad, and from the land of Gilead to the land of Canaan and to the people of Israel, bringing back word to them.

33 What they said pleased the people of Israel, so they blessed God and said no more about going up to attack them in war and to destroy the land where the descendants of Reuben and the descendants of Gad were living.

34 The descendants of Reuben and the descendants of Gad named the altar "Witness," because they claimed, "It stands as a witness between us that the LORD is God."

Joshua 23

- 1 Many years later, after the LORD had given peace between Israel and all its surrounding enemies, and after Joshua had become very old,
- 2 Joshua called together all Israel, including their leaders, officials, judges, and tribal officers. He told them, "I am old now after having lived many years.
- 3 You have seen everything that the LORD your God has done to all of these nations on your behalf, because it has been the LORD your God who has been fighting on your behalf.
- 4 Now look, I have allocated these nations that remain as an inheritance for your tribes, including all of the nations that I have eliminated, from the Jordan River to the Mediterranean Sea to the west.
- 5 The LORD your God will expel them in front of you, driving them out of your sight. You will take possession of this land, just as the LORD your God promised you.
- 6 Stand very strong, then, so you can obey and carry out everything written in the Book of the Law of Moses, turning neither to the right nor to the left of it.
- 7 That way, you will not mingle with those nations that remain among you, nor mention the name of their gods, nor make oaths by them, nor serve them, nor worship them.
- 8 Instead, you are to hold fast to the LORD your God, as you have done today,
- 9 because the LORD has expelled great and strong nations ahead of you. Now as for you, not a single man has been able to oppose you right to this day.
- 10 A single man makes a thousand flee, because the LORD your God is the One who is fighting for you, just as he promised you.
- 11 "So be very diligent to love the LORD your God,
- 12 because if you ever turn back and cling to those who remain of these nations by intermarrying with them and associating one with another,
- 13 know for certain that the LORD your God will not continue to drive out these nations ahead of you. Instead, they will be a snare and a trap for you, a whip to your backs, and thorns in your eyes, until you perish from this good land that the LORD your God has given you.
- 14 "Look here: today I'm going down the path that everyone on earth takes, and you know with all your hearts and souls that not a single word of all of the good things that the LORD your God spoke about you has failed to happen. Everything has been fulfilled about you — not one of them has failed.
- 15 However, just as all of the good things have come about that the LORD your God promised, so also the LORD will bring upon you all of the threats until he has destroyed you from possessing this good land that he has given you.
- 16 When you break the covenant of the LORD your God that he commanded you to obey by going to serve other gods and worship them, then the anger of the LORD will blaze against you, and you will perish quickly from this good land that he gave you."

Joshua 24

1 Then Joshua assembled together all of the tribes of Israel at Shechem. He called for the leaders, officials, judges, and tribal officers of Israel. They assembled in formation before God,

2 and Joshua told all of the people, "This is what the LORD God of Israel has to say: 'Long ago your ancestors lived beyond the Euphrates River, including Terah, father of both Abraham and Nahor, where they served other gods.

3 Then I took your ancestor Abraham from the other side of the Euphrates River and led him through the entire land of Canaan. I multiplied his descendants, and gave him his son Isaac.

4 'I gave Jacob and Esau to Isaac. And I gave Mount Seir to Esau as his possession, but Jacob and his children went down to Egypt.

5 'Later I commissioned Moses and Aaron, and I inflicted plagues on Egypt by what I did among them. Afterwards, I brought all of you out.

6 'Then I brought your ancestors out of Egypt, and you came to the Sea, and the Egyptians followed your ancestors with chariots and horsemen to the Red Sea.

7 But when they cried out to the LORD, he placed darkness between you and the Egyptians, brought the sea upon the Egyptians, and swallowed them up. Your own eyes saw what I did in Egypt. Then you lived in the desert for a long time.

8 'I brought you into the territory of the Amorites, who lived on the other side of the Jordan River. They fought you, but I gave them into your control, and you took possession of their land. I destroyed them from your presence.

9 'Then Zippor's son, King Balak of Moab, showed up and fought against Israel. He sent word to Balaam, summoning Beor's son to put a curse on you.

10 But I wasn't willing to listen to Balaam. So he had to bless you, and I delivered you from his control.

11 'Next, you crossed the Jordan River and arrived at Jericho. But the citizens of Jericho fought you, as did the Amorites, Perizzites, Canaanites, Hittites, Girgashites, Hivites, and the Jebusites, so I gave them into your control.

12 'Then I sent hornets ahead of you to drive out two kings of the Amorites before you without your using either sword or bow.

13 I gave you a land for which you never worked and cities that you didn't build but that you have lived in. You're eating from vineyards and olive groves that you didn't plant.'

14 "Now you must fear the LORD and serve him in faithfulness and truth. Throw away the gods that your ancestors served beyond the Euphrates River and in Egypt. Instead, serve the LORD.

15 If you think it's the wrong thing for you to serve the LORD, then choose for yourselves today whom you will serve — the gods whom your ancestors served on the other side of the Euphrates River, or the gods of the Amorites in whose territories you are living. But as for me and my household, we will serve the LORD.

16 In response, the people said, "Far be it from us that we should abandon the LORD to serve other gods,

17 since the LORD our God is the One who brought us and our ancestors up from the land of Egypt, from a life of slavery. He did those great things right in front of us, preserving us along the way that we travelled and among all the peoples through whose territory we passed.

18 The LORD expelled all the people before us, including the Amorites who lived in the land. Therefore, we also will serve the LORD, for he is our God."

19 So Joshua told the people, "You will not be able to serve the LORD, because he is a God of Holiness. He is a jealous God, and he will forgive neither your transgressions nor your sins.

20 If you abandon the LORD and serve foreign deities, then he will turn and do you harm, consuming you after all the good he has done for you."

21 "No," the people replied to Joshua. "We will serve the LORD."

22 Joshua responded, "You are giving testimony against yourselves, that you have chosen to serve the LORD." They replied, "We are witnesses!"

23 Joshua said, "Therefore abandon the foreign gods that are among you, and turn your hearts to the LORD, the God of Israel."

24 The people replied, "We will serve the LORD our God and obey his voice."

25 So Joshua made a covenant with the people that day, making statutes and ordinances in Shechem.

26 He wrote these words in the Book of the Law of God, took a large stone, moved it under the shade of the oak tree that was near the sanctuary of the LORD,

27 and then told all of the people, "Look! This stone will testify for us, because it has heard everything that the LORD has spoken to us. So it will stand as a witness against you in the event that you deny your God."

28 Then Joshua dismissed the people, and each man returned to his territorial inheritance.

29 Some time later, Joshua servant of the LORD died at the age of 110 years, and

30 they buried him in his territorial inheritance at Timnath-serah in the mountainous region of Ephraim, north of Mount Gaash.

31 Israel served the LORD for the entire lifetimes of Joshua and of the officials who outlived Joshua, that is, the ones who had personally known everything that the LORD had done for Israel.

32 They also buried the bones of Joseph, which the Israelis brought up from Egypt, in the parcel of ground at Shechem that Jacob had purchased from the descendants of Shechem's father Hamor, for 100 pieces of silver. It became part of the inheritance of the descendants of Joseph.

33 Later, Aaron's son Eleazar also died, and they buried him at Gibeah, which belonged to his son Phinehas, and which had been given to him in the mountainous region of Ephraim.

31st March - Day 90

Judges 1

1 Sometime after Joshua had died, the Israelis asked the LORD, "Who is to lead us against the Canaanites in our opening attack against them?"

2 The LORD replied, "The tribe of Judah is to lead you. Look! I've given the land into their control."

3 But the tribe of Judah told the tribe of Simeon, the descendants of Judah's brother, "Come with us into our territory, and we'll both fight the Canaanites. In return, we'll go with you when you fight in your territory." So the army of the tribe of Simeon accompanied the army of the tribe of Judah.

4 When the army of the tribe of Judah went into battle, the LORD gave the Canaanites and the Perizzites into their control, and they defeated 10,000 men at Bezek.

5 They located Adoni-bezek in Bezek, fought him, and defeated the Canaanites and the Perizzites.

6 Adoni-bezek ran off, but they pursued him, caught him, and amputated his thumbs and big toes.

7 Adoni-bezek used to brag, "Seventy kings without thumbs and big toes used to eat what was left under my table. God has repaid me for what I've done." They brought him to Jerusalem, and he later died there.

8 Then the army of Judah attacked Jerusalem, captured it, executed its inhabitants, and set fire to the city.

9 Later, the army of Judah left Jerusalem to attack the Canaanites who lived in the hill country, the Negev, and the Shephelah.

10 They attacked the Canaanites who inhabited Hebron (formerly known as Kiriath-arba) and fought Sheshai, Ahiman, and Talmi.

11 The army of Judah then proceeded to attack the inhabitants of Debir, which used to be known as Kiriath-sepher.

12 Caleb announced, "I'll give my daughter Achsah in marriage to whomever leads the attack against Kiriath-sepher and captures it."

13 Othniel, Caleb's nephew through his younger brother Kenaz, captured the city, so Caleb awarded him his daughter Achsah in marriage.

14 Later on, after she had arrived, she urged Othniel to ask her father for a field. As she got off her donkey, Caleb asked her, "What do you want for yourself?"

15 "I want this blessing from you," she replied. "Since you've given me land in the Negev, give me water springs, too." So Caleb gave her both the upper and lower springs.

16 The descendants of the Kenites, the tribe from which Moses' father-in-law came, accompanied the descendants of Judah from the city of the palms to the Judean wilderness, which is in the desert area south of Arad, and lived with the people there.

17 The army of Judah accompanied the army of Simeon, Judah's brother, as they attacked the Canaanites who were living in Zephath, and they completely destroyed it. Then they renamed the city Hormah.

18 The army of Judah captured Gaza and its territory, Ashkelon and its territory, and Ekron and its territory.

19 The LORD was with the army of Judah, and they captured the hill country, but did not expel the inhabitants of the valley because they were equipped with iron chariots.

20 They gave Hebron to Caleb, just as Moses had promised, and he drove out the three sons of Anak from there.

21 However, the descendants of Benjamin did not expel the Jebusites who lived in Jerusalem, so the Jebusites have lived with the descendants of Benjamin in Jerusalem to this day.

22 Then the army of the tribe of Joseph attacked Bethel, and the LORD was with them.
23 The army of the tribe of Joseph scouted out Bethel, which had been formerly named Luz.
24 The scouts observed a man coming out of the city and they promised him, "Please show us the entrance to the city and we'll deal kindly with you."
25 So he showed them the entrance to the city, and they attacked the city with swords, but they let the man and his entire family escape.
26 So the man travelled to the land of the Hittites and built a city that he named "Luz," and it is called by that name to this day.
27 The army of the tribe of Manasseh did not conquer Beth-shean and its villages, Taanach and its villages, the inhabitants of Dor and its villages, the inhabitants of Ibleam and its villages, and the inhabitants of Megiddo and its villages. Instead, the Canaanites continued to live in that land.
28 When Israel had grown strong, they subjected the Canaanites to conscripted labour and never did expel them completely.
29 The army of the tribe of Ephraim did not expel the Canaanites who were living in Gezer, so the Canaanites lived in Gezer among them.
30 The army of the tribe of Zebulun did not expel the inhabitants of Kitron or the inhabitants of Nahalol, so the Canaanites lived among them, but were subjected to conscripted labour.
31 The army of the tribe of Asher did not expel the inhabitants of Acco nor the inhabitants of Sidon, Ahlab, Achzib, Helbah, Aphik, or Rehob.
32 So the descendants of Asher lived among the Canaanites who continued to inhabit the land, because they did not expel them.
33 The army of the tribe of Naphtali did not expel the inhabitants of Beth-shemesh and the inhabitants of Beth-anath. Instead, they lived among the Canaanites who inhabited the land. However, the inhabitants of Beth-shemesh and Beth-anath were subjected to conscripted labour.
34 Later on, the Amorites forced the descendants of Dan into the hill country and did not permit them to come into the valleys of the hills.
35 Furthermore, the Amorites continued to inhabit Mount Heres in Aijalon and Shaalbim. Eventually, however, after the tribe of Joseph had become strong, the Amorites were subjected to conscripted labour.
36 The Amorite border extended upward from the Akrabbim Ascent, that is, from Sela.

Judges 2

1 Some time later, the angel of the LORD came up from Gilgal to Bochim and announced to Israel, "I brought you up from Egypt and led you into the land that I promised to your ancestors. I had told them, 'I'll never breach my covenant with you.'
2 As for you, you must not make any treaties with the inhabitants of this land. Instead, tear down their altars.' But you haven't obeyed me. What have you done?
3 Therefore I'm now saying, 'I won't expel them before you. Instead, they'll remain at your side, and their gods will ensnare you.'"
4 Because the angel of the LORD said these things to all of the Israelis, the people wept out loud,
5 which is why they named the place Bochim. And there they sacrificed to the LORD.
6 After Joshua had dismissed the people, the Israelis returned to their respective inheritances to take possession of the land.
7 The people served the LORD during the entire lifetime of Joshua as well as the lifetimes of all the elders who outlived Joshua and who had observed all the great deeds that the LORD had done for Israel.

8 But then Nun's son Joshua, the servant of the LORD, died at the age of 110 years.
9 They buried him in Timnath-heres, within the boundaries of his inheritance in the mountainous region of Ephraim, north of Mount Gaash.
10 After that whole generation had died, another generation grew up after them that was not acquainted with the LORD or with what he had done for Israel.
11 So the Israelis practised what the LORD considered to be evil by worshipping Canaanite deities.
12 They abandoned the LORD God of their ancestors, who had brought them out of the land of Egypt. They followed other gods from among the gods of the peoples who surrounded them. They bowed down in worship of them, and by doing so angered the LORD.
13 As a result, they abandoned the LORD by serving both Baal and Ashtaroath.
14 So in his burning anger against Israel, the LORD gave them into the domination of marauders who plundered them. The enemies who surrounded the Israelis controlled them, and they were no longer able to withstand their adversaries.
15 Wherever they went, the LORD worked against them to bring misfortune, just as the LORD had warned, and just as the LORD had promised them. As a result, they suffered greatly.
16 Then the LORD raised up leaders, who delivered Israel from domination by their marauders.
17 But they didn't listen to their leaders, because they were committing spiritual immorality by following other gods and worshipping them. They quickly turned away from the road on which their ancestors had walked in obedience to the commands of the LORD. They didn't follow their example.
18 As a result, whenever the LORD raised up leaders for them, the LORD remained present with their leader, delivering Israel from the control of their enemies during the lifetime of that leader. The LORD was moved with compassion by their groaning that had been caused by those who were oppressing and persecuting them.
19 However, after the leader had died, they would relapse to a condition more corrupt than their ancestors, following other gods, serving them, and worshipping them. They would not abandon their activities or their obstinate lifestyles.
20 In his burning anger against Israel, the LORD said, "Because the people have transgressed my covenant that I commanded their ancestors to keep, and because they haven't obeyed me,
21 I'm also going to stop expelling any of the nations that remained after Joshua died.
22 That way, I'll use them to demonstrate whether or not Israel will keep the LORD's lifestyle by walking on that road like their ancestors did."
23 So the LORD caused those nations to remain and did not expel them quickly. He did not give them into Joshua's control.

Judges 3

1 Here's a list of nations that the LORD caused to remain in order to test Israel (that is, everyone who had not gained any battle experience in Canaan)
2 only so that successive Israeli generations, who had not known war previously, might come to know it by experience.
3 These nations included the five lords of the Philistines, all of the Canaanites, the Sidonians, and the Hivites who lived in Mount Baal-hermon as far as Lebo-hamath.
4 They remained there to test Israel, to reveal if they would obey the commands of the LORD that he issued to their ancestors through Moses.

5 The Israelis continued to live among the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites,
6 taking their daughters as wives for themselves, giving their own daughters to their sons, and serving their gods.
7 The Israelis kept on practising evil in full view of the LORD. They forgot the LORD their God and served Canaanite male and female deities.
8 Then in his burning anger against Israel, the LORD delivered them to domination by King Cushan-rishathaim of Aram-naharaim. So the Israelis served Cushan-rishathaim for eight years.
9 When the Israelis cried out to the LORD, the LORD raised up Othniel son of Caleb's younger brother Kenaz, to deliver them, and he did.
10 The Spirit of the LORD was on him, and he governed Israel. When Othniel went out to battle, the LORD handed king Cushan-rishathaim of Aram-naharaim into his control, and Othniel's domination of Cushan-rishathaim was strong.
11 As a result, the land was quiet for 40 years. Then Kenaz' son Othniel died.
12 The Israelis again practised evil in full view of the LORD. So the LORD strengthened Eglon king of Moab in his control over Israel, because they had practised evil in full view of the LORD.
13 Eglon assembled together the Ammonites and the Amalekites, proceeded to attack Israel, and captured the cities of palms.
14 So the Israelis served king Eglon of Moab for eighteen years.
15 But when the Israelis cried out to the LORD, the LORD raised up Gera's son Ehud, a left-handed descendant of Benjamin, as a deliverer for them. The Israelis paid tribute through him to king Eglon of Moab.
16 Ehud forged a double-edged sword that was one cubit long, tied it to his right thigh under his cloak,
17 and went to present the tribute to King Eglon of Moab. Now Eglon happened to be a very obese man.
18 As he finished presenting the tribute, Ehud sent away the people who had been carrying it.
19 He had turned away from the idols that were at Gilgal. So he told Eglon, "I have a secret message for you, king." King Eglon responded "Silence!" and all of his attendants left him.
20 Ehud approached him while he was sitting by himself in the cool roof chamber of his palace. He said, "I have a message from God for you!" So when Eglon got up from his seat,
21 Ehud used his left hand to take the sword from his right thigh and then plunged it into Eglon's abdomen.
22 The hilt also penetrated along with the sword blade, and Eglon's fat closed in over the blade. Because he did not withdraw the sword from Eglon's abdomen, the sword point exited from Eglon's entrails.
23 Then Ehud left the cool chamber in the direction of the vestibule, shutting and locking the doors behind him.
24 After he left, Eglon's attendants came to look, but the doors to the cool chamber were locked! So they said, "He must be relieving himself in the inner part of the cool chamber."
25 They waited until they were embarrassed, since he never opened the doors to the chamber. Eventually they took a key, opened the doors, and found their master dead on the ground.
26 Meanwhile, Ehud escaped while they were delayed, passed by the idols, and escaped in the direction of Seirah.

27 When he arrived there, he sounded a trumpet in the mountainous region of Ephraim. While the Israeli army accompanied Ehud from the mountainous regions,
28 he told them, "Attack them, because the LORD has given your enemies — the Moabites — into your control." So the Israeli army followed after him, seized the fords of the Jordan River opposite Moab, and did not allow anyone to cross.
29 At that time they attacked about 10,000 Moabites, all of whom were strong and valiant men. Not one man escaped.
30 As a result, Moab was subdued under the control of Israel, and the land remained quiet for 80 years.

1st April - Day 91

Judges 3

31 After Ehud, Anath's son Shamgar attacked 600 Philistines with a cattle prod. He also delivered Israel.

Judges 4

1 After Ehud had died, while the LORD was watching, the Israelis made the evil they had been practising even worse,

2 so the LORD turned them over to domination by Jabin king of Canaan, who reigned in Hazor. Sisera, the commanding officer of his army, lived in Harosheth-haggoyim.

3 The Israelis cried out to the LORD, because of his 900 iron chariots. Jabin oppressed the Israelis forcefully for twenty years.

4 Deborah, a woman, prophet, and wife of Lappidoth, was herself judging Israel during that time.

5 She regularly took her seat under the Palm Tree of Deborah between Ramah and Bethel in the mountainous region of Ephraim, where the Israelis would approach her for decisions.

6 She sent word to Abinoam's son Barak from Kedesh-naphtali, summoning him. She asked him, "The LORD God of Israel has commanded you, hasn't he? He told you, 'Go out, march to Mount Tabor, and take 10,000 men with you from the tribes of Naphtali and Zebulun.

7 I will draw out Sisera, the commanding officer of Jabin's army, along with his chariots and troops, to the Kishon River, where I will drop him right into your hands.'"

8 "If you'll go with me, I'll go," Barak replied. "But if you won't go with me, then I'm not going."

9 She responded, "I will surely go with you, but the road that you're about to take will not lead to honour for you. The LORD will sell Sisera into the hands of a woman." Then Deborah got up and went with Barak toward Kedesh.

10 Barak called out the army of the tribes of Zebulun and Naphtali to march on Kedesh, and 10,000 men went out to war with him, along with Deborah.

11 Meanwhile, Heber the Kenite had been separated from the Kenites, the descendants of Moses' father-in-law Hobab. He had pitched his tents far away, near the Elon-bezaananim.

12 Furthermore, Sisera had been informed that Abinoam's son Barak had marched on Mount Tabor.

13 So Sisera gathered his iron chariots together from Harosheth-haggoyim — all 900 of them, along with all the people who were assigned to them — and they assembled at the Kishon River.

14 "Get going!" Deborah told Barak. "Because today's the day when the LORD has dropped Sisera into your hands! Look! The LORD has already gone out ahead of you!" So Barak left Mount Tabor, followed by 10,000 men,

15 and the LORD threw Sisera, all the chariots, and his entire army into a panic right in front of Barak. Then Sisera abandoned his chariot and escaped on foot

16 while Barak chased the chariots and army as far as Harosheth-haggoyim. Sisera's entire army died in the battle — not even one soldier remained.

17 Meanwhile, Sisera had escaped on foot to a tent belonging to Jael, wife of Heber the Kenite, since there was peace between Jabin king of Hazor and the household of Heber the Kenite.

18 Jael went out to greet Sisera. "Turn aside, sir!" she told him. "Turn aside to me! Don't be afraid." So he turned aside to her and entered her tent, where she concealed him behind a curtain.

19 He asked her, "Please give me some water to drink, because I'm thirsty." Instead, she opened a leather container of milk, gave him a drink, and then covered him up.
20 He told her, "Stand in the doorway of the tent, and if anyone comes and asks 'Is anybody here?' say 'No'."
21 But Heber's wife Jael grabbed a tent peg in one hand and a hammer in the other, crept up to him quietly, and drove the tent peg right through his temple into the ground below after he had fallen sound asleep from exhaustion. That's how he died.
22 Meanwhile, as Barak continued chasing Sisera, Jael went out to meet him. "Come with me," she told him, "and I'll show you the man you're looking for!" So he went with her, and there was Sisera, lying dead with the tent peg still embedded in his temple!
23 That's how God subdued Jabin, king of Canaan right in front of the Israelis that day.
24 And the Israelis gained greater control over King Jabin of Canaan until they had eliminated him.

Judges 5

1 Later that day, Deborah and Abinoam's son Barak celebrated by singing this song:
2 "When hair grows long in Israel,
when the people give themselves willingly,
bless the LORD!
3 Listen, you kings!
Turn your ears to me, you rulers!
As for me, to the LORD I will sing!
I will sing praise to the LORD God of Israel.
4 LORD, when you left Seir,
when you marched out
from the grain field of Edom,
the earth quaked
and the heavens poured out rain;
indeed, the clouds poured out water.
5 Mountains tremble at the presence of the LORD —
even Sinai! — at the presence of the LORD God of Israel.
6 During the lifetime of Anath's son Shamgar
and during the lifetime of Jael
highways remained deserted,
while travellers kept to back roads.
7 Rural populations plummeted in Israel;
until I, Deborah, arose;
until I — an Israeli mother — arose.
8 New gods were chosen,
then war came to the city gates,
but there wasn't a shield or spear to be seen
among 40,000 soldiers of Israel.
9 My heart is for the commanders of Israel,
to those who work willingly among the people.
Bless the LORD!

- 10 "Speak up, you who ride white donkeys,
sitting on cloth saddles
while you travel on your way!
- 11 From the sound of those who divide their workloads
at the watering troughs,
there they will retell the righteous deeds of the LORD,
the righteous victories for his rural people in Israel."
Then the people of the LORD went down to the gates.
- 12 "Wake up! Wake up, Deborah!
Wake up! Wake up, Deborah!
Get up, Barak, and dispose of your captives,
you son of Abinoam!
- 13 Then the survivors approached the nobles;
the people of the LORD approached me in battle array.
- 14 Some came from Ephraim
who had been harassed by Amalek,
followed by Benjamin with your people.
Some commanders came from Machir,
along with some from Zebulun
who carry a badge of office.
- 15 The officials of Issachar were with Deborah,
as was the tribe of Issachar and Barak.
They rushed out into the valley at his heels
along with divisions from Reuben's army.
Great was their resolve of heart!
- 16 Why did you sit down among the sheepfolds?
To hear the bleating of the flocks?
Among the divisions of the army of Reuben
there was great searching of heart.
- 17 The tribe of Gilead remained
on the other side of the Jordan River.
As for the tribe of Dan,
why did they stay on board their ships?
The tribe of Asher sat by the seashore
and remained near its harbours.
- 18 The tribe of Zebulun did not worry about their lives
at the price of death;
neither did the tribe of Naphtali also
on high places of the field.
- 19 "Kings came to fight,
then battled the kings of Canaan
at Taanach near the waters of Megiddo.
They took no silver
as the spoils of war.
- 20 The stars fought from heaven;
they fought against Sisera from their orbits.
- 21 The current of the Kishon River swept them downstream,
that ancient current, the Kishon's current!
March on strongly, my soul!
- 22 Then loud was the beat of the horses' hooves —
from the galloping, galloping war steeds!

- 23 "'Meroz is cursed!' declared the angel of the LORD.
'Utterly and totally cursed are its inhabitants,
because they never came to the aid of the LORD,
to the aid of the LORD against the valiant warriors!'"
- 24 "Blessed above all women is Jael,
wife of Heber the Kenite;
most blessed is she among women who live in tents!
- 25 Sisera asked for water —
she gave him milk.
In a magnificent bowl she brought him yogurt!
- 26 She reached out one hand for the tent peg,
and her other for the workman's mallet.
Then she struck Sisera,
smashing his head,
shattering and piercing his temple.
- 27 He crumpled to the ground between her feet,
where he fell down and collapsed.
Between her feet he crumpled,
Fallen dead!
- 28 "Back at home, out of the window Sisera's mother peered,
lamenting through the lattice.
'Why is his chariot delayed in returning?
'Why do the hoof beats of his chariots wait?'
- 29 Her wise attendants find an answer for her;
in fact, she tells the same words to herself:
- 30 'They're busy finding and dividing the war booty, aren't they?
A girl or two for each valiant warrior,
and some dyed materials for Sisera —
perhaps dyed, embroidered war booty —
or some detailed embroidery for my neck
as the booty of war!'
- 31 "May all of your enemies perish like this, LORD!
But may those who love him be
like the ascending sun in its strength!"

Then the land enjoyed quiet for 40 years.

Judges 6

- 1 Later on, the Israelis practised what the LORD considered to be evil, so the LORD handed them over to the domination of Midian for seven years.
- 2 Midian's control predominated throughout Israel, and because of Midian the Israelis went out to find temporary hiding places for themselves in the mountains, caves, and fortified places.
- 3 Whenever the Israelis sowed their crops, the Midianites, the Amalekites, and certain groups from the east would come up and invade them.
- 4 They set up their military encampments to fight them, destroyed the harvest of the land as far as Gaza, and left nothing in Israel, whether harvested grain, sheep, oxen, or donkeys.
- 5 They would invade with their livestock and tents, swooping in as numerous as locusts. It was impossible to count them or their camels — and they came into the land to destroy it.
- 6 Because Israel was deeply impoverished due to the Midianites, they cried out to the LORD.

7 When the Israelis cried out to him about Midian,
8 the LORD sent a man who was a prophet to the Israelis and told them, "This is what the LORD God of Israel says: 'I was the one who brought you up from the land of Egypt, delivering you from the house of servitude.
9 I delivered you from the domination of Egypt and from the domination of all of your oppressors, expelling them right in front of you and giving their land to you.
10 I told you, "I am the LORD your God. You are not to fear the gods of the Amorites in whose land you'll be living.'" But you haven't obeyed what I said."
11 After this, the angel of the LORD arrived and sat down in the shade of the oak tree in Ophrah that belonged to Joash, a descendant of Abiezer, while his son Gideon was threshing wheat in a wine press in order to safeguard it from the Midianites.
12 The angel of the LORD appeared to him and told him, "The LORD is with you, you valiant warrior!"
13 But Gideon replied, "Right ... Sir, if the LORD is with us, then why has all of this happened to us? And where are all of his miraculous works that our ancestors recounted to us when they said, 'The LORD brought us up from Egypt, didn't he?' But now the LORD has abandoned us and given us over to Midian!"
14 The LORD looked straight at him and replied, "Go with this determination of yours and deliver Israel from Midian's domination. I've directed you, haven't I?"
15 "Right ...," Gideon responded. "Sir, how will I deliver Israel? Look — my family is the weakest in Manasseh, and I'm the youngest in my father's household."
16 The LORD told him, "Because I'll be with you, and you'll defeat Midian — every single one of them!"
17 So Gideon asked him, "Please, if I have received favour from you, then do a miracle for me that shows that you're making this promise to me.
18 And please don't leave here until I've come back to you, brought my offering, and set it down in front of you." The LORD replied, "I'll stay until you return."
19 Then Gideon went and prepared a young goat and unleavened bread from an ephah of flour. He put the meat in a basket and poured the broth into a pot, and brought them to the angel right under the oak tree. Then he made his offering.
20 The angel, who was God, replied, "Take the meat and the unleavened bread and lay them on this boulder. Then pour out the broth." So he did that.
21 The angel of the LORD extended the tip of the staff that was in his hand and touched the meat and unleavened bread. Fire broke out from inside the boulder, consuming the meat and unleavened bread. Then the angel of the LORD vanished in front of him.
22 When Gideon realised that he had seen the angel of the LORD himself, he cried out, "Oh no! Lord God! I've been looking right at the angel of the LORD — and face-to-face at that!"
23 "Calm down! Don't be afraid." the LORD replied. "You're not going to die!"
24 So Gideon built an altar right there to the LORD and called it "The LORD is peace." (To this very day it still stands in Ophrah, which belongs to the descendants of Abiezer).
25 Later that very night, the LORD told Gideon, "Take the bull that belongs to your father, along with a second bull that's seven years old. Then tear down the altar to Baal that your father owns, cut down the Asherah that's beside it,
26 and build an altar to the LORD your God on top of this stronghold in an orderly manner. Then take the second bull and offer it as a burnt offering using the wood from the Asherah that you'll be cutting down."
27 So Gideon went with ten men who were his servants and did just what the LORD had told him to do, though he did it at night because he was too afraid of his father's family and the leading men of the city to do it during the day.

28 When the leading men of the city got up early the next morning, the altar to Baal had been torn down, along with the Asherah that had stood beside it, and the second bull had been offered on the altar that had been erected.

29 They asked each other, "Who did this thing?" When they looked into it and asked around, they concluded, "Joash's son Gideon did it."

30 So the leading men of the city ordered Joash, "Bring us that son of yours. He's going to die, because he tore down the altar to Baal and cut down the Asherah that stood beside it!"

31 But Joash responded to everyone who was opposing him, "Do you really intend to fight on Baal's behalf? Do you really intend to rescue him by ordering that whoever fights him will be executed by morning? If Baal is a god, let him fight for himself. After all, it was his altar that was torn down."

32 So that very day he named Gideon Jerubbaal, that is, "Let Baal fight," since he had torn down his altar.

33 Then all the Midianites, Amalekites, and certain groups from the east gathered together, crossed the Jordan River, and set up camp in the Jezreel Valley.

34 So the Spirit of the LORD took control of Gideon, who blew a trumpet, mustering the descendants of Abiezer to follow him into battle.

35 He sent messengers to the entire tribe of Manasseh, calling them to follow him, and he also sent word to the tribes of Asher, Zebulun, and Naphtali, calling them to meet him.

36 Then Gideon told God, "If you intend to deliver Israel by my efforts as you've said, 37 then take a look at this wool fleece that I'm placing on the threshing floor. If dew appears only on the fleece — and it's dry on the ground all around it — then I'll know that you'll deliver Israel by my efforts like you've said."

38 And that is what happened: When he got up early the next morning, he wrung out the fleece to drain the dew from it and extracted a bowl full of water.

39 Then Gideon told God, "Don't let yourself be angry with me! I want to ask you once again: please let me make a test with the fleece just once more. Cause it to be dry only on the fleece, but let there be dew all around on the ground."

40 And God did it just like that later that night. It was dry only on the fleece, but dew was all around on the ground.

2nd April - Day 92

Judges 7

1 Then Jerubbaal, also known as Gideon, got up early along with all of his soldiers. They encamped near the Harod Spring. The Midian encampment lay in the valley to their north, near the hill of Moreh.

2 The LORD told Gideon, "You have too many soldiers with you for me to drop Midian into their hands, because Israel would become arrogant and say, 'It was my own abilities that delivered me.'

3 That's why you're to ask in full view of the soldiers, "Whoever is afraid or is trembling may go back from Mount Gilead and return home." So 22,000 soldiers left and 10,000 remained.

4 "There are still too many soldiers," the LORD told Gideon. "Bring them down to the water and I'll refine them for you there. Therefore when I say to you, 'This one will be going with you,' he'll go with you, but no one may go about whom I tell you, 'This one won't be going with you.'"

5 So he brought his soldiers down to the water, and the LORD told Gideon, "You are to cull out everyone who laps up water with his tongue like a dog from everyone who kneels to drink."

6 The contingent of soldiers who lapped water with their hands to their mouths numbered 300 men, but everyone else knelt to drink water.

7 Then the LORD told Gideon, "I'm going to deliver you with the 300 soldiers who lapped by giving the Midianites into your control. Send everyone else back to their own homes."

8 So the soldiers took provisions with them, along with their trumpets, and Gideon sent all the rest of the soldiers of Israel back to their own tents, but he retained the 300 men. And the Midian encampment was below him in the valley.

9 Later that same night, the LORD directed Gideon, "Get up and go down to the Midianite encampment, because I've given it into your control.

10 But if you're afraid to go down there, you may take your servant Purah with you to their encampment,

11 where you will hear what they're talking about. That way, you'll be encouraged to attack the encampment." So he and his servant Purah went down to the perimeter outposts of the encamped army.

12 The Midianites, the Amalekites, and certain groups from the east lay encamped in the valley, as thick as locusts. The number of their camels couldn't be calculated — they seemed as numerous as the sand on the seashore.

13 Gideon arrived just as a soldier was talking to a friend about a dream. "Look!" he was saying. "I had a dream that went like this: A loaf of barley bread rolled into the Midianite encampment, came to a tent, and collided with it. The loaf of bread fell down, turned upside down, and the tent collapsed!"

14 Then his friend replied, "Can this be anything else than the sword of Joash's son Gideon, that man from Israel? God must have given Midian and the entire encampment into his control!"

15 When Gideon heard the tale of the dream and its interpretation, he bowed down in worship and then returned to the Israeli encampment.

There he announced, "Get up! The LORD has given the Midianite army into your control!"

16 Then he separated the 300 men into three companies, gave them each trumpets to carry, along with jars into which he placed lit torches.

17 He instructed them, "Watch me, and do what I do. When we come to the outer perimeter of the encampment, do what I do.

18 When I sound my trumpet, accompanied by everyone who is with me, you must blow your trumpets all around the entire encampment. Then shout out, 'For the LORD and for Gideon!'"

19 So Gideon and the 100 men with him arrived at the outer perimeter of the encampment at the beginning of the middle watch, just after they had posted sentries. They blew their trumpets and smashed the jars that they were carrying in their hands.

20 When the three companies sounded their trumpets and broke the jars, they held the torches in their left hands and sounded their trumpets with their right hands. Then they cried out, "A sword for the LORD and for Gideon!"

21 They stood up, each soldier in his assigned place surrounding the encampment, and the entire army ran away, sounding the alarm to retreat.

22 As the 300 trumpets were being sounded, the LORD turned the swords of the Midianite soldiers against one another throughout the entire army, and the army ran away as far as Beth-shittah in the direction of Zererah. They got as far as the outskirts of Abel-meholah, near Tabbath.

23 Israeli soldiers were called out from the territories of Naphtali, Asher, and throughout Manasseh, and they chased after the Midianites.

24 Gideon dispatched messengers throughout the mountainous region of Ephraim, notifying them, "Come down to fight Midian. Capture the water crossings as far as Beth-barah and the Jordan River before they can get to them."

25 They captured two Midianite leaders, Oreb and Zeeb. While they were pursuing the Midianites, they executed Oreb at Oreb's Rock and Zeeb at Zeeb's Winepress, and then they carried the heads of Oreb and Zeeb to Gideon from the east bank of the Jordan River.

Judges 8

1 Later on, the descendants of Ephraim spoke to Gideon. They argued vehemently, "What are you doing to us? You never called us! But you went out to fight Midian!"

2 "What have I accomplished compared to you?" he responded. "Isn't what's left from Ephraim's harvest better than the best vintage of Abiezer?"

3 God gave Oreb and Zeeb, the leaders of Midian, into your control. What was I able to do compared to you?" When he said this, their anger calmed down.

4 Meanwhile, Gideon and the 300 soldiers with him came to the Jordan, exhausted but continuing their pursuit.

5 He told the men of Succoth, "Please give loaves of bread to the soldiers who are following behind me. They're tired, and I'm pursuing Zebah and Zalmunna, the kings of Midian."

6 But the officials of Succoth replied, "Do you have Zebah and Zalmunna in custody already, so that we should give food to your army?"

7 So Gideon responded, "Okay then, but when the LORD has turned over Zebah and Zalmunna into my control, I'm going to whip you with thorns and briars from the desert!"

8 Then he left there to go to Penuel and asked the same thing from them, but the men of Penuel responded the same way the men of Succoth did.

9 So he responded the same way to the men of Penuel, "When I come back safely, I'm going to tear down this tower."

10 Now Zebah and Zalmunna were in Karkor, along with their armies, about 15,000 men who survived from the entire army of the group from the east, since 120,000 swordsmen had already fallen.

11 Gideon went up by a caravan route east of Nobah and Jogbehah and attacked their encampment when they were off guard.

12 When Zebah and Zalmunna escaped, he pursued them, captured those two kings of Midian, and threw the entire army into a panic.

13 Then Joash's son Gideon returned from the battle along the Heres Ascent.

14 He caught a young man from Succoth and interrogated him. He wrote out for Gideon a list of the 77 officials of Succoth, including its elders.

15 Then Gideon approached the men of Succoth and announced, "Here are Zebah and Zalmunna. You criticised me about them when you said, 'Do you have Zebah and Zalmunna in custody already, so that we should give food to your weary army?'"

16 So he took the elders of the city and disciplined the men of Succoth with thorns and briers from the desert.

17 He also demolished the tower in Penuel and killed the men of the city.

18 Afterwards, he asked Zebah and Zalmunna, "What were the men like whom you killed at Tabor?" They answered, "Like you, each one like the son of a king ..."

19 Gideon replied, "They were my brothers — sons from my own mother. As the LORD lives, if you had let them live, I wouldn't be killing you."

20 Then he told his firstborn son Jether, "Get up and kill them!" But he was afraid, since he was still only a youngster.

21 Then Zebah and Zalmunna responded, "Get up and attack us yourself, since a man's valour is only as good as the man himself." So Gideon got up, killed Zebah and Zalmunna, and took away the crescent-shaped necklaces that adorned the necks of their camels.

22 Then the men of Israel asked Gideon, "Rule over us — you, your son, and your grandsons — because you have delivered us from Midian's domination."

23 But Gideon told them, "I won't rule over you and my son won't rule over you. The LORD will rule you."

24 But Gideon also added, "I would like to ask that each of you give me a ring from his war booty" because, as Ishmaelites, the Midianites had been wearing gold rings.

25 They responded, "We'll be happy to give them." So they laid out a garment, and each of them contributed a ring from his war booty.

26 The weight of the rings that he had asked for was 1,700 gold coins, not counting the crescent-shaped necklaces, pendants, and purple garments worn by the Midian kings, and also not counting the bands adorning the necks of their camels.

27 Gideon crafted the booty into an ephod and enshrined it in his home town of Ophrah. Then all of Israel committed spiritual adultery with it there, and it became a snare for Gideon and his household.

28 Midian remained subjugated to the Israelis, and they didn't so much as raise their heads anymore, so the land was peaceful for 40 years during the lifetime of Gideon.

29 Afterwards, Joash's son Jerubbaal went home and retired.

30 Gideon raised 70 sons as his direct descendants, since he had many wives.

31 His mistress in Shechem bore him a son whom he named Abimelech.

32 Later, Joash's son Gideon died at a ripe old age and was buried in the tomb of his father Joash at Ophrah, which belonged to the descendants of Abiezer.

33 Later on, as soon as Gideon was dead, the Israelis again committed spiritual adultery with various Canaanite deities and appointed Baal-berith to be their god.

34 The Israelis did not remember the LORD their God, who continually delivered them from the domination of their enemies who surrounded them on every side.

35 And they showed no gracious love to the household of Jerubbaal — also known as Gideon — despite all the good that he had done for Israel.

Judges 9

1 Then Jerubbaal's son Abimelech went to his mother's relatives in Shechem. He spoke to the entire family of his mother's father, telling them,

2 "Ask all the "lords" of Shechem, 'What's better for you? That 70 men, each of them Jerubbaal's sons, rule over you? Or that one man rule over you?' Keep in mind that I'm like your own close relative."

3 So his mother's relatives spoke all of this on his behalf in the presence of all the "lords" of Shechem. Since they were inclined to follow Abimelech, they said, "He's our relative!"

4 and they gave him 70 silver coins from the temple that they had built to Baal-berith. Abimelech hired some worthless and useless men, who followed him

5 to his father's house in Ophrah. There he murdered his own brothers, Jerubbaal's sons — all 70 of them — in one place. But Jerubbaal's youngest son Jotham survived by hiding himself.

6 All the men from Shechem and Beth-millo gathered together and set up Abimelech as king near the pillar erected in Shechem.

7 When Jotham was informed about this, he went out, took his stand on top of Mount Gerizim, and cried out loudly, "Listen to me, you "lords" of Shechem, and God will listen to you.

8 "Once upon a time the trees went out to consecrate a king for themselves.
"So they told the olive tree,
'Reign over us!'

9 But the olive tree asked them,
'Should I stop producing my rich oils by which both God and men are honoured and go take dominion over trees?'

10 "So the trees told the fig tree,
'Hey you! Come and reign over us!'

11 But the fig tree asked them,
'Should I leave my sweet, good fruit and go take dominion over trees?'

12 "So the trees told the grape vine,
'Hey you! Come and reign over us!'

13 But the grape vine asked them,
'Should I leave my new wine, which cheers God and man, and go take dominion over trees?'

14 "So all the trees told the bramble bush,
'Hey you! Come and reign over us!'

15 Then the bramble bush replied to the trees,
'If you really are consecrating me to rule you, come and put your confidence in my shade; but if not, may fire spring out from the bramble bush and burn up the cedars of Lebanon ...'

16 "Now then, if you have been acting in good faith and integrity by making a king out of Abimelech, if you have treated Jerubbaal and his household appropriately by acting toward him as he deserved —

17 because my father fought on your behalf, throwing away all concern for his own life, and delivered you from Midian's domination.

18 "But now as for you, you've rebelled against my father's house today. You've murdered his sons — 70 men — in one place, and you've installed Abimelech, the son of his mistress, as king to rule over the "lords" of Shechem, since he's related to you.

19 So if you've acted in good faith and integrity toward Jerubbaal and his household today, then you're welcome to Abimelech, and he's welcome to you ...

20 But if not, may fire spring out from Abimelech and consume the "lords" of Shechem and Beth-millo, and may fire spring out from the "lords" of Shechem and Beth-millo to consume Abimelech."

21 Then Jotham escaped by running away. He went to Beer and remained there because of his brother Abimelech.

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Judges 9

22 Abimelech dominated Israel for three years.

23 Then God sent an evil spirit to divide Abimelech and the "lords" of Shechem

24 so that the violence committed against the 70 sons of Jerubbaal might come back on their brother Abimelech, who murdered them, and so it might come back on the "lords" of Shechem, who provoked him to murder his brothers.

25 The "lords" of Shechem sent out men to ambush him on the mountain tops, and they robbed everyone who came by them along the roads, and this was reported to Abimelech.

26 Meanwhile, Ebed's son Gaal arrived with his relatives and crossed over into Shechem. The "lords" of Shechem put their faith in him.

27 They went out into the fields, harvested their vineyards, made some wine, and threw a party. Then they went into the temple of their god, ate, drank, and cursed Abimelech.

28 Then Ebed's son Gaal remarked, "Who is this Abimelech? And who is Shechem?

Should we serve him? Isn't he Jerubbaal's son? Isn't Zebul his lieutenant? Serve the men of Hamor, Shechem's ancestor — but why are we serving him?

29 If only authority over this people were given to me. Then I would remove Abimelech!" Then he challenged Abimelech: "Build up your army and then come out and fight!"

30 When Zebul, the ruler of the city, heard what Ebed's son Gaal had said, he flew into a rage.

31 He sent messengers to Abimelech in secret and told him, "Look out! Ebed's son Gaal and his family have arrived here in Shechem. Watch out! They're stirring up the city against you.

32 So get up at night, take your soldiers with you, and wait in ambush out in the field.

33 Tomorrow morning when the sun is up, get up early and attack the city. When Gaal and his army come out to fight you, do whatever you can to them."

34 So Abimelech and his entire army got up that night and waited in ambush against Shechem in four separate companies.

35 Ebed's son Gaal went out and stood in the entrance to the city gate while Abimelech and his army were creeping out of their ambush.

36 When Gaal saw the army, he observed to Zebul, "Look there! People are coming down from the top of the mountains." But Zebul replied to him, "You're looking at morning shadows cast by the mountains. They just look like men to you."

37 Gaal spoke up again to say, "Look! People are coming down from the highest part of the land, and there's a company approaching from the diviner's oak tree."

38 So Zebul replied, "Right... So where's your boasting now? You said, 'Who is Abimelech? Should we serve him?' Isn't this the army that you insulted? So go out right now and fight them!"

39 So Gaal went out in full view of the "lords" of Shechem and fought Abimelech.

40 Abimelech chased him, and Gaal ran away from him. Many fell wounded right up to the entrance to the city gate.

41 Afterwards, Abimelech remained at Arumah, but Zebul expelled Gaal and his family so they couldn't remain in Shechem.

42 The next day, the people went out to the field, and Abimelech learned about it.

43 So he took his army, divided it into three separate companies, and lay in ambush out in the field. When Abimelech noticed the people coming out from the city, his army attacked them and killed them.

44 Then Abimelech and the soldiers who were with him rushed forward and commandeered the entrance to the city gate while the other two companies ran out to kill everyone who was in the field.

45 Abimelech fought against the city all that day, captured the city, killed the people in it, then tore the city to the ground and sowed it with salt.

46 When all the "lords" at the tower of Shechem heard what had happened, they retreated into the inner chamber of the temple of El-berith.

47 Abimelech was told that all of the "lords" of the Shechem Tower had assembled there.

48 So he went up to Mount Zalmon, accompanied by his entire army. Abimelech had an axe in his hand, so he cut down a branch from a tree, lifted it up, and laid it on his shoulder. Then he told the army that had accompanied him, "You've seen what I just did. Hurry up! Do the same thing!"

49 Then his entire army also cut down a branch for each soldier, followed Abimelech to the inner chamber, and set fire to it while they were inside. As a result, all the men of the tower of Shechem died, including about a thousand men and women.

50 Later on, Abimelech went to Thebez, set up a siege encampment there, and captured it.

51 But there was a fortified tower in the centre of the city, and all the men, women, and leaders of the city escaped to it, shut themselves in, and went up to the roof of the tower.

52 So Abimelech approached the tower, attacked it, and approached the tower's gate, intending to burn it down.

53 But a certain woman threw an upper millstone down on Abimelech's head, fracturing his skull.

54 So he cried out to his young armour bearer and ordered him, "Draw your sword and kill me, so no one will say about me that 'A woman killed him.'" So the young man pierced him through, and he died.

55 When the men of Israel noticed that Abimelech was dead, they each left for home.

56 That's how God repaid Abimelech for the evil thing he did to his father by killing his 70 brothers.

57 God also repaid the men of Shechem for their wickedness, and the curse of Jerubbaal's son Jotham came true for them.

Judges 10

1 A man from the tribe of Issachar, Puah's son Tola, grandson of Dodo, arose to save Israel. He lived in Shamir, in the mountainous region of Ephraim.

2 He governed Israel for 23 years and then died. He was buried in Shamir.

3 After him, Jair the Gileadite arose and governed Israel for 22 years.

4 His 30 sons rode on 30 donkeys, controlling 30 cities in the territory of Gilead named Havvoth-jair to this day.

5 Jair died and was buried in Kamon.

6 Later on, the Israelis again practised what the LORD considered to be evil by serving the Baals, the stars, the gods of Aram, the gods of Sidon, the gods of Moab, the gods of the descendants of Ammon, and the gods of the Philistines. In doing so, they ignored the LORD and wouldn't serve him.

7 In his burning anger against Israel, he sold them into domination by the Philistines and the Ammonites,

8 who trampled and troubled the Israelis during that year — eighteen years for the Israelis who lived east of the Jordan River in Gilead, the land occupied by the Amorites.

9 The Ammonites crossed the Jordan River to fight against the tribes of Judah, Benjamin, and the house of Ephraim. As a result, Israel was deeply distressed.

10 Then the Israelis cried out to the LORD and told him, "We have sinned against you because we have abandoned our God to serve the Baals."

11 The LORD replied to the Israelis, "Aren't you away from the Egyptians, the Amorites, the Ammonites, and the Philistines?"

12 And when the Sidonians, the Amalekites, and the Maonites harassed you, you cried out to me, and I delivered you from under their domination.

13 But you have abandoned me and served other gods. Therefore I will no longer be delivering you.

14 Go and cry out to the gods that you have chosen for yourselves. Let them deliver you in your time of trouble."

15 The Israelis replied to the LORD, "We have sinned, so do to us anything that's right to do in your opinion, just please deliver us right now."

16 When they put away their foreign gods and served the LORD, he brought Israel's misery to an end.

17 The Ammonites were summoned and they encamped in Gilead. The Israelis assembled together and encamped in Mizpah.

18 The people and Gilead's officials inquired among themselves, "Who will begin our attack against the Ammonites? He'll become head over everyone who lives in Gilead."

Judges 11

1 Now Jephthah the Gileadite was a valiant soldier, but he was also the son of a prostitute and Jephthah's father Gilead.

2 Gilead's wife bore two sons through him, but when his wife's sons grew up, they expelled Jephthah and declared to him, "You won't have an inheritance in this house, since you're the son of a different woman."

3 So Jephthah escaped from his brothers and lived in the territory of Tob, where worthless men gathered themselves around him and went out on raiding parties with him.

4 Later on, the Ammonites attacked Israel.

5 When this happened, the elders of Gilead went to the territory of Tob to find Jephthah.

6 They told him, "Come and be our commander so we can fight the Ammonites!"

7 But Jephthah replied to the elders of Gilead, "Weren't you the ones who hated me and drove me out of my father's house? And you come to me now that you're in trouble?"

8 So the elders of Gilead told Jephthah, "Well, we're coming back to you now so you can accompany us, fight the Ammonites, and become the head of all the inhabitants of Gilead."

9 Then Jephthah asked the elders of Gilead, "If you all send me to fight against the Ammonites and the LORD hands them over right in front of me, will I really become your head?"

10 The elders of Gilead responded to Jephthah, "May the Lord serve as a witness that we're making this agreement between ourselves to do as we've said."

11 So Jephthah went with the elders of Gilead, and the people appointed him head and military commander over them. Jephthah uttered everything he had to say with the solemnity of an oath in the LORD's presence at Mizpah.

12 Afterwards, Jephthah sent messengers to the king of the Ammonites to ask him, "What's your dispute between us that prompted you to come and attack my land?"

13 The king of the Ammonites answered the messengers of Jephthah, "We're here because Israel took away my land from the Arnon River as far as the Jabbok River and as far as the Jordan River when they came up from Egypt! So restore it as a gesture of good will."

14 But Jephthah sent additional messengers again to the king of the Ammonites

15 and they informed him, "This is Jephthah's response: 'Israel didn't seize the land of Moab nor the land of the Ammonites.'

16 Here's what happened: When Israel came up from Egypt, passed through the desert to the Red Sea, and arrived at Kadesh,

17 Israel sent a delegation to the king of Edom and asked him, "Please let us pass through your territory." 'But the king of Edom wouldn't listen. So they also sent word to the king of Moab, but he wouldn't consent, either. So Israel stayed at Kadesh.

18 Then they went through the desert, circumventing the territory belonging to Edom and Moab. They encamped on the other side of the Arnon River, but never entered the territory of Moab because the Arnon River is the border of Moab.

19 'Then Israel sent a delegation to Sihon, king of the Amorites and king of Heshbon. Israel requested of him, "Please let us pass through your territory to our place."

20 But Sihon didn't trust Israel to pass through his territory, so he assembled his entire army, encamped in Jahaz, and fought against Israel.

21 The LORD God of Israel handed Sihon and his entire army into the control of Israel, and defeated them. As a result, Israel took control over the entire land of the Amorites, who were living in that country.

22 They took possession of the entire territory of the Amorites from the Arnon River as far as the Jabbok River and from the desert as far as the Jordan River.

23 'Now then, since the LORD God of Israel expelled the Amorites right in front of his people Israel, are you going to control their territory?

24 Don't you control what your god Chemosh gives you? In the same way, we'll take control of whomever the LORD our God has driven out in front of us.

25 Also ask yourselves: do you have a better case than Zippor's son Balak, king of Moab? Did he ever have a quarrel with Israel or ever win a fight against them?

26 When Israel was living in Heshbon and its surrounding villages, in Aroer and its surrounding villages, and in all the cities that line the banks of the Arnon River these past three hundred years, why didn't you retake them during that time?

27 I haven't sinned against you, but you are acting wrongly against me by declaring war on me. May the LORD, the Judge, sit in judgement today between the Israelis and the Ammonites.'"

28 But the king of the Ammonites wouldn't heed the message that Jephthah had sent to him.

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Judges 11

29 The Spirit of the LORD came on Jephthah, so he swept through Gilead and the territory of Manasseh, then swept through Mizpah in Gilead, and from Mizpah in Gilead he proceeded toward where the Ammonites were encamped.

30 Jephthah made this solemn vow to the LORD: "If you truly give the Ammonites into my control,

31 then if I return from the Ammonites without incident, whatever comes out of the doors of my house to meet me will become the LORD's, and I will offer it up as a burnt offering."

32 Then Jephthah crossed over to the Ammonites and attacked them. The LORD gave them into his control.

33 He attacked them from Aroer to the entrance of Minnith — twenty cities in all — even as far as Abel-keramim. As a result, the Ammonites were subdued right in front of the Israelis.

34 When Jephthah arrived at his home in Mizpah — surprise! — it was his daughter who came out to meet him, playing tambourines and dancing. She was his one and only child. Except for her, he had no other son or daughter.

35 When he saw her, he ripped his clothes and cried out, "Oh no! My daughter! You have terribly burdened me! You've joined those who are causing me trouble, because I've given my word to the LORD, and I cannot go back on it.

36 She told him, "My father, you have given your word to the LORD. Do to me according to what has come out of your own mouth, considering that the LORD has paid back your enemies, the Ammonites."

37 Then she continued talking with her father, "Do this for me: leave me alone by myself for two months. I'll go up to the mountains and cry there because I'll never marry. My friends and I will go."

38 So he said, "Go!" He sent her away for two months. She left with her friends and cried there on the mountains because she would never marry.

39 Later, after the two months were concluded, she returned to her father, and he fulfilled what he had solemnly vowed — and she never married. That's how the custom arose in Israel

40 that for four days out of every year the Israeli women would go to mourn the daughter of Jephthah the Gileadite in commemoration.

Judges 12

1 A little while later, the army of Ephraim was mustered, and they crossed to Zaphon. They confronted Jephthah and asked, "Why did you cross over to fight the Ammonites without calling us to accompany you? We're going to burn your house down around you!"

2 But Jephthah replied to them, "My army and I were engaged in a serious fight with the Ammonites. I called for you, but you didn't deliver me from their control.

3 When I saw that you wouldn't be delivering me, I took my own life in my hands, crossed over to fight the Ammonites, and the LORD gave them into my control. So why have you come here today to fight me?"

4 Then Jephthah mustered all the men of Gilead, fought the tribe of Ephraim, and defeated them, because they had been claiming, "You descendants of Gilead are fugitives in the midst of the tribes of Ephraim and Manasseh."

5 The descendants of Gilead seized control of the Jordan River's fords along the border of Ephraim's territory. Later on, when any fugitive from Ephraim asked them, "Let me cross over," the men from Gilead would ask him, "Are you an Ephraimite?" If he said "No,"
6 they would order him, "Pronounce the word 'Shibboleth' right now." If he said "Sibboleth," not being able to pronounce it correctly, they would seize him and slaughter him there at the fords of the Jordan River. During those days 42,000 descendants of Ephraim died that way.

7 Jephthah governed Israel for six years. Then Jephthah died and was buried somewhere in the cities of Gilead.

8 After he died, Ibzan from Bethlehem governed Israel for ten years.

9 He had 30 sons and 30 daughters, but he gave his daughters in marriage to outsiders and brought in 30 outsiders for his sons. He governed Israel for seven years,
10 then he died and was buried in Bethlehem.

11 Elon the Zebulunite governed Israel after him for ten years.

12 Then Elon the Zebulunite died and was buried in Aijalon within the territory of Zebulun.

13 Hillel the Pirathonite's son Abdon governed Israel after him.

14 He had 40 sons and 30 grandsons who rode on 70 donkeys. He governed Israel for eight years.

15 Then he died and was buried at Pirathon in the territory of Ephraim, in the mountainous region of the Amalekites.

Judges 13

1 Some time later, the Israelis again practised what the LORD considered to be evil, so the LORD handed them over into the domination of the Philistines for 40 years.

2 There was one man from Zorah, from the family of the descendants of Dan, whose name was Manoah. Since his wife was infertile, she hadn't borne children.

3 One day the angel of the LORD presented himself to the woman. "Hello!" he greeted her. "Though you are infertile at this time and haven't borne a child, you're about to conceive and give birth to a son.

4 So be sure that you don't drink wine or anything intoxicating, and don't eat anything unclean

5 because — surprise! — you're going to conceive and give birth to a son! Don't put a razor to his head, because the young man will be a Nazirite, dedicated to God from inside the womb. He will begin to deliver Israel from domination by the Philistines."

6 Then the woman went to tell her husband. She said, "A man of God appeared to me. He looked like what an angel of God would look like — very frightening. I didn't ask him where he had come from and he didn't tell me his name.

7 He told me, 'Surprise! — you're going to conceive and give birth to a son!' and as for you, 'Be sure that you don't drink wine or anything intoxicating, and don't eat anything unclean,' 'because the young man will be a Nazirite dedicated to God from inside the womb' until the day he dies."

8 So Manoah prayed to the LORD, "Please, Lord, have the man of God whom you sent before come again so he can instruct us what to do on behalf of the child who is to be born."

9 God listened to Manoah's request, and the angel of God came again to the woman as she was sitting out in the pasture. But her husband Manoah wasn't with her,

10 so the woman ran quickly to tell her husband, "Look! The man who came the other day appeared to me!"

11 So Manoah got up quickly and followed his wife, and when he came to the man he told him, "Are you the man who spoke to my wife?" He replied, "I am."

12 Manoah asked, "Now, when what you've said occurs, what is to be the young man's way of life and work?"

13 The angel of the LORD replied to Manoah, "Just have your wife be careful to carry out everything that I told her.

14 She must not consume anything extracted from grape vines, including wine or anything intoxicating, and she must not eat anything unclean, doing everything that I commissioned her to do."

15 Manoah responded to the angel of the LORD, "Please, let us detain you while we prepare a young goat for you."

16 The angel of the LORD answered Manoah, "If you detain me, I won't be eating your food, but if you prepare a burnt offering, you'll be making a sacrifice to the LORD." The angel of the LORD said this because Manoah didn't know that he was the angel of the LORD.

17 Manoah asked the angel of the LORD, "What's your name, because when what you've said happens, we'll glorify you?"

18 The angel of the LORD answered him, "Why are you asking this about my name? It's 'Wonderful.'"

19 So Manoah prepared a young goat and a grain offering and offered it on a boulder to the LORD, who kept on performing miracles while Manoah and his wife watched continuously.

20 When the burnt offering was engulfed in flames that sprang up from the altar toward heaven, the angel of the LORD ascended in the flame that came from the altar. When Manoah and his wife observed this, they collapsed on their faces to the ground.

21 The angel of the LORD did not appear again to Manoah or to his wife, and then Manoah knew confidently that the visitor had been the angel of the LORD.

22 Then Manoah told his wife, "We're going to die for sure, because we've seen God!"

23 But his wife replied to him, "If the LORD had intended to kill us, he wouldn't have accepted a burnt offering and a grain offering from us, he wouldn't have shown us all these things, and he wouldn't have permitted us to hear things like this, now would he?"

24 Later on, the woman gave birth to a son and named him Samson. The child grew strong and the LORD blessed him.

25 Then the Spirit of the LORD began to rouse him where the tribe of Dan was encamped, between Zorah and Eshtaol.

Judges 14

1 A while later, Samson went down to Timnah and observed a woman in Timnah who was of Philistine origin.

2 Then he returned and told his father and mother, "In Timnah I saw a woman of Philistine origin." He ordered them, "Get her for me as a wife. Now!"

3 His father and mother asked him, "Isn't there a woman suitable among the daughters of your relatives or among all of our people, since you're going to get your wife from the uncircumcised Philistines?" But Samson retorted to his father, "Get her for me, since she looks fine to me."

4 Meanwhile, his father and mother did not know that she was from the LORD, because he had been seeking a favourable opportunity concerning the Philistines, since the Philistines were dominating Israel at that time.

5 Then Samson went down in the direction of Timnah with his father and mother and arrived as far as the vineyards of Timnah. And — surprise! — a young lion came roaring at him!

6 The Spirit of the LORD rushed upon him, and he ripped the lion apart as one might dissect a young goat, even though he carried nothing in his hand. But he didn't tell his father and mother what he had done.

7 Then he went down and talked to the woman, and she looked fine to Samson.

8 When he came back later to marry her, he turned aside to observe the lion's carcass. Amazingly, there was a swarm of bees in the body of the lion, complete with honey.
9 So he scraped some out into his hands and went on his way, eating all the while. When he met his father and mother, he gave some to them, and they ate it, too. But he didn't inform them that he had scraped the honey from the carcass of the lion.
10 Later on, when his father went down to visit the woman, Samson threw a party there, since young men customarily did this.
11 When they saw him, they brought 30 companions to accompany him.
12 "Let me tell you a riddle," Samson told them. "If you can solve it during this week-long feast, I'll give you 30 linen garments and 30 formal garments.
13 But if you don't solve it, then you'll give me 30 linen garments and 30 formal garments." "Tell us your riddle and we'll solve it," they responded.
14 So he told them:
"From the eater came something edible;
from the strong something sweet."

For three days they couldn't solve the riddle.

15 The next day, they told Samson's wife, "Coax your husband to explain the riddle or we'll set fire to your father's house — with you in it! You've invited us here to make us paupers, haven't you?"
16 So Samson's wife cried in front of him and accused him, "You only hate me. You don't love me. You've told a riddle to my relatives, but you haven't told the solution to me."
Samson responded, "Look, I haven't told my parents, either. Why should I tell you?"
17 So she kept on crying in front of him for the entire seven days of the wedding party. On the seventh day he told the solution to her because she nagged him, and then she told the solution to the riddle to her relatives.
18 Then the men of the city answered him just before sunset on the seventh day:

"What's sweeter than honey?
What's stronger than lions?"

Samson responded,

"If you hadn't ploughed with my heifer
you wouldn't have solved my riddle."

19 Then the Spirit of the LORD rushed upon him, and he went down to Ashkelon, killed 30 men, took their belongings, and gave the garments to those who had told him the solution to the riddle. He remained furious, left for his father's house,
20 and Samson's wife went to the best man at his wedding.

Judges 15

1 A while later during the wheat harvest, Samson visited his wife, bringing along a young goat, and told his father-in-law, "I'm going into my wife's room." But her father wouldn't give permission for him to go.
2 Her father said, "Because I honestly thought that you hated her deeply, I gave her in marriage to your best man. Isn't her younger sister better than she? Please then, let her be yours instead."
3 Samson replied to them, "This time I'll be blameless when I do something evil to the Philistines."
4 So Samson went out, caught 300 foxes, grabbed some torches, tied the foxes together in pairs at their tails, and fastened a torch between each pair of tails.

5 Then he ignited the torches, set the foxes loose into the Philistines' unharvested grain, and burned up both the harvested shocks and the standing grain, along with their vineyards and olive groves.

6 Then the Philistines demanded, "Who did this?" Someone said, "Samson, son-in-law of the Timnite, because his father-in-law took Samson's wife and gave her to the best man at Samson's wedding." In retaliation, the Philistines came up and burned her and her father to death.

7 Samson replied to them, "Because you did this, I'm not going to stop until I get my revenge against you!"

8 So he attacked them ruthlessly in a massive slaughter, then left to live in the caves of Etam.

9 In response, the Philistines went up, encamped in the territory of Judah, and raided Lehi.

10 The leading men of Judah asked, "Why have you invaded us?" They replied, "We're here to arrest Samson. Then we're going to do to him what he did to us."

11 In response, 3,000 soldiers from the tribe of Judah went down to the caves of the rock of Etam and asked Samson, "Don't you know that the Philistines have us in their control? What have you done to us?" "I did to them what they did to me," he answered.

12 They responded, "We've come here to arrest you and transfer you to the custody of the Philistines." Samson told them, "Promise me that you won't kill me."

13 So they said, "No, we won't. But we're going to tie you up securely and transfer you to their custody. But we won't kill you." Then they bound him with two ropes and brought him up from the caves.

14 When Samson arrived at Lehi, the Philistines came shouting to meet him. Then the Spirit of the LORD rushed upon him, so that the ropes that bound him were like flax that's been burned by fire, and his bonds dissolved.

15 He happened upon a jawbone from a putrefying donkey, reached out to grab it, and killed 1,000 men with it.

16 Then Samson declared,

"With a jawbone from the donkey —
here a heap, there a pair of heaps —
with the jawbone of the donkey
I've killed 1,000 men."

17 When he finally finished bragging, he discarded the jawbone and named that place "Jawbone Heights."

18 Afterward, he became thirsty, called out to the LORD, and told him, "So, you provided this great deliverance at the hands of your servant, but now I'm to die of thirst and fall into the hands of the uncircumcised?"

19 So God split a hollow place that's in Lehi, and water sprang out of it. After he had taken a drink, his strength returned, and he revived. That's why it was named "En-hakkore," which is in Lehi to this day.

20 Samson governed Israel for twenty years during the Philistine domination.

5th April - Day 95

Judges 16

- 1 Sometime later, Samson went to Gaza, saw a prostitute there, and went in to have sex with her.
- 2 When the Gazites were informed, "Samson has come here!" they surrounded him, intending to lie in wait for him at the city gate throughout the entire night. They kept quiet all night, telling each other, "At first light, let's kill him!"
- 3 Meanwhile, Samson had sex until midnight, then at midnight he got up, grabbed the doors, the two door posts, and the bars of the city gate, and uprooted them. He put them on his shoulders and carried them to the top of the mountain opposite Hebron.
- 4 After this incident, he loved a woman in Sorek Valley whose name was Delilah.
- 5 The Philistine officials approached her and told her, "Entice him to discover where his great strength is, and how we can overpower him. We intend to tie him up and torture him. We'll each pay you 1,100 silver coins."
- 6 So Delilah asked Samson, "Please tell me the secret to your great strength and how you may be tied up and tortured."
- 7 Samson replied, "If I'm tied up with seven green cords that have never been dried out, then I'll become weak and just like any other human being."
- 8 Then the Philistine leaders brought her seven green cords that had never been dried, and she tied him up with them.
- 9 Meanwhile, some kidnappers were hiding inside an inner room, waiting for her signal. So she told him, "The Philistines are attacking you!" But he snapped the cords as one might break a burned candle wick. So his secret remained undiscovered.
- 10 Some time later, Delilah told Samson, "Look here! You've been mocking me and lying to me. Now please tell me how you can be tied up."
- 11 He told her, "If I'm tied up securely with new ropes that have never been used, then I'll become weak and just like any other human being."
- 12 So Delilah grabbed some new ropes and tied him up. Then she told him, "The Philistines are attacking you, Samson!" because some kidnappers were hiding inside an inner room. But he snapped the ropes from his arms like thread.
- 13 Later on, Delilah told Samson, "You're still mocking me and telling me lies! Tell me how to tie you up!" He answered her, "If you weave the seven locks of my hair into a loom and fasten it with a peg, then I will become weak and just like any other human being."
- 14 So Delilah took the seven locks of his hair and wove them into the loom while he slept. She fastened his hair with a peg and then told him, "The Philistines are attacking you, Samson!" But he woke up from his nap and pulled the pin from the loom and the weaving.
- 15 Some time later, she asked him, "How can you keep saying 'I love you!' when your heart isn't with me? These three times you've lied to me and haven't told me where your great strength lies."
- 16 She nagged him every day with this speech, pestering him until he was annoyed nearly to death.
- 17 So he finally disclosed everything. He told her, "A razor has never touched my head, because I've been a Nazirite for God before I was born. If I am shaved, then my strength will abandon me and I will become weak like every human being."
- 18 When Delilah realised that he had disclosed everything to her, she sent for the Philistine officials and told them, "Hurry up and come here at once, because he has told me everything." So the Philistine officials went to her and brought their money with them.
- 19 So she enticed him to fall asleep on her lap, called for a man to shave off his seven locks of hair from his head, and so began to humiliate him. Then his strength abandoned him.

20 When she cried out, "The Philistines are attacking you, Samson!" he woke from his sleep and told himself, "I'll go out like I did at other times like this and shake myself free." But he didn't know that the LORD had abandoned him.

21 Then the Philistines grabbed him, gouged out his eyes, brought him down to Gaza, tied him up in bronze chains, and made him grind grain in their prison.

22 But the hair on his head began to grow again after it had been shaved off.

23 Some time later, the Philistine officials got together to present a magnificent sacrifice to their god Dagon, and to throw a party, because they were claiming, "Our god has given Samson into our control!"

24 When the people saw Samson, they praised their god, claiming:

"Our god has given our enemy into our control;
the one who was destroying our land,
and who has killed many of us."

25 Because they all got good and drunk, they ordered, "Go get Samson, so he can entertain us." So they called for Samson from the prison, and he entertained them while they made him stand between the pillars.

26 Then Samson told the young man who had been leading him around by the hand, "Let me touch and feel the pillars on which this building rests, and I'll support myself against them."

27 Now the building was full of men, women, and all the Philistine officials, with about 3,000 men and women on the roof watching Samson while he was entertaining them.

28 Then Samson cried out to the LORD, "Lord GOD, please remember me. And please strengthen me this one time, God, so that I can repay the Philistines right now for my two eyes."

29 Then Samson grabbed the two middle pillars upon which the house rested and braced himself against them with one pillar in his right hand and the other in his left.

30 Then Samson said, "Let me die with the Philistines!" He strained with all his strength until the building collapsed on the officials and every person in it. As a result, the dead whom he killed at his death were more than those whom he killed during his lifetime.

31 Afterwards, his brothers and his father's household servants came down, took him, brought him back, and buried him in his father Manoah's tomb between Zorah and Eshtaol. He had governed Israel for 20 years.

Judges 17

1 A man named Micah lived in the mountainous region of the territory of Ephraim.

2 He told his mother, "Do you remember those 1,100 silver coins that were stolen from you and about which you uttered a curse when I could hear it? Well, I have the silver. I took it." So she replied, "May my son be blessed by the LORD."

3 Her son gave back the 1,100 silver coins to his mother, and she said, "I'm totally giving this silver — from my hand to the LORD — so my son can make a carved image and a cast image. So I'm returning it to you."

4 When he had returned the silver to his mother, his mother took 200 of the silver coins and handed them over to a silversmith. He crafted them into a carved image and into a cast image, and they were set up in Micah's house.

5 This man Micah had his own shrine, had crafted his own ephod and some household idols, and had installed one of his sons as a priest.

6 Back in those days, Israel didn't yet have a king, so each person did whatever seemed right in his own opinion.

7 A young male descendant of Levi happened to be visiting there from Bethlehem in the territory of Judah.

8 The man had left his city Bethlehem in Judah to live wherever he could. As he travelled along, he eventually arrived at Micah's house in the mountainous region of Ephraim, looking for work.

9 Micah asked him, "Where did you come from?" He replied, "I'm a descendant of Levi from Bethlehem in Judah, and I'm going to stay temporarily wherever I can find a place."

10 So Micah replied, "Come live with me! You can be a spiritual father to me, as well as a priest. I'll pay you ten silver coins a year, plus a priestly uniform and an income." So the descendant of Levi moved in.

11 The descendant of Levi agreed to live with the man, and the young man became like one of the family.

12 Micah set up the descendant of Levi in ministry, and the young man became his priest while he lived in Micah's house.

13 As for Micah, he kept saying, "Now I know the LORD will make me rich, because I have a descendant of Levi for a priest!"

Judges 18

1 Back in those days, Israel didn't have a king yet, and during that time the tribe of Dan had been seeking a territorial inheritance to live in, because up until that time no territory had been allotted to them as a possession among the tribes of Israel.

2 So the tribe of Dan sent from their families five valiant men of their number from Zorah and Eshtaol to scout the land and search through it. Following their orders, which were "Go and scout the land," they came to the mountainous region of Ephraim, arrived at Micah's home, and stayed there.

3 As they approached Micah's home, they recognised the voice of the young male descendant of Levi. They turned aside from there and spoke to him, asking him, "Who brought you here? What work are you doing here? And what's your business here?"

4 He answered, "Micah did such and such for me, and has hired me, so I've become his priest."

5 They replied, "Go ask God, please, about whether or not we'll be successful in this journey."

6 The priest responded to them, "Travel in peace. The mission that you're to accomplish is from the LORD."

7 So the five men left and went to Laish, and observed the people who were living there carefree, as Sidonians tend to do, in peace and quiet. There was no ruler in the land oppressing them for any reason. They were living far away from the Sidonians, and had no dealings with anyone.

8 When they returned to their relatives at Zorah and Eshtaol, their relatives asked them, "What's your report?"

9 They replied, "Let's get going and attack them. We've scouted out the land — and look! — it's a very good one. Why should we sit still? We can't wait to go back, invade, and take over the land.

10 When you invade, you'll meet a carefree people living in a spacious territory. God has given it into your control — it's a place that lacks nothing on this earth!"

11 So 600 descendants of Dan from Zorah and Eshtaol set out for battle, armed with military weapons.

12 They went out and encamped at Kiriath-jearim in the territory of Judah. (That's why they call the place Mahaneh-dan to this day. It lies west of Kiriath-jearim).

13 They proceeded from there to the mountainous region of Ephraim and arrived at Micah's house.

14 Then the five men who had gone to scout out the territory of Laish told their relatives, "Are you aware that in these houses there's an ephod, some household idols, a carved image, and a cast image? You know what you need to do."

15 So they turned aside from there, went to Micah's house, and greeted him.

16 While the 600 Danite soldiers, armed with military weapons, stood guard at the entrance to the gate,

17 the five men who had gone to scout out the land arrived, entered Micah's home and took possession of the carved image, the ephod, the household idols, and the cast image. Meanwhile, the priest stood outside by the entrance to the gate with the 600 men armed with military weapons.

18 After they went into Micah's home and took the carved image, the ephod, the household idols, and the cast image, the priest challenged them. "What are you doing?" he asked them.

19 They told him, "Shut up and keep quiet. Come with us and be our spiritual father and priest. It's better for you, isn't it, to be a priest to an entire tribe and family in Israel than to be priest to the home of one man?"

20 The priest was happy to oblige, so he took the ephod, the household idols, and the carved image and went along with the army.

21 Then they turned around and left, sending their little ones, their livestock, and their valuables on ahead.

22 When they had been gone a short distance from Micah's home, some of Micah's neighbours assembled a search party and overtook the descendants of Dan.

23 They yelled at the descendants of Dan, who turned around to face Micah and asked, "What's wrong with you? You've assembled together ...?"

24 Micah replied, "You took my gods that I crafted, along with the priest, and left! What do I have left? So what's with this 'What's wrong with you?'"

25 The descendants of Dan answered him, "You had better not talk to us about this, or else these bad guys here will attack you. You will lose your life, along with the lives of your whole household."

26 Then the descendants of Dan went on their way. Because Micah saw that they were too strong for him, he turned and went back home.

27 But the descendants of Dan took what Micah had made, along with the priest who had worked for him, and went to Laish, to a quiet and carefree people, and killed them with swords. Then they set fire to the city.

28 They had no one else to deliver them, because they lived far from Sidon and had no dealings with anyone. It lay in the valley near Beth-rehob. They rebuilt the city and lived in it.

29 They renamed the city Dan, after the name of their ancestor Dan, who had been born in Israel. The former name of the city was Laish.

30 The descendants of Dan set up the carved image, and Gershom's son Jonathan, a descendant of Manasseh, served along with his descendants as priests to the tribe of Dan until the land was taken captive.

31 Micah's carved image, that he himself had crafted, was in place during the entire time that God's tent was set up at Shiloh.

6th April - Day 96

Judges 19

- 1 Now it happened in those days, before there was a king in Israel, that a certain male descendant of Levi, who lived in a remote part of the mountainous region of Ephraim, took a mistress for himself from Bethlehem in the territory of Judah.
 - 2 But his mistress was sexually unfaithful to him, and then she left him to live in her father's home in Bethlehem in the territory of Judah. She had been living there for a period of about four months
 - 3 when her husband got up and went after her, intending to speak lovingly to her in order to win her back. He took with him his young manservant and a pair of donkeys. When she brought him into her father's house to see him, her father was happy to have met him.
 - 4 The young woman's father (that is, his father-in-law) made him stay there for three days while they ate and drank during his visit there.
 - 5 On the fourth day, they got up early that morning, and the descendant of Levi got ready to leave. Then the young woman's father-in-law told him, "Fortify yourself by eating some food before you go."
 - 6 So both of them sat down for a bit, ate and drank together, and the young woman's father invited the man, "Please, enjoy yourself and spend another night."
 - 7 The man got up, intending to leave, but his father-in-law urged him to spend the night there again.
 - 8 On the fifth day, he got up early in the morning, but the young woman's father-in-law told him, "Please, fortify yourself," so they delayed until later that afternoon while both of them ate together.
 - 9 When the man got up to leave with his mistress and servant, his father-in-law, the young woman's father, told him, "Look now, evening is coming, so please spend another night. See how the daylight is fading, so spend the night here and enjoy yourself. Then tomorrow get up early and leave on your journey home."
 - 10 Because the man was unwilling to spend the night, he got up, left, and arrived opposite Jebus (now known as Jerusalem). He had with him a pair of saddled donkeys, along with his mistress.
 - 11 As they approached Jebus, the daylight was almost gone, so the servant suggested to his master, "Come on, let's spend the night in this Jebusite city."
 - 12 But his master replied, "We're not going to turn aside into a city of foreigners who are not part of the Israelis. Instead, we'll go on to Gibeah."
 - 13 He also told his servant, "Come on, let's go to one of these places and spend the night in Gibeah or Ramah."
 - 14 So they continued on their way, and the sun set on them near Gibeah, which is part of Benjamin's territorial allotment.
 - 15 They turned aside there, intending to enter Gibeah and spend the night.
- After they entered the city, they had to sit down in the public square because no one would take them into their home for the night.
- 16 Just then, an old man was coming out of the fields that evening from work. The man was from the mountainous region of Ephraim and had been staying in Gibeah, even though the men of that place were descendants of Benjamin.
 - 17 As the old man looked up and saw the travelling man in the public square of the city, he asked, "Now then, where are you headed? And where are you from?"
 - 18 He replied, "We're travelling from Bethlehem in Judah to the remote part of the mountainous region of Ephraim, because I'm from there, and I've been visiting Bethlehem in Judah. I'm going home now, but no one will take me into his home."

19 Meanwhile, we also have straw and fodder for our donkeys, and bread and wine for me, for this young woman servant, and for the young man who is with your servants. We don't need anything else."

20 The old man replied, "Don't be alarmed. I'll take care of all your needs. Just don't spend the night in the public square."

21 So he took him into his home and fed the donkeys while they refreshed themselves and had dinner.

22 While they were enjoying themselves, all of a sudden certain ungodly men who lived in the city surrounded the house, pounded on the door, and ordered the old man who owned the home, "Bring out the man who came to visit your home so we can have sex with him."

23 The man who owned the house went out to talk to them and pleaded with them, "No, my brothers, please don't act so wickedly. This man is my guest! Don't try to do this stupid thing.

24 Instead, here's my virgin daughter and my visitor's mistress. Please let me bring them out to you. Occupy yourselves with them, and do to them whatever you would like. But don't commit such a stupid thing against this man."

25 But the men were unwilling to listen to him. So the descendant of Levi grabbed his mistress, took her out to them, and they raped and tortured her all night until morning. Then they released her as the first daylight was beginning to appear.

26 As dawn was breaking, the woman approached the door of the man's home where her master was and collapsed. Eventually, full daylight came.

27 When her master got up that morning and opened the doors of the house to leave on his way, there was his mistress, fallen dead at the door of the house with her hands grasping the threshold.

28 He spoke to her, "Get up, and let's go." But there was no response. So he placed her on the donkey, mounted his own animal, and went home.

29 When he arrived home, he grabbed a knife, took hold of his mistress, cut her apart limb by limb into twelve pieces, and sent her remains throughout the land of Israel.

30 All the witnesses said, "Nothing has happened or has been seen like this from the day the Israelis came here from the land of Egypt to this day! Think about it, get some advice about it, and then speak up about it!"

Judges 20

1 Then the entire Israeli nation — from Dan to Beer-sheba, including the territory of Gilead — came out for war. The army assembled as one united force to God at Mizpah.

2 The officials of the entire nation, including every tribe of Israel, took their stand in the assembly of the people of God: 400,000 foot soldiers, all of them expert swordsmen.

3 While the descendants of Benjamin were learning that the Israelis had gone up to Mizpah, the Israelis asked, "Somebody tell us how this evil could happen?"

4 So the descendant of Levi, the husband of the murdered woman, spoke up and replied, "I came to spend the night at Gibeah, which is part of Benjamin, along with my mistress.

5 But the officials of Gibeah attacked me and surrounded the house because of me. They intended to kill me, but instead they tortured my mistress to death.

6 So I grabbed my mistress, cut her in pieces, and sent her remains throughout the territory of Israel's inheritance, because they've committed a vile, stupid outrage in Israel.

7 So look, all you sons of Israel! Speak up and give us your advice!"

8 Then the entire army stood up as a single unit and declared, "Nobody's going back to his tent, and nobody's going home!

9 This is what we'll do to Gibeah: we're going to assemble an army by lottery.

10 We'll take ten men out of 100 from all of the tribes of Israel. We'll appoint 100 out of 1,000 and 1,000 out of 10,000 to supply provisions for the army. And when we reach

Gibeah in the territory of Benjamin, we'll punish them for all of the stupid things that they've done in Israel."

11 That's how the army of Israel came to be gathered together to attack the city, united as a single unit.

12 The tribes of Israel sent men throughout the entire tribe of Benjamin to ask them, "What is this evil thing that has occurred among you?"

13 Now then, hand over the men — those ungodly men — and we'll execute them in order to remove this evil from Israel." But the descendants of Benjamin wouldn't obey the request of their own relatives, the Israelis,

14 so the descendants of Benjamin assembled from the cities of Gibeah to fight the Israelis in battle.

15 The day of the battle, the army from the descendants of Benjamin numbered 26,000 expert swordsmen from their cities, not including the inhabitants of Gibeah, who numbered 700 special forces soldiers.

16 Out of all these soldiers, 700 of them were left-handed — and each one could sling a stone at a hair and never miss.

17 But the Israeli army — not counting the tribe of Benjamin — numbered 400,000 expert swordsmen, all of them battle-hardened soldiers.

18 The Israelis mounted up, travelled to Bethel, and asked God what to do. They said, "Who is to lead us in our opening attack against the descendants of Benjamin?" The LORD replied, "Judah is to open the attack."

19 So the Israelis got up in the morning, encamped near Gibeah,

20 and the army of Israel went out to fight the tribe of Benjamin, assembling in battle array against them at Gibeah.

21 The descendants of Benjamin came out of Gibeah, and 22,000 soldiers of Israel fell in battle that day.

22 But the army — the men of Israel — encouraged themselves and arrayed for battle again the next day in the same place where they had gathered the day before.

23 From there the Israelis went up and wept in the LORD's presence until evening. Then they asked the LORD, "Should we attack the descendants of Benjamin again?" The LORD replied, "Attack them."

24 So the Israelis attacked the descendants of Benjamin for a second day,

25 and the tribe of Benjamin went to war against them from Gibeah during that second day, and 18,000 soldiers from the Israelis — all of them expert swordsmen — fell to the ground.

26 All the Israelis, including its army, went up from there to Bethel and wept, remaining there in the LORD's presence, fasting throughout the day until dusk, when they offered burnt offerings and peace offerings in the LORD's presence.

27 The Israelis inquired of the LORD, since the Ark of the Covenant was there at that time

28 while Eleazar's son Phinehas, a descendant of Aaron, served before it in those days.

They asked, "Should we go out to war again against the descendants of our relative Benjamin, or shall we cease?" And the LORD answered, "Go out, and tomorrow I will deliver them into your control."

29 So Israel set soldiers in ambush around Gibeah.

30 The Israelis went out against the descendants of Benjamin on the third day, arraying themselves against Gibeah as they had done previously.

31 They attacked the army and were drawn away from the city as they began to inflict casualties on the soldiers along the roads to Bethel and Gibeah, just as they had done the other times. About 30 soldiers from Israel fell in battle there and in the fields.

32 Then the descendants of Benjamin told themselves, "They're falling right in front of us, just like before!" But the army of Israel told themselves, "Let's draw them away by escaping to the highways from the city."

33 So the entire army of Israel moved from their location and arrayed themselves at Baaltamer while that part of their army moved from their ambush positions from Maareh-geba.

34 As 10,000 of Israel's best soldiers came to fight Gibeah, the battle became fierce, but the army of Benjamin didn't know that disaster was close at hand.

35 The LORD struck Benjamin in the full view of Israel. As a result, the Israelis destroyed 25,100 soldiers of Benjamin that day, all expert swordsmen.

36 Then the descendants of Benjamin realised that they had been defeated. The army of Israel pretended to retreat from the army of Benjamin, knowing that they had set some soldiers in ambush near Gibeah.

37 The soldiers in ambush rushed out to attack Gibeah, deploying in force and executing the entire city with swords.

38 Meanwhile, the army of Israel had arranged to signal their soldiers who had been hiding in ambush by sending up a cloud of smoke from the city.

39 The army of Israel turned around in the battle, and the army of Benjamin began to attack and kill about 30 soldiers, thinking, "Now we're really defeating them, just like before."

40 But then the smoke began to rise from the city in a column. The army of Benjamin observed behind them that the whole city was going up in flames straight into the sky!

41 At that point, as the army of Israel turned back to face the army of Benjamin, the army of Benjamin was filled with terror, because they realised that disaster was about to overtake them.

42 So they turned tail and ran away from the army of Israel toward the wilderness, but they were overtaken in battle when soldiers came out from the cities to destroy them.

43 They surrounded the army of Benjamin, pursuing them ceaselessly until they defeated them near the east-facing border of Gibeah.

44 That's how 18,000 men from the tribe of Benjamin fell in battle, all of whom were valiant soldiers.

45 The rest of them turned and ran into the wilderness in the direction of the rock of Rimmon, but 5,000 of them were killed on the highways while 2,000 of them were overtaken and killed near Gidom.

46 To sum up, the soldiers from the tribe of Benjamin who died that day totalled 25,000 men, all of them expert swordsmen and valiant soldiers.

47 However, 600 soldiers ran into the wilderness in the direction of the rock of Rimmon, where they remained as fugitives for four months.

48 Meanwhile, the army of Israel went back to fight the surviving descendants of Benjamin. They attacked the entire city with swords, including its cattle and everyone they could find. Then they set fire to all of the cities that they could find.

Judges 21

1 Now the people of Israel had taken a vow in Mizpah that went like this: "Not even one of us will give his daughter in marriage to a descendant of Benjamin!"

2 So the people went to Bethel, sat before God until dusk, where they cried out loud and wept bitterly.

3 "Why, LORD God of Israel," they asked him, "is one tribe missing from Israel?"

4 The next day, the people got up early, built an altar, and offered burnt offerings and peace offerings.

5 The Israelis asked themselves, "Who didn't come up in our assembly in the LORD's presence from among all of the tribes of Israel?" They had taken a solemn oath concerning

those who didn't come up to meet with the LORD at Mizpah that "They will certainly be executed."

6 But the Israelis were mourning for their relatives in the tribe of Benjamin. They announced, "One tribe has been eliminated from Israel today!

7 What can we do to find wives for the survivors who remain, since we've already taken an oath in the LORD's presence not to give them any of our daughters in marriage?"

8 They asked, "What one group of the tribes of Israel didn't come up to meet the LORD at Mizpah?" It turned out that no one had come to the encampment from Jabesh-gilead, 9 since when they took a census of the assembly, not even one of the inhabitants of Jabesh-gilead was in attendance.

10 So the congregation sent out 12,000 of their valiant soldiers, issuing these orders to them: "Go and attack the inhabitants of Jabesh-gilead with swords, including the women and little ones.

11 You're to completely destroy every man and every married woman."

12 They discovered among the inhabitants of Jabesh-gilead 400 young virgins who hadn't had sex with a man, and they brought them to the encampment at Shiloh in the territory of Canaan.

13 Then the entire congregation sent for the surviving descendants of Benjamin who were living at the rock of Rimmon and assured them that their intentions toward them were peaceful.

14 So the survivors of the tribe of Benjamin returned at that time, and the Israelis gave them the women whom they had kept alive from the raid on Jabesh-gilead. Even so, there weren't enough for them.

15 The people felt sorry for the tribe of Benjamin because the LORD had broken one of the tribes of Israel.

16 So the elders of the congregation asked, "What will we do to obtain wives for the survivors, since the women of Benjamin have been devastated?"

17 They continued, "Let's make sure that there's an inheritance for the survivors of the tribe of Benjamin, so that a tribe won't be blotted out from Israel.

18 But we can't give them wives from our own daughters, since we've taken this vow: 'May the LORD curse anyone who gives his daughter as a wife to the tribe of Benjamin!'"

19 So they concluded, "Look, there's a feast to the LORD every year in Shiloh on the north side of Bethel, south of Lebonah and on the east side of the highway that runs from Bethel to Shechem ..."

20 So they told the descendants of Benjamin, "Go and hide in the vineyards.

21 Watch when the unmarried women from Shiloh come out to participate in the dances. Then come out of the vineyards and each of you grab a wife from the unmarried women from Shiloh. Then go back home to the territory of Benjamin.

22 If their fathers or brothers come complaining to us, we'll tell them 'Be generous! Give them to us voluntarily, because we didn't take anyone to be a wife for the men of the tribe of Benjamin as a result of the battle. And you haven't incurred guilt by giving your daughters to them.'"

23 So the descendants of Benjamin did all of this: they chose and carried away just enough wives from those who danced to meet the number needed, then they left to return to their inheritance, to rebuild their cities, and to live there.

24 The Israelis left there at that time, each man to his tribe and family, and each of them went down from there to his territorial allotment.

25 Back in those days, Israel didn't yet have a king, so each person did whatever seemed right in his own opinion.

7th April - Day 97

Ruth 1

- 1 Now there came a time of famine while judges were ruling in the land of Israel. A man from Bethlehem of Judah, his wife, and his two sons left to live in the country of Moab.
- 2 The man's name was Elimelech, his wife's name was Naomi, and their two sons were named Mahlon and Chilion — Ephrathites from Bethlehem of Judah. They journeyed to the country of Moab and lived there for some time.
- 3 Then Naomi's husband Elimelech died, and she was left with her two sons.
- 4 Each of her sons married Moabite women: one named Orpah and the other named Ruth. After they lived there about ten years,
- 5 both Mahlon and Chilion died, leaving Naomi alone with neither her husband nor her two sons.
- 6 She and her daughters-in-law prepared to return from the country of Moab, because she had heard while living there how the LORD had come to the aid of his people, giving them relief.
- 7 So she left the place where she had been, along with her two daughters-in-law, and they travelled along the return road to the land of Judah.
- 8 But along the way, Naomi told her two daughters-in-law, "Each of you go back home. Return to your mother's house. May the LORD show his gracious love to you, as you have shown me and our loved ones who have died.
- 9 May the LORD grant each of you security in your new husbands' households." Then she kissed them good-bye, and they cried loudly.
- 10 They both replied to her, "No! We will go back with you to your people."
- 11 But Naomi responded, "Go back, my daughters. Why go with me? Are there still sons to be born to me as future husbands for you?
- 12 So go on back, my daughters! Be on your way! I'm too old to remarry. If I were to say that I'm hoping for a husband tonight and then also bore sons this very night,
- 13 would you wait for them until they were grown? Would you refrain from marriage for them? No, my daughters! I'm more deeply grieved than you, because the LORD is working against me!"
- 14 They began to cry loudly again. So Orpah kissed her mother-in-law good-bye, but Ruth remained with her.
- 15 Naomi told Ruth, "Look, your sister-in-law has returned to her people and to her gods. Follow your sister-in-law!"
- 16 But Ruth answered, "Stop urging me to abandon you and to turn back from following you. Because wherever you go, I'll go. Wherever you live, I'll live. Your people will be my people, and your God, my God.
- 17 Where you die, I'll die and be buried. May the LORD do this to me — and more — if anything except death comes between you and me."
- 18 When Naomi observed Ruth's determination to travel with her, she ended the conversation.
- 19 So they continued on until they reached Bethlehem.

Now when the two of them arrived in Bethlehem, the entire town got excited at the news of their arrival and they asked one another, "Can this be Naomi?"

20 But Naomi replied, "Don't call me 'Naomi'! Call me 'Mara'! That's because the Almighty has dealt bitterly with me.

21 I left here full, but the LORD brought me back empty. So why call me 'Naomi'? After all, the LORD is against me, and the Almighty has broken me."

22 So Naomi returned to Bethlehem from the country of Moab, along with her daughter-in-law Ruth the Moabite woman. And they arrived in Bethlehem at the beginning of the barley harvest.

Ruth 2

1 Naomi had a close relative of her late husband, a man of considerable wealth from the family of Elimelech. His name was Boaz.

2 Ruth the Moabite told Naomi, "Please allow me to go out to the fields and glean grain behind anyone who shows me kindness." So Naomi replied, "Go ahead, my daughter."

3 So she went out, proceeded to the field, and gleaned behind the harvesters. And it happened that she came to the portion of land belonging to Boaz, of the family of Elimelech.

4 Now when Boaz arrived from Bethlehem, he told the harvesters, "The LORD be with you." "May the LORD bless you!" they replied.

5 At this point, Boaz asked the foreman of his harvesters, "To whom does this young woman belong?"

6 The foreman of the harvesters answered, "She is the Moabite who came back with Naomi from the country of Moab.

7 She asked us, 'Please allow me to glean what's left of the grain behind the harvesters.' So she came out and has continued working from dawn until now, except for a short time in a shelter."

8 Boaz then addressed Ruth: "Listen, my daughter! Don't glean in any other field. Don't even leave this one, and be sure to stay close to my women servants.

9 Keep your eyes on the field where they are harvesting, and follow them. I have ordered my young men not to bother you, have I not? And when you are thirsty, drink from the water vessels that the young men have filled."

10 At this she fell prostrate, bowing low to the ground, and asked him, "Why is it that you're showing me kindness by noticing me, since I'm a foreigner?"

11 Boaz answered her, "It has been clearly disclosed to me all that you have done for your mother-in-law following the death of your husband — how you abandoned your father, your mother, and your own land, and came to a people you did not previously know.

12 May the LORD repay you for your work, and may a full reward be given you from the LORD God of Israel, under whose wings you have come for refuge."

13 She responded, "May I continue to find favour in your sight, sir, since you've been comforting me and you have spoken graciously to your servant, even though I am not one of your servants."

14 At lunchtime, Boaz invited her, "Come on over, have some food, and dip your bread in our oil and vinegar." So she sat down beside the harvesters, and he handed her some roasted grain, which she ate until she was satisfied. She kept what was left over.

15 After she had left to glean, Boaz commanded his servants, "Allow her to glean also among the cut sheaves, and don't taunt her.

16 One other thing — drop some handfuls deliberately, leaving them for her so she can gather it. And don't bother her."

17 So Ruth gathered grain out in the field until dusk, and then threshed what she had gathered — about a week's supply of barley.

18 She picked up her grain and went back to town. Her mother-in-law noticed how much Ruth had gleaned and had brought back from what was left over from her lunch.

19 So her mother-in-law quizzed her, "Where did you glean today? Where, precisely, did you work? May the one who took notice of you be blessed." So Ruth told her mother-in-law with whom she had worked. She said, "The man's name with whom I worked today is Boaz."

20 Naomi replied, "May the one who hasn't abandoned his gracious love to the living or to the dead be blessed by the LORD." Naomi added, "This man is closely related to us, our related redeemer, as a matter of fact!"

21 Then Ruth the Moabite woman added, "He also told me 'Stay close to my young men until they have completed my entire harvest.'"

22 Naomi responded to her daughter-in-law Ruth, "It is prudent, my daughter, for you to go out with his women servants, so someone won't attack you in another field."

23 So Ruth continued to stay close to the young women who worked for Boaz, gathering grain until both the barley and wheat harvests were complete, all the while living with her mother-in-law.

Ruth 3

1 Ruth's mother-in-law Naomi, told her, "My daughter, should I not make inquiries about your financial security, so you'll be better off in life?

2 Isn't Boaz one of our close relatives? You've been associating with his women servants lately. Look, he'll be winnowing barley at the threshing floor tonight.

3 So get cleaned up, put on some perfume, dress up, and go to the threshing floor, but don't let him see you until after he's finished eating and drinking.

4 When he lies down, be sure to notice where he is resting. Then go over, uncover his feet, and lie down. He'll tell you what to do."

5 Ruth replied, "I'll do everything you've said."

6 So she went out to the threshing floor and did precisely what her mother-in-law had advised.

7 After Boaz had finished eating and drinking to his heart's content, he went over and laid down next to the pile of threshed grain. Ruth came in quietly, uncovered his feet, and lay down.

8 In the middle of the night, Boaz was startled awake and turned over in surprise to see a woman lying at his feet.

9 He asked her, "Who are you?" She answered, "I'm only Ruth, your servant. Spread the edge of your garment over your servant, because you are my related redeemer."

10 He replied, "May you be blessed by the LORD, my daughter. You've added to the gracious love you've already demonstrated by not pursuing younger men, whether rich or poor.

11 Don't be afraid, my daughter. I'll do for you everything that you have asked, since all of my people in town are aware that you're a virtuous woman.

12 It's true that I'm your related redeemer, but there is another related redeemer even closer than I.

13 Stay the night, and if he fulfils his duty as your related redeemer in the morning, that will be acceptable. But if he isn't inclined to do so, then, as the LORD lives, I will act as your related redeemer myself. So lie down until morning."

14 So she lay down at his feet until dawn approached, then got up while it was still difficult for anyone to be recognised. Then he told her, "It shouldn't be known that a woman has come to the threshing floor."

15 So he said, "Take your cloak and hold it out." She did so, and he measured out six units of barley and placed them in a sack on her. Then she left for town.

16 When Ruth returned to her mother-in-law, Naomi asked her, "How did it go, my daughter?" Then she related everything that the man had done for her.

17 Ruth also said, "He gave me these six units of barley and told me, 'Don't go back to your mother-in-law empty-handed.'"

18 Naomi replied, "Be patient, my daughter, until you learn how this works out, because the man won't rest until he finishes everything today."

Ruth 4

1 Meanwhile, Boaz approached the city gate and sat down there. Just then, the very same related redeemer whom Boaz had mentioned came by, so Boaz called out to him, "Come over and sit down here, my friend!" So the man came over and sat down.

2 Boaz selected ten of the town elders and spoke to them, "Sit down here." So they sat down

3 and Boaz addressed the related redeemer directly: "A portion of a field belonging to our relative Elimelech is up for sale by Naomi, who recently returned from the country of Moab.

4 So I thought to myself I ought to tell you that you must make a public purchase of this before the town residents and the elders of my people. So if you intend to act as the related redeemer, then do so. But if not, let me know, because except for you — and I after you — there is no one to fulfil the duties of a related redeemer." The man responded, "I will act as related redeemer."

5 Boaz continued, "On the very day you buy the field from Naomi, you will be obtaining Ruth the Moabite woman, the wife of her dead husband, so the family name may be continued as an inheritance."

6 At this, the nearer related redeemer replied, "Then I am unable to act as related redeemer, because that would complicate my own inheritance. You act instead as the related redeemer, because I cannot do so."

7 During Israel's earlier history, all things concerning redeeming or changing inheritances were confirmed by a man taking off his sandal and giving it to the other party, thereby creating a public record in Israel.

8 So when the nearer related redeemer told Boaz, "Make the purchase yourself," he then took off his sandal.

9 At this, Boaz addressed the elders and all of the people: "You all are witnesses today that I hereby redeem everything from Naomi that belonged to Elimelech, including what belonged to Chilion and Mahlon,

10 along with Mahlon's wife Ruth the Moabite woman. I will marry her to continue the family name as an inheritance, so that the name of the deceased does not disappear from among his relatives, nor from the public record. You are all witnesses today!"

11 Then all of the assembled people — along with the elders who were there — said, "We are witnesses! May the LORD make this woman who enters your house like Rachel and Leah, who together established the house of Israel. May you prosper in Ephrathah, and may you excel in Bethlehem!

12 Moreover, may your house be like the house of Perez, whom Tamar bore for Judah, from the offspring that the LORD gives you from this young woman."

8th April - Day 98

Ruth 4

13 So Boaz took Ruth to be his wife, and when he had marital relations with her, the LORD made her conceive, and she bore a son.

14 Then the women of Bethlehem told Naomi, "May the LORD be blessed, who has not left you today without a related redeemer. May his name become famous throughout Israel!

15 And he will restore your life for you and will support you in your old age, because your daughter-in-law, who loves you and who has borne him, is better for you than seven sons!"

16 Naomi took care of the child, taking him to her breast and becoming his nurse.

17 So her women neighbours gave the child a nickname, which is "Naomi has a son!" They named him Obed. He became the father of Jesse, who was the father of David.

18 This is the genealogy of Perez: Perez fathered Hezron,

19 Hezron fathered Ram, and Ram fathered Amminadab.

20 Amminadab fathered Nahshon, and Nahshon fathered Salmon.

21 Salmon fathered Boaz, and Boaz fathered Obed.

22 Then Obed fathered Jesse, who fathered David.

1 Chronicles 2

9 Hezron's sons born to him were Jerahmeel, Ram, and Chelubai.

10 Ram fathered Amminadab, and Amminadab fathered Nahshon, who was leader of the descendants of Judah.

11 Nahshon fathered Salma, Salma fathered Boaz,

12 Boaz fathered Obed, and Obed fathered Jesse.

13 Jesse fathered Eliab his firstborn, Abinadab his second born, Shimea his third born,

14 Nethanel his fourth born, Raddai his fifth born,

15 Ozem his sixth born, David his seventh born;

16 along with their sisters Zeruiah and Abigail. Zeruiah's three sons were Abishai, Joab, and Asahel.

17 Abigail bore Amasa, whose father was Jether the Ishmaelite.

18 Hezron's son Caleb had children by his wife Azubah and by Jerioth. These were her sons: Jeshur, Shobab, and Ardon.

19 When Azubah died, Caleb married Ephrath, who bore him Hur.

20 Hur fathered Uri, and Uri fathered Bezalel.

21 Later, Hezron married the daughter of Machir, who had fathered Gilead. He married her when he was 60 years old, and she bore him Segub.

22 Segub fathered Jair, who had 23 towns in the land of Gilead.

23 But Geshur and Aram took 60 towns from Gilead, including Havvoth-jair and Kenath, along with their villages. All these were descendants of Machir, who fathered Gilead.

24 After Hezron died in Caleb-ephratah, Abijah wife of Hezron bore him Ashhur, who fathered Tekoa.

25 The descendants of Jerahmeel, the firstborn of Hezron, were Ram his firstborn, Bunah, Oren, Ozem, and Ahijah.

26 Jerahmeel also had another wife, whose name was Atarah; she was the mother of Onam.

27 The descendants of Ram, firstborn of Jerahmeel, were Maaz, Jamin, and Eker.

28 Onam's descendants were Shammai and Jada. Shammai's descendants were Nadab and Abishur.

29 Abishur's wife was named Abihail. She bore him Ahban and Molid.

30 Nadab's descendants were Seled and Appaim. Seled died childless.

31 Appaim's son was Ishi. Ishi's son was Sheshan. Sheshan's son was Ahlai.

32 Shammai's brother Jada's descendants were Jether and Jonathan, but Jether died childless.

33 Jonathan's descendants were Peleth and Zaza. These were the descendants of Jerahmeel.

34 Now Sheshan had no sons, only daughters. However, Sheshan had an Egyptian slave named Jarha.

35 So Sheshan gave his daughter in marriage to his slave Jarha, and she bore him Attai.

36 Attai fathered Nathan, and Nathan fathered Zabad.

37 Zabad fathered Ephlal, Ephlal fathered Obed,

38 Obed fathered Jehu, Jehu fathered Azariah,

39 Azariah fathered Helez, Helez fathered Eleasah,

40 Eleasah fathered Sismai, Sismai fathered Shallum.

41 Shallum fathered Jekamiah, and Jekamiah fathered Elishama.

42 Jerahmeel's brother Caleb's descendants were his firstborn Mesha, who fathered Ziph. The descendants of Mareshah, who fathered Hebron, were as follows:

43 Hebron's descendants were Korah, Tappuah, Rekem, and Shema.

44 Shema fathered Raham, who fathered Jorkeam. Rekem fathered Shammai.

45 Shammai's descendants included Maon, who fathered Beth-zur.

46 Caleb's mistress Ephah also bore Haran, Moza, and Gazez. Haran fathered Gazez.

47 Jahdai's descendants were Regem, Jotham, Geshan, Pelet, Ephah, and Shaaph.

48 Caleb's mistress Maacah bore Sheber, Tirhanah,

49 and Shaaph, who fathered Madmannah. Sheva fathered Machbenah and Gibe. Caleb's daughter was Achsah.

50 These were Caleb's descendants. The son of Hur, the firstborn of Ephrathah, was Shobal, who fathered Kiriath-jearim,

51 Salma, who fathered Bethlehem, and Hareph, who fathered Beth-gader.

52 Shobal, who fathered Kiriath-jearim, had other sons, including Haroeh, half of the Menuhoth.

53 The families of Kiriath-jearim included the Ithrites, the Puthites, the Shumathites, and the Mishraites. The Zorathites and the Eshtaolites came from them.

54 Salma's descendants were Bethlehem, the Netophathites, Atroth-beth-joab, and half of the Manahathites, the Zorites.

55 The families of the scribes who lived at Jabez included the Tirathites, the Shimeathites, and the Sucathites. These are the Kenites who came from Hammath, who fathered the house of Rechab.

1 Chronicles 4

1 Judah's descendants were Perez, Hezron, Carmi, Hur, and Shobal.

2 Shobal's son Reaiah fathered Jahath, and Jahath fathered Ahumai and Lahad. These were the families of the Zorathites.

3 These were the descendants of the ancestor of Etam: Jezreel, Ishma, and Idbash; and their sister's name was Hazzelelponi.

4 Penuel fathered Gedor and Ezer fathered Hushah. These were the descendants of Hur, Ephrathah's firstborn, who fathered Bethlehem:

5 Tekoa's father Ashhur had two wives, Helah and Naarah.

6 Naarah bore him these sons: Ahuzzam, Hephher, Temeni, and Haahashtari.

7 The sons of Helah were Zereth, Izhar, and Ethnan.

8 Koz fathered Anub, Zobebah, and the families of Harum's son Aharhel.

9 Jabez enjoyed more honour than his relatives — his mother named him Jabez, she said, "because I bore him in pain."

10 Later on, Jabez called on the God of Israel, asking him, "... whether you would bless me again and again, enlarge my territory, keep your power with me, keep me from evil, and keep me from harm!" And God granted what he had requested.

11 Chelub, Shuhah's brother, fathered Mehir, who fathered Eshton.

12 Eshton fathered Beth-rapha, Paseah, and Tehinnah, who fathered Ir-nahash. These are the men of Recah.

13 Kenaz's descendants were Othniel and Seraiah. Othniel's descendants were Hathath and Meonothai, who fathered Ophrah. Seraiah fathered Joab, who fathered the Gharashim, because they became artisans.

15 The descendants of Jephunneh's son Caleb were Iru, Elah, and Naam. Elah's son was Kenaz.

16 Jehallelel's descendants were Ziph, Ziphah, Tiria, and Asarel.

17 Ezrah's descendants were Jether, Mered, Ephraim, and Jalon. Mered's wife conceived Miriam, Shammai, and Ishbah, who fathered Eshtemoa.

18 Then his Judean wife bore Jered, who fathered Gedor and then Heber, who fathered Soco and Jekuthiel, who fathered Zanoah. These are the descendants of Bithiah, daughter of Pharaoh, whom Mered married.

19 The descendants of Hodiahs wife, Nahams sister, fathered Keilah the Garmite and Eshtemoa the Maacathite.

20 Shimon's descendants were Amnon, Rinnah, Ben-hanan, and Tilon. Ishi's descendants were Zoheth and Ben-zoheth.

21 The descendants of Judah's son Shelah were Er, who fathered Lecah, Laadah (who fathered Mareshah and the families who belonged to the guild of linen workers at Beth-ashbea),

22 Jokim, the men who lived in Cozeba, Joash, and Saraph (who married Moabite families), and Jashubi-lehem. (The records are ancient).

23 These people were potters who lived in Netaim and Gederah in service to their king, who lived there.

1 Samuel 1

1 A certain man lived in Ramathaim-zophim, which is in the hill country of Ephraim. He was Jerohams son Elkanah, the grandson of Elihu and grandson of Tohu, who was the son of Zuph, an Ephraimite.

2 He had two wives; the name of one was Hannah and the name of the other was Peninnah. Peninnah had children, but Hannah had no children.

3 That man would go up from his town each year to worship and sacrifice to the LORD of the Heavenly Armies at Shiloh, where Elis two sons Hophni and Phineas served as priests of the LORD.

4 On the day when Elkanah offered sacrifices, he would give portions to his wife Peninnah and to all her sons and daughters,

5 but he would give twice as much to Hannah because he loved her. Now the LORD had closed her womb.

6 Her rival would provoke her severely so that she complained loudly because the LORD had closed her womb.

7 Elkanah would do this year after year, as often as Hannah went up to the house of the LORD. Likewise, Peninnah would provoke her, and Hannah would cry and would not eat.

8 Elkanah her husband told her, "Hannah, why are you crying and why don't you eat? Why are you upset? Am I not better to you than ten sons?"

9th April - Day 99

1 Samuel 1

9 Hannah got up after she had finished eating and drinking in Shiloh. Now Eli the priest was sitting on the chair by the doorpost of the tent of the LORD.

10 Deeply distressed, she prayed to the LORD and wept bitterly.

11 Hannah made a vow: "LORD of the Heavenly Armies, if you just look at the misery of your maidservant, remember me, and don't forget your maidservant. If you give your maidservant a son, then I'll give him to the LORD for all the days of his life, and a razor is never to touch his head."

12 As she continued to pray in the LORD's presence, Eli was watching her mouth.

13 Hannah was praying inwardly. Her lips were quivering, and her voice could not be heard. So Eli thought she was drunk.

14 Eli told her, "How long will you stay drunk? Put away your wine!"

15 "No, sir!" Hannah replied. "I'm a deeply troubled woman. I've drunk neither wine nor beer. I've been pouring out my soul in the LORD's presence.

16 Don't consider your maidservant a worthless woman. Rather, all this time I've been speaking because I'm very anxious and distressed."

17 "Go in peace," Eli answered. "May the God of Israel grant the request you have asked of him."

18 She said, "Let your servant find favour in your eyes." Then she went on her way and ate, and her face was no longer sad.

19 They got up early the next morning and worshipped in the LORD's presence, and then they returned and came to their house at Ramah. Elkanah had marital relations with his wife Hannah, and the LORD remembered her.

20 By the time of the next year's sacrifice, Hannah had become pregnant and had borne a son. She named him Samuel because she said, "I asked the LORD for him."

21 Then Elkanah went up with all his family to offer the yearly sacrifice to the LORD and pay his vow.

22 Hannah did not go up because she had told her husband, "As soon as the child is weaned, I'll take him to appear in the LORD's presence and remain there forever.

23 "Do what you want," Elkanah told her. "Stay until you have weaned him, only may the LORD bring about what you have said." So Hannah stayed and nursed her son until she had weaned him.

24 Then, when she had weaned him, she brought him up with her to Shiloh, along with a three-year-old bull, a half-bushel of flour, and a skin of wine. She brought him to the house of the LORD at Shiloh, and the boy was young.

25 They slaughtered the bull and brought the boy to Eli.

26 Hannah said, "Sir, as surely as you are alive, I'm the woman who stood before you here praying to the LORD.

27 I prayed for this boy, and the LORD granted me the request I asked of him.

28 Now I'm dedicating him to the LORD, and as long as he lives, he will be dedicated to the LORD." Then they worshipped the LORD there.

1 Samuel 2

1 Then Hannah prayed:

"My heart exults in the LORD;
my strength is increased by the LORD.
I will open my mouth to speak against my enemies,
because I rejoice in your deliverance.

2 There is no one holy like the LORD,
indeed there is no one besides you,
there is no rock like our God.

3 Don't continue to talk proudly,
and don't speak arrogantly,
for the LORD is a God of knowledge,
and by him actions are weighed.

4 The bows of warriors are shattered,
but those who stumble are equipped with strength.

5 Those who had an abundance of bread
now hire themselves out,
and those who were hungry
hunger no more.

While the barren woman gives birth to seven children,
she who had many children languishes.

6 The LORD kills and gives life,
he brings people down to where the dead are
and he raises them up.

7 The LORD makes people poor
and he makes people rich,
he brings them low,
and he also exalts them.

8 He raises the poor up from the dust,
he lifts up the needy from the trash heap
to make them sit with princes
and inherit a seat of honour.
Indeed the pillars of the earth belong to the LORD,
and he has set the world on them.

9 He guards the steps of his faithful ones,
while the wicked are made silent in darkness.
He grants the request of the one who prays.
He blesses the year of the righteous.
Indeed it's not by strength that a person prevails.

10 The LORD will shatter his enemies —
those who contend against him.
Who is holy?
The one who will thunder against them in the heavens.
The LORD will judge the ends of the earth,
he will give strength to his king,
and he will increase the strength of His anointed one."

11 Then Elkanah went to his house at Ramah, while the boy was ministering to the LORD in the presence of Eli the priest.

12 Now the sons of Eli were worthless men who did not know the LORD.

13 The custom of the priests with the people was that whenever a person offered a sacrifice, a servant of the priest would come with a three-pronged fork in his hand while the meat was boiling.

14 He would stick it into the basin or pot or kettle or pan, and whatever the fork brought up, the priest would take for himself. This is what they were supposed to do with all the Israelis who came there to Shiloh.

15 But even before they burned the fat, the servant of the priest would come and say to the person offering the sacrifice, "Give me meat to roast for the priest. He won't accept boiled meat from you, but only raw."

16 If the man told him, "They must surely burn up the fat first, and then take for yourself whatever you desire," the servant would say, "No, give it now, and if you don't, I'll take it by force!"

17 By doing this, the sin of the young men was very serious in the LORD's sight because the men despised the LORD's offering.

18 Now Samuel was ministering in the LORD's presence, as a boy wearing a linen ephod.

19 His mother would make a small robe for him, and she would bring it each year when she went up with her husband to offer the yearly sacrifice.

20 Then Eli would bless Elkanah and his wife and say, "May the LORD give you descendants from this woman in place of the one she dedicated to the LORD." Then they would return to their home.

21 The LORD took note of Hannah, and she became pregnant and gave birth to three sons and two daughters. Meanwhile, the boy Samuel continued to grow, and the LORD was constantly with him.

22 Now Eli was very old, and he had heard everything that his sons were doing to all Israel, and how they lay with the women who were serving regularly at the entrance to the Tent of Meeting.

23 "Why are you doing these things that I'm hearing about?" he asked his sons, "These reports about your evil deeds are coming from all these people!

24 No, my sons, I'm not hearing good news being circulated by the LORD's people.

25 If a person sins against another, God will mediate for him, but if a person sins against the LORD, who can intercede for him?" But they would not listen to their father; for the LORD wanted to put them to death.

26 But the boy Samuel continued to grow both physically and in favour with the LORD and the people.

27 A man of God came to Eli, saying to him, "This is what the LORD says: 'When they were in Egypt and slaves to the house of Pharaoh, did I not reveal to the family of your ancestor Aaron

28 that I had chosen him out of all the tribes of Israel to be my priest, to offer up burnt offerings on my altar, burn incense, and carry the ephod in my presence? And did I not give to your ancestors' family all the Israeli fire-offerings?

29 Why then do all of you show contempt for my sacrifice and offering that I've commanded for my dwelling? And you honour your sons more than me in order to fatten yourselves from the best of all the offerings of my people Israel.'

30 "Therefore, the LORD God of Israel has declared, 'I did, in fact, say that your family and your ancestor's family would walk before me forever,' but now the LORD declares, 'Far be it from me! The one who honours me I'll honour, and the one who despises me is to be treated with contempt.

31 The time is coming when I'll cut away at your family and your ancestor's family until there are no old men left in your family.

32 Distress will settle down to live in your household, and despite all the good that I do for Israel, there will never be an old man in your family forever.

33 Any of you whom I don't eliminate from serving at my altar will grow tired from weeping, and their souls will grieve. All the increase of your family will die by violence.

34 Here's a sign for you — your two sons Hophni and Phineas will both die on the same day!

35 And I'll raise up for myself a faithful priest who will do according to what is in my heart and according to my desire. I'll build for him an enduring house and he will walk before my anointed one forever.

36 Anyone who remains in your family will come and prostrate themselves before him for a small wage or a loaf of bread and will say, 'Please put me in one of the priest's offices so I can eat a piece of bread.'""

1 Samuel 3

1 Meanwhile the boy Samuel was serving the LORD before Eli. A word from the LORD was rare in those days, and visions were infrequent.

2 At that time Eli, whose vision was growing dim, was lying down in his bedroom.

3 The lamp of God had not yet been extinguished, and Samuel was lying down in the tent of the LORD where the Ark of God was.

4 The LORD called out to Samuel, who answered, "Here I am."

5 He ran to Eli and said, "Here I am! You called me." "I didn't call you," Eli said. "Go back and lie down." So he went and lay down.

6 Then the LORD again called out, "Samuel!" So Samuel got up, went to Eli, and said, "Here I am! You called me." He said, "I didn't call you, my son. Go back and lie down."

7 Now Samuel did not yet know the LORD and had not yet had the word of the LORD revealed to him.

8 Then the LORD called out to Samuel again a third time, and he got up, went to Eli, and said, "Here I am! You called me." Then Eli understood that the LORD was calling the boy, so Eli told Samuel, "Go lie down, and then if he calls you, answer, 'Speak, LORD, because your servant is listening.'" Then Samuel went and lay down.

10 Later, the LORD came and stood there, calling out, "Samuel! Samuel!" as he had before. Samuel said, "Speak, because your servant is listening."

11 "Look," the LORD told Samuel. "I'm about to do something in Israel that will make both ears of anyone who hears it tingle.

12 I'll fulfil every promise that I've spoken concerning Eli's family, from beginning to end.

13 I've told him that I'm about to judge his family forever because of the iniquity that he knew about. His sons committed blasphemy and he did not rebuke them.

14 Therefore I've sworn concerning Eli's family that the iniquity of his family is not to be atoned for by sacrifice or offering forever."

15 Samuel lay down until morning and then opened the doors of the house of the LORD, but he was afraid to report the vision to Eli.

16 Then Eli called Samuel: "Samuel, my son." He said, "Here I am."

17 Eli said, "What did the LORD say to you? Please don't conceal anything from me. May God do this to you and even more if you conceal from me one word of all that he spoke to you."

18 Samuel told him everything — he did not conceal anything from him. Eli said, "He is the LORD. May he do what seems good to him."

19 As Samuel grew, the LORD was with him and did not let any of Samuel's predictions fail.

20 All Israel from Dan to Beer-sheba knew that Samuel was confirmed as the LORD's prophet.

21 The LORD continued to appear at Shiloh, because he revealed himself to Samuel at Shiloh by means of messages from the LORD.

1 Samuel 4

- 1 What Samuel had to say was directed to all Israel, and Israel went out to engage the Philistines in battle. The Israelis were camped at Ebenezer, while the Philistines were camped at Aphek.
- 2 The Philistines deployed their forces to meet Israel, and as the battle spread Israel was defeated by the Philistines, who killed about four thousand men on the battlefield.
- 3 When the people came to the camp, the elders of Israel said, "Why did the LORD defeat us today when we fought the Philistines? Let's take the Ark of the Covenant of the LORD from Shiloh, so it may go with us and deliver us from the power of our enemies."
- 4 So the people sent word to Shiloh and took away from there the Ark of the Covenant of the LORD of the Heavenly Armies, who sits above the cherubim. Now the two sons of Eli, Hophni and Phineas, were there with the Ark of the Covenant of God.
- 5 When the Ark of the Covenant of the LORD came into the camp, all Israel gave a great shout and the earth reverberated!
- 6 When the Philistines heard the noise of the shout, they asked, "What is this noise coming from shouting in the camp of the Hebrews?" Then they realised that the Ark of the LORD had come into the camp,
- 7 and the Philistines were terrified. "God has come into the camp," they said. "How terrible for us, because nothing like this has ever happened before!
- 8 How terrible for us! Who will deliver us from the hand of these mighty gods? These are the gods who struck the Egyptians with all kinds of plagues in the desert.
- 9 Philistines, be strong and be men, or you will become slaves to the Hebrews just as they have been slaves to you! Be men and fight!"
- 10 The Philistines fought and Israel was defeated; each of them fled to his own tent. It was a very great slaughter, and 30,000 soldiers of Israel died.
- 11 The Ark of God was captured, and the two sons of Eli, Hophni and Phineas, died.

10th April - Day 100

1 Samuel 4

12 That very same day, a man who was a descendant of Benjamin ran from the battle line and came to Shiloh, with his garments torn and dirt on his head.

13 When he arrived, Eli was sitting there on a seat beside the road, watching because his heart trembled for the Ark of God. The man went into the town to give the report, and the whole town cried out.

14 Eli heard the sound of the cry and asked, "What is the meaning of this commotion?" Then the man quickly came and told Eli.

15 Now Eli was 98 years old, and his vision had failed.

16 The man told Eli, "I've just come from the battle line, and I escaped from the battle today." He asked, "What happened, my son?"

17 The messenger answered, "Israel fled from the Philistines and the people suffered a great defeat as well. Moreover, your two sons, Hophni and Phineas, are dead, and the Ark of God was captured."

18 When he mentioned the Ark of God, Eli fell off the seat backwards by the side of the gate. His neck was broken and he died, since he was old and heavy. Eli had judged Israel for 40 years.

19 Eli's daughter-in-law, the wife of Phineas, was pregnant and ready to give birth. When she heard the report about the capture of the Ark of God and that her father-in-law and husband were dead, she crouched down and gave birth, because her labour pains suddenly began.

20 As she was about to die, the women standing around her said, "Don't be afraid! You've given birth to a son." But she did not respond or pay attention.

21 She had named the boy Ichabod, saying, "Glory has departed from Israel," because the Ark of God had been captured and because her father-in-law and husband were dead.

22 She said, "Glory has departed from Israel, because the Ark of God has been captured."

1 Samuel 5

1 The Philistines took the Ark of God and brought it from Ebenezer to Ashdod.

2 Then the Philistines took the Ark of God, brought it to the temple of Dagon, and placed it beside Dagon.

3 When the people of Ashdod got up the next morning, there was Dagon, lying on the ground in front of the Ark of the LORD. They took Dagon and put him back in his place.

4 But when they got up the next morning, there was Dagon, lying on the ground again in front of the Ark of the LORD. Dagon's head and both of his arms were broken off and lying on the threshold. Only the trunk of Dagon was left intact.

5 This is why neither the priests of Dagon nor anyone who enters the temple of Dagon step on the threshold of Dagon in Ashdod to this day.

6 The LORD heavily oppressed the people of Ashdod, devastating and afflicting Ashdod and its territories with tumours of the groin.

7 When the men of Ashdod saw how things were, they said, "Don't let the Ark of the God of Israel stay with us, because he is severely attacking us and our god Dagon."

8 They sent messengers and gathered together all the lords of the Philistines and asked, "What are we to do with the Ark of the God of Israel?" They said, "Let the Ark of the God of Israel move to Gath." So they moved the Ark of the God of Israel.

9 After they moved it, the LORD moved against the town, causing a very great panic. He struck the men of the town, from young to old with tumours of the groin.

10 Then they sent the Ark of God to Ekron. When the Ark of God arrived in Ekron, the people of Ekron cried out, "They have brought the Ark of the God of Israel to us to kill us and our people!"

11 They sent messengers and gathered together all the Philistine lords: "Send away the Ark of the God of Israel, and let it return to where it belongs so that it does not kill us and our people." Meanwhile, a deadly panic had spread all over the town, and God kept on pressuring them there.

12 The people who did not die were afflicted with tumours of the groin, and the cry of the town went up to heaven.

1 Samuel 6

1 The Ark of the LORD remained in Philistine territory for seven months.

2 The Philistines summoned the priests and diviners and asked, "What should we do about the Ark of the LORD? Tell us how we should send it back to its place."

3 They said, "If you send the Ark of the God of Israel back, don't send it empty, but rather be sure to send back to him a guilt offering. Then you will be healed and will know why his oppression has not been removed from you."

4 They asked, "What is the guilt offering that we should send back to him?" "Five gold tumours and five gold mice," they answered, "according to the number of the lords of the Philistines, since the same plague was on all of you and on your lords."

5 Make images of your tumours and images of the mice that are destroying your land, and you are to give glory to the God of Israel. Perhaps he will remove his pressure from you, your gods, and your land.

6 Why should you harden your hearts just as the Egyptians and Pharaoh hardened their hearts? Isn't it true that after God toyed with them, they let Israel go, and off they went?

7 "So make a new cart, and take two milk cows that have never had a yoke on them. Hitch the cows to the cart and take their calves away from them and back to the house."

8 Take the Ark of the LORD, put it on the cart, and put the gold objects that you are returning to him as a guilt offering in a box beside it. Then send it away and let it go.

9 Keep watching it. If it goes up along the road to its own territory to Beth-shemesh, it's the LORD who has done this great evil to us. But if it does not, then we will know that he wasn't pressuring us. It happened to us as a natural event."

10 The men did this. They took two milk cows, hitched them to the cart, and penned up their calves in the house.

11 They put the Ark of the LORD, the box, the gold mice, and the images of their tumours on the cart.

12 The cows took a straight path along the road to Beth-shemesh. They stayed on the highway, lowing as they went, and did not turn to the right or the left. The Philistine lords followed them as far as the border of Beth-shemesh.

13 Now the people of Beth-shemesh were gathering their wheat harvest in the valley. They looked up, saw the Ark, and rejoiced to see it.

14 The cart came to the field of Joshua of Beth-shemesh, and stopped there. In that place there was a large stone. They broke up the wood from the cart, and offered up the cows as a burnt offering to the LORD.

15 The descendants of Levi took down the Ark of the LORD, along with the box that was with it, containing the objects of gold, and they put them on the large stone. The men of Beth-shemesh offered burnt offerings and made sacrifices to the LORD that day.

16 When the five Philistine lords saw this, they returned to Ekron that very day.

17 These are the gold tumours that the Philistines returned as a guilt offering to the LORD: one for Ashdod, one for Gaza, one for Ashkelon, one for Gath, and one for Ekron.

18 The gold mice represented the number of all the Philistine towns belonging to the five lords, both fortified towns and unwallled villages. The large stone, beside which they put the Ark of the LORD, is a witness to this day in the field of Joshua of Beth-shemesh.

19 God struck down the men of Beth-shemesh because they had looked into the Ark of the LORD. He struck down 50,070 men among the people, and the people mourned because the LORD struck down the people with a great slaughter.

20 The men of Beth-shemesh asked themselves, "Who can stand in the presence of the LORD, this holy God? And to whom will the Ark go from here?"

21 They sent messengers to the residents of Kiriath-jearim, who told them, "The Philistines have returned the Ark of the LORD. Come down and take it up with you."

1 Samuel 7

1 The men of Kiriath-jearim came and took the Ark of the LORD. They brought it to the house of Abinadab on the hill, and they consecrated his son Eleazar to care for the Ark of the LORD.

2 A long time passed — it was twenty years — from the time the Ark came to reside in Kiriath-jearim, and all the house of Israel mourned because of the LORD.

3 Then Samuel told the whole house of Israel, "If you're returning to the LORD with all your heart, then remove the foreign gods and the Ashtaroath from among you, direct your hearts back to the LORD, and serve him only. Then he will deliver you from the control of the Philistines."

4 So the Israelis removed the Baals and Ashtaroath, and served the LORD only.

5 Samuel said, "Bring all Israel together at Mizpah, and I'll pray to the LORD on your behalf."

6 So they came together at Mizpah, drew water, and poured it out in the LORD's presence. On that day they fasted there and said, "We have sinned against the LORD." Then Samuel judged the Israelis at Mizpah.

7 When the Philistines heard that the Israelis had gathered at Mizpah, the Philistine lords came up against Israel. When the Israelis heard this, they were afraid of the Philistines.

8 The Israelis told Samuel, "Don't stop crying out to the LORD our God for us that he may deliver us from the hand of the Philistines."

9 Then Samuel took a nursing lamb and offered it as a whole burnt offering to the LORD. Samuel cried out to the LORD on behalf of Israel, and the LORD answered him.

10 While Samuel was sacrificing the burnt offering, the Philistines approached to attack Israel. But that day the LORD thundered against the Philistines and threw them into panic, and they were defeated before Israel.

11 The men of Israel went out from Mizpah, pursued the Philistines, and struck them down as far as a point below Beth-car.

12 Then Samuel took a stone, placed it between Mizpah and Shen and named it Ebenezer. He said, "The LORD has helped us this far."

13 The Philistines were subdued, and they did not continue to enter the territory of Israel. The LORD continued to oppose the Philistines all during Samuel's life time.

14 The towns that the Philistines had taken from Israel were returned to Israel, from Ekron to Gath, and Israel delivered their territory from Philistine control. There was also peace between Israel and the Amorites.

15 Samuel judged Israel all the days of his life.

16 He went on a circuit each year to Bethel, Gilgal, and Mizpah, and he judged Israel in all those places.

17 He would return to Ramah because his house was there, and judged Israel from there. He also built an altar to the LORD there.

1 Samuel 8

- 1 When Samuel became old, he appointed his sons judges over Israel.
- 2 The name of his firstborn son was Joel and the name of his second was Abijah. They were judges in Beer-sheba.
- 3 His sons did not follow Samuel's example. Instead, they pursued dishonest gain, took bribes, and perverted justice.
- 4 All the elders of Israel gathered together, and came to Samuel at Ramah.
- 5 They told him, "Look, you're old, and your sons don't follow your example. So appoint a king to govern us like all the other nations."
- 6 Samuel was displeased when they said, "Give us a king to govern us." So Samuel prayed to the LORD.
- 7 The LORD told Samuel, "Listen to the people in all that they say to you. In fact, it's not you they have rejected, but rather they have rejected me from being their king.
- 8 Like all the things they have done from the day I brought them up out of Egypt until this very day, they have forsaken me and followed other gods. They're also doing the same thing to you.
- 9 Now, listen to them, but you are to clearly warn them and inform them about how the king who rules over them will operate."
- 10 Samuel reported everything the LORD told him to the people who were asking him for a king.
- 11 He said, "This is how the king who rules over you will operate: He will conscript your sons and assign them to his chariots. He will conscript them as his horsemen, and they'll run in front of his chariots.
- 12 He will appoint his officers over thousands and officers over fifties — some will plough his fields, reap his harvest, and craft his war implements and equipment for his chariots.
- 13 He will take your daughters for perfumers, cooks, and bakers.
- 14 He will take the best products of your fields, your vineyards, and your olive groves and give them to his servants.
- 15 He will take a tenth of your seed and your vineyards and give it to his officers and servants.
- 16 He will take your male and female servants, your best young men, and your donkeys to do his work.
- 17 He will take a tenth of your flock, and you will become his servants.
- 18 When all of this comes about, you will cry out because of your king whom you chose for yourselves, but the LORD won't answer you at that time."
- 19 The people refused to listen to Samuel. Instead, they insisted, "No! Let a king rule over us instead!
- 20 We, too, will be like all the nations! Our king will govern us and go out before us to fight our battles."
- 21 So Samuel listened to all the words of the people, and he repeated them directly to the LORD.
- 22 The LORD told Samuel, "Listen to them, and appoint a king for them." Then Samuel told the men of Israel, "Each of you go to his own town."

11th April - Day 101

1 Samuel 9

- 1 There was a man from Benjamin named Kish, Abiel's son, the grandson of Zeror and great-grandson of Aphiah's son Becorath. A prominent man from Benjamin,
- 2 he had a son named Saul, who was a choice and handsome young man. There was no one among the Israelites as handsome as he, and he was a head taller than any of the other people.
- 3 The donkeys belonging to Kish, Saul's father, were lost, and Kish told his son Saul, "Take one of the young men with you, get up, and go and look for the donkeys."
- 4 He went through the hill country of Ephraim and through the region of Shalishah, but they did not find them. Then they went through the region of Shaalim, but they were not there. They also went through the territory of the descendants of Benjamin, but they did not find them.
- 5 When they entered the region of Zuph, Saul told the young man with him, "Come on, let's go back so my father does not stop worrying about the donkeys and become anxious about us."
- 6 The young man said, "Look, there's a man of God in this town. The man is respected, and everything he predicts happens. Now, let's go there. Perhaps he can tell us about the journey on which we have set out."
- 7 Saul told the young man, "Look, we could go, but what could we bring the man? The bread is gone from our bags, and there is no present to bring to the man of God. What do we have with us?"
- 8 The young man answered Saul again, "Look here! I have in my hand a quarter shekel of silver. I'll give it to the man of God, and he will tell us about our journey."
- 9 (Previously in Israel, a person would say when he went to inquire of God, "Come on! Let's go to the seer!" because the person known as a prophet today was formerly called a seer).
- 10 Saul told his young man, "That's a good suggestion! Come on, let's go!" Then they entered the town where the man of God was.
- 11 As they were going up the hill to the town, they met some young women going out to draw water, and they asked them, "Is the seer here?"
- 12 They answered them: "Yes, he's right there ahead of you. Hurry, for he came to town just today because there is a sacrifice for the people on the high place today.
- 13 When you come into town you can find him before he goes up to the high place to eat. For the people don't eat until he arrives, because he must bless the sacrifice and then after that those who are invited will eat. So go up right now because you can find him now."
- 14 They went up to the town, and as they were coming to the centre of the town, Samuel was coming out to meet them, on his way up to the high place.
- 15 Now one day before Saul's arrival, the LORD had revealed to Samuel:
- 16 "About this time tomorrow I'll send you a man from the land of Benjamin, and you are to anoint him as Commander-in-Chief over my people Israel. He'll deliver my people from the control of the Philistines, because I've seen the suffering of my people and because their cry has come up to me."
- 17 When Samuel saw Saul, the LORD told him, "Here is the man I told you about. This man will rule over my people."
- 18 As Saul approached Samuel in the middle of the gate, he said, "Please tell me where the seer's house is."
- 19 Samuel answered Saul: "I'm the seer. Go up ahead of me to the high place, and eat with me today. In the morning I'll send you away and tell you everything that is on your mind.

20 Now as for your donkeys that were lost three days ago, don't give any thought to them, because they've been found. Meanwhile, to whom is all Israel looking, if not to you and all of your father's household?"

21 Saul answered: "Am I not a descendant of Benjamin from the least of the tribes of Israel? Isn't my family the least important of all the families of the tribe of Benjamin? Why have you spoken to me like this?"

22 Then Samuel took Saul and his young man and brought them to a room where he gave them a place at the head of those who were invited, of whom there were about 30 men.

23 Then Samuel told the cook, "Bring the portion that I gave you, the one I told you to set aside."

24 The cook picked up the thigh and what was on it and set it in front of Saul. Then Samuel said, "Here is what is left! Set it before you and eat, for it has been kept for you until the appointed time, about which I said, 'I've invited the people.'" So Saul ate with Samuel that day.

25 When they had come down from the high place into town, Samuel spoke to Saul on the roof.

26 They got up early in the morning, and about daybreak Samuel called to Saul on the roof, "Get up and I'll send you off." Saul got up and the two of them, he and Samuel, went outside.

27 As they were going down to the edge of the town, Samuel told Saul, "Tell your young man to go ahead of us and when he has gone ahead, stop for a while so I may declare God's word to you."

1 Samuel 10

1 Samuel took a flask of oil, poured it on Saul's head, kissed him, and said, "The LORD has anointed you Commander-in-Chief over his inheritance, has he not?"

2 When you leave me today, you will find two men by Rachel's tomb in the territory of Benjamin at Zelzah. They'll tell you, 'The donkeys you went to look for have been found. Now your father has stopped worrying about the donkeys and he's anxious about you. He's asking, 'What will I do about my son?'

3 Then you'll go on further from there and come to the oak at Tabor. There three men going up to the LORD at Bethel will meet you. One will be herding three young goats, one will be carrying three loaves of bread, and one will be carrying a bottle of wine.

4 They'll greet you and give you two loaves of bread, which you're to accept from them.

5 "After that you will come to Gibeath-elohim where the Philistine garrison is. As you arrive there at the town, you'll meet a band of prophets coming down from the high place with a harp, tambourine, flute, and lyre being played in front of them, and they'll be prophesying.

6 The Spirit of the LORD will come upon you, and you'll prophesy with them and be changed into a different person.

7 When these signs occur, do whatever you want to do, because the LORD is with you.

8 You are to go down ahead of me to Gilgal, and then I'll come down to offer burnt offerings and to sacrifice peace offerings. You are to wait seven days until I come to you to let you know what you are to do."

9 Now it happened as Saul turned his back to leave Samuel, that God gave him another heart, and all these signs occurred on that day.

10 When they arrived there at Gibeah, a band of prophets was right there to meet them. The Spirit of God came upon Saul, and he prophesied along with them.

11 When all those who had known Saul previously saw that he was there among the prophets, prophesying, the people told one another, "What has happened to Kish's son? Is Saul also among the prophets?"

12 A man from there answered: "Now who is their father?" Therefore it became a proverb, "Is Saul also among the prophets?"

13 When he had finished prophesying, he went to the high place.

14 Saul's uncle asked him and his young man, "Where did you go?" He said, "To look for the donkeys, and when we saw that they couldn't be found, we went to Samuel."

15 Then Saul's uncle said, "Please tell me what Samuel told you."

16 Saul told his uncle, "He actually told us that the donkeys had been found," but he did not tell him about the matter of kingship about which Samuel had spoken.

17 Samuel summoned the people to the LORD at Mizpah.

18 He told the Israelis, "This is what the LORD God of Israel says: 'I brought Israel up out of Egypt, and I rescued you from the power of Egypt and from the power of all the kingdoms that were oppressing you.'

19 But today you have rejected your God who delivers you from all your troubles and difficulties. You have said, 'No! Instead, appoint a king over us.' Now present yourselves in the LORD's presence by your tribes and clans."

20 Samuel brought forward all the tribes of Israel, and the tribe of Benjamin was chosen.

21 Then he brought forward the tribe of Benjamin according to its families, and the family of Matri was chosen. Finally, Kish's son Saul was chosen, but when they looked for him, they couldn't find him.

22 So they inquired further of the LORD, "Has the man come here yet?" The LORD said, "He is here, hiding among the baggage."

23 They ran and brought him from there. When he stood among the people, he was taller than any of the others by a head.

24 Then Samuel told all the people, "Do you see the man whom the LORD has chosen? For there is no one like him among all the people." Then all the people shouted, "Long live the king!"

25 Samuel explained to the people the regulations concerning kingship. He wrote them in a scroll and placed it in the LORD's presence. Then Samuel sent all the people to their own houses.

26 Saul also went to his house in Gibeah, and the soldiers whose hearts God had touched went with him.

27 But some troublemakers said, "How can this man deliver us?" They despised him and did not bring him a gift. But Saul remained silent.

28 Meanwhile, Nahash, king of the Ammonites, had been severely oppressing the descendants of Gad and descendants of Reuben, gouging out their right eyes and not allowing Israel to have a deliverer. No one was left among the Israelis across the Jordan whose right eye Nahash, king of the Ammonites, had not gouged out. However, 7,000 men had escaped from the Ammonites and entered Jabesh-gilead.

1 Samuel 11

1 So after a month, Nahash the Ammonite came up and laid siege to Jabesh-gilead. All the men of Jabesh told Nahash, "Make a covenant with us, and we will serve you."

2 Nahash the Ammonite told them, "I'll make a covenant with you on the condition that I gouge out the right eye of every one of you and so bring disgrace on all Israel."

3 The elders of Jabesh told him, "Leave us alone for seven days so that we may send messengers through all the territory of Israel. Then if no one delivers us, we will come out to you and surrender."

4 When the messengers came to Gibeah of Saul and reported the terms to the people, all the people cried loudly.

5 Just then Saul was coming in from the field behind the oxen and he said, "What's with the people? Why are they crying?" They reported to him what the men of Jabesh had said.

6 When Saul heard these words, the Spirit of God came on him, and he was very angry.

7 He took a yoke of oxen, cut them in pieces, and sent the pieces by messengers through all the territory of Israel: "This is what will be done to the oxen of anyone who does not come out and join Saul and Samuel!" The fear of the LORD fell on the people and they came out as one man.

8 Saul mustered them at Bezek, and there were 300,000 Israelis and 30,000 men of Judah.

9 They told the messengers who had come, "You are to say this to the men of Jabesh-gilead, 'Tomorrow, by the time the sun is hot, you will be delivered.'" The messengers went and reported to the men of Jabesh, and they rejoiced.

10 The men of Jabesh said, "Tomorrow we will come out to you and surrender. Then you can do whatever you want to us."

11 The next day Saul separated the people into three companies. They came into the camp during the morning watch, and struck down the Ammonites until the heat of the day. Those who survived were scattered so that no two of them remained together.

12 The people told Samuel, "Who said, 'Will Saul reign over us?' Bring them to us and we will put them to death!"

13 But Saul said, "Let no one be put to death this day, because today the LORD has delivered Israel."

14 Then Samuel told the people, "Come, let's go to Gilgal and reaffirm the kingship there."

15 So all the people went to Gilgal and there they made Saul king in the LORD's presence in Gilgal. There they sacrificed peace offerings in the LORD's presence, and there Saul and all the men of Israel rejoiced greatly.

1 Samuel 12

1 Then Samuel told all Israel, "Take note! I've listened to you, to everything you have told me, and I've appointed a king over you.

2 Now here is the king walking before you, while I'm old and grey, and my sons are with you. I've walked before you from my youth until this day.

3 Here I am. Testify against me in the LORD's presence and before his anointed. Whose ox have I taken, or whose donkey have I taken? Whom have I cheated? Whom have I oppressed? Who bribed me to look the other way? I'll restore it to you."

4 They said, "You haven't cheated us or oppressed us, and you haven't taken anything from anyone's hand."

5 He told them, "Today the LORD is testifying, along with his anointed, that you haven't found any bribes in my possession." They said, "He's a witness."

6 Then Samuel told the people, "It is the LORD who appointed Moses and Aaron and who brought your ancestors up out of the land of Egypt.

7 Now stand up and I'll pass judgement on you in light of the LORD's righteous acts that he did for you and your ancestors.

8 After Jacob went to Egypt, and your ancestors cried out to the LORD, he sent Moses and Aaron, who brought your ancestors out of Egypt and settled them in this place.

9 But they forgot the LORD their God, so he handed them over to the domination of Sisera, the commander of the army of Hazor, and into domination by the Philistines and by the king of Moab, and Israel fought against them.

10 "Then they cried out to the LORD: 'We have sinned because we have forsaken the LORD and have served the Baals and the Ashtaroth. Now deliver us from the hand of our enemies, and we will serve you.'

11 Then the LORD sent Jerubbaal, Barak, Jephthah, and Samuel and he delivered you from the hand of your enemies on every side, so that you lived securely.

12 But when you saw that Nahash, king of the Ammonites, was coming to fight you, you told me, 'No, let a king rule over us instead,' even though the LORD your God was your king.

13 "Now, here is the king you have chosen, the one whom you asked for. See, the Lord has appointed a king over you.

14 If you fear the LORD, serve him, obey him, and don't rebel against the commandment of the LORD, then both you and the king who rules over you will truly follow the LORD your God.

15 But if you don't obey the LORD and rebel against the commandment of the LORD, then the LORD will turn against you as he did against your ancestors.

16 "Now then, stand up and see this great thing that the LORD is about to do before your eyes.

17 Is it not the wheat harvest today? I'll call upon the LORD, and he will send thunder and rain. Then you will know and understand that you have done a great evil in the sight of the LORD by asking for a king for yourselves."

18 Samuel called upon the LORD that same day, and the LORD sent thunder and rain. So all the people greatly feared the LORD and Samuel.

19 Then all the people told Samuel, "Pray to the LORD your God for your servants, so that we don't die, because we made all our sins worse by asking for a king for ourselves."

20 Samuel told all the people, "Don't be afraid. You have done all this evil. Yet don't turn aside from following the LORD, but serve the LORD with all your heart.

21 Don't turn aside after useless things that cannot profit or deliver because they're useless.

22 Indeed, the LORD won't abandon His people for the sake of His great name, for the LORD desires to make you a people for himself.

23 Now as for me, far be it from me that I should sin against the LORD by ceasing to pray for you. I'll also instruct you in the way that is good and right.

24 Only, fear the LORD and serve him faithfully with all your heart. Indeed, consider what great things he has done for you.

25 But if you persist in doing evil, both you and your king will be swept away."

12th April - Day 102

1 Chronicles 9

35 Jeiel, who fathered Gibeon, lived in the city of Gibeon. His wife was named Maacah.
36 His firstborn son was Abdon, followed by Zur, Kish, Baal, Ner, Nadab,
37 Gedor, Ahio, Zechariah, and Mikloth.
38 Mikloth fathered Shimeam. They lived across town from their relatives in Jerusalem.
39 Ner fathered Kish, Kish fathered Saul, and Saul fathered Jonathan, Malchi-shua, Abinadab, and Esh-baal.

1 Samuel 13

1 Saul was 30 years old when he began to reign, and he ruled for 42 years over Israel.
2 Saul chose for himself 3,000 men from Israel. There were 2,000 with Saul in Michmash and the hill country of Bethel, while 1,000 were with Jonathan in Gibeah of Benjamin. He had sent the rest of the people home.
3 Jonathan attacked the Philistine garrison in Geba, and the Philistines heard about it. Saul blew the trumpet throughout the land: "Listen, Hebrews!"
4 All Israel heard the report, "Saul has attacked the Philistine garrison and Israel has also become repulsive to the Philistines." Then the people were summoned to Saul at Gilgal.
5 The Philistines assembled to fight against Israel with 30,000 chariots, 6,000 horsemen, and people as numerous as the sand on the seashore. And they advanced and camped in Michmash, east of Beth-aven.

19 No blacksmith could be found in all the land of Israel because the Philistines thought, "This will keep the Hebrews from making swords or spears."
20 All Israel would have to go to the Philistines so each person could sharpen his plough, his mattock, his axe, and his sickle.
21 The charge was two thirds of a shekel for ploughs, mattocks, three-pronged forks, and axes, or for setting the goads.
22 On the day of battle no sword or spear was found in the hands of any of the people who were with Saul and Jonathan, but Saul and his son Jonathan did have them.
23 Now a garrison of the Philistines had gone out to the pass of Michmash.

6 When the men of Israel saw that they were in distress (for the people were in a tight spot), the people hid themselves in caves, in thickets, in crags, in tombs, and in pits.
7 Hebrews went across the Jordan to the land of Gad and Gilead, but Saul remained in Gilgal, and all the people followed him trembling.
8 Saul waited seven days for the appointment set by Samuel. When Samuel did not arrive at Gilgal, as the people began to scatter from Saul,
9 Saul said, "Bring the burnt offering and the peace offering to me," and he offered the burnt offering.
10 Just as he finished offering the burnt offering, Samuel arrived, and Saul went out to meet and greet him.
11 Samuel said, "What have you done?" Saul replied, "When? I saw that the people were scattering from me, that you didn't come at the appointed time, and that the Philistines were assembling at Michmash.
12 I thought, 'The Philistines will come down against me at Gilgal but I've not sought the favour of the LORD,' so I forced myself to offer the burnt offering."

13 Then Samuel told Saul, "You have acted foolishly. You haven't obeyed the commandment of the LORD your God, which he commanded you. For then the LORD would have established your kingdom over Israel forever,
14 but now your kingdom won't be established. The LORD has sought for himself a man after his own heart, and the LORD has appointed him as Commander-in-Chief over his people because you didn't obey that which the LORD commanded you."
15 Then Samuel got up and went from Gilgal to Gibeah of Benjamin. Saul mustered the people present with him, about 600 men.
16 Saul, his son Jonathan, and the people present with them remained in Geba of Benjamin, while the Philistines camped in Michmash.
17 Raiders went out of the Philistine camp in three companies. One company turned in the direction of Ophrah, to the land of Shual,
18 one company turned in the direction of Beth-horon, while the one company turned toward the border that overlooks the valley of Zeboiim toward the desert.

1 Samuel 14

1 One day Jonathan told his armour bearer, "Come, let's go over to the Philistine garrison which is on the other side," but he did not tell his father.
2 Saul was sitting on the outskirts of Geba under the pomegranate tree which was at Migron, and with him were about 600 men.
3 Along with him were Ahitub's son Ahijah, Ichabod's brother, who was Phineas' son and a grandson of Eli the priest of the LORD at Shiloh, who was carrying the ephod. The people did not know that Jonathan had gone.
4 Now in the pass through which Jonathan planned to get across to the Philistine garrison, there was a sharp crag on one side and a sharp crag on the other side. The name of the one was Bozez, and the name of the other was Seneh.
5 One crag rose on the north opposite Michmash, and the other on the south opposite Geba.
6 Jonathan told his armour bearer, "Come, let's go over to the garrison of these uncircumcised ones. Perhaps the LORD will work for us, since nothing prevents the LORD from delivering, whether by many or by a few."
7 His armour bearer told him, "Do whatever you want. Let's move out! I'm right here with you, as you wish."
8 Jonathan said, "Look, we're going over to the men, and we will show ourselves to them.
9 If they say to us, 'Stay there until we come to you,' then we will stay where we are and not go up to them.
10 But if they say, 'Come up and fight us,' then we will go up, for the LORD has given them into our hands, and this will be the sign for us."
11 When the two of them showed themselves to the Philistine garrison, the Philistines said, "Look, the Hebrews are coming out of the holes where they have been hiding."
12 The men of the garrison responded to Jonathan and his armour bearer: "Come up and fight us, and we will show you something." Jonathan then told his armour bearer, "Follow me, for the LORD has given them into Israel's control."
13 Jonathan crawled up on his hands and feet, with his armour bearer following him. The Philistines fell before Jonathan, and his armour bearer who was behind him also killed some.
14 In the initial attack, Jonathan and his armour bearer struck down about twenty men in an area of about half an acre of land.
15 There was terror in the camp, in the field, and among all the people. Even the garrison and the raiders were terrified. The earth shook, and there was even greater terror.
16 Saul's sentries in Gibeah of Benjamin watched as the camp was in disarray, going this way and that.

17 Saul told the people who were with him, "Do a roll call and see who has left us." They did a roll call, and Jonathan and his armour bearer were not there.

18 Saul told Ahijah, "Bring the Ark of God here." For at that time the Ark of God was with the Israelis.

19 While Saul was still speaking to the priest, the commotion in the Philistine camp increased more and more, and Saul told the priest, "Remove your hand."

20 Then Saul and all the people who were with him assembled and went into battle. Now the swords of all the Philistines were against each other, and there was very great confusion.

21 The Hebrews who had previously been with the Philistines, who had gone up with them from the surrounding areas to the camp, even they joined Israel and those who were with Saul and Jonathan.

22 All the Israelis who had been hiding in the hill country of Ephraim heard that the Philistines were fleeing, and even they pursued the Philistines in the battle.

23 On that day the LORD delivered Israel, and the battle moved past Beth-aven.

24 The men of Israel were hard pressed on that day, and Saul required the army to take an oath: "Cursed is the person who eats food before evening and before I've been avenged of my enemies." So no one tasted food.

25 Later on, all the soldiers entered the woods, and there was honey on the ground.

26 The people came into the woods and there was flowing honey, but no one put his hand to his mouth to eat it because the people were afraid due to the oath.

27 But Jonathan had not heard that his father had required the army to swear an oath, so he stretched out the end of the staff that was in his hand and dipped it in the honeycomb. He brought it back to his mouth and his eyes brightened.

28 Then one of the people responded: "Your father strictly ordered the army to take an oath. That's why he said, 'Cursed is the person who eats food today,' and so the army is exhausted."

29 Jonathan said, "My father has troubled the land. See how my eyes have brightened because I tasted a little of this honey.

30 How much better if the army had eaten freely today of their enemy's spoil that they found, because the slaughter among the Philistines has not been great."

31 That day they struck down the Philistines from Michmash to Aijalon, and the army was very weary.

32 The army grabbed the spoil, took sheep, oxen, and calves, and slaughtered them on the ground, and then the army ate them with the blood.

33 Someone reported this to Saul: "Right now the army is sinning against the LORD by eating meat with the blood." He said, "You have acted treacherously. Roll a large stone to me today."

34 Then Saul said, "Disperse yourselves among the soldiers and say to them, 'Let each man bring his ox and his sheep to me, and you are to slaughter them here and eat. But don't sin against the LORD by eating meat with the blood.'" So every soldier brought his ox with him that night, and they slaughtered them there.

35 Saul built an altar to the LORD; it was the first altar that he built to the LORD.

36 Saul said, "Let's go down after the Philistines tonight and plunder them until dawn, and let's not leave a single one of them alive." They said, "Do whatever seems good to you!" But the priest said, "Let's draw near to God here."

37 Saul inquired of God, "Shall I go down after the Philistines? Will you give them into the hand of Israel?" But God did not answer him that day.

38 Saul said, "All you army officers are to come here to find out what constitutes this sin today.

39 Indeed, as the LORD who delivers Israel lives, even if the sin is with my son Jonathan, he will surely die!" Not a single one of the soldiers answered him.

40 Then he told all Israel, "You will be on one side, and I and my son Jonathan will be on the other side." The people told Saul, "Do what seems good to you."

41 Then Saul told the LORD God of Israel, "Judge us properly." Jonathan and Saul were selected, but the army was cleared.

42 Saul said, "Cast lots between me and my son Jonathan," and Jonathan was selected.

43 Saul told Jonathan, "Tell me what you've done." So Jonathan spoke to him: "I did taste a little honey from the end of the staff that was in my hand. Here I am; I'm ready to die!"

44 Saul said, "May God do this to me and even more, if you don't surely die, Jonathan!"

45 Then the army told Saul, "Shall Jonathan die, who brought about this great deliverance in Israel? As the LORD lives, not one hair of his head will fall to the ground, because today he did this with God's help."

46 Then Saul stopped pursuing the Philistines, and the Philistines went back to their territory.

47 When Saul became king over Israel, he fought against all his enemies on every side — against Moab, the Ammonites, Edom, the kings of Zobah, and the Philistines. Everywhere he turned he was victorious.

48 He acted valiantly, defeated Amalek, and delivered Israel from those who had been plundering them.

49 Saul's sons included Jonathan, Ishvi, and Malchi-shua. Of his two daughters, the firstborn was named Merab, and the younger one was named Michal.

50 Saul's wife was Ahinoam, daughter of Ahimaaz, while the commander of his army was Saul's uncle Ner's son Abner.

51 Saul's father Kish and Abner's father Ner were sons of Abiel.

52 There was intense fighting against the Philistines during Saul's entire reign, and whenever Saul discovered a strong or valiant warrior, he would enlist him for service.

13th April - Day 103

1 Samuel 15

- 1 Samuel told Saul, "The LORD sent me to anoint you king over his people, Israel. Now listen to the words of the LORD.
- 2 This is what the LORD of the Heavenly Armies says: 'I'll punish Amalek for what he did to Israel, when he set himself against Israel in the way, as they were going up from Egypt.
- 3 Now, go and attack Amalek. Completely destroy all that they have. Don't spare them, but put to death both man and woman, child and infant, both ox and sheep, camel and donkey.'"
- 4 Saul summoned the people and mustered them in Telaim, 200,000 foot soldiers and 10,000 men from Judah.
- 5 Saul came to the city of Amalek and set an ambush in the valley.
- 6 Saul told the Kenites, "Withdraw from the Amalekites so that I don't destroy you with them, for you showed kindness to all the Israelis when they departed from Egypt." So the Kenites withdrew from the Amalekites.
- 7 Saul attacked the Amalekites from Havilah to Shur, which is east of Egypt.
- 8 He captured alive Agag king of Amalek, but he completely destroyed all the people, executing them with swords.
- 9 Saul and the people spared Agag and the best of the sheep and cattle — the fattened animals and lambs — along with all that was good. They were not willing to completely destroy them, but they did completely destroy everything that was worthless and inferior.
- 10 This message from the LORD came to Samuel:
- 11 "I regret that I made Saul king, because he has turned away from following me and has not carried out my commands." Samuel was angry, and he cried out to the LORD all night.
- 12 Samuel got up early in the morning to meet Saul, but Samuel was told, "Saul went up to Carmel to set up a monument for himself. Then he turned around and travelled on to Gilgal."
- 13 Samuel approached Saul. "May the LORD bless you," Saul said. "I've carried out the LORD's command."
- 14 Samuel said, "Then what is this bleating of sheep in my ears and the lowing of cattle that I hear?"
- 15 Saul replied, "They brought them from the Amalekites. The people spared the best of the sheep and cattle to offer sacrifices to the LORD your God, and the rest they completely destroyed."
- 16 "Be quiet!" Samuel said. "I'll tell you what the LORD told me last night." Saul told him, "Speak."
- 17 So Samuel replied, "Is it not true that though you were small in your own eyes you became head of the tribes of Israel, and the LORD anointed you king over Israel?
- 18 The LORD sent you on a mission: 'Go and completely destroy the sinners, the Amalekites, and fight against them until they're destroyed.'
- 19 Why didn't you obey the LORD, but grabbed the spoil and did evil in the LORD's sight?"
- 20 Saul told Samuel, "I did obey the LORD. I went on the mission on which the LORD sent me, I brought Agag king of Amalek, and I completely destroyed the Amalekites.
- 21 The people took some of the spoil — sheep, cattle, and the best of what was to be completely destroyed — to sacrifice to the LORD your God at Gilgal."

22 Samuel said,

"Does the LORD delight as much in burnt offerings and sacrifices
as in obeying the LORD?
Surely, to obey is better than sacrifice,
to pay attention is better than the fat of rams.

23 Indeed, rebellion is the sin of divination,
and arrogance is iniquity and idolatry.
Because you have rejected this message from the LORD,
he has rejected you from being king."

24 "I've sinned," Saul replied to Samuel. "I've broken the LORD's command and your word,
because I was afraid of the people and listened to them.

25 Now, please forgive my sin and return with me so I may worship the LORD."

26 Samuel told Saul, "I won't return with you because you have rejected the message
from the LORD, and the LORD has rejected you from being king over Israel."

27 As Samuel turned to go Saul seized him by the corner of his robe, and it tore.

28 Samuel told him, "The LORD has torn the kingdom of Israel away from you today, and
he has given it to your neighbour who is better than you.

29 Moreover, the Glory of Israel does not lie or change his mind, for he's not a man that
he should change his mind."

30 "I've sinned," Saul said. "But please honour me now before the elders of my people
and before Israel, and return with me so I may worship the LORD your God."

31 Samuel returned, following Saul, and Saul worshipped the LORD.

32 Then Samuel said, "Bring Agag king of Amalek to me." Agag came to him in fetters,
saying to himself, "Surely the bitterness of death is past."

33 Samuel said, "Just as your sword has made women childless, so your mother will be
childless among women." Then Samuel cut Agag into pieces in the LORD's presence in
Gilgal.

34 Then Samuel went to Ramah, and Saul went to his house in Gibeah of Saul.

35 Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul,
and the LORD regretted that he had made Saul king over Israel.

1 Samuel 16

1 The LORD told Samuel, "How long will you grieve over Saul, since I've rejected him from
being king over Israel? Fill your horn with oil and go. I'm sending you to Jesse from
Bethlehem because I've chosen for myself one of his sons as king."

2 Samuel said, "How can I go? Saul will hear about this and kill me!" The LORD said,
"Take a heifer with you and say, 'I've come to offer a sacrifice to the LORD.'"

3 You are to invite Jesse to the sacrifice, and I'll show you what you are to do. You are to
anoint for me the one I tell you."

4 Samuel did what the LORD said and went to Bethlehem. The elders of the town came out
to meet him trembling, and said, "May your coming be in peace."

5 He said, "Peace, I've come to sacrifice to the LORD. Consecrate yourselves and come
with me to the sacrifice." Samuel consecrated Jesse and his sons and invited them to the
sacrifice.

6 When they arrived, Samuel saw Eliab, and said, "Surely he's the LORD's anointed."

7 The LORD told Samuel, "Don't look at his appearance or his height, for I've rejected him.
Truly, God does not see what man sees, for man looks at the outward appearance, but the
LORD sees the heart."

8 Then Jesse summoned Abinadab and brought him before Samuel, and he said, "Neither
has the LORD chosen this one."

9 Then Jesse brought Shammah, and he said, "Neither has the LORD chosen this one."
10 Jesse brought seven of his sons before Samuel, and Samuel told Jesse, "The LORD has not chosen these."
11 Then Samuel told Jesse, "Are these all the young men?" He said, "There yet remains the youngest one, and right now he's tending the sheep." Samuel told Jesse, "Send someone to get him, for we won't do anything else until he arrives here."
12 So he sent and brought him. He had a dark, healthy complexion, with beautiful eyes, and he was handsome. The LORD said, "Get up and anoint him, for this is the one."
13 Then Samuel took the horn of oil and anointed David in the presence of his brothers, and the Spirit of the LORD came on David from that day forward. Then Samuel got up and went to Ramah.
14 The Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.
15 Saul's servants told him, "Look, an evil spirit from God is troubling you."
16 Let our lord order his servants who attend you to look for a man who is skilled in playing the lyre. And then when an evil spirit from God comes on you, he will play and you will be better."
17 Saul told his servants, "Find a man for me who can play well and bring him to me."
18 One of the young men answered: "Look, I've seen a son of Jesse the Bethlehemite who is skilled in playing. The man is a valiant soldier, gifted in speech, and handsome. And the LORD is with him."
19 So Saul sent messengers to Jesse and said, "Send me your son David, who is with the sheep."
20 Jesse took a donkey loaded with bread, a container of wine, and one kid, and sent them to Saul along with his son David.
21 David went to Saul and began to serve him. Saul loved him very much, and he became his armour bearer.
22 Saul sent a messenger to Jesse to tell him, "Allow David to serve me, because I'm pleased with him."
23 Whenever an evil spirit from God came to Saul, David would take the lyre and play it. Relief would come to Saul and he would be better, because the evil spirit would leave him.

1 Samuel 17

1 The Philistines assembled their army for battle. They were assembled at Socoh, which belongs to Judah, and they camped between Socoh and Azekah, in Ephes-dammim.
2 Saul and the Israelis assembled and camped in the valley of Elah, where they set up their forces to meet the Philistines.
3 The Philistines were standing on the hill on one side while the Israelis were standing on the hill on the other side, with the valley between them.
4 A champion named Goliath from Gath came out from the Philistine camp. He was four cubits and a span tall,
5 wore a bronze helmet on his head, and wore bronze scale armour that weighed about 5,000 shekels.
6 He had bronze armour on his legs and carried a bronze javelin slung between his shoulders.
7 The shaft of his spear was like a weaver's beam and the iron point of his spear weighed 600 shekels. A man carrying his shield walked in front of him.
8 He stood still and called out to the ranks of Israel, "Why should you move into position for battle? Am I not a Philistine and you Saul's servants? Choose a man for yourselves to come down against me."
9 If he's able to fight me and strike me down, then we will become your servants; but if I prevail against him and strike him down, then you will become our servants and serve us."

10 The Philistine said, "I defy the ranks of Israel today. Send me one man and let's fight together."

11 When Saul and all the Israelis heard these words of the Philistine, they were dismayed and very frightened.

12 David was the son of that Ephrathite man named Jesse from Bethlehem in Judah. He had eight sons; at the time when Saul was king he was old, having lived to an advanced age.

13 The three oldest sons of Jesse followed Saul into battle. The names of his three sons who went to the battle were his firstborn Eliab, Abinadab, his second son, and Shammah, the third.

14 David was the youngest, while the three oldest had followed Saul.

15 And David would go back and forth from Saul to tend his father's sheep in Bethlehem.

16 For 40 days the Philistine would come forward, morning and evening, to take his position.

17 Jesse told his son David, "Take for your brothers this ephah of roasted grain and these ten loaves of bread and quickly take them to your brothers in the camp.

18 Take these ten pieces of cheese to the commander of the unit, check on the well-being of your brothers, and bring something back from them.

19 Saul, your brothers, and all the men of Israel are in the valley of Elah fighting with the Philistines."

20 David got up early in the morning, left the sheep with a keeper, took the supplies, and went as Jesse had directed him. He arrived at the encampment as the army was going out to the battle line, shouting the battle cry.

21 Israel and the Philistines moved into position for battle, battle line facing battle line.

22 David left the supplies he had with him in the care of the supply keeper and ran to the battle line. When he arrived there, he asked his brothers about their well-being.

23 As he was speaking with them, the Philistine champion named Goliath from Gath came up from the Philistine battle lines and spoke his usual words, as David listened.

24 When all the Israelis saw the man, they fled from him and were very frightened.

25 "Did all of you see this man coming up?" one Israeli asked. "He comes up to defy Israel, and the king will richly reward the man who kills him. He will give his daughter to him and will make his father's house tax free in Israel."

26 David asked the men who were standing by him, "What will be done for the man who kills this Philistine and takes away the reproach from Israel? Indeed, who is this uncircumcised Philistine that he should defy the armies of the living God?"

27 The people also told him the same thing, saying, "This is what will be done for the man who kills him."

28 Eliab his oldest brother heard him talking to the men. Eliab was angry with David and said, "Why did you come down here? And who did you leave those few sheep with in the wilderness? I know your insolence and wicked intentions. You came down just to see the battle!"

29 "What have I done now?" David asked. "It was just a question, wasn't it?"

30 Then he turned from him toward another person and asked the same thing. The people replied to him the same way as the first one had.

31 When the words that David had spoken were heard, they were reported to Saul, and he sent for him.

14th April - Day 104

1 Samuel 17

32 David told Saul, "Let no one's courage fail because of him; your servant will go and fight this Philistine."

33 Saul told David, "You can't go against this Philistine and fight him. You are only a young man, but he has been a warrior since his youth."

34 David told Saul, "Your servant has been a shepherd for his father. When a lion or bear came and took a lamb from the flock,

35 I would go out after it, strike it down, and rescue the lamb from its mouth. Then when it rose up against me, I would grab it by its fur, strike it down, and kill it.

36 Your servant has struck down both lions and bears, and this uncircumcised Philistine will be like one of them, since he defied the armies of the living God."

37 David continued, "The LORD who delivered me from the power of the lion and the power of the bear will also deliver me from the power of this Philistine." Saul told David, "Go, and may the LORD be with you."

38 Saul put his garments on David, set a bronze helmet on his head, and put armour on him.

39 David strapped Saul's sword over his garments and tried to walk, but he was not used to the armour. David told Saul, "I can't walk in these because I'm not used to them," and then took them off.

40 He took his staff in his hand and chose for himself five smooth stones from the brook and put them in the pouch in his shepherd's bag. He approached the Philistine with his sling in his hand.

41 With a man carrying his shield in front of him, the Philistine kept coming closer to David.

42 When the Philistine looked and saw David, he had contempt for him, because he was only a young man. David had a dark, healthy complexion and was handsome.

43 The Philistine asked David, "Am I a dog that you come at me with sticks?" Then the Philistine cursed David by his own gods and

44 told David, "Come to me! I'll give your flesh to the birds of the sky and to the beasts of the field."

45 Then David told the Philistine, "You come at me with a sword, a spear, and a javelin, but I come to you in the name of the LORD of the Heavenly Armies, the God of the armies of Israel whom you have defied.

46 This very day the LORD will deliver you into my hand, and I'll strike you down and remove your head from you. And this very day I'll give the dead bodies of the Philistine army to the birds of the sky and to the animals of the earth, so that all the earth will know that there is a God in Israel,

47 and this whole congregation will know that the LORD does not deliver by sword or spear. Indeed, the battle is the LORD's and he will give you into our hands."

48 When the Philistine got up and came closer to meet David, David quickly ran to the battle line to meet the Philistine.

49 David reached his hand into the bag, took out a stone, slung it, and struck the Philistine in his forehead. The stone sunk into his forehead, and he fell on his face to the ground.

50 David defeated the Philistine with a sling and a stone; he struck down the Philistine and killed him, and there was no sword in David's hand.

51 David ran and stood over the Philistine. He took the Philistine's sword, pulled it from its sheath, killed him, and then he cut off his head with it. When the Philistines saw that their champion was dead, they fled.

52 The men of Israel and Judah got up with a shout and pursued the Philistines as far as the entrance to the valley and to the gates of Ekron. Wounded Philistines fell along the way to Shaaraim as far as Gath and Ekron.

53 The Israelis returned from pursuing the Philistines and plundered their camp.

54 David took the Philistine's head and brought it to Jerusalem, but he put Goliath's weapons in his tent.

55 When Saul saw David going out to meet the Philistine, he asked Abner, the commander of the army, "Whose son is this young man, Abner?" Abner said, "As surely as you live, your majesty, I don't know."

56 The king replied, "Go and find out whose son the young man is."

57 When David returned from striking down the Philistine, Abner took him and brought him to Saul with the Philistine's head in his hand.

58 Saul told him, "Whose son are you, young man?" David said, "The son of your servant Jesse of Bethlehem."

1 Samuel 18

1 When David finished speaking with Saul, Jonathan became a close friend to David, and Jonathan loved him as himself.

2 Saul took David that day and did not let him return to his father's house.

3 Jonathan made a covenant with David because he loved him as he loved himself.

4 Jonathan took off the robe that he had on and gave it to David, along with his coat, his sword, his bow, and his belt.

5 David went out and was successful everywhere Saul sent him, and Saul put him in charge of the troops. This pleased the entire army, as well as Saul's officials.

6 When David returned from defeating the Philistine, as they were entering the city, women from all the towns of Israel came out to meet King Saul, singing and dancing as they joyously played tambourines and lyres.

7 As the women sang and played, they said,

"Saul has struck down his thousands
but David his ten thousands."

8 Saul was very angry and he did not like what the women sang. He told himself, "They have attributed tens of thousands to David, but to me they have attributed thousands. What else can he have but the kingdom?"

9 From then on Saul kept his eye on David.

10 The next day, while David was playing the lyre as he had before, the evil spirit from the LORD attacked Saul, and he began to rave inside the house with a spear in his hand.

11 Saul hurled it, thinking, "I'll pin David to the wall." But David escaped from him twice.

12 Now Saul was afraid of David because the LORD was with him and had departed from Saul.

13 Saul removed David from his presence and made him an officer over a division of soldiers. So David led the troops in battle.

14 David was successful in all that he did, for the LORD was with him.

15 When Saul saw that David was highly successful, he feared him.

16 But all Israel and Judah loved David because he led them in battle.

17 Saul told David, "Here is my older daughter Merab. I'll give her to you as a wife. Just be an excellent soldier for me and fight the LORD's battles." Now Saul told himself, "I won't harm him myself. Instead, I'll let the Philistines harm him."

18 David told Saul, "Who am I and what is my life or my father's family in Israel that I should be the king's son-in-law?"

19 And when the time came to give Saul's daughter Merab to David, she was given as a wife to Adriel of Meholah.

20 Saul's daughter Michal loved David. Saul was informed of this and he liked the idea.

21 Saul told himself, "I'll give her to him and she can be a snare to him and the Philistines will harm him." So Saul told David, "For a second time you can be my son-in-law today."

22 Saul commanded his officials, "Speak with David privately and say, 'Look, the king delights in you, and all his officials love you. Now become the king's son-in-law.'"

23 Saul's officials delivered this message to David, and he asked, "Is becoming the king's son-in-law an unimportant thing to you? I'm a poor and unimportant man."

24 Saul's officials reported to him: "This is what David said."

25 Saul said, "This is what you are to tell David, 'The king desires no bride price except 100 Philistine foreskins to take vengeance on the king's enemies.'" Now Saul thought he would cause David to die at the hand of the Philistines.

26 When his officials delivered this message to David, David decided it would be a good thing to become the king's son-in-law. Before the time was up,

27 David got up, went out with his men, and struck down 200 Philistine men. David brought their foreskins and gave them all to the king so he could become the king's son-in-law. So Saul gave him his daughter Michal as a wife.

28 As Saul continued to observe, he realised that the LORD was with David and that Saul's daughter Michal loved him.

29 Then Saul was even more afraid of David, and Saul was David's enemy from that time on.

30 The Philistine commanders would go out to fight and whenever they did, David was more successful than any of Saul's other leaders. His name was held in high esteem.

1 Samuel 19

1 Saul told his son Jonathan and all his officials to kill David, but Saul's son Jonathan was very fond of David.

2 So Jonathan told David, "My father Saul is trying to kill you. In the morning be careful and stay hidden in a secret place.

3 I'll go out and stand by my father in the field where you are. I'll speak to my father about you. If I find out what he intends to do, I'll tell you."

4 Jonathan spoke to his father Saul favourably about David. "The king shouldn't wrong his servant David because he has not wronged you and because what he has done has been very beneficial for you.

5 He risked his life and struck down the Philistine, and the LORD brought about a spectacular deliverance for all Israel. You saw that and rejoiced, so why would you do wrong and shed innocent blood by killing David without cause?"

6 Saul listened to Jonathan, and swore by the life of the LORD that David would not be killed.

7 Jonathan summoned David and told him all this. Then Jonathan brought David to Saul, and David served him as before.

8 The war continued and David went out to fight against the Philistines. He thoroughly defeated them, and they fled before David.

9 The evil spirit from the LORD attacked Saul while he was sitting in his house with his spear in his hand and David was playing the lyre.

10 Saul tried to pin David to the wall with the spear, but he jumped away from Saul and the spear stuck in the wall. That night David escaped and fled.

11 Saul sent messengers to David's house to watch him so they could kill him in the morning. David's wife, Michal, told him, "If you don't escape with your life tonight, tomorrow you'll be put to death."

Psalm 59

To the Director:

A special Davidic psalm to the tune of "Do Not Destroy," when Saul sent men to watch the house in order to kill him.

- 1 Save me from my enemies, my God!
Keep me safe from those who rise up against me.
- 2 Save me from those who practise evil;
deliver me from bloodthirsty men.
- 3 Look, they lie in ambush for my life;
these violent men gather together against me,
but not because of any transgression or sin of mine, LORD.
- 4 Without any fault on my part,
they rush together and prepare themselves.
Get up!
Come help me!
Pay attention!
- 5 You, LORD God of the Heavenly Armies, God of Israel,
stir yourself up to punish all the nations.
Show no mercy to those wicked transgressors.

Interlude.

- 6 At night they return like howling dogs;
they prowl around the city.
- 7 Look what pours out of their mouths!
They use their lips like swords,
saying "Who will hear us?"
- 8 But you, LORD, will laugh at them;
you will mock all the nations.
- 9 My Strength, I will watch for you,
for God is my fortress.
- 10 My God of Gracious Love will meet me;
God will enable me to see what happens to my enemies.
- 11 Don't kill them!
Otherwise, my people may forget.
By your power make them stumble around;
bring them down low,
Lord, our Shield.
- 12 The sin of their mouth is the word on their lips.
They will be caught in their own conceit;
for they speak curses and lies.
- 13 Go ahead and destroy them in anger!
Wipe them out,
and they will know to the ends of the earth
that God rules over Jacob.

Interlude.

- 14 At night they return like howling dogs;
they prowl around the city.
- 15 They scavenge for food.
If they find nothing,
they become hungry and growl.

- 16 But I will sing of your power
and in the morning I will shout for joy about your gracious love.
For you have been a fortress for me;
and a refuge when I am distressed.
- 17 My Strength, I will sing praises to you,
for you, God of Gracious Love, are my fortress.

1 Samuel 19

- 12 So Michal let David down through the window, and he escaped and fled.
- 13 Then Michal took the household idol and laid it on the bed with a cover of goat hair placed at its head. Then she covered it with clothes.
- 14 When Saul sent the messengers to take David, Michal said, "He's sick."
- 15 Then Saul sent messengers to check on David. He told them, "Bring him to me on the bed so I may kill him."
- 16 The messengers went in, and there was the household idol in the bed with the cover of goat hair at its head!
- 17 Then Saul told Michal, "Why did you deceive me like this and let my enemy go so he could escape?" Michal told Saul, "He told me, 'Let me go or I'll kill you!'"

1 Samuel 19

- 18 David escaped and fled. He came to Samuel at Ramah and told him all that Saul had done to him. Then he and Samuel went and stayed at Naioth.
- 19 It was reported to Saul saying, "David is at Naioth in Ramah right now."
- 20 Saul sent messengers to take David, and they saw a group of prophets caught up in prophetic ecstasy, with Samuel standing beside them leading them. Then the Spirit of God came on Saul's messengers, and they also were caught up in prophetic ecstasy.
- 21 They reported this to Saul, he sent other messengers, and they also were caught up in prophetic ecstasy.
- 22 Then Saul himself went to Ramah, and he arrived at the large well that is in Secu. He asked, "Where are Samuel and David?" Someone replied, "They're at Naioth in Ramah."
- 23 Saul went to Naioth in Ramah, and the Spirit of God came on him also. He continued in prophetic ecstasy until he came to Naioth in Ramah.
- 24 He also removed his clothes and was caught up in prophetic ecstasy right in front of Samuel! He fell down naked and remained there all that day and all night. That is why people say, "Is Saul also among the prophets?"

15th April - Day 105

1 Samuel 20

- 1 David fled from Naioth in Ramah. He came to Jonathan and said, "What have I done? What is my crime, and how have I wronged your father so that he's determined to kill me?"
- 2 Jonathan told him, "Far from it! You won't die. Look, my father never does anything, great or small, without telling me; so why should my father hide this thing from me? It's not like that!"
- 3 David again took an oath: "Your father certainly knows that I've found favour with you, and so he told himself, 'Jonathan must not know this so he won't be upset.' But as certainly as the LORD is alive and living, and as certainly as I'm alive and living, too, there is only a step between me and death."
- 4 Jonathan told David, "Whatever you say, I'll do."
- 5 David told Jonathan, "Look, the New Moon is tomorrow, and I'm expected to sit down with the king to eat. Let me go so I can hide in the field until the evening of the day after tomorrow.
- 6 If your father actually notices that I'm not there, then you are to say, 'David urgently requested that I allow him to run to his hometown of Bethlehem because the yearly sacrifice for the entire family was taking place there.'
- 7 If he says, 'Good,' then your servant will be safe. But if he actually gets angry, you will know that his intentions are evil.
- 8 Now, show gracious kindness to your servant because you have entered into a sacred covenant with your servant. If there is iniquity in me, then kill me yourself — why should you bring me to your father?"
- 9 "Nonsense!" Jonathan replied. "If I actually knew that my father intended evil against you, wouldn't I tell you about it?"
- 10 Then David told Jonathan, "Who will tell me if your father answers you harshly?"
- 11 Then Jonathan told David, "Come, let's go into the field." So the two of them went into the field.
- 12 Jonathan told David, "The LORD God of Israel is my witness that I'll carefully question my father by tomorrow or the next day. And if the response is favourable for David, will I not then send word to you and let you know?"
- 13 But if my father intends to harm you, may the LORD strike me dead if I don't let you know and send you away so you may go safely. May the LORD be with you as he has been with my father.
- 14 If I remain alive, don't fail to show me the LORD's gracious love so that I don't die.
- 15 And don't stop showing your gracious love to my family forever, not even when the LORD eliminates each of David's enemies from the surface of the earth."
- 16 Jonathan made a covenant with the house of David: "May the LORD punish any violation of this covenant by the hand of David's enemies."
- 17 Jonathan made David vow again out of his love for him, because he loved him as himself.
- 18 Jonathan told him, "Tomorrow is the New Moon, and you will be missed because your seat is empty.
- 19 On the third day go down quickly and come to the place where you hid earlier. Remain beside the rock at Ezel.
- 20 I'll shoot three arrows to the side of the rock as though I were shooting at a target.
- 21 Then I'll send a servant, saying, 'Go, find the arrows.' If I specifically say to the servant, 'Look, the arrows are on this side of you, get them,' then come out because it's safe for you, and, as surely as the LORD lives, there is no danger.

22 But if I say this to the young man: 'Look, the arrows are beyond you,' then go, for the LORD has sent you away.

23 As for the matter about which you and I spoke, remember that the LORD is a witness between us forever."

24 David hid in the field. When the New Moon arrived, the king sat down to eat.

25 The king sat down at his place as before, in the seat by the wall. Jonathan stood while Abner sat next to Saul, but David's place was empty.

26 Saul didn't say anything that day because he told himself, "Something has happened; he's unclean; surely he's not clean."

27 But the next day, on the second day of the New Moon, David's place was empty, and so Saul told his son Jonathan, "Why didn't Jesse's son come to the feast, either yesterday or today?"

28 Jonathan answered Saul, "David urgently requested that I let him go to Bethlehem.

29 He said, 'Please let me go because our family has a sacrifice in the town, and my brother has ordered me to come. Now, if it's acceptable to you, please let me get away so I can see my brothers.' That's the reason he didn't come to the king's table."

30 Saul flew into a rage and told Jonathan, "You son of a perverse and rebellious woman! Don't I know that you have chosen Jesse's son to your shame and to the shame of your mother who bore you?

31 As long as Jesse's son lives on the earth, neither you nor your kingdom will be established! Now send someone and bring David to me. He's a dead man!"

32 Jonathan asked his father Saul, "Why should he be killed? What did he do?"

33 Then Saul threw the spear that was beside him to strike Jonathan down. So Jonathan realised that his father was determined to kill David.

34 So on the second day of the New Moon Jonathan angrily got up from the table without eating because he was upset about David, and because his father had humiliated him.

35 In the morning Jonathan, accompanied by a servant, went out to the field for the appointment with David.

36 Jonathan told his servant, "Run, find the arrows that I'm shooting." As the servant ran, Jonathan shot the arrow beyond him.

37 The servant came to the place where Jonathan had shot it, and Jonathan called out to him, "The arrow is beyond you, isn't it?"

38 Jonathan called out to the servant, "Hurry, be quick, don't stand around." Jonathan's servant picked up the arrow and brought it to his master.

39 The servant was not aware of anything. Only Jonathan and David understood what had happened.

40 Then Jonathan gave his equipment to the servant who was with him and told him, "Go, take these things to the city."

41 The servant went. Then David came out from the south side of the rock, fell on his face, and bowed down three times. The men kissed each other, and both of them cried, but David even more.

42 Jonathan told David, "Go in peace since both of us swore in the name of the LORD: 'May the LORD be between me and you, and between my descendants and your descendants forever.'" Then David got up and left, while Jonathan went to the city.

1 Samuel 21

1 David came to Nob to Ahimelech the priest, and Ahimelech was trembling as he came to meet David. Ahimelech told him, "Why are you alone, and no one with you?"

2 David told Ahimelech the priest, "The king commanded me about a matter, saying to me, 'Don't let anyone know anything about the matter I'm sending you to do and about which I've commanded you. I've directed the young men to a certain place.'

3 Now, what do you have available? Give me five loaves of bread or whatever you have."
4 The priest answered David: "There is no ordinary bread available; only consecrated bread, provided that the young men have kept themselves from women."
5 David answered the priest, saying to him, "Indeed, women were kept from us as is usual whenever I go out on a mission, and the equipment of the young men is consecrated even when it's an ordinary journey, so how much more is their equipment consecrated today?"
6 So the priest gave him consecrated bread because no bread was there except the Bread of the Presence that had been removed from the LORD's presence and replaced with hot bread on the day it was taken away.
7 Now, Doeg the Edomite, one of Saul's officials, was there that day, detained in the LORD's presence. He was the chief of Saul's shepherds.
8 David told Ahimelech, "Is there no spear or sword available here? I took neither my sword nor my weapons with me, because the king's mission is urgent."
9 The priest said, "The sword of Goliath the Philistine, whom you struck down in the Valley of Elah is wrapped up in a cloth behind the ephod. If you want it, take it because there is no other except it here." So David said, "There is none like it. Give it to me."
10 David got up that day and fled from Saul, and he went to King Achish of Gath.
11 The officials of Achish told him, "Isn't this David, king of the land? Isn't this the one about whom they sang as they danced,
'Saul has struck down his thousands,
but David his ten thousands?'"
12 David took these words seriously, and he was very frightened of King Achish of Gath.
13 So David changed his behaviour before them and acted like he was crazy in their presence. He scribbled on the doors of the gate, and let his saliva run down his beard.
14 Achish told his officials, "Look, you see a person acting like a madman. Why'd you bring him to me?
15 Am I lacking madmen that you bring me this one to act like a madman around me? Shall this one come into my house?"

Psalms 34

By David, when he pretended to be insane before Abimelech, who drove him away. So David left.

1 I will bless the LORD at all times; his praise will be in my mouth continually.
2 My soul will glorify the LORD; the humble will hear about it and rejoice.
3 Magnify the LORD with me! Let us lift up his name together!
4 I sought the LORD and he answered me; he delivered me from all of my fears.
5 Look to him and be radiant; and you will not be ashamed.
6 This poor man cried out, and the LORD heard and delivered him from all of his distress.
7 The angel of the LORD surrounds those who fear him, and he delivers them.
8 Taste and see that the LORD is good! How blessed is the person who trusts in him!
9 Fear the LORD, you holy ones of his; for those who fear him lack nothing.
10 Young lions lack and go hungry, but those who seek the LORD will never lack any good thing.
11 Come, children, listen to me, and I will teach you the fear of the LORD.
12 Who among you desires life, and wants long life in order to see good?
13 Then keep your tongue from doing evil and your lips from spreading lies.
14 Avoid evil and do good! Seek peace and pursue it!
15 The LORD looks on the righteous, and he listens to their cries.
16 The face of the LORD is set against those who do evil, and he will remove people's recollection of them from the earth.

- 17 The LORD hears those who cry out, and he delivers them from all their distress.
- 18 The LORD is close to the broken-hearted, and he delivers those whose spirit has been crushed.
- 19 A righteous person will have many troubles, but the LORD will deliver him from them all.
- 20 God protects all his bones; not one of them will be broken.
- 21 Evil will kill the wicked; those who hate the righteous will be held guilty.
- 22 The LORD redeems the lives of his servants; and none of those who trust in him will be held guilty.

16th April - Day 106

1 Samuel 22

1 David left from there and escaped to the Cave of Adullam. His brothers and all his father's family heard about this and went down to him there.

2 Everyone who was in distress, everyone who was in debt, and everyone who was malcontent gathered around him, and he became their leader. There were about 400 men with him.

Psalm 57

To the Director: A special Davidic psalm to the tune of "Do Not Destroy," when he fled from Saul into a cave.

- 1 Have mercy on me, God, have mercy,
for in you I have placed my trust.
Even in the shadow of your wings
will I find my refuge until this calamity passes.
- 2 I call upon the God Most High;
to the God who completes what he began in me.
- 3 He will send help from heaven to deliver me
from those who harass and despise me.

Interlude.

- God will send his gracious love and truth.
- 4 I am surrounded by lions.
I lie down with those who burn with fire —
that is, with people whose teeth are like spears and arrows —
whose tongues are like sharp swords.
- 5 Be exalted above the heavens, God!
May your glory cover the earth!
- 6 They have set a snare for my feet,
which makes me depressed.
They dug a pit in front of me,
but they are the ones who fell into it!

Interlude.

- 7 My heart is committed, God,
my heart is committed,
so I will sing and play music.
- 8 Wake up, my soul,
wake up, lyre and harp!
I will awaken at dawn.
- 9 I will exalt you among the peoples, Lord.
I will play music among the nations.
- 10 For your gracious love is great,
extending even to the heavens,
and your truth even to the skies.
- 11 Be exalted above the heavens, God!
May your glory cover the earth!

Psalm 142

1 A Davidic Song, when he was in the cave. A prayer.

My voice cries out to the LORD;
my voice pleads for mercy to the LORD.

2 I pour out my complaint to him,
telling him all of my troubles.

3 Though my spirit grows faint within me,
you are aware of my path.
Wherever I go,
they have hidden a trap for me.

4 I look to my right and observe —
no one is concerned about me.
There is nowhere I can go for refuge,
and no one cares for me.

5 So I cry to you, Lord,
declaring, "You are my refuge,
my only possession while I am on this earth."

6 Pay attention to my cry,
for I have been brought very low.
Deliver me from my tormentors,
for they are far too strong for me.

7 Break me out of this prison,
so I can give thanks to your name.
The righteous will surround me,
for you will deal generously with me.

1 Chronicles 12

8 Mighty and experienced warriors from the descendants of Gad joined David at his wilderness stronghold. They were expert handlers of both shield and spear, with hardened looks and as agile as a gazelle on a mountain slope.

9 Their leader was Ezer, Obadiah was second, Eliab third,

10 Mishmannah fourth, Jeremiah fifth,

11 Attai sixth, Eliel seventh,

12 Johanan eighth, Elzabad ninth,

13 Jeremiah tenth, and Machbannai eleventh.

14 These descendants of Gad were army leaders. The least of them was equal to a hundred other soldiers and the greatest to a thousand.

15 These men crossed the Jordan in the first month of the year during flood season and chased out everyone in the valleys, to the east and to the west.

16 Later, some descendants of Benjamin and Judah approached David at his stronghold,
17 and David went out to meet them. He told them, "If you've come in peace to be of help to me, then you'll have my commitment. But if you've come to betray me to my enemies, even though I'm innocent of wrongdoing, then may the God of our ancestors watch and judge."

18 Then the Spirit came upon Amasai, leader of the Thirty, and he said,

"David, we belong to you;
we're with you, son of Jesse!
Peace, peace to you,
and peace to the one who helps you!
For your deliverer is your God."

So David received them and assigned them to be officers over troops.

1 Samuel 22

3 David went from there to Mizpah of Moab, and he told the king of Moab, "Please let my father and mother come and stay with you until I know what God is going to do for me."

4 David left them with the king of Moab, and they stayed with him all the time David was in the stronghold.

5 The prophet Gad told David, "Don't remain in the stronghold. Go and enter the territory of Judah." So David left and went into the forest of Hereth.

6 When Saul heard that David and the men who were with him had been found, he was sitting in Gibeah, under the tamarisk tree on the hill, with his spear in his hand. All his officials were standing around him.

7 Saul told his officials who were standing around him, "Listen, men of Benjamin! Will Jesse's son also give fields and vineyards to all of you? Will he make all of you officers over thousands and officers over hundreds?"

8 But all of you have conspired against me, and no one tells me about my son's covenant with Jesse's son. None of you feels sorry for me and tells me that my son has stirred up my servant against me to lie in wait, as he's doing this day."

9 Then Doeg the Edomite, who was in charge of Saul's servants answered: "I saw Jesse's son coming to Nob to Ahitub's son Ahimelech.

10 Ahimelech inquired of the LORD for him, gave him provisions, and gave him the sword of Goliath the Philistine."

11 The king sent for Ahitub's son Ahimelech the priest and for all his father's family who were priests at Nob. All of them came to the king.

12 Saul said, "Listen, son of Ahitub!" And he said, "Here I am, your majesty."

13 Then Saul asked him, "Why have you conspired against me — you and Jesse's son — by giving him food and a sword, and by inquiring of God for him, so he can rise up against me to lie in wait, as he's doing today?"

14 Ahimelech answered the king, "Who among all your officials is as faithful as David? He is the king's son-in-law, the captain of your bodyguard, and he's honoured in your household.

15 Is today the first time I inquired of God for him? Absolutely not! The king shouldn't accuse his servant, or any of my father's family of anything, because your servant didn't know anything at all about this."

16 The king said, "Ahimelech, you will surely die, you and all your father's family!"

17 The king told the guards, who were standing beside him, "Turn and kill the priests of the LORD because they supported David, and because they knew he was fleeing, but didn't inform me." But the officials of the king did not want to lift their hands to attack the priests of the LORD.

18 Then the king told Doeg, "You turn and attack the priests." Doeg the Edomite turned and attacked the priests. That day he killed eighty-five men who carry the linen ephod.

19 He attacked the priestly town of Nob with the sword. Men and women, children and infants, oxen, donkeys and sheep were put to the sword.

20 One man, Ahimelech's son Abiathar, a grandson of Ahitub, escaped and fled to David.

21 Abiathar told David that Saul had killed the priests of the LORD.

22 David told Abiathar, "I knew on that day when Doeg the Edomite was there that he would certainly tell Saul! I'm responsible for the deaths of your father's whole family.

23 Stay with me, and don't be afraid because the one who seeks my life, seeks your life. Indeed, you will be safe with me."

Psalm 52

To the Director: A Davidic instruction about Doeg, the Edomite, when he went to Saul and told him, "David went to the house of Abimelech."

- 1 Why do you make evil
the foundation of your boasting, mighty one?
God's gracious love never ceases.
- 2 Your tongue, like a sharp razor, devises wicked things
and crafts treachery.
- 3 You love evil rather than good,
falsehood rather than speaking uprightly.

Interlude.

- 4 You love all words that destroy, you deceitful tongue!
- 5 But God will tear you down forever;
he will take you away,
even snatching you out of your tent!
He will uproot you from the land of the living.

Interlude.

- 6 The righteous will fear when they see this,
but then they will laugh at him, saying,
- 7 "Look, here is a young man who refused to make God his strength;
instead, he trusted in his great wealth
and made his wickedness his strength.
- 8 But I am like a green olive tree in the house of God;
I trust in the gracious love of God forever and ever.
- 9 Therefore I will praise you forever
because of what you did;
I will proclaim that your name is good
in the midst of your faithful ones.

1 Samuel 23

- 1 Someone told David, "Look, the Philistines are fighting at Keilah and are plundering the threshing floors."
- 2 David inquired of the LORD: "Shall I go and strike down these Philistines?" The LORD told David, "Go strike down the Philistines and deliver Keilah."
- 3 David's men told him, "Look, we're afraid here in Judah. How much then, if we go to Keilah against the Philistine army?"
- 4 David inquired of the LORD again, and the LORD answered him: "Get up, go down to Keilah. I'll give the Philistines into your control."
- 5 David and his men went to Keilah and fought the Philistines. He carried off their livestock and defeated them decisively, and so David delivered the inhabitants of Keilah.
- 6 Now when Ahimelech's son Abiathar had fled to David in Keilah, the ephod had come down with him.
- 7 It was reported to Saul that David had come to Keilah, and Saul said, "The LORD has delivered him into my hand because he has shut himself in by going into a town with double gates and bars."
- 8 Saul summoned for battle all his forces to go down to Keilah, to besiege David and his men.

9 David knew that Saul was devising evil plans against him, and so he told Abiathar the priest, "Bring the ephod."

10 David said, "LORD God of Israel. Your servant has definitely heard that Saul intends to come to Keilah to destroy the town because of me.

11 Will the people of Keilah hand me over to him? Will Saul come down just as your servant has heard? LORD God of Israel, please inform your servant." The LORD said, "He will come down."

12 Then David said, "Will the people of Keilah hand me over to Saul?" The LORD said, "They'll hand you over."

17th April - Day 107

1 Samuel 23

13 David and his men, about 600 strong, got up and left Keilah. They moved around wherever they could go. Saul was advised that David had escaped from Keilah, so he stopped the campaign.

14 David stayed in the wilderness in the strongholds, and he lived in the hill country in the wilderness of Ziph. Saul sought him every day, but God did not let David slip into Saul's control.

15 David was afraid because Saul had come out to seek his life while David was in the wilderness of Ziph at Horesh.

16 Saul's son Jonathan got up and went to David at Horesh, and he encouraged him to trust in God.

17 Jonathan told him, "Don't be afraid. My father Saul won't find you, and you will be king over Israel. I'll be your second-in-command. My father Saul also knows this."

18 The two of them made a covenant in the LORD's presence. David remained at Horesh while Jonathan went home.

19 People from Ziph came up to Saul at Gibeah and informed him, "David is hiding with us in the strongholds in Horesh and on the hill of Hachilah south of Jeshimon, isn't he?"

20 Now, your majesty, whenever you want to come down, come down, and our part will be to hand him over to the king."

21 Saul said, "May you be blessed by the LORD, because you have been gracious to me.

22 Go and again make sure, find out and investigate where he is and who has seen him there, for people tell me that he's very clever.

23 Investigate and find out all the hiding places there where he hides, and return to me with reliable information. Then I'll go down with you, and if he's in the land, I'll search him out among all the thousands of Judah."

24 The people from Ziph got up and left Saul, while David and his men were in the wilderness of Maon in the Arabah south of Jeshimon.

25 When Saul and his men went to search for David, some people told David, and he went down to the Rock of Escape and remained in the wilderness of Maon. Saul heard this and he pursued David into the wilderness of Maon.

26 Saul went on one side of the mountain while David and his men went on the other side of the mountain. David was hurrying to get away from Saul while Saul and his men were closing in on David and his men to capture them.

27 Then a messenger came to Saul with this news: "Come quickly, because the Philistines have made a raid on the land!"

28 So Saul turned around from pursuing David and went to meet the Philistines. Therefore, they call that place the Rock of Escape.

29 David went up from there and stayed in the strongholds of En-gedi.

Psalm 54

To the Director: With stringed instruments. A Davidic instruction, when the Ziphites came and told Saul, "David is hiding among us, is he not?"

- 1 God, by your name deliver me,
and by your power vindicate me.
- 2 God, listen to my prayer,
and pay attention to the words of my mouth.
- 3 For the arrogant have arisen against me;
oppressors have sought to take my life.
They do not keep God in mind!

Interlude.

- 4 Look, God is my helper;
the Lord is with those who are guarding my life.
- 5 He will turn the evil upon those who lie in wait for me.
Cut them off with your truth.
- 6 With a free will offering I will sacrifice to you;
I will give thanks to your name, LORD,
because it is good,
- 7 for he has delivered me from every trouble,
and my eyes have seen the end of my enemies.

1 Samuel 24

- 1 When Saul returned from pursuing the Philistines, he was told, "Look, David is in the wilderness of En-gedi."
- 2 Saul took 3,000 of his best troops from all over Israel, and he went to look for David and his men in the direction of the Rocks of the Wild Goats.
- 3 He came to the sheepfolds beside the road. There was a cave there, and Saul went in to relieve himself. Now David and his men were sitting in the inner recesses of the cave.
- 4 David's men told him, "Look, today is the day about which the LORD spoke to you when he said, 'I'll give your enemy into your hand.' Do to him whatever you want!" David rose and stealthily cut off the corner of Saul's robe.
- 5 Afterwards, David's conscience bothered him because he had cut off the corner of Saul's robe.
- 6 He told his men, "God forbid that I should do this thing to your majesty, the LORD's anointed, by stretching out my hand against him, since he's the LORD's anointed."
- 7 David restrained his men with his words and did not allow them to rebel against Saul. Saul got up from the cave and started off.
- 8 Then David got up, went out of the cave, and called out to Saul: "Your majesty!" Saul looked behind him, and David bowed down with his face to the ground and prostrated himself.
- 9 Then David told Saul, "Why do you listen to the words of those who say, 'Look, David is trying to harm you?'"
- 10 Look, this very day you saw with your own eyes that the LORD gave you into my control in the cave, and one of my men told me to kill you, but I had pity on you and responded, 'I won't lift my hand against his majesty because he's the LORD's anointed.'
- 11 See, my father, see! The corner of your robe is in my hand. Indeed, by my cutting off the corner of your robe and not killing you, you may know and understand that I have no evil intent or transgression — I haven't wronged you, even though you are hunting me to take my life.
- 12 May the LORD judge between me and you, and may he take vengeance on you for me, but I won't be attacking you.

13 Just like the ancient proverb says, 'From wicked people comes wickedness,' but I'm not against you.

14 After whom is the king of Israel going out? Whom are you pursuing? A dead dog or a single flea?

15 May the LORD act as judge, and may he decide between me and you. May he see, may he plead my case, and may he vindicate me in this dispute against you."

16 When David had finished saying these things to Saul, Saul asked, "Is this your voice, my son David?" Then Saul cried loudly

17 to David, "You are more righteous than I am, because you have treated me well even though I've treated you poorly.

18 You have explained how you treated me well, in that the LORD delivered me into your hand but you didn't kill me.

19 For who would find his enemy and then send him away safely? May the LORD repay you for what you have done for me today.

20 Now I know for certain that you will be king, and that the kingdom will be established under your authority.

21 Now swear to me by the LORD that you will never eliminate my descendants after me, and that you won't erase my name from my father's family."

22 David made this vow to Saul, and then Saul went home, while David and his men went up to the stronghold.

1 Samuel 25

1 Samuel died and all Israel assembled to mourn for him. They buried him at his home in Ramah.

David got up and went down to the Wilderness of Paran.

2 Now there was a man in Maon whose business was in Carmel of Judah, and the man was very rich. He had 3,000 sheep and 1,000 goats, and he was shearing his sheep in Carmel.

3 The man's name was Nabal and his wife's name was Abigail. The woman was intelligent and beautiful, while the man was harsh and wicked in his dealings. He was a descendant of Caleb.

4 While David was in the wilderness, he heard that Nabal was shearing his sheep.

5 David sent ten young men, saying to the young men, "Go up to Carmel, find Nabal, and greet him in my name.

6 Then say, 'May you live long. Peace to you, peace to your family, and peace to all that you have.

7 Now, I've heard that the sheep shearers are with you. Now, your shepherds have been with us. We didn't harm them, and they didn't miss anything all the time they were in Carmel.

8 Ask your young men and they'll tell you. Therefore let my young men find favour with you since we came on a special day. Please give whatever you have available to your servants and to your son David."

9 David's young men came to Nabal and told him all this in David's name, and then they waited.

10 Nabal answered David's servants: "Who is David? Who is this son of Jesse? There are many servants today who are breaking away from their masters.

11 Should I take my food, my water, and my meat that I've slaughtered for my shearers and give it to men who came from who knows where?"

12 David's men turned and went on their way. They came back and told David everything.

13 David told his men, "Put on your swords." They put on their swords, and David put on his sword. Then about 400 men followed David, while 200 stayed with the supplies.

14 Now, one of the young men told Nabal's wife Abigail: "Look, David sent messengers from the wilderness to greet our lord, but he screamed insults at them.

15 The men were very good to us. They didn't harm us, and we didn't miss anything all the time we moved around with them when we were in the field.

16 They were a wall around us both day and night, all the time we were with them taking care of the sheep.

17 Now, be aware of this and consider what you should do. Calamity is being planned against our master and against his entire household. He's such a worthless person that no one can talk to him."

18 Abigail quickly took 200 loaves of bread, two skins of wine, five butchered sheep, five measures of roasted grain, 100 bunches of raisins, and 200 fig cakes and loaded them on donkeys.

19 She told her young men, "Go ahead of me, I'll be coming right behind you." But she said nothing to her husband Nabal.

20 She was riding on the donkey and as she went down a protected part of the mountain, David was there with his men, coming down to meet her, and she went toward them.

21 Now David had said, "Surely it was for nothing that I protected everything that belonged to this man in the wilderness, and nothing was missing of all that belonged to him. But he has repaid me with evil for good!

22 May the LORD do this to the enemies of David — and more also — if by the morning I've left alive a single male of all those who belong to him."

23 When Abigail saw David, she quickly got down from the donkey and fell on her face before David, prostrating herself on the ground.

24 She fell at his feet and pleaded, "Your majesty, let the guilt be on me alone, and please let your servant speak to you. Listen to the words of your servant.

25 Please, your majesty, don't pay attention to this worthless man Nabal, for he's just like his name. Nabal is his name and folly is his constant companion. But I, your servant, didn't see your majesty's young men whom you sent.

26 Now, your majesty, as the LORD lives and as you live, the LORD has kept you from shedding blood and from delivering yourself by your own actions. Now, may your enemies and those seeking to do evil to your majesty be like Nabal.

27 Now let this present that your servant has brought to your majesty be given to the young men who follow your majesty.

28 Please forgive the offence of your servant. For the LORD will certainly make a strong dynasty for your majesty, for your majesty is fighting the LORD's battles. May evil not be found in you for all of your life.

29 If anyone should arise to pursue you and seek your life, may the life of your majesty be bound up with the LORD your God in a bundle of the living, and may he sling out the lives of your enemies from the pocket of a sling.

30 When the LORD does for your majesty all the good that he promised concerning you and appoints you Commander-in-Chief over Israel,

31 this shouldn't be an obstacle or stumbling block for your majesty's conscience, that he poured out blood without cause or that your majesty delivered himself. When the LORD does good things for your majesty, remember your servant."

32 David told Abigail, "Blessed be the LORD God of Israel, who sent you to meet me today.

33 Blessed be your good judgement, and blessed be you, who today stopped me from shedding blood and delivering myself by my own actions.

34 For as surely as the LORD God of Israel lives, the one who restrained me from harming you — indeed, had you not quickly come to meet me, by dawn there wouldn't be a single male left to Nabal."

35 David took from her what she had brought him and told her, "Go up to your house in peace. Look, I've heard your request and will grant it."

36 Abigail returned to Nabal, and he was there in his house holding a feast like the feast of a king. Nabal's heart was glad, and he was very drunk, so she didn't tell him anything at all until morning.

37 After Nabal became sober the next morning, his wife told him all that had happened. Nabal's heart failed and he became paralysed.

38 About ten days later the LORD struck Nabal, and he died.

39 When David heard that Nabal had died, he said, "Blessed be the LORD who has judged the dispute over my insult at the hand of Nabal, and has held back his servant from evil. The LORD has repaid Nabal's wickedness." Then David sent word to Abigail that he would take her as his wife.

40 David's servants went to Abigail at Carmel and told her, "David sent us to you to take you to him as his wife."

41 She got up, prostrated herself face down on the ground, and replied, "Your servant would be a slave to wash the feet of your majesty's servants."

42 Then Abigail quickly got up and got on a donkey, with five young women walking behind her. She followed David's messengers, and she became his wife.

43 David also married Ahinoam of Jezreel, and both of them became his wives.

44 Meanwhile, Saul had given his daughter Michal, David's wife, to Laish's son Palti from Gallim.

18th April - Day 108

1 Samuel 26

1 People from Ziph came to Saul in Gibeah and informed him, "David is hiding on the hill of Hachilah which is across from Jeshimon, isn't he?"

2 So Saul rose and went down with 3,000 select men of Israel to the Wilderness of Ziph, to look for David in the Wilderness of Ziph.

3 Saul camped by the road on the hill of Hachilah, across from Jeshimon, while David was staying in the wilderness. When he realised that Saul had come after him in the wilderness,

4 David sent out spies and found out for certain that Saul had arrived.

5 David rose and went to the place where Saul was camped. David saw the place where Saul and Abner, his Commander-in-Chief, lay down. Saul was lying down within the encampment, and the army was camped all around him.

6 David said to Ahimelech the Hittite, and to Joab's brother Abishai, Zeruiah's son, "Who will go down with me to Saul in the camp?" Abishai said, "I'll go down with you."

7 David and Abishai went to the army at night, and Saul was lying there asleep in the encampment. His spear was stuck in the ground at his head, and Abner and the army were lying all around him.

8 Abishai told David, "Today God has delivered your enemy into your hand. Let me run the spear through him into the ground with a single blow. I won't need to strike him twice!"

9 David told Abishai, "Don't destroy him. Who can raise his hand to strike the LORD's anointed and remain innocent?"

10 As the LORD lives, the LORD will strike him down, or his time will come to die, or he will go into battle and perish.

11 The LORD forbid that I should raise my hand against the LORD's anointed. Now take the spear that is at his head and the jug of water, and let's go."

12 So David took the spear and the jug of water at Saul's head, and they left. No one saw, and no one knew, because no one was awake. They were all asleep, because a deep sleep from the LORD had fallen over them.

13 Then David crossed over to the other side and stood on top of the hill some distance away with a large distance between them.

14 David called out to the army and to Ner's son Abner, "Abner, won't you answer me?" Abner answered: "Who are you who calls out to the king?"

15 David told Abner, "Are you not a man, and who is like you in Israel? Why didn't you guard your lord, the king? Indeed, a soldier came to destroy the king, your lord.

16 This thing that you did is not good. As the LORD lives, you deserve to die, you who didn't guard your lord, the LORD's anointed. Where is the king's spear and where is the jug of water that was at his head?"

17 Saul recognised David's voice and said, "Is this your voice, my son David?" David replied, "It is my voice, your majesty."

18 David said, "Why is your majesty pursuing his servant? For what have I done, and what evil do I bear toward you?"

19 Now let your majesty listen to the words of his servant. If the LORD incited you against me, then may he accept an offering. But if it is people, may they be cursed in the LORD's presence, because they have driven me out today from sharing in the inheritance of the LORD by saying, 'Go serve other gods.'

20 Now, don't let my blood fall to the ground away from the LORD's presence. Indeed, the king of Israel has come out to seek a single flea, like someone hunts a partridge in the mountains."

21 Then Saul said, "I've wronged you. Return, my son David, for I won't harm you again because my life was precious to you today. Look, I've acted foolishly and have made a very great mistake."

22 David replied, "Here's the king's spear. Have one of the young men come over and get it.

23 The LORD repays a person for his righteousness and his faithfulness. The LORD gave you into my control today, but I refused to raise my hand against the LORD's anointed.

24 Look, just as your life was valuable in my eyes today, so may my life be valuable in the LORD's eyes, and may he deliver me from all trouble."

25 Saul told David, "Blessed are you, my son David. In whatever you do you will surely succeed." So David went on his way, and Saul returned to his place.

1 Samuel 27

1 David told himself, "One of these days I'll perish by Saul's hand. There is nothing better for me to do than to escape to Philistine territory. Saul will give up searching for me anymore within the borders of Israel, so I'll escape from him."

2 So David got up, and he and the 600 men who were with him went to Maach's son Achish, the king of Gath.

3 David stayed with Achish in Gath along with his men, each of whom was with his household. David had his two wives, Ahinoam from Jezreel and Abigail, who had been the wife of Nabal of Carmel.

4 Saul was told that David had fled to Gath, and he did not continue to search for him.

5 David told Achish, "If it pleases you, give me a place in one of the outlying towns, so I may live there. Why should your servant live with you in the royal city?"

6 So that day Achish gave him Ziklag, and therefore, Ziklag has belonged to the kings of Judah until the present time.

7 David lived in Philistine territory for a year and four months.

1 Chronicles 12

1 Here's a list of those who came to David at Ziklag when he was unable to travel freely due to Saul son of Kish. They were among the elite soldiers who assisted him in battle.

2 Equipped as archers, they could use both their right and left hands to shoot arrows and hurl stones. As descendants of Benjamin, they were Saul's relatives.

3 Their leaders were Shemaah's sons Ahiezer and Joash from Gibeah, Azmaveth's sons Jeziel and Pelet, Beracah, Jehu from Anathoth,

4 Ishmaiah from Gibeon (who was one of the elite among the Thirty and in charge over them), Jeremiah, Jahaziel, Johanan, Jozabad from Gederah,

5 Eluzai, Jerimoth, Bealiah, Shemariah, Shephatiah the Haruphite,

6 Elkanah, Isshiah, Azarel, Joezer, Jashobeam, the descendants of Korah,

7 and Jeroham's sons Joelah and Zebadiah from Gedor.

1 Samuel 27

8 David and his men went up and raided the descendants of Geshur, the descendants of Girzi, and the Amalekites, for they had been living in the land since ancient times, from the entrance of Shur all the way to the land of Egypt.

9 David struck the land and did not leave a man or woman alive. He took sheep, cattle, donkeys, camels, and clothing, and then came back and went to Achish.

10 Achish said, "Where did you raid today?" David answered, "Against the Negev of Judah, against the Negev of the Jerahmeelites, and against the Negev of the Kenites."

11 David did not leave a man or woman alive to bring to Gath. He told himself, "Otherwise, they'll say, 'This is what David is doing, and this has been his practice all the time he has lived in Philistine territory.'"

12 Achish believed David, telling himself, "He has certainly made himself repulsive to his people in Israel. He will be my servant forever."

1 Samuel 28

1 At that time the Philistines assembled their army for war to fight against Israel. Achish told David, "You know, of course, that you and your men will go out with me into the battle."

2 David told Achish, "Very well, you will now see what your servant will do." Achish told David, "Very well, I'll appoint you as my permanent bodyguard."

3 Now Samuel had died, and all Israel had mourned for him and buried him in his own town of Ramah. Saul had expelled the mediums and spiritists from the land.

4 The Philistines assembled, moved out, and camped at Shunem, while Saul assembled all Israel and camped at Gilboa.

5 When Saul saw the Philistine camp, he was afraid, and his heart trembled greatly.

6 Saul inquired of the LORD, but the LORD did not answer him, either through dreams or Urim or through prophets.

7 Saul told his servants, "Find me a woman who is a medium so I can go to her and make my inquiry through her." His servants told him, "Look, there's a woman at Endor who is a medium."

8 Saul disguised himself, putting on different clothes. He went along with two men to the woman at night. He said, "Consult a familiar spirit for me and bring up for me the one whom I tell you."

9 The woman told him, "Look, you know what Saul has done. He has removed mediums and spiritists from the land, so why are you trying to entrap me, so as to cause my death?"

10 Saul swore to her by the LORD: "As surely as the LORD lives, no punishment will come on you for this thing."

11 The woman said, "Whom shall I bring up for you?" Saul said, "Bring up Samuel for me."

12 When the woman saw Samuel, she cried out loudly. The woman told Saul, "Why have you deceived me? You are Saul!"

13 The king told her, "Don't be afraid; but what do you see?" The woman told Saul, "I see a divine being coming up out of the ground."

14 Saul told her, "What does he look like?" She said, "An old man is coming up, and he's wrapped in a robe." Saul knew that it was Samuel, and he bowed low to the ground and prostrated himself.

15 Samuel told Saul, "Why did you disturb me by bringing me up?" Saul said, "I'm in great distress. The Philistines are waging war against me. God has departed from me and won't answer me anymore, either by messages written by the hand of the prophets or by dreams. So I've summoned you to tell me what I should do."

16 Samuel said, "Why do you ask me, since the LORD has departed from you and become your enemy?"

17 The LORD has done to you exactly as he spoke through me. The LORD has torn the kingdom away from you and has given it to your colleague David.

18 Because you didn't obey the LORD and didn't display his fierce anger against Amalek, therefore, the LORD will do this thing to you today.

19 The LORD is giving both you, and Israel with you, into Philistine control. Tomorrow, the LORD will give you, your sons with you, and also the army of Israel into the control of the Philistines."

20 Saul immediately fell down full-length on the ground. He was terrified because of Samuel's words, and he had no strength because he had not eaten food all day and all night.

21 Then the woman came to Saul and saw that he was very disturbed. She told him, "Look, your servant obeyed you. I put my life into your hands, and I listened to your words that you spoke to me.

22 Now, please listen to your servant. I'll put a piece of bread before you so you can eat and have strength to go on your way."

23 Saul refused, saying, "I won't eat!" Both his servants and the woman urged him, and so he listened to them. He got up off the ground and sat on the bed.

24 The woman had a fattened calf in the house, and she quickly slaughtered it. She took flour, kneaded it, and baked unleavened bread.

25 She brought it to Saul and to his servants, and they ate. Then they got up and went out that night.

1 Samuel 29

1 The Philistines gathered all their troops at Aphek, while Israel was camped at the spring in Jezreel.

2 The Philistine leaders were passing in review among the military units, and David and his men were among them in the rear with Achish.

3 The Philistine leaders said, "What are these Hebrews doing here?" Achish asked the Philistine leaders, "Isn't this David, the servant of King Saul of Israel, who has been with me these days, or rather these years? I've found no fault in him from the day he deserted until now."

4 But the Philistine leaders were angry with him, so they pleaded with him, "Send the man back! Let him return to the place you assigned him. He mustn't go into battle with us. Otherwise, he may become our adversary in the battle! How could there be a better way for this fellow to reconcile himself with his lord? Wouldn't it be with the heads of these men?"

5 Isn't this the same David about whom the maidens sang when they were dancing,
'Saul has struck down his thousands,
but David his ten thousands'?"

6 Then Achish summoned David and told him, "As surely as the LORD lives, you are trustworthy, and it seems good to me for you to campaign with me as part of the army. Indeed, I've not found any evil in you from the time you came to me until now. But the leaders don't approve of you.

7 Now return and go in peace, so you do nothing to displease the Philistine leaders."

8 David told Achish, "What have I done, and what have you found in your servant from the time I came before you until this very moment, that I shouldn't go out and fight the enemies of your majesty?"

9 Achish answered David, "I know that I'm pleased with you. You're like an angel of God. But the Philistine leaders have said, 'He mustn't go into battle with us.'

10 Now, get up early in the morning along with your lord's servants who came with you. Get up early in the morning, and go as soon as you have light."

11 So David and his men got up early in the morning to return to Philistine territory, while the Philistines went up to Jezreel.

1 Chronicles 12

19 Some of the descendants of Manasseh joined David when he was going to fight against Saul, accompanied by the Philistines. Even so, David was of no help to them, because the Philistine rulers were counselled to send him away. They told themselves, "He's going to go over to his master Saul at the cost of our heads."

Psalms 56

To the Director: A special Davidic psalm to the tune of "A Silent Dove Far Away," when the Philistines seized him in Gath.

- 1 Have mercy on me, God,
because men have harassed me.
Those who oppress me have fought against me all day long.
- 2 Those who watch me all day have harassed me,
for there are many who fight against me out of conceit.
- 3 On days when I am afraid,
I put my trust in you.
- 4 In God, whose word I praise,
in God I put my trust.
I will not fear what mortal man can do to me.
- 5 All day long people distort what I say;
all their schemes against me are for evil purposes.
- 6 They gather together
and hide in ambush.
They watch my every step
as they lie in wait for my life.
- 7 Cast them away because of their wickedness.
In wrath, God, cast down these people!
- 8 You have kept count of my wanderings.
Put my tears in your bottle —
have not you recorded them in your book?
- 9 My enemies will retreat when I call on you.
This has been my experience,
because God is with me.
- 10 In God, whose word I praise,
in the LORD, whose word I praise,
- 11 in God I will put my trust.
I will not fear what mortal man can do to me.
- 12 God, I have taken vows before you;
therefore I will offer thanksgiving sacrifices to you.
- 13 For you have delivered me from death
and my feet from stumbling,
so that I may walk before God in the light of the living!

19th April - Day 109

1 Samuel 30

1 When David and his men came to Ziklag on the third day, the Amalekites had raided the Negev and Ziklag. They had attacked Ziklag and set it on fire.

2 They took the women in it captive, from young to old. They did not kill anyone. Instead, they carried them off and went on their way.

3 David and his men came to the town, and it had been burned down. Their wives, their sons, and their daughters had been taken captive.

4 Then David and the people who were with him lifted their voices and cried until they had no more strength left to cry.

5 David's two wives, Ahinoam from Jezreel and Abigail, Nabal's former wife, had been captured.

6 David was in great danger because all the people were bitter because of their sons and daughters, and they were talking about stoning him. But David found strength in the LORD his God.

7 David told Ahimelech's son Abiathar the priest, "Bring me the ephod." So Abiathar brought the ephod to David.

8 David inquired of the LORD: "Shall I pursue this raiding party? Will I overtake them?" The LORD told David, "Pursue them! You will definitely overtake them and rescue the captives."

9 So David and 600 men who were with him set out. They came to the Wadi Besor where those who were left behind stayed.

10 David and 400 men continued the pursuit, while the 200 men who were too exhausted to cross over the Wadi Besor remained there.

11 They found an Egyptian man in the field, and they took him to David. They gave him food to eat and provided water for him.

12 They gave him part of a fig cake and two bunches of raisins. After he had eaten, he revived, since he had neither eaten food nor had he drunk water for three days and three nights.

13 David told him, "To whom do you belong and where are you from?" The Egyptian replied, "I'm a young Egyptian man, the slave of an Amalekite man. My master abandoned me, because I got sick three days ago.

14 We raided the Negev of the Cherethites, the territory that belongs to Judah, and the Negev of Caleb, and we set Ziklag on fire."

15 David asked him, "Will you take me to this raiding party?" He said, "Swear to me by God that you won't kill me or turn me over to my master, and I'll take you to the raiding party."

16 The Egyptian led him to the camp, and there the Amalekites were spread out over the whole area, eating, drinking, and celebrating with the great amount of spoil they had taken from the territory belonging to the Philistines and to Judah.

17 David struck them down from twilight until the evening of the next day, and not one of them escaped except for 400 young men who mounted camels and fled.

18 David rescued everyone whom the Amalekites had captured, including his two wives.

19 Nothing of theirs was missing, whether small or large, sons or daughters, spoil, or anything that they had taken for themselves — David brought back everything.

20 David took all the rest of the sheep and cattle, driving them ahead of their rescued livestock. People said about all this, "This is David's spoil."

21 David came to the 200 men who were too exhausted to follow him and who had been left at the Wadi Besor. They came out to meet David and the people who were with him. As David approached the people, he asked them how they were doing.

22 At this point, all the wicked and worthless men of the group who had gone with David answered, "Because they didn't go with us, we won't give them any of the spoil that we recovered, except that each person may take his wife and his children and go."

23 David said, "No, you won't do this, my brothers, with what the LORD has given us. He guarded us and gave the raiding party that came against us into our hand.

24 Who will listen to you in this matter? Indeed, the share of those who went down into battle and the share of those who stayed with the supplies will be the same. They'll share alike."

25 From that day forward he made it a statute and an ordinance for Israel, and it remains to this present day.

26 David came to Ziklag, and he sent some of the spoil to the elders of Judah, and to his friends, telling them, "Look, this is a gift for you from the spoil of the enemies of the LORD

27 in Bethel, Ramoth-negev, Jattir,
28 Aroer, Siphmoth, Eshtemoa,
29 Rachal, in the Jerahmeelite towns, in the Kenite towns,
30 in Hormah, Bor-ashan, Athach,
31 Hebron, and for all those places where David and his men had frequented."

1 Chronicles 12

20 As he travelled toward Ziklag, these descendants of Manasseh joined him: Adnah, Jozabad, Jediael, Michael, Jozabad, Elihu, and Zillethai, leaders in charge of thousands in Manasseh.

21 They helped David against raiders, since they were all warriors and commanders in the army.

22 Indeed people kept coming to David every day to help him, until his army became a great, vast army.

1 Samuel 31

1 The Philistines fought against Israel, and the army of Israel fled before the Philistines. They fell slain on Mount Gilboa.

2 The Philistines pursued Saul and his sons. The Philistines struck down Jonathan, Abinadab, and Malchi-shua, Saul's sons.

3 The heaviest fighting was directed toward Saul, and when the bowmen who were shooting located Saul, he was severely wounded by them.

4 Saul told his armour bearer, "Draw your sword and run me through with it, or these uncircumcised people will come and run me through and make sport of me." But his armour bearer did not want to do it because he was very frightened, so Saul took the sword and fell on it.

5 When his armour bearer saw that Saul was dead, he also fell on his sword and died with him.

6 As a result, Saul, his three sons, his armour bearer, and all his men died together that day.

7 When the men of Israel who were across the valley and who were across the Jordan saw that the army of Israel had fled, and that Saul and his sons were dead, they abandoned the cities and fled, and the Philistines came and occupied them.

8 The next day, the Philistines came to strip the dead, and they found Saul and his three sons fallen on Mount Gilboa.

9 They cut off his head and stripped him of his weapons. They sent people throughout the territory of the Philistines to report the good news in the temples of their idols and to the people.

10 They put Saul's weapons in the temple of Asherah and fastened his corpse to the wall of Beth-shan.

11 When the residents of Jabesh-gilead heard what the Philistines had done to Saul,
12 every valiant soldier got up, travelled all night, and removed Saul's body and the bodies of his sons from the wall of Beth-shan. Then they went to Jabesh and cremated the bodies there.

13 They took their bones, buried them under the tamarisk tree in Jabesh, and fasted for seven days.

1 Chronicles 10

1 The Philistines were fighting against Israel, and each soldier of Israel fled before the Philistines. They fell slain on the mountain of Gilboa.

2 The Philistines followed after Saul and after his sons, and the Philistines struck down Jonathan, Abinadab, and Malchi-shua, Saul's sons.

3 The heaviest fighting was against Saul, and when the archers who were shooting located Saul, he was gravely wounded by them.

4 Saul ordered his armour bearer, "Draw your sword and run me through with it, or these uncircumcised people will come and abuse me." But his armour bearer did not want to do it because he was very frightened, so Saul took the sword and fell on it.

5 When his armour bearer saw that Saul was dead, he also fell on his sword and died.

6 Therefore Saul, his three sons, and all his entire household died together.

7 When that part of the army of Israel that was in the valley saw that the rest of the army of Israel had fled and that Saul and his sons were dead, they abandoned their cities and fled, and the Philistines came and occupied them.

8 The Philistines came to strip the dead the next day, and they found Saul dead on Gilboa mountain, along with his sons.

9 They stripped him, took his head and armour, and sent messengers throughout the territory of the Philistines to report the news to their idols and to the people.

10 Then they put Saul's armour in the temple of their gods and fastened his skull to the wall of the temple of Dagon.

11 When all the residents of Jabesh-gilead heard everything that the Philistines had done to Saul,

12 every valiant soldier got up, removed the bodies of Saul and his sons, took them to Jabesh, and buried their bones under the tamarisk tree in Jabesh. Then they fasted for seven days.

13 So Saul died for his transgressions; that is, he acted unfaithfully to the LORD by transgressing the message from the LORD (which he did not keep), by consulting a medium for advice,

14 and by not seeking counsel from the LORD, who therefore put him to death and turned the kingdom over to Jesse's son David.

1 Chronicles 9

40 Jonathan fathered Merib-baal, and Merib-baal fathered Micah.

41 Micah's descendants included Pithon, Melech, Tahrea, and Ahaz.

42 Ahaz fathered Jarah, and Jarah fathered Alemeth, Azmaveth, and Zimri. Zimri fathered Moza, and

43 Moza fathered Binea, and Rephaiah was his son, Eleasah his son, and Azel his son.

44 Azel had six descendants with these names: Azrikam, Bocheru, Ishmael, Sheariah, Obadiah, and Hanan — these were the descendants of Azel.

2 Samuel 4

4 Meanwhile, Saul's son Jonathan had a son whose feet were crippled. When he was five years old, news had arrived about Saul and Jonathan from Jezreel, and his nurse picked him up to flee, but in her hurry to leave, he happened to fall and became lame. His name was Mephibosheth.

2 Samuel 1

1 Shortly after Saul had died, David returned from defeating the Amalekites and remained in Ziklag for two days.

2 The next day, a man escaped from Saul's camp! With torn clothes and dirty hair, he approached David, fell to the ground, and bowed down to him.

3 David asked him, "Where did you come from? He answered him, "I just escaped from Israel's encampment."

4 David continued questioning him, "How did things go? Please tell me!" He replied, "The army has fled the battlefield, many of the army are wounded or have died, and Saul and his son Jonathan are also dead."

5 David asked the young man who related the story, "How do you know that Saul and his son Jonathan are dead?"

6 The young man who had been relating the story answered, "I happened to be on Mount Gilboa and there was Saul, leaning on his spear! Meanwhile, the chariots and horsemen were rapidly drawing near.

7 Saul glanced behind him, saw me, and called out to me, so I replied, 'Here I am!'

8 He asked me, 'Who are you?' So I answered him, 'I'm an Amalekite!'

9 He begged me, 'Please — come stand here next to me and kill me, because I'm still alive.'

10 So I stood next to him and killed him, because I knew that he wouldn't live after he had fallen. I took the crown that had been on his head, along with the bracelet that had been on his arm, and I have brought them to your majesty."

11 On hearing this, David grabbed his clothes and tore them, as did all the men who were attending to him.

12 They mourned and wept, and then decided to fast until dusk for Saul, for his son Jonathan, for the army of the LORD, and for the house of Israel, because they had fallen in battle.

13 Meanwhile, David asked the young man who had told him the story, "Where are you from?" He answered, "I'm an Amalekite, the son of a foreign man."

14 At this David asked him, "How is it that you weren't afraid to raise your hand to strike the LORD's anointed?"

15 Then David called out to one of his young men and ordered him, "Go up to him and cut him down!" So he attacked him and killed him.

16 David told him, "Your blood is on your own head, because your own words testified against you! After all, you said, 'I myself have killed the LORD's anointed!'"

17 So David intoned this song of lament about Saul and his son Jonathan,
18 and he gave orders to teach the descendants of Judah the art of warfare, as is recorded
in the Book of Jashar:

- 19 "Your beauty, Israel, lies slain on your high places!
O, how the valiant have fallen!
- 20 Don't make it known in Gath!
Don't declare it in the avenues of Ashkelon!
Otherwise, the daughters of Philistia will rejoice;
and the daughters of the uncircumcised will triumph.
- 21 Mountains of Gilboa,
let no dew or rain fall on you,
and may none of your fields be filled with plenty,
because in that place the shield of the valiant ones was defiled,
the shield of Saul without an anointing with oil.
- 22 From the blood of the slain,
from the blood of the valiant,
Jonathan's bow would not retreat
nor would Saul's sword return empty.
- 23 Saul and Jonathan, loved and handsome in life,
in death were not separated.
Swifter than eagles they were,
and more valiant than lions.
- 24 Daughters of Israel, weep over Saul!
He clothed you in scarlet luxury
and decorated your garments with gold.
- 25 How have the valiant fallen in the tumult of battle!
Jonathan lies slain on your high places.
- 26 I am in distress for you, my brother Jonathan.
You have been most kind to me. Your love for me was extraordinary —
beyond love from women.
- 27 How the valiant have fallen!
How the weapons of war are destroyed!"

20th April - Day 110

2 Samuel 2

- 1 Some time later, David inquired of the LORD to ask, "Am I to move to any one of the cities of Judah?" The LORD told him, "Go." So David asked, "To which one?" He replied, "To Hebron."
- 2 So David went there, along with his two wives Ahinoam from Jezreel and Abigail, widow of Nabal from Carmel.
- 3 David brought his army with him, each soldier accompanied by his household, and they settled in the cities of Hebron.
- 4 After this, the army of Judah arrived, and they anointed David king over the house of Judah. There they informed David, "The men of Jabesh-gilead buried Saul."
- 5 So David sent messengers to the people of Jabesh-gilead and told them, "May the LORD bless you, because you showed gracious love like this to your lord Saul by burying him.
- 6 Now may the Lord reward you with gracious love, as well as faithfulness, to you, too! And I will also reward you because you did this good thing.
- 7 So strengthen yourselves, and be valiant in heart, because your lord Saul has died, and the household of Judah has anointed me to be king over them."
- 8 Meanwhile, Ner's son Abner, the commander of Saul's army, had taken Saul's son Ish-bosheth and brought him to Mahanaim.
- 9 He installed him as king over Gilead, the Ashurites, Jezreel, Ephraim, Benjamin, and all of the rest of Israel.
- 10 Ish-bosheth began to reign over Israel at the age of 40 years, and he reigned for two years, even though Judah's lineage followed David.
- 11 The period of David's kingship in Hebron lasted seven years and six months.
- 12 Ner's son Abner and the servants of Saul's son Ish-bosheth set out from Mahanaim for Gibeon.
- 13 Zeruiah's son Joab and some of David's staff went out to meet them at the pool of Gibeon. One side encamped on one side of the pool while the other encamped on the other side of the pool.
- 14 Abner told Joab, "Let's have the young men get up and fight in our presence." Joab replied, "Let them come."
- 15 So they got up and twelve were counted to represent Benjamin and Saul's son Ish-bosheth and twelve to represent members of David's staff.
- 16 Each man grabbed his opponent by the head, plunged his sword into his opponent's side, and then they both fell together. That's why the place at Gibeon was named The Field of Swords.
- 17 The battle was very violent that day, with Abner and the men of Israel being defeated in the presence of David's servants.
- 18 Zeruiah's three sons Joab, Abishai, and Asahel were there. As a runner, Asahel was fast, like one of the wild gazelles.
- 19 So Asahel ran straight after Abner, following him.
- 20 When Abner looked behind him, he said, "Is that you, Asahel?" He answered, "I am."
- 21 Abner told him, "Go off to your right or left after one of the young men and grab some war spoils." But Asahel would not stop following him,
- 22 so Abner told Asahel again, "Stop following me. Why should I strike you down? How could I show my face to your brother Joab?"
- 23 But Asahel refused to turn away, so Abner struck Asahel in the abdomen with the butt end of his spear, and the spear protruded through his back. He collapsed to the ground and died where he fell. Everyone gathered round the place where Asahel had collapsed and died, and stood still there.

24 Meanwhile, Joab and Abishai continued to chase Abner. At dusk, as they approached the hill of Ammah that is located near Giah on the way to the Gibeon desert,
 25 the descendants of Benjamin rallied around Abner, forming a single military force. They took their stand on top of the hill.
 26 Then Abner called out to Joab, "Must the battle sword keep on devouring forever? Don't you realise that the end result is bitterness? How long will it take for you to order your army to stop pursuing their own relatives?"
 27 Joab answered, "As God lives, if you hadn't spoken up, by morning my army would have broken off their pursuit of their own relatives."
 28 So Joab sounded his battle trumpet, his entire army stopped pursuing Israel any longer, and they quit fighting.
 29 Abner and his army travelled through the Arabah by night, crossed the Jordan, and arrived at Mahanaim after marching all morning.
 30 Joab returned from his pursuit of Abner, and when he had mustered his entire army, nineteen of David's soldiers were missing besides Asahel.
 31 Meanwhile, other soldiers of David had killed 360 of Abner's men from the tribe of Benjamin.
 32 They retrieved Asahel's body and buried him in his father's tomb at Bethlehem. Then Joab and his men marched all night until daybreak and arrived back in Hebron.

2 Samuel 3

1 After this, a state of protracted war existed between Saul's dynasty and David's dynasty, and the dynasty of David continued to grow and become strong while the dynasty of Saul continued to grow weaker.
 2 During this time, sons were born to David while he was living in Hebron. His firstborn was Amnon by Ahinoam from Jezreel,
 3 his second was Chileab by Abigail, widow of Nabal from Carmel, his third was Absalom by Maacah, daughter of King Talmai from Geshur,
 4 his fourth was Adonijah by Haggith, his fifth was Shephatiah by Abital,
 5 and his sixth was Ithream by David's wife Eglah. They were all born to David in Hebron.

1 Chronicles 3

1 These are David's descendants who were born to him in Hebron: Amnon his firstborn by Ahinoam the Jezreelite, Daniel his second born by Abigail the Carmelite,
 2 Absalom his third born by Maacah daughter of King Talmai of Geshur, Adonijah his fourth born by Haggith,
 3 Shephatiah his fifth born by Abital, and Ithream his sixth born by his wife Eglah.
 4 These six were born to him in Hebron, where he reigned for seven years and six months. He reigned 33 years in Jerusalem.

2 Samuel 23

8 Here's a list of the names of David's special forces: Josheb-basshebeth the Tahkemonite was head of the Three; he was nicknamed Adino the Eznite because he killed 800 men in a single battle engagement.
 9 Next was Dodai the Ahohite's son Eleazar. Eleazar, who also was one of the Three, was with David when they challenged the Philistines. When the Philistines had assembled in battle array, the Israeli army retreated,
 10 but Eleazar remained standing right where he was and fought so hard against the Philistines that he became exhausted — he couldn't even let go of his sword! The LORD magnificently delivered them that day. After Eleazar had won the battle, the other soldiers returned, but only to strip the weapons and armour from the dead.
 11 Next was Shammah, Agee the Hararite's son. One time the Philistines assembled to fight in a field where lentils had been growing. Israel's army retreated from the Philistines,

12 but Shammah stood his ground in the middle of the field, defended it, and killed the Philistines. And the LORD brought about a great victory.
13 One day while the Philistine army was camping in the valley of giants, three of the 30 leaders joined David at the cave of Adullam.
14 David was living in that stronghold at the time, while a Philistine garrison was then at Bethlehem.
15 David expressed his longing, "Oh, how I wish someone would get me a drink of water from the Bethlehem well that's by the city gate!"
16 So the Three elite warriors broke through the Philistine ranks, drew some water from the Bethlehem well that was next to the city gate, and brought it back to David. But he refused to drink it. Instead, he poured it out in the LORD's presence,
17 and said, "The LORD forbid that I drink this — this is the blood of men who endangered their own lives!" The Three elite warriors did these things.

1 Chronicles 11

10 These are the leaders of the elite warriors who were strong supporters of David in his kingdom, along with all of Israel, in keeping with the message from the LORD concerning Israel.
11 This record of the warriors who were for David included Hachmoni's son Jashobeam, leader of the platoons, who killed 300 with his spear in a single encounter.
12 Next to him among the Three was Dodo the Ahohite's son Eleazar.
13 He was with David at Pas-dammim when the Philistines were there to engage them in battle. There was a field planted with barley, and the army had run away from the Philistines,
14 but they took a defensive stand in the middle of the field and killed the Philistines while the LORD saved them by means of a great victory.
15 Later, the Three platoon leaders went down to David's hideout at the cave of Adullam when the Philistine army was camping in the valley of giants.
16 David was living in that stronghold at the time, while a Philistine garrison was then at Bethlehem.
17 David expressed a longing, "Oh, how I wish someone would get me a drink of water from the Bethlehem well that's by the city gate!"
18 So the Three broke through the Philistine ranks, drew some water from the Bethlehem well that was next to the city gate, and brought it back to David. But David refused to drink it, poured it out in the LORD's presence, and
19 said in response, "May God forbid me to do this! I won't drink the blood of these men, will I? After all, they risked their lives to bring it to me." That's why he wouldn't drink it. The Three warriors did these things.

2 Samuel 23

18 Zeruiah's son Abishai, Joab's brother, was the lieutenant in charge of the platoons. He used his spear to fight and kill 300 men, gaining a reputation distinct from the Three.
19 He was more well-known than the Three, and became their commander, but he never measured up to the Three.
20 Jehoiada's son Benaiah, who was a valiant man, accomplished great things. He was from Kabzeel. He killed two men named Ariel from Moab and then he also went down into a pit and struck down a lion during a snow storm one day.
21 He also killed a soldier from Egypt. Of handsome appearance, the Egyptian carried a spear, but Benaiah attacked him with a staff, snatched the spear out of the Egyptian's hand and killed him with his own spear.
22 Benaiah did things like this and gained a reputation comparable to the Three warriors.

23 He was well known among the platoons, but he didn't measure up to the Three. David placed him in charge of his security detail.

24 Among the Thirty were Joab's brother Asahel, Dodo's son Elhanan of Bethlehem,

25 Shammah from Harod; Elikah from Harod,

26 Helez the Paltite, Ikkesh's son Ira from Tekoa,

27 Abiezer from Anathoth, Mebunnai the Hushathite,

28 Zalmon the Ahohite, Maharai of Netophah,

29 Baanah's son Heleb from Netophah, Ribai's son Ittai from Gibeah of the descendants of Benjamin,

30 Benaiah from Pirathon, Hiddai from the Gaash creeks area,

31 Abi-albon the Arbathite, Azmaveth from Bahurim,

32 Eliahba from Shaalbon, Jashen's sons,

33 Shammah's son from Harar, Sharar the Hararite's son Ahiam,

34 Ahasbai the Maacathite's son Eliphelet, Ahithophel the Gilonite's son Eliam,

35 Hezro from Carmel, Paarai the Arbite,

36 Nathan's son Igal from Zobah, Bani the Gadite,

37 Zelek the Ammonite, Naharai from Beeroth (the armour-bearer for Zeruiah's son Joab),

38 Ira the Ithrite, Gareb the Ithrite,

39 Uriah the Hittite — for a total of 37.

1 Chronicles 11

20 Joab's brother Abishai was the lieutenant in charge of the platoons. He used his spear to fight and kill 300 men, gaining a reputation distinct from the Three.

21 He was more well-known than the Three, but he never attained the stature of the Three.

22 Jehoiada's son Benaiah, who was a valiant man, accomplished great things. He was from Kabzeel. He killed two men named Ariel from Moab and then he also went down into a pit and struck down a lion during a snow storm one day.

23 He also killed a soldier from Egypt of enormous height — 5 cubits tall. The Egyptian carried a spear comparable in size to a weaver's beam, but Benaiah attacked him with a staff, snatched the spear out of the Egyptian's hand and killed him with his own spear.

24 Benaiah did things like this and gained a reputation comparable to the Three warriors.

25 He was well known among the platoons, but he didn't measure up to the Three. David placed him in charge of his security detail.

26 The elite forces included Asahel (Joab's brother), Dodo's son Elhanan from Bethlehem,

27 Shammoth from Haror, Helez the Pelonite,

28 Ikkesh's son Ira from Tekoa, Abiezer from Anathoth,

29 Sibbecai the Hushathite, Ilai the Ahohite,

30 Maharai from Netophah, Baanah's son Heled from Netophah,

31 Ribai's son Ithai from Gibeah, controlled by the descendants of Benjamin, Benaiah of Pirathon,

32 Hurai from the wadis of Gaash, Abiel the Arbathite,

33 Azmaveth from Baharum, Eliahba from Shaalbon,

34 Hashem the Gizonite, Shagee the Hararite's son Jonathan,

35 Sachar the Hararite's son Ahiam, Ur's son Eliphal,

36 Hopher the Mecherathite, Ahijah the Pelonite,

37 Hezro from Carmel, Ezbai's son Naarai,

38 Joel (Nathan's brother), Hagri's son Mibhar,

39 Zelek the Ammonite, Naharai from Beeroth, who was the armour-bearer for Zeruiah's son Joab,

40 Ira the Ithrite, Gareb the Ithrite,

41 Uriah the Hittite, Ahlai's son Zabad,

42 Shiza the Reubenite's son Adina, a leader of the descendants of Reuben, along with
thirty others with him,
43 Maacah's son Hanan, Joshaphat the Mithnite,
44 Uzzia the Ashterathite, Hotham the Aroerite's sons Shama and Jeiel,
45 Shimri's son Jediahel and his brother Joha the Tizite,
46 Eliel the Mahavite, Elnaam's sons Jeribai and Joshaviah, Ithmah the Moabite,
47 Eliel, Obed, and Jaasiel the Mezobaite.

21st April - Day 111

2 Samuel 3

6 While war continued between the dynasties of Saul and David, Abner was growing in influence within the dynasty of Saul.

7 Meanwhile, Saul had a mistress named Rizpah, who was the daughter of Aiah. Ish-bosheth asked Abner, "Why did you have sex with my father's mistress?"

8 What Ish-bosheth said made Abner furious, so he replied, "A dog's head for Judah — is that what I am? Up until today I've kept on showing loyalty to your father Saul's dynasty, to his relatives and friends, and I haven't turned you over to David, but you're charging me today with moral guilt regarding this woman!

9 Therefore may God do to me — and more also! — just as the LORD has promised to David, since I'm doing this for him:

10 I will take away the kingdom from the dynasty of Saul by making the throne of David firm over Israel and Judah — from Dan to Beer-sheba!"

11 Ish-bosheth couldn't say another word in response to Abner, because he was terrified of him.

12 So Abner sent messengers to David at Hebron to ask him, "Who owns this land? Cut a deal with me, and look! — I'll lend my hand in bringing all of Israel over to you!"

13 David replied, "Sounds good to me! I'll cut a deal with you under one condition: you're not to show yourself in my presence unless you bring Saul's daughter with you when you come to see me."

14 Then David sent a delegation to Saul's son Ish-bosheth to say, "Give me my wife Michal, to whom I was engaged with a dowry of 100 Philistine foreskins."

15 So Ish-bosheth ordered that she be taken away from her husband, Laish's son Paltiel.

16 Her husband accompanied her, crying as he followed after her all the way to Bahurim, where Abner told him, "Leave! Go back!" So he went back.

17 Later, Abner had a talk with the elders of Israel. He said, "In the past you were looking to see David made king over you.

18 So do it, then! Because the LORD has said this about David:

'Through my servant David I will save my people Israel
from the control of the Philistines
and from all of their enemies.'

19 Abner also addressed the tribe of Benjamin. Furthermore, with David's permission, Abner said anything that seemed like it would be good for Israel and for the entire tribe of Benjamin.

20 Afterwards, Abner brought 20 soldiers to David at Hebron, and David threw a party for Abner and the men who were with him.

21 So Abner told David, "Give me permission to go out and rally all of Israel to your majesty the king so they can enter into a formal agreement with you to reign over everything that your heart desires." So David sent Abner off, and he went away in peace.

22 Right about then, David's servants returned from a raid, bringing plenty of war booty with them, but Abner wasn't in Hebron with David, since David had sent him away and Abner had left in peace.

23 When Joab returned with his entire army, Joab was informed, "Ner's son Abner visited the king, and he has dismissed him. He has left in peace."

24 So Joab approached the king and asked him, "What have you done? Look, Abner came to you! What's this? You sent him away? He's long gone now!

25 You know Ner's son Abner came to mislead you, to learn your troop movements, and to learn everything you're doing!"

26 As soon as Joab left David, Joab sent messengers after Abner, and they brought him back from the cistern at Sirah, but David was not aware of this.

27 When Abner returned to Hebron, Joab brought him aside within the gateway to talk to him alone and then stabbed him in the abdomen. So he died for shedding the blood of Joab's brother Asahel.

28 Later on, David found out about it and proclaimed, "Let me and my kingdom remain guiltless forever in the LORD's presence for the death of Ner's son Abner.

29 May judgement rest on Joab's head and on his father's entire household. May Joab's dynasty never be without one who has a discharge, who is a leper, who walks with a cane, who commits suicide, or who lacks food!"

30 He said this because Joab and his brother Abishai murdered Abner after he had killed their brother Asahel in the battle at Gibeon.

31 David ordered Joab and all the people who were with him, "Tear your clothes, put on sackcloth, and mourn for Abner." King David walked behind the funeral procession,

32 and they buried Abner at Hebron. The king wept loudly at Abner's grave, and all the people wept, too.

33 The king composed this mourning song for Abner:

"Should Abner's death be like a fool's?

34 Your hands were not bound,
nor were your feet in irons.

As one falls before the wicked,
you have fallen."

Then all the people cried again because of him.

35 Everyone tried to persuade David to have a meal while there was still daylight, but David took an oath by saying, "May God do like this to me and more, if I taste bread or anything else before the sun sets!"

36 Everybody took note of this and was very pleased, just as everything else the king did pleased everyone.

37 As a result, the entire army and all of Israel understood that day that the king had nothing to do with the murder of Ner's son Abner.

38 The king reminded his staff, "Don't you know that a prince and a great man has fallen today in Israel?

39 Today, even though I'm anointed as king, I'm weak. These men, sons of Zeruiah, are too difficult for me. May the LORD repay the one who acts wickedly in accordance with his wickedness!"

2 Samuel 4

1 When Saul's son heard that Abner had died in Hebron, his courage failed and all of Israel was disturbed.

2 Now Saul's son had two officers in charge of some raiding parties. One was named Baanah and the other was named Rechab. They were sons of Rimmon, a descendant of Benjamin from Beeroth, which was considered to belong to the tribe of Benjamin.

3 (The residents of Beeroth had evacuated to Gittaim and live there as resident aliens to this day).

5 Rechab and Baanah, the sons of Rimmon the Beerothite, left and arrived during the hottest part of the day at the home of Ish-bosheth while he was taking a noon day nap.

6 They entered the house as though they intended to obtain some grain and stabbed him in the abdomen. Then Rechab and his brother Baanah escaped.

7 While they were in the house, they struck him, killed him, and cut off his head while he was lying on his bed in his bedroom. They took his head, and travelled all night along the Arabah road.

8 They brought Ish-bosheth's head to David at Hebron and told the king, "Look! Here's the head of your enemy Ish-bosheth, Saul's son, who sought your life. Today the LORD has given your majesty the king vengeance on Saul and his descendants."

9 David responded to Rechab and his brother Baanah, the sons of Rimmon the Beerothite: "As the LORD lives, who has saved my life in every adversity,

10 when the man who told me 'Look! Saul is dead!' thought he was bringing me good news, I arrested him and had him killed at Ziklag as the reward I gave him for his news.

11 How much worse will it be, then, when evil men kill an innocent man on his own bed in his own house! Shouldn't I avenge his blood — which you are responsible for shedding — by removing you from the earth?"

12 So David commanded his personal guards, and they killed Rechab and Baanah, cut off their hands and feet, and hung up their bodies beside the pool at Hebron. They took Ish-bosheth's head and buried it in Abner's tomb at Hebron.

22nd April - Day 112

2 Samuel 5

- 1 After this, all of the tribes of Israel assembled with David at Hebron and declared, "Look, we're your own flesh and blood!
- 2 Even back when Saul was our king, it was you who kept on leading Israel out to battle and bringing them back again. The LORD told you, 'You yourself will shepherd my people Israel and serve as Commander-in-Chief over Israel.'"
- 3 So all the elders of Israel approached the king at Hebron, where King David entered into a covenant with them in the presence of the LORD. Then they anointed David to be king over Israel.

1 Chronicles 11

- 1 Later on, all of Israel gathered together at Hebron in order to tell David, "Look, we're your own flesh and blood!
- 2 Even back when Saul was ruling as king, you kept on leading the army of Israel out to battle and bringing them in again. The LORD your God told you, 'You yourself will shepherd my people Israel and will be Commander-in-Chief over my people Israel.'"
- 3 So all the elders of Israel approached the king at Hebron, where David entered into a covenant in the presence of the LORD. Then they anointed David to be king over Israel, just as the LORD had sent word through Samuel.

1 Chronicles 12

- 23 What follows is a listing of the divisions of battle-ready troops who joined David in Hebron to turn the kingdom of Saul over to him, in accordance with what the LORD had spoken.
- 24 The army of Judah, equipped with both shields and spears, numbered 6,800 warriors,
- 25 the elite warriors of Simeon numbered 7,100,
- 26 and the descendants of Levi numbered 4,600.
- 27 Jehoiada, a senior officer in the house of Aaron, brought with him 3,700.
- 28 Zadok, a young and valiant soldier, brought 22 commanders from his own ancestral house.
- 29 The tribe of Benjamin, relatives of Saul numbered 3,000, of whom most had remained allied to what remained of Saul's dynasty.
- 30 The tribe of Ephraim supplied 20,800 valiant soldiers who were well known in their ancestral households.
- 31 The half-tribe of Manasseh supplied 18,000, who had been appointed specifically to come and establish David as king.
- 32 The tribe of Issachar supplied 200 leaders, along with all of their relatives under their command. They kept up-to-date in their understanding of the times and knew what Israel should do.
- 33 The tribe of Zebulun supplied 50,000 experienced troops, trained in the use of every kind of war weapon, in order to help David with undivided loyalty.
- 34 The tribe of Naphtali supplied 1,000 commanders, accompanied by 37,000 troops armed with shields and spears.
- 35 The tribe of Dan supplied 28,600 battle-ready troops.
- 36 The tribe of Asher supplied 40,000 experienced, battle-ready troops.
- 37 The tribes of Reuben and Gad, along with the half-tribe of Manasseh east of the Jordan supplied 120,000 men armed with every kind of war weapon.
- 38 All these warriors arrived in battle order at Hebron, fully intending to establish David as king over all Israel. Furthermore, all of the rest of Israel were united in their intent to make David king.

39 They spent three days eating and drinking with David, since their relatives had supplied provisions for them.

40 Their neighbours came from as far away as the territories of Issachar, Zebulun, and Naphtali, bringing provisions loaded on donkeys, camels, mules, and oxen. They brought abundant provisions of meal, fig bars, raisins, wine, oil, oxen, and sheep, because there was joy in Israel.

2 Samuel 5

17 When the Philistines eventually learned that Israel had anointed David to be king over Israel, they marched out in search of him. But David heard about it and retreated to his stronghold.

18 Meanwhile, the Philistines arrived and encamped in the Rephaim Valley,

19 so David asked the LORD, "Am I to go and attack the Philistines? Will you give me victory over them?" "Go and get them," the LORD replied to David, "because I'm going to put the Philistines right into your hand!"

20 So David went to Baal-perazim and defeated them there. He called the place Baal-perazim, because he said, "Like a bursting flood, the LORD has jumped out in front of me to fight my enemies."

21 The Philistines abandoned their idols there, and David and his army carried them off.

22 Later, the Philistines once again marched out and encamped in the Rephaim Valley.

23 When David asked the LORD about it, he said, "Don't attack them directly. Instead, go around to the rear and attack them opposite those balsam trees.

24 When you hear the sound of marching coming from the tops of the balsam trees, then be sure to act quickly, since the LORD will have gone out ahead of you to cut down the Philistine army."

25 So David did exactly what the LORD ordered him to do, and he struck down the Philistines from Geba to Gezer.

1 Chronicles 14

8 When the Philistines learned that David had been anointed king over all of Israel, all of the Philistines invaded to look for David. David heard about it and went out to fight them.

9 Meanwhile, the Philistines had invaded and raided the Rephaim Valley.

10 So David asked God, "Am I to go out against the Philistines? Will you give me victory over them?" "Go out," the LORD replied to him, "and I'll put them right into your hand."

11 So David went out to Baal-perazim and defeated the Philistines there. David observed, "Like an overwhelming flood, God has overwhelmed my enemies, using me to do it."

That's why that place is called Baal-perazim.

12 The Philistines abandoned their gods there, so David ordered that their idols be incinerated.

13 Later the Philistines invaded the Rephaim Valley again.

14 When David asked God about it, God told him, "Don't directly attack them. Instead, go around them and come up against them opposite those balsam trees.

15 When you hear the sound of marching coming from the tops of the balsam trees, then go out to battle, because God will have gone out ahead of you to destroy the Philistine army."

16 So David did just as God had ordered, and they struck down the Philistine army from Gibeon to Gezer.

17 Then David's reputation spread through all of the neighbouring countries, and the LORD caused all nations to be afraid of David.

2 Samuel 5

6 Later, the king and his army marched on Jerusalem against the Jebusites, who were inhabiting the territory at that time and who had told David, "You're not coming in here! Even the blind and the lame could turn you away!" because they were thinking "David can't come here."

7 Even so, David captured the stronghold of Zion, which is now known as the City of David.

8 At that time, David had said, "Whoever intends to attack the Jebusites will have to climb up the water shaft to attack the lame and blind, who hate David." Therefore they say, "The blind and lame are never to come into the house."

9 David occupied the fortress, naming it the City of David. He built up the surroundings from the terrace ramparts inward.

10 David became more and more esteemed because the LORD God of the Heavenly Armies was with him.

1 Chronicles 11

4 Later, David and all of Israel marched to Jerusalem (then known as Jebus, where the Jebusites lived when they inhabited the land).

5 The inhabitants of Jebus told David, "You're not coming in here!" Nevertheless, David captured the fortress of Zion, now known as the city of David.

6 David had announced, "Whoever first attacks the Jebusites will be appointed chief and commander." When Zeruiah's son Joab went up first, he became chief.

7 David occupied the fortress, so it was named the City of David after him.

8 He built up the walls surrounding the city in a complete circle from the terrace ramparts, and Joab repaired the rest of the city.

9 David became more and more prestigious because the LORD of the Heavenly Armies was with him.

2 Samuel 5

13 But after arriving in Jerusalem after leaving Hebron, David took more wives and mistresses, and more sons and daughters were born to David.

4 David began to reign when he was 30 years old, and he reigned 40 years.

5 He reigned over Judah for seven years and six months in Hebron, and he reigned over all of Israel including Judah for 33 years in Jerusalem.

11 Later, King Hiram of Tyre sent a delegation to David, accompanied by cedar logs, carpenters, and stone masons. They built a palace for David.

12 So David concluded that the LORD had established him as king over Israel and that he had exalted his kingdom in order to benefit his people Israel.

1 Chronicles 14

1 After this, King Hiram of Tyre sent a delegation to David, accompanied by cedar logs, stone masons, and wood workers, to construct a palace for him.

2 David realised that the LORD was affirming him as king over Israel, and that his government was being exalted in order to benefit his people Israel.

1 Chronicles 13

1 Later, David conferred with every officer in charge of groups of thousands and groups of hundreds.

2 Then he addressed the entire community of Israel, "If it seems good to you and something from the Lord our God, let's spread word to all of our relatives who remain throughout the entire land of Israel, including the priests and descendants of Levi in the cities and pasture lands, so they can gather together with us."

3 Then let's bring the Ark of God back to us, because we didn't consult it during Saul's reign."
4 The entire community consented, because doing so pleased all the people.
5 So David assembled all of Israel — from the Shihor River of Egypt to Lebo-hamath — in order to bring the Ark of God from Kiriath-jearim.

2 Samuel 6

1 After this, David gathered together again 30,000 men from all of the choicest men of Israel.
2 Then David and all the people with him set out from Baal-judah to bring up from there the Ark of God, who is called the Name, the name of the LORD of the Heavenly Armies, and who is enthroned on the cherubim.
3 They mounted the Ark of God on a new cart and brought it from Abinadab's home in Gibeah, with Abinadab's sons Uzzah and Ahio driving the new cart.
4 As they left Abinadab's house in Gibeah accompanied by the Ark of God, Ahio was walking ahead of the ark.
5 David and the entire assembly of Israel were dancing in the presence of the LORD with all of their strength, accompanied by all sorts of wood instruments, harps, tambourines, castanets, and cymbals.
6 When they arrived at Nacon's threshing floor, Uzzah reached out and grabbed the Ark of God because the oxen had stumbled.
7 Just then, the anger of the LORD blazed against Uzzah, and God struck him down right there because of his failure, and he died there beside the Ark of God.
8 David flew into a rage because the LORD had killed Uzzah. That's why that place is called Perez-uzzah to this day.
9 But David feared the LORD that day, and asked, "How can the Ark of God come to me?"
10 As a result, David was unwilling to take the ark of the LORD into his care in the city of David. Instead, David left it at the home of Obed-edom the Gittite.
11 So the ark of the LORD remained for three months in the household of Obed-edom the Gittite while the LORD blessed Obed-edom and his entire household.

1 Chronicles 13

6 David, accompanied by all of Israel, went up to Baalah (the former name of Kiriath-jearim), which belonged to Judah, to bring from there the Ark of God, the LORD, who sits enthroned on the cherubim, and who is called the Name.
7 They mounted the Ark of God on a new cart, bringing it from Abinadab's home, with Uzzah and Ahio driving the cart.
8 David and all of Israel were dancing in the presence of God with all of their might with songs, harps, tambourines, cymbals, and trumpets.
9 As they approached Chidon's threshing floor, Uzzah put out his hand to steady the ark, because the oxen had stumbled.
10 Just then, the anger of the LORD blazed against Uzzah, and he struck him down because he had put his hand on the ark, and he died right there in the presence of God.
11 David flew into a rage because the LORD had killed Uzzah. As a result, that place was called Perez-uzzah to this day.
12 But David feared God that day, and asked "How am I to bring the Ark of God to me?"
13 As a result, David would not take the ark into the city of David for it to be in his care. Instead, he took it to the home of Obed-edom the Gittite.
14 So the Ark of God remained in the care of Obed-edom's household for three months, and God blessed Obed-edom's household, along with everyone associated with it.

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2 Samuel 6

12 Later on, David was informed, "The LORD has blessed the home of Obed-edom and everything he has since he's in possession of the Ark of God."

1 Chronicle 15

1 David built palaces for himself in the city of David, and he prepared a place for the Ark of God and erected a tent for it.

2 Then David ordered that the Ark of God was to be carried by no one except the descendants of Levi, because the LORD had chosen them to carry the ark of the LORD and to serve him forever.

3 David assembled all of Israel in Jerusalem to bring up the ark of the LORD to its proper place that he had prepared for it.

4 David also assembled the descendants of Aaron, who were descendants of Levi,
5 including Uriel their leader from the descendants of Kohath, along with 120 of his relatives,

6 from the descendants of Merari, Asaiah their leader, along with 220 of his relatives,

7 from the descendants of Gershon, Joel their chief, along with 130 of his relatives,

8 from the descendants of Elizaphan, Shemaiah their leader, along with 200 of his relatives,

9 from Hebron's descendants, Eliel their leader, along with 80 of his relatives,

10 and from Uzziel's descendants, Amminadab their leader, along with 112 of his relatives.

11 Then David summoned the priests Zadok and Abiathar, along with the descendants of Levi - Uriel, Asaiah, Joel, Shemaiah, Eliel, and Amminadab -

12 and addressed them: "As leaders of your Levitical families, set yourselves apart, both you and your relatives, so you can be qualified to bring up the ark of the LORD God of Israel to the place I've prepared for it.

13 Because you didn't carry it from the very first, the LORD our God attacked us, since we didn't care for it appropriately."

14 So the priests and descendants of Levi set themselves apart to carry the ark of the LORD God of Israel.

15 The descendants of Levi carried the Ark of God the way Moses had commanded and in accordance with the command from the LORD — that is, with poles on their shoulders.

16 David also told the leaders of the descendants of Levi to appoint their relatives as singers, to play musical instruments such as harps, lyres, and cymbals, and to keep sounding aloud with joyful voices.

17 So the descendants of Levi appointed Joel's son Heman, his relative Berechiah's son Asaph, as well as certain relatives of Merari's sons, including Kushaiah's son Ethan,
18 their second order relatives Zechariah, Jaaziel, Shemiramoth, Jehiel, Unni, Eliab, Benaiah, Maaseiah, Mattithiah, Eliphelehu, and Mikneiah, as well as the trustees Obed-edom and Jeiel.

19 The singers included Heman, Asaph, and Ethan (who played bronze cymbals).

20 Zechariah, Aziel, Shemiramoth, Jehiel, Unni, Eliab, Maaseiah, and Benaiah played harps to accompany the women singers,

21 and Mattithiah, Eliphelehu, Mikneiah, Obed-edom, Jeiel, and Azaziah led on lyres, sounding the octaves.

22 Chenaniah, music leader for the descendants of Levi, served as music director, because he was expert at it.

23 Berechiah and Elkanah served as gatekeepers for the ark.

24 Shebaniah, Joshaphat, Nethanel, Amasai, Zechariah, Benaiah, and Eliezer the priests were appointed to sound the trumpets before the Ark of God, and Obed-edom and Jehiah were trustees for the ark.

25 Then David, the elders of Israel, and the leaders of groups of thousands proceeded to bring the Ark of the Covenant of the LORD from Obed-edom's house, rejoicing as they went.

26 As God helped the descendants of Levi who were carrying the Ark of the Covenant of the LORD, they sacrificed seven bulls and seven rams.

27 David wore a robe made from fine linen, as did all of the descendants of Levi who were carrying the ark, the singers, and Chenaniah the music and choir director. David also wore a linen ephod.

28 All of Israel were bringing up the Ark of the Covenant of the LORD, accompanied by shouting, sounding of horns, trumpets, and cymbals, along with loud music on harps and lyres.

2 Samuel 6

12b So David went out joyfully and brought up the Ark of God to the City of David from Obed-edom's home.

13 After those who were carrying the ark of the LORD had taken six steps, he sacrificed oxen and fattened animals,

14 dancing in front of the LORD with all of his strength and wearing a linen ephod.

15 So David and the entire assembly of Israel brought up the ark of the LORD with shouting and trumpet blasts.

16 As the ark of the LORD was coming into the City of David, Saul's daughter Michal was peering out of a window, watching King David jumping and dancing in the LORD's presence, and she despised him in her heart.

1 Chronicles 15

29 But as the Ark of the Covenant of the LORD approached the city of David, Saul's daughter Michal was peering out of a window, watching King David dancing and cavorting around, and she despised him in her heart.

2 Samuel 6

17 They brought in the ark of the LORD, set it in place inside the tent that David had erected for it, and David sacrificed burnt offerings and peace offerings in the presence of the LORD.

18 After David had finished sacrificing the burnt offerings and peace offerings, he blessed the people in the name of the LORD of the Heavenly Armies

19 and distributed to all the people — the entire multitude of Israel, including both men and women — a cake made of bread, one made of dates, and one made of raisins to each one.

1 Chronicles 16

1 They brought the Ark of God, placed it within the tent that David had erected, and offered burnt offerings and peace offerings in the presence of God.

2 After David had finished sacrificing the burnt offerings and peace offerings, he blessed the people in the name of the LORD

3 and distributed a loaf of bread, a date bar, and a raisin bar to every person in Israel — that is, to each man and to each woman.

4 In the presence of the ark of the LORD, he appointed some of the descendants of Levi to minister continually by remembering, giving thanks, and praising the LORD God of Israel.

5 Their director Asaph played cymbals, and next to him was Zechariah, followed by Jeiel, Shemiramoth, Jehiel, Mattithiah, Eliab, Benaiah, Obed-edom, and Jeiel, who played harps and lyres.

6 The priests Benaiah and Jahaziel continually played the trumpets in the presence of the Ark of the Covenant of God.

7 On that very day, David composed this psalm of thanksgiving to the LORD just for Asaph and his companions:

- 8 Give thanks to the LORD,
calling on his name.
Make what he has done known among the people.
- 9 Sing to him,
sing psalms to him,
and think about all of his miraculous deeds.
- 10 Find joy in his holy name;
let the hearts of those who keep on seeking the LORD rejoice.
- 11 Seek the LORD and his strength.
Always look to him.
- 12 Keep remembering the awesome deeds that he has done,
along with his miracles
and the rulings that he has handed down,
- 13 you descendants of his servant Israel,
you descendants of Jacob,
the ones he has chosen.
- 14 He is the LORD our God.
His justice is in all of the land.
- 15 Remember his covenant forever,
his promise that he made to the thousandth generation,
16 the covenant that he made with Abraham,
and the oath he swore to Isaac.
- 17 He confirmed it to Jacob in the form of an ordinance,
an eternal covenant to Israel,
18 when he told Israel,
"To you I will give the land of Canaan
as your joyful inheritance."
- 19 When you were few in number —
very few, and strangers at that —
20 wandering from nation to nation,
from one kingdom to another,
21 he did not let anyone wrong them.
He warned kings on their behalf,
22 "Don't touch my chosen ones,
and don't hurt my prophets!"
- 23 Let all the earth sing to the LORD!
Day after day proclaim his deliverance!
- 24 Declare his glory among the nations,
and his miraculous deeds to all people,
25 because the LORD is great,
and he is praised greatly!
He is feared above every god.
- 26 For all of the gods of the other nations are mere idols,
but the LORD fashioned the heavens!

- 27 Splendour and majesty surround him,
and strength and joy fill his palace.
- 28 Let the families of earth recognise the LORD —
that he is glorious and powerful.
- 29 Recognise the glory that is due the LORD!
Bring your offering,
and come into his presence,
worshipping the LORD in all of his holy splendour.
- 30 Tremble in his presence, all the earth!
Surely the inhabited world stands firm —
it cannot be moved.
- 31 Let the heavens rejoice,
and the earth be glad!
Say to the nations,
"The LORD reigns!"
- 32 Let the sea roar
along with everything that fills it!
Let the fields exult,
along with everything in them!
- 33 Then let the trees in the forest sing out in praise,
for the LORD is coming to judge the world.
- 34 Give thanks to the LORD,
because he is good
and because his gracious love is eternal!
- 35 Call out, "Save us, God, you who delivers us!
Gather us and rescue us from the nations!
We will thank your holy name
and rejoice as we praise you!"
- 36 Praise the LORD God of Israel,
who lives from eternity to eternity!

Then all of the people shouted "Amen!" and praised the LORD.

37 Later David left the presence of the Ark of the Covenant of the LORD so Asaph and his fellow descendants of Levi could serve the ark there continually each day, doing whatever was required.

38 Obed-edom and 68 of his relatives remained also, with Jeduthun's son Obed-edom and Hosah serving as trustees.

39 He left Zadok the priest and his relatives at the Tent of the LORD at the high place in Gibeon, where they ministered in the LORD's presence,

40 sacrificing the regular burnt offerings regularly each morning and evening to the LORD on the altar dedicated to that purpose, doing everything written in the Law of the LORD, just as he had commanded Israel.

41 David also appointed Heman, Jeduthun, and others chosen by name to give thanks to the LORD, because "his gracious love is eternal."

42 They accompanied their songs of praise to God with trumpets, cymbals, and other musical instruments while Jeduthun's children served as trustees.

43 After this, everyone left for their own homes and David went home to bless his own household.

2 Samuel 6

19b Then all the people left, each headed for home.

20 When David returned to bless his household, Saul's daughter Michal came out to meet him and called out, "How the king of Israel honoured himself today by undressing himself right in front of his women staff members, just like any pervert would dare to expose himself!"

21 But David replied to Michal, "It was in front of the LORD, who appointed me to replace your father and his entire household by selecting me as Commander-in-Chief over Israel, the people of the LORD, that I danced in front of the LORD.

22 I'm going to act more shamelessly than this, even to humbling myself in my own eyes. Now as to the women staff members about whom you have spoken, they are to hold me in honour!"

23 And Saul's daughter Michal bore no children from that day on until the day she died.

24th April - Day 114

2 Samuel 7

- 1 After the king had settled down in his palace and the LORD had given him respite from all of his surrounding enemies,
- 2 he told the prophet Nathan, "Look now, I'm living in a cedar palace, but the Ark of God resides behind a tent curtain."
- 3 Nathan replied to the king, "Go and do everything you have in mind, because the LORD is with you."
- 4 But later that same night, this message came to Nathan from the LORD:
- 5 "Go and tell my servant David, 'This is what the LORD says: ""Are you going to build a house for me to inhabit?
- 6 After all, I haven't lived in a house since the day I brought up the Israelis from Egypt until now. Instead, I've moved around in a tent that served as my dwelling place.
- 7 Wherever I moved among the Israelis, did I ever ask even one tribal leader of Israel whom I commanded to shepherd my people Israel, 'Why haven't you built me a cedar house?'
- 8 ""Now therefore this is what you are to tell my servant David: 'This is what the LORD of the Heavenly Armies says: "I took you from the pasture myself — from tending sheep — to become Commander-in-Chief over my people, that is, over Israel.
- 9 ""Furthermore, I have remained with you everywhere you have gone, annihilating all your enemies right in front of you. I will make a great reputation for you, like the reputation of great ones who have lived on earth.
- 10 I will establish a homeland for my people — for Israel — planting them so they may live in a secure location where they will never be disturbed anymore. Wicked people will no longer afflict them, as happened in the past
- 11 when I had commanded judges to administer my people Israel. I'll also grant you relief from all your enemies.'" ""The LORD also announces to you: "The LORD will himself build a house for you.
- 12 When your life is complete and you go to join your ancestors, I will raise up your offspring after you, who will come forth from your body, and I will fortify his kingdom.
- 13 He will build a Temple dedicated to my Name, and I will make the throne of his kingdom last forever.
- 14 I will be a father to him, and he will be to me a son who, when he commits iniquity, I will discipline with the rod wielded by armies and with wounds inflicted by human beings.
- 15 But I'll never remove my gracious love from him as I did from Saul, whom I removed from your presence.
- 16 Your dynasty and your kingdom will remain forever in my presence — your throne will be secure forever.""
- 17 Nathan communicated this complete oracle to David with precisely these words.

1 Chronicles 17

- 1 After David had settled down to live in his palace, he spoke with the prophet Nathan. "Look, here I am living in this cedar palace, but the ark of the LORD's covenant remains surrounded by curtains!"
- 2 "Do everything you have in mind," Nathan replied to David, "because God is with you."
- 3 But later that same night, this message came to Nathan from God:
- 4 "Go and tell David, my servant, 'This is what the LORD says: ""You won't be building a house for me to inhabit, will you?
- 5 After all, I haven't lived in a house from the day I brought out Israel until today. Instead, I've lived from tent to tent and from one place to another.

6 Wherever I've moved within all of Israel, did I ever ask even one judge of Israel whom I commanded to shepherd my people, 'Why haven't you built me a cedar house?'"

7 "Now therefore this is what you are to tell my servant David: 'This is what the LORD of the Heavenly Armies says: "I took you from the pasture myself — from tending sheep — to become Commander-in-Chief over my people Israel.

8 ""Furthermore, I have remained with you everywhere you have gone, annihilating all your enemies right in front of you. I will make your reputation great, like the reputation of the great ones who have lived on earth.

9 I will establish a homeland for my people Israel, planting them in a secure location where they will never be disturbed anymore. Wicked people will not oppress them as happened in the past,

10 during the time I had commanded judges to administer my people Israel. I'll also grant you deliverance from all your enemies. ""I'm also announcing to you that the LORD also will himself build a house for you.

11 It will come about that when your life is complete and you go to join your ancestors, I will raise up your offspring after you, who is related to one of your sons, and I will fortify his kingdom.

12 He will build a temple dedicated to me, and I will make his throne last forever.

13 I will be a father to him and he will be a son to me. I will never remove my gracious love from him as I did from the one who preceded you.

14 I will confirm him in my Temple and in my kingdom forever, and his throne will remain secure forever.""

15 Using precisely these words, Nathan communicated this complete oracle to David.

2 Samuel 7

18 Then King David went in to the presence of the LORD, sat down, and said: "Who am I, Lord God, and what is my household, since you have brought me to this?

19 And this is still a small thing to you, Lord God, and yet you have spoken to your servant's household for a great while to come, and this is the charter of mankind, Lord God.

20 "What more can David say to you, and you surely know your servant, Lord God.

21 For the sake of your word and consistent with your desire, you have done all of these great things, informing your servant.

22 And therefore you are great, Lord God, there is no one like you, there is no God except for you, just as we've heard with our own ears.

23 "And who is like your people, like Israel, the one nation on earth that God went out to redeem as a people for himself, to make a name for himself, and to carry out for them great and awe-inspiring accomplishments, driving out nations and their gods in front of your people, whom you redeemed to yourself from Egypt?

24 You have prepared your people Israel to be your very own people for ever, and you, LORD, have become their God!

25 "And now, LORD God, let what you have spoken concerning your servant and his household be done — and let it be done just as you've promised.

26 May your name be made great forever with the result that it is said that the LORD of the Heavenly Armies is God over Israel, and that the household of your servant David may be established before you.

27 For you, LORD of the Heavenly Armies, the God of Israel, have revealed this to your servant, telling him, 'I will build a dynasty for you,' so that your servant has found fortitude to pray this prayer to you.

28 "Now therefore, Lord God, you are God, and your words are true, and you have spoken to your servant these good things.

29 So may it please you to bless the household of your servant, so that it might remain forever in your presence, because you, Lord God, have spoken, and from your blessing may the household of your servant be blessed forever."

1 Chronicles 17

16 Then King David went in, sat down in the presence of the LORD, and said: "Who am I, LORD God, and what is my household, since you have brought me to this?

17 Furthermore, this is a small thing to you, God, and yet you have spoken concerning your servant's household for a great while to come, and you have seen in me the fulfilment of man's purpose, LORD God.

18 "What more can David say to you about how you are honouring your servant, and you surely know your servant.

19 LORD, for the sake of your servant, and consistent with your heart, you have done all of these great things and are now making these great things known.

20 "LORD, there is no one like you, and we have heard from no god other than you.

21 What other one nation on the earth is like your people Israel, God, which you have redeemed from slavery to become your own people, making a great name for yourself when you redeemed your people from Egypt. You did awesome miraculous deeds, driving out nations that stood in their way.

22 You took your people Israel to be your very own people forever, and you, LORD, have become their God.

23 "And now, LORD, let what you have spoken concerning your servant and his household be done forever — and let it be done just as you've promised.

24 May your name be made great and honoured forever: The LORD of the Heavenly Armies, the God of Israel, is God for Israel, and may the family of David your servant stand before you forever.

25 "Because of you, my God, I have been bold to pray to you, as you have told your servant that you will build him a dynasty.

26 And now, LORD, you are God, and you have promised all of these good things to your servant.

27 Furthermore, it has pleased you to bless the dynasty of your servant, so that it will continue in place forever in your presence, because when you, LORD, grant a blessing, it is an eternal blessing."

2 Samuel 8

1 Sometime later, David defeated and subdued the Philistines, taking Metheg-ammah away from the Philistines.

2 David also conquered Moab, then measured them with a cord, making them lie down on the ground. He executed everyone measured out in each two lengths' measurement of the cord, but spared the ones measured out by every third length. Then the Moabites were placed under servitude to David, and made to pay tribute.

3 David also attacked King Hadadezer, Rehob's son from Zobah, when he was attempting to restore his hegemony over the Euphrates River.

4 David captured 1,000 of his chariots, 1,700 horsemen, and 20,000 foot soldiers. David hamstringed all the chariot horses except for enough to supply 100 chariots.

5 When Arameans came from Damascus to help King Hadadezer of Zobah, David killed 22,000 of them.

6 David erected garrisons in the Aramean kingdom of Damascus, placing the Arameans under servitude to him, and they paid tribute to him.

7 David also confiscated the gold shields that belonged to Hadadezer's officers and took them to Jerusalem.
8 He also confiscated a vast quantity of bronze from Betah and Berothai, cities under Hadadezer's control.
9 When King Tou of Hamath learned that David had conquered the entire army of King Hadadezer of Zobah,
10 Tou sent his son Joram to King David to greet him and congratulate him on his victory over Hadadezer, because he had been at war with Tou. Joram brought articles of silver, gold, and bronze with him,
11 and King David dedicated them to the LORD, along with the silver and gold that had been dedicated from all the nations that he had conquered,
12 including from Edom, Moab, the Ammonites, the Philistines, Amalek, and spoil from King Hadadezer, Rehob's son from Zobah.
13 David made a name for himself when he returned from killing 18,000 Edomites in the Salt Valley.
14 He erected garrisons throughout Edom, and all the Edomites became subservient to David, while the LORD gave victory to David wherever he went.

1 Chronicles 18

1 After this, David defeated and subdued the Philistines, and then took possession of Gath and its towns from Philistine control.
2 He also conquered Moab, placing them in servitude and making them pay tribute.
3 David also defeated King Hadadezer of Zobah, which is near Hamath, while he was going about establishing his hegemony as far as the Euphrates River.
4 David confiscated 1,000 chariots, 7,000 horsemen, and 20,000 foot soldiers from him, and hamstrung all of the chariot horses except for a reserve force of 100 chariots.
5 When Arameans came from Damascus to help King Hadadezer of Zobah, David killed 22,000 of them.
6 David later erected garrisons in Aram of Damascus, and the Arameans were placed under servitude to David, to whom they paid tribute.
7 David also confiscated the gold shields that belonged to Hadadezer's officials and took them to Jerusalem.
8 David also confiscated a vast quantity of bronze from Tibhath and Cun, cities under Hadadezer's control. Later on, Solomon crafted the bronze sea, the pillars, and the bronze vessels for the Temple.
9 When King Tou of Hamath learned that David had conquered King Hadadezer of Zobah's entire army,
10 he sent his son Hadoram to King David to meet and congratulate him, because he had fought against and defeated Hadadezer. Since Hadadezer had often been to war against Tou, he sent all sorts of gold, silver, and bronze goods
11 to King David, which David also dedicated to the LORD, along with silver and gold that he confiscated from all the surrounding nations, including Edom, Moab, the Ammonites, the Philistines, and Amalek.
12 Zeruiah's son Abishai killed 18,000 Edomites in the Salt Valley.
13 He erected garrisons in Edom, and all the Edomites became subservient to David, while the LORD gave victory to David wherever he went.

Psalm 60

To the Director: A special Davidic psalm to the tune of "Lily of The Covenant," for teaching about his battle with Aram-naharaim and Aram-zobah, when Joab returned and attacked 12,000 Edomites in the Salt Valley.

- 1 God, you have cast us off;
you have breached our defences
and you have become enraged.
Return to us!
- 2 You made the earth quake;
you broke it open.
Repair its fractures,
because it has shifted.
- 3 You made your people go through hard times;
you had us drink wine that makes us stagger.
- 4 But you have given a banner to those who fear you,
so they may display it in honour of truth.
- 5 So your loved ones may be delivered,
save us by your power
and answer us quickly!
- 6 Then God spoke in his holiness,
"I will rejoice —
I will divide Shechem;
I will portion out the Succoth Valley.
- 7 Gilead belongs to me,
and Manasseh is mine.
Ephraim is my helmet,
and Judah my sceptre.
- 8 Moab is my wash basin;
over Edom I will throw my shoes;
over Philistia I will celebrate my triumph."
- 9 Who will lead me to the fortified city?
Who will lead me to Edom?
- 10 Aren't you the one, God, who has cast us off?
Didn't you refuse, God, to accompany our armies?
- 11 Help us in our distress,
for human help is worthless.
- 12 Through God we will fight valiantly;
and it is he who will crush our enemies.

Interlude.

25th April - Day 115

2 Samuel 8

15 David reigned over all of Israel, administering justice and equity to every one of his people.

16 Zeruiah's son Joab served in charge of the army, Ahilud's son Jehoshaphat was his personal archivist,

17 Ahitub's son Zadok and Abiathar's son Ahimelech were priests, Seraiah was his personal secretary,

18 Jehoida's son Benaiah supervised the special forces and mercenaries, and David's sons were priests.

1 Chronicles 18

14 So David reigned over all of Israel, administering justice and equity to all of his people.

15 Zeruiah's son Joab served in charge of the army, Ahilud's son Jehoshaphat was his personal archivist,

16 Ahitub's son Zadok and Abiathar's son Ahimelech were priests, Shavsha was his personal secretary,

17 Jehoiada's son Benaiah supervised the special forces and mercenaries, while David's sons worked as chief officials in service to the king.

1 Chronicles 6

16 Levi's descendants included Gershom, Kohath, and Merari.

17 These are the names of Gershom's descendants: Libni and Shimei.

18 Kohath's sons included Amram, Izhar, Hebron, and Uzziel.

19 Merari's sons included Mahli and Mushi. These are the clans of the descendants of Levi according to their ancestry:

20 Gershom's clan included his son Libni, his son Jahath, his son Zimmah,

21 his son Joah, his son Iddo, his son Zerah, and his son Jeatherai.

22 Kohath's descendants included Amminadab, his son Korah, his son Assir,

23 his son Elkanah, his son Ebiasaph, his son Assir,

24 his son Tahath, his son Uriel, his son Uzziel, and his son Shaul.

25 Elkanah's descendants included Amasai and Ahimoth,

26 his son Elkanah, his son Zophai, his son Nahath,

27 his son Eliab, his son Jeroham, and his son Elkanah.

28 Samuel's descendants included Joel his firstborn and his second son Abijah.

29 Merari's descendants included Mahli, his son Libni, his son Shimei, his son Uzzah,

30 his son Shimea, his son Haggiah, and his son Asaiah.

50 These are Aaron's sons: his son Eleazar, his son Phinehas, his son Abishua,

51 his son Bukki, his son Uzzi, his son Zerahiah,

52 his son Meraioth, his son Amariah, his son Ahitub,

53 his son Zadok, and his son Ahimaaz.

31 These are the men to whom David handed responsibility for music in the Temple of the LORD, after the ark came to rest there.

32 They ministered in song in front of the Tent of Meeting, until Solomon had built the Temple of the LORD in Jerusalem. They served in accordance with orders of service designated for them.

33 These are the men who served, including their descendants: From the descendants of Kohath, there was Heman the singer, who had been fathered by Joel, who had been fathered by Samuel,
 34 who had been fathered by Elkanah, who had been fathered by Jeroham, who had been fathered by Eliel, who had been fathered by Toah,
 35 who had been fathered by Zuph, who had been fathered by Elkanah, who had been fathered by Mahath, who had been fathered by Amasai,
 36 who had been fathered by Elkanah, who had been fathered by Joel, who had been fathered by Azariah, who had been fathered by Zephaniah,
 37 who had been fathered by Tahath, who had been fathered by Assir, who had been fathered by Ebiasaph, who had been fathered by Korah,
 38 who had been fathered by Izhar, who had been fathered by Kohath, who had been fathered by Levi, who had been fathered by Israel.
 39 There was also his brother Asaph, who stood to Heman's right. Asaph had been fathered by Berechiah, who had been fathered by Shimea,
 40 who had been fathered by Michael, who had been fathered by Baaseiah, who had been fathered by Malchijah,
 41 who had been fathered by Ethni, who had been fathered by Zerah, who had been fathered by Adaiah,
 42 who had been fathered by Ethan, who had been fathered by Zimmah, who had been fathered by Shimei,
 43 who had been fathered by Jahath, who had been fathered by Gershon, and who had been fathered by Levi.
 44 To Heman's left were their relatives who were Merari's sons: Ethan, who had been fathered by Kishi, who had been fathered by Abdi, who had been fathered by Malluch,
 45 who had been fathered by Hashabiah, who had been fathered by Amaziah, who had been fathered by Hilkiah,
 46 who had been fathered by Amzi, who had been fathered by Bani, who had been fathered by Shemer,
 47 who had been fathered by Mahli, who had been fathered by Mushi, who had been fathered by Merari, who had been fathered by Levi,
 48 along with their relatives, descendants of Levi who had been appointed for all the service of the tent of the Temple of God.

2 Samuel 9

1 Later on, David asked, "Is there anyone left alive from Saul's household to whom I can show gracious love in memory of Jonathan?"
 2 A household servant of Saul named Ziba was called to appear before David, and the king asked him, "Are you Ziba?" "I am your servant," Ziba replied.
 3 At this the king asked, "Isn't there still someone left from Saul's household to whom I may show God's gracious love?" "There's Jonathan's son. He has maimed feet," Ziba answered.
 4 So David asked, "Where is he?" Ziba responded, "He's in Lo-debar at the home of Ammiel's son Makir."
 5 At this, King David sent for him and brought him from the home of Ammiel's son Makir in Lo-debar.
 6 When Mephibosheth, Jonathan's son and a grandson of Saul, approached David, he threw himself on his face out of respect. "Mephibosheth!" David said as he greeted him. "Hello! I am your servant," he replied.
 7 "Don't be afraid," David reassured him, "because I'm going to show gracious love to you in memory of your father Jonathan. I'm going to restore to you all the land that belonged to your grandfather Saul, and you'll always have a place at my table!"

8 Mephibosheth bowed low again and asked, "Who am I, your servant, that you would pay attention to a dead dog like me?"
9 At this, the king called for Saul's servant Ziba and told him, "I'm restoring to your master's grandson everything that belonged to Saul and his family.
10 You and your servants are to farm the land on his behalf and bring in the crops in order to provide for your master's grandson. Meanwhile, Mephibosheth, your master's grandson, will always have a place at my table." (Now Ziba had fifteen sons and 20 servants).
11 Later, Ziba told the king, "Your servant will do everything that your majesty the king commands him." So Mephibosheth ate at David's table like one of the king's sons.
12 Mephibosheth fathered a son named Mica, and everyone who lived in Ziba's house became Mephibosheth's servants.
13 Mephibosheth continued to live in Jerusalem, always eating at the king's table, since he was maimed in both feet.

2 Samuel 10

1 Sometime later, the Ammonite king died and his son Hanun succeeded him as king,
2 so David told himself, "I will be loyal to Nahash's son Hanun, since in his loyalty his father showed gracious love to me." So David sent a delegation to Hanun to console him about his loss of his father. But when David's delegation arrived in Ammonite territory,
3 the Ammonite officials asked their lord Hanun, "Do you think that because David has sent a delegation of consolers to you that he is honouring your father? His delegation has arrived intending to search, scout the land, and then overthrow it, hasn't it?"
4 So Hanun arrested David's delegation, shaved off half of their beards, cut off their clothes at the waist line, and sent them away in disgrace.
5 When David had been informed about the incident, he sent word to them, since the men had been deeply humiliated. The king told them, "Stay at Jericho until your beards have grown back, and then return."
6 When the Ammonites realised that they had created quite a stink with David, they hired 20,000 Aramean mercenaries from Beth-rehob and Zobah, along with the king of Maacah and 1,000 men, and 12,000 men from Tob.
7 In response, David sent out Joab and his entire army of elite soldiers.
8 The Ammonites went out in battle formation at the entrance to the city gate, while the Arameans from Zobah and Rehob, along with the army from Tob and Maacah, were out by themselves in the open fields.
9 When Joab observed that the battle lines were set up to oppose him both in front and behind, he appointed the best troops in Israel and arrayed them to oppose the Arameans,
10 putting the rest of his forces under the command of his brother Abishai, who arrayed them to oppose the Ammonites.
11 He said, "If the Arameans prove too strong for me, then you are to help me. If the Ammonites prove too strong for you, then I will come and help you.
12 Be strong, be courageous on behalf of our people and for the cities of our God, and may the LORD do what he thinks is best."
13 So Joab and the soldiers who were with him attacked the Arameans in battle formation, and the Arameans retreated in front of him.
14 When the Ammonites saw the Arameans retreating, they also retreated from Abishai back to the city. Then Joab broke off his attack against the Ammonites and went back to Jerusalem.
15 After the Arameans realised that they had been defeated by Israel, they regrouped.
16 Hadadezer sent for the Arameans who lived beyond the Euphrates River, and they set out for Helam, with Shobach leading them as commander of Hadadezer's army.

17 When David learned this, he mustered all of Israel, crossed the Jordan River, and approached Helam. The Arameans assembled in battle array to attack David, and started their assault.

18 But the Arameans retreated from Israel, and David's forces killed 700 of their charioteers, 40,000 soldiers, and mortally wounded Shobach, the commander of their army. As a result, Shobach died there.

19 When all the kings who were allied with Hadadezer saw that they had been defeated by Israel, they sought terms of peace with the Israelis and became subservient to them. Furthermore, the Arameans were afraid to help the Ammonites anymore.

1 Chronicles 19

1 Some time later, King Nahash of Ammon died and his son succeeded him,
2 so David told himself, "I will be loyal to Nahash's son Hanun, since his father showed loyal, gracious love to me." So David sent a delegation to console him about his loss of his father. But when David's delegation arrived to visit Hanun in Ammonite territory to console him,

3 the Ammonite officials asked Hanun, "Do you think that because David has sent a delegation of consolers to you that he is honouring your father? His delegation has arrived to search, overthrow, and scout the land, hasn't it?"

4 So Hanun arrested David's delegation, shaved off their beards, cut off their clothes at the waist line, and sent them away in disgrace.

5 After they had departed, David was informed about the men, so he sent word to them, since they had been deeply humiliated. He told them, "Stay at Jericho until your beards have grown back, and then return."

6 When the Ammonites realised that they had created quite a stink with David, Hanun and the Ammonites spent 1,000 silver talents to hire chariots and mercenaries from Mesopotamia, from Aram-maacah, and from Zobah.

7 They hired 32,000 chariots, along with the king of Maacah and his army, who arrived and encamped at Medeba. The Ammonites also were mustered and came out to battle from their home cities.

8 In response, David sent out Joab and his entire army of elite soldiers.

9 The Ammonites went out in battle formation in front of the entrance to the city while the kings who had come stayed by themselves in the open fields.

10 When Joab observed that the battle lines were set up to oppose him both in front and behind, he appointed some special forces from Israel and arrayed them to oppose the Arameans,

11 putting the rest of his forces under command of his brother Abishai, who arrayed them to oppose the Ammonites.

12 He told Abishai, "If the Arameans prove too strong for me, then you are to help me. If the Ammonites prove too strong for you, then I will help you.

13 Be strong, be courageous on behalf of our people and for the cities of our God, and may the LORD do what he thinks is best."

14 So Joab and the soldiers who were with him attacked the Arameans in battle formation, and the Arameans retreated in front of him.

15 When the Ammonites saw the Arameans retreating, they also retreated from Joab's brother Abishai back to the city and Joab left for Jerusalem.

16 After the Arameans realised that they had been defeated by Israel, they sent for the Arameans who lived beyond the Euphrates River. Shophach was leading them as commander of Hadadezer's army.

17 When David learned this, he mustered all of Israel, crossed the Jordan, approached the Arameans, and drew up his forces against them. After David had assembled in battle array against the Arameans, the Arameans attacked him.

18 The Arameans retreated from Israel, and David's forces killed 7,000 Aramean charioteers, 40,000 soldiers, and Shophach, the commander of their army.

19 When Hadadezer's officials saw that they had been defeated by Israel, they sought terms of peace with David and became subservient to him. After this, the Arameans were unwilling to help the Ammonites anymore.

26th April - Day 116

1 Chronicles 20

1 Later the next spring, at the time that kings go out to fight, Joab led out the army, ravaged the territory of the Ammonites, and then went out and attacked Rabbah, while David remained behind in Jerusalem. Joab besieged Rabbah and conquered it.

2 Samuel 11

1 One spring day, during the time of year when kings go off to war, David sent out Joab, along with his personal staff and all of Israel's army. They utterly destroyed the Ammonites and then attacked Rabbah while David remained in Jerusalem.

2 Late one afternoon about dusk, David got up from his couch and was walking around on the roof of the royal palace. From there he watched a woman taking a bath, and she was very beautiful to look at.

3 David sent word to inquire about her, and someone told him, "This is Eliam's daughter Bathsheba, the wife of Uriah the Hittite, isn't it?"

4 So David sent some messengers, took her from her home, and she went to him, and he had sex with her. (She had been consecrating herself following her menstrual separation). Then she returned to her home.

5 The woman conceived, and she sent this message to David: "I'm pregnant."

6 So David summoned Joab, and told him, "Send me Uriah the Hittite." So Joab sent Uriah to David.

7 When Uriah arrived, David inquired about how Joab was doing, how the army was doing, and how the war was progressing.

8 Then David told Uriah, "Go on down to your house and relax a while." So Uriah left the king's palace, and the king sent a gift along after him.

9 But Uriah spent the night sleeping in the alcove of the king's palace in the company of all his master's staff members. He refused to go down to his own home.

10 When David was told that Uriah hadn't gone home the previous night, he quizzed him, "You just arrived from a long journey, so why didn't you go down to your own house?"

11 Uriah replied, "The ark, along with Israel and Judah, are encamped in tents, while my commanding officer Joab and my master's staff members are camping out in the open fields. Should I go home, eat, drink, and have sex with my wife? Not on your life! I won't do something like this, will I?"

12 Then David invited Uriah, "Stay here today, and tomorrow I'll send you back." So Uriah remained in Jerusalem all that day and the next.

13 Then at David's invitation, he and Uriah dined and drank wine together, and David got him drunk. Later that evening, Uriah went out to lie on a couch in the company of his lord's servants, and he did not go down to his house.

14 The next morning, David sent a message to Joab that Uriah took with him in his hand.

15 In the message, he wrote: "Assign Uriah to the most difficult fighting at the battle front, and then withdraw from him so that he will be struck down and killed."

16 So as Joab began to attack the city, he assigned Uriah to a place where he knew valiant men would be stationed.

17 When the men of the city came out to fight Joab, some of David's army staff members fell, and Uriah the Hittite died, too.

18 Then Joab sent word to David about everything that had happened at the battle.

19 He instructed the courier, "When you have finished conveying all the news about the battle to the king,

20 if the king starts to get angry and asks you, 'Why did you get so near the city to fight? Didn't you know they would shoot from the wall?'

21 Who killed Jerubbesheth's son Abimelech? Didn't a woman kill him by throwing an upper millstone on him from the wall at Thebez? Why did you go so close to the wall?' then tell him, 'Your servant Uriah the Hittite also died.'"

22 So the messenger left Joab, set out for Jerusalem, and disclosed to David everything that Joab had sent him to say.

23 The messenger told David, "The men surprised us and attacked us in the field, but we drove them back to the entrance of the city gate.

24 Then the archers shot at your servants from the wall. Some of the king's staff members are dead, and your servant Uriah the Hittite has died as well."

25 David responded to the messenger, "Here's what you're to tell Joab: 'Don't be troubled by this incident, because the battle sword consumes one or another from time to time. Consolidate your attack against the city and conquer it.' Be sure to encourage him."

26 When Uriah's wife heard about the death of her husband Uriah, she went into mourning for the head of her household.

27 When her mourning period was completed, David sent for her, brought her to his palace, and she became his wife. Later on, she bore him a son. Meanwhile, what David had done grieved the LORD,

2 Samuel 12

1 so the LORD sent Nathan to David.

2 Nathan approached David and said, "There are two men in the city. One is rich and one is poor. The rich man has many flocks and herds,

3 but the poor man had nothing except for one little ewe lamb that he had bought. He raised it, and it grew up with him and his children. It used to share his food and drink from his own cup. It even slept in his arms. It was like a daughter to him.

4 A traveller arrived to visit the rich man. Because he was unwilling to take an animal from one of his own flocks or herds to prepare for the guest who had come to visit him, he took the poor man's lamb and prepared it for the man who had come to visit him."

5 David flew into a rage at the man and told Nathan, "As the LORD lives, the man who did this deserves to die!

6 He will restore the lamb four times its value, because he did this thing, and because he did it without compassion."

7 But Nathan replied to David, "You are the man! This is what the LORD God of Israel says:

"I anointed you king — and you became king over Israel.

"I delivered you from Saul's control.

8 "I gave you your former master's household.

"I placed your former master's wives right in your arms.

"I gave you Israel and Judah.

"And if this had been too little, I would have added much more than that to you!

9 "Why did you despise what the LORD has promised by doing what is detestable in his sight?

"You struck down Uriah the Hittite with a battle sword.

"You took his wife to be your own.

"You killed him with the sword of the Ammonite army.

10 "Therefore the sword will never leave your household, because you have despised me by taking the wife of Uriah the Hittite to be your own.'

11 "This is what the LORD says:

"Listen very carefully!

"I'm raising up evil against you right out of your own household.

"I'm going to take your wives away from you right before your eyes.

"Then I'll give them to your neighbour.

"And then he's going to have sex with your wives in broad daylight!

12 "What you did in secret I'm going to do right in front of all Israel and in broad daylight as well!"

13 At this point, David told Nathan, "I have sinned against the LORD." Nathan responded to David, "There's one other thing: the LORD has forgiven your sin. You won't die.

14 Nevertheless, because you have despised the LORD's enemies with utter contempt, the son born to you will most certainly die."

15a Then Nathan went home.

Psalms 51

To the Director: A Davidic Psalm. When the prophet Nathan came to him, after he had gone in to Bathsheba.

1 Have mercy, God, according to your gracious love,
according to your unlimited compassion,
erase my transgressions.
2 Wash me from my iniquity,
cleanse me from my sin.
3 For I acknowledge my transgression;
my sin remains continually before me.
4 Against you, you only, have I sinned,
and done what was evil in your sight.
As a result, you are just in your pronouncement
and clear in your judgement.
5 Indeed, in iniquity I was brought forth;
in sin my mother conceived me.
6 Indeed, you are pleased with truth in the inner person,
and you will teach me wisdom in my innermost parts.
7 Purge me with hyssop,
and I will be clean.
Wash me,
and I will be whiter than snow.
8 Let me know joy and gladness;
let the bones that you have broken rejoice.
9 Hide your countenance from my sins
and erase the record of my iniquities.
10 God, create a pure heart in me,
and renew a right attitude within me.
11 Do not cast me from your presence;
do not take your Holy Spirit from me.
12 Restore to me the joy of your salvation,
and let a willing attitude control me.
13 Then I will teach transgressors about your ways,
and sinners will turn to you.
14 Deliver me from the guilt of shedding blood,
God, God of my salvation.
Then my tongue will sing about your righteousness.

- 15 Lord, open my lips,
and my mouth will declare your praise.
16 Indeed, you do not delight in sacrifices,
or I would give them,
nor do you desire burnt offerings.
17 True sacrifice to God is a broken spirit.
A broken and chastened heart, God,
you will not despise.
18 Show favour to Zion in your good pleasure;
and rebuild the walls of Jerusalem.
19 Then you will be pleased with right sacrifices,
with burnt offerings, and with whole burnt offerings.
Then they will offer bulls on your altar.

2 Samuel 12

15b After this, the LORD afflicted the child that Uriah's wife had born to David, and the child became very ill.

16 David begged God on behalf of the youngster. He fasted, went inside, and spent the night lying on the ground.

17 His closest advisors at the palace got up, remained with him, and tried to help him get up from the ground, but he would not do so. He also wouldn't eat with them.

18 A week later, the child died, and David's staff was afraid to tell him that the child had died. They were telling themselves, "Look, when the child was still alive, we talked to him but he wouldn't listen to what we said. Now what kind of trouble will he bring on himself if we tell him that the child has died?"

19 But as David observed his staff whispering together, he perceived that the child had died, so he asked his staff, "Is the child dead?" They replied, "He has died."

20 At this, David got up from the ground, washed, anointed himself, changed his clothes, and went into the LORD's tent to worship. Then he went back to his palace where, at his request, they served him food and he ate.

21 His staff asked him, "What's this about? When the child was alive, you fasted and cried. Now that the child has died, you get up and eat!"

22 He answered, "When the child was alive, I fasted and cried. I asked myself, 'Who knows? Maybe the LORD will show grace to me and the child will live.'

23 But now that he has died, what's the point of fasting? Can I bring him back again? I'll be going to be with him, but he won't be returning to me."

24 Then David consoled his wife Bathsheba. He went in and had sex with her, and she bore a son whom he named Solomon. The LORD loved him,

25 and sent a message written by Nathan the prophet to call his name Jedidiah, for the Lord's sake.

2 Samuel 5

14 These are the names of those who were born to him in Jerusalem: Shammua, Shobab, Nathan, Solomon,

15 Ibhar, Elishua, Nepheg, Japhia,

16 Elishama, Eliada, and Eliphelet.

1 Chronicles 14

3 But while he was living in Jerusalem, David married more wives and fathered more sons and daughters.

4 Here's a list of the children whom he fathered while in Jerusalem: Shammua, Shobab, Nathan, Solomon,

5 Ibhar, Elishua, Elpelet,

6 Nogah, Nepheg, Japhia,

7 Elishama, Beeliada, and Eliphelet.

1 Chronicles 3

5 These four children were born to David by Bath-shua daughter of Ammiel while he was living in Jerusalem: Shimea, Shobab, Nathan, and Solomon,

6 followed by nine more: Ibhar, Elishama, Eliphelet,

7 Nogah, Nepheg, Japhia,

8 Elishama, Eliada, and Eliphelet.

9 All these were David's sons, besides children born to his mistresses. Tamar was their sister.

27th April - Day 117

2 Samuel 12

26 Meanwhile, Joab attacked the Ammonite city of Rabbah and captured its stronghold.
27 Then Joab sent messengers to David to tell him, "I just attacked Rabbah and captured its municipal water supply,
28 so call out the rest of the army, attack the city, and capture it. Otherwise, I'll take the city myself and name it after me."
29 So David mustered his entire army and marched on Rabbah, attacked it, and captured it.
30 He confiscated the crown of their king from his head — it weighed one talent in gold and was set with precious stones — and it was placed on David's head. He confiscated a great amount of war booty that had been plundered from the city,
31 brought back the people who had lived in it, placing them under conscripted labour with saws, iron picks, and axes. He did this to every Ammonite city, and then David and his entire army returned to Jerusalem.

1 Chronicles 20

2 David confiscated the crown of their king from his head, and found that its weight was one talent in gold. A precious stone had been set in it, and it was placed on David's head. He also confiscated a great amount of war booty that had been plundered from the city,
3 brought back the people who had lived in it, and put them to conscripted labour with saws, iron picks, and axes. David did this to every Ammonite city, and then David and his entire army returned to Jerusalem.

2 Samuel 13

1 Sometime after this, David's son Amnon fell in love with David's other son Absalom's beautiful sister Tamar.
2 Amnon became so emotionally distressed that he fell sick over his half-sister Tamar. She was a virgin, and Amnon found it difficult to do anything to her.
3 Meanwhile, Amnon had a friend named Jonadab, who was the son of David's brother Shimeah. Now Jonadab was a very shrewd man.
4 "Why are you so depressed these past few mornings," Jonadab asked Amnon, "since you're a son of the king? Why not tell me?" Amnon replied, "I'm in love with my brother Absalom's sister Tamar."
5 Jonadab advised him, "Lie down and fake being sick. When your father visits you, ask him, 'Please let my sister Tamar come and give me something to eat that she prepares especially for me, and after she makes dinner for me, let her feed it to me personally.'"
6 So Amnon lay down and faked being sick. When the king came to visit him, Amnon asked the king, "Please let my sister Tamar come and make some of her bread especially for me, so she can feed it to me personally."
7 So David sent for Tamar back at the palace, telling her, "Please go to your brother Amnon's home and prepare some food for him."
8 Tamar went to her brother Amnon's home, where he was lying down. She brought along some dough, kneaded it, prepared some cakes especially for him, baked them,
9 and emptied the baking skillet just for him, but he refused to eat. "Send everybody out of here," Amnon said. So everyone left the room.
10 Amnon told Tamar, "Bring the food into my private bedroom, so I can eat it with you personally." So Tamar took the cakes she had prepared and brought them into the private bedroom for her brother Amnon.
11 But as soon as she brought them near him to eat, he overpowered her and told her, "Come here and have sex with me, my sister!"

12 "No, my brother!" she kept telling him. "Don't humiliate me like this! This just isn't done in Israel! Don't do this utterly foolish thing!"

13 And what about me? Where will I go to escape this disgrace? And as for you, you'll be known as one of Israel's greatest fools! So please talk to the king, because he won't withhold me from you!"

14 But he was unwilling to listen to what she was saying. Since he was stronger than she was, he forced her into having sex with him.

15 Afterwards, though, Amnon hated her very intensely. As a result, his hatred for her exceeded the love that he had previously for her. So Amnon told her, "Get up! Leave!"

16 Even so, she tried to tell him, "No! After all, it's more wrong to send me away than what you just did to me!" But he was unwilling to listen to her.

17 So he called out to a young man who was serving him, and told him: "Send this woman away from me and lock the door after her."

18 Now she was clothed in a long sleeved, multi-coloured ornamental tunic, commonly worn by the king's virgin daughters. When Amnon's servant threw her out and locked the door after her,

19 Tamar rubbed her head with ashes, tore her tunic that she was wearing, put her hand to her head, and ran off, crying aloud as she went away.

20 Later, her brother Absalom asked her, "Has Amnon, that brother of yours, raped you? Then keep quiet about your half-brother for now, my sister. Stop taking this so personally." From that time on, Tamar lived in continual desolation within her brother Absalom's house.

21 When King David heard all about these developments, he flew into a rage over it.

22 But Absalom never said a word, either good or bad, to Amnon. Nevertheless, he hated Amnon because he had humiliated his sister Tamar.

23 Two full years later, Absalom took some men to Baal-hazor near Ephraim to shear his sheep. He also invited all of the king's sons to come.

24 Absalom had gone to the king to ask him, "I've brought some men to shear the sheep. Won't you please come and join me, along with your senior staff?"

25 But King David declined, saying to Absalom, "No, my son, we won't all go, since that would be too much trouble for you." Although Absalom begged David, he would not go, even though he did give his blessing.

26 So Absalom responded, "If you aren't coming, please allow my brother Amnon to accompany us." The king asked, "Why should he go with you?"

27 But Absalom kept begging David until he sent Amnon and all of David's sons to accompany Absalom.

28 Then Absalom instructed his young men, "Please keep watching Amnon until he's drunk. Then I'll tell you, 'Attack Amnon!' As soon as I do, kill him and don't be afraid! You have your orders, so be strong and brave!"

29 So Absalom's young men did to Amnon just as they had been ordered, but the rest of David's sons jumped up, mounted their mules, and escaped.

30 While they were still on the road, this rumour came to David: "Absalom has struck down all of the king's sons and none of them has survived."

31 David arose, ripped his clothes in anguish, and collapsed to the ground while all of his staff stood by with their own clothes torn.

32 But David's brother Shimeah's son Jonadab reported, "Your majesty, don't assume they've killed all of the young men — the king's sons — only Amnon has died, since that was Absalom's intention from the day Amnon raped his sister Tamar.

33 Now your majesty, don't be concerned about this rumour that all the king's sons have died, because only Amnon is dead."

34 Meanwhile, Absalom had run away. While the young man standing watch was looking around, all of a sudden he observed many people coming down the road behind and to the west of the mountain! So the watchman left his post and reported, "I have seen men coming from the direction of Horonaim."

35 Jonadab told the king, "Look! Here come the king's sons. This thing has turned out just like your servant reported."

36 Just as he finished his comments, the king's sons arrived, crying loudly. At this, with tears overflowing, the king and his entire staff wept bitterly.

37 Absalom continued to flee, eventually going to Ammihud's son King Talmai of Geshur, while King David continued to mourn for his son every day.

38 After fleeing to Geshur, Absalom remained there for three years.

39 Meanwhile, King David longed to visit Absalom, since he was moved to compassion over Amnon's death.

2 Samuel 14

1 Meanwhile, Zeruiah's son Joab knew that the king's attention was focused on Absalom, 2 so he sent messengers to Tekoa to bring a wise woman from there. He told her, "Please play the role of a mourner, wear the clothes of a mourner, and refrain from using makeup. Act like a woman who's been in mourning for the dead for many days.

3 Then go to the king and speak to him like this ..." Then Joab told her what to say.

4 When the woman from Tekoa spoke to the king, she fell on her face to the ground, prostrating herself to address him, "Help, your majesty!"

5 The king asked her, "What's your problem?" "I've been a widowed woman ever since my husband died," she answered.

6 "Your humble servant used to have two sons, but they got into a fight out in the field. Because there was no one to keep them apart, one of them attacked the other and killed him.

7 Now please pay attention closely! My whole family is attacking your humble servant! They're saying, 'Turn over the one who attacked his brother and we'll put him to death in retribution for his brother, whose life he took. That way, we'll kill the heir also!' They're going to extinguish the only light left in my family, leaving my late husband neither an ongoing name nor a survivor on the face of the earth!"

8 Then the king replied to the woman, "Go home and I'll issue a special order just for you."

9 But the woman from Tekoa told the king, "Your majesty, let any guilt for this be on me and on my ancestors' household, and not on my king or his throne!"

10 The king replied, "Bring anyone who talks to you about this to me, and he certainly won't be bothering you anymore!"

11 Then she said, "Your majesty, please remember the LORD your God, so that blood avengers don't do any more damage! Otherwise, they'll destroy my son!" So he promised, "As the LORD lives, not even a single hair from your son's head will fall to the ground!"

12 At this, the woman responded, "Would your majesty the king please allow your humble servant to say one more thing?" "Say it ..." he replied.

13 "Why, then," the woman asked, "are you planning to act just like this against God's people? Based on what your majesty has said, you're acting like one who is guilty himself, because you're not bringing back the one whom you've banished!"

14 After all, even though we all die, and we're all like water being spilled on the ground that cannot be recovered, nevertheless God doesn't take away life, but carries out his plans so as not to cast away permanently from him those who are presently estranged.

15 "Now as to why I've come to speak with your majesty the king, it's because the people have made me afraid, so your humble servant told herself, 'I'll go and speak to the king, so perhaps the king will do what his humble servant has requested.

16 Perhaps the king will listen and deliver his humble servant from the oppression of the man who intends to eliminate both me and my son from what God has apportioned to us!"

17 "So your humble servant is saying, 'Please, your majesty, let what the king has to say be of comfort, because just as the angel of God is, so also is your majesty the king to discern both good and evil. And may the LORD your God remain present with you.'"

18 In reply, the king asked the woman, "Please don't conceal anything about which I'm going to be asking you now." So the woman replied, "Please, your majesty, let the king speak."

19 Then the king asked, "Is Joab behind all of this with you?" "As your soul lives, your majesty, the king," the woman answered, "no one can divert anything left or right from what your majesty the king has spoken! As a matter of fact, it was your servant Joab! He was there, giving me precise orders about everything that your humble servant was to say. Your servant Joab did this,

20 intending to change the outcome of this matter. Nevertheless, your majesty is wise, like the wisdom of the angel of God, to be aware of everything that's going on throughout the earth."

21 Then the king addressed Joab, "Look! I'll do this thing that you've requested. Go bring back the young man Absalom."

22 At this, Joab fell on his face to the ground, prostrating himself to bless the king, and then said, "Today your servant realises that he's found favour with you, your majesty, in that the king has acted on the request of his servant."

23 Then Joab got up, went to Geshur, and brought Absalom back to Jerusalem.

24 Nevertheless, the king said, "Let him return to his own home and not show his face to me." So Absalom returned to his own home and did not show his face to the king.

25 Now throughout all of Israel no one was as handsome as Absalom or so highly praised, from the sole of his foot to the crown of his head there wasn't a single thing wrong about him.

26 Whenever he cut his hair — he cut it at the end of every year, because it grew thick on his head, which is why he cut it — his hair weighed in at 200 shekels measured by the royal standard.

27 Absalom fathered three sons and one daughter, whom he named Tamar. She was a beautiful woman, both in form and appearance.

28 Meanwhile, Absalom lived in Jerusalem for two years, but never saw the king's face.

29 After this, Absalom sent for Joab, intending to send him to the king, but Joab would not come. Absalom sent for him a second time, but he still would not come.

30 So Absalom told his servants, "Observe that Joab's grain field lies next to mine. He has barley planted there. Go and set it on fire." So Absalom's servants set the field on fire.

31 At this, Joab got up, went to Absalom's home, and demanded of him, "Why did your servants set fire to my grain field?"

32 In answer to Joab, Absalom replied, "Look, I sent for you, telling you 'Come here so I can send you to the king to ask him 'What's the point in moving here from Geshur? I would have been better off to have remained there!'" So let me see the king's face, and if I'm guilty of anything, let him execute me!"

33 So when Joab approached the king and told him what Absalom had said, he summoned Absalom, who then came to the king and fell to the ground on his face in front of him. Then the king kissed Absalom.

28th April - Day 118

2 Samuel 15

- 1 Sometime later, Absalom acquired a chariot equipped with horses and recruited 50 men to accompany him.
- 2 Then he would get up early, stand near the passageway to the palace gate, and when anyone arrived to file a legal complaint for a hearing before the king, Absalom would call to him and ask, "You're from what city?" If he replied, "Your servant is from one of Israel's tribes,"
- 3 Absalom would respond, "Look, your claims are valid and defensible, but nobody will listen to you on behalf of the king.
- 4 Who will appoint me to be a judge in the land? When anyone arrived to file a legal complaint or other cause, he could approach me for justice and I would settle it!"
- 5 Furthermore, if a man approached him to bow down in front of him, he would put out his hand, grab him, and embrace him.
- 6 By doing all of this to anyone who came to the king for a hearing, Absalom stole the loyalty of the men of Israel.
- 7 And so it was that forty years after Israel had demanded a king, Absalom asked the king, "Please let me go to Hebron so I can pay my vow that I made to the LORD,
- 8 because when I was living at Geshur in Aram, your servant made this solemn promise: 'If the LORD ever brings me back to Jerusalem, then I will serve the LORD.'"
- 9 The king replied to him, "Go in peace!" So Absalom got up and left for Hebron.
- 10 But Absalom sent agents throughout all of the tribes of Israel, telling them, "When you hear the sound of the battle trumpet, you're to announce that Absalom is king in Hebron."
- 11 Meanwhile, 200 men left Jerusalem with Absalom. They had been invited to go along, but were innocent, not knowing anything about what was happening.
- 12 Absalom also sent for Ahithophel the Gilonite, David's counsellor, to come from his home town of Giloh while Absalom was presenting the sacrificial offerings. And so the conspiracy widened, because the common people increasingly sided with Absalom.
- 13 Then a messenger arrived to inform David, "The loyalties of the men of Israel have shifted to Absalom."
- 14 So David told all of his staff who were with him in Jerusalem, "Let's get up and get out of here! Otherwise, none of us will escape from Absalom. Hurry, or he'll overtake us quickly, bring disaster on all of us, and execute the inhabitants of the city!"
- 15 "Look!" the king's staff replied. "Your servants will do whatever the king chooses."
- 16 So the king left, taking his entire household with him except for ten mistresses, who were to keep the palace in order.
- 17 The king left, along with all of his people with him, and they paused at the last house.
- 18 All of his staff were going on ahead of him — that is, all of the special forces and mercenaries, all of the Gittites, and 600 men who had come to serve him from Gath, went on ahead of the king.
- 19 Then the king suggested to Ittai the Gittite, "Why should you have to go with us? Return and stay with the new king, since you're a foreigner and exile. Stay where you want to stay.
- 20 It seems only yesterday that you arrived, so should I make you wander around with us while I go wherever I can? Go back, and take your brothers with you. May gracious love and truth accompany you!"
- 21 "As the LORD lives," Ittai answered in reply, "and as your majesty the king lives, wherever your majesty my king may be — whether living or dying — that's where your servant will be!"

22 So David replied, "Come along, then!" So Ittai the Gittite went along also, accompanied by all of his men and all of his little ones.

23 With all of the people in the territory crying loudly, everybody passed over the Kidron brook, along with the king. Then everyone headed out toward the road that leads to the wilderness.

24 Meanwhile, Zadok showed up also, along with all of the descendants of Levi with him, carrying the Ark of the Covenant of God. They set down the Ark of God and Abiathar approached while all the people finished abandoning the city.

25 The king told Zadok, "Take the Ark of God back to the city. If I'm shown favour in the LORD's sight, then he'll bring me back again and show me both it and the place where it rests.

26 But if he should say something like 'I'm not pleased with you,' well then, here I am — let him do to me whatever seems right to him."

27 The king also asked Zadok the priest, "Aren't you a seer, too? Go back to the city in comfort, along with your son Ahimaaz and Abiathar's son Jonathan.

28 Look! I'll camp at the wilderness fords until you send word to inform me."

29 So Zadok and Abiathar returned the Ark of God to Jerusalem and remained there.

30 David then left, going up the Mount of Olives, crying as he went, with his head covered and his feet bare. All of the people who were with him covered their own heads and climbed up the Mount of Olives, crying as they went along.

31 Just then, someone told David, "Ahithophel is one of Absalom's conspirators!" So David prayed, "LORD, please turn Ahithophel's counsel into foolishness."

32 Just as David was coming to the top of the Mount of Olives where God was being worshipped, there was Hushai the Archite to meet him, with his coat ripped and dust all over his head!

33 David greeted him, "If you come along with me, you'll be a burden to me.

34 So go back to the city and tell Absalom, 'I'll be your servant, your majesty! Just as I served your father in the past, I can be your servant now.' That way you can manipulate Ahithophel's advice to my benefit.

35 Won't Zadok and Abiathar the priests be there with you? So whatever you hear from the king's palace, you're to report to Zadok and Abiathar the priests.

36 Their two sons — Zadok's son Ahimaaz and Abiathar's son Jonathan — are with them there. You'll be sending me everything that you hear through them."

37 So David's friend Hushai went back to the city just as Absalom was arriving in Jerusalem.

2 Samuel 16

1 Now just as David happened to have passed the summit of the Mount of Olives, suddenly Mephibosheth's servant Ziba met him, accompanied by a couple of saddled donkeys loaded with 200 loaves of bread, 100 clusters of raisins, 100 pieces of summer fruit, and a skin of wine!

2 The king asked Ziba, "What are those for?" Ziba replied, "The donkeys are for the king's household to ride, the bread and summer fruit are for your young men to eat, and the wine is for whoever wants to drink if they get weary in the wilderness."

3 Then the king asked, "Where is your master's son?" "He's staying in Jerusalem!" Ziba answered the king. "He's saying 'The nation of Israel will restore my father's kingdom to me today!'"

4 So the king told Ziba, "Pay attention! Everything that belongs to Mephibosheth is now yours!" In response Ziba said, "I'm submitting to you. Let me find favour in your sight, your majesty the king!"

5 Later on, as King David approached Bahurim, Gera's son Shimei, who was related to the family of Saul's household, went out to meet David, cursing continuously as he came.

6 He threw rocks at David and all of David's staff who were accompanying him, while all the rest of the entourage, including all of David's security detail, were close by him.

7 "Get out of here! Get out!" Shimei yelled as he cursed. "You murderer! You who think you're above the law!"

8 The LORD has repaid you personally for murdering the entire dynasty of Saul, whose place you've taken to reign! And the LORD has given the kingdom into your son Absalom's control. Now look! Your own evil has caught up with you, because you're guilty of murder!"

9 At this point, Zeruiah's son Abishai asked the king, "Why should this dead dog be cursing your majesty the king? May I have permission to go over and cut off his head?"

10 But the king responded, "What do I have in common with you sons of Zeruiah? If he continues to curse — and if the LORD has told him, 'Curse David!' — then who are you to be demanding to know 'Why have you done this?'"

11 So David ordered Abishai and all of his staff: "Look! My own son wants to kill me! How much more now is this descendant of Benjamin? Leave him alone and let him go on cursing, because the LORD has ordered him to do this.

12 Perhaps the LORD will take note of my troubles and return good to me instead of curses today!"

13 So David and his entourage went on their way, and Shimei walked along the hillside with him, cursing, throwing rocks, and tossing dirt at David as they went along.

14 Eventually, the king and his entourage arrived exhausted at their destination, and David refreshed himself there.

15 Right about then, Absalom and his entourage from the people of Israel entered Jerusalem, accompanied by Ahithophel.

16 When David's friend Hushai the Archite approached Absalom, Hushai greeted Absalom, "Long live the king! Long live the king!"

17 But Absalom asked Hushai, "So this is how you demonstrate your loyalty to your closest friends? Why didn't you leave with your friend?"

18 Hushai replied, "No! On the contrary, whomever the LORD, this group, and all the men of Israel choose is where I'll be, and I'll remain with him!"

19 Besides, who else should I be serving? Why not the son? The same way I served your father, I'll serve you."

20 So Absalom asked Ahithophel, "What's your advice? What should we do?"

21 Ahithophel responded, "Go inside and have sex with your father's mistresses, whom he left to keep the palace in order. Then everyone in Israel will hear how your father has come to hate you and everyone who has joined you will be emboldened to act."

22 So they erected a tent for Absalom on the palace roof and Absalom went in and had sex with his father's mistresses right in front of all Israel.

23 Now Ahithophel's advice that he provided at that time was being compared to one who inquired of God, so highly regarded was Ahithophel's counsel by both David and Absalom.

2 Samuel 17

1 "Give me 12,000 men! I'll leave tonight and pursue David," Ahithophel advised Absalom.

2 "I'll catch him while he is still tired and weak. I'll frighten him so all his people with him desert him. But I'll only kill the king.

3 Then I'll bring everybody else back to you. When the man you're looking for is dead, all the rest of the people will return quietly."

4 Even though this plan seemed like a good idea to Absalom and to all of the elders of Israel,

5 Absalom replied, "Call in Hushai the Archite so I can hear what he has to say, too!"

6 When Hushai approached Absalom, Absalom asked him, "Here's what Ahithophel had to advise. Should we do what he says? Or if not, say so!"

7 "Ahithophel's advice is not best at this time," Hushai suggested to Absalom.

8 "You know how strong your father and his men are. They're as mad as a bear robbed of her cubs! Furthermore, your father is a skilled warrior. He won't stay with his army at night.

9 Look! He's probably already hiding in a cave or someplace like that. If the first attack fails, people will hear about it and think, 'Absalom's army is losing!'

10 Then even men who would otherwise be as brave as lions will be scared, because every Israeli knows your father is a mighty man, and they know his men are valiant!

11 So here's my advice: Muster everybody from one end of the country to the other! You'll have an army in number like the sand on the seashore! Then you'll go into battle!

12 We'll go and find David wherever he's hiding. We'll fall on him like dew on the ground! We'll kill him and all of his men, and we won't leave even one man alive!

13 If he escapes into a city, we'll bring ropes to that city and tear it down! We won't leave a single stone left in the valley!"

14 Absalom and all of the Israelis replied, "The advice of Hushai the Archite is better than Ahithophel's!"

29th April - Day 119

2 Samuel 17

15 So Hushai told Zadok and Abiathar, the priests, what Ahithophel had suggested to Absalom and the elders of Israel. He also reported what he himself had proposed. Hushai said,

16 "Quick! Get word to David! Tell him not to spend the night at the crossings that lead to the desert. Instead, he must cross the Jordan River immediately. That way, if he crosses the river, the king and his entourage will survive."

17 Meanwhile, since they could not risk being seen entering the city, Jonathan and Ahimaaz had been waiting at En-rogel, where a young servant woman was to go to inform them and they would then go and brief King David.

18 But a young man observed Jonathan and Ahimaaz and informed Absalom, so they left in a hurry, arrived at the home of a man who lived at Bahurim, and hid inside a well that was in his courtyard.

19 The man's wife grabbed a sheet, covered the mouth of the well with it, and spread some dried grain over it. As a result, nobody could tell it was a hiding place.

20 When Absalom's servants approached the woman of the house, they asked her, "Where are Ahimaaz and Jonathan?" "They've already crossed the brook," the woman answered. So Absalom's servants went away in search of Jonathan and Ahimaaz, but they couldn't find them, so they returned to Jerusalem.

21 A little while later, the men crawled up out of the well and went off to talk to King David. They told David, "Get up! Cross the water quickly, because this is what Ahithophel advised about you ..."

22 So David got up and all of his entourage crossed the Jordan River. Everyone had crossed the Jordan River by dawn's first light.

23 Meanwhile, when Ahithophel observed that his counsel was not being acted upon, he saddled his donkey, got up, and left for his hometown. Leaving behind a set of orders for his household, he hanged himself. After his death he was buried in his father's tomb.

24 Later, David arrived at Mahanaim. Absalom and all of the Israelis who supported him crossed the Jordan River.

25 Absalom had installed Amasa in place of Joab over the army. (Amasa was the son of a man named Jether the Ishmaelite. His mother was Abigail, a daughter of Nahash and a sister of Zeruiah, Joab's mother).

26 Absalom and the Israelis with him camped in the territory of Gilead.

27 When David arrived at Mahanaim, Shobi (Nahash's son from the Ammonite town of Rabbah), Makir (Ammiel's son from Lo-debar), and Barzillai (from Rogelim in Gilead) were already there.

28 They brought along bedding, bowls, clay basins, wheat, barley, flour, roasted grains, beans, peas,

29 honey, cheeses, sheep, and cheese made from cow's milk for David and his entourage because they had been reasoning, "The people are hungry, tired, and thirsty there in the wilderness."

Psalm 3

A Davidic Psalm, when he fled from his son Absalom.

- 1 LORD, I have so many persecutors!
Many are rising up against me!
- 2 Many are saying about me,
"God will never deliver him!"
- 3 But you, LORD, are a shield around me,
my glory, and the one who lifts up my head.
- 4 I cry aloud to the LORD,
and he answers me from his holy mountain.

Interlude.

- 5 I lie down and sleep,
I wake up, because the LORD sustains me.
- 6 I will not fear multitudes of people,
who set themselves against me on every side.
- 7 Arise, LORD!
Deliver me, my God!
For you strike the jaw of all my enemies,
and you break the teeth of the wicked.
- 8 Deliverance comes from the LORD!
May your blessing be on your people.

Interlude.

Interlude.

Psalm 63

A Davidic Psalm, while he was in the Judean wilderness.

- 1 God, you are my God!
I will fervently seek you.
My soul thirsts for you;
my flesh longs for you in a dry, weary, and parched land.
- 2 So I have looked for you in the sanctuary,
to behold your power and glory.
- 3 Because your gracious love is better than life itself,
my lips will praise you.
- 4 So I will bless you as long as I live;
I will lift up my hands in your name.
- 5 Just as I am satisfied with the choicest of foods,
so my lips will praise you joyfully.
- 6 When I think of you in bed,
I will meditate on you in the night watches.
- 7 For you have been my strength,
and in the shadow of your wings I will shout for joy.
- 8 My soul clings to you,
even as your right hand supports me.

- 9 But as for those who seek to destroy me,
they will go down to the depths of the earth;
10 May they be given over to the power of the sword;
may they become carrion for jackals.
11 But as for the king,
he will rejoice in God.
Indeed, everyone who swears by God will exult,
because the mouths of liars will be silenced.

2 Samuel 18

- 1 David mustered his forces and appointed officers in charge of regiments and companies.
2 Dividing his forces into three groups, he set Joab as commander of a third of his army, Zeruiah's son Abishai, Joab's brother, as commander of another third, and Ittai from Gath as commander of another third. The king informed the army, "I'm going out to battle with you, too."
3 "No way!" his army responded. "If we have to retreat from the battle, Absalom's men won't care about us. Even if half of us die, they won't care about us. But you are worth 10,000 of us. The best thing you can do for us is to remain in the city."
4 So David responded, "I'll do what you think best." Then he stood alongside the city gate as the army went out in battle array by hundreds and thousands.
5 As they were going out, the king ordered Joab, Abishai, and Ittai, "Treat young Absalom gently for my sake." Everyone heard what the king had ordered his commanders about Absalom.
6 David's army left for the battlefield to fight Absalom and his Israeli followers, and they also fought in the Ephraim forest,
7 where David's army of servants defeated the Israelis. Many died that day — 20,000 men.
8 The battle spread throughout the entire countryside, and the forest claimed more casualties that day than did the sword-fighting.
9 Absalom happened to run into David's soldiers. While Absalom was trying to get away on his mule, it ran under the thick branches of a giant oak tree, and Absalom's head got caught in the tree! As his mule ran out from under him, Absalom was left hanging above the ground.
10 When one of the soldiers saw what had happened, he told Joab, "I saw Absalom stuck in an oak tree!"
11 Joab asked the man who was reporting to him, "What! You saw him? Why didn't you kill him right then and there? I would've given you ten pieces of silver and a warrior's sash!"
12 But the soldier replied to Joab, "I wouldn't have touched the king's son even if you dropped 1,000 pieces of silver right into my hands, because we heard the king command you, Abishai, and Ittai, 'Watch how you treat the young man Absalom!'
13 If I had taken his life, the king would have uncovered everything about it, and you would never have protected me!"
14 "There's no reason to wait for you!" Joab retorted. Then he took three spears in his hand and stabbed Absalom in the heart while he was still alive, dangling from the branches of the oak tree.
15 Ten young men who served as Joab's personal assistants then surrounded Absalom, striking him repeatedly and killing him.
16 At this, Joab sounded his battle trumpet and his troops stopped pursuing the other Israelis.

17 Meanwhile, Joab's army grabbed Absalom's body, tossed it into a large pit in the forest, and filled it up with a huge pile of rocks. Then the Israelites ran away back to their homes.

18 While Absalom had been living, he had erected a pillar as a monument to himself in King's Valley because he had been telling himself, "I don't have a son to carry on my family name." So he named the pillar after himself — it's called Absalom's Monument even today.

19 Zadok's son Ahimaaz told Joab, "Let me run over to King David and take him the news. I'll mention that the LORD has delivered him from his enemies."

20 But Joab answered Ahimaaz, "You're not the man to deliver news today. Do it any other time, but not today, because the king's son is dead."

21 So Joab ordered a man from Ethiopia, "Go tell the king what you've seen." So the Ethiopian saluted Joab and then ran to tell David.

22 "Please," Zadok's son Ahimaaz continued, "No matter what happens, let me follow the Ethiopian!" Joab asked him, "Why this request to run, my son? There's no reward in it for you."

23 "No matter what, I'm running," Ahimaaz replied. So Joab told Ahimaaz, "Run!" And Ahimaaz ran, taking the Jordan Valley road, passing the Ethiopian.

24 Meanwhile, David was sitting between the inner and outer gates of the city. The watchman was up on the roof of the gateway near the walls, looking around, and there was a man running by himself!

25 So the watchman called out his news to the king. The king responded, "If he's alone, he's bringing some news to report." As the man continued to draw near and approach the palace,

26 the watchman observed another man running. So he called out to the gatekeeper, "There's another man running by himself!" The king replied, "He's also bringing some news to report!"

27 Then the watchman observed, "It looks to me that the runner out in front is running like Zadok's son Ahimaaz!" The king replied, "This is a good man bearing good news!"

28 "Everything's fine!" Ahimaaz announced to the king. He bowed low with his face to the ground before the king and said, "Praise be to the LORD your God! He has handed over the men who rebelled against your majesty the king."

29 "Are things fine with respect to the young man Absalom?" the king asked. Ahimaaz answered, "I saw a lot of confusion about the time Joab was getting ready to send the king's courier and me, your servant, but I'm not sure what was going on."

30 The king replied, "Stand here at attention and wait." So he stepped to the side and stood there waiting.

31 Just then the Ethiopian arrived. He reported, "Good news, your majesty the king! The LORD has delivered you from the control of everyone who rebelled against you!"

32 The king asked the Ethiopian, "Is the young man safe?" The Ethiopian answered, "May the enemies of your majesty the king — including everyone who rebels and tries to harm you — become like that young man ..."

33 Deeply shaken, the king went up to the chamber overlooking the city gate, weeping bitterly and crying out as he went along, "My son Absalom! My son! My son Absalom! I wish I had died instead of you, Absalom my son, my son!"

2 Samuel 19

1 Someone informed Joab, "The king is weeping bitterly, mourning for Absalom."

2 The victory had become an occasion for the army to mourn, because on that very day the troops heard the announcement, "The king is grieving for his son!"

3 So men sneaked into the city that day like men do who are ashamed after they've run away from a battle.

4 Meanwhile, the king veiled his face and kept on crying loudly, "My son Absalom! Absalom my son, my son!"

5 Joab went up to the palace and rebuked the king: "Today you've humiliated your entire army who just saved your life, the lives of your sons and daughters, and the lives of your wives and mistresses!

6 You love those who hate you and hate those who love you! You've made it abundantly clear today that your officers and the men under them mean nothing to you! I've learned today that you would rather have Absalom alive today and all the rest of us dead!

7 Now get up and restore the morale of your army. I swear by the LORD that if you don't get out there, you won't have a single man left in your army by nightfall! You'll be in more trouble today than all the disasters you've been through from your boyhood until now!"

8a So the king got up and took his seat in the gateway. When the army was informed, "The king is sitting in the gateway!" they all gathered together in his presence.

8b Meanwhile, the Israelis had run away back to their own homes.

9 Throughout the tribes of Israel, everyone was quarrelling with one another:

"The king delivered us from the domination of our enemies ..."

"He's the one who rescued us from Philistine control ..."

"Now he's fleeing the country because of Absalom ...!"

10 "The very same Absalom we anointed to rule just died in battle ...!"

"Now then, why remain silent about bringing the king back ...?"

11 So King David sent this message to Zadok and Abiathar, the priests: "Ask the elders of Judah, 'Why are you the last to bring the king back to his palace, considering that what's being reported throughout all of Israel has come to the king at his palace?

12 You're my relatives! You're my own flesh and blood! So why are you the last to bring back the king?'

13 Then ask Amasa, 'Aren't you my own flesh and blood? So may God deal with me, no matter how severely, if from this day forward you don't take Joab's place as commander of my army.'

14 By doing things like this, he persuaded all the men of Judah to unite in support of him. They sent the king this message: "Come on back, you and all of your army!"

15 So the king returned to Israel as far as the Jordan River.

The men of Judah went out as far as Gilgal to greet the king and escort him across the Jordan River

16 while Gera's son Shimei, a descendant of Benjamin from Bahurim, accompanied them to meet King David.

17 Ziba, the steward in charge of Saul's household, and 1,000 descendants of Benjamin accompanied him, along with Ziba's fifteen sons and 20 servants. They rushed toward the Jordan River ahead of the king

18 and forded it to assist the king at the crossing so he could do whatever he wished. Just as the king was about to ford the Jordan River, Gera's son Shimei fell down in front of the king

19 and addressed him, "May your majesty not hold me guilty. Don't remember how your servant did wrong the day your majesty the king left Jerusalem. May the king not let it burden his heart,

20 because your servant knows that I have sinned, but today I have come here as the first one from the entire house of Joseph to meet your majesty the king."

21 But Zeruiah's son Abishai asked, "Why shouldn't Shimei be put to death for this? After all, he cursed the LORD's anointed!"

22 David replied, "What do you sons of Zeruiah have in common with me? You've become my enemies today! Should anyone be executed in Israel today? Don't you know that I've been reinstated as king over Israel today?"

23 Then the king addressed Shimei, "You won't die!" affirming his promise with an oath.

24 Meanwhile, Saul's grandson Mephibosheth also went out to greet the king. He had not taken care of his feet, trimmed his moustache, or washed his clothes from the day the king left until the day he returned safely.

25 When he arrived from Jerusalem to greet the king, the king asked him, "So why didn't you come with me, Mephibosheth?"

26 He replied, "Well, your majesty, since your servant is lame, I told myself, 'I'll have my donkey saddled and I'll ride on it so I can leave with the king.' But my servant Ziba deceived me

27 by slandering your servant to your majesty. But your majesty the king is like an angel from God: so do what you think is best.

28 Everyone from my grandfather's household deserved nothing but death from your majesty the king, but you provided a place for your servant among those who have been eating from your table. So what right do I have to ask for anything more from the king?"

29 In response, the king told him, "What's the point of us talking anymore? My decision is that you and Ziba divide the fields."

30 But Mephibosheth told the king, "Let him take all of it, now that your majesty the king has returned safely to his palace."

30th April - Day 120

2 Samuel 19

31 Barzillai the Gileadite also had come down from Rogelim to cross the Jordan River with the king and to see him on his way from there.

32 Now Barzillai was a very old man at the age of 80 years. A very wealthy man, Barzillai had provided for king David during his sojourn in Mahanaim.

33 So the king invited Barzillai, "Cross the Jordan River with me, live with me in Jerusalem, and I'll provide for you there."

34 "How many more years do I have to live," Barzillai replied to the king, "that I should move to Jerusalem with the king?"

35 I'm now 80 years old! I can hardly tell the difference between what tastes good or bad! I can't tell what I eat or drink! I can't hear the voice of men and women when they sing! So why should your servant be an added burden to your majesty the king?

36 Your servant will cross the Jordan River with the king for a short distance, but why should the king offer me this reward?

37 Please let your servant return so I can die in my own home town near the grave of my father and mother. Meanwhile, here is your servant Chimham! Let him accompany your majesty the king. Please do for him whatever seems best to you."

38 So the king answered, "Chimham will accompany me, and I'll do for him whatever seems best to you! I'll do anything for you that you want!"

39 Then all the people crossed the Jordan River, followed by the king. The king embraced Barzillai, blessed him, and then Barzillai returned to his home.

40 As the king crossed over the Jordan River to Gilgal, Chimham accompanied him, as did all the troops of Judah and half the troops of Israel.

41 Not long afterward, all the men of Israel started coming to the king, complaining to him, "Why did our relatives in Judah's army sneak you away, taking the king and his household over the Jordan River, along with David's army?"

42 Everybody from Judah shouted to the men from Israel, "We did this because the king is closely related to us. So why are you angry about this? Have we lived off the king's expense? Have we appropriated anything for ourselves?"

43 But the men from Israel answered the men from Judah: "We represent ten of the tribes of Israel! So we have more right to David than you do! Why haven't you taken us seriously? Weren't we the first to talk about bringing back our king?" But what the people of Judah had to say was harsher than what the people of Israel were saying.

2 Samuel 20

1 Right about then, Bichri's son Sheba, an ungodly man from the tribe of Benjamin, sounded a battle trumpet and announced:

We've never been a part of David!

We'll never gain anything from Jesse's son!

It's every man to his tent, Israel!

2 So all of the other Israeli soldiers abandoned David to follow Bichri's son Sheba, while the army of Judah remained with the king all the way from the Jordan River to Jerusalem.

3 When David arrived at his palace in Jerusalem, the king took the ten mistresses whom he had left behind to keep the palace in order and placed them in a separate house, providing for them under the care of a protective guard. He never visited them again, so they were under care until they died, living as if their husbands had died.

4 Meanwhile, David ordered Amasa, "Muster the army of Judah here within three days, and be here yourself!"

5 But when Amasa went out to muster the army of Judah, he delayed to act within the time allotted to him.

6 So David told Abishai, "Now Bichri's son Sheba is about to do more damage than did Absalom. So take my personal guards and go after them. Otherwise, he'll run to one of the fortified cities and escape from us."

7 So Joab's men, the special forces and mercenaries, and all of David's elite forces left Jerusalem in pursuit of Bichri's son Sheba.

8 When they arrived at the great stone that is in Gibeon, Amasa came out to meet them. Joab was dressed in a soldier's uniform, over which was a belt that fastened a sword sheath to his thigh. As he walked forward, the sword was exposed.

9 Joab asked Amasa, "Is everything going well with you, my brother?" As Joab took Amasa by his beard to greet him,

10 Amasa did not notice the sword that Joab was holding in his hand. Joab stabbed him in the abdomen, spilling his intestines to the ground in a single stroke and killing him. After this, Joab and his brother pursued Bichri's son Sheba.

11 One of Joab's soldiers stood by Amasa while he lay dying and announced, "Whoever is in favour of Joab and David, let him follow Joab."

12 While Amasa lay wallowing in his blood in the middle of the highway, everybody who passed by was stopping to stare at him, so when the soldier saw that all of the army was stopping, he carried Amasa off the highway into a nearby field and covered him with a garment.

13 After Amasa had been removed from the highway, the rest of the army followed Joab in pursuit of Bichri's son Sheba.

14 Meanwhile, Sheba travelled throughout the tribes of Israel in the direction of Abel and Beth-maacah, and all of the descendants of Beri gathered together and followed him inside.

15 All of the men who had accompanied Joab arrived and besieged Sheba in Abel of Beth-maacah. They threw up a siege ramp against the city rampart and began to batter the wall to demolish it.

16 Just then a wise woman called out from the city. "Attention!" she said, "Go tell Joab 'Come here! I want to talk to you!'"

17 Joab came over and the woman asked him, "Are you Joab?" "I am," he answered. So she told him, "Listen to what your servant has to say!" "I'm listening," he replied.

18 So she said, "In days past, people used to settle a dispute by saying 'Let's ask for advice at Abel!'"

19 I'm one of the peaceful and faithful citizens of Israel. You're trying to destroy a city that's a mother in Israel. Why are you devouring the heritage of the LORD?"

20 But Joab replied, "No way! No way! I'm not here to devour or destroy!"

21 That's a lie! But there is a man from the Ephraim hill country — he's known as Bichri's son Sheba — who has rebelled against King David. Turn him over and I'll withdraw from the city!" So the woman replied, "Watch this! His head will be thrown to you over the city wall."

22 Then the woman wisely went back to her people. They cut off the head of Bichri's son Sheba and threw it out to Joab, so Joab sounded his battle trumpet and they withdrew from the city. Everybody went back home and Joab returned to the king at Jerusalem.

23 Joab commanded the entire army of Israel, Jehoiada's son Benaiah commanded the special forces and mercenaries,

24 Adoram supervised conscripted labour, Ahilud's son Jehoshaphat was the recorder,

25 Sheva was secretary, Zadok and Abiathar were priests,

26 and Ira the Jairite was David's priest.

Psalm 7

A Davidic psalm, which he sang to the LORD, because of the words of Cush the descendant of Benjamin.

- 1 LORD, my God,
I seek refuge in you.
Deliver me from those who persecute me!
Rescue me!
- 2 Otherwise, they will rip me to shreds like a lion,
tearing me apart with no one to rescue me.
- 3 LORD, my God, if I have done this thing,
if there is injustice on my hands,
- 4 if I have rewarded those who did me good with evil,
if I have plundered my enemy without justification,
- 5 then, let my enemy pursue me,
let him overtake me,
and let him trample my life to the ground.

Interlude.

- Let him put my honour into the dust.
- 6 Get up, LORD, in your anger!
Rise up, because of the fury of my enemies;
Arouse yourself for me;
you have ordained justice.
- 7 Let the assembly of the peoples gather around you,
and you will sit high above them.
- 8 For the LORD will judge the nations.
Judge me according to my righteousness, LORD,
and according to my integrity, Exalted One.
- 9 Let the evil of the wicked come to an end,
but establish the righteous.
For you are the righteous God
who discerns the inner thoughts.
- 10 God is my shield,
the one who delivers the upright in heart.
- 11 God is a righteous judge,
a God who is angry with sinners every day.
- 12 If the ungodly one doesn't repent,
God will sharpen his sword;
he will string his bow and prepare it.
- 13 He prepares weapons of death for himself,
he makes his arrows into fiery shafts.
- 14 But the wicked one travails with evil,
he conceives malice and gives birth to lies.
- 15 He digs a pit, even excavates it;
then he fell into the hole that he had made.
- 16 The trouble he planned will return on his own head,
and his violence will descend on his skull.
- 17 But as for me,
I will praise the LORD for his righteousness,
and I will sing to the name of the LORD Most High.

2 Samuel 21

1 One time there was a famine during David's reign that went on for three straight years. David sought the LORD, who said, "Saul and his household are guilty because he executed the Gibeonites."

2 So the king called together the Gibeonites and conferred with them. Now the Gibeonites weren't part of the nation of Israel, but were the survivors from the Amorites. Although the Israelis had promised to spare them, Saul had started to execute them in his zeal for the people of Israel and Judah.

3 So David asked the Gibeonites, "What am I to do for you? How am I to make atonement so that you will bless the LORD's heritage?"

4 "We're not looking for mere silver or gold to be paid by Saul or his household to us," the Gibeonites responded to him. "And it's not for us to execute anyone in Israel." In reply, David asked, "So what are you asking me to do for you?"

5 They told the king, "The man who consumed us, who planned our destruction — intending to leave us with nothing in the territory of Israel —

6 is to have seven of his sons turned over to us. We will hang them in the presence of the LORD at Gibeah, which belonged to Saul, whom the LORD chose." So the king answered, "I will give them."

7 The king exempted Mephibosheth, the son of Saul's son Jonathan, because of the promise to the LORD that existed between David and Saul's son Jonathan.

8 Instead, the king arrested Aiah's daughter Rizpah's two sons Armoni and Mephibosheth, whom she had borne to Saul, and the five sons of Saul's daughter Merab, whom she had borne to Barzillai the Meholathite's son Adriel.

9 Then he turned them over to the custody of the Gibeonites, who hanged them on the mountain in the presence of the LORD. All seven of them died at the same time. They were executed during the first days of harvest, just as the barley began to be gathered in.

10 Then Aiah's daughter Rizpah grabbed some sackcloth and spread it out for herself on the rock where her children had been hanged from the beginning of harvest until the first rain fell from the sky. She would not allow any scavenger birds to land on them during the day nor the beasts of the field to approach them at night.

11 When David was informed what Rizpah, the daughter of Saul's mistress had done,

12 David had Saul's bones and the bones of his son Jonathan removed from the custody of certain men from Jabesh-gilead, who had stolen them from the public square in Beth-shan, where the Philistines had hanged them — that is, back on the day when the Philistines had killed Saul on Mount Gilboa.

13 He brought the bones of Saul and his son Jonathan from there along with the bones of those who had been hanged,

14 and they buried Saul's bones and his son Jonathan's bones in the territory of Benjamin in Zela, in the tomb of Saul's father Kish. After they had done everything that the king commanded, God responded to prayers for the land.

15 Afterwards, war broke out between the Philistines and Israel, so David went down to fight the Philistines. David became weary,

16 and Ishbi-benob, who had been fathered by giants, said he intended to kill David. (His bronze spearhead weighed 300 shekels, and he carried state-of-the-art weaponry).

17 But Zeruiah's son Abishai came to David's aid, attacked the Philistine, and killed him. After this, David's army told him, "You're not going out anymore with us to battle, so Israel's beacon won't be extinguished!"

18 Sometime later after this incident, there was another battle with the Philistines at Gob. Sibbecai the Hushathite killed Saph, who had been fathered by giants.

19 In yet another battle at Gob, Jaare-oregim the Bethlehemite's son Elhanan killed Goliath the Gittite, the shaft of whose spear resembled that of a weaver's beam.

20 Later on, there was another battle at Gath, where there was a very tall man with six fingers on each hand and six toes on each foot — 24 in number — who had also been fathered by giants.

21 When he defied Israel, David's brother Shimeah's son Jonathan killed him.

22 These four giants, who had been fathered by a giant in Gath, were killed at the hands of David and his servants.

1 Chronicles 20

4 Afterwards, war broke out against the Philistines at Gezer, where Sibbecai the Hushathite killed Sippai, one of the descendants of the Rephaim, defeating the Philistines.

5 There was also another battle against the Philistines, when Jair's son Elhanan killed Lahmi the Gittite, Goliath's brother, whose spear was as big as a weaver's beam.

6 There was also a battle at Gath, where there was a very tall man with six fingers on each hand and six toes on each foot — for a total of 24 digits — who was a descendant of the Rephaim.

7 When he challenged Israel, Shimei's son Jonathan, David's nephew, killed him.

8 These descendants from the giants in Gath died at the hands of David and his servants.

1st May - Day 121

2 Samuel 22

1 David composed the words of this song to the LORD the very day the LORD delivered him from the domination of all of his enemies, including from Saul's hands.

2 This is what he said:

LORD, you are my stone stronghold
and my fortified place;
you are continually delivering me.

3 He is my God,
my strong stone —
in him I will find my refuge —
my shield,
the strength of my salvation,
my high tower,
my way of escape,
and the one who is saving me.
You will save me from violence.

4 As I am praising him,
I will call out to the LORD,
and I will be saved from my enemies.

5 Because deadly breakers engulfed me,
while torrents of abuse from the ungodly overwhelmed me.

6 Binding ropes from Sheol entangled me
while lethal snares hindered me.

7 I cried out to the LORD in the middle of my troubles;
I cried out to my God.

He listened to my voice from his sanctuary,
and my call for help was heard.

8 Just then the earth shook and trembled!
The foundations of heaven reeled and quaked
because the LORD was angry.

9 Smoke poured out of his nostrils,
and fire from his mouth
kindling coals to flame by it.

10 He deformed heaven itself as he descended.
Thick darkness enveloped his feet.

11 He rode on a cherub and flew,
soaring on the wings of the wind!

12 The darkness around him was his canopies —
amassed water was his overhanging clouds!

13 From the shining light that was his presence
coals of fire blazed into flame!

14 The LORD roared from heaven!
The Most High let his voice be heard!

15 He launched his arrows and scattered them —
his lightning routed them.

16 The currents of the sea were revealed
and the foundations of the world were exposed
at the rebuke of the LORD
and at the blazing breath from his nostrils!

17 He sent for me from on high!
He grabbed hold of me,
drawing me out of deep water.

18 He rescued me from my strong enemy —
from those who hate me continually,
since they were stronger than I.

19 They confronted me when I was in trouble,
but the LORD remained my support!

20 He brought me to a wide open area,
rescuing me because he was pleased with me!

21 The LORD dealt with me according to my righteousness,
rewarding me according to the degree of my innocence,
22 because I have kept the LORD's way —
I haven't wilfully abandoned my God —

23 and because all of his decrees remain in my thoughts,
I have not turned aside from his statutes,

24 I have been innocent before him,
and I've kept myself from incurring guilt.

25 The Lord has repaid me according to my righteousness,
that is, according to my clean standing as he looks at me.

26 In the company of the gracious
you demonstrate your gracious love.
In the company of the blamelessly valiant
you demonstrate your blamelessness.

27 In the company of the pure
you demonstrate your purity.
In the company of the perverted
you will appear to be perverse.

28 You save the nation who is humble
but your eyes watch the proud,
to bring them down.

29 For you are my lamp, LORD,
the LORD who illuminates my darkness.

30 By you I devastate armies,
by my God I scale walls.

31 This God! His way is perfect!
What the LORD declares proves true.
He shields everyone who flees for protection to him!

32 For who is God apart from the LORD?
And who is a Rock, apart from our God?

33 This God is my strong place of valour!
He has made my life blameless.

34 He has made my feet like those of a deer,
setting me secure on his high places!

35 He has trained my hands for battle readiness —
I can bend a bow made out of bronze.

36 He has equipped me with the shield that is your salvation,
Your gentleness has made me great.

37 You've made room beneath me for my footsteps,
and my feet didn't slip.

38 I pursued my enemies and conquered them;
I didn't return until they were consumed.

- 39 I devoured them,
striking them down
until they could not get up again.
They fell beneath my feet.
- 40 You strengthened me with valour sufficient for the battle;
you made those who rebelled against me fall beneath me.
- 41 You made my enemies turn and run, —
that is, those who hate me —
and I destroyed them!
- 42 They looked around, but there was no one to save them —
they looked to the LORD, but he paid no attention!
- 43 I pulverized them to powder,
like the dust of the earth;
I crushed them,
stomping on them like mud on a street.
- 44 You delivered me from civil war among my own people.
You preserved me as head of the nations.
People whom I had never known served me!
- 45 Foreigners came cringing to me;
they obeyed as soon as they heard me.
- 46 Foreigners lost their courage,
coming trembling from their strongholds.
- 47 The LORD lives!
Blessed be my Rock,
and may my God be exalted,
the Rock who is my salvation!
- 48 The God who keeps on avenging me,
subjugating people beneath me,
- 49 delivering me from my enemies.
You exalted me above those who rebelled against me,
delivering me from violent men.
- 50 Because of all of this I will praise you among the nations, LORD,
and I will sing praises to your name!
- 51 Great is the salvation he brings to his king,
showing gracious love to his anointed,
to David and to his offspring forever.

Psalms 18

To the Director: By the servant of the LORD, David, who spoke the words of this song to the LORD on the day when the LORD delivered him from the hands of all his enemies and from the hand of Saul.

- 1 He said:
"I love you, Lord, my strength.
- 2 The LORD is my rock, my fortress, my deliverer, my God,
my stronghold in whom I take refuge, my shield, the glory
of my salvation, and my high tower."
- 3 I cried out to the LORD, who is worthy to be praised,
and I was delivered from my enemies.
- 4 The cords of death entangled me;
the rivers of Belial made me afraid.
- 5 The cords of Sheol surrounded me;
the snares of death confronted me.

6 In my distress I cried to the LORD;
to my God I cried for help.
From his Temple he heard my voice;
my cry reached his ears.

7 The world shook and trembled;
the foundations of the mountains quaked,
they shook because he was angry.

8 In his anger smoke poured out of his nostrils,
and consuming fire from his mouth;
coals were lit from it.

9 He bent the sky and descended,
and darkness was under his feet.

10 He rode upon a cherub and flew;
he soared upon the wings of the wind.

11 He made darkness his hiding place,
his canopy surrounding him was dark waters and thick clouds.

12 The brightness before him scattered the thick clouds,
with hail stones and flashes of fire.

13 Then the LORD thundered in the heavens,
and the Most High sounded aloud,
calling for hail stones and flashes of fire.

14 He shot his arrows and scattered them;
with many lightning bolts he frightened them.

15 Then the channels of the sea could be seen,
and the foundations of the earth were uncovered
because of your rebuke, LORD,
because of the blast from the breath of your nostrils.

16 He reached down and took me;
he drew me from many waters.

17 He delivered me from my strong enemies,
from those who hated me because
they were stronger than I.

18 They confronted me in the day of my calamity,
but the LORD was my support.

19 He brought me out to a spacious place;
he delivered me, for in me he takes delight.

20 The LORD will reward me because I am righteous;
because my hands are clean he will restore me;

21 because I have kept the ways of the LORD,
and I have not wickedly departed from my God;

22 because all his judgements were always before me,
and I did not cast off his statutes.

23 I was upright before him,
and I kept myself from iniquity.

24 So the LORD restored me according to my righteousness,
because my hands were clean in his sight.

25 To the holy, you show your gracious love,
to the upright, you show yourself upright;

26 to the pure, you show yourself pure,
and to the morally corrupt, you appear to be perverse.

27 Indeed, you deliver the oppressed,
but you bring down those who exalt themselves
in their own eyes.

28 For you, LORD, make my lamp shine;
my God enlightens my darkness.

29 With your help I will run through an army,
with help from my God I leap over walls.

30 As for God, his way is upright;
the word of God is pure;
he is a shield to all those who take refuge in him.

31 For who is God but the LORD,
and who is a Rock other than our God? —

32 the God who clothes me with strength,
and who makes my way upright;

33 who makes my feet swift as the deer;
who makes me stand on high places;

34 who teaches my hands to make war,
and my arms to bend a bronze bow.

35 You have given to me the shield of your deliverance,
and your right hand holds me up;
your gentleness made me great.

36 You make a broad place for my steps,
so my feet won't slip.

37 I pursued my enemies and overtook them;
I did not turn around until they were utterly defeated.

38 I struck them down,
so they are not able to rise up;
they fell under my feet.

39 You clothed me with strength for war;
you will subdue under me those who rise up against me.

40 You have made my enemies turn their back to me,
and I will destroy those who hate me.

41 They cried out for deliverance,
but there was no one to deliver;
they cried out to the LORD,
but he did not answer them.

42 I ground them like wind-swept dust;
I emptied them out like dirt in the street.

43 You rescued me from conflict with the people;
you made me head of the nations.
People who did not know me will serve me.

44 When they hear of me,
they will obey me; foreigners will submit to me.

45 Foreigners will wilt away;
they will come trembling out of their stronghold.

46 The LORD lives!
Blessed be my Rock!
May the God of my deliverance be exalted!

47 He is the God who executes vengeance on my behalf;
who destroys peoples under me;

- 48 who delivers me from my enemies.
Truly you will exalt me above those who oppose me;
you will deliver me from the violent person.
- 49 Therefore, I will give thanks to you among the nations, LORD;
I will sing praises to your name.
- 50 He is the one who gives victories to his king;
who shows gracious love to his anointed,
to David and his seed forever.

2nd May - Day 122

2 Samuel 24

1 Later, God's anger blazed forth against Israel, so he incited David to move against them by telling him, "Go take a census of Israel and Judah."
2 So the king ordered Joab, commander of the special forces, who was with him, "Go throughout the tribes of Israel from Dan to Beer-sheba and take a census of the people so I can be made aware of the total number."
3 But Joab replied, "May the LORD your God increase the population of the people a hundredfold while your majesty the king is still alive to see it happen! But why does your majesty the king want to do this?"
4 But the king's order overruled Joab and the commanders of the special forces, so Joab and the commanders of the special forces left David's presence to take a census of the people of Israel.
5 They crossed the Jordan River, encamped at Aroer south of the town that is located in the river valley, proceeding through Gad and then on toward Jazer.
6 They went on to Gilead and the territory of Tahtim-hodshi, then on toward Dan. From Dan they went around to Sidon
7 and arrived at the fortified city of Tyre and all of the towns of the Hivites and Canaanites. Eventually they proceeded to Beer-sheba in the Judean Negev.
8 After they had travelled throughout the entire land, they returned to Jerusalem at the end of nine months and 20 days.
9 Joab reported the total number of men to the king. In Israel there were 800,000 men trained for war. In Judah there were 500,000.

1 Chronicles 21

1 Then Satan attacked Israel by inciting David to enumerate a census of Israel.
2 David ordered Joab and the commanders of the army, "Go take a census of Israel from Beer-sheba to Dan, and bring me a report so I can be aware of the total number."
3 But Joab replied, "May the LORD increase the population of his people a hundredfold! Your majesty, all of them are your majesty's servants, aren't they? So why should your majesty demand this? Why should he bring guilt to Israel?"
4 But the king's order overruled Joab, so Joab left, travelled throughout all of Israel, and then returned to Jerusalem
5 to report the total population count to David. Throughout all of Israel there were 1,100,000 men trained for war. In Judah there were 470,000 men trained for war.
6 Levi and Benjamin were not included in the census, because what the king had commanded was unethical to Joab.

2 Samuel 24

10 Later, David's conscience bothered him after he had numbered the army, so David told the LORD, "I have sinned greatly by what I did. But now I am asking you, please remove the guilt of your servant, since I have acted very foolishly."
11 Before David arose the next morning, this message from the LORD came to Gad, David's seer:
12 "Go and tell David, 'This is what the LORD says: "I'm holding three choices out for you: pick one of them for yourself, and I will do it to you.'""
13 So Gad went to David and asked him, "Shall seven years of famine come to your land, or three months of reversals while you flee from your enemies as they pursue you, or three days of pestilence in your land? Decide right now what I am to answer to the one who sent me."

14 So David replied to Gad, "This is a very difficult choice for me to make! Let me now please fall into the hand of the LORD, since his mercy is very great, but may I never fall into human hands!"

15 That very morning, the LORD sent a pestilence to Israel until the conclusion of the time designated, and 70,000 men died from Dan to Beer-sheba.

16 As the angel was stretching out his hand to destroy Jerusalem, the LORD was grieved because of the calamity, so he told the angel who was afflicting the people, "Enough! Stay your hand!" So the angel of the LORD remained near the threshing floor that belonged to Araunah the Jebusite.

17 When David saw the angel who had been attacking the people, he told the LORD, "Look, I'm the one who has sinned! I did the evil. These are only sheep! What did they do? Please, let your hand fall on me and on my household!"

1 Chronicles 21

7 God considered this behaviour to be evil, so he attacked Israel.

8 David responded to God, "I sinned greatly by behaving this way. But now I am asking you, please remove the guilt of your servant, since I have acted very foolishly."

9 So the LORD responded through Gad, David's seer.

10 "Go and tell David, 'This is what the LORD says: "I'm holding three choices out for you: pick one of them for yourself, and I will do it to you.'""

11 Gad went to David and told him, "This is what the LORD says: 'Make a choice for yourself:

12 Either three years of famine, or three months of reversals as you are swept away by your enemies while the sword of your enemies overtakes you, or three days with the sword of the LORD, consisting of pestilence infecting the land, with the angel of the LORD wreaking destruction from border to border throughout all of Israel.' Decide right now what I am to answer to the one who sent me."

13 So David replied to Gad, "This is a very bad choice for me to make! Let me now please fall into the hand of the LORD, because his mercy is very great, but may I never fall into human hands!"

14 Then the LORD sent a pestilence to Israel, and 70,000 men died in Israel.

15 God also sent an angel to destroy Jerusalem, but as he was about to do so, the LORD looked and withdrew the calamity by saying to the destroying angel, "Enough! Stop what you're doing!" So the angel of the LORD remained standing near the threshing floor that belonged to Ornan the Jebusite.

16 David looked up and saw the angel of the LORD standing between earth and heaven, with a drawn sword in his hand stretched out over Jerusalem. Then David and the elders, clothed in sackcloth, fell on their faces.

17 David told God, "Wasn't I the one who ordered the census of the population? Wasn't it I who sinned and acted wickedly? Now as for these sheep, what have they done? LORD God, please let your hand be against me and my ancestral household, but don't let your people be ravaged by plague!"

2 Samuel 24

18 That very day, Gad approached David and told him, "Go up and build an altar to the LORD on the threshing floor that belongs to Araunah the Jebusite."

19 So David went up, just as Gad had ordered, consistent with the LORD's command.

20 When Araunah looked down, he saw the king and his staff approaching him. Araunah went out, bowed down before the king with his face on the ground,

21 and asked him, "Why has your majesty the king come to his servant?" David replied, "To purchase your threshing floor and to build an altar to the LORD, so the pestilence can be averted from the people."

22 Araunah responded to David, "May your majesty the king take it and offer whatever pleases him. Here are oxen for a burnt offering, along with the threshing sledges and yokes from the oxen for wood!

23 Your majesty, Araunah gives all of this to the king." Araunah also told the king, "May the LORD your God be pleased with you!"

24 "No!" the king replied to Araunah. "I will buy them from you at full price. I won't offer to the LORD my God burnt offerings that cost me nothing." So David bought the threshing floor and the oxen for 50 silver shekels,

25 built an altar to the LORD there, and presented burnt offerings and peace offerings. So the LORD answered David's prayers for the land and the pestilence on Israel was averted.

1 Chronicles 21

18 The angel of the LORD told Gad to tell David that David was to go up and build an altar to the LORD on the threshing floor that belonged to Ornan the Jebusite.

19 So David went up, obeying Gad's directive that he had spoken in the name of the LORD.

20 Ornan turned around and saw the angel. While his four sons with him ran away to hide, Ornan continued to thresh wheat.

21 As David approached Ornan, Ornan looked around and observed David, left the threshing floor, and fell to the ground before David with his face on the ground.

22 David told Ornan, "Give me the threshing floor as a site to build an altar to the LORD on it. Give it to me at its full price, so the plague may be averted from the people."

23 But Ornan replied to David, "Take it! Let your majesty the king do whatever seems like a good idea to him. Look here! I'm giving the oxen for burnt offerings, the threshing machinery for the wood, and the wheat for a grain offering. I'm giving all of it."

24 But King David told Ornan, "No. I will buy them for the full price because I will not offer to the LORD what is yours or offer burnt offerings that cost me nothing."

25 So David paid Ornan 600 shekels weight worth in gold for the site,

26 built an altar to the LORD there, and presented burnt offerings and peace offerings. He called out to the LORD, and he answered him from heaven with fire on the altar of burnt offerings.

27 After this, the LORD spoke to the angel, who then sheathed his sword.

28 From that time on, after David had observed that the LORD had answered him at the threshing floor of Ornan the Jebusite, he made his sacrifices there.

29 Meanwhile, the tent of the LORD that Moses had crafted in the desert, along with the altar of burnt offerings, were being stored at the high place in Gibeon at that time,

30 but David was not going before it to inquire of God, because he was afraid of the sword carried by the angel of the LORD.

1 Chronicles 22

1 David said, "This is where the LORD God's Temple will be, along with the altar of burnt offerings for Israel."

2 David subsequently issued orders to conscript the resident aliens who lived in the land of Israel and appointed stonecutters to prepare stones for building a temple for God.

3 David also provisioned abundant supplies of iron for nails to build the doors for gates and to build clamps. Furthermore, he provided so much bronze it wasn't inventoried,

4 as well as an innumerable amount of cedar logs, since the Sidonians and Tyrians brought vast amounts of cedar to David.

5 David thought, "My son Solomon is young and inexperienced. The temple that will be built for the LORD is to be magnificent, well known, and internationally honoured, so I will complete preparations for it." So before his death, David finished providing a great quantity of materials for it.

6 Later, David called for his son Solomon and directed him to build a temple to the LORD God of Israel.

7 David addressed Solomon: "I have attempted to build a temple to the name of the LORD my God.

8 But this message from the LORD came to me, telling me 'You have shed a lot of blood and fought great battles. You won't be building a house for my name, since you have shed so much blood on the earth in my sight.

9 But look! A son born to you will live comfortably, because I will give him rest from all his enemies that surround him on every side, since his name will be "Solomon" — I will give peace and quiet for Israel during his lifetime.

10 He will build a temple to my name. He will be a son to me, I myself will be a father to him, and I will secure his royal throne in Israel forever.'

11 So now, my son, may the LORD be with you, so that you are successful in constructing the Temple of the LORD your God, just as he has spoken about you.

12 "Only may the LORD give you discretion and understanding as he places you in charge over Israel, so you can keep the Law of the LORD your God.

13 Then you will be successful, if you keep on observing the statutes and ordinances that the LORD commanded Moses concerning Israel. Be strong, be courageous, and never give in to fear or dismay.

14 At great effort I have provided for the Temple of the LORD 100,000 gold talents, 1,000,000 silver talents, as well as bronze and iron beyond calculation, since there is so much of it. I've also provided timber and stone, but you'll need to obtain more.

15 You already have plenty of workers, including stonecutters, masons, carpenters, and an innumerable group of artisans who are skilled at working in

16 gold, silver, bronze, and iron. So begin the work, and may the LORD be with you."

17 David also issued these orders to all of the leaders of Israel to assist his son Solomon:

18 "Isn't the LORD your God with you? Hasn't he surrounded you with comfort? He has delivered the inhabitants of the land into my control, and the land lies subdued both in the LORD's presence and before his people.

19 So set your minds and hearts to seek the LORD your God, to get up, and to build the sanctuary of the LORD God, so the Ark of the Covenant of the LORD and the holy vessels of God may be stored in a temple built for the name of the LORD."

3rd May - Day 123

1 Chronicles 23

- 1 After David had reached old age, and had completed his reign, he set his son Solomon as king over Israel.
- 2 David then gathered together all of the leaders of Israel, including the priests and descendants of Levi.
- 3 The descendants of Levi 30 years old and above were counted for a total of 38,000.
- 4 "24,000 of these," David said, "are to be set in charge of the work of the Temple of the LORD, with 6,000 serving as officers and judges,
- 5 with 4,000 gatekeepers, and with 4,000 offering praises to the LORD with the musical instruments that I have had crafted."
- 6 David divided them into divisions based on Gershon, Kohath, and Merari, Levi's sons.
- 7 The descendants of Gershon were Ladan and Shimei.
- 8 The three descendants of Ladan included Jehiel (their chief), Zetham, and Joel.
- 9 The three descendants of Shimei included Shelomoth, Haziël, and Haran. These were the heads of families of Ladan.
- 10 The descendants of Shimei included Jahath, Zina, Jeush, and Beriah. These four were sons of Shimei.
- 11 Jahath served as chief and Zizah was second in rank, but since Jeush and Beriah did not have many sons, they were enrolled as a single family unit.
- 12 The four descendants of Kohath included Amram, Izhar, Hebron, and Uzziel.
- 13 The descendants of Amram included Aaron and Moses. Aaron had been set apart to consecrate the most holy things, with the intent that he and his sons should present offerings in the LORD's presence forever, ministering to him and pronouncing blessings in his name forever.
- 14 Meanwhile, as for Moses the man of God, his sons were considered among the tribe of Levi.
- 15 The descendants of Moses included Gershom and Eliezer.
- 16 The descendants of Gershom included Shebuel as their chief.
- 17 The descendants of Eliezer included Rehabiah as their chief. Eliezer had no other sons, but Rehabiah had many descendants.
- 18 The descendants of Izhar included Shelomith their chief.
- 19 The descendants of Hebron included Jeriah their chief, Amariah their second in rank, Jahaziel their third, and Jekameam their fourth.
- 20 The descendants of Uzziel included Micah their chief and Isshiah their second in rank.
- 21 The descendants of Merari included Mahli and Mushi. The descendants of Mahli included Eleazar and Kish,
- 22 but Eleazar died having no sons, but only daughters. Their relatives (the descendants of Kish) married them.
- 23 The three descendants of Mushi included Mahli, Eder, and Jeremoth.
- 24 These were the descendants of Levi according to their ancestral households, with family heads documented according to the names of persons 20 years and older who were appointed to perform work in service to the Temple of the LORD.
- 25 For David had said "The LORD God of Israel has granted rest to his people, and he has taken Israel as his eternal residence.
- 26 Therefore the descendants of Levi are no longer to carry the Tent or its service implements."
- 27 Since, according to David's final instructions, the list above contains the total number of descendants of Levi from the age of 20 years and upward,

28 David issued these orders: "Instead, they are to assist by lending a hand to the descendants of Aaron regarding service to the Temple of the LORD relating to the courts, the chambers, purification of everything pertaining to holiness, and to anything else pertaining to service on behalf of the Temple of God,
29 including assisting with the rows of showbread, selecting flour for the grain offerings, the unleavened bread, baked offerings, and oil-based offerings, no matter what the quantity or sizes.
30 They are to take their stand morning by morning, thanking and praising the LORD right through until the evening,
31 whenever burnt offerings are presented to the LORD, whether on Sabbaths, New Moons, or scheduled festivals, regularly in the LORD's presence in accordance with the number required to conduct their service.
32 By doing this, they will fulfil their obligation as trustees over the Tent of Assembly and the Sanctuary, attending to the needs of their relatives, who are descendants of Aaron, in keeping with their service on behalf of the Temple of the LORD."

1 Chronicles 24

1 With respect to the descendants of Aaron, classes of service were organized for Nadab, Abihu, Eleazar, and Ithamar, the descendants of Aaron.
2 But Nadab and Abihu died before their father did, leaving no sons, so Eleazar and Ithamar became priests.
3 Along with Zadok, one of Eleazar's descendants, and Ahimelech, one of Ithamar's descendants, David organized their service according to their assigned responsibilities.
4 More leaders were located among Eleazar's descendants than among those of Ithamar, so sixteen leaders were appointed from the leaders of the ancestral households of Eleazar's descendants and eight from those of Ithamar.
5 They were chosen by impartial lottery, since there were trustees of the sanctuary and officers of God among both Eleazar's descendants and among Ithamar's descendants.
6 Nethanel's son Shemaiah, a Levitical scribe, made an official record of them for the king, the officers, Zadok the priest, Abiathar's son Ahimelech, and the heads of ancestral households of both the priests and the descendants of Levi. One ancestral house was chosen for Eleazar and one for Ithamar.
7 The first lottery was chosen in favour of Jehoiarib, the second for Jedaiah,
8 the third for Harim, the fourth for Seorim,
9 the fifth for Malchijah, the sixth for Mijamin,
10 the seventh for Hakkoz, the eighth for Abijah,
11 the ninth for Jeshua, the tenth for Shecaniah,
12 the eleventh for Eliashib, the twelfth for Jakim,
13 the thirteenth for Huppah, the fourteenth for Jeshebeab,
14 the fifteenth for Bilgah, the sixteenth for Immer,
15 the seventeenth for Hezir, the eighteenth for Happizzetz,
16 the nineteenth for Pethahiah, the twentieth for Jehezkel,
17 the twenty-first for Jachin, the twenty-second for Gamul,
18 the twenty-third for Delaiah, and the twenty-fourth for Maaziah.
19 These were appointed to enter the Temple of the LORD according to their protocols established by their ancestor Aaron, as commanded by the LORD God of Israel.
20 Now with respect to the descendants of Levi there remained Shubael from the descendants of Amram and Jehdeiah from the descendants of Shubael;
21 with respect to Rehabiah, Isshiah their chief from the descendants Rehabiah;
22 with respect to the Izharites, Shelomoth, Jahath from the descendants of Shelomoth;
23 with respect to the descendants of Hebron, Jeriah their chief, Amariah their second in rank, Jahaziel their third, and Jekameam their fourth;

24 with respect to the descendants of Uzziel, Micah; with respect to the descendants of Micah, Shamir;
 25 with respect to Micah's brother Isshiah; with respect to the descendants of Isshiah, Zechariah;
 26 with respect to Merari's sons, Mahli and Mushi; with respect to the sons of Jaaziah, Beno;
 27 with respect to the sons of Merari, Jaaziah, Beno, Shoham, Zaccur, and Ibri;
 28 with respect to Mahli, Eleazar, who had no sons;
 29 with respect to Kish, Jerahmeel, one of the descendants of Kish;
 30 and with respect to the descendants of Mushi, Mahli, Eder, and Jerimoth. These were the descendants of Levi according to their ancestral households.
 31 These individuals also cast lots corresponding to their relatives, Aaron's descendants, in the presence of King David, Zadok, and Ahimelech, and in the presence of the heads of the ancestral households of the priests and of the descendants of Levi, and the eldest was treated as impartially as was the younger brother.

1 Chronicles 25

1 Along with officers in his army, David consecrated to assist in service to the descendants of Asaph, Heman, and Jeduthun those who prophesy with lyres, harps, and cymbals. The list of those who participated in this service included:
 2 from the descendants of Asaph: Zaccur, Joseph, Nethaniah, and Asarelah, sons of Asaph mentored by Asaph himself, who prophesied under the supervision of the king;
 3 from Jeduthun, these six of his descendants: Gedaliah, Zeri, Jeshaiiah, Shimei, Hashabiah, and Mattithiah, mentored by their father Jeduthun, who played a lyre and prophesied, giving thanks and praise to the LORD;
 4 from Heman, these descendants: Bukkiah, Mattaniah, Uzziel, Shebuel, Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, Romamti-ezer, Joshbekashah, Mallothi, Hothir, and Mahazioth.
 5 All of these were descendants of Heman the king's seer, according to God's promise to exalt him, since God had given Heman fourteen sons and three daughters.
 6 They were all under their father's supervision regarding music in the Temple of the LORD with cymbals, harps, and lyres for the service of the Temple of God. Asaph, Jeduthun, and Heman were under command of the king.
 7 They and their relatives who had been skilfully trained in singing to the LORD, numbered 288.
 8 Their duties, whether significant or insignificant, whether performed by teacher or pupil alike, were assigned by lottery.
 9 Asaph's first lottery was cast in favour of Joseph; the second went to Gedaliah, that is, to him, to his relatives, and his sons, for a total of twelve;
 10 the third to Zaccur, his sons and his relatives, for a total of twelve;
 11 the fourth to Izri, his sons and his relatives, for a total of twelve;
 12 the fifth to Nethaniah, his sons and his relatives, for a total of twelve;
 13 the sixth to Bukkiah, his sons and his relatives, for a total of twelve;
 14 the seventh to Jesharelah, his sons and his relatives, for a total of twelve;
 15 the eighth to Jeshaiiah, his sons and his relatives, for a total of twelve;
 16 the ninth to Mattaniah, his sons and his relatives, for a total of twelve;
 17 the tenth to Shimei, his sons and his relatives, for a total of twelve;
 18 the eleventh to Azarel, his sons and his relatives, for a total of twelve;
 19 the twelfth to Hashabiah, his sons and his relatives, for a total of twelve;
 20 the thirteenth to Shubael, his sons and his relatives, for a total of twelve;
 21 the fourteenth to Mattithiah, his sons and his relatives, for a total of twelve;
 22 the fifteenth to Jeremoth, his sons and his relatives, for a total of twelve;

- 23 the sixteenth to Hananiah, his sons and his relatives, for a total of twelve;
- 24 the seventeenth to Joshbekashah, his sons and his relatives, for a total of twelve;
- 25 the eighteenth to Hanani, his sons and his relatives, for a total of twelve;
- 26 the nineteenth to Mallothi, his sons and his relatives, for a total of twelve;
- 27 the twentieth to Eliathah, his sons and his relatives, for a total of twelve;
- 28 the twenty-first to Hothir, his sons and his relatives, for a total of twelve;
- 29 the twenty-second to Giddalti, his sons and his relatives, for a total of twelve;
- 30 the twenty-third to Mahazioth, his sons and his relatives, for a total of twelve;
- 31 the twenty-fourth to Romamti-ezer, his sons and his relatives, for a total of twelve.

4th May - Day 124

1 Chronicles 26

- 1 The guild of trustees included, from the descendants of Korah, Kore's son Meshelemiah from Asaph's descendants;
 - 2 Meshelemiah's sons Zechariah, his firstborn, Jediah his second, Zebadiah his third, Jathniel his fourth,
 - 3 Elam his fifth, Jehohanan his sixth, and Eliehoenai his seventh;
 - 4 Obed-edom's sons Shemaiah, his firstborn, Jehozabad his second, Joah his third, Sachar his fourth, Nethanel his fifth,
 - 5 Ammiel his sixth, Issachar his seventh, and Peullethai his eighth, since God had blessed him.
 - 6 Furthermore, his son Shemaiah had sons born to him who wielded authority in their ancestral households, since they were mighty men of valour.
 - 7 These sons of Shemaiah included Othni, Rephael, Obed, and Elzabad, whose brothers were valiant, able men, Elihu and Semachiah.
 - 8 All of these sons of Obed-edom, along with their sons and brothers, were valiant men, fully qualified for duty — 62 descendants of Obed-edom.
 - 9 Meshelemiah had 18 sons and brothers who were valiant men.
 - 10 Hosah, one of Merari's sons, had these sons: Shimri their chief (though not the firstborn, his father had appointed him chief),
 - 11 Hilkiyah his second, Tebaliah his third, and Zechariah his fourth, with a total of 13 sons and brothers of Hosah
 - 12 With respect to their leaders, these courses of trustees had responsibilities, along with their relatives, regarding ministry within the Temple of the LORD
 - 13 assigned by lottery according to their ancestral households, whether large or small alike, for their gate assignments.
 - 14 The lot for the eastern gate fell to Shelemiah. They also cast lots for his son Zechariah, who was a wise counsellor, and his lot indicated the northern gate.
 - 15 Obed-edom's lot indicated the south gate, and his sons were also allotted responsibility for the storehouse.
 - 16 For Shuppim and Hosah the lot indicated the west at the gate of Shallecheth on the ascending road.
- Each guard corresponding to each guard,
- 17 on the east six descendants of Levi were assigned for each day, on the north four for each day, on the south four for each day (as well as two pairs of guards assigned to the storehouse),
 - 18 and for the colonnade on the west four were assigned at the road and two at the colonnade.
 - 19 These were the ranks of trustees assigned among the descendants of Korah and the sons of Merari.
- 20 Now with respect to the descendants of Levi, Ahijah was responsible for the treasuries of the Temple of God, including the treasuries containing dedicated gifts.
- 21 With respect to the descendants of Ladan, the Gershonite descendants pertaining to Ladan, the heads of families pertaining to Ladan the Gershonite, there was Jehieli.
 - 22 The descendants of Jehieli, Zetham and his brother Joel, were responsible for the treasuries of the Temple of the LORD.

23 From the descendants of Amram, Izhar, Hebron, and Uzziel were assigned
 24 Shebuel, a descendant of Gershon and a descendant of Moses (as chief officer in
 charge of the treasuries)
 25 and his brothers from Eliezer, including his son Rehabiah, his son Jeshaiah, his son
 Joram, his son Zichri, and his son Shelomoth.
 26 Shelomoth and his brothers were responsible for all of the treasuries of dedicated gifts
 given by King David, by the heads of families, by the officers of groups of thousands and
 groups of hundreds, and by the leading army officers.
 27 They dedicated gifts for the maintenance of the Temple of the LORD from spoils of war.
 28 Furthermore, everything that Samuel the seer, Kish's son Saul, Ner's son Abner, and
 Zeruiah's son Joab had dedicated — all of their dedicated gifts — were under the care of
 Shelomoth and his brothers.
 29 From the descendants of Izhar, Chenaniah and his sons were assigned as officers and
 judges with responsibilities relating to external duties.
 30 From the descendants of Hebron, Hashabiah and his relatives — 1,700 outstanding
 men — were assigned oversight of Israel west of the Jordan regarding all of the LORD's work
 and services on behalf of the king.
 31 From the descendants of Hebron, Jerijah was assigned chief of the descendants of
 Hebron. During the fortieth year of David's administration, a search was made by
 genealogical record, family by family, to find men of great ability, including those found at
 Jazer in Gilead.
 32 King David appointed Jerijah, his relatives, and 2,700 competent men who were each
 family heads, to oversee the tribes of Reuben and Gad, and the half-tribe of Manasseh
 regarding everything pertaining to God as well as matters relating to the king.

1 Chronicles 27

1 The Israelis, according to the number of the leaders of their families, the officers of
 groups of thousands and groups of hundreds, and their leaders who served the king on
 behalf of the army divisions of 24,000 soldiers on duty month by month throughout the
 year, consisted of the following:
 2 Zabdiel's son Jashobeam was responsible for the first division of 24,000 soldiers for the
 first month.
 3 A descendant of Perez, he was chief of all the commanders of the army for the first
 month.
 4 Dodai the Ahohite was responsible for the division of the second month. Mikloth served
 as chief officer of his division, consisting of 24,000 soldiers.
 5 Jehoiada's son Benaiah the priest was commander of the third division for the third
 month, consisting of 24,000 soldiers.
 6 This was the same Benaiah who was one of the elite men of the Thirty and in command
 of the Thirty. His son Ammizabad was responsible for his division.
 7 Joab's brother Asahel was fourth for the fourth month, assisted by his son Zebadiah,
 with 24,000 soldiers in his division.
 8 The fifth commander for the fifth month was Shamhuth the Izrahite. His division
 consisted of 24,000 soldiers.
 9 Ikkesh's son Ira from Tekoa was sixth for the sixth month; there were 24,000 soldiers in
 his division.
 10 Helez the Pelonite, an Ephraimite, was seventh for the seventh month; 24,000 soldiers
 served in his division.
 11 Sibbecai the Hushathite, a Zerahite, was eighth for the eighth month; 24,000 soldiers
 served in his division.
 12 Abiezer from Anathoth, a descendant of Benjamin, was ninth for the ninth month;
 24,000 soldiers served in his division.

13 Mahari from Netophah, a Zerahite, was tenth for the tenth month; 24,000 soldiers served in his division.

14 Benaiah from Pirathon, an Ephraimite, was eleventh for the eleventh month; 24,000 soldiers served in his division.

15 Heldai the Netophathite, from Othniel, was twelfth for the twelfth month; 24,000 soldiers served in his division.

16 Wielding the sceptres of Israel for the descendants of Reuben, there was Zichri's son Eliezer as chief officer; for the descendants of Simeon there was Maacah's son Shephatiah;

17 for Levi there was Kemuel's son Hashabiah; for Aaron there was Zadok;

18 for Judah there was Elihu, one of David's brothers; for Issachar there was Michael's son Omri;

19 for Zebulun there was Obadiah's son Ishmaiah; for Naphtali, there was Azriel's son Jerimoth;

20 for the descendants of Ephraim, there was Azaziah's son Hoshea; for the half-tribe of Manasseh, there was Pedaiah's son Joel;

21 for the half-tribe of Manasseh in Gilead, there was Zechariah's son Iddo; for Benjamin, there was Abner's son Jaasiel;

22 for Dan, there was Jeroham's son Azarel. These were the leaders of the tribes of Israel.

23 David did not complete a census of those younger than 20 years of age, since the LORD had said he would make Israel as numerous as the stars of heaven.

24 Zeruiah's son Joab began the census, but never completed it. Nevertheless, God became angry with Israel because of this, so the number was never entered into the official records of the Annals of King David.

25 Adiel's son Azmaveth was responsible for the king's treasuries. Uzziah's son Jonathan was in charge of treasuries located in the country, in cities, in villages, and in towers.

26 Chelub's son Ezri supervised the field workers who tilled the soil.

27 Shimei the Ramathite supervised the vineyards. In charge over the produce of the vineyards for the wine cellars was Zabdi the Shiphmite.

28 Baal-hanan the Gederite supervised the olive and sycamore trees in the Shephelah. Joash supervised the oil reserves.

29 Shitrai the Sharonite supervised the herds that were pastured in Sharon. Adlai's son Shaphat supervised the herds in the valleys.

30 Obil the Ishmaelite supervised the camels. Jehdeiah the Meronothite supervised the donkeys. Jaziz the Hagrite supervised the flocks.

31 All of these served as stewards over King David's property.

32 David's uncle Jonathan was a counsellor, since he was a man of understanding and a scribe, and Hachmoni's son Jehiel was an attendant to the king's sons.

33 Ahithophel served as an advisor to the king, Hushai the Archite was the king's trusted associate,

34 and under Ahithophel there was Benaiah's son Jehoiada and Abiathar. Joab served as commander of the king's army.

1 Chronicles 28

1 David gathered together all of the leaders of Israel, the leaders of the tribes, division officers who reported to the king, the commanders of thousands, commanders of hundreds, the supervisors of the property and livestock that belonged to the king and to his sons, along with all of the officers of the palace, the elite forces, and all of the soldiers.

2 King David rose to his feet and said, "My fellow citizens, may I have your attention. I intended to build a house of rest for the Ark of the Covenant of the LORD, for a footstool of our God, so I began preparations for its construction.

3 But then God told me, 'You will not build a temple to my name, because you are a man of war, and you have committed bloodshed.'

4 Nevertheless, the LORD God of Israel chose me from my entire ancestral household to be king over Israel forever, since he had chosen Judah as Commander-in-Chief. In my ancestor Judah's household, from my father's household, and from among my father's sons it pleased him to make me king over all of Israel.

5 "Now out of all of my sons (since the LORD has given me many of them), he has selected my son Solomon to sit on the throne of the kingdom of the LORD, ruling over Israel.

6 He told me, 'I chose your son Solomon to be the one who will construct my Temple and my courts, because I have chosen him to be a son to me, and I will be a father to him.

7 I will establish his kingdom forever, assuming he remains strongly committed to carry out my commandments and ordinances, as he is doing today.'

8 Therefore, in the presence of all of Israel, the assembly of the LORD, and while our God is listening, observe and search through all of the commandments of the LORD your God, so that you may continue to possess this good land, leaving it for an inheritance forever to benefit your descendants who come after you."

9 "Now as for you, my son Solomon, get to know the God of your father. Serve him with a sound heart and a devoted soul, because the LORD is searching every heart, every plan and thought. He will be found by you, assuming you are seeking him, but if you abandon him, he will abandon you forever.

10 So keep watching, because the LORD has chosen you to build the Temple of his sanctuary. So be strong, and get to work!"

11 At this point in his address, David transferred to his son Solomon the construction plans for the Hall of Justice, its buildings, its treasure vaults, its upper rooms, its inner chambers, the housing for the Mercy Seat,

12 and the plans for everything else that he had in mind for the courtyards of the Temple of the LORD. Included were plans for all of the surrounding vaults and treasuries of the Temple of God intended for storage of dedicated gifts,

13 for use by the ranks of priests and descendants of Levi, for all the work of service responsibilities in the Temple of the LORD, and for all of the utensils used in the work of the Temple of the LORD.

14 David also transferred to him by weight the gold that was to be used to craft the service utensils, the silver that was to be used to craft the service utensils,

15 the gold for the golden lamp stands and their lamps, the silver for a lamp stand and its lamps (each according to its intended use in the service),

16 the gold by weight for each table of the rows of bread, the silver for the silver tables,

17 pure gold for the forks, the basins, the cups, the golden bowls (along with enough gold by weight for each one), enough weight for each of the silver bowls,

18 refined gold for the altar of incense, by weight, along with his plans for crafting the golden chariot for the cherubim that spread out their wings to cover the Ark of the Covenant of the LORD.

19 "All of these things the LORD made clear to me in writing at his direction — the construction plans for all of the building."

20 David continued with these words for his son Solomon: "Be strong and courageous, and get to work. Never be afraid or discouraged, for the LORD God, my God, is with you. He will not fail you nor will he abandon you right up to your completion of the work for the service of the Temple of the LORD.

21 Now look! Here are the ranks of the priests and the descendants of Levi for the entire service of the Temple of God, and in all of the work there will be all types of volunteers who have skills for anything needed for the services. Furthermore, the officers and all of the people will be at your complete command."

5th May - Day 125

1 Chronicles 29

1 Then King David addressed the entire assembly: "My son Solomon, the one whom God alone has chosen, is still young and inexperienced, and the task is great, since this structure will be a citadel to the LORD God and not for human beings.

2 To the extent that I have been able to do so, I have provided supplies for the Temple of my God, including gold for what is to be made of gold, silver for what is to be made of silver, bronze for what is to be made of bronze, iron for what is to be made of iron, wood for what is to be made of wood, and great quantities of onyx, precious stones, antimony, coloured stones, all types of other semi-precious stones, and plenty of marble.

3 "In addition to everything that I have supplied for the Temple, it pleases me to provide my own treasure of gold and silver, so because of my love for the Temple of my God I hereby give to the Temple of my God the following:

4 3,000 gold talents imported from Ophir, 7,000 talents of refined silver for gilding the walls of the Temple

5 and for all the work to be undertaken by skilled artists, gold for what is to be made of gold, and silver for what is to be made of silver. Who then, will be dedicating the productivity of his own work to the LORD today?"

6 So the leaders of the ancestral households presented their voluntary offerings, as did the leaders of the tribes, the commanders of thousands and hundreds, and the officials in charge of the king's business.

7 They presented 5,000 gold talents and 10,000 gold darics for the work of the Temple of God, 10,000 silver talents, 18,000 bronze talents, and 100,000 iron talents.

8 Whoever owned precious stones gave them to the treasury of the Temple of the LORD, in care of Jehiel the Gershonite.

9 Then the people rejoiced because they had given voluntarily, since with a devoted heart they had freely given to the LORD.

King David also rejoiced greatly.

10 Then David blessed the LORD in the presence of the entire assembly. David said,

How blessed you are, LORD,
the God of our ancestor Israel,
from eternity to eternity!

11 To you, LORD, belongs the greatness, and the valour,
and the splendour, and the endurance, and the majesty
because all that is in heaven
and on earth is yours.

To you belongs the kingdom, LORD,
and you are exalted as head over all.

12 Both wealth and honour proceed from you,
and you are ruling over them all.

You control power —
you control who is made great,
and how everyone becomes strong.

13 And so, our God, we are giving you thanks,
and we are praising your wonderful name!

14 But who am I,
and who are my people,
that we make such voluntary offerings as these?
For all things come from you,
and from your own hand we are giving to you.

- 15 For we are aliens and vagrants in your presence,
as were all of our ancestors.
Our days on the earth pass away like shadows,
and we have no hope.
- 16 LORD our God, all of this abundance that we have given
for building a temple for your great name
was provided by you
and all of it belongs to you.
- 17 And I know, God,
that it is you who searches the heart
and you who finds pleasure in righteousness.
With a righteous heart I have freely given all these things,
and now I have seen all of these people of yours
giving freely and joyfully to you!
- 18 LORD God of Abraham, Isaac, and Israel, our ancestors,
keep your purposes and thoughts
constantly in the hearts of your people
and direct their hearts toward you,
- 19 granting to my son Solomon to keep with a devoted heart
your commands, your decrees, and your statutes,
carrying out all of them,
and that he may build the Temple
for which I have made the preparations.
- 20 Then David told the entire assembly, "Bless the LORD your God, please." So the entire
assembly blessed the LORD God of their ancestors, bowing their heads and falling in the
LORD's presence and before the king.
- 21 The next day, they offered sacrifices and burnt offerings to the LORD amounting to
1,000 bulls, 1,000 rams, and 1,000 lambs, along with their libations. Sacrifices were
abundant throughout all Israel,
- 22 and they ate and drank in the LORD's presence with great joy.
- They crowned David's son Solomon king a second time and anointed him to serve as
Commander-in-Chief to the LORD and Zadok to serve as priest.

1 Kings 1

- 1 When David had grown very old, they covered him with blankets, but he could not keep
warm,
- 2 so his servants suggested to him, "Let's look for a young virgin woman to take care of
you, your majesty. She will be of use to you if you have her lie down near you so that
your majesty may keep warm."
- 3 So they conducted a search throughout the territory of Israel for a beautiful young
woman, and Abishag the Shunammite was located and brought to the king.
- 4 The young woman was absolutely beautiful. She served the king and was very useful to
him. The king was not sexually involved with her.
- 5 Meanwhile, about this time Haggith's son Adonijah began to seek a reputation for
himself and decided, "I'm going to be king!" So he prepared chariots, cavalry, and 50
soldiers to serve as a security detail to guard him.
- 6 His father had never challenged him at any time during his life by asking him, "Why are
you acting like this?" Adonijah was very handsome and had been born after Absalom.
- 7 He had the support of Zeruiah's son Joab and of Abiathar the priest, who followed
Adonijah and assisted him,

8 but Zadok the priest, Jehoiada's son Benaiah, Nathan the prophet, Shimei, Rei, and David's personal elite forces would have nothing to do with Adonijah.

9 Adonijah sacrificed sheep, oxen, and fatted cattle by the Serpent Stone near En-rogel, inviting all of his relatives, the king's sons, and all of the men of Judah who worked for the king,

10 but he did not invite Nathan the prophet, Benaiah, David's personal elite forces, or his brother Solomon.

11 "Haven't you heard?" Nathan asked Solomon's mother Bathsheba. "Haggith's son Adonijah has become king and David, our true king, isn't aware of it.

12 If you listen to me, you'll save your life and the life of your son Solomon.

13 Go right now to King David and ask him, 'Your majesty, you promised your servant that "Your son Solomon will certainly become king after me and will sit on my throne," didn't you? So why has Adonijah become king?'

14 Then, while you are still talking to the king, I'll come in after you and verify your statement."

15 So Bathsheba went to the king in his private room. Now the king was very old, and Abishag the Shunammite was attending to him.

16 Bathsheba knelt and bowed down to the king, and the king asked her, "What do you wish?"

17 "Your majesty," she replied, "you promised your servant in the name of the LORD your God, 'Your son Solomon will certainly become king after me and will sit on my throne.'

18 Now look, Adonijah has become king, and your majesty is not aware of it.

19 Adonijah has sacrificed myriads of oxen, fattened cattle, and sheep, and he has invited all of the king's sons, Abiathar the priest, and Joab the commander of the army, but he has not invited your servant Solomon.

20 And as for you, your majesty, everyone in Israel is looking to you to tell them who will sit on your majesty's throne after you.

21 Otherwise, as soon as your majesty is laid to rest with his ancestors, my son Solomon and I will be branded as traitors."

22 While she was still talking to the king, Nathan the prophet arrived.

23 They informed the king, "Nathan the prophet is here." When he had been ushered into the presence of the king, Nathan bowed low in front of the king with his face to the ground

24 and asked, "Your majesty, did you say 'Adonijah will be king after me and will sit on my throne'?

25 Well now, he went down today and sacrificed lots of oxen, fattened cattle, and sheep, and has invited all the king's sons, the army commanders, and Abiathar the priest. They're having a party together and saying, 'Long live King Adonijah!'

26 Of course, he never invited me, Zadok the priest, Jehoiada's son Benaiah, nor your servant Solomon.

27 Were you behind this, your majesty, without letting your servants know who would sit on your majesty's throne after him?"

28 "Call Bathsheba for me," King David replied. So she came in and stood in front of the king.

29 "As the LORD lives," the king said with an oath, "who has redeemed me from all sorts of troubles,

30 I certainly did tell you in the name of the LORD God of Israel, 'Your son Solomon will be king after me and will sit on my throne in my place.' I'm certainly going to make this happen today!"

31 "King David," Bathsheba said as she bowed low in front of the king with her face to the ground, "your majesty, may you live forever."

32 "Get me Zadok the priest," King David said, "along with Nathan the prophet, and Jehoiada's son Benaiah." So they were ushered into the king's presence
33 and David addressed them. "Take your lord's servants, have my son Solomon ride on my own mule, and take him down to Gihon.
34 Have Zadok the priest and Nathan the prophet anoint him there as king over Israel. Then sound a trumpet and declare 'Long live King Solomon!'
35 After this, you are to follow him back here, and he is to come and sit on my throne and take my place as king, because I've appointed him to be Commander-in-Chief over Israel and Judah."
36 "Amen!" replied Jehoiada's son Benaiah to the king. "May the LORD God of your majesty make this happen!
37 As the LORD has been with your majesty the king, so may he be with Solomon. May he make his throne greater than the throne of your majesty, King David."
38 So Zadok the priest, Nathan the prophet, Jehoiada's son Benaiah, the special forces and mercenaries went out and had Solomon ride the king's mule all the way to Gihon.
39 Zadok the priest brought from his tent a horn filled with oil and anointed Solomon, a trumpet was sounded, and everybody yelled out, "Long live King Solomon!"
40 All the people followed after him, playing on wind pipes and so full of joy that the earth shook because of all the noise!
41 Right about then, Adonijah and all of his guests were just finishing their meal when they heard all the noise. "Why is the city in such an uproar?" Joab asked as he heard the trumpet sounds.
42 While he was still asking that question, Jonathan, the son of Abiathar the priest arrived, so Adonijah told him, "Come on in, since you're a worthy man and are bringing us good news!"
43 "No," Jonathan answered. "Our lord King David has installed Solomon as king.
44 The king has sent Zadok the priest, Nathan the prophet, Jehoiada's son Benaiah, the special forces and mercenaries, along with Solomon, who is riding the king's personal mule.
45 Zadok the priest and Nathan the prophet have anointed him in Gihon, and they just left from there rejoicing, and that's why the city is all in an uproar. That's the noise that you've been hearing!
46 Solomon now sits on the royal throne.
47 In addition to all of this, the king's servants have come along to congratulate our lord King David. They've been telling David 'May your God make Solomon's reputation even more famous than yours, and may he make his throne greater than yours!' The king has himself bowed in worship on his own bed
48 and said 'Blessed be the LORD God of Israel, who has provided someone to sit on my throne today. I've seen it with my own eyes!'"
49 Terrified, all of Adonijah's guests jumped up and ran away.
50 Afraid of Solomon, Adonijah also jumped up and headed straight for the horns of the altar.
51 "Hey look!" somebody informed Solomon. "Adonijah is terrified of King Solomon! He's gone out, grabbed hold of the horns of the altar, and now he's begging King Solomon, 'Swear to me that you won't put your servant to death with a sword!'"
52 "If he's done nothing wrong, not a hair of his head will be harmed," Solomon replied. "But if we find evil in him, he's a dead man."
53 So King Solomon sent for him, and he was brought down from the altar. When he had arrived, he fell on his face in front of King Solomon, so Solomon told him, "Go home!"

6th May - Day 126

1 Kings 2

- 1 As David's time to die approached, he addressed his son Solomon with these words:
- 2 "I'm headed down the road that everyone who lives on earth travels, so be strong and demonstrate that you're a grown man
- 3 by keeping the charge that the LORD your God entrusted to you. Live life his way, keep his statutes, his commands, his ordinances, and his testimonies, just as they're written down in the Law of Moses, so that you may succeed in everything you do and wherever you go,
- 4 and so that the LORD may fulfil his promise that he spoke about me when he said, 'If your sons pay attention to how they live by walking truthfully in my presence with all their heart and with all their soul, you will never lack a man on the throne of Israel.'
- 5 "Furthermore, you're aware of what Zeruiah's son Joab did to me and to those two commanders of the armies of Israel, Ner's son Abner and Jether's son Amasa, whom he killed, and how he shed the blood of wartime during times of peace, staining the very belt he wears around his waist and the sandals he wears on his feet.
- 6 So act consistently with your wisdom, and don't let him die as a peaceful old man.
- 7 Be gracious to the descendants of Barzillai the Gileadite, and provide for them in your household, because they helped me when I had to run from your brother Absalom.
- 8 "Pay attention now! You have with you Gera's son Shimei the descendant of Benjamin from Bahurim. He cursed me violently that day when I had to leave for Mahanaim. When he visited me at the Jordan River, I made an oath to the LORD and told him, 'I won't execute you with a sword.'
- 9 But don't let him off unpunished, since you're a wise man and you'll know what you need to do to him. Find a way that he dies in his old age by shedding his blood."

2 Samuel 23

- 1 This was David's last composition:
The oracle of David, son of Jesse,
an oracle by the valiant one who was exalted —
anointed by the God of Jacob,
the contented psalm writer of Israel.
- 2 The Spirit of the LORD speaks within me;
his word is on my tongue!
- 3 The God of Israel has spoken;
the Rock of Israel has talked to me.
"When one is governing men justly,
he fears God while governing.
- 4 He is like dawn's first light,
like bright sun blazing on a cloudless morning,
glistening on grassland that flourishes after a rain shower.
- 5 Is not my dynasty like this with God?
Has he not made an eternal covenant with me,
preparing every detail of it?
And he has made it secure,
including my complete salvation, has he not?
He has been of continual help, has he not,
even with respect to all of my desires?

- 6 But ungodly men are like thorns that are discarded
because they cannot be safely handled.
7 Whoever handles them
wears heavy duty clothing,
carries strong tools,
and burns them to ashes on the spot!

1 Kings 2

- 10 After this, David died, as had his ancestors, and he was buried in the city of David.
11 David had reigned over Israel for 40 years. He reigned in Hebron for seven years and
in Jerusalem for 33 years.
12 Solomon then assumed his father David's throne, and his kingdom was firmly
established.

1 Chronicles 29

- 26 Jesse's son David reigned as king over all of Israel,
27 serving as king over Israel for 40 years. He reigned for seven years in Hebron and for
33 in Jerusalem.
28 He died at a good old age, having lived a full life, replete with riches and honour, and
with his son Solomon reigning in his place.
29 The activities of David the king are recorded in the History of Samuel the Seer, in the
History of Nathan the Prophet, and in the History of Gad the Seer,
30 including details regarding his reign, his power, the circumstances that attended his
life, Israel, and all of the kingdoms of the countries that surrounded him.

Psalms 4

To the Director: With stringed instruments. A Davidic Psalm.

- 1 When I call, answer me,
my righteous God!
When I was in distress, you set me free.
Be gracious to me and hear my prayer.
2 You people,
how long will you malign my reputation?
How long will you love what is vain
and what is false?
3 But understand this:
the LORD has set apart the godly for himself!
The LORD will hear me when I cry out to him!
4 Be angry, yet do not sin.
Think about this when upon your beds,
and be silent.

Interlude.

- 5 Offer sacrifices that are righteous,
and put your confidence in the LORD.
6 Many are asking, "Who will help us to see better days?"
LORD, may the light of your favour shine upon us.
7 You have given me more joy in my heart than at harvest times,
when grain and wine abound.
8 I will lie down and sleep in peace,
for you alone, LORD, enable me to live securely.

Interlude.

Psalm 5

To the Director: For flutes. A Davidic Psalm.

- 1 LORD, listen to my words,
consider my groaning.
- 2 Pay attention to my cry for help,
my king and my God,
for unto you will I pray.
- 3 LORD, in the morning you will hear my voice;
in the morning I will pray to you,
and I will watch for your answer.
- 4 Indeed, you aren't a God who delights in wickedness;
evil will never dwell with you.
- 5 Boastful ones will not stand before you;
you hate all those who practise wickedness.
- 6 You will destroy those who speak lies.
The LORD abhors the person of bloodshed and deceit.
- 7 But I, because of the abundance of your gracious love,
may come into your house.
In awe of you, I will worship in your holy Temple.
- 8 LORD, lead me in your righteousness because of my enemies.
Make your path straight before me.
- 9 But as for the wicked,
they do not speak truth at all.
Inside them there is only wickedness.
Their throat is an open grave;
on their tongue is deceitful flattery.
- 10 Declare them guilty, God!
Let them fall by their own schemes.
Drive them away because of their many transgressions,
for they have rebelled against you.
- 11 Let all those who take refuge in you rejoice!
Let them shout for joy forever,
and may you protect them.
Let those who love your name exult in you.
- 12 Indeed, you will bless the righteous one, LORD;
like a large shield, you will surround him with favour.

Psalm 6

To the Director: With stringed instruments. On an eight-stringed harp. A Davidic Psalm.

- 1 LORD, in your anger, do not rebuke me;
in your wrath, do not discipline me.
- 2 Be gracious to me, LORD,
because I am fading away.
Heal me,
because my body is distressed.
- 3 And my soul is deeply distressed.
But you, LORD, how long do I wait?
- 4 Return, LORD,
save my life!
Deliver me, because of your gracious love.

- 5 In death, there is no memory of you.
Who will give you thanks where the dead are?
- 6 I am weary from my groaning.
Every night my couch is drenched with tears,
my bed is soaked through.
- 7 My eyesight has faded because of grief,
it has dimmed because of all my enemies.
- 8 Get away from me, all of you who practise evil,
for the LORD has heard the sound of my weeping.
- 9 The LORD has heard my plea;
the LORD receives my prayer.
- 10 As for all my enemies, they will be put to shame;
they will be greatly frightened
and suddenly turn away ashamed.

Psalm 8

To the Director: On a stringed instrument. A Davidic Psalm.

- 1 LORD, our Lord,
how excellent is your name in all the earth!
You set your glory above the heavens!
- 2 Out of the mouths of infants and nursing babies
you have established strength
on account of your adversaries,
in order to silence the enemy and vengeful foe.
- 3 When I look at the heavens,
the work of your fingers,
the moon and the stars that you established —
- 4 what is man that you take notice of him,
or the son of man that you pay attention to him?
- 5 You made him a little less than divine,
but you crowned him with glory and honour.
- 6 You gave him dominion over the work of your hands,
you put all things under his feet:
- 7 Sheep and cattle — all of them,
wild creatures of the field,
- 8 birds in the sky,
fish in the sea —
whatever moves through the currents of the oceans.
- 9 LORD, our Lord,
how excellent is your name in all the earth!

Psalm 9

To the Director: Accompanied by female voices. A Davidic Psalm.

- 1 I will give thanks to the LORD with all my heart,
I will declare all your wonderful deeds.
- 2 I will be glad and exult in you;
I will sing praises to your name, Most High!
- 3 When my enemies turn back,
they will stumble and perish before you.
- 4 For you have brought about justice for me and my cause;
you sit on the throne judging righteously.

5 You rebuked the nations,
you destroyed the wicked,
you wiped out their name forever and ever.
6 The enemy has perished,
reduced to ruins forever.
You uprooted their cities,
the very memory of them vanished.
7 But the LORD sits on his throne forever;
his throne is established for judgement.
8 He will judge the world righteously
and make just decisions for the people.
9 The LORD is a refuge for the oppressed,
a refuge in times of distress.
10 Those who know your name will trust you,
for you have not forsaken those who seek you, LORD.
11 Sing praises to the LORD who dwells in Zion;
declare his mighty deeds among the peoples.
12 As an avenger of blood, he remembers them;
he has not forgotten the cry of the afflicted.
13 Be gracious to me, LORD,
take note of my affliction,
because of those who hate me.
You snatch me away from the gates of death,
14 so I may declare everything for which you should be praised
in the gates of the daughter of Zion,
so I will rejoice in your deliverance.
15 The nations have sunk down into the pit they made,
their feet are ensnared in the trap they set.
16 The LORD has made himself known,
executing judgement.
The wicked are ensnared
by what their hands have made.

Interlude.

17 The wicked will turn back to where the dead are —
all the nations that have forgotten God.
18 For he will not always overlook the plight of the poor,
nor will the hope of the afflicted perish forever.
19 Rise up, LORD,
do not let man prevail!
The nations will be judged in your presence.
20 Make them afraid, LORD,
Let the nations know that they are only human.

Interlude.

Psalm 11

To the Director: A Davidic Song.

- 1 I take refuge in the LORD.
So how can you say to me,
"Flee like a bird to the mountains."?
- 2 Look, the wicked have bent their bow
and placed their arrow on the string,
to shoot from the darkness at the upright in heart.
- 3 When the foundations are destroyed,
what can the righteous do?
- 4 The LORD is in his holy Temple;
the LORD's throne is in the heavens.
His eyes see,
his glance examines humanity.
- 5 The LORD examines the righteous,
but the wicked and those who love violence, he hates.
- 6 He rains on the wicked burning coals and sulphur;
a scorching wind is their destiny.
- 7 Indeed, the LORD is righteous;
he loves righteousness;
the upright will see him face-to-face.

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Psalm 12

To the Director: On an eight stringed harp. A Davidic Psalm.

- 1 Help, LORD, for godly people no longer exist;
trustworthy people have disappeared from humanity.
- 2 Everyone speaks lies to his neighbour;
they speak with flattering lips and hidden motives.
- 3 The LORD will cut off all slippery lips,
and the tongue that boasts great things,
- 4 those who say,
By our tongues we will prevail;
our lips belong to us.
Who is master over us?"
- 5 "Because the poor are being oppressed,
because the needy are sighing,
I will now arise," says the LORD,
"I will establish in safety those who yearn for it."
- 6 The words of the LORD are pure,
like silver refined in an earthen furnace,
purified seven times over.
- 7 You, LORD, will keep them safe,
you will guard them from this generation forever.
- 8 The wicked, however, keep walking around,
exalting the vileness of human beings.

Psalm 13

To the Director: A Davidic Psalm.

- 1 How long? LORD, will you forget me forever?
How long will you hide your face from me?
- 2 How long must I struggle in my soul at night
and have sorrow in my heart during the day?
How long will my enemy rise up against me?
- 3 Look at me!
Answer me, LORD, my God!
Give light to my eyes!
Otherwise, I will sleep in death;
- 4 Otherwise, my enemy will say,
"I have overcome him;"
Otherwise, my persecutor will rejoice
when I am shaken.
- 5 As for me, I have trusted in your gracious love,
my heart will rejoice in your deliverance.
- 6 I will sing to the LORD,
for he has dealt bountifully with me.

Psalm 14

To the Director: A Davidic Psalm.

- 1 Fools say to themselves, "There is no God."
They are corrupt and commit evil deeds;
not one of them practises what is good.
- 2 The LORD looks down from the heavens upon humanity
to see if anyone shows discernment as he searches for God.
- 3 All have turned away,
together they have become corrupt;
no one practises what is good, not even one.
- 4 Will those who do evil ever learn?
They devour my people like they devour bread,
and never call on the LORD.
- 5 There they are seized with terror,
because God is with those who are righteous.
- 6 You would frustrate the plans of the oppressed,
but the LORD is their refuge.
- 7 May Israel's deliverance come from Zion!
When the LORD restores the fortunes of his people,
Jacob will rejoice, and Israel will be glad.

Psalm 15

A Davidic Psalm.

- 1 LORD, who may stay in your tent?
Who may dwell on your holy mountain?
- 2 The one who lives with integrity,
who does righteous deeds,
and who speaks truth to himself.
- 3 The one who does not slander with his tongue,
who does no evil to his neighbour,
and who does not destroy his friend's reputation.
- 4 The one who despises those who are utterly wicked,
but who honours the one who fears the LORD,
who keeps his word even when it hurts and does not change,
- 5 who does not loan his money with interest,
and who does not take a bribe against those who are innocent.
The one who does these things will stand firm forever.

Psalm 16

A special Davidic Psalm.

- 1 Keep me safe, God,
for I take refuge in you.
- 2 I told the LORD,
"You are my master,
I have nothing good apart from you."
- 3 As for the saints that are in the land,
they are noble, and all my delight is in them.
- 4 Those who hurry after another god will have many sorrows;
I will not present their drink offerings of blood,
nor will my lips speak their names.

- 5 The LORD is my inheritance and my cup;
you support my lot.
- 6 The boundary lines have fallen in pleasant places for me;
truly, I have a beautiful heritage.
- 7 I will bless the LORD who has counselled me;
indeed, my conscience instructs me during the night.
- 8 I have set the LORD before me continuously;
because he stands at my right hand, I will stand firm.
- 9 Therefore, my heart is glad,
my whole being rejoices,
and my body will dwell securely.
- 10 For you will not leave my soul in Sheol,
you will not allow your holy one to experience corruption.
- 11 You cause me to know the path of life;
in your presence is joyful abundance,
at your right hand there are pleasures forever.

Psalm 17

A Davidic Prayer.

- 1 LORD, hear my just plea!
Pay attention to my cry!
Listen to my prayer,
since it does not come from lying lips.
- 2 Justice for me will come from your presence;
your eyes see what is right.
- 3 When you probe my heart,
and examine me at night;
when you refine me,
you will find nothing wrong,
for I have determined that I will not transgress with my mouth.
- 4 As for the ways of mankind,
I have, according to the words of your lips,
avoided the ways of the violent.
- 5 Because my steps have held fast to your paths,
my footsteps have not faltered.
- 6 I call upon you, for you will answer me, God.
Listen closely to me
and hear my prayer.
- 7 Show forth your gracious love,
save those who take refuge in you
from those who rebel against your sovereign power.
- 8 Protect me as the most precious part of the eye;
hide me under the shadow of your wings
from the wicked who have afflicted me,
from my enemies who have surrounded me.
- 10 They are imprisoned by their own prosperity,
they have boasted proudly with their mouth.
- 11 Now they have encircled our paths
and are determined to cast us down to the ground.
- 12 Like a lion they desire to rip us to pieces,
like a young lion waiting in ambush.

- 13 Arise, LORD,
confront them,
bring them to their knees!
Deliver me from the wicked by your sword —
14 from men, LORD, by your hand —
from men who belong to this world,
whose reward is only in this life.
But as for your treasured ones,
may their stomachs be full,
may their children have an abundance,
and may they leave wealth to their offspring.
15 But as for me, justified, I will behold your face;
when I awake, your presence will satisfy me.

Psalm 19

To the Director: A Davidic Psalm.

- 1 The heavens are declaring the glory of God,
and their expanse shows the work of his hands.
2 Day after day they pour forth speech,
night after night they reveal knowledge.
3 There is no speech nor are there words —
their voice is not heard —
4 yet their message goes out into all the world,
and their words to the ends of the earth.
He has set up a tent for the sun in the heavens,
5 which is like a bridegroom coming out of his chamber,
or like a champion who rejoices at the beginning of a race.
6 Its circuit is from one end of the sky to the other,
and nothing is hidden from its heat.
7 The Law of the LORD is perfect,
restoring life.
The testimony of the LORD is steadfast,
making foolish people wise.
8 The precepts of the LORD are upright,
making the heart rejoice.
The commandment of the LORD is pure,
giving light to the eyes.
9 The fear of the LORD is clean,
standing forever.
The judgements of the LORD are true;
they are altogether righteous.
10 They are more desirable than gold,
even much fine gold.
They are sweeter than honey,
even the drippings from a honeycomb.
11 Moreover your servant is warned by them;
and there is great reward in keeping them.
12 Who can detect his own mistake?
Cleanse me from hidden sin.

- 13 Preserve your servant from arrogant people;
do not let them rule over me.
Then I will be upright
and acquitted of great wickedness.
- 14 May the words of my mouth and the meditations of my heart
be acceptable in your sight, LORD, my Rock and my Redeemer.

Psalm 20

To the Director: A Davidic Psalm.

- 1 May the LORD answer you in the day of distress;
may the name of the God of Jacob protect you.
- 2 May he send you help from the sanctuary,
and may he sustain you from Zion.
- 3 May he remember all your gifts,
and may he accept your burnt offerings.
- 4 May he give you what your heart desires,
and may he fulfil all your plans.
- 5 May we shout for joy at your deliverance
and unfurl our banners in the name of our God.
May the LORD fulfil all your petitions.
- 6 Now I know that the LORD has delivered his anointed;
he has answered him from his sanctuary
with the strength of his right hand of deliverance.
- 7 Some boast in chariots,
others in horses;
but we will boast in the name of the LORD our God.
- 8 While they bowed down and fell,
we arose and stood upright.
- 9 Deliver us, LORD!
Answer us, our King, on the day we cry out!

Interlude.

Psalm 21

To the Director: A Davidic Psalm.

- 1 The king rejoices in your strength, LORD.
How greatly he rejoices in your deliverance.
- 2 You have granted him the desire of his heart,
and have not withheld what his lips requested.
- 3 You go before him with wonderful blessings,
and put a crown of fine gold on his head.
- 4 He asked life from you, and you gave it to him —
a long life for ever and ever.
- 5 His glory is great because of your deliverance,
you have given him honour and majesty.
- 6 Indeed, you have given him eternal blessings;
you will make him glad with the joy of your presence.
- 7 The king trusts in the LORD;
because of the gracious love of the Most High,
he will stand firm.
- 8 Your hand will find all your enemies,
your right hand will find those who hate you.

Interlude.

- 9 When you appear,
you will set them ablaze like a fire furnace.
In his wrath, the LORD will consume them,
and the fire will devour them.
- 10 You will destroy their descendants from the earth,
even their offspring from the ranks of mankind.
- 11 Though they plot evil against you and devise schemes,
they will not succeed.
- 12 Indeed, you will make them retreat,
when you aim your bow at their faces.
- 13 Rise up, LORD, because you are strong;
we will sing and praise your power.

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Psalm 22

To the Director: To the tune of "Doe of the Dawn". A Davidic Psalm.

- 1 My God! My God!
Why have you abandoned me?
Why are you so far from delivering me —
from my groaning words?
- 2 My God, I cry out to you throughout the day,
but you do not answer;
and throughout the night,
but I have no rest.
- 3 You are holy,
enthroned on the praises of Israel.
- 4 Our ancestors trusted in you;
they trusted and you delivered them.
- 5 They cried out to you and escaped;
they trusted in you and were not put to shame.
- 6 But as for me,
I am only a worm and not a man,
scorned by mankind and despised by people.
- 7 Everyone who sees me mocks me;
they gape at me with open mouths
and shake their heads at me.
- 8 They say, "Commit yourself to the LORD;
perhaps the LORD will deliver him,
perhaps he will cause him to escape,
since he delights in him."
- 9 Yet, you are the one who took me from the womb,
and kept me safe on my mother's breasts.
- 10 I was dependent on you from birth;
from my mother's womb you have been my God.
- 11 Do not be so distant from me,
for trouble is at hand;
indeed, there is no deliverer.
- 12 Many bulls have surrounded me;
the vicious bulls of Bashan have encircled me.
- 13 Their mouths are opened wide toward me,
like roaring and attacking lions.
- 14 I am poured out like water;
all my bones are out of joint.
My heart is like wax, melting within me.
- 15 My strength is dried up like broken pottery;
my tongue sticks to the roof of my mouth,
and you have brought me down to the dust of death.
- 16 For dogs have surrounded me;
a gang of those who practise evil has encircled me.
They gouged my hands and my feet.
- 17 I can count all my bones.
They look at me;
they stare at me.

- 18 They divide my clothing among themselves;
they cast lots for my clothing!
- 19 But as for you, LORD, do not be far away from me;
My Strength, come quickly to help me.
- 20 Deliver me from the sword;
my precious life from the power of the dog.
- 21 Deliver me from the mouth of the lion,
from the horns of the wild oxen.
You have answered me.
- 22 I will declare your name to my brothers;
in the midst of the congregation I will praise you, saying,
- 23 "All who fear the LORD, praise him!
All the seed of Jacob, glorify him!
All the seed of Israel, fear him!"
- 24 For he does not despise nor detest the afflicted person;
he does not hide his face from him,
but he hears him when he cries out to him."
- 25 My praise in the great congregation is because of you;
I will pay my vows before those who fear you.
- 26 The afflicted will eat and be satisfied;
those who seek the LORD will praise him,
"May you live forever!"
- 27 All the ends of the earth will remember and turn to the LORD;
all the families of the nations will bow in submission to the LORD.
- 28 Indeed, the kingdom belongs to the LORD;
he rules over the nations.
- 29 All the prosperous people will eat and bow down in submission.
All those who are about to go down to the grave
will bow down in submission,
along with the one who can no longer keep himself alive.
- 30 Our descendants will serve him,
and that generation will be told about the Lord.
- 31 They will come and declare his righteousness
to a people yet to be born;
indeed, he has accomplished it!

Psalm 23

A Davidic Psalm.

- 1 The LORD is the one who is shepherding me;
I lack nothing.
- 2 He causes me to lie down in pastures of green grass;
he guides me beside quiet waters.
- 3 He revives my life;
he leads me in pathways that are righteous
for the sake of his name.
- 4 Even when I walk through a valley of deep darkness,
I will not be afraid because you are with me.
Your rod and your staff — they comfort me.

- 5 You prepare a table before me,
even in the presence of my enemies.
You anoint my head with oil;
my cup overflows.
- 6 Truly, goodness and gracious love will pursue me
all the days of my life,
and I will remain in the LORD's Temple forever.

Psalm 24

A Davidic Psalm.

- 1 The earth and everything in it exists for the LORD —
the world and those who live in it.
- 2 Indeed, he founded it upon the seas,
he established it upon deep waters.
- 3 Who may ascend the mountain of the LORD?
Who may stand in his Holy Place?
- 4 The one who has innocent hands and a pure heart;
the person who does not delight in what is false
and does not swear an oath deceitfully.
- 5 This person will receive blessing from the LORD
and righteousness from the God of his salvation.
- 6 This is the generation that seeks him.
Those who seek your face
are the true seed of Jacob.

Interlude.

- 7 Lift up your heads, gates!
Be lifted up, ancient doors,
so the King of Glory may come in.
- 8 Who is the King of Glory?
The LORD strong and mighty,
the LORD, mighty in battle.
- 9 Lift up your heads, gates!
Be lifted up, ancient doors,
so the King of Glory may come in.
- 10 Who is he, this King of Glory?
The LORD of the heavenly armies —
He is the King of Glory.

Interlude.

Psalm 25

Davidic.

- 1 I will lift up my soul to you, LORD.
- 2 I trust in you, my God,
do not let me be ashamed;
do not let my enemies triumph over me.
- 3 Indeed, no one who waits on you will be ashamed,
but those who offend for no reason will be put to shame.
- 4 Cause me to understand your ways, LORD;
teach me your paths.
- 5 Guide me in your truth and teach me;
for you are the God who delivers me.
All day long I have waited for you.

- 6 Remember, LORD, your tender mercies and your gracious love;
indeed, they are eternal!
- 7 Do not remember my youthful sins and transgressions;
but remember me in light of your gracious love,
in light of your goodness, LORD.
- 8 The LORD is good and just;
therefore he will teach sinners concerning the way.
- 9 He will guide the humble to justice;
he will teach the humble his way.
- 10 All the paths of the LORD lead to gracious love and truth
for those who keep his covenant and his decrees.
- 11 For the sake of your name, LORD,
forgive my sin, for it is great.
- 12 Who is the man who fears the LORD?
God will teach him the path he should choose.
- 13 He will experience good things;
his descendants will inherit the earth.
- 14 The intimate counsel of the LORD is for those who fear him
so they may know his covenant.
- 15 My eyes look to the LORD continuously,
because he's the one who releases my feet from the trap.
- 16 Turn toward me and have mercy on me,
for I am lonely and oppressed.
- 17 The troubles of my heart have increased;
bring me out of my distress!
- 18 Look upon my distress and affliction;
forgive all my sins.
- 19 Look how many enemies I have gained!
They hate me with a vicious hatred.
- 20 Preserve my life and deliver me;
do not let me be ashamed,
because I take refuge in you.
- 21 Integrity and justice will preserve me,
because I wait on you.
- 22 Redeem Israel, God, from all its troubles.

Psalm 26

Davidic.

- 1 Vindicate me, LORD,
because I have walked in integrity;
I have trusted in the LORD without wavering.
- 2 Examine me, LORD, and inspect me!
Test my heart and mind.
- 3 For your gracious love precedes me,
and I continually walk according to your truth.
- 4 I do not sit with those committed to what is false,
nor do I travel with hypocrites.
- 5 I hate the company of those who practise evil,
nor do I sit with the wicked.

6 I wash my hands innocently.
I go around your altar, LORD,
7 so I may praise you loudly with thanksgiving
and declare all your wondrous acts.
8 LORD, I love the dwelling place that is your house,
the place where your glory resides.
9 Do not group me with sinners,
nor include me with men who shed blood.
10 Their hands are filled with wicked schemes,
and their right hands with bribes.
11 But as for me,
I walk in my integrity.
Redeem me and be gracious to me!
12 My feet stand on level ground;
among the worshipping congregations
I will bless the LORD.

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Psalm 27

Davidic.

- 1 The LORD is my light and my salvation —
whom will I fear?
The LORD is the strength of my life;
of whom will I be afraid?
- 2 When those who practise evil, my enemies, and my oppressors
come near me to devour my flesh,
they stumble and fall.
- 3 If an army encamps against me,
my heart will not fear.
If a war is launched against me,
I will even trust in that situation.
- 4 I have asked one thing from the LORD;
it is what I really seek:
that I may remain in the LORD's Temple
all the days of my life,
to gaze on the beauty of the LORD;
and to inquire in his Temple.
- 5 For he will conceal me in his shelter on the day of evil;
He will hide me in a secluded chamber within his tent;
He will place me on a high rock.
- 6 Now my head will be lifted up above my enemies,
even those who surround me.
I will sacrifice in his tent with shouts of joy;
I will sing and make melodies to the LORD.
- 7 Hear my voice, LORD, when I cry out!
Be gracious to me and answer me.
- 8 My mind recalls your word,
"Seek my face,"
so your face, LORD, I will seek.
- 9 Do not hide your face from me;
do not turn away in anger from your servant.
You have been my help,
therefore do not abandon or forsake me,
God of my salvation.
- 10 Though my father and my mother abandoned me,
the LORD gathers me up.
- 11 Teach me your way, LORD,
and lead me on a level path because of my enemies.
- 12 Do not hand me over to the desires of my enemies;
for false witnesses have risen up against me;
even the one who breathes out violence.
- 13 I believe that I will see the LORD's goodness
in the land of the living.
- 14 Wait on the LORD.
Be courageous, and he will strengthen your heart.
Wait on the LORD!

Psalm 28

Davidic.

- 1 To you, LORD, I cry out!
My Rock, do not refuse to answer me.
If you remain silent,
I will become like those who descend into the Pit.
- 2 Hear the sound of my supplications when I cry to you for help,
as I lift up my hands toward your most holy sanctuary.
- 3 Do not drag me away with the wicked,
with those who practise iniquity,
who speak peace to their neighbours
while harbouring evil in their hearts.
- 4 Reward them according to their deeds;
according to the evil of their actions.
Reward them based on what they do;
give them what they deserve.
- 5 Because they do not understand the deeds of the LORD
or the work of his hands,
He will tear them down and never build them up.
- 6 Blessed be the LORD!
For he has heard the sound of my supplications.
- 7 The LORD is my strength and my shield;
my heart trusts in him,
and I received help.
My heart rejoices,
and I give thanks to him with my song.
- 8 The LORD is the strength of his people;
he is a refuge of deliverance for his anointed.
- 9 Deliver your people
and bless your inheritance!
Shepherd them
and lift them up forever!

Psalm 29

A Davidic Psalm.

- 1 Ascribe to the LORD, you heavenly beings;
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his name;
worship the LORD wearing holy attire.
- 3 The voice of the LORD was heard above the waters;
the God of glory thundered;
the LORD was heard over many waters.
- 4 The voice of the LORD is powerful;
the voice of the LORD is majestic.
- 5 The voice of the LORD snaps the cedars;
the LORD snaps the cedars of Lebanon.
- 6 He makes them stagger like a calf,
even Lebanon and Sirion like a young wild ox.
- 7 The voice of the LORD shoots out flashes of fire.
- 8 The voice of the LORD shakes the wilderness;
the voice of the LORD shakes the wilderness of Kadesh.

- 9 The voice of the LORD causes deer to give birth,
and strips the forest bare.
In his Temple all of them shout, "Glory!"
- 10 The LORD sat enthroned over the flood,
and the LORD sits as king forever.
- 11 The LORD will give strength to his people;
the LORD will bless his people with peace.

Psalm 30

A Davidic Psalm for the dedication of the Temple.

- 1 I exalt you, LORD,
for you have lifted me up,
and my enemies could not gloat over me.
- 2 LORD, my God!
I cried out to you for help
and you healed me.
- 3 LORD, you brought me from death;
you kept me alive so that I did not descend into the Pit.
- 4 You, his godly ones,
sing to the LORD,
give thanks at the mention of his holiness.
- 5 For his wrath is only momentary;
yet his favour is for a lifetime.
Weeping may lodge for the night,
but shouts of joy will come in the morning.
- 6 As for me,
I said in my prosperity,
"I will never be moved."
- 7 By your favour, LORD,
you established me as a strong mountain;
Then you hid your face,
and I was dismayed.
- 8 I cried out to you, LORD,
and I make supplication to the Lord:
- 9 "What profit is there in my death if I go down to the Pit?
Can dust worship you?
Can it proclaim your faithfulness?"
- 10 Hear me, LORD,
and have mercy on me!
LORD, help me!
- 11 You have turned my mourning into dancing;
you took off my sackcloth
and clothed me with a garment of joy,
- 12 so that I may sing praise to you
and not remain silent.
LORD, my God,
I will give you thanks forever!

Psalm 31

To the Director: A Davidic Psalm.

- 1 In you, LORD, I have taken refuge.
Let me never be ashamed.
Because you are righteous, deliver me!
- 2 Listen to me,
and deliver me quickly.
Become a rock of safety for me,
a fortified citadel to deliver me;
- 3 For you are my rock and my fortress;
for the sake of your name guide me and lead me.
- 4 Rescue me from the net that they concealed to trap me;
for you are my strength.
- 5 Into your hands I commit my spirit;
for you have redeemed me,
LORD God of truth.
- 6 I despise those who trust vain idols;
but I have trusted in the LORD.
- 7 I will rejoice and be glad in your gracious love,
for you see my affliction
and take note that my soul is distressed.
- 8 You have not delivered me into the hand of the enemy,
but you have set my feet in a sturdy place.
- 9 Be gracious to me, LORD,
for I am in distress.
My eyes have been consumed by my grief
along with my soul and my body.
- 10 My life is consumed by sorrow,
my years with groaning.
My strength has faltered because of my iniquity;
my bones have been consumed.
- 11 I have become an object of reproach to all my enemies,
especially to my neighbours.
I have become an object of fear to my friends,
and whoever sees me outside runs away from me.
- 12 Like a dead man, I am forgotten in their thoughts —
like broken pottery.
- 13 I have heard the slander of many;
it is like terror all around me,
as they conspire together and plot to take my life.
- 14 But I trust in you, LORD.
I say, "You are my God."
- 15 My times are in your hands.
Deliver me from the hands of my enemies
and from those who pursue me.
- 16 May your face shine on your servant;
in your gracious love, deliver me.

- 17 Let me not be ashamed, LORD,
for I have called upon you.
Let the wicked be put to shame,
let them be silent in the next life.
- 18 Let the lying lips be made still,
especially those who speak arrogantly
against the righteous with pride and contempt.
- 19 How great is your goodness
that you have reserved for those who fear you,
that you have set in place for those who take refuge in you,
in the presence of the children of men.
- 20 You will hide them in the secret place of your presence,
away from the conspiracies of men.
You will hide them in your tent,
away from their contentious tongues.
- 21 Blessed be the LORD!
In a marvellous way he demonstrated his gracious love to me,
when I was in a city under siege.
- 22 When I said in my panic,
"I have been cut off in your sight,"
then you surely heard the voice of my prayer
in my plea to you for help.
- 23 Love the LORD, all his godly ones!
The LORD preserves the faithful
and repays those who act with proud motives.
- 24 Be strong,
and let your heart be courageous,
all you who put your hope in the LORD.

Psalms 32

A Davidic instruction.

- 1 How blessed is the one whose transgression is forgiven,
whose sin is covered.
- 2 How blessed is the person against whom the LORD does not charge iniquity,
and in whose spirit there is no deceit.
- 3 When I kept silent about my sin,
my body wasted away
by my groaning all day long.
- 4 For your hand was heavy upon me day and night;
my strength was exhausted
as in a summer drought.

Interlude.

- 5 My sin I acknowledged to you;
my iniquity I did not hide.
I said, "I will confess my transgressions to the LORD."
And you forgave the guilt of my sin!

Interlude.

- 6 Therefore every godly person should pray to you at such a time.
Surely a flood of great waters will not reach him.
- 7 You are my hiding place;
you will deliver me from trouble
and surround me with shouts of deliverance.

- 8 I will instruct you and teach you
concerning the path you should walk;
I will direct you with my eye.
- 9 Don't be like a horse or mule,
without understanding.
They are held in check by a bit and bridle in their mouths;
otherwise they will not remain near you.
- 10 The wicked have many sorrows,
but gracious love surrounds those who trust in the LORD.
- 11 Righteous ones, be glad in the LORD and rejoice!
Shout for joy, all of you who are upright in heart!

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Psalm 35

Davidic.

- 1 Argue my case, LORD,
against those who argue against me.
Fight against those who fight against me.
- 2 Take up the buckler and the shield,
and rise up to help me.
- 3 Take out the spear and the axe to confront the one who pursues me;
say to me, "I am your deliverer!"
- 4 Let those who seek my life be ashamed and disgraced;
let those who plot evil against me be driven back and confounded.
- 5 Make them like the chaff before the wind,
as the messenger of the LORD pushes them aside.
- 6 May their path be dark and slippery,
as the messenger of the LORD tracks them down.
- 7 Without justification they laid a snare for me;
without justification they dug a pit to trap me.
- 8 Let destruction come upon them unawares,
and let the net that he hid catch him;
let him fall into destruction.
- 9 My soul will rejoice in the LORD
and be glad in his deliverance.
- 10 All my bones will say,
"LORD, who is like you?
Who delivers the weak from the one who is stronger than he,
and the weak and the needy from the one who wants to rob him?"
- 11 False witnesses stepped forward
and questioned me concerning things
about which I knew nothing.
- 12 They paid me back evil for good;
my soul mourns.
- 13 But when they were sick,
I wore sackcloth, humbled myself with fasting,
and prayed from my heart repeatedly for them.
- 14 I paced about as for my friend or my brother,
and fell down mourning as one weeps for one's mother.
- 15 But when I stumbled,
they rejoiced and gathered together.
They gathered together against me —
attackers whom I did not know.
They tore me apart and would not stop.
- 16 Malicious mockers —
they gnashed their teeth against me.
- 17 Lord, how long will you just watch?
Rescue me from their destruction,
my precious life from these young lions.
- 18 Then I will give you thanks in front of the great congregation;
in the midst of the mighty throng I will praise you.

- 19 Do not let my deceitful enemies gloat over me,
nor let those who hate me without justification mock me with their eyes.
- 20 For they do not speak peace;
they devise clever lies against the peaceful people of the land.
- 21 They open their mouth wide against me,
claiming, "Yes! Yes! We saw him do it with our own eyes!"
- 22 You see this, LORD,
so do not be silent.
Lord, do not be far from me!
- 23 Wake up! Arouse yourself to vindicate me
and argue my case, my God and my Lord.
- 24 Judge me according to your righteousness, LORD my God!
But do not let them gloat over me.
- 25 Don't let them say in their hearts,
"Yes! We got what we wanted."
Don't let them say,
"We have swallowed him up."
- 26 Instead, let those who gloat over the evil directed against me
be ashamed and confounded together;
Let those who exalt themselves over me
be clothed with shame and dishonour.
- 27 Let those who delight in my vindication
shout for joy and rejoice!
Let them continually say,
"Magnify the LORD, who delights in giving peace to his servant."
- 28 My tongue will declare your righteousness
and praise you all day long.

Psalms 36

To the Director: By the servant of the LORD, David. An oracle that came to me about the transgressions of the wicked:

- 1 There is no fear of God before his eyes.
2 He flatters himself too much to discover his transgression and hate it.
3 The words from his mouth are vain and deceptive.
He has abandoned behaving wisely and doing good.
- 4 He devises iniquity on his bed
and is determined to follow a path that is not good.
He does not resist evil.
- 5 Your gracious love, LORD, reaches to the heavens;
your truth extends to the skies.
- 6 Your righteousness is like the mountains of God;
your justice is like the great depths of the sea.
You deliver both people and animals, LORD.
- 7 How precious is your gracious love, God!
The children of men take refuge in the shadow of your wings.
- 8 They are refreshed from the abundance of your house;
you cause them to drink from the river of your pleasures.
- 9 For with you is a fountain of life,
and in your light we will see light.
- 10 Send forth your gracious love to those who know you,
and your righteousness to those who are upright in heart.

- 11 Do not let the foot of the proud crush me;
and do not let the hand of the wicked dissuade me.
- 12 There, those who do evil have fallen;
They have been thrown down,
and they cannot get up.

Psalm 37

Davidic.

- 1 Don't be angry because of those who do evil,
do not be jealous because of those who commit iniquity.
- 2 Indeed, they soon will wither like grass,
and like green herbs they will fade away.
- 3 Trust in the LORD and do good.
Dwell in the land and feed on faithfulness.
- 4 Delight yourself in the LORD,
and he will give you the desires of your heart.
- 5 Commit your way to the LORD;
Trust him, and he will act.
- 6 He will bring forth your righteousness as a light,
and your justice as the noonday sun.
- 7 Be silent in the LORD's presence
and wait patiently for him.
Don't be angry because of the one whose way prospers
or the one who implements evil schemes.
- 8 Calm your anger and abandon wrath.
Don't be angry —
it only leads to evil.
- 9 Those who do evil will perish.
But those who wait on the LORD will inherit the land.
- 10 Yet a little while longer,
and the wicked will be no more.
You will search for his place,
but he will not be there.
- 11 The humble will inherit the land;
they will take in abundant peace.
- 12 The wicked person plots against the righteous,
and grinds his teeth at him.
- 13 But the Lord laughs at him
because he sees that his day is coming!
- 14 The wicked take out a sword and bend the bow,
to bring down the humble and the poor
to slay those who are righteous in conduct.
- 15 But their sword will pierce their own heart,
and their bows will be broken!
- 16 Better is the little that the righteous have
than the abundance of many wicked people.
- 17 For the arms of the wicked will be broken,
but the LORD upholds the righteous.
- 18 The LORD knows the day of the blameless,
and their inheritance will last forever.
- 19 They will not experience shame in times of trouble;
in times of famine they will have plenty.

- 20 Indeed, the wicked will perish.
The LORD's enemies will be consumed like flowers in the fields.
They will vanish like smoke.
- 21 The wicked borrow but never pay back;
but the righteous are generous and give.
- 22 For those blessed by God will inherit the land,
but those cursed by him will be cut off.
- 23 A man's steps are established by the LORD,
and the LORD delights in his way.
- 24 Though he stumbles,
he will not fall down flat,
for the LORD will hold up his hand.
- 25 I once was young and now I am old,
but I have not seen a righteous person forsaken
or his descendants begging for bread.
- 26 Every day he is generous, lending freely,
and his descendants are blessed.
- 27 Depart from evil, and do good,
and you will live in the land forever.
- 28 Indeed, the LORD loves justice,
and he will not abandon his godly ones.
They are kept safe forever,
but the lawless will be chased away,
and the descendants of the wicked will be cut off.
- 29 The righteous will inherit the land,
and they will dwell in it forever.
- 30 The mouth of the righteous one produces wisdom;
his tongue speaks justice.
- 31 The instruction of his God is in his heart;
his steps will not slip.
- 32 The wicked stalks the righteous person, seeking to kill him,
33 but the LORD will not let him fall into his hands.
He will not be condemned when he is put on trial.
- 34 Wait on the LORD,
Keep faithful to his way,
and he will exalt you to possess the land.
You will see the wicked cut off.
- 35 I once observed a wicked and oppressive person,
flourishing like a green tree in native soil.
- 36 But then he passed away;
in fact, he simply was not there.
When I looked for him,
he could not be found.
- 37 Observe the blameless!
Take note of the upright!
Indeed, the future of that man is peace.

- 38 Sinners will be destroyed together;
the future of the wicked will be cut off.
39 But deliverance for the righteous one comes from the LORD;
he is their strength in times of distress.
40 The LORD helps and delivers them;
he will deliver them from the wicked,
and he will save them because they have sought refuge in him.

Psalm 38

A Davidic Psalm: As a Reminder.

- 1 LORD! Do not rebuke me in your anger;
do not correct me in your wrath,
2 because your arrows have sunk deep into me,
and your hand has come down hard on me.
3 My body is unhealthy due to your anger,
and my bones have no rest due to my sin.
4 My iniquities loom over my head;
like a cumbersome burden, they are too heavy for me.
5 My wounds have putrefied and festered
because of my foolishness.
6 I am bent over and walk about greatly bowed down;
all day long I go around mourning.
7 My insides are burning
and my body is unhealthy.
8 I am weak and utterly crushed;
I cry out in distress because of my heart's anguish.
9 Lord, all my longings are before you,
and my groaning is not hidden from you.
10 My heart pounds,
my strength fails me,
even the gleam in my eye is gone.
11 As for my friends and my neighbours,
they stand aloof from my distress;
even my close relatives stand at a distance.
12 Those who seek my life lay snares for me;
those who seek to do me harm brag all day long about their wicked planning.
13 I am like the deaf, who cannot hear,
and like the mute, who cannot open his mouth.
14 Indeed, I have become like a man who hears nothing,
and in whose mouth there is no rebuke.
15 Because I have placed my hope in you, LORD,
you will answer, Lord, my God.
16 For I said, "Do not let them gloat over me,
as they congratulate themselves when my foot slips."
17 Indeed, I am being set up for a fall,
and I am continually reminded of my pain.
18 I confess my iniquity,
and my sin troubles me.

- 19 But my enemies are alive and well;
those who hate me for no reason are numerous.
- 20 They reward my good with evil,
opposing me because I seek to do good.
- 21 Don't forsake me, LORD.
My God, do not be so distant from me.
- 22 Come quickly and help me,
Lord, my deliverer.

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Psalm 39

To the Director: To Jeduthun. A Davidic Psalm.

- 1 I told myself, "I will keep watch over my tongue to keep from sinning.
I will muzzle my mouth when the wicked are around."
- 2 I was as silent as a mute person;
I said nothing, not even something good,
and my distress deepened.
- 3 My heart within me became incensed;
as I thought about it, the fire burned.
Then I spoke out:
- 4 "LORD, let me know how my life ends,
and the standard by which you will measure my days, whatever it is!
Then I will know how transient my life is.
- 5 Look, you have made my life-span fit in your hand;
It is nothing compared to yours.
Surely every person at their best is a puff of wind.

Interlude.

- 6 In fact, people walk around as shadows.
Surely, they busy themselves for nothing,
heaping up possessions but not knowing who will get them.
- 7 How long, LORD, will I wait expectantly?
I have placed my hope in you.
- 8 Deliver me from all my transgressions,
and do not let fools scorn me."
- 9 I remain silent;
I do not open my mouth,
for you are the one who acted.
- 10 Stop scourging me,
since I have been crushed by your heavy hand.
- 11 You rebuke by chastening a man with the consequence of iniquities;
you destroy what is attractive to him, as one would treat a moth.
Indeed, every person is a puff of wind.

Interlude.

- 12 Hear my prayer, LORD,
pay attention to my cry,
and do not ignore my tears.
I am an alien in your presence,
a stranger just like my ancestors were.
- 13 Stop looking at me with chastisement, so I can smile again,
before I depart and am no more.

Psalm 40

To the Director: A Davidic Psalm.

- 1 I waited expectantly for the LORD,
and he took notice of me
and heard my cry.
- 2 He plucked me out of a pit of confusion,
even out of the quicksand;
he placed my feet on a rock
and established my steps.
- 3 He put a new song in my mouth,
praise to our God!
Many will watch and be in awe,
and they will place their trust in the LORD.
- 4 How blessed is that strong person
who places his trust in the LORD,
and who has not acknowledged the proud
nor resorted to lies.
- 5 LORD, my God,
You have done great things:
marvellous works and your thoughts toward us.
There is no one who compares to you!
I will try to recite your actions,
even though there are too many to number.
- 6 You take no delight in sacrifices and offerings —
you have prepared my ears to listen —
you require no burnt offerings or sacrifices for sin.
- 7 Then I said, "Here I am! I have come!
In the scroll of the book it is written about me.
- 8 I delight to do your will, my God.
Your Law is part of my inner being."
- 9 In the great congregation I have proclaimed the righteous good news.
Behold, I did not seal my lips, LORD, as you know.
- 10 I have not ignored your righteousness in my heart;
instead, I have proclaimed your faithfulness and deliverance.
I have not concealed your gracious love and truthfulness
from the great congregation.
- 11 LORD, do not withhold your mercy from me,
for your gracious love and truthfulness will keep me safe continuously.
- 12 Innumerable evils have surrounded me;
my iniquities have overtaken me so that I cannot see.
They are more in number than the hair on my head,
and my courage has forsaken me.
- 13 Be pleased, LORD, to deliver me;
LORD, hurry up and help me!
- 14 May those who seek to destroy my life be ashamed and confounded;
let them be driven backwards and humiliated,
particularly those who wish me evil.

- 15 Let shame be the reward for those who say to me, "Aha! Aha!"
16 Let all who seek you shout for joy and be glad in you.
May those who love your deliverance say,
"The LORD be magnified!" continuously.
17 But I am poor and needy;
may the Lord think about me.
You are my help and deliverer.
My God, do not tarry too long!

Psalm 41

To the Director: A Davidic Psalm.

- 1 Blessed is the one who is considerate of the destitute;
the LORD will deliver him when the times are evil.
2 The LORD will protect him and keep him alive;
he will be blessed in the land;
and he will not be handed over to the desires of his enemies.
3 The LORD will uphold him even on his sickbed;
you will transform his bed of illness into health.
4 As for me, I said,
"LORD, be gracious to me!
Heal me, for I have sinned against you!"
5 As for my enemies, with malice they said,
"When will he die and memory of his name perish?"
6 The one who comes to visit me speaks lies;
in his heart he thinks slanderous things about me
and goes around spreading them.
7 As for all who hate me,
they whisper together against me;
they desire to do me harm.
8 They say, "Wickedness is entrenched in him.
Once he is brought low,
he will not rise again."
9 As for my best friend,
the one in whom I trusted,
the one who ate my bread,
even he has insulted me!
10 But you, LORD, be gracious to me and raise me up
so that I may pay them back!
11 In this way I will know that you are pleased with me,
and that my enemies will not shout in triumph over me.
12 As for me, you will maintain my just cause,
and you will cause me to stand in your presence forever.
13 Blessed be the LORD God of Israel,
from eternity to eternity.
Amen and amen!

Psalm 53

To the Director: Upon *machalath*. A Davidic instruction.

- 1 Fools say to themselves "There is no God."
They are corrupt and commit iniquity;
not one of them practises what is good.
- 2 God looks down from the heavens upon humanity
to see if anyone shows discernment as he searches for God.
- 3 All of them have fallen away;
together they have become corrupt;
no one does what is good, not even one.
- 4 Will those who do evil ever learn?
They devour my people like they devour bread,
and never call on God.
- 5 There the Israelis were seized with terror,
when there was nothing to fear.
For God scattered the bones of those who laid siege against you —
you put them to shame,
for God rejected them.
- 6 Would that Israel's deliverance come out of Zion!
When God restores the fortunes of his people,
Jacob will rejoice and Israel will be glad.

Psalm 55

To the Director: With stringed instruments. A Davidic instruction.

- 1 Pay attention to my prayer, God,
and do not hide yourself from my appeal.
- 2 Pay attention to me and answer me.
I moan and groan in my thoughts,
- 3 because of the voice of the enemy,
and because of the oppression of the wicked.
They bring down evil upon me,
and in anger they hate me.
- 4 My heart is trembling within me,
and the terrors of death have assaulted me.
- 5 Fear and trembling have overwhelmed me,
and horror has covered me.
- 6 I said, "O, who will give me the wings of a dove,
so that I could fly away and live somewhere else?"
- 7 Look, I want to flee far away;
I want to settle down in the wilderness.

Interlude.

- 8 I want to deliver myself quickly
from this windstorm and tempest."
- 9 Confound them, Lord,
and confuse their speech,
because I have seen violence and strife in the city.
- 10 Day and night they prowl around its walls;
evil and iniquity are within it.
- 11 Wickedness is at the centre of it;
fraud and lies never leave its streets.

- 12 For it is not an enemy who insults me —
I could have handled that —
nor is it someone who hates me and who now arises against me —
I could have hidden myself from him —
13 but it is you —
a man whom I treated as my equal —
my personal confidant,
my close friend!
14 We had good fellowship together;
and we even walked together in the house of God!
15 Let death seize them!
May they be plunged alive into the afterlife,
for wicked things are in their homes
and among them.
16 I call upon God,
and the LORD will deliver me.
17 Morning, noon, and night,
I mulled over these things
and cried out in my distress,
and he heard my voice.
18 He calmly ransomed my soul from the war waged against me,
for there was a vast crowd who stood against me.
19 God, who is enthroned from long ago,
will hear me and humble them.

Interlude.

- Because they do not repent,
they do not fear God.
20 Each of my friends raises his hand against his allies;
each of my friends breaks his word.
21 His mouth is as smooth as butter,
while war is in his heart.
His words were as smooth as olive oil,
while his sword is drawn.
22 Cast on the LORD whatever he sends your way,
and he will sustain you.
He will never allow the righteous to be shaken.
23 But you, God, bring them down to the Pit of corruption;
bloodthirsty and deceitful people will not live out half their days.
But I put my full confidence in you.

Psalm 58

To the Director: A special Davidic psalm to the tune of "Do Not Destroy".

- 1 How is it that by remaining silent you can speak righteously?
How can you judge people fairly?
2 As a matter of fact, in your heart you plan iniquities!
In the land your hands are violent!
3 The wicked go astray from the womb;
they go astray, telling lies even from birth.
4 Their venom is like a poisonous snake;
even like a deaf serpent that shuts its ears,
5 refusing to hear the voice of the snake charmer,
the cunning enchanter.

- 6 God, shatter their teeth in their mouths;
LORD, break the fangs of the young lions!
- 7 May they flow away like rain water that runs off,
may they become like someone who shoots broken arrows.
- 8 May they be like a snail that dries up as it crawls;
like a woman's stillborn baby, who never saw the sun.
- 9 Before your clay pots are placed on a fire of burning thorns —
whether green or ablaze —
wrath will sweep them away like a storm.
- 10 The righteous person will rejoice when he sees your vengeance;
when he washes his feet in the blood of the wicked.
- 11 A person will say,
"Certainly, the righteous are rewarded;
certainly there is a God who judges the earth."

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Psalm 61

To the Director: A composition by David for stringed instruments.

- 1 God, hear my cry;
pay attention to my prayer.
- 2 From the end of the earth I will cry to you
whenever my heart is overwhelmed.
Place me on the rock that's too high for me.
- 3 For you have been a refuge for me,
a tower of strength before the enemy.
- 4 Let me make my home in your tent forever;
let me hide under the shelter of your wings.
- 5 For you, God, have heard my promises;
you have assigned to me the heritage of those who fear your name.
- 6 Add day after day to the king's life;
may his years continue for many generations.
- 7 May he be enthroned before God forever;
Appoint your gracious love and truth to guard him.
- 8 So I will sing songs to your name forever;
I will fulfil my promises day by day.

Interlude.

Psalm 62

To the Director: According to Jeduthun's style. A Davidic Psalm.

- 1 My soul rests quietly only when it looks to God;
from him comes my deliverance.
- 2 He alone is my rock, my deliverance, and my high tower;
nothing will shake me.
- 3 How long will you rage against someone?
Would you attack him as if he were a leaning wall or a tottering fence?
- 4 They plan to cast him down from his exalted position.
They delight in lies;
their mouth utters blessings,
while their heart is cursing.
- 5 My soul, be quiet before God,
for from him comes my hope.
- 6 He alone is my rock, my deliverance, and my high tower;
nothing will shake me.
- 7 I rely on God who is my deliverance and my glory;
he is my strong rock,
and my refuge is in God.
- 8 People, in every situation put your trust in God;
pour out your heart before him;
for God is a refuge for us.
- 9 Human beings are a mere vapour,
while people in high positions are not what they appear.
When they are placed on the scales, they weigh nothing;
even when weighed together, they are less than nothing.

Interlude.

Interlude.

- 10 Don't trust in oppression
or put false hope in stealing;
if you become wealthy, do not set your heart on it.
- 11 God spoke once,
but I heard it twice,
"Power belongs to God."
- 12 Also to you, Lord, belongs gracious love,
because you reward each person according to what he does.

Psalm 64

To the Director: A Davidic Psalm.

- 1 Hear, God, as I express my concern;
protect me from fear of the enemy.
- 2 Hide me from the secret plots of the wicked,
from the mob of those who practise evil,
3 who sharpen their tongues like swords,
and aim their bitter words like arrows,
4 shooting at the innocent from concealment.
Suddenly they shoot, fearing nothing.
- 5 They concoct an evil scheme for themselves;
they enumerate their hidden snares;
they say, "Who will see them?"
- 6 They devise wicked schemes, saying,
"We have completed our plans,
hiding them deep in our hearts."
- 7 But God shot an arrow at them,
and they were wounded immediately.
- 8 They tripped over their own tongues,
and everyone who was watching ran away.
- 9 Everyone was gripped with fear
and acknowledged God's deeds,
understanding what he had done.
- 10 The righteous rejoiced in the LORD,
because they had fled to him for refuge.
Let all the upright in heart exult.

Psalm 65

To the Director: A song. Lyrics by David.

- 1 In Zion, God, praise silently awaits you,
and vows will be paid to you.
- 2 Since you hear prayer,
everybody will come to you.
- 3 My acts of iniquity — they overwhelm me!
Our transgressions — you blot them out!
- 4 How blessed is the one you choose,
the one you cause to live in your courts.
We will be satisfied with the goodness of your house,
yes, even with the holiness of your Temple.
- 5 With awesome deeds of justice you will answer us, God our Deliverer;
you are the confidence for everyone at the ends of the earth,
even for those far away overseas.

- 6 The One who established the mountains by his strength
is clothed with omnipotence.
- 7 He calmed the roar of seas,
the roaring of the waves,
and the turmoil of the peoples.
- 8 Those living at the furthest ends of the earth are seized by fear because of your
miraculous deeds.
You make the going forth of the morning and the evening shout for joy.
- 9 You take care of the earth,
you water it,
and you enrich it greatly with the river of God that overflows with water.
You provide grain for them,
for you have ordained it this way.
- 10 You fill the furrows of the field with water
so that their ridges overflow.
You soften them with rain showers;
their sprouts you have blessed.
- 11 You crown the year with your goodness;
your footsteps drop prosperity behind them.
- 12 The wilderness pastures drip with dew,
and the hills wrap themselves with joy.
- 13 The meadows are clothed with flocks of sheep,
and the valleys are covered with grain.
They shout for joy;
yes, they burst out in song!

Psalm 66

To the Director: A song. A Psalm.

- 1 Shout praise to God all the earth!
2 Sing praise about the glory of his name.
Make his praise glorious.
- 3 Say to God: "How awesome are your works!
Because of your great strength
your enemies cringe before you."
- 4 The whole earth worships you.
They sing praise to you.
They sing praise to your name.

Interlude.

- 5 Come and see the awesome works of God
on behalf of human beings:
- 6 He turned the sea into dry land.
Israel crossed the river on foot;
let us rejoice in him.
- 7 He rules by his power forever,
his eyes watching over the nations.
Do not let the rebellious exalt themselves.

Interlude.

- 8 Bless our God, people,
and let the sound of his praise be heard.
- 9 He gives us life
and does not permit our feet to slip.

- 10 For you, God, tested us
to purify us like fine silver.
11 You have led us into a trap
and set burdens on our backs.
12 You caused men to ride over us.
You brought us through fire and water,
but you led us to abundance.
13 I will come to your house with burnt offerings.
I will fulfil my vows to you
14 that my lips uttered and that my mouth spoke
when I was in trouble.
15 I will offer to you burnt offerings of fat,
along with the smoke of the sacrifice of rams.
I will offer bulls along with goats.

Interlude.

- 16 Come and listen, all of you who fear God,
and I will tell you what he did for me.
17 I called aloud to him
and praised him with my tongue.
18 Were I to cherish iniquity in my heart,
the Lord would not listen to me.
19 Surely God has heard,
and he paid attention to my prayers.
20 Blessed be God, who did not turn away my prayers
nor his gracious love from me.

Psalm 67

To the Director of music: Accompanied by stringed instruments. A Psalm. A song.

- 1 May God show us favour and bless us;
may he truly show us his favour.
2 Let your ways be known by all the nations of the earth,
along with your deliverance.
3 Let the people thank you, God.
Let all the people thank you.
4 Let the nations rejoice and sing for joy,
because you judge people with fairness
and you govern the people of the earth.

Interlude.

- 5 Let the people thank you, God;
let all the people thank you.
6 May the earth yield its produce.
May God, our God, bless us.
7 May God truly bless us
so that all the peoples of the earth will fear him.

Interlude.

13th May - Day 133

Psalm 68

To the Director of music: A Psalm. A song.

- 1 God arises,
and his enemies are scattered.
Those who hate him flee from his presence.
- 2 As smoke is driven away, so you drive them away.
As wax melts in the presence of fire,
so the wicked die in the presence of God.
- 3 But the righteous rejoice and exult before God;
they are overwhelmed with joy.
- 4 Sing to God!
Sing praise to his name!
Exalt the one who rides on the clouds.
The LORD is his name.
Be jubilant in his presence.
- 5 A father to orphans and an advocate for widows
is God in his holy dwelling place.
- 6 God causes the lonely to dwell in families.
He leads prisoners into prosperity,
but rebels live on parched land.
- 7 God, when you led out your people,
when you marched through the desert,
- 8 the land quaked.
Indeed, the heavens poured down rain
from the presence of God,
this God of Sinai,
from the presence of God,
the God of Israel.
- 9 God, you poured out abundant rain on your inheritance.
When Israel was weary, you sustained her.
- 10 Your people live there;
you sustain the needy with your goodness, God.
- 11 The Lord issues a command.
Numerous are the women who announce the news:
- 12 "Kings of armies retreat and flee,
while the lady of the house divides the spoil.
- 13 When you men lie down among the sheepfolds,
you are like the wings of the dove covered with silver,
with its feathers in glittering gold."
- 14 When the Almighty scattered the kings there,
there was snow on Mount Zalmon.
- 15 The mountain of God is as the mountain of Bashan;
a mountain of many peaks is Mount Bashan.
- 16 You mountains of many peaks, why do you watch with envy
the mountain in which God has chosen to dwell?
Indeed, the LORD will live there forever.
- 17 God's chariots were many thousands.
The Lord was there with them at Sinai in holiness.

Interlude.

18 You ascended to the heights,
you took captives.
You received gifts among mankind,
even the rebellious,
so the LORD God may live there.

19 Blessed be the Lord who daily carries us.
God is our deliverer.

20 God is for us the God of our deliverance.
The Lord God rescues us from death.

21 God surely strikes the heads of his enemies,
even the hairy heads of those who continue in their guilt.

22 The Lord says, "From Bashan I will bring them,
I will bring them from the depths of the sea,
23 that your feet may wade through blood.
The tongues of your dogs will have their portions
from your enemies."

24 They have observed your processions, God,
the processions of my God,
my king, in the sanctuary.

25 The singers are in front,
the musicians follow,
strumming their stringed instruments
among the maidens who are playing their tambourines.

26 Bless God in the great congregation,
the LORD who is the fountain of Israel.

27 Little Benjamin is there, leading them,
and the princes of Judah all together
with the princes of Zebulun and the princes of Naphtali.

28 Summon the power of your God,
the power, God, that you have shown us.

29 Because of your Temple in Jerusalem,
kings bring tribute to you.

30 Rebuke the wildlife that lives among the reeds,
the nations that congregate like bulls and cows,
humbling themselves with pieces of silver,
for God scatters the nations that delight in battle.

31 Envoys will come from Egypt.
Let the Ethiopians stretch out their hands to God.

32 You kingdoms of the earth, sing to God!
Sing praises to the Lord,

Interlude.

33 to the one who rides the heavens, the ancient heavens.
Behold! He thunders with a mighty voice.

34 Ascribe power to God, whose glory is over Israel,
whose power is in the skies.

35 You are awesome, God, from your sanctuaries.
The God of Israel is the one
who gives strength and power to the people.
Blessed be God!

Psalm 69

To the Director: To the tune of "The Lilies". Davidic.

- 1 Deliver me, God,
because the waters are up to my neck.
- 2 I am sinking in deep mire,
and there is no solid ground.
I have come into deep water,
and the flood overwhelms me.
- 3 I am exhausted from calling for help.
My throat is parched.
My eyes are strained from looking for God.
- 4 Those who hate me without cause
are more than the hairs of my head.
My persecutors are mighty,
and they want to destroy me.
Must I be forced to return what I did not steal?
- 5 God, you know my sins,
and my guilt is not hidden from you.
- 6 Do not let those who look up to you be ashamed
because of me, Lord God of the Heavenly Armies.
Let not those who seek you be humiliated
because of me,
God of Israel.
- 7 I am being mocked because of you.
Dishonour overwhelms me.
- 8 I am a stranger to my brothers,
a foreigner to my mother's sons.
- 9 Zeal for your house consumes me,
and the mockeries of those who insult you fall on me.
- 10 I weep and fast,
and I am mocked for it.
- 11 When I dressed in sackcloth,
I became an object of gossip among them.
- 12 The prominent people mock me,
composing drinking songs.
- 13 As for me, LORD, may my prayer to you come at a favourable time.
God, in the abundance of your gracious love,
answer me with your sure deliverance.
- 14 Rescue me from the mud
and do not let me sink.
Rescue me from those who hate me,
and from the deep waters.
- 15 Let neither the floodwaters overwhelm me
nor let the deep swallow me up,
nor the mouth of the well close over me.
- 16 Answer me, LORD, for your gracious love is good;
Turn to me in keeping with your great compassion,
and do not ignore your servant,
because I am in distress.
- 17 Hurry to answer me!

18 Draw near and redeem me;
ransom me because of my enemies.
19 Truly you know my reproach, shame, and disgrace.
All my enemies are known to you.
20 Insults broke my heart.
I despaired and looked for sympathy;
but there was none,
for comforters, but I found none.
21 They put poison in my food,
in my thirst they forced me to drink vinegar.
22 May their dining tables entrap them,
and become a snare for their allies.
23 May their eyes be blinded
and may their bodies tremble continually.
24 May you pour out your fury on them.
May your burning anger overtake them.
25 May their camp become desolate
and their tents remain unoccupied.
26 For they persecute those whom you have struck,
and they brag about the pain of those you have wounded.
27 May you punish them for their crimes;
may they receive no verdict of innocence from you.
28 May they be erased from the Book of Life,
and their names not be written with the righteous.
29 As for me, I am afflicted and hurting;
may your deliverance, God, establish me on high.
30 Let me praise the name of God with a song
that I may magnify him with thanksgiving.
31 That will please the LORD
more than oxen and bulls with horns and hooves.
32 The afflicted will watch and rejoice.
May you who seek God take courage.
33 For the LORD listens to the needy
and doesn't despise those in bondage.
34 Let the heavens and earth praise him,
along with the sea and its swarming creatures.
35 For God will deliver Zion
and will rebuild the cities of Judah
so they may live there and possess them.
36 The descendants of his servants will inherit it,
and those who cherish his name will live there.

Psalm 70

To the Music director. Davidic. As a memorial.

- 1 God, come to my rescue.
LORD, hurry to help me.
- 2 May those who seek to kill me be publicly humiliated.
May those who take pleasure in my harm
be turned back in humiliation.
- 3 May those who say "Aha! Aha!"
be turned back because of their shameful deeds.
- 4 Let those who seek you greatly rejoice in you.
Let those who love your deliverance say,
"May God be continually exalted."
- 5 As for me, I am poor and needy.
God, come quickly to me.
You are my helper and my deliverer.
LORD, please do not delay.

Psalm 86

A Davidic prayer.

- 1 LORD, listen and answer me,
for I am afflicted and needy.
- 2 Protect me, for I am faithful;
My God, deliver your servant who trusts in you.
- 3 Have mercy on me Lord,
for I call on you all day long.
- 4 Your servant rejoices,
because, Lord, I set my hope on you.
- 5 Indeed you, Lord, are kind and forgiving,
overflowing with gracious love to everyone who calls on you.
- 6 Hear my prayer, LORD;
attend to my prayer of supplication.
- 7 In my troubled times I will call on you,
for you will answer me.
- 8 No one can compare with you among the gods, Lord;
No one can accomplish your work.
- 9 All the nations that you have established will come
and worship you, my Lord.
They will honour your name.
- 10 For you are great,
and you are doing awesome things;
you alone are God.
- 11 Teach me your ways, LORD,
that I may walk in your truth;
let me wholeheartedly revere your name.
- 12 I will praise you, Lord my God, with my whole being;
and I will honour your name continuously.
- 13 For great is your gracious love to me;
you've delivered me from the depths of Sheol.
- 14 God, arrogant men rise up against me,
while a company of ruthless individuals want to kill me.
They do not have regard for you.

- 15 But you, Lord, are a compassionate God,
merciful and patient,
with unending gracious love and faithfulness.
- 16 Return to me and have mercy on me;
clothe your servant with your strength
and deliver the son of your maidservant.
- 17 Show me a sign of your goodness,
so that those who hate me will see it and be ashamed.
For you, LORD, will help and comfort me.

Psalm 101

A Davidic Psalm.

- 1 I will sing about gracious love and justice;
LORD, I will sing praise to you.
- 2 I will pay attention to living a life of integrity —
when will I attain it?
I will live with integrity of heart in my house.
- 3 I will not even think about doing anything lawless;
I hate to do evil deeds;
I will have none of it.
- 4 I will not allow anyone with a perverted mind in my presence;
I will not be involved with anything evil.
- 5 I will destroy the one who secretly slanders a friend.
I will not allow the proud and haughty to prevail.
- 6 My eyes are looking at the faithful of the land,
so they may live with me;
The one who lives a life of integrity will serve me.
- 7 A deceitful person will not sit in my house;
A liar will not remain in my presence.
- 8 Every morning I will destroy all the wicked of the land,
eliminating everyone who practises iniquity from the LORD's city.

14th May - Day 134

Psalm 103

Davidic.

- 1 Bless the LORD, My soul,
and all that is within me, bless his holy name.
- 2 Bless the LORD, My soul,
and never forget any of his benefits:
- 3 He continues to forgive all your sins,
he continues to heal all your diseases,
- 4 he continues to redeem your life from the Pit,
and he continually surrounds you
with gracious love and compassion.
- 5 He keeps satisfying you with good things,
and he keeps renewing your youth like the eagle's.
- 6 The LORD continually does what is right,
executing justice for all who are being oppressed.
- 7 He revealed his plans to Moses
and his deeds to the people of Israel.
- 8 The LORD is compassionate and gracious,
patient, and abundantly rich in gracious love.
- 9 He does not chasten continuously
or remain distant for all time.
- 10 He neither deals with us according to our sins,
nor repays us equivalent to our iniquity.
- 11 As high as heaven rises above earth,
so his gracious love strengthens those who fear him.
- 12 As distant as the east is from the west,
that is how far he has removed our sins from us.
- 13 As a father has compassion for his children,
so the LORD has compassion for those who fear him.
- 14 For he knows how we were formed,
aware that we were made from dust.
- 15 A person's life is like grass —
it blossoms like wild flowers,
- 16 but when the wind blows through it,
it withers away and no one remembers where it was.
- 17 Yet the LORD's gracious love remains
throughout eternity for those who fear him,
and his righteous acts extend to their children's children,
- 18 to those who keep his covenant
and to those who remember to observe his precepts.
- 19 The LORD has established his throne in heaven
and his kingdom rules over all.

- 20 Bless the LORD, you angels who belong to him,
you mighty warriors who carry out his commands,
who are obedient to the sound of his words.
- 21 Bless the LORD, all his heavenly armies,
his ministers who do his will.
- 22 Bless the LORD, all his creation,
in all the places of his dominion.
Bless the LORD, My soul.

Psalm 108

A song. A Davidic psalm.

- 1 My heart is firm, God;
I will sing and praise you with my whole being.
- 2 Awake, harp and lyre!
I will wake up at dawn.
- 3 I will give thanks to you among the peoples, LORD!
I will sing praise to you among the nations.
- 4 For your gracious love extends to the sky,
and your faithfulness reaches to the clouds.
- 5 May you be exalted above the heavens, God,
and your glory be over all the earth.
- 6 In order that those you love may be rescued,
deliver with your power and answer me!
- 7 God had promised in his sanctuary:
"I will triumph and divide Shechem,
then I will measure the valley of Succoth!
- 8 Gilead and Manasseh belong to me,
while Ephraim is my chief stronghold
and Judah is my sceptre.
- 9 Moab is my washbasin;
I will fling my shoe on Edom
and shout over Philistia."
- 10 Who will lead me to the fortified city?
Who will lead me as far as Edom?
- 11 God, you have rejected us, have you not,
since you did not march out with our army, God?
- 12 Give us help against the enemy,
because human help is useless.
- 13 I will find strength in God,
for he will trample on our foes.

Psalm 109

To the Director. A Davidic psalm.

- 1 God, whom I praise,
do not be silent,
- 2 for the mouths of wicked and deceitful people
are opened against me;
they speak against me with lying tongues.
- 3 They surround me with hate-filled words,
attacking me for no reason.
- 4 Instead of receiving my love, they accuse me,
though I continue in prayer.

5 They devise evil against me instead of good,
and hatred in place of my love.
6 Appoint an evil person over him;
may an accuser stand at his right side.
7 When he is judged, may he be found guilty;
may his prayer be regarded as sin.
8 May his days be few;
may another take over his position.
9 May his children become fatherless,
and his wife a widow.
10 May his children roam around begging,
seeking food while driven far from their ruined homes.
11 May creditors seize all his possessions,
and may foreigners loot the property he has acquired.
12 May no one extend gracious love to him,
or show favour to his fatherless children.
13 May his descendants be eliminated,
and their memory be erased from the next generation.
14 May his ancestors' guilt be remembered in the LORD's presence,
and may his mother's guilt not be erased.
15 May what they have done be continuously in the LORD's presence;
and may their memory be excised from the earth.
16 For he didn't think to extend gracious love;
he harassed to death the poor, the needy, and the broken hearted.
17 He loved to curse — may his curses return upon him!
He took no delight in blessing others —
so may blessings be far from him.
18 He wore curses like a garment —
may they enter his inner being like water
and his bones like oil.
19 May those curses wrap around him like a garment,
or like a belt that one always wears.
20 May this be the way the LORD repays my accuser,
those who speak evil against me.
21 Now you, LORD my God, defend me for your name's sake;
because your gracious love is good, deliver me!
22 Indeed, I am poor and needy,
and my heart is wounded within me.
23 I am fading away like a shadow late in the day;
I am shaken off like a locust.
24 My knees give way from fasting,
and my skin is lean, deprived of oil.
25 I have become an object of derision to them —
they shake their heads whenever they see me.
26 Help me, LORD my God!
Deliver me in accord with your gracious love!
27 Then they will realise that your hand is in this —
that you, LORD, have accomplished it.
28 They will curse,
but you will bless.
When they attack, they will be humiliated,
while your servant rejoices.

- 29 May my accusers be clothed with shame
and wrapped in their humiliation as with a robe.
30 I will give many thanks to the LORD with my mouth,
praising him publicly,
31 for he stands at the right hand of the needy one,
to deliver him from his accusers.

Psalm 110

A Davidic psalm.

- 1 A declaration from the LORD to my Lord:
"Sit at my right hand
until I make your enemies your footstool."
2 When the LORD extends your mighty sceptre from Zion,
rule in the midst of your enemies.
3 Your soldiers are willing volunteers on your day of battle;
in majestic holiness, from the womb,
from the dawn, the dew of your youth belongs to you.
4 The LORD took an oath and will never recant:
"You are a priest forever,
after the manner of Melchizedek."
5 The Lord is at your right hand;
he will utterly destroy kings in the time of his wrath.
6 He will execute judgement against the nations,
filling graves with corpses.
He will utterly destroy leaders far and wide.
7 He will drink from a stream on the way,
then hold his head high.

Psalm 122

A Davidic Song of Ascents.

- 1 I rejoiced when they kept on asking me,
"Let us go to the LORD's Temple."
2 Our feet are standing
inside your gates, Jerusalem.
3 Jerusalem stands built up,
a city knitted together.
4 To it the tribes ascend —
the tribes of the LORD —
as decreed to Israel,
to give thanks to the name of the LORD.
5 For thrones are established there for judgement,
thrones of the house of David.
6 Pray for peace for Jerusalem:
"May those who love you be at peace!
7 May peace be within your ramparts,
and prosperity within your fortresses."
8 For the sake of my relatives and friends
I will now say, "May there be peace within you."
9 For the sake of the Temple of the LORD our God,
I will seek your welfare.

Psalm 124

A Davidic Song of Ascents.

- 1 If the LORD had not been on our side —
let Israel now say —
- 2 if the LORD had not been on our side,
when men came against us,
- 3 then they would have devoured us alive,
when their anger burned against us.
- 4 Then the flood waters would have overwhelmed us,
the torrent would have flooded over us;
- 5 the swollen waters would have swept us away.
- 6 Blessed be the LORD,
who did not give us as prey to their teeth.
- 7 We have escaped like a bird from the hunter's trap.
The trap has been broken,
and we have escaped.
- 8 Our help is in the name of the LORD,
the maker of heaven and earth.

15th May - Day 135

Psalm 131

A Davidic Song of Ascents.

- 1 LORD, my heart is not arrogant,
nor do I look haughty.
I do not aspire to great things,
nor concern myself with things beyond my ability.
- 2 Instead, I have composed and quieted myself
like a weaned child with its mother;
I am like a weaned child.
- 3 Place your hope in the LORD, Israel,
both now and forever.

Psalm 133

A Davidic Song of Ascents.

- 1 Look how good and how pleasant it is
when brothers live together in unity!
- 2 It is like precious oil on the head,
descending to the beard —
even to Aaron's beard —
and flowing down to the edge of his robes.
- 3 It is like the dew of Hermon
falling on Zion's mountains.
For there the LORD commanded his blessing —
life everlasting.

Psalm 138

- 1 LORD, I thank you with all of my heart;
because you heard the words that I spoke,
I will sing your praise before the heavenly beings.
- 2 I will bow down in worship toward your holy Temple
and give thanks to your name for your gracious love and truth,
for you have done great things
to carry out your word
consistent with your name.
- 3 When I called out, you answered me;
you strengthened me.
- 4 LORD, all the kings of the earth will give you thanks,
for they have heard what you have spoken.
- 5 They will sing about the ways of the LORD,
for great is the glory of the LORD!

- 6 Though the LORD is highly exalted,
yet he pays attention to those who are lowly regarded,
but he is aware of the arrogant from afar.
- 7 Though I walk straight into trouble,
you preserve my life,
stretching out your hand
to fight the vehemence of my enemies,
and your right hand delivers me.
- 8 The LORD will complete what his purpose is for me.
LORD, your gracious love is eternal;
do not abandon your personal work in me.

Psalm 139

To the Music Director: A Davidic Song.

- 1 LORD, you have examined me;
you have known me.
- 2 You know when I rest
and when I am active.
You understand what I am thinking
when I am distant from you.
- 3 You scrutinize my life and my rest;
you are familiar with all of my ways.
- 4 Even before I have formed a word with my tongue,
you, LORD, know it completely!
- 5 You encircle me from back to front,
placing your hand upon me.
- 6 Knowledge like this is too amazing for me.
It is beyond my reach,
and I cannot fathom it.
- 7 Where can I flee from your spirit?
Or where will I run from your presence?
- 8 If I rise to heaven, there you are!
If I lie down with the dead, there you are!
- 9 If I take wings with the dawn
and settle down on the western horizon
- 10 your hand will guide me there, too,
while your right hand keeps a firm grip on me.
- 11 If I say, "Darkness will surely conceal me,
and the light around me will become night,"
- 12 even darkness isn't dark to you,
darkness and light are the same to you.
- 13 It was you who formed my internal organs,
fashioning me within my mother's womb.
- 14 I praise you,
because you are fearful and wondrous!
Your work is wonderful,
and I am fully aware of it.
- 15 My frame was not hidden from you
while I was being crafted in a hidden place,
knit together in the depths of the earth.

- 16 Your eyes looked upon my embryo,
and everything was recorded in your book.
The days scheduled for my formation were inscribed,
even though not one of them had come yet.
- 17 How deep are your thoughts, God!
How great is their number!
- 18 Were I to count them,
they would number more than the sand.
When I awake, I will be with you.
- 19 God, if only you would execute the wicked,
so that the men guilty of bloodshed would get away from me,
20 who speak against you with evil motives,
your enemies who are acting in vain.
- 21 I hate those who hate you, LORD, do I not?
I loathe those who rebel against you, do I not?
- 22 With consummate hatred I hate them;
I consider them my enemies.
- 23 Examine me, God, and know my mind,
test me, and know my thoughts.
- 24 See if there is any offensive tendency in me,
and lead me in the eternal way.

Psalm 140

To the Music Director: A Davidic Song.

- 1 Deliver me, LORD, from evil people,
preserve me from violent men,
2 who craft evil plans in their minds,
inciting wars every day.
- 3 They sharpen their tongues like a serpent;
the venom of vipers is on their lips.
- 4 Protect me, LORD, from the control of evil people,
from violent men who have planned to trip me.
- 5 The arrogant have laid a trap for me;
they have spread a net with ropes,
lining it with snares along the way.
- 6 So I say to the LORD, "You are my God;
listen to my voice
as I plead for mercy, LORD.
- 7 LORD, my Lord, my strong deliverer,
you have protected my head in the time of battle.
- 8 Never grant, LORD, the desires of the wicked;
never condone their plans
so they cannot exalt themselves.

Interlude.

Interlude.

Interlude.

- 9 May those who surround me discover
that the trouble they talk about falls on their own head!
- 10 May burning coals fall on them;
may they be cast into fire,
and into miry pits, never to rise again.
- 11 Let not the slanderer become established in the land.
May evil quickly hunt down the violent man.
- 12 I know that the LORD will act on behalf of the tormented,
providing justice for the needy.
- 13 Surely the righteous will give thanks to your name,
while the upright live in your presence.

Psalm 141

A Davidic Song.

- 1 LORD, I call to you,
be quick to listen to me when I cry out!
- 2 Let my prayer be like incense offered before you,
and my uplifted hands like the evening sacrifice.
- 3 LORD, set a guard over my mouth;
keep watch over the door to my lips.
- 4 Don't let my heart turn toward evil
or involve itself in wicked activities
with men who practise iniquity.
Let me not feast on their delicacies.
- 5 Let one who is righteous strike me
in gracious love
and let him rebuke me;
it is oil for my head,
do not let my head refuse it.
My prayers continuously will be
against their wicked activities.
- 6 When their judges are thrown off the cliff,
the people will hear my words,
for they are appropriate.
- 7 Just as one ploughs and breaks up the earth,
our bones are scattered
near the entrance to the place of the dead.
- 8 Nevertheless, my eyes are on you, Lord GOD,
as I seek protection in you.
Don't leave me defenceless!
- 9 Protect me from the trap laid for me
and from the snares of those who practise evil.
- 10 Let the wicked fall into their own nets,
while I come through.

Psalm 143

A Davidic Song.

- 1 LORD, hear my prayer;
pay attention to my request, because you are faithful;
answer me in your righteousness.
 - 2 Do not enter into judgement with your servant,
for no living person is righteous in your sight.
 - 3 For those who oppose me are pursuing my life,
crushing me to the ground,
making me sit in darkness
like those who died long ago.
 - 4 As a result, my spirit is desolate within me,
and my mind within me is appalled.
 - 5 I remember the former times,
meditating on everything you have done.
I think about the work of your hands.
 - 6 I stretch out my hands toward you,
longing for you like a parched land.
- Interlude.*
- 7 Answer me quickly, LORD;
my spirit is failing.
Do not hide your face from me;
otherwise, I will become like those who descend to the Pit.
 - 8 In the morning let me hear of your gracious love,
for in you I trust.
Cause me to know the way I should take,
because I have set my hope on you.
 - 9 Deliver me from my enemies, LORD.
I have taken refuge in you.
 - 10 Teach me to do your will,
for you are my God.
Let your good Spirit lead me on level ground.
 - 11 For the sake of your name, LORD,
preserve my life.
Because you are righteous,
bring me out of trouble.
 - 12 Because of your gracious love,
you will cut off my enemies.
You will destroy all who oppose me,
for I am your servant.

16th May - Day 136

Psalm 144

Davidic.

- 1 Blessed be the LORD, my rock,
who trains my hands for battle
and my fingers for warfare,
- 2 he is my gracious love and my fortress,
my strong tower and my deliverer,
my shield and the one in whom I find refuge,
who subdues peoples under me.
- 3 LORD, what are human beings,
that you should care about them,
or mortal man,
that you should think about him?
- 4 The human person is a mere empty breath;
his days are like a fading shadow.
- 5 Bow your heavens, LORD, and descend;
touch the mountains, and they will smoulder.
- 6 Send forth lightning and scatter the enemy,
shoot your arrows and confuse them.
- 7 Reach down your hand from your high place;
rescue me and deliver me from mighty waters,
from the control of foreigners.
- 8 Their mouths speak lies,
and their right hand deceives,
- 9 God, I will sing a new song to you.
On a harp of ten strings I will play to you —
- 10 to you who gives victory to kings,
rescuing his servant David from cruel swords.
- 11 Rescue me and deliver me
from the control of foreigners,
whose mouths speak lies,
and whose right hand deceives.
- 12 May our sons in their youth be like full-grown plants,
and our daughters like pillars
destined to decorate a palace.
- 13 May our granaries be filled,
storing produce in abundance;
may our sheep bring forth thousands,
even tens of thousands in our fields.
- 14 May our cattle grow heavy with young,
with no damage or loss.
May there be no cry of anguish in our streets!
- 15 Happy are the people to whom these things come;
happy are the people whose God is the LORD.

Psalm 145

A Davidic Psalm.

- 1 I will speak highly of you, my God and King,
and I will bless your name forever and ever.
- 2 I will bless you every day
and I will praise your name forever and ever.
- 3 The LORD is great,
and to be praised highly,
though his greatness is indescribable.
- 4 One generation will acclaim your works to another
and will describe your mighty actions.
- 5 I will speak about the glorious splendour of your majesty
as well as your awesome actions.
- 6 People will speak about the might of your great deeds,
and I will announce your greatness.
- 7 They will extol the fame of your abundant goodness,
and will sing out loud about your righteousness.
- 8 Gracious and merciful is the LORD,
slow to become angry,
and overflowing with gracious love.
- 9 The LORD is good to everyone
and his mercies extend to everything he does.
- 10 LORD, everything you have done will praise you,
and your holy ones will bless you.
- 11 They will speak about the glory of your kingdom,
and they will talk about your might,
12 in order to make known your mighty acts to mankind
as well as the majestic splendour of your kingdom.
- 13 Your kingdom is an everlasting kingdom,
and your authority endures from one generation to another.
- 13b God is faithful about everything he says
and merciful in everything he does.
- 14 The LORD supports everyone who falls
and raises up those who are bowed down.
- 15 Everyone's eyes are on you,
as you give them their food in due time.
- 16 You open your hand
and keep on satisfying the desire of every living thing.
- 17 The LORD is righteous in all of his ways
and graciously loving in all of his activities.
- 18 The LORD remains near to all who call out to him,
to everyone who calls out to him sincerely.
- 19 He fulfils the desire of those who fear him,
hearing their cry and saving them.
- 20 The LORD preserves everyone who loves him,
but he will destroy all of the wicked.
- 21 My mouth will praise the LORD,
and all creatures will bless his holy name forever and ever.

Psalm 88

A song. A psalm by the descendants of Korah. According to Machalath Leannoth. An instruction by Heman the Ezrahite.

- 1 LORD, God of my salvation,
by day and by night I cry out before you.
- 2 Let my prayer come before you;
listen to my cry.
- 3 For my life is filled with troubles
as I approach Sheol.
- 4 I am considered as one of those descending into the Pit,
like a mighty man without strength,
- 5 released to remain with the dead,
lying in a grave like a corpse,
remembered no longer,
and cut off from your power.
- 6 You have assigned me to the lowest part of the Pit,
to the darkest depths.
- 7 Your anger lies heavily upon me;
you pound me with all your waves.

Interlude.

- 8 You caused my acquaintances to shun me;
you make me extremely abhorrent to them.
Restrained, I am unable to go out.
- 9 My eyes languish on account of my affliction;
all day long I call out to you, LORD,
I spread out my hands to you.
- 10 Can you perform wonders for the dead?
Can departed spirits stand up to praise you?

Interlude.

- 11 Can your gracious love be declared in the grave
or your faithfulness in Abaddon?
- 12 Can your awesome deeds be known in darkness
or your righteousness in the land of oblivion?
- 13 As for me, I cry out to you LORD,
and in the morning my prayer greets you.
- 14 Why, LORD, have you rejected me?
Why have you hidden your face from me?
- 15 Since my youth I have been oppressed
and in danger of death.
I bear your dread
and am overwhelmed.
- 16 Your burning anger overwhelms me;
your terrors destroy me.
- 17 Like waters, they engulf me all day long;
they surround me on all sides.
- 18 You caused my friend and neighbour to shun me;
and my acquaintances are confused.

Psalm 89

An instruction. By Ethan, the Ezrahite.

- 1 I will sing forever about the gracious love of the LORD;
from generation to generation
I will declare your faithfulness with my mouth.
- 2 I will declare that your gracious love was established forever;
in the heavens itself, you have established your faithfulness.
- 3 I have made a covenant with my chosen one;
I have made a promise to David, my servant.
- 4 "I will establish your dynasty forever,
and I will lift up one who will build your throne
from generation to generation."

Interlude.

- 5 Even the heavens praise your awesome deeds, LORD,
your faithfulness in the assembly of the holy ones.
- 6 For who in the skies compares to the LORD?
Who is like the LORD among the divine beings?
- 7 God is feared in the council of the holy ones,
revered by all those around him.
- 8 LORD God of the Heavenly Armies,
who is as mighty as you, LORD?
Your faithfulness surrounds you.
- 9 You rule over the majestic sea;
when its waves surge,
you calm them.
- 10 You crushed the proud one to death;
with your powerful arm
you scattered your enemies.
- 11 Heaven and the earth belong to you,
the world and everything it contains —
you established them.
- 12 The north and south — you created them;
Tabor and Hermon joyously praise your name.
- 13 Your arm is strong;
your hand is mighty;
indeed, your right hand is victorious.
- 14 Righteousness and justice make up
the foundation of your throne;
gracious love and truth meet before you.
- 15 How happy are the people who can worship joyfully!
LORD, they walk in the light of your presence.
- 16 In your name they rejoice all day long;
they exult in your justice.
- 17 For you are their strength's grandeur;
by your favour you exalted our power.
- 18 Indeed, our shield belongs to the LORD,
and our king to the Holy One of Israel.

19 You spoke to your faithful ones through a vision:
"I will set a helper over a warrior.
I will raise up a chosen one from the people.
20 I have found my servant David;
I have anointed him with my sacred oil,
21 with whom my power will be firmly established;
for my arm will strengthen him.
22 No enemy will deceive him;
no wicked person will afflict him.
23 I will crush his enemies before him
and strike those who hate him.
24 My faithfulness and gracious love will be with him,
and in my name his power will be exalted.
25 I will place his hand over the sea,
and his right hand over the rivers.
26 He will announce to me
'You are my father,
my God, and the rock of my salvation.'
27 "Indeed, I myself made him the first born,
the highest of the kings of the earth.
28 I will show my gracious love toward him forever,
since my covenant is securely established with him.
29 I will establish his dynasty forever,
and his throne as long as heaven endures.
30 "But if his sons abandon my laws and
do not follow my ordinances,
31 if they profane my statutes;
and do not keep my commands,
32 then I will punish their disobedience with a rod
and their iniquity with lashes.
33 But I will not cut off my gracious love from him,
and I will not stop being faithful.
34 I will not dishonour my covenant,
because I will not change what I have spoken.
35 I have sworn by my holiness once for all:
I will not lie to David.
36 His dynasty will last forever
and his throne will be like the sun before me.
37 It will be established forever like the moon,
a faithful witness in the sky."

Interlude.

38 But you have spurned, rejected,
and became angry with your anointed one.
39 You have dishonoured the covenant with your servant;
you have defiled his crown on the ground.
40 You have broken through all his walls;
you have laid his fortresses in ruin.
41 All who pass by on their way plunder him;
he has become a reproach to his neighbours.
42 You have exalted the right hand of his adversaries;
you have caused all of his enemies to rejoice.

43 Moreover, you have turned back the edge of his sword
and did not support him in battle.
44 You have caused his splendour to cease
and cast down his throne to the ground.
45 You have caused the days of his youth to be cut short;
you have covered him with shame.

Interlude.

46 How long, LORD, will you hide yourself?
Forever? Will your anger continuously burn like fire?
47 Remember how short my lifetime is!
How powerless have you created all human beings!
48 What valiant man can live and not see death?
Who can deliver himself from the power of Sheol.

Interlude.

49 Where is your gracious love of old, Lord,
that in your faithfulness you promised to David?
50 Remember, Lord, the reproach of your servant!
I carry inside me all the insults of many people,
51 when your enemies reproached you, LORD,
when they reproached the footsteps of your anointed.
52 Blessed is the LORD forever!
Amen and amen!

17th May - Day 137

Psalm 50

A song of Asaph.

- 1 God, the LORD, has spoken.
He has summoned the earth
from the rising of the sun to its setting place.
- 2 From Zion, the perfection of beauty,
God has shined forth.
- 3 Our God has appeared and he has not been silent;
a devouring fire blazed before him,
and a mighty storm swirled around him.
- 4 He summoned the heavens above
and the earth below,
to sit in judgement on his people.
- 5 "Assemble before me, my saints,
who have entered into my covenant by sacrifice."
- 6 The heavens revealed his justice,
for God is himself the judge.
- 7 "Listen, my people,
for I am making a pronouncement:
Israel, I, God, your God, am testifying against you.
- 8 I do not rebuke you because of your sacrifices;
indeed, your burnt offerings are continually before me.
- 9 I will no longer accept a sacrificial bull from your household;
nor goats from your pens.
- 10 Indeed, every animal of the forest is mine,
even the cattle on a thousand hills.
- 11 I know all the birds in the mountains;
indeed, everything that moves in the field is mine.
- 12 "If I were hungry, I would not tell you;
for the world is mine along with everything in it.
- 13 Why should I eat the flesh of oxen
or drink the blood of goats?
- 14 Offer to God a thanksgiving praise;
pay your vows to the Most High.
- 15 Call on me in the day of distress;
I will deliver you, and you will glorify me."
- 16 As for the wicked, God says,
"How dare you recite my statutes
or speak about my covenant with your lips!
- 17 You hate instruction
and toss my words behind you.
- 18 When you see a thief, you befriend him,
and you keep company with adulterers.
- 19 You give your mouth free reign for evil,
and your tongue devises deceit.
- 20 You sit and speak against your brother;
you slander your own mother's son.

Interlude.

- 21 These things you did, and I kept silent,
because you assumed that I was like you.
But now I am going to rebuke you,
and I will set forth my case before your very own eyes.”
- 22 Consider this, you who have forgotten God —
Otherwise, I will tear you in pieces
and there will be no deliverer:
- 23 Whoever offers a sacrifice of thanksgiving glorifies me,
and I will reveal the salvation of God
to whomever continues in my way.”

Psalm 73

A song of Asaph.

- 1 God is indeed good to Israel,
to those pure in heart.
- 2 Now as for me, my feet nearly stumbled,
as I almost lost my step.
- 3 For I was envious of the proud
when I observed the prosperity of the wicked.
- 4 For there is no struggle at their deaths,
and their bodies are healthy.
- 5 They do not experience problems common to ordinary people;
they aren't afflicted as others are.
- 6 Therefore pride is their necklace
and violence covers them like a garment.
- 7 Their eyes bulge from obesity
and the imaginations of their mind cross the border into sin.
- 8 In their mockery they speak evil;
from their arrogant position they speak oppression.
- 9 They choose to speak against heaven;
while they talk about things on earth.
- 10 Therefore God's people return there
and drink it all in like water until they're satiated.
- 11 Then they say,
"How can God know?
Does the Most High have knowledge?"
- 12 Just look at these wicked people!
They're perpetually carefree
as they increase their wealth.
- 13 I kept my heart pure for nothing
and kept my hands clean from guilt.
- 14 For I suffer all day long
and I am punished every morning.
- 15 If I say, "I will talk like this,"
I would betray a generation of your children.
- 16 When I tried to understand this,
it was too difficult for me
- 17 until I entered the sanctuaries of God.
Then I understood their destiny.
- 18 You have certainly set them in slippery places;
you will make them fall to their ruin.

- 19 How desolate they quickly become,
completely destroyed by calamities.
20 Like a dream when one awakens, Lord,
you will despise their image when you arise.
21 When I chose to be bitter
I was emotionally pained.
22 Then, I was too stupid
and didn't realise I was acting like a wild animal with you.
23 But now I am always with you,
for you keep holding my right hand.
24 You will guide me with your wise advice,
and later you will receive me with honour.
25 Whom do I have in heaven but you?
I desire nothing on this earth.
26 My body and mind may fail,
but God is my strength and my portion forever.
27 Those far from you will perish;
you will destroy those who are unfaithful to you.
28 As for me, how good for me it is that God is near!
I have made the Lord God my refuge
so I can tell about all your deeds.

Psalm 74

An instruction of Asaph.

- 1 Why, God? Have you rejected us forever?
Your anger is burning against the sheep of your pasture.
2 Remember your community,
whom you purchased long ago,
the tribe whom you redeemed
for your possession.
Remember Mount Zion,
where you live.
3 Hurry! Look at the permanent ruins —
every calamity the enemy brought upon the Holy Place.
4 Those who are opposing you roar
where we were meeting with you;
they unfurl their war banners as signs.
5 As one blazes a trail
through a forest with an axe,
6 now they're tearing down all its carved work
with hatchets and hammers.
7 They burned your sanctuary to the ground,
desecrating your dwelling place.
8 They say to themselves,
"We'll crush them completely;"
They burned down all the meeting places of God in the land.
9 We see no signs for us;
there is no longer a prophet,
and no one among us knows the future.
10 God, how long will the adversary scorn
while the enemy despises your name endlessly?

- 11 Why do you not withdraw your hand —
your right hand — from your bosom
and destroy them?
- 12 But God is my king from ancient times,
who brings acts of deliverance throughout the earth.
- 13 You split the sea by your own power.
You shattered the heads of sea monsters in the water.
- 14 You crushed the heads of Leviathan.
You set it as food for desert creatures.
- 15 You opened both the spring and the river;
you dried up flowing rivers.
- 16 Yours is the day, and yours is the night;
you established the moon and the sun.
- 17 You set all the boundaries of the earth;
you made summer and winter.
- 18 Remember this: The enemy scorns the LORD
and a foolish people despises your name.
- 19 Don't hand over the life of your dove to beasts;
do not continually forget your afflicted ones.
- 20 Pay attention to your covenant,
for the dark regions of the earth are full of violence.
- 21 Don't let the oppressed return in humiliation.
The poor and needy will praise your name.
- 22 Get up, God, and prosecute your case —
remember that you're being scorned
by fools all day long.
- 23 Don't ignore the shout of those opposing you,
The uproar of those who rebel against you continuously.

18th May - Day 138

Psalm 75

To the Director: To the tune of "Do not Destroy!" A psalm of Asaph. A song.

- 1 We praise you, God!
We praise you — your presence draws near —
as we declare your wonderful deeds.
- 2 "At the time that I choose
I will judge the righteous.
- 3 While the earth and all its inhabitants melt away,
it is I who keep its pillars firm."
- 4 I will say to the proud, "Don't brag,"
and to the wicked, "Don't vaunt your strength.
- 5 Don't use your strength to fight heaven
or speak from stubborn arrogance."
- 6 For exaltation comes not from the east,
the west, or the wilderness,
- 7 since God is the judge.
This one he will debase or that one he will exalt.
- 8 For there is a cup in the hand of the LORD,
foaming with well-mixed wine
that he will pour out, leaving only the dregs,
from which all the wicked of the earth will drink.
- 9 But as for me, I will declare forever,
singing praise to the God of Jacob.
- 10 I will cut down the strength of the wicked,
but the strength of the righteous will be lifted up.

Interlude.

Psalm 76

To the Director: With stringed instruments. A psalm of Asaph. A song.

- 1 God is known in Judah;
in Israel his reputation is great.
- 2 His abode is in Salem,
his dwelling place in Zion.
- 3 There he shattered sharp arrows,
shields, swords, and weapons of war.
- 4 You are enveloped by light;
more majestic than mountains filled with game.
- 5 Brave men were plundered
while they slumbered in their sleep.
All the men of the army were immobilized.
- 6 At the sound of your battle cry, God of Jacob,
both horse and chariot rider fell into deep sleep.
- 7 You are awesome!
who can stand in your presence when you're angry?

Interlude.

8 From heaven you declared judgement.
The earth stands in awe and is quiet
9 when God arose to execute justice
and to deliver all the afflicted of the earth.

Interlude.

10 Even human anger praises you;
you will wear the survivors of your wrath as an ornament.
11 Let everyone who surrounds the LORD your God
make a vow and fulfil it to the Awesome One.
12 He will humble the arrogant commanders-in-chief,
instilling fear among the kings of the earth.

Psalm 77

To the director: To Jeduthun. A psalm of Asaph.

1 I cry out to God!
I cry out to God and he hears me.
2 When I was in distress, I sought the Lord;
my hands were raised at night
and they did not grow weary.
I refused to be comforted.
3 I remember God, and I groan;
I meditate, while my spirit grows faint.

4 You kept my eyes open;
I was troubled and couldn't speak.
5 I thought of ancient times,
considering years long past.
6 During the night I remembered my song.
I meditate in my heart,
and my spirit ponders.
7 Will the Lord reject me forever
and not show favour again?
8 Has his gracious love ceased forever?
Will his promise be unfulfilled in future generations?
9 Has God forgotten to be gracious?
Has he in anger withheld his compassion?

Interlude.

10 So I say: "It causes me pain
that the right hand of the Most High has changed."
11 I will remember the LORD's deeds;
indeed, I will remember your awesome deeds from long ago.
12 As I meditate on all your works,
I will consider your awesome deeds.
13 God, your way is holy.
What god is like our great God?

Interlude.

- 14 God, you are the one performing awesome deeds.
You reveal your might among the nations.
- 15 You delivered your people —
the descendants of Jacob and Joseph —
with your power.

Interlude.

- 16 The waters saw you, God;
the waters saw you and writhed.
Indeed, the depths of the sea quaked.
- 17 The clouds poured rain;
the skies rumbled.
Indeed, your lightning bolts flashed.
- 18 Your thunderous sound was in a whirlwind;
your lightning lights up the world;
the earth becomes agitated and quakes.
- 19 Your way was through the sea,
and your path through mighty waters,
but your footprints cannot be traced.
- 20 You have led your people like a flock
by the hands of Moses and Aaron.

Psalm 78

An instruction of Asaph.

- 1 Listen, my people, to my instruction.
Hear the words of my mouth.
- 2 I will tell a parable,
speaking riddles from long ago —
- 3 things that we have heard and known
and that our ancestors related to us.
- 4 We will not withhold them from their descendants;
we'll declare to the next generation the praises of the LORD —
his might and awesome deeds that he has performed.
- 5 He established a decree in Jacob,
and established the Law in Israel,
that he commanded our ancestors
to reveal to their children
- 6 in order that the next generation —
children yet to be born —
will know them and
in turn teach them to their children.
- 7 Then they will put their trust in God
and they will not forget his awesome deeds.
Instead, they will keep his commandments.
- 8 They will not be like the rebellious generation of their ancestors,
a rebellious generation,
whose heart was not steadfast,
and whose spirits were unfaithful to God.
- 9 The descendants of Ephraim were sharp shooters with the bow,
but they retreated in the day of battle.
- 10 They did not keep God's covenant,
and refused to live by his Law.

11 They have forgotten what he has done,
his awesome deeds that they witnessed.

12 He performed marvellous things
in the presence of their ancestors
in the land of Egypt —
in the fields of Zoan.

13 He divided the sea so that they were able to cross;
he caused the water to stand in a single location.

14 He led them with a cloud during the day,
and during the night with light from the fire.

15 He caused the rocks to split in the wilderness,
and gave them water as from an abundant sea.

16 He brought streams from rock,
causing water to flow like a river.

17 But time and again, they sinned against him,
rebellious against the Most High in the desert.

18 To test God was in their minds,
when they demanded food to satisfy their cravings.

19 They spoke against God by asking,
"Is God able to prepare a feast in the desert?"

20 It's true that Moses struck the rock so that water flowed forth
and torrents of water gushed out,
but is he also able to give bread
or to supply meat for his people?"

21 Therefore, when the LORD heard this, he was angry,
and fire broke out against Jacob.
Moreover, his anger flared against Israel,

22 because they didn't believe in God
and didn't trust in his deliverance.

23 Yet he commanded the skies above
and the doors of the heavens to open,
so that manna rained down on them for food
and he sent them the grain of heaven.

25 Mortal men ate the food of angels;
he sent provision to them in abundance.

26 He stirred up the east wind in the heavens
and drove the south wind by his might.

27 He caused meat to rain on them like dust
and winged birds as the sand of the sea.

28 He caused these to fall in the middle of the camp
and all around their tents.

29 So they ate and were very satisfied,
because he granted their desire.

30 However, before they had fulfilled their desire,
while their food was still in their mouths,

31 the anger of God flared against them,
and he killed the strongest men
and humbled Israel's young men.

32 In spite of all of this, they kept on sinning
and didn't believe in his marvellous deeds.

33 So he made their days end in futility,
and their years with sudden terror.

34 When he struck them, they sought him;
they repented, and eagerly sought God.
35 Then they remembered that God was their rock,
and the Most High God was their deliverer.
36 But they deceived him with their mouths;
they lied to him with their tongues.
37 For their hearts weren't committed to him,
and they weren't faithful to his covenant.
38 But he, being merciful, forgave their iniquity
and didn't destroy them;
He restrained his anger
and didn't vent all his wrath.
39 For he remembered that they were only flesh,
a passing wind that doesn't return.
40 How they rebelled against him in the desert,
grieving him in the wilderness!
41 They tested God again and again,
provoking the Holy One of Israel.
42 They did not remember his power —
the day he delivered them from their adversary,
43 when he set his signs in Egypt
and his wonders in the plain of Zoan.
44 He turned their rivers into blood
and made their streams undrinkable.
45 He sent swarms of insects to bite them
and frogs to destroy them.
46 He gave their crops to caterpillars
and what they worked for to locusts.
47 He destroyed their vines with hail
and their sycamore trees with frost.
48 He delivered their beasts to hail
and their livestock to lightning bolts.
49 He inflicted his burning anger,
wrath, indignation, and distress,
sending destroying angels among them.
50 He blazed a path for his anger;
he did not stop short from killing them,
but handed them over to pestilence.
51 He struck every firstborn in Egypt,
the first fruits of their manhood in the tents of Ham.
52 Yet he led out his people like sheep,
guiding them like a flock in the desert.
53 He led them to safety so they would not fear.
As for their enemies, the sea covered them.
54 He brought the people to the border of his holy mountain,
which he acquired by his might.
55 He drove out nations before them
and allotted their tribal inheritance,
settling the tribes of Israel in their tents.
56 But they tested the Most High God by rebelling against him,
and they did not obey his statutes.

57 They fell away and were as disloyal as their ancestors.
They became unreliable, like a defective bow;
58 they angered him with their high places
and with their carved images they made him jealous.
59 God heard and became furious,
and he completely rejected Israel.
60 He abandoned the tent at Shiloh,
the tent that he established among mankind.
61 Then he sent his might into captivity
and his glory into the control of the adversary.
62 He delivered his people over to the sword
and was angry with his possession.
63 The young men were consumed by fire,
and the virgins had no marriage celebrations.
64 The priests fell by the sword,
yet their widows couldn't weep.
65 The LORD awoke as though from sleep,
like a mighty warrior stimulated by wine.
66 He beat back his adversaries,
permanently disgracing them.
67 He rejected the clan of Joseph;
and the tribe of Ephraim he did not choose.
68 But he chose the tribe of Judah,
the mountain of Zion, which he loves.
69 He built his sanctuary, high as the heavens,
like the earth that he established forever.
70 Then he chose his servant David,
whom he took from the sheepfold.
71 He brought him from birthing sheep
to care for Jacob, his people,
Israel, his possession.
72 David shepherded them with a devoted heart,
and led them with skilful hands.

19th May - Day 139

Psalm 79

A Psalm of Asaph.

- 1 God, nations have invaded your land
to desecrate your holy Temple,
to destroy Jerusalem,
- 2 to give the corpses of your servants
as food for the birds of the skies
and the flesh of your godly ones
to the beasts of the earth;
- 3 to make their blood flow like water around Jerusalem,
with no one being buried.
- 4 We have become a reproach to our neighbours,
a mockery and a derision to those around us.
- 5 How long, LORD, will you be angry? Forever?
Will your jealousy burn like fire?
- 6 Pour out your wrath upon the nations
that do not acknowledge you,
and over the kingdoms
that do not call on your name.
- 7 For they consumed Jacob,
making his dwelling place desolate.
- 8 Don't charge us for previous iniquity,
but let your compassion come quickly to us,
for we have been brought very low.
- 9 Help us, God, our deliverer,
on account of your glorious name,
deliver us and forgive our sins
on account of your name.
- 10 Why should the nations say, "Where is their God?"
Let vengeance for the blood of your servants be meted out
before our eyes and among the nations.
- 11 Let the cries of the prisoners reach you.
With the strength of your power,
release those condemned to death.
- 12 Pay back our neighbours seven times
the reproach with which they reproached you, LORD.
- 13 Then we, your people, the sheep of your pasture,
will praise you always, from generation to generation.
We will declare your praise.

Psalm 80

For the Director of Music: According to "The Lilies". A testimony of Asaph. A psalm.

- 1 Shepherd of Israel, listen!
The one who leads Joseph like a flock,
the one enthroned on the cherubim,
display your glory.
- 2 Reveal your power before Ephraim, Benjamin, and Manasseh,
then come to our rescue.
- 3 God, restore us,
show your favour and deliver us.
- 4 LORD God of the Heavenly Armies,
when will your smouldering anger
toward your people's prayers cease?
- 5 You fed them tears as their food,
and caused them to drink a full measure of tears.
- 6 You have set us at strife against our neighbours
and our enemies deride us.
- 7 God of the Heavenly Armies, restore us
and show your favour,
so we may be delivered.
- 8 You uprooted a vine from Egypt,
and drove out nations to transplant it.
- 9 You cleared the ground so that its roots grew
and filled the land.
- 10 Mountains were covered by its shadows,
and the mighty cedars by its branches.
- 11 Its branches spread out to the Mediterranean Sea
and its shoots to the Euphrates River.
- 12 Why did you break down its walls
so that those who pass by pluck its fruits?
- 13 Wild boars of the forest gnaw at it,
and creatures of the field feed on it.
- 14 God of the Heavenly Armies, return!
Look down from heaven and see.
Show care toward this vine.
- 15 The root that your right hand planted,
the shoot that you tended for yourself,
was burned with fire, cut off,
and destroyed on account of your rebuke.
- 17 May you support the man at your right hand;
the son of man whom you have raised for yourself.
- 18 Then we will not turn away from you.
Restore us, so we can call upon your name.
- 19 God of hosts, restore to us the light of your favour.
Then we'll be delivered.

Psalm 81

For the Director: On the Gittith. By Asaph.

- 1 Sing joyfully to God, our strength.
Raise a shout to the God of Jacob.
- 2 Sing a song and play the tambourine,
the pleasant-sounding lyre along with the harp.
- 3 Blow the ram's horn when there is a New Moon,
when there is a full moon,
on our festival day,
- 4 because it is a statute in Israel,
an ordinance by the God of Jacob,
- 5 a decree that he prescribed for Joseph
when he went throughout the land of Egypt,
speaking a language I did not recognise.
- 6 I removed the burden from your shoulder;
your hands were freed of the burdensome basket.
- 7 In a time of need you called out and I delivered you;
I answered you from the dark thundercloud;
I tested you at the waters of Meribah.

Interlude.

- 8 Listen, My people and I will warn you.
Israel, if only you would obey me!
- 9 You must neither have a foreign god over you
or worship a strange god.
- 10 I am the LORD your God,
who brought you out of the land of Egypt,
open your mouth that I may fill it.
- 11 Yet my people didn't obey my voice;
Israel didn't submit to me.
- 12 So I allowed them to continue in their stubbornness,
living by their own advice.
- 13 If only my people would obey me,
if only Israel would walk in my ways!
- 14 Then I would quickly subdue their enemies.
I would turn against their foes.
- 15 Those who hate the LORD will cringe before him;
their punishment will be permanent.
- 16 But I will feed Israel with the finest wheat,
satisfying you with honey from the rock.

Psalm 82

A Psalm of Asaph.

- 1 God takes his stand in the divine assembly;
among the divine beings he renders judgement:
- 2 "How long will you judge partially
by showing favour on the wicked?
- 3 "Defend the poor and the fatherless.
Vindicate the afflicted and the poor.
- 4 Rescue the poor and the needy,
delivering them from the power of the wicked.

Interlude.

- 5 They neither know nor understand;
they walk about in the dark
while all the foundations of the earth are shaken.
- 6 "Indeed I said, 'You are gods,
and all of you are sons of the Most High.
- 7 However, as all human beings do, you will die,
and like other rulers, you will fall.'
- 8 Arise, God, to judge the earth,
for all nations belong to you.

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Psalm 83

A song. A Psalm of Asaph.

- 1 God, do not rest!
Don't be silent!
Don't stay inactive, God!
- 2 See! Your enemies rage;
those who hate you issue threats.
- 3 They plot against your people
and conspire against your cherished ones.
- 4 They say, "Let us go and erase them as a nation
so the name of Israel will not be remembered anymore."
- 5 Indeed, they shrewdly planned together,
forming an alliance against you —
- 6 the tents of Edom, the Ishmaelites,
Moab, the Hagrites,
- 7 Gebal, Ammon, Amalek, Philistia,
and the inhabitants of Tyre.
- 8 Even Assyria joined them
to strengthen the descendants of Lot.

Interlude.

- 9 Deal with them as you did to Midian,
Sisera, and Jabin at the Kishon Brook.
- 10 They were destroyed at En-dor
and became as dung on the ground.
- 11 Punish their nobles like Oreb and Zeeb
and all their princes like Zebah and Zalmunna,
who said, "Let us possess the pastures of God."
- 13 God, set them up like dried thistles,
like straw before the wind.
- 14 Like a fire burning a forest,
and a flame setting mountains ablaze.
- 15 Pursue them with your storm and
terrify them with your whirlwind.
- 16 Fill their faces with shame
until they seek your name, God.
- 17 Let them be humiliated and terrified permanently
until they die in shame.
- 18 Then they will know that you alone —
whose name is LORD —
are the Most High over all the earth.

1 Chronicles 29

- 23 So Solomon sat on the throne of the LORD as king in the place of his father David. He prospered, and all of Israel obeyed him.
- 24 All of the officials, all of the valiant soldiers, and all of King David's sons submitted to King Solomon's control,
- 25 and the LORD exalted Solomon magnificently in the sight of all Israel, bestowing upon him royal majesty such as had not been given to any king in Israel before him.

2 Chronicles 1:1

1 As David's son Solomon consolidated his administration, the LORD his God was with him to make him very successful.

1 Kings 2

13 Later, Haggith's son Adonijah approached Solomon's mother. "Are you here on a peaceful mission?" she asked. "Yes," he replied.

14 "I have something to ask you about." "Talk," she told him.

15 So he replied, "You know that the kingdom should have come to me, and that everyone in Israel intended to place me as the next king. However, the kingdom has turned around and now belongs to my brother, because it went to him from the LORD.

16 So now I'm asking one thing from you. Don't refuse me." "Talk," she told him.

17 Then he asked her, "Please talk to King Solomon for me, since he won't refuse you. Ask him to give me Abishag the Shunammite as a wife."

18 "Okay," Bathsheba replied. "I'll talk to the king for you."

19 So Bathsheba went to talk to King Solomon for Adonijah. The king rose to meet her, bowed to her, and sat down on his throne. He ordered a throne be set in place for his mother. She sat on a throne to his right

20 and told him, "I would like to make a minor request of you. Please don't refuse me."

"What is your request, mother?" the king asked her. "I won't turn you down."

21 So she asked him, "Give Abishag the Shunammite to your brother Adonijah as a wife."

22 But King Solomon replied to his mother, "Why are you asking Abishag the Shunammite for Adonijah? Why not ask me to give up the kingdom for him, since he's my older brother, and why not ask for Abiathar the priest, and for Zeruiah's son Joab?"

23 Then King Solomon took this oath in the name of the LORD: "May God do so to me, and more besides, if Adonijah hasn't endangered his life by bringing up this subject.

24 Now therefore, as the LORD lives, who has established me and set me on the throne of my father David, and who has established a dynasty, just like he promised, Adonijah will surely be executed today."

25 So King Solomon sent for Jehoiada's son Benaiah, who attacked and killed Adonijah.

26 The king also told Abiathar the priest, "Go home to Anathoth. You deserve to die, but I won't kill you today, because you carried the ark of the Lord God before my father David and because you shared all the troubles that my father went through."

27 So Solomon fired Abiathar as the LORD's priest, thus fulfilling the promise that the LORD had spoken in Shiloh concerning Eli's household.

28 When Joab learned what had happened, he ran to the LORD's tent and grabbed hold of the horns of the altar, since Joab had supported Adonijah (though he had not supported Absalom).

29 Somebody informed King Solomon, "Joab just ran to the LORD's tent and now he's standing beside the altar!" But Solomon ordered Jehoiada's son Benaiah, "Go kill him!"

30 So Benaiah went into the LORD's tent and told Joab, "The king orders you to come out!" "No," Joab said, "I'd rather die here!" So Benaiah went and informed the king, "This is how Joab answered me."

31 The king replied to him, "Do just what he asked. Kill him and bury him so that you may remove from me and from my father's household the guilt that Joab shed needlessly.

32 The LORD will repay him for his bloodshed because, without my father David's consent he attacked and murdered two men more righteous and better than he, Ner's son Abner, the commander of Israel's army and Jether's son Amasa, commander of Judah's army.

33 May their blood be repaid to Joab and to his descendants forever, and may there be peace shown from the LORD forever to David, to his descendants, to his household, and to his throne."

34 Jehoiada's son Benaiah then approached Joab, attacked him, killed him, and had him buried at Joab's home in the wilderness.

35 The king appointed Jehoiada's son Benaiah in charge of the army to replace Joab and also appointed Zadok the priest to replace Abiathar.

36 The king sent for Shimei and told him, "Build yourself a house in Jerusalem and live there, but don't go anywhere from there.

37 If you ever leave and cross the Kidron Brook, you can be sure that you'll die. You'll be responsible for your own death."

38 Shimei replied to the king, "What your majesty has decreed is acceptable to me. I'll do what you've said." So Shimei lived in Jerusalem for quite some time.

39 But three years later, two of Shimei's servants escaped to Maacah's son Achish, the king of Gath. Somebody told Shimei, "Look! Your servants went to Gath!"

40 So Shimei got up, saddled a donkey, and travelled to Gath to find his servants. He found them and brought them back from Gath.

41 Later, Solomon found out that Shimei had left Jerusalem, gone to Gath, and had returned,

42 so the king sent for Shimei and asked him, "Didn't I make a promise to the LORD and warn you, 'The day you leave and go anywhere else, you can be sure you'll die'? And you told me, 'What your majesty has decreed is acceptable to me.'"

43 So why haven't you kept the oath you made to the LORD, and why didn't you obey my personal order to you?"

44 The king also reminded Shimei, "You know all the evil things that you admit you did to my father David. Therefore the LORD is going to repay you for all of your evil.

45 But King Solomon will be blessed, and David's throne will be established in the presence of the LORD forever."

46 So the king gave orders to Jehoiada's son Benaiah to go out, attack Shimei, and kill him. That is how the kingdom was established under Solomon's control.

1 Kings 3

1 Later, Solomon intermarried with the family of Pharaoh, the king of Egypt by taking his daughter and bringing her to the city of David to live until he had completed building his own palace, the LORD's Temple, and the wall around Jerusalem.

2 The people were sacrificing at various high places because the Temple had not yet been built and dedicated to the LORD.

3 Solomon loved the LORD, and lived according to the statutes that his father David obeyed, except that he sacrificed and burned offerings at the high places.

4 The king used to go to Gibeon to sacrifice, since there was a famous high place there, where Solomon once offered 1,000 burnt offerings on that altar.

2 Chronicles 1

2 Solomon addressed the entire nation of Israel, including the commanders of thousands and hundreds, the judges, all the other leaders of Israel, and all of the heads of the ancestral houses of Israel.

3 Solomon, along with the whole assembly with him, met at the high place in Gibeon because that's where God's Tent of Meeting that the LORD's servant Moses had constructed in the wilderness was located.

4 Nevertheless, David had brought the Ark of God from Kiriath-jearim to the place that David had prepared for it, after having erected a tent for it in Jerusalem.

5 Also, the bronze altar that Uri's son Bezalel, Hur's grandson had erected, was in place in front of the LORD's tent. Solomon and the assembly sought the LORD there.

6 Solomon approached the presence of the LORD at the bronze altar that had been placed at the Tent of Meeting and offered 1,000 burnt offerings on it.

1 Kings 3

5 The LORD appeared to Solomon one night in a dream and told him, "Ask me for whatever you want and I'll give it to you."

6 So Solomon said: "You have demonstrated abundant gracious love to your servant David, my father, as he lived in your presence truthfully, righteously, and uprightly in his heart. In addition, you have kept on showing this abundant gracious love by giving him a son to sit on his throne today.

7 Now, LORD my God, you have set me as king to replace my father David, but I'm still young. I don't have any leadership skills.

8 Your servant lives in the midst of your people that you have chosen, a great people that is too numerous to be counted.

9 So give your servant an understanding mind to govern your people, so I can discern between good and evil. Otherwise, how will I be able to govern this great people of yours?"

10 The LORD was pleased that Solomon had asked for this,

11 so God told him: "Because you asked for this, and you didn't ask for a long life for yourself, and you didn't ask for the lives of your enemies, but instead you've asked for discernment so you can understand how to govern,

12 look how I'm going to do precisely what you asked. I'm giving you a wise and discerning mind, so that there will have been no one like you before you and no one will arise after you like you.

13 I'm also giving you what you haven't requested: both riches and honour, so that no other king will be comparable to you during your lifetime.

14 If you will live life my way, keeping my statutes and my commands, just like your father David did, I'll also increase the length of your life."

15 Then Solomon woke up and realised that he had dreamed a dream. Then he went back to Jerusalem, stood before the ark of the LORD's covenant, offered burnt offerings and peace offerings, and threw a party for all of his servants.

2 Chronicles 1

7 That very night God appeared to Solomon and told him, "Ask what I am to give you."

8 Solomon replied to God, "You showed great gracious love to my father David, and have established me as king in his place.

9 Now, LORD God, your promise to my father David is fulfilled, because you have made me king over a people as numerous as the dust of the earth.

10 Give me wisdom now, so I may go in and out among this people, because who can rule this great people that belongs to you?"

11 God told Solomon, "Since you had this in mind, to ask neither to focus on riches, wealth, honour, or the lives of those who hate you, nor have you requested a long life, but instead you have asked for wisdom and knowledge for yourself, so that you may rule my people over whom I have established you as king,

12 wisdom and knowledge have been granted to you. Furthermore, I will give you riches, wealth, and honour — such as none of the kings owned who lived before you and none after you are to ever attain their equal."

13 So Solomon returned from the Tent of Meeting at the high place in Gibeon to Jerusalem, where he reigned over Israel.

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1 Kings 3

16 Right about then, two prostitutes approached the king and requested an audience with him.

17 One woman said, "Your majesty, this woman and I live in the same house. I gave birth to a child while she was in the house.

18 Three days later, this woman also gave birth. We lived alone there. There was nobody else with us in the house. It was just the two of us.

19 This woman's son died overnight because she laid on top of him.

20 She got up in the middle of the night, took my son from me while your servant was asleep, and laid him to her breast after laying her dead son next to me.

21 The next morning, I got up to nurse my son, and he was dead. But when I examined him carefully in the light of day, he turned out not to be my son whom I had borne!"

22 "Not so," claimed the other woman. "The living child is my son, and the dead one is yours." But the first woman said, "Not so! The dead child is your son and the living one is my son." This is what they testified before the king.

23 The king said, "One of them claims, 'This living son is mine, and your son is the dead one' and the other claims 'No. Your son is the dead one and my son is the living one.'

24 "Somebody get me a sword." So they brought a sword to the king.

25 "Divide the living child in two!" he ordered. "Give half to the one and half to the other."

26 The woman whose child was still alive cried out to the king, because her heart yearned for her son. "Oh no, your majesty!" she said. "Give her the living child. Please don't kill him." But the other woman said, "Cut him in half! That way, he'll belong to neither one of us."

27 The king announced his decision: "Give the living child to the first woman. Don't kill him. She is his mother."

28 When this decision that the king had handed down was announced, everybody in Israel was amazed at the king, because they all saw that God's wisdom was in him, enabling him to administer justice.

1 Kings 5

1 King Hiram of Tyre sent his servants to Solomon when he learned that Solomon had been anointed king to replace his father, because Hiram had been David's lifelong friend.

2 Solomon sent this message to Hiram:

3 "You know that my father David was unable to build a temple dedicated to the LORD his God because he was busy fighting wars all around him until the LORD defeated his enemies.

4 But now the LORD has given me rest all around, since I have neither foreign adversaries nor domestic crises.

5 So now I'm planning to build a temple dedicated to the LORD my God, just as the LORD told my father when he said, 'Your son, whom I will set on your throne to replace you, will build the Temple dedicated to me.'

6 Now therefore please order that cedars of Lebanon be cut for me. My servants will work with your servants, and I will pay your servants whatever wages you set, because you know there is no one among us who knows how to cut timber like the Sidonians do."

7 As soon as Hiram received the message from Solomon, he became so ecstatic that he exclaimed, "Blessed be the LORD today, who has given David a wise son to rule this great people!" Then he sent this message to Solomon:

8 "I have read the letter that you sent me. I'll do what you've asked about the cedar and cypress timber.

9 My servants will transport them from Lebanon to the sea, where we'll make them into rafts and float them by sea to the port that you tell me to send them. We'll have them prepared for transport there and then you can carry them from there. You can meet my needs by providing provisions for my household."

10 That's how Hiram came to provide Solomon as much cedar and cypress timber as he needed.

11 In return, Solomon paid Hiram 20,000 kors of wheat as food for his household, and 20 kors of beaten oil. Solomon provided this amount every year during the construction.

12 The LORD continued giving Solomon wisdom, just as he had promised, and Hiram and Solomon entered into a peace treaty between themselves.

13 King Solomon conscripted labourers from throughout Israel. The work force numbered 30,000 men.

14 He sent 10,000 men to Lebanon in shifts lasting one month. They worked one month in Lebanon for every two months they worked at home. Adoniram was placed in charge of the conscripted labour.

15 Solomon also employed 70,000 heavy-lift workers and 80,000 stonecutters in the hill country.

16 Solomon also employed 3,300 officials to supervise the work and to manage the people employed in the construction.

17 The king specified that large, expensive stones be quarried so the foundation of the Temple could be laid with cut stones.

18 As a result, Solomon's builders worked with Hiram's builders, accompanied by the Gebalites, to quarry the stone and to prepare the timber and other stone for the Temple's construction.

2 Chronicles 2

1 Now Solomon was determined to build a temple dedicated to the Name of the LORD as well as his own royal palace.

2 So Solomon conscripted 70,000 men to do heavy work, 80,000 men to quarry in the hill country, and 3,600 to supervise them.

3 Solomon also sent this message to King Hiram of Tyre: "Just as you did with my father David, sending him cedars to build him a palace to live in, do the same for me.

4 Look, I'm building a temple dedicated to the name of the LORD my God, to his glory, so we can burn fragrant incense in his presence, display rows of the bread of his presence continually, and make burnt offerings in the morning, evening, on Sabbath days, during New Moon festivals, and during appointed feasts scheduled by the LORD our God. This is mandated forever in Israel.

5 "The Temple that I'm building will be great, because the greatness of our God surpasses that of all gods.

6 But who can build a temple for him, since neither heaven nor the highest of the heavens can contain him? So who am I, that I should build a temple to him, except to burn incense in his presence?

7 "At any rate, send me an individual who is a skilled craftsman in gold, silver, bronze, and iron, as well as in purple, crimson, and blue materials, who knows how to craft engravings, so he may work with the craftsmen whom I have assembled in Judah and Jerusalem, as provided for by my father David.

8 Also send me cedar, cypress, and algum timber from Lebanon, since I'm aware that your servants know how to cut down timber from Lebanon. My servants will accompany your servants

9 to prepare an abundant amount of timber for me, because the Temple that I'm building is to be great and awesome.

10 "Now look! I will pay your servants, the lumberjacks who prepare the timber, 20,000 measures of barley, 20,000 baths of wine, and 20,000 baths of oil."

11 In a letter that he sent to Solomon, King Hiram of Tyre wrote, "Because he loves his people, the LORD has placed you as king over them."

12 Hiram also wrote: "Blessed be the LORD God of Israel, who made the heavens and the earth. He gave King David a wise son, who is acquainted with discretion and understanding, and who is building a temple to the LORD, as well as a royal palace for himself.

13 Now I'm sending along Hiram-abi, a skilled craftsman, who is very creative.

14 He is the son of a mother from the tribe of Dan, and his father is from Tyre. He's skilled in working with gold, silver, bronze, iron, stone, and timber, as well as in purple, blue, linen, and crimson materials. He is skilled in engravings, and can craft any design to which he may be assigned. He will work with your skilled artisans and with all of your craftsmen who have been assigned by my lord David, your father.

15 "So then, may my lord send to his servants the wheat, barley, oil, and wine about which he has spoken.

16 We'll cut down the timber you need from Lebanon and transport it to you on rafts by sea to Joppa, so you can move it to Jerusalem."

17 Solomon took a census of all the non-Israeli men who lived in the land of Israel, after the census that his father David had taken, and 153,600 were counted.

18 He conscripted 70,000 of them to do heavy work, 80,000 to quarry in the hill country, and 3,600 men to supervise the people.

1 Kings 6

1 During the month of Ziv, which was the second month of the fourth year of Solomon's reign over Israel, 480 years after the Israelis left the land of Egypt, Solomon began to build the LORD'S Temple.

2 The Temple for the LORD that Solomon was building was 60 cubits long and 20 cubits wide.

3 A portico extended in front of the Temple for 20 cubits outward, corresponding to the width of the Temple. Along the front of the Temple its depth was ten cubits.

4 Solomon also constructed windows in the Temple with specially designed frames.

5 Against the wall of the Temple he built a series of rooms that encompassed the exterior of the Temple walls around the inner sanctuary. He built these side chambers all around the building.

6 The lower structures were five cubits wide, the middle structures were six cubits wide, and the third structures were seven cubits wide. Offsets were placed all around the Temple so that beams would not protrude through the walls of the Temple.

7 The Temple was constructed of stone pre-cut at the quarry so that no hammer, axe, or any other iron implement would be heard in the Temple while it was being built.

8 A passageway to the side chamber was constructed on the south side of the Temple by which people could ascend winding stairs to the middle storey, then from there to the third storey.

9 After Solomon built the Temple and finished it, he covered the Temple with beams and planks made of cedar.

10 He constructed this structure to adjoin the entire Temple, five cubits high, and fastened it to the Temple with cedar timbers.

11 Then this message from the LORD came to Solomon:

12 "Concerning this Temple that you're building, if you live your life according to my statutes, carry out my ordinances, and keep all of my commands, and live according to them, then I will do what I promised to your father David.

13 I will reside among the Israelis and will never abandon my people Israel."

2 Chronicles 3

1 So Solomon began construction of the LORD's Temple in Jerusalem on Mount Moriah where the LORD had appeared to his father David, that is, where David had prepared Ornan the Jebusite's threshing floor.

2 He began construction on the second day of the second month of the fourth year of his reign.

3 These are the foundations that Solomon set in place for God's Temple. The length in terms of the former standard measurements: 60 cubits; its width: 20 cubits.

4 A portico extended in front of the Temple for its entire width of 20 cubits, and was 120 cubits high. Inside he had it overlaid with pure gold.

5 The main room of the Temple was trimmed with a wainscoting composed of cypress wood, overlaid with fine gold ornamented with palm trees and chains.

6 The Temple was adorned with precious stones, including gold from the Orient.

7 The Temple was overlaid with gold, including the beams, thresholds, walls, and doors. Cherubim were engraved on the walls.

8 With respect to the Most Holy Place in the Temple, its length across the width of the Temple was 20 cubits, and its width extended 20 cubits.

Solomon overlaid it with 600 talents of pure gold.

9 The gold nails weighed 50 shekels. He also overlaid the upper rooms with gold.

10 He crafted two cherubim from wood, overlaid them with gold, and placed them in the Most Holy Place in the Temple.

11 The wingspan of the cherubim was 20 cubits; the wing of one, five cubits long, touched the wall of the Temple, and its other wing, five cubits long, touched the wing of the other cherub.

12 The wing of the other cherub, 5 cubits long, touched the opposite wall of the Temple and its other wing, five cubits long, touched the wing of the first cherub.

13 The wings of these cherubim extended for 20 cubits as they stood on their feet and faced the front of the Temple.

14 He constructed the veil from blue, purple, crimson, and fine linen, embroidering cherubim on it.

1 Kings 6

14 So Solomon kept on building the Temple and finished it.

15 Then he built the inside walls of the Temple, lining them from floor to ceiling with cedar boards, and overlaying the Temple floor with boards made of cypress wood.

16 He lined 20 cubits of the rear part of the Temple from floor to ceiling with cedar boards specially constructed for the inside to serve as the Most Holy Place.

17 The rest of the main nave in the front was 40 cubits long.

18 Cedar carvings in the form of gourds and blooming flowers covered the entire interior of the Temple so that no stone could be seen.

19 Solomon also prepared an inner sanctuary within the Temple where the LORD's Ark of the Covenant was placed.

20 The inner sanctuary was 20 cubits long, 20 cubits wide, and 20 cubits high, and overlaid with pure gold. The altar was also overlaid with cedar.

21 Solomon overlaid the inside of the Temple with pure gold, fastened gold chains across the front of the inner sanctuary, and overlaid it with gold.

22 He finished the Temple by overlaying it entirely with gold, including overlaying with gold the whole altar that was by the inner sanctuary.

23 Inside the inner sanctuary Solomon placed two cherubim crafted from olive wood, each ten cubits high.

24 Each wing of one cherub was five cubits long, and each wing of the other cherub was five cubits long, so that the distance from the end of one wing to the end of the other wing was ten cubits.

25 Each cherub was ten cubits high, and both were of the same size and shape,
26 the height of one cherub being ten cubits, as was the height of the other.

27 Solomon placed the cherubim in the middle of the inner sanctuary, with their wings spread in such a way that the wing of one was touching the one wall and the opposite wing of the other cherub was touching the opposite wall. Furthermore, their wings in the centre of the wall were touching each other wing-to-wing.

28 Each cherub was overlaid with gold.

29 Solomon also inlaid all the inner walls of the Temple — both the inner and outer sanctuaries — with carved engravings of cherubim, palm trees, and blooming flowers.

30 He also overlaid the floor of the Temple with gold in both the inner and outer sanctuaries.

31 Solomon also provided doors, lintels, and five-sided doorposts for the entrance to the inner sanctuary.

32 He installed two doors made of olive wood, inlaying them with carvings of cherubim, palm trees, and blooming flowers, and overlaying them with gold. Then he added more gold to cover the cherubim and palm trees.

33 Solomon also provided four-sided doorposts made of cypress wood for the entrance to the outer sanctuary,

34 along with two doors of cypress wood, one door of which had two leaves that turned on hinges, as did the other door, which also had two leaves that turned on hinges.

35 Solomon also inlaid the doors with cherubim, palm trees, and blooming flowers. He overlaid them with gold that was carefully applied on the engraved work.

36 He constructed the inner court with three rows of pre-cut stone and a row of cedar beams.

37 The foundation for the LORD's Temple was laid in the month of Ziv during the fourth year of Solomon's reign,

38 and the Temple was completely finished according to its plans and specifications in the eighth month of the eleventh year of Solomon's reign, that is, during the month of Bul. It took about seven years to build.

22nd May - Day 142

1 Kings 7

- 1 But Solomon took thirteen years to build his own palace, and finally finished it.
- 2 He built his own palace out of timber supplied from the forest of Lebanon. It was 100 cubits long, 50 cubits wide, and 30 cubits tall, and was constructed on four rows of cedar pillars, with cedar beams interlocking the pillars.
- 3 There were 45 pillars panelled with cedar above the side chambers, with rows of fifteen pillars,
- 4 with three rows of framed windows facing each other in three ranks.
- 5 All the doorways and doorposts had rectangular frames, with the doorways facing each other in three tiers.
- 6 There was also a hall of pillars 50 cubits long and 30 cubits wide, and a porch in front with pillars, and a canopy in front of the pillars.
- 7 He constructed the Judgement Hall for the throne room where he would be ruling, panelling it with cedar from floor to ceiling.
- 8 Solomon's personal dwelling quarters, a separate court behind the hall, was of similar workmanship. Solomon also built a house similar to this for Pharaoh's daughter, whom Solomon had married.
- 9 All of these were made with expensive stones, pre-cut according to specifications, hand-sawed inside and out from the foundation to the coping, including from inside to the great court.
- 10 The foundation was made of expensive stone, including large stones ten cubits long and stones eight cubits long.
- 11 Above these were expensive stones cut according to specifications, and cedar.
- 12 So the great court was surrounded by three rows of cut stone, along with a row of cedar beams, just like the inner court of the LORD's Temple and the porch surrounding the Temple.
- 13 King Solomon sent for Hiram from Tyre,
- 14 the son of a widow from the tribe of Naphtali, whose father was from Tyre. A bronze worker, he was wise, knowledgeable, and was skilled in all sorts of bronze working. He went to King Solomon and did all of his work.
- 15 He fashioned two bronze pillars, each one eighteen cubits high, with a circumference of twelve cubits.
- 16 He also crafted two capitals of cast bronze and set them on top of the pillars. The height of one capital was five cubits, and the height of the other capital was five cubits.
- 17 A network of latticework on top of the pillars was inlaid with ornamental wreaths and chains, the top of each pillar containing seven groups of ornamental structures.
- 18 The pillars contained two rows of ornaments shaped like pomegranates around the latticework covering the top of each pillar.
- 19 The capitals on top of each pillar above the rounded latticework contained four cubits of lily designs,
- 20 with the capitals on the two pillars covered by 200 pomegranates in rows around both the capitals above and adjoining the rounded latticework.
- 21 That's how he designed the pillars at the portico of the sanctuary. When he set up the right pillar, he named it Jachin. When he set up the left pillar, he named it Boaz.
- 22 The work on the pillars was finished with a lily design on top of the pillars.
- 23 Hiram also made a sea of cast metal ten cubits from brim to brim, circular in shape and five cubits high and 30 cubits in its inner circumference.
- 24 Under the brim, completely encircling it, were two rows of gourds inlaid as part of the original casting, ten for each cubit.

25 The sea stood on top of twelve oxen. Three faced north, three faced west, three faced south, and three faced east. The sea was set on top of them, and their hind parts faced the centre.

26 The reservoir, which held about 2,000 baths, stood about a handbreadth thick, and its rim looked like the brim of a cup or of a lily blossom.

27 Hiram also made ten bronze water carts. Each one was four cubits wide, four cubits long, and three cubits high.

28 The carts were designed with borders between cross-pieces,

29 and on the borders between the cross-pieces were lions, oxen, and cherubim. A pedestal was placed above the cross-pieces, and beneath the lions and oxen there were wreaths hanging down.

30 Each cart had four bronze wheels equipped with bronze axles with four support feet. Beneath the basin were cast support structures made like wreaths on each side.

31 The opening to each water cart inside the crown on top was one cubit wide, with engravings on the opening. The borders to the frames surrounding the opening were square, not round.

32 The four wheels were placed underneath the borders, and the axles for the wheels were on the stand. Each wheel stood one and a half cubits high.

33 The wheels resembled those of a chariot, with their axles, rims, spokes, and hubs made of cast bronze.

34 Four supports stood at the four corners of each cart, built into the carts themselves.

35 On top of each stand was a circular structure half a cubit high, with its braces and support frames integral with it, forming a single piece.

36 Hiram engraved ornamental cherubim, lions, and palm trees on the surfaces of the supports and frames wherever there was space to do so, and encircled the artwork with wreaths.

37 He made ten identical water carts by using the same plans, castings, and shapes for all of them.

38 Hiram also fashioned ten bronze basins, each holding about 40 baths, each basin measuring four cubits in diameter, with one basin for each stand.

39 He set five of the stands on the right side of the Temple and five on the left side of the Temple. He set the bronze sea on the right side of the Temple eastward facing the south.

40 Hiram also made the basins, shovels, and bowls to complete the work that he performed for King Solomon in the LORD's Temple,

41 including the two pillars and the bowls for the capitals that stood on top of the two pillars, along with the two lattices that covered the two bowls of the capitals that stood on top of the pillars,

42 plus the 400 pomegranates for the two lattices (that is, the two rows of pomegranates for each lattice to cover the two bowls of the capitals that stood on top of the pillars),

43 the ten stands with the ten basins on the stands,

44 the single bronze sea and the twelve oxen that stood under the sea,

45 and the pots, shovels, and bowls — all of these utensils that Hiram made for King Solomon for the LORD's Temple were made from polished bronze.

46 The king had them cast in the clay ground between Succoth and Zarethan in the Jordan plain.

47 Solomon never inventoried the weight of the bronze used, because there were too many utensils, so the weight of the bronze used was never ascertained.

48 Solomon made all the furnishings that were placed in the LORD's Temple, including the golden altar and the golden table on which the bread of the Presence was placed,

49 along with the lamp stands (five on the right side and five on the left in front of the inner sanctuary), all made of pure gold, as well as the flower blossoms, lamps, and tongs of gold,

50 and the cups, snuffers, bowls, spoons, and the fire pans, all made of pure gold, and hinges for the doors of the inner sanctuary, the Most Holy Place, and for the gates of the Temple that led to the nave, also of gold.

51 Thus all the work that King Solomon performed in the LORD's Temple was finished. Then Solomon brought in the articles that had been dedicated by his father David, including silver, gold, and other utensils, and he placed them into storage in the treasuries of the LORD's Temple.

2 Chronicles 3

15 He also made two pillars 35 cubits high for the front of the Temple, topped by a capital that was five cubits high.

16 He crafted chains for the inner sanctuary and placed them on top of the pillars, attaching 100 pomegranates to each of the chains.

17 He set up the pillars at the front of the Temple, one on the south side of the entrance and the other on the north side of the entrance. He named the south pillar Jachin and the north pillar Boaz.

2 Chronicles 4

1 Solomon also constructed a bronze altar 20 cubits long, 20 cubits wide, and ten cubits high.

2 He crafted a circular sea of cast metal ten cubits from rim to rim and five cubits tall. A line 30 cubits long surrounded it.

3 Underneath, figurines resembling oxen encircled the circular sea beneath it, ten oxen every cubit and encircling the sea completely. The oxen were in two rows, cast all at the same time.

4 The sea stood on top of twelve oxen, three of which faced to the north, three of which faced to the west, three of which faced to the south, and three of which faced toward the east. The sea was placed on top of the oxen, with all of their hindquarters turned inwards.

5 It was a handspan thick, with its brim fashioned like the brim of a cup. Similar in shape to a lily blossom, it could hold 3,000 baths.

6 Solomon also made ten wash basins, placing five on the right side and five on the left. The basins were intended for use to rinse burnt offerings, and the sea was intended for use by the priests to wash in.

7 Solomon made ten gold lamp stands as he had been directed and set them in the Temple, five on the south side and five on the north side.

8 He also made ten tables and placed them in the Temple, five on the right side and five on the left side. He also constructed 100 gold basins.

9 He made the court of the priests, the great court, and doors for the court, overlaying their doors with bronze.

10 He set the sea at the southeast corner of the Temple.

11 Hiram-abi crafted the pots, shovels, and basins, thus completing the work that he did for King Solomon on the Temple of God;

12 that is, the two pillars, the bowls, the two capitals on top of the pillars, the two lattice works that covered the two bowls for the capitals that were on top of the pillars;

13 the 400 pomegranate-shaped ornaments for the latticework of the two pillars (each latticework having two rows of ornaments at the bowl-shaped top of each pillar);

14 the ten stands with their ten basins;

15 the large bronze basin called the Sea with the twelve oxen underneath,

16 along with its pots, shovels, forks, and all of its other implements that Hiram-abi made from polished bronze for King Solomon and the LORD's Temple.

17 The king had them forged in the clay ground between Succoth and Zeredah in the Jordan plain.

18 Solomon made so many utensils in such great quantities that the weight of the bronze was never fully recorded.

19 Solomon also made these items for God's Temple: the golden altar, the tables for the Bread of the Presence,

20 the lamp stands and their lamps made of pure gold to burn in front of the inner sanctuary, as required,

21 the pure gold ornaments in the shape of flowers, the lamps, and the tongs (all made of the purest gold),

22 the gold trimming instruments, basins, pans, censers, and the gold door sockets for the inner sanctuary (that is, the Most Holy Place), and for the doors to the main hall of the Temple.

23rd May - Day 143

1 Kings 8

- 1 Then Solomon gathered together the elders of Israel, including all the heads of the tribes and the leaders of the ancestral households of the Israelis, to meet with him in Jerusalem so they could bring up the Ark of the Covenant of the LORD from Zion, the city of David.
- 2 So all the men gathered together to meet with King Solomon at the Feast of Booths in the month Ethanim, the seventh month.
- 3 All the Elders of Israel showed up, and the priests picked up the ark
- 4 and brought it, the Tent of Meeting, and all the holy implements that were in the tent. The priests and descendants of Levi carried them up to Jerusalem.
- 5 King Solomon and the entire congregation of Israel that had assembled to be with him stood in front of the ark, sacrificing so many sheep and oxen that they were neither counted nor inventoried.
- 6 After this, the priests brought the Ark of the Covenant of the LORD to the place prepared for it, into the inner sanctuary of the Temple, under the wings of the cherubim in the Most Holy Place.
- 7 The wings of the cherubim spread over the resting place for the ark, so that the cherubim made a covering over the ark and its poles when viewed from above.
- 8 The poles extended so far that their ends could be seen from the Holy Place in front of the inner sanctuary, but they could not be seen from outside. They remain there to this day.
- 9 The ark was empty except for the two stone tablets that Moses had placed there at Horeb when the LORD had made a covenant with the Israelis after they had come out of the land of Egypt.
- 10 When the priests left the Holy Place after setting the ark in place, the cloud filled the LORD's Temple
- 11 so that the priests could not stand to minister because of the cloud, since the glory of the LORD filled the LORD's Temple.

2 Chronicles 5

- 1 As soon as Solomon had completed the LORD's Temple, he installed the holy items that had belonged to his father David, including the silver, gold, and all the other items in the treasure rooms of God's Temple.
- 2 Then Solomon called Israel's elders together, including all the leaders of the tribes and families of Israel. They met in Jerusalem to transfer the Ark of the Covenant of the LORD from Zion, the city of David.
- 3 All the men of Israel assembled in front of the king during the Feast of Tents that takes place in the seventh month of the year.
- 4 As soon as all of Israel's elders had arrived, the descendants of Levi lifted the ark
- 5 and carried it, the tent where God met with his people, and all of the sacred implements that belonged in the tent. The Levitical priests carried these up to the city of David.
- 6 King Solomon and all the Israelis who had assembled together proceeded ahead of the ark and sacrificed more sheep and oxen than could be counted or recorded due to the number of sacrifices.
- 7 The priests transported the Ark of the Covenant of the LORD to the place created for it within the inner sanctuary of the Temple, into the Most Holy Place under the wings of the cherubim.

8 The wings of the cherubim extended over where the ark and its carrying poles had been placed,
9 but the poles were long enough for their ends to extend to the front of the inner sanctuary, even though they could not be seen from outside. They remain there to this day.
10 There was nothing in the ark except for the two tablets that Moses had placed there while Israel was encamped at Horeb, where the LORD made a covenant with the Israelis after he had brought them out of the land of Egypt.
11 After this, the priests vacated the Holy Place. (Meanwhile, all the priests who were participating consecrated themselves, irrespective of their Levitical divisions.
12 All the musicians who were descendants of Levi, including Asaph, Heman, Jeduthun, and their sons and relatives wore linen and played cymbals and stringed instruments as they stood east of the altar. Accompanied by 120 priests who played trumpets,
13 the trumpeters and musicians played in union, praising and giving thanks to the LORD. They praised the LORD loudly and sang, "He is good, and his gracious love is eternal," accompanied by the trumpets, cymbals, and other musical instruments). As they did this, a cloud filled the Temple, that is, the LORD's Temple,
14 and the priests were unable to complete their duties because of the cloud, since the glory of the LORD had filled God's Temple.

1 Kings 8

12 Then Solomon said, "The LORD has said that he lives shrouded in darkness.
13 Now I have been constructing a magnificent Temple dedicated to you that will serve as a place for you to inhabit forever."
14 Then the king turned to face the entire congregation of Israel while the congregation of Israel remained standing.
15 Then Solomon prayed: "Blessed is the LORD God of Israel, who made a commitment to my father David and then personally fulfilled what he had promised when he said:
16 'From the day I brought out my people Israel from Egypt I never chose a city from all the tribes of Israel to build a temple where my name might reside. I have chosen David to be over my people Israel.'
17 "My father David wanted to build a temple for the name of the LORD God of Israel.
18 The LORD told my father David: 'Therefore, since you determined to build a temple for my name, you acted well, because it was your choice to do so.
19 Nevertheless, you are not to build the Temple, but your son who will be born to you is to build a temple for my name.'
20 "The LORD has brought to fulfilment what he promised, and now here I stand, having succeeded my father David to sit on the throne of Israel, as the LORD promised. I have built the Temple for the name of the LORD God of Israel.
21 I have placed there the ark in which the covenant is stored that the LORD made with our ancestors when he brought them out of the land of Egypt."

2 Chronicles 6

1 Then Solomon said, "The LORD has said that he lives shrouded in darkness.
2 Now I have constructed a magnificent temple dedicated to you that will serve as a place for you to inhabit forever."
3 Then the king turned to face the entire congregation of Israel while the congregation of Israel remained standing.
4 Then Solomon prayed: "Blessed is the LORD God of Israel, who made a commitment to my father David and then personally fulfilled what he had promised when he said:

5 'From the day I brought out my people from the land of Egypt I never chose a city from all the tribes of Israel to build a temple where my name might reside. And I never chose any man to become Commander-in-Chief over my people Israel.
6 But I have chosen Jerusalem, where my name will reside. And I have chosen David to be over my people Israel.'
7 "My father David wanted to build a temple for the name of the LORD God of Israel.
8 The LORD told my father David: 'Therefore, since you determined to build a temple for my name, you acted well, because it was your choice to do so.
9 Nevertheless, you are not to build the Temple, but your son who will be born to you is to build a temple for my name.'
10 "The LORD has brought to fulfilment what he promised, and now here I stand, having succeeded my father David to sit on the throne of Israel, as the LORD promised. I have built the Temple for the name of the Lord GOD of Israel.
11 I have placed in it the ark in which the covenant that the LORD made with the Israelis is stored."

1 Kings 8

22 Then Solomon took his place in front of the LORD's altar in the presence of the entire congregation of Israel, spread out his hands toward heaven,
23 and said: "LORD God of Israel, there is no one like you, God in heaven above or on the earth below, who watches over his covenant, showing gracious love to your servants who live their lives in your presence with all their hearts.
24 It is you, LORD God, who have kept your promise to my father, your servant David, that you made to him. Indeed, you made a commitment to my father David and then personally fulfilled what you had promised today.
25 "Now therefore, LORD God of Israel, keep your promise that you made to my father, your servant David, when you said, 'You will not lack a man to sit on the throne of Israel, if only your descendants will watch their lives, to live in my presence just as you have lived in my presence.'
26 "Now therefore, God of Israel, may your promise that you made to your servant David my father be fulfilled. . .
27 and yet, will God truly reside on earth? Look! Neither the sky nor the highest heaven can contain you! How much less this Temple that I have built!
28 Pay attention to the prayer of your servant and to his request, LORD my God, and listen to the cry and prayer that your servant is praying in your presence today.
29 Let your eyes always look toward this Temple night and day, toward the location where you have said 'My name will reside there.' Listen to the prayer that your servant prays in this direction.
30 Listen to the requests from your servant and from your people Israel as they pray in this direction, listen from the place where you reside in heaven, then hear and forgive.
31 "If a man should sin against his neighbour and he is required to take an oath, and he then comes to take an oath in front of your altar in this Temple,
32 then listen in heaven, act, and judge your servants, condemning the wicked by bringing back to him the consequences of his choices and by justifying the righteous by recompensing him according to his righteousness.
33 "If your people Israel are defeated in a battle with their enemy because they have sinned against you, when they return to you and confess to you, pray, and in this Temple they ask you to show grace to them,
34 then hear in heaven, forgive the sin of your people Israel, and return them to the soil that you gave to their ancestors.

35 "When heaven remains closed, and there is no rain because they have sinned against you, and they pray in the direction of this place, confessing your name and turning from their sin when you afflict them,

36 then hear in heaven and forgive the sin of your servants and of your people Israel. Indeed, teach them the best way to live and send rain on your land that you have given to your people as an inheritance.

37 "If a famine comes to the land, or if plant diseases, mildew, locust, or grasshoppers appear, or if their enemies attack them in their settlements of the land, no matter what the epidemic or illness is,

38 whatever prayer or request is made, no matter whether it's made by a single man or by all of your people Israel, each praying out of his own hurting heart and anguish and stretching out his hands toward this Temple,

39 then hear from heaven, the place where you reside, and forgive, repaying each person according to all of his ways, since you know their hearts — for you alone know the hearts of all human beings —

40 so they will fear you every day and live on the surface of the land that you have given to our ancestors.

41 "Now concerning the foreigner who is not from your people Israel, when he comes from a land far away for the sake of your name

42 (for people will hear of your great name, your mighty acts, and your obvious power), when he comes and prays facing this Temple,

43 then hear in heaven where you reside, and do whatever the foreigner asks of you, so that all the people of the earth may know your name, fear you as do your people Israel, and so they may know that this Temple that I have built is called by your name.

44 "When your people go out to war against their enemies, no matter what way you send them, and they pray to the LORD in the direction of the city that you have chosen and in the direction of the Temple that I have built for your name,

45 then hear their prayer and their request in heaven, and fight for their cause.

46 "When they sin against you — because there isn't a single human being who doesn't sin — and you become angry with them and deliver them over to their enemy, who takes them away captive to the land that belongs to their enemy, whether near or far away,

47 if they turn their hearts back to you in the land where they have been taken captive, repent, and pray to you — even if they do so in the land of their captivity — confessing, 'We have sinned, we have committed abominations, and practised wickedness,'

48 if they return to you with all of their heart and with all of their soul in the land of their enemies who have taken them captive, as they pray to you in the direction of their land that you have given to their ancestors and to the city that you have chosen, and to the Temple that I have built for your name,

49 then hear their prayer and requests in heaven, where you reside, and fight for their cause,

50 forgiving your people who have sinned against you, along with their transgressions by which they have transgressed against you.

"Show your compassion in the presence of those who have taken them captive, so they may show compassion on them,

51 since they are your people and your heritage, which you brought out of Egypt, from an iron fire furnace.

52 Do this so your eyes may remain open to the requests of your servant and to the requests of your people's prayers, to listen to them whenever they call out to you,

53 because you have separated them to yourself as your heritage from all the people of the earth, as you spoke through your servant Moses when you brought our ancestors out of Egypt, Lord God."

2 Chronicles 6

12 Then Solomon took his place in front of the LORD's altar in the presence of the entire congregation of Israel and spread out his hands.

13 Solomon had a bronze platform constructed five cubits square and three cubits high. He had it erected in the middle of the courtyard, and stood on it. Then he knelt down on his knees in front of the entire congregation of Israel, spread out his hands toward heaven,
14 and said: "LORD God of Israel, there is no one like you, God of heaven and earth, who watches over his covenant, showing gracious love to your servants who live their lives in your presence with all their hearts.

15 It is you, LORD God, who has kept your promise to my father, your servant David, that you made to him. Indeed, you made a commitment to my father David and then personally fulfilled what you had promised today.

16 "Now therefore, LORD God of Israel, keep your promise that you made to my father, your servant David, when you said, 'You are to not lack a man to sit on the throne of Israel, if only your descendants will watch their lives, to live according to my Law, just as you have lived in my presence.'

17 "Now therefore, LORD God of Israel, may your promise that you made to your servant David be fulfilled ...

18 and yet, will God truly reside on earth with human beings? Look! Neither the sky nor the highest heaven can contain you! How much less this Temple that I have built!

19 Pay attention to the prayer of your servant and to his request, LORD my God, and listen to the cry and prayer that your servant is praying in your presence.

20 Let your eyes always look toward this Temple day and night, toward the location where you have said you would place your name. Listen to the prayer that your servant prays in this direction.

21 Listen to the requests from your servant and from your people Israel as they pray in this direction, and listen from the place where you reside — from heaven! — then hear and forgive.

22 "If a man sins against his neighbour and he is required to take an oath, and he then comes to take an oath in front of your altar in this Temple,

23 then listen from heaven, act, and judge your servants, recompensing the wicked by bringing back to him the consequences of his choices and by justifying the righteous by recompensing him according to his righteousness.

24 "If your people Israel are defeated in a battle with their enemy because they have sinned against you, when they return to you and confess to you, pray, and in this Temple they ask you to show grace to them,

25 then hear from heaven, forgive the sin of your people Israel, and return them to the soil that you gave to them and to their ancestors.

26 "When the skies remain closed, and there is no rain because they have sinned against you, and they pray in the direction of this place, confessing your name and turning from their sin when you afflict them,

27 then hear in heaven and forgive the sin of your servants and of your people Israel. Indeed, teach them the best way to live and send rain on your land that you have given to your people as an inheritance.

28 "If a famine comes to the land, or if there comes plant diseases, mildew, locusts, or grasshoppers, or if their enemies attack them in their settlements of the land, no matter what the epidemic or illness is,
29 whatever prayer or request is made, no matter whether it's made by a single man or by all of your people Israel, each praying out of his own illness and anguish and stretching out their hands toward this Temple,
30 then hear from heaven, the place where you reside, and forgive, repaying each person according to all of his ways, since you know their hearts — for you alone know the hearts of human beings —
31 so they will fear you and live life your way as long as they live in the land that you have given to our ancestors.
32 "Now concerning the foreigner who is not from your people Israel, when he comes from a land far away for the sake of your great name, your mighty acts, and your obvious power, when they come and pray in the direction of this Temple,
33 then hear from heaven where you reside, and do whatever the foreigner asks of you, so that all the people of the earth may know your name, fear you as do your people Israel, and so they may know that this Temple that I have built is called by your name.
34 "When your people go out to war against their enemies, no matter what way you send them, and they pray to you in the direction of this city that you have chosen and in the direction of the Temple that I have built for your name,
35 then hear their prayer and their request from heaven, and fight for their cause.
36 "When they sin against you — because there isn't a single human being who doesn't sin — and you become angry with them and deliver them over to their enemy, who takes them away captive to a land that's near or far away,
37 if they turn their hearts back to you in the land where they have been taken captive, repent, and pray to you — even if they do so in the land where they have been taken captive — confessing, 'We have sinned, we have committed abominations, and practised wickedness,'
38 if they return to you with all of their heart and with all of their soul in the land where they have been taken captive, as they pray in the direction of their land that you have given to their ancestors and to the city that you have chosen, and to the Temple that I have built for your name,
39 then hear their prayer and requests from heaven, where you reside, and fight for their cause, forgiving your people who have sinned against you.
40 "And now, my God, please let your eyes be open and your ears attentive to the prayers that are uttered in this place.
41 "And now may the LORD God arise, to your place of rest, you, and the ark of your power! Let your priests, LORD God, be clothed with salvation, and cause your godly ones to find their joy in what is good.
42 "LORD God, do not turn your face away from your anointed one. Remember your gracious love to your servant David."

24th May - Day 144

1 Kings 8

54 When Solomon had completed saying this entire prayer to the LORD, he got up from kneeling with his hands spread out toward heaven in the presence of the LORD's altar,
55 stood up, and blessed all of the assembly of Israel in a loud voice. He said:
56 "Blessed is the LORD, who has given security to his people Israel, just as he promised. Not one of his promises has failed to come about that he gave through his servant Moses.
57 May the LORD our God be with us, just as he was with our ancestors. May he never leave us or abandon us,
58 so that he may turn our hearts toward him, so that we may live life his way, keeping his commands, statutes, and ordinances that he gave to our ancestors.
59 And may what I've had to say to the LORD remain with the LORD our God both day and night, so that he may defend the cause of his servant and the cause of his people Israel, as the need of the day may require it,
60 so that, in turn, all the people of the earth may know that the LORD is God — there is no one else.
61 Now let your heart be completely devoted to the LORD our God, to live according to his statutes and to keep his commands, as we are doing today."
62 Then the king and all of Israel with him offered sacrifices to the LORD.
63 Solomon offered peace offerings to the LORD consisting of 22,000 oxen and 120,000 sheep. So the king and all the Israelis dedicated the LORD's Temple.
64 That same day, the king consecrated the middle court that stood in front of the LORD's Temple, because that was where he offered burnt offerings, grain offerings, and fat from the peace offerings and because the bronze altar that was in the LORD's presence was too small to hold the burnt offerings, grain offerings, and fat from the peace offerings.
65 So Solomon observed the Feast of Booths at that time, as did all of Israel with him. A large assembly came up from as far away as Lebo-hamath and the Wadi of Egypt to appear in the presence of the LORD our God, not just for seven days, but for seven days after that, a total of fourteen days.
66 The following day, Solomon sent the people away as they blessed the king. Then they went back to their tents, rejoicing and glad for all the good things that the LORD had done for his servant David and to his people Israel.

2 Chronicles 7

1 As soon as Solomon finished his prayer, fire descended from heaven and burned up the burnt offerings and sacrifices, and the glory of the LORD filled the Temple.
2 The priests could not enter into the Temple because the glory of the LORD had filled the LORD's Temple.
3 When all of the Israelis saw the fire coming down and the glory of the LORD resting on the Temple, they bowed down with their faces to the ground on the pavement, worshipped, and gave thanks to the LORD,
 "Because he is good;
 because his gracious love is eternal."
4 Then the king and all the people kept on offering sacrifices in the presence of the LORD.
5 King Solomon offered a sacrifice of 22,000 oxen and 120,000 sheep, which is how the king and all of the people dedicated God's Temple.

6 The priests stood in waiting at their assigned places, along with the descendants of Levi who carried musical instruments used in service to the LORD that King David had made for giving thanks to the LORD — because his gracious love is eternal — whenever David, accompanied by priests sounding trumpets, offered praises while all of Israel stood in the assembly.

7 Solomon also dedicated the middle of the court in front of the LORD's Temple by offering there burnt offerings and fat from peace offerings because the bronze altar that Solomon had made could not contain the burnt offerings, grain offerings, and fat portion offerings.

8 At that time Solomon also held a week-long festival attended by all of Israel. The assembly was very large, and included people from as far away as Lebo-hamath to the Wadi of Egypt.

9 On the day after the festival ended, they convened a solemn assembly, because they had been dedicating the altar for seven days and observing the feast for seven days.

10 On the twenty-third day of the seventh month, King Solomon sent the people back home, and they returned rejoicing and in good spirits because of the goodness that the LORD had shown to David, to Solomon, and to his people Israel.

1 Kings 9

1 Later, after Solomon had finished building the LORD's Temple, the royal palace, and everything else that Solomon wanted to do,

2 the LORD appeared to Solomon for a second time, just as he had appeared to him at Gibeon.

3 The LORD told him: "I've heard your prayer and your request that you made to me. I have consecrated this Temple that you have built by placing my name there forever. My eyes and my heart will be there continually.

4 "Now as for you, if you commune with me like your father did, with an upright heart of integrity and doing everything that I've commanded you and keeping my statutes and ordinances,

5 then I'll make your royal throne secure forever, just as I agreed to do so for your father David when I said, 'You are to not lack a man on the throne of Israel.'

6 But if you or your descendants abandon me, and do not keep my commandments and statutes that I have given to you, and if you go away, serve other gods, and worship them, 7 then I will eliminate Israel from the land that I gave them and from the Temple that I've consecrated for my name. I will throw them out of my sight, and Israel will become the butt of jokes and a means of ridicule among people worldwide!

8 "This Temple will become a pile of ruins. Everyone who passes by it will be so astounded that they will ask, 'Why did the LORD do this to this land and to this Temple?'

9 They will answer, 'Because they abandoned the LORD their God, who brought their ancestors out of the land of Egypt, and they adopted other gods and served them. That's why the Lord has brought all of this disaster on them.'"

2 Chronicles 7

11 And so Solomon completed the LORD's Temple, bringing to completion everything that he had planned on doing for the LORD's Temple and for his own palace.

12 Later, the LORD appeared to Solomon during the night and told him: "I have heard your prayer and have chosen this place for a sacrificial temple to me.

13 Whenever I close the skies so there is no rain, or whenever I command locusts to lay waste to the land, or whenever I send epidemics among my people,

14 when my people humble themselves — the ones who are called by my name — and pray, seek me, and turn away from their evil practices, I myself will listen from heaven, I will pardon their sins, and I will restore their land.

15 "Now therefore my eyes will remain open and my ears will remain listening to the prayers that are offered in this place.
16 Furthermore, I have chosen and have set apart for myself this Temple, intending my name to reside there forever. My eyes and my heart will reside there every day.
17 Now as for you, if you commune with me like your father did, doing everything that I have commanded you, including obeying my statutes and my legal decisions,
18 then I will make your royal throne secure, just as I agreed to do for your father David when I said, 'You are to not lack a man to rule over Israel.'
19 "But if you turn away and abandon my statutes and my commands that I have given you, and if you walk away to serve other gods and worship them,
20 then I will tear them up by the roots from the ground that I had given them! And as for this Temple that I have set apart for my name, I will throw it out of my sight and make it the butt of jokes and a means of ridicule among people worldwide!
21 "Furthermore, even though this Temple seems so exalted, everyone who passes by it will be so astounded that they will ask, 'Why did the LORD do this to this land and to this Temple?'
22 They will answer, 'Because they abandoned the LORD God of their ancestors, who brought them from the land of Egypt, adopted other gods, worshipped them, and served them, therefore the LORD has brought all of this disaster on them.'"

1 Kings 9

10 It took 20 years for Solomon to finish working on the two houses — the LORD's Temple and the royal palace —
11 after which King Solomon gave Hiram 20 cities in the land of Galilee, because King Hiram of Tyre had provided Solomon with as much cedar, cypress timber, and gold that he wanted.
12 Hiram came out from Tyre to see the cities that Solomon had given him, but he wasn't happy with them,
13 so he asked him, "What are these cities that you have given to me, my brother?" That's why these cities were named "the land of Cabal" to this day.
14 Then Hiram paid the king 120 talents of gold.

25th May - Day 145

2 Chronicles 8

- 1 It took Solomon 20 years to build the LORD's Temple and his own palace.
- 2 During this time, he also rebuilt the towns that Hiram had restored to him, and he settled Israelis in them.
- 3 After this, Solomon travelled to Hamath-zobah and captured it.
- 4 Then he rebuilt Tadmor in the desert, along with supply centres that he had built in Hamath.
- 5 He also built upper and lower Beth-horon as fortified cities, installing walls, gates, and bars,
- 6 and he rebuilt Baalath and its supply centres that belonged to Solomon, along with all the cities that he utilized to garrison his chariots and cavalry forces. Solomon was pleased also to build in Jerusalem, in Lebanon, and in every territory that he controlled.
- 7 All of the survivors who remained living in the land but who were not Israelis (including Hittites, Amorites, Perizzites, Hivites, and Jebusites)
- 8 were descendants of the nations whom the people of Israel had not eliminated. Solomon put them to work as conscripted labourers, which they continue to do to this day.
- 9 However, Solomon never made conscripted labourers from among the Israelis, but they did serve as his army, as his chief captains, and as commanders in charge of his chariots and cavalry.
- 10 King Solomon appointed 250 chief officers to command his army.
- 11 Later, Solomon moved Pharaoh's daughter from the City of David to the palace that he had constructed to house her, because he reasoned, "My wife isn't going to live in the palace where King David of Israel lived, because wherever the ark of the LORD entered is holy."
- 12 Solomon offered burnt offerings to the LORD on the LORD's altar that he had built in front of the porch of the Temple,
- 13 acting in compliance with the daily rule by offering them in conformity to commands issued by Moses for the Sabbaths, the New Moons, the three annual feasts (the Feast of Unleavened Bread, the Feast of Weeks, and the Feast of Booths).
- 14 Following prescriptions laid down by his father David, Solomon appointed divisions of priests for their service as well as descendants of Levi for duties of praise and ministry before the priests consistent with the daily rules. Furthermore, because David, the man of God, had commanded it, Solomon also appointed gatekeepers to serve by divisions at every gate of the Temple.
- 15 They scrupulously adhered to the orders issued by the king to the priests and descendants of Levi in everything, including matters pertaining to operation of the treasuries.
- 16 And so Solomon completed all of the work, from the day that the foundation stone of the LORD's Temple was laid until the LORD's Temple was completely finished.
- 17 After this, Solomon visited Ezion-geber and Elath at the seashore in the land of Edom.
- 18 Hiram sent Solomon ships and servants who were expert mariners, and they sailed with Solomon's servants to Ophir, where they brought back 450 talents of gold for Solomon.

1 Kings 9

15 Here is a summary of the conscripted labour that King Solomon required to build the LORD's Temple, his royal palace, the terrace ramparts in the city of David, the wall of Jerusalem, Hazor, Megiddo, and Gezer.

16 Pharaoh, the king of Egypt, had attacked and captured Gezer, burned it down, killed the Canaanites who lived in the city, and then gave it as a dowry for his daughter, Solomon's wife.

17 So Solomon rebuilt Gezer, lower Beth-horon,

18 Baalath, and Tamar in the wilderness,

19 along with the storage cities that Solomon used for his chariots and for his cavalry, everything that Solomon felt like building in Jerusalem, in Lebanon, and in every territory under his control.

20 The people who survived from the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites, who were not related to the Israelis,

21 and whose descendants had survived them and continued to live in the land because the Israelis were unable to completely eliminate them, Solomon placed under conscripted labour, a situation that remains in effect to this day.

22 However, Solomon did not force Israelis into conscripted labour, but they did serve as his soldiers, servants, princes, captains, chariot commanders, and cavalry.

23 There were 550 chief officers who supervised Solomon's activities and managed the staff that was doing the work.

24 As soon as Pharaoh's daughter arrived from the city of David to live in her house that Solomon had built for her, then he fortified the terrace ramparts in the city of David.

25 Three times every year Solomon offered burnt offerings and peace offerings on the altar that he had built to the LORD, burning incense with the offerings in the presence of the Lord. This concludes the record of the Temple construction.

26 King Solomon also built a fleet of ships at Ezion-geber, which is near Eloth on the shore of the Red Sea in the land of Edom.

27 Hiram sent his servants to sail with the fleet, since they were expert seamen, and so they accompanied Solomon's servants.

28 They sailed as far as Ophir and brought back 420 talents of gold for Solomon.

1 Kings 10

1 When the queen of Sheba heard about Solomon's reputation with the LORD, she came to test him with difficult questions.

2 She brought along a large retinue, camels laden with spices, and lots of gold and precious stones. Upon her arrival, she spoke with Solomon about everything that was on her mind.

3 Solomon answered all of her questions. Nothing was hidden from Solomon that he did not explain to her.

4 When the queen of Sheba had seen all of Solomon's wisdom for herself, the palace that he had built,

5 the food set at his table, his servants who sat with him, his ministers in attendance and how they were dressed, his personal staff and how they were dressed, and even his personal stairway by which he went up to the LORD's Temple, she was breathless!

6 "Everything I heard about your wisdom and what you have to say is true!" she gasped,

7 "but I didn't believe it at first! But then I came here and I've seen it for myself! It's amazing! I wasn't told half of what's really great about your wisdom. You're far better in person than what the reports have said about you!

8 How blessed are your staff! And how blessed are your employees who serve you continuously and get to listen to your wisdom!

9 Blessed be the LORD your God, who is delighted with you! He set you in place on the throne of Israel because the LORD loved Israel forever. That's why he made you to be king, so you could carry out justice and implement righteousness."

10 Then she gave the king 120 talents of gold, a vast quantity of spices, and precious stones. No spices ever came again that were comparable to those that the queen of Sheba gave to King Solomon.

11 Hiram's ships that brought gold from Ophir, also brought from Ophir lots of algum wood and precious stones.

12 The king used the algum wood to have supports made for the LORD's Temple and for the royal palace, as well as lyres and harps for the choir, and nothing like that wood has ever come again or even been seen since right to this day.

13 In return, King Solomon gave the queen of Sheba everything she wanted and had requested in addition to what he had given her consistent with his generosity. Afterward, she returned to her own land with her servants.

2 Chronicles 9

1 When the queen of Sheba heard about Solomon's reputation, she travelled to Jerusalem and tested him with difficult questions. She brought along a large retinue, camels laden with spices, and lots of gold and precious stones. Upon her arrival, she spoke with Solomon about everything that was on her mind.

2 Solomon answered all of her questions. Because nothing was hidden from Solomon, he hid nothing from her.

3 When the queen of Sheba had seen Solomon's wisdom for herself, the palace that he had built,

4 the food set at his table, his servants who waited on him, his ministers in attendance and how they were dressed, his personal staff and how they were dressed, and even his personal stairway by which he went up to the LORD's Temple, she was breathless!

5 "Everything I heard about your wisdom and what you have to say is true!" she gasped,

6 "but I didn't believe it at first! But then I came here and I've seen it for myself! It's amazing! I wasn't told half of what's really great about your wisdom. You're far better in person than what the reports have said about you!

7 How blessed are your staff! And how blessed are your employees who serve you continuously and get to listen to your wisdom!

8 Blessed be the LORD your God, who is delighted with you! He set you in place on his throne to be king for the LORD your God. He made you king over them so you could carry out justice and implement righteousness, because your God loves Israel and intends to establish them forever."

9 Then she gave the king 120 talents of gold, a vast quantity of spices, and precious stones. There were no spices comparable to those that the queen of Sheba gave to King Solomon.

10 Hiram's servants and Solomon's servants, who brought gold from Ophir, also presented algum wood and other precious stones.

11 The king used the algum wood to have steps made for the LORD's Temple and for the royal palace, as well as lyres and harps for the choir, and nothing like that wood had been seen before in the territory of Judah.

12 In return, King Solomon gave the queen of Sheba everything she wanted and requested in addition to what she had brought for the king. Afterward, she returned to her own land, accompanied by her servants.

1 Kings 10

14 Solomon's annual revenue was 666 talents of gold,
15 not including revenue from traders, merchants, and from all the kings of Arabia and the governors of the land.
16 King Solomon made 200 large shields of beaten gold, overlaying each large shield with the gold from 600 gold pieces,
17 and 300 shields from beaten gold, overlaying each shield with the gold from 300 gold pieces. The king put them in his palace in the Lebanon forest.
18 The king also made a great ivory throne and overlaid it with pure gold.
19 Six steps led up to the throne, which had a round canopy fastened to the rear of the throne and armrests on each side of the seat and two lions standing on either side of each armrest.
20 Twelve lions were placed on both sides of the six steps leading to the throne, and nothing comparable was made for any other kingdoms.
21 All of King Solomon's drinking vessels were made of gold, and all the vessels in his palace in the Lebanon forest were made of pure gold. None were of silver, because silver was never considered to be valuable during Solomon's lifetime,
22 because the king had ships that sailed to Tarshish accompanied by Hiram's ships. Once every three years ships from Tarshish returned, bringing gold, silver, ivory, apes, and peacocks.
23 As a result, King Solomon became greater than all the kings of the earth in regards to wealth and wisdom.
24 All the earth continued to seek audiences with Solomon so they could hear the wise things that God had put in his heart.
25 Everyone kept on bringing gifts on an annual basis, including items made of silver and gold, garments, myrrh, spices, horses, and mules.
26 Solomon accumulated chariots and cavalry. He had 1,400 chariots and 12,000 cavalry soldiers. He stationed them in various chariot cities and with the king in Jerusalem.
27 The king made silver as common as stones in Jerusalem, and made cedar trees as abundant as sycamore trees in the Shephelah.
28 Solomon imported horses from Egypt and Kue, and the king's buyers procured them at market price from Kue.
29 A chariot from Egypt cost 600 pieces of silver, and a horse 150 pieces of silver, but then they were exported to all the Hittite kings and to the Aramean kings.

2 Chronicles 9

13 Solomon received in any given year about 666 talents of gold,
14 not including revenue from traders and merchants. In addition, all the kings of Arabia and the governors of the nation brought gold and silver to Solomon.
15 King Solomon made 200 large shields of beaten gold, overlaying each shield with the gold from 600 gold pieces,
16 and 300 shields from beaten gold, overlaying each shield with the gold from 300 gold pieces. The king put them in his palace in the Lebanon forest.
17 The king also made a great ivory throne and overlaid it with pure gold.
18 Six steps led up to the throne. A golden footstool was attached to the throne, which had armrests on each side of the seat and two lions standing on either side of each armrest.
19 Twelve lions were placed on both sides of the six steps leading to the throne, and nothing comparable was made for any other kingdom.
20 All of King Solomon's drinking vessels were made of gold, and all the vessels in his palace in the Lebanon forest were made of pure gold. Silver was never considered to be valuable during the lifetime of Solomon,

21 because the king had ships that sailed to Tarshish accompanied by Hiram's servants. Once every three years ships from Tarshish returned, bringing gold, silver, ivory, apes, and peacocks.

22 As a result, King Solomon became greater than all the kings of the earth in regards to wealth and wisdom.

23 All the kings of the earth continued to seek audiences with Solomon so they could hear the wise things that God had put in his heart.

24 Everyone kept on bringing gifts on an annual basis, including items made of silver and gold, garments, myrrh, spices, horses, and mules.

25 Solomon had 4,000 stalls for horses and chariots, along with 12,000 cavalry soldiers. He stationed them in various chariot cities and with the king in Jerusalem.

26 King Solomon ruled over all the kings from the Euphrates River west to the land of the Philistines and as far south as the boundary with Egypt.

27 The king made silver as common as stones in Jerusalem, and made cedar trees as abundant as sycamore trees in the Shephelah.

28 They also kept bringing horses to Solomon from Egypt and from all of the surrounding countries.

2 Chronicles 1

14 Solomon amassed both chariots and horsemen: he owned 1,400 chariots and 12,000 horsemen, stationing them in armouries and with the king in Jerusalem.

15 The king made silver and gold as common in Jerusalem as stones, and made cedar trees as plentiful as sycamore trees that grow in the Shephelah.

16 Solomon's horses were imported from Egypt and from Kue; the king's procurement officials obtained them from Kue at great price.

17 Chariots were imported from Egypt for 600 shekels each, and horses cost 150 shekels each, and then they exported them to all of the kings of the Hittites and to the kings of Aram.

26th May - Day 146

1 Kings 4

- 1 And so King Solomon ruled over all of Israel.
- 2 Here's a list of his officials: Zadok's son Azariah was priest,
- 3 Shisha's sons Elihoreph and Ahijah were his secretaries, Ahilud's son Jehoshaphat was recorder,
- 4 Jehoiada's son Benaiah commanded the army, Zadok and Abiathar served as priests,
- 5 Nathan's son Azariah supervised the governors, Nathan's son Zabud the priest was the king's counsellor,
- 6 Ahishar supervised palace matters, and Abda's son Adoniram supervised conscripted labour.
- 7 Solomon also appointed twelve governors over all of Israel, each of whom were responsible for providing one month's food provisions to the king and to his administration during each year.
- 8 Here's a list of their names: Ben-hur from the hill country of Ephraim;
- 9 Ben-deker in Makaz, Shaalbim and Beth-shemesh and Elonbeth-hanan;
- 10 Ben-hesed served in Arubboth (where he supervised Socoh and all of the territory of Hephher);
- 11 Ben-abinadab supervised the Dor heights (Solomon's daughter Taphath was his wife);
- 12 Ahilud's son Baana served Taanach, Megiddo, and all of Beth-shean near Zarethan below Jezreel, including from Beth-shean to Abel-meholah as far as the other side of Jokmeam;
- 13 Ben-geber in Ramoth-gilead, including the towns that belonged to Manasseh's descendant Jair that are in Gilead);
- 14 Iddo's son Ahinadab served in Mahanaim;
- 15 Ahimaaz served in Naphtali (he was married to Solomon's daughter Basemath);
- 16 Hushai's son Baana served in Asher and Bealoth;
- 17 Paruah's son Jehoshaphat served in Issachar;
- 18 Ela's son Shimei served in Benjamin;
- 19 and Uri's son Geber served in the territory of Gilead, the territory formerly ruled by King Sihon of the Amorites and King Og of Bashan (he was the only governor over that territory).
- 20 Judah and Israel became as numerous as the sand on the seashore. They enjoyed abundance, and ate, drank, and rejoiced regularly.
- 21 Solomon ruled over all the kingdoms from the Euphrates River to the territory of the Philistines and south to the border of Egypt. They brought tribute and served Solomon throughout his lifetime.
- 22 Solomon's daily provisions were 30 kors of fine flour, 60 kors of meal,
- 23 ten fattened oxen, 20 pasture-fed cattle, 100 sheep, as well as deer, gazelles, roebucks, and domestic poultry.
- 24 He ruled over everything west of the Euphrates River from Tiphseh to Gaza, over all of the kings west of the Euphrates River, and he enjoyed peace on all sides around him.
- 25 Judah and Israel lived safely, and everyone enjoyed their own vine and fig tree from Dan to Beer-sheba through all of Solomon's life.
- 26 Solomon owned 40,000 stalls for the horses that drove his chariots, and he employed 12,000 men to drive them.

27 His officers supplied provisions for King Solomon and for everyone who visited King Solomon's palace, each in their respective month of service responsibility. Nothing ever ran out.

28 They also provided barley and straw for the horses and camels to their respective locations, each consistent with their responsibilities.

29 God gave Solomon wisdom and great discernment. His insights were as numerous as sand on the seashore.

30 Solomon was wiser than any of the eastern leaders and wiser than anyone in Egypt.

31 He was wiser than anyone of his day — wiser than Ethan the Ezrahite, Heman, and wiser than Mahol's sons Calcol and Darda. His reputation was known throughout the surrounding nations.

32 Solomon wrote 3,000 proverbs and 1,005 songs.

33 He described trees — everything from cedars that grow in Lebanon to hyssop that grows on a garden wall. He described animals, birds, reptiles, and fish.

34 People came from everywhere to hear Solomon's advice. Every king on the earth heard of his wisdom.

Psalm 72

1 Solomonic.

God, endow the king with ability to render your justice,
and the king's son to render your right decisions.

2 May he rule your people with right decisions
and your oppressed ones with justice.

3 May the mountains bring prosperity to the people
and the hills bring righteousness.

4 May he defend the afflicted of the people
and deliver the children of the poor,
but crush the oppressor.

5 May they fear you as long as the sun and moon shine —
from generation to generation.

6 May he be like the rain that descends on mown grass,
like showers sprinkling on the ground.

7 The righteous will flourish at the proper time
and peace will prevail until the moon is no more.

8 May he rule from sea to sea,
from the Euphrates River to the ends of the earth.

9 May the nomads bow down before him,
and his enemies lick the dust.

10 May the kings of Tarshish and of distant shores bring gifts,
and may the kings of Sheba and Seba offer tribute.

11 May all kings bow down to him,
and all nations serve him.

12 For he will deliver the needy when they cry out for help,
and the poor when there is no deliverer.

13 He will have compassion on the poor and the needy,
and he will save the lives of the needy.

14 He will redeem them from oppression and violence,
since their lives are precious in his sight.

- 15 May he live long and be given gold from Sheba,
and may prayer be offered for him continuously,
and may he be blessed every day.
- 16 May grain be abundant in the land
all the way to the mountain tops;
may its fruits flourish
like the forests of Lebanon,
and may the cities sprout
like the grass of the earth.
- 17 May his fame be eternal —
as long as the sun —
may his name endure,
and may they be blessed through him,
and may all nations call him blessed.
- 18 Blessed be the LORD God, the God of Israel,
who alone does awesome deeds.
- 19 And blessed be his glorious name forever,
and may the whole earth be filled with his glory.
Amen and amen!
- 20 This ends the prayers of Jesse's son David.

Psalms 127

- 1 A Solomonic Song of Ascents.

Unless the LORD builds the house,
its builders labour uselessly.
Unless the LORD guards the city,
its security forces keep watch uselessly.

- 2 It is useless to get up early
and to stay up late,
eating the food of exhausting labour —
truly he gives sleep to those he loves.
- 3 Children are a gift from the LORD;
a productive womb, the LORD's reward.
- 4 As arrows in the hand of a warrior,
so also are children born during one's youth.
- 5 How blessed is the man whose quiver is full of them!
He will not be ashamed
as they confront their enemies at the city gate.

27th May - Day 147

Proverbs 1

- 1 The proverbs of David's son Solomon, king of Israel.
- 2 These proverbs are for gaining wisdom and discipline;
for understanding words of insight;
- 3 for acquiring the discipline that produces wise behaviour,
righteousness, justice, and upright living;
- 4 for giving prudence to the naïve,
and knowledge and discretion to the young.
- 5 Let the wise listen and increase their learning;
let the person of understanding receive guidance
- 6 in understanding proverbs, clever sayings,
words of the wise, and their riddles.
- 7 The fear of the LORD is the beginning of knowledge,
but fools despise wisdom and discipline.
- 8 My son, listen to your father's instruction,
and do not let go of your mother's teaching.
- 9 They will be a graceful wreath for your head
and a chain for your neck.
- 10 My son, if sinners entice you,
do not consent.
- 11 If they say, "Come with us!
Let's lie in wait for blood;
let's ambush some innocent person for no reason at all.
- 12 Let's swallow them alive like Sheol,
and whole like those who go down into the Pit,
- 13 We'll find all kinds of valuable wealth,
and we'll fill our houses with spoil.
- 14 Throw your lot in with us,
and all of us will have one purse."
- 15 My son, do not go along with them,
and keep your feet away from their paths!
- 16 For they run toward evil;
these enticers shed blood without hesitation.
- 17 Look, it is useless to spread a net in full view of all the birds,
18 but these people lie in wait for their own blood.
They ambush only themselves.
- 19 Such is the way of all those who seek illicit gain —
it takes away the lives of those who possess it.
- 20 Wisdom cries out in the street;
she raises her voice in the public squares.
- 21 She calls out at the busiest part of the noisy streets,
and at the entrance to the gates of the city she utters her words:
- 22 "You naïve ones, how long will you love naiveté?
And how long will scoffers delight in scoffing
or fools hate knowledge?"
- 23 Return to my correction! Look, I will pour out my spirit on you,
and I will make my words known to you.

24 "Because I called out to you and you refused to respond —
I appealed, but no one paid attention —
25 because you neglected all my advice
and did not want my correction,
26 I will laugh at your calamity.
I will mock when what you fear comes,
27 when what you dread comes like a storm,
and your calamity comes on like a whirlwind,
when distress and anguish come upon you.
28 "Then they will call out to me,
but I will not answer;
they will seek me diligently,
but they will not find me.
29 "Because they hated knowledge
and did not choose the fear of the LORD;
30 they did not want my advice,
and they rejected all my correction.
31 They will eat the fruit of their way,
and they will be filled with their own devices.
32 Indeed, the waywardness of the naïve will kill them,
and the complacency of fools will destroy them.
33 "But the person who listens to me will live safely
and will be secure from the fear of evil."

Proverbs 2

1 My son, if you accept my words,
and treasure my instructions —
2 making your ear attentive to wisdom,
and turning your heart to understanding —
3 if, indeed, you call out for insight
and raise your voice for understanding,
4 if you seek it like silver
and search for it like hidden treasure,
5 then you will understand the fear of the LORD
and learn to know God.
6 For the LORD gives wisdom,
and from his mouth come knowledge and understanding.
7 He stores up sound wisdom for the upright
and is a shield to those who walk in integrity —
8 guarding the paths of the just
and protecting the way of his faithful ones.
9 Then you will understand what is right, just,
and upright — every good path.
10 For wisdom will enter your heart,
and knowledge will be pleasant to your soul.

- 11 Discretion will protect you;
understanding will watch over you,
12 delivering you from the way of evil,
from men who speak perverse things,
13 and from those who abandon the right path
to travel along the ways of darkness;
14 who delight in doing evil,
and rejoice in the perverseness of evil;
15 whose paths are crooked
and who are devious in their ways,
16 delivering you from the adulteress,
from the immoral woman with her seductive words,
17 someone who abandoned the companion of her youth
and forgot the covenant of her God.
18 For her house leads down to death,
and her paths down to the realm of the dead.
19 None who go to her return,
nor do they reach the paths of life.
20 This is how you will walk in the way of good men
and will keep to the paths of the righteous.
21 For the upright will live in the land,
and people of integrity will remain in it.
22 But the wicked will be cut off from the land,
and the treacherous will be uprooted from it.

Proverbs 3

- 1 My son, don't forget my instruction,
and keep my commandments carefully in mind.
2 For they will add length to your days, years to your life,
and abundant peace to you.
3 Do not let gracious love and truth leave you.
Bind them around your neck,
write them on the tablet of your heart,
4 and find favour and a good reputation with God and men.
5 Trust in the LORD with all your heart,
and do not depend on your own understanding.
6 In all your ways acknowledge him,
and he will make your paths straight.
7 Do not be wise in your own opinion.
Fear the LORD and turn away from evil.
8 This will bring healing to your body,
and refreshment to your bones.
9 Honour the LORD with your wealth
and with the first of all your produce.
10 So your barns will be filled with abundance,
and your vats will burst open with new wine.
11 My son, do not reject the LORD's discipline,
and do not despise his correction,
12 because the LORD corrects the person he loves,
just as a father corrects the son he delights in.

13 How joyful is the man who finds wisdom,
and the man who gains understanding,
14 because her profit is better than the profit of silver,
and her yield than fine gold.
15 She is more precious than rubies,
and nothing you desire compares with her.
16 Long life is in her right hand,
and in her left are riches and honour.
17 Her ways are pleasant ways,
and all her paths are peaceful.
18 She is a tree of life for those who embrace her,
and whoever clutches her tightly will be joyful.
19 By wisdom the LORD laid the earth's foundations,
and by understanding he set the heavens in place.
20 By his knowledge the depths broke open,
and the clouds drip with dew.
21 My son, do not let wisdom leave your sight.
Carefully observe sound judgement and discernment,
22 and they will be life to you
and a graceful ornament for your neck.
23 Then you will travel safely on your way,
and your foot will not stumble.
24 When you sit down, you will not be afraid;
when you lie down, your sleep will be pleasant.
25 Do not be afraid of sudden disaster,
or the devastation that comes to the wicked.
26 Indeed, the LORD will be your confidence,
and he will keep your foot from being caught.
27 Do not withhold good from those to whom it is due,
when it is in your power to act.
28 Do not say to your neighbour,
"Go, and come back.
I will pay you tomorrow,"
when you have cash with you.
29 Do not plan to harm your neighbour,
when he is living peacefully beside you.
30 Do not bring a lawsuit against a person for no reason,
when he has done you no harm.
31 Do not envy a violent man,
and do not emulate his lifestyle.
32 Indeed, a perverse man is utterly disgusting to the LORD,
but he takes the upright into his confidence.
33 The LORD's curse is on the house of the wicked,
but he blesses the dwelling of the righteous.
34 Though God scoffs at scoffers,
he gives grace to the humble.
35 The wise will inherit honour,
but he holds fools up for ridicule.

Proverbs 4

- 1 Listen, children, to your father's instruction,
and pay attention in order to gain understanding.
- 2 I give you sound teaching,
so do not abandon my instruction.
- 3 When I was a son to my father,
not yet strong and an only son to my mother,
- 4 he taught me and told me,
"Let your heart fully embrace what I have to say;
keep my commandments and live!
- 5 Get wisdom! Get understanding!
Do not forget or turn aside from the words of my mouth!
- 6 Do not abandon her, and she will protect you.
Love her, and she will watch over you.
- 7 Wisdom is of utmost importance, therefore get wisdom,
and with all your effort work to acquire understanding.
- 8 Prize her and she will exalt you.
Indeed, if you embrace her, she will honour you.
- 9 She will place on your head a graceful garland;
she will present to you a crown of beauty."
- 10 Listen, my son: accept my words,
and you'll live a long, long time.
- 11 I have directed you in the way of wisdom,
and I have led you along straight paths.
- 12 When you walk, your step will not be hindered,
and when you run, you will not stumble.
- 13 Hold on to instruction, do not let it go!
Guard wisdom, because she is your life!
- 14 Do not enter the path of the wicked,
or go along the way of evil men.
- 15 Avoid it! Don't travel on it!
turn away from it, and pass on by.
- 16 For they cannot sleep unless they are doing evil,
and they are robbed of their sleep unless they cause someone to stumble.
- 17 For they eat the bread of wickedness,
and they drink the wine of violence.
- 18 The path of the righteous is like the light of dawn
that grows brighter until the full light of day.
- 19 But the way of the wicked is like deep darkness,
and they do not know what they are stumbling over.
- 20 My son, pay attention to my words,
and listen closely to what I say.
- 21 Do not let them out of your sight;
keep them within your heart.
- 22 For they are life to those who find them,
and healing to their whole body.
- 23 Above everything else guard your heart,
because from it flow the springs of life.
- 24 Never talk deceptively
and don't keep company with people whose speech is corrupt.

- 25 Let your eyes look directly ahead;
fix your gaze straight in front of you.
- 26 Carefully measure the paths for your feet,
and all your ways will be established.
- 27 Do not turn to the right or to the left;
turn your foot away from evil.

28th May - Day 148

Proverbs 5

- 1 My son, pay attention to my wisdom,
and listen closely to my insight,
- 2 so you may carefully practise discretion
and your lips preserve knowledge.
- 3 For the lips of an adulteress drip honey,
and her speech is smoother than oil.
- 4 But in the end she is as bitter as wormwood,
and as sharp as a double-edged sword.
- 5 Her feet go down to death;
her steps lead to Sheol.
- 6 You aren't thinking about where her life is headed;
her steps wander, but you do not realise it.
- 7 Now, children, listen to me.
Don't turn away from what I am saying.
- 8 Keep far away from her,
and don't go near the entrance to her house,
- 9 so that you don't give your honour to others,
and waste your best years,
- 10 so that strangers don't enrich themselves at your expense,
and your work won't end up the possession of foreigners.
- 11 You will cry out in anguish when your end comes,
when your flesh and body are consumed.
- 12 And you will say, "How I hated instruction,
and my heart rejected correction.
- 13 I did not obey my teachers
and did not listen to my instructors.
- 14 Now I am at the point of utter disaster
in the assembly and in the congregation."
- 15 Drink water from your own cistern,
and fresh water from your own well.
- 16 Should your springs flow outside,
or streams of water in the street?
- 17 They should be for you alone
and not for strangers who are with you.
- 18 Let your fountain be blessed
and enjoy the wife of your youth.
- 19 Like a loving deer, a beautiful doe,
let her breasts satisfy you all the time.
Be constantly intoxicated by her love.
- 20 Why should you be intoxicated by an adulteress, my son,
and embrace the bosom of a foreign woman?
- 21 Indeed, what a man does is always in the LORD's presence,
and he weighs all his paths.
- 22 The wicked person's iniquities will capture him,
and he will be held with the cords of his sin.
- 23 He will die for lack of discipline,
and he goes astray because of his great folly.

Proverbs 6

- 1 My son, if you guarantee a loan for your neighbour,
if you have agreed to a deal with a stranger,
- 2 trapped by your own words,
and caught by your own words,
- 3 then do this, my son and deliver yourself,
because you have come under your neighbour's control.
Go, humble yourself!
Plead passionately with your neighbour!
- 4 Don't allow yourself to sleep
or even to close your eyes.
- 5 Deliver yourself like a gazelle from a hunter's hand,
or like a bird from a fowler's hand.
- 6 Go to the ant, you lazy man!
Observe its ways and become wise.
- 7 It has no commander,
officer, or ruler
- 8 but prepares its provisions in the summer
and gathers its food in the harvest.
- 9 How long will you lie down, lazy man?
When will you get up from your sleep?
- 10 A little sleep, a little slumber,
a little folding of the hands to rest,
- 11 and your poverty will come on you like a bandit
and your desperation like an armed man.
- 12 A worthless man,
a wicked man, goes around with devious speech,
- 13 winking with his eyes, making signs with his feet,
pointing with his fingers,
- 14 planning evil with a perverse mind,
continually stirring up discord.
- 15 Therefore, disaster will overtake him suddenly.
He will be broken in an instant,
and he will never recover.
- 16 Here are six things that the LORD hates —
seven, in fact, are detestable to him:
- 17 Arrogant eyes,
a lying tongue
and hands shedding innocent blood;
- 18 a heart crafting evil plans,
feet running swiftly to wickedness,
- 19 a false witness snorting lies,
and someone sowing quarrels between brothers.
- 20 Keep your father's commands, my son,
and never forsake your mother's rules,
- 21 by binding them to your heart continuously,
fastening them around your neck.

- 22 During your travels wisdom will lead you;
she will watch over you while you rest;
and when you are startled from your sleep
she will commune with you.
- 23 Because the command is a lamp
and the Law a light,
rebukes that discipline are a way of life —
- 24 to protect you from the evil woman,
from the words of the seductive woman.
- 25 Do not focus on her beauty in your mind,
nor allow her to take you prisoner with her flirting eyes,
- 26 because the price of a whore is a loaf of bread,
and an adulterous woman stalks a man's precious life.
- 27 Can a man scoop fire into his bosom
without burning his clothes?
- 28 Can a man walk on hot coals
without scorching his feet?
- 29 So also is it with someone who has sex with his neighbour's wife;
anyone touching her will not remain unpunished.
- 30 A thief isn't despised
if he steals to meet his needs when he is hungry,
- 31 but when he is discovered,
he must restore seven-fold,
forfeiting the entire value of his house.
- 32 Whoever commits adultery with a woman is out of his mind;
by doing so he corrupts his own soul.
- 33 He will receive a beating and dishonour,
and his shame won't disappear,
- 34 because jealousy incites a strong man's rage,
and he will show no mercy when it's time for revenge.
- 35 He will not consider any payment,
nor will he be willing to accept it,
no matter how large the bribe.

Proverbs 7

- 1 My son, guard what I say
and treasure my commands.
- 2 Keep my commands and you'll live.
Guard my teaching as you do your eyesight.
- 3 Strap them to your fingers,
and engrave them on the tablet of your heart.
- 4 Say to wisdom, "You're my sister!"
and call understanding your close relative,
- 5 so they can keep you from an adulterous woman,
from the immoral woman with her seductive words.
- 6 For from a window in my house
I peered through the lattice work,
- 7 and I noticed among the naïve —
that is, I discerned among the youths —
a senseless young man.
- 8 Proceeding down the street near her corner,
he makes his way toward her house

9 at twilight, during the evening,
even during the darkest part of the night.
10 Look! A woman makes her way to meet him,
dressed as a prostitute
and intending to entrap him.
11 She is brazen and defiant —
her feet don't remain at home.
12 Now she is in the street, now in the plazas,
she lurks near every corner.
13 So she grabs hold of him and kisses him,
with a brazen face she speaks to him,
14 "I have given my peace offerings,
and today I fulfilled my vows.
15 Therefore I've come out to meet you,
I've looked just for you,
and I found you!
16 I've decorated my bed with new coverings —
embroidered linen from Egypt.
17 I've perfumed my bed
with myrrh, aloes, and cinnamon.
18 Come, let's make love until dawn;
let's comfort ourselves with love,
19 because my husband isn't home.
He left on a long trip.
20 He took a fist full of cash
and he'll return home in a month."
21 She leads him astray with great persuasion;
with flattering lips she seduces him.
22 All of a sudden he follows her
like an ox fit for slaughter
or like a fool fit for a trap
23 until an arrow pierces his liver.
As a bird darts into a snare,
he doesn't realise his fatal decision.
24 So listen to me, my sons,
and pay attention to what I have to say.
25 Don't be led astray by her lifestyle,
and don't imitate her behaviour.
26 For many are the victims whom she has conquered,
and many are her slain.
27 Her house leads to Sheol,
descending to death's catacombs.

29th May - Day 149

Proverbs 8

- 1 Isn't wisdom calling out;
isn't understanding raising her voice?
- 2 On top of the highest places along the road
she stands where the roads meet.
- 3 Beside the gates, at the city entrance —
at the entrance to the portals she cries aloud:
- 4 "I'm calling to you, men!
What I have to say pertains to all mankind!
- 5 Understand prudence, you naïve people;
and gain an understanding heart, you foolish ones.
- 6 Listen, because I have noble things to say,
and what I have to say will reveal what is right.
- 7 For my mouth speaks the truth —
wickedness is detestable to me.
- 8 Everything I have to say is just;
there isn't anything corrupt or perverse in my speech.
- 9 Everything I say is sensible to someone who understands,
and correct to those who have acquired knowledge.
- 10 Grab hold of my instruction in lieu of money
and knowledge instead of the finest gold,
- 11 because wisdom is better than precious gems
and nothing you desire can compare to it."
- 12 "I, wisdom, am related to prudence.
I know how to be discreet.
- 13 The fear of the LORD is to hate evil.
Pride, arrogance, an evil lifestyle,
and perverted speech I despise.
- 14 Counsel belongs to me,
along with sound judgement.
I am understanding.
Power belongs to me.
- 15 Kings reign by me,
and rulers dispense justice through me.
- 16 By me leaders rule, as do noble officials
and all who govern justly.
- 17 I love those who love me,
and those who seek me will find me.
- 18 Wealth and honour accompany me,
as do enduring wealth and righteousness.
- 19 My fruit is better than gold,
better than even refined gold,
and my benefit surpasses the purest silver.
- 20 I walk on the way of righteousness,
along paths that are just,
- 21 I bequeath wealth to those who love me,
and I will fill their treasuries."

22 "The LORD made me as he began his planning,
before his ancient activity commenced.
23 From eternity I was appointed,
from the beginning,
from before there was land.
24 When there were no ocean depths,
I brought them to birth
at a time when there were no springs.
25 Before the mountains were shaped,
before there were hills,
I was bringing them to birth.
26 Even though he had not made the earth, nor the fields,
nor the world's first grains of dust,
27 when he crafted the heavens,
I was there —
when he marked out a circle on the face of the deep,
28 when he made the clouds from above,
when the springs of the depths were established,
29 when he set a boundary for the sea
so the waters would not exceed his limits,
when he marked out the foundations of the earth.
30 Then I was with him, his master craftsman —
I was his delight daily,
continuously rejoicing in his presence,
31 rejoicing in his inhabitable world
and taking delight in mankind."
32 "So listen to me, children!
Blessed are those who obey me.
33 Listen to instruction and be wise.
Don't ignore it.
34 Blessed is the person who listens to me,
watching daily at my gates,
waiting at my doorways —
35 because those who find me find life
and gain favour from the LORD.
36 But whoever sins against me destroys himself;
everyone who hates me loves death."

Proverbs 9

1 Wisdom has built her house;
she has hewn out her seven pillars.
2 She has prepared her food,
she has spiced her wine,
and she also has set her dining table.
3 She has sent out her young women,
while calling out from the heights of the city,
4 "Let whoever is naïve, turn in here."
To anyone lacking sense, she says,
5 "Come! Eat my food,
and drink the wine that I have mixed.
6 Leave your naïve ways, and live.
Walk in the path of understanding."

- 7 Whoever corrects a mocker invites only insult,
and whoever rebukes the wicked will himself become stained.
- 8 Don't rebuke a mocker or he will hate you.
Rebuke a wise person, and he will love you.
- 9 Counsel a wise man,
and he will be wiser still;
teach a righteous man,
and he will add to his learning.
- 10 The fear of the LORD is where wisdom begins,
and knowing holiness demonstrates understanding.
- 11 For because of me you will live a long life,
and years will be added to your life.
- 12 If you are wise,
your wisdom will assist you.
If you mock,
you alone will be held responsible.
- 13 The foolish woman is loud,
undisciplined, and without knowledge.
- 14 She sits at the entrance of her house,
on a seat high above the city.
- 15 She calls out to those passing by on the road,
who are minding their own business,
- 16 "Whoever is naïve, turn in here!"
And to anyone lacking sense, she says,
- 17 "Stolen waters are sweet,
and food eaten in secret is delicious."
- 18 But he does not realise that the dead lurk there,
and her invited guests wind up in the depths of Sheol.

Proverbs 10

- 1 The proverbs of Solomon.

- A wise son brings joy to his father,
but a foolish son grieves his mother.
- 2 Nothing good comes from ill-gotten wealth,
but righteousness delivers from death.
- 3 The LORD won't cause the righteous to hunger,
but he will reject what the wicked crave.
- 4 Lazy hands bring poverty,
but hard-working hands lead to wealth.
- 5 Whoever harvests during summer acts wisely,
but the son who sleeps during harvest is disgraceful.
- 6 Blessings come upon the head of the righteous,
but the words of the wicked conceal violence.
- 7 The reputation of the righteous leads to blessing,
but the name of the wicked will rot.
- 8 The wise person accepts commands,
but the chattering fool will be brought down.
- 9 Whoever walks in integrity lives prudently,
but whoever perverts his way of life will be exposed.
- 10 Those who wink their eyes are trouble makers,
and the mocking fool will be brought down.

- 11 What the righteous say is a flowing fountain,
but what the wicked say conceals violence.
- 12 Hatred awakens contention,
but love covers all transgressions.
- 13 Wisdom characterizes the speech of the discerning,
but the rod is for the backs of those lacking discernment.
- 14 Those who are wise store up knowledge,
but when the fool speaks, destruction is near.
- 15 The rich hide within the fortress that is their wealth,
but the poor are dismayed due to their poverty.
- 16 Honourable wages lead to life;
the salaries of the wicked, to retribution.
- 17 Whoever heeds correction is on the pathway to life,
but someone who ignores exhortation goes astray.
- 18 Whoever conceals hatred is a deceitful liar,
and whoever spreads slander is a fool.
- 19 Transgression is at work where people talk too much,
but anyone who holds his tongue is prudent.
- 20 What the righteous person says is like precious silver;
the thoughts of the wicked are compared to small things.
- 21 What the righteous person says nourishes many,
but fools die because they lack discerning hearts.
- 22 The blessing of the LORD establishes wealth,
and difficulty does not accompany it.
- 23 Just as the fool considers wickedness his joy,
so is wisdom to the discerning man.
- 24 What the wicked fears will come about,
but the longing of the righteous will be granted.
- 25 When the storm ends, the wicked vanish,
but the righteous person is forever firm.
- 26 As vinegar is to the mouth and smoke to the eyes,
so is the lazy person to those who send him.
- 27 Fearing the LORD prolongs life,
but the wicked will not live long.
- 28 What the righteous hope for brings joy,
but the expectation of the wicked dies.
- 29 To the upright, the way of the LORD is a place of safety
but it's a place of ruin to those who practise evil.
- 30 The righteous will never be overthrown,
but the wicked will never inhabit the land.
- 31 The words of the righteous overflow with wisdom,
but the perverse tongue will be cut out.
- 32 Righteous lips know what is prudent,
but the words of the wicked are perverse.

30th May - Day 150

Proverbs 11

- 1 The LORD hates false scales,
but he delights in accurate weights.
- 2 When pride appears, disgrace accompanies it,
but humility is present with wisdom.
- 3 The integrity of the righteous guides them,
but the hypocrisy of the treacherous destroys them.
- 4 Wealth won't help in the time of judgement,
but righteousness will deliver from death.
- 5 The righteousness of the innocent creates a level path,
but the wicked fall by their wickedness.
- 6 The righteousness of the upright delivers them,
but the treacherous are trapped by their evil desires.
- 7 When a wicked person dies, his hope vanishes;
and what he expected from his scheming comes to nothing.
- 8 The righteous person is delivered from trouble;
it comes upon the wicked instead.
- 9 By what he says, the godless person can destroy his neighbour,
but through knowledge the righteous escape.
- 10 The city rejoices when the righteous prosper,
and when the wicked perish there is jubilation.
- 11 Through the blessing of the righteous a city is built up,
but what the wicked say tears it down.
- 12 Whoever belittles his neighbour lacks sense,
but the discerning man controls his comments.
- 13 Whoever spreads gossip betrays secrets,
but the trustworthy person keeps a confidence.
- 14 A nation falls through a lack of guidance,
but victory comes through the counsel of many.
- 15 Securing a loan for a stranger will bring suffering,
but by refusing to do so, one remains safe.
- 16 A gracious woman attains honour,
but ruthless men attain wealth.
- 17 A gracious man benefits himself,
but the cruel person damages himself.
- 18 Evil people earn deceptive wages,
but those who plant righteousness are truly rewarded.
- 19 Genuine righteousness leads to life,
but whoever pursues evil will die.
- 20 Devious minds are abhorrent to the LORD,
but those whose ways are innocent are his delight.
- 21 Be sure of this: the wicked will not go unpunished,
but the descendants of the righteous will go free.
- 22 Like a gold ring in a pig's snout
is a beautiful woman without discretion.
- 23 The desire of the righteous is to seek good,
but the hope of the wicked results in wrath.
- 24 Those who give freely gain even more;
others hold back what they owe, becoming even poorer.

- 25 A generous person will prosper,
and anyone who gives water will receive a flood in return.
- 26 People will curse whoever withholds grain,
but blessing will come to whoever is selling.
- 27 The person seeking good will find favour,
but anyone who searches for evil — it will find him!
- 28 The person who trusts in his wealth will fall,
but the righteous will flourish like green leaves.
- 29 Whoever troubles his household will inherit the wind,
and the fool will be a servant to the wise.
- 30 The fruit of the righteous is a tree of life,
and the one who wins people is wise.
- 31 If the righteous receive what they are due here on earth,
how much more will the wicked and the sinner.

Proverbs 12

- 1 The person who loves correction loves knowledge,
but anyone who hates a rebuke is stupid.
- 2 The good person will gain favour from the LORD,
but the man who plots evil will be condemned by him.
- 3 A person doesn't gain security by wickedness,
but the righteous won't be uprooted.
- 4 A virtuous woman is a crown to her husband,
but a wife who puts him to shame is like bone cancer.
- 5 The plans of the righteous are just,
but the advice of the wicked is deceitful.
- 6 The words of the wicked lead to bloodshed,
but the speech of the upright delivers them.
- 7 After they're overthrown, the wicked won't be found,
but the house of the righteous stands firm.
- 8 A man is praised because of his wise words,
but the perverted mind will be despised.
- 9 It's better to be unimportant, yet have a servant,
than to pretend to be important, but lack food.
- 10 The righteous person looks out for the welfare of his livestock,
but even the compassion of the wicked is cruel.
- 11 Whoever tills his soil will have a lot to eat,
but anyone who pursues fantasies lacks sense.
- 12 The wicked desires what evil people gain,
but the foundation of the righteous is productive.
- 13 An evil man's sinful speech ensnares him,
but the righteous person escapes from trouble.
- 14 By his fruitful speech a man can remain satisfied,
and a man's handiwork will reward him.
- 15 The lifestyle of the fool is right in his own opinion,
but wise is the man who listens to advice.
- 16 The anger of a fool becomes readily apparent,
but the prudent person overlooks an insult.
- 17 The truth teller speaks what is right,
but the false witness speaks what is deceitful.
- 18 Some speak rashly like the cutting of a sword,
but what the wise say promotes healing.

- 19 A truthful saying is trusted forever,
but the liar only for a moment.
- 20 Deceit is at home in the heart of those who plan evil,
but those who promote peace rejoice.
- 21 No harm overwhelms the righteous,
but the wicked overflow with trouble.
- 22 Deceitful speech is reprehensible to the LORD,
but those who act faithfully are his delight.
- 23 A prudent man keeps what he knows to himself,
but the hearts of fools shout forth their foolishness.
- 24 The diligent will take control,
but the lazy will be put to forced labour.
- 25 A person's anxiety weighs down his heart,
but an appropriate word is encouraging.
- 26 The righteous person is cautious with respect to his neighbour,
but the lifestyle of the wicked leads them astray.
- 27 The lazy person does not roast what he has hunted,
but diligence is one's most important possession.
- 28 In the pathway to righteousness there is life,
and in that lifestyle there is no death.

Proverbs 13

- 1 A wise son heeds a father's correction,
but a mocker does not listen to rebuke.
- 2 From the fruit of his words a man receives benefit,
but the treacherous crave violence.
- 3 Anyone who guards his words protects his life;
anyone who talks too much is ruined.
- 4 The lazy person craves, yet receives nothing,
but the desires of the diligent are satisfied.
- 5 A righteous person hates deceit,
but the wicked person is shameful and disgraceful.
- 6 Righteousness protects the blameless,
but wickedness brings down the sinner.
- 7 One person pretends to be wealthy, but has nothing;
another pretends to be poor, yet is rich.
- 8 The life of a wealthy man may be held for ransom,
but whoever is poor receives no threats.
- 9 The light of the righteous shines,
but the lamp of the wicked is extinguished.
- 10 Arrogance only brings quarrelling,
but those receiving advice are wise.
- 11 Wealth gained dishonestly dwindles away,
but whoever works diligently increases his prosperity.
- 12 Delayed hope makes the heart ill,
but fulfilled longing is a tree of life.
- 13 Anyone who despises a word of advice will pay for it,
but whoever heeds a command will be rewarded.
- 14 What the wise have to teach is a fountain of life
and causes someone to avoid the snares of death.
- 15 Good understanding produces grace,
but the lifestyle of the treacherous never changes.

- 16 Every sensible person acts from knowledge,
but a fool demonstrates folly.
- 17 An evil messenger stumbles into trouble,
but a faithful envoy brings healing.
- 18 Poverty and shame are for those who ignore correction,
but whoever listens to instruction gains honour.
- 19 Fulfilled longing is sweet to the soul,
but avoiding evil is detestable to the fool.
- 20 Whoever keeps company with the wise becomes wise,
but the companion of fools suffers harm.
- 21 Disaster pursues the sinful,
but good will reward the righteous.
- 22 A good person leaves an inheritance to his grandchildren,
but the wealth of the wicked is reserved for the righteous.
- 23 The field of the poor may produce much food,
but it can be swept away through injustice.
- 24 Whoever does not discipline his son hates him,
but whoever loves him is diligent to correct him.
- 25 A righteous person eats to his heart's content,
but the stomach of the wicked remains hungry.

31st May - Day 151

Proverbs 14

- 1 Every wise woman builds up her household,
but the foolish one tears it down with her own hands.
- 2 Someone whose conduct is upright fears the LORD,
but whoever is devious in his ways despises him.
- 3 What a fool says brings a rod to his back,
but the words of the wise protect them.
- 4 Where there are no oxen, the feeding trough is clean,
but profits come through the strength of the ox.
- 5 A trustworthy witness does not deceive,
but a false witness spews lies.
- 6 A mocker seeks wisdom and finds none,
but learning comes easily to someone who understands.
- 7 Stay away from a foolish man,
for you will not find competent advice.
- 8 The wisdom of the prudent helps him know how to live,
but a fool's stupidity deceives him.
- 9 Fools make fun of guilt,
but among the upright there are good intentions.
- 10 The heart knows its own bitterness —
an outsider cannot share in its joy.
- 11 The house of the wicked will be destroyed,
but the tent of the upright will flourish.
- 12 There is a pathway that seems right to a man,
but in the end it's a road to death.
- 13 Even in laughter there may be heartache,
and at the end of joy there may be grief.
- 14 The faithless one will pay for his behaviour,
but a good man will be rewarded for his.
- 15 An unthinking person believes everything,
but the prudent one thinks before acting.
- 16 The wise person fears and turns away from evil,
but a fool is reckless and overconfident.
- 17 A quick tempered person does foolish things,
and a devious man is hated.
- 18 The naïve inherit folly,
but the careful are crowned with knowledge.
- 19 Evil men will bow down in the presence of good men
and the wicked at the gates of the righteous.
- 20 The poor person is shunned by his neighbour,
but many are the friends of the wealthy.
- 21 Whoever despises his neighbour sins,
but whoever shows kindness to the poor will be happy.
- 22 Won't those who continually plot evil go astray?
But gracious love and truth are for those who plan what is good.
- 23 In hard work there is always profit,
but too much chattering leads to poverty.
- 24 The crown of the wise is their wealth,
but the stupidity of fools is just that — stupidity!

- 25 A truthful witness saves lives,
but the person who lies is deceitful.
- 26 Rock-solid security is found in the fear of the LORD,
and within it one's children find refuge.
- 27 The fear of the LORD is a fountain of life,
enabling anyone to escape the snares of death.
- 28 A large population is a king's glory,
but a shortage of people is a ruler's ruin.
- 29 Being slow to get angry compares to great understanding
as being quick-tempered compares to stupidity.
- 30 A tranquil mind brings life to one's body,
but jealousy causes one's bones to rot.
- 31 Whoever oppresses the poor defies their Creator,
but whoever is kind to the needy honours them.
- 32 The wicked person is thrown down by his own wrongdoing,
but the righteous person has a place of safety in death.
- 33 Wisdom is at rest in the mind of the discerning —
even fools know this.
- 34 Righteousness makes a nation great,
but sin diminishes any people.
- 35 The king approves the wise servant,
but he is angry at anyone who acts shamefully.

Proverbs 15

- 1 A gentle response diverts anger,
but a harsh statement incites fury.
- 2 The wise speak, presenting knowledge appropriately,
but fools spout foolishness.
- 3 The eyes of the LORD are in every place,
observing both the evil and the good.
- 4 A gentle statement is a tree of life,
but perverted speech shatters the spirit.
- 5 A fool rejects his father's instructions,
but anyone who respects reproof acts sensibly.
- 6 The righteous house is itself a great treasure,
but within the revenue of the wicked calamity is at work.
- 7 What the wise have to say disseminates knowledge,
but it's not in the heart of fools to do so.
- 8 The sacrifice of the wicked is detestable to the LORD,
but the prayer of the upright is his delight.
- 9 The lifestyle of the wicked is detestable to the LORD,
but he loves those who ardently pursue righteousness.
- 10 Severe punishment awaits anyone who wanders off the path —
anyone who despises reproof will die.
- 11 Since Sheol and Abaddon lie open in the LORD's presence,
how much more the hearts of human beings!
- 12 The arrogant mocker never loves the one who corrects him;
he will not inquire of the wise.
- 13 A happy heart enlightens the face,
but a sad heart reflects a broken spirit.

- 14 A discerning mind seeks knowledge,
but the mouth of fools feeds on stupidity.
- 15 The entire life of the afflicted seems disastrous,
but a good heart feasts continuously.
- 16 Better is a little accompanied by fear of the LORD
than abundant wealth with turmoil.
- 17 A vegetarian meal served with love is better
than a big, thick steak with a plateful of animosity.
- 18 The quickly angered man stirs up contention,
but anyone who controls his temper calms a dispute.
- 19 The lifestyle of the lazy is like a thorny hedge,
but the path taken by the upright is an open highway.
- 20 A wise son makes a father glad,
but a foolish man despises his mother.
- 21 Stupidity is the delight of the senseless,
but an understanding man walks uprightly.
- 22 Plans fail without advice,
but with many counsellors they are confirmed.
- 23 An appropriate answer brings joy to a person,
and a well-timed word is a good thing.
- 24 The way of life leads upward for the wise
so he may avoid Sheol below.
- 25 The house of the proud the LORD will demolish,
but he will protect the widow's boundary line.
- 26 To the LORD evil plans are detestable,
but pleasant words are pure.
- 27 Those who are greedy for unjust gain bring trouble into their homes,
but the person who hates bribes will live.
- 28 The mind of the righteous thinks before speaking,
but the wicked person spews out evil.
- 29 The LORD is far away from the wicked,
but he hears the prayers of the righteous.
- 30 Bright eyes encourage the heart;
good news nourishes the body.
- 31 Whoever listens to a life-giving rebuke
will be at home among the wise.
- 32 Whoever ignores instruction hates himself,
but anyone who heeds reproof gains understanding.
- 33 The fear of the LORD teaches wisdom,
and humility precedes honour.

Proverbs 16

- 1 People do the planning,
but the end result is from the LORD.
- 2 Everything a person does seems pure in his own opinion,
but the LORD weighs intentions.
- 3 Entrust your work to the LORD,
and your planning will succeed.
- 4 The LORD made everything answerable to him,
including the wicked at the time of trouble.
- 5 The LORD detests those who are proud;
truly they will not go unpunished.

6 Iniquity is atoned for by gracious love and truth,
and through fear of the LORD people turn from evil.

7 When a person's ways please the LORD,
even his enemies will be at peace with him.

8 A little gain with righteousness is better
than great income without justice.

9 A person plans his way,
but the LORD directs his steps.

10 When a king is ready to speak officially,
what he says should not err with respect to justice.

11 Honest scales and balances are from the LORD;
he made all the weights in the bag.

12 Kings detest wrong-doing,
for through righteousness the throne is established.

13 Kings take pleasure in righteous speech;
they treasure a person who speaks what is upright.

14 The king's wrath results in a death sentence,
but whoever is wise will appease him.

15 When a king is pleased, there is life,
and his favour is like a cloud that brings spring rain.

16 How much better than gaining gold is the acquisition of wisdom,
the attainment of wisdom better than silver!

17 The road of the upright circumvents evil,
and whoever watches how he lives preserves his life.

18 Pride precedes destruction;
an arrogant spirit appears before a fall.

19 Better to be humble among the poor,
than to share what is stolen with the proud.

20 Whoever listens to a word of instruction prospers,
and anyone who trusts in the LORD is blessed.

21 The wise-hearted person is told to be discerning,
and pleasant speech promotes instruction.

22 Anyone who has understanding is a fountain of life,
but foolishness brings punishment to fools.

23 A wise person's thoughts control his words,
and his speech promotes instruction.

24 Pleasant words are honey from a honeycomb —
sweet to the soul and healing for the body.

25 There is a road that seems right for a man to travel,
but in the end it's the road to death.

26 The appetite of the labourer motivates him;
indeed, his hunger drives him on.

27 A worthless person concocts evil gossip —
his lips are like a burning fire.

28 A deceitful man stirs dissension,
and anyone who gossips separates friends.

29 A violent man entices his companion
and leads him on a path that is not good.

30 Whoever winks knowingly is plotting deceit;
anyone who purses his lips is bent towards evil.

- 31 Grey hair is a crown of glory;
it is obtained by following a righteous path.
- 32 Whoever controls his temper is better than a warrior,
and anyone who has control of his spirit is better
than someone who captures a city.
- 33 The die is cast into someone's lap,
but the outcome is from the LORD.

1st June - Day 152

Proverbs 17

- 1 Dry crumbs in peace are better
than a full meal with strife.
- 2 A prudent servant will rule in place of a disgraceful son
and will share in the inheritance among brothers.
- 3 The crucible is for silver
and the furnace for gold —
but the LORD assays hearts.
- 4 Whoever practises evil pays attention to wicked speech,
and the liar listens to malicious talk.
- 5 Whoever mocks the poor shows contempt for their maker,
and whoever is happy about disaster
will not go unpunished.
- 6 Grandchildren are the crown of the aged,
and the pride of children is their parents.
- 7 Appropriate speech is inconsistent with the fool;
how much more are deceitful statements with a prince!
- 8 A bribe works wonders in the eyes of its giver;
wherever he turns he prospers.
- 9 Anyone who overlooks an offence promotes love,
but someone who gossips separates close friends.
- 10 A rebuke is more effective with a man of understanding
than a hundred lashes to a fool.
- 11 A rebellious person seeks evil;
a cruel emissary will be sent to oppose him.
- 12 It's better to meet a mother bear who has lost her cubs
than a fool in his stupidity.
- 13 The person who repays good with evil
will never see evil leave his home.
- 14 Starting a quarrel is like spilling water —
so drop the dispute before it escalates.
- 15 Exonerating the wicked and condemning the righteous
are both detestable to the LORD.
- 16 What is this? A fool has enough money to buy wisdom,
but is senseless?
- 17 A friend loves at all times,
and a brother is there for times of trouble.
- 18 A man who lacks sense co-signs a loan,
becoming a guarantor for his neighbour.
- 19 The person who loves transgression loves strife;
the person who builds a high gate invites destruction.
- 20 The person whose mind is perverse does not find good,
and anyone with perverted speech falls into trouble.
- 21 The man who fathers a fool does so to his sorrow —
the father of a fool has no joy.
- 22 A joyful heart is good medicine,
but a broken spirit drains one's strength.
- 23 The wicked man takes a bribe in secret
in order to pervert the course of justice.

- 24 A person with understanding has wisdom as his objective,
but a fool looks only to earthly goals.
- 25 A foolish son brings grief to his father
and bitterness to his mother.
- 26 Furthermore, it isn't good to fine the righteous,
or to beat an official because of his uprightness.
- 27 Whoever controls what he says is knowledgeable;
anyone who has a calm spirit is a man of understanding.
- 28 Even a fool is thought to be wise when he remains silent;
he is thought to be prudent when he keeps his mouth shut.

Proverbs 18

- 1 Whoever isolates himself pursues selfish ends;
he resists all sound advice.
- 2 A fool finds no satisfaction in trying to understand,
for he would rather express his own opinion.
- 3 When an evil person comes, contempt also comes,
along with dishonour and disgrace.
- 4 The words a man says are as deep waters —
a fountain of wisdom is an overflowing stream.
- 5 It's not good to be partial towards an evil person,
thereby depriving the righteous of justice.
- 6 A fool's words brings strife,
and his mouth invites fighting.
- 7 A fool's mouth is his unravelling,
and his lips entrap himself.
- 8 The words of a gossip are like choice morsels
as they descend to the innermost parts of the body.
- 9 Whoever is lazy regarding his work
is also a brother to the master of destruction.
- 10 The name of the LORD is a strong tower;
a righteous person rushes to it and is lifted up above the danger.
- 11 The wealth of a rich person is his fortified city;
in his own imagination, it is like a high wall.
- 12 Before a man's downfall, his mind is arrogant,
but humility precedes honour.
- 13 Whoever answers before listening
is both foolish and shameful.
- 14 A man's spirit can sustain him during his illness,
but who can bear a crushed spirit?
- 15 The mind of a discerning person gains knowledge,
while the ears of wise people seek out knowledge.
- 16 A person's gift opens doors for him,
bringing him access to important people.
- 17 The first to put forth his case seems right,
until someone else steps forward and cross-examines him.
- 18 Casting dice settles a dispute,
deciding between strong contenders.
- 19 An offended brother is more unyielding than a fortified city,
and his disputes are like the bars of a fortress.
- 20 The positive words that a man speaks fill his stomach;
he will be satisfied with what his lips produce.

- 21 The power of the tongue is life and death —
those who love to talk will eat what it produces.
- 22 Whoever finds a wife finds what is good,
and receives favour from the LORD.
- 23 The poor person pleads for mercy,
but the wealthy man responds harshly.
- 24 A man with many friends can still be ruined,
but a true friend sticks closer than a brother.

Proverbs 19

- 1 A poor man who walks blamelessly is better
than a fool who speaks perversely.
- 2 Furthermore, it isn't good to be ignorant,
and whoever rushes into things misses the mark.
- 3 A man's foolishness ruins his life,
yet his heart rages against the LORD.
- 4 Wealth brings many friends,
but a poor man is deserted by his friend.
- 5 A witness to lies will not go unpunished;
the teller of falsehoods will not escape.
- 6 Many curry favour of an official;
everyone is a friend of the gift giver.
- 7 All the relatives of a poor person shun him —
how much more do his friends avoid him!
Though he runs after them pleading,
they aren't around.
- 8 Whoever obtains wisdom loves himself,
and whoever treasures understanding will prosper.
- 9 A witness to lies will not go unpunished;
the teller of falsehoods will perish.
- 10 It's not fitting for a fool to live in luxury;
neither is it for a servant to rule over princes.
- 11 A person's discretion makes him slow to anger,
and it is to his credit that he ignores an offence.
- 12 The king's anger is like the roaring of a lion,
but his goodwill is like dew on the grass.
- 13 A father's ruin is a foolish son,
and a wife's quarrelling is like dripping water that never stops.
- 14 A house and self-sufficiency are a father's inheritance,
but from the LORD comes an insightful wife.
- 15 Laziness puts one to sleep,
and an idle person will go hungry.
- 16 Whoever obeys a commandment keeps himself safe,
but someone who is contemptuous in conduct will die.
- 17 Whoever is kind to the poor is lending to the LORD —
the benefit of his gift will return to him in abundance.
- 18 Discipline your son while there is still hope —
but don't set your heart on his destruction.
- 19 The person who has great anger must pay the consequences,
because if you rescue him, you will have to do it again.
- 20 Listen to advice and accept discipline,
and you'll be wise for the rest of your life.

- 21 Many plans occupy the mind of a man,
but the LORD's purposes will prevail.
- 22 Human beings long for grace,
and it's better to be poor than a man of deceit.
- 23 The fear of the LORD leads to life;
whoever is satisfied with it will rest, untouched by evil.
- 24 The lazy person buries his hand in his dish
and doesn't bother to bring it back to his mouth.
- 25 If you scourge a scoffer,
the simple person may learn to be discreet;
rebuke a discerning man
and he will gain understanding.
- 26 Whoever mistreats his father
and alienates his mother
is a son who brings both shame and disrespect.
- 27 My son, if you stop listening to instruction,
you will stray from the principles of knowledge.
- 28 A corrupt witness mocks justice,
and the wicked person feeds on iniquity.
- 29 Condemnation is appropriate for mockers,
just as beatings are for the backs of fools.

2nd June - Day 153

Proverbs 20

- 1 Wine causes mocking, and beer causes fights;
everyone led astray by them lacks wisdom.
- 2 A king's anger is like a lion's roar;
anyone who angers him forfeits his life.
- 3 Avoiding strife brings a man honour,
but every fool is quarrelsome.
- 4 A lazy person doesn't plough in the proper season;
he looks for a harvest, but there is nothing.
- 5 The intentions of a person's heart are deep waters,
but a discerning person reveals them.
- 6 Many claim "I'm a loyal person!"
but who can find someone who truly is?
- 7 The righteous person lives a life of integrity;
happy are his children who follow him!
- 8 A king sits on a throne of justice,
sifting out all sorts of evil with his glance.
- 9 Who can say, "My intentions are pure;
I am clean from any sin?"
- 10 False weights and measures —
the LORD surely detests both of them.
- 11 Even a child is known by his actions,
whether his deeds are pure and right.
- 12 The ear that hears and the eye that sees —
the LORD surely made them both.
- 13 Do not love sleep or you'll become poor,
keep your eyes open and you'll have plenty of food.
- 14 "This is bad, bad," says whoever is buying —
but then he brags as he walks away after the sale.
- 15 There is an abundance of gold and precious stones,
but lips of knowledge are a rare jewel.
- 16 Take the garment of anyone who puts up collateral for a stranger;
hold it in pledge if he does it for an unfamiliar woman.
- 17 Bread gained by deceit is sweet to a man,
but later his mouth will be full of gravel.
- 18 Make plans by seeking advice;
make war by obtaining guidance.
- 19 Whoever spreads gossip betrays confidences;
so don't get involved with someone who talks too much.
- 20 Whoever curses his father or mother,
his lamp will be extinguished in the deepest darkness.
- 21 An inheritance quickly obtained at the beginning
will not be blessed at the end.
- 22 Don't say "I'll avenge that wrong!"
Wait on the LORD and he will deliver you.
- 23 The LORD detests differing weights,
and dishonest scales are not good.
- 24 A man's steps are directed by the LORD;
how then can anyone understand his own way?

- 25 It is a trap for a person to declare quickly, "This is sacred,"
and only later to have second thoughts about the vows.
- 26 A wise king sifts the wicked,
crushing them with the threshing wheel.
- 27 A person's spirit is the lamp of the LORD;
it searches throughout one's innermost being.
- 28 Gracious love and truth preserve a king;
through love his throne is made secure.
- 29 The glory of young men is their strength;
and the splendour of elders is their grey hair.
- 30 Blows that wound clean away evil;
such beatings cleanse the innermost being.

Proverbs 21

- 1 A king's heart is a water stream that the LORD controls;
he directs it wherever he pleases.
- 2 Every man's lifestyle is proper in his own view,
but the LORD weighs the heart.
- 3 To do what is right and just
is more acceptable to the LORD than sacrifice.
- 4 A proud heart and a haughty look is sin;
they reveal wicked people.
- 5 Plans of the persistent surely lead to productivity,
but all who are hasty will surely become poor.
- 6 A fortune gained by deceit
is a fleeting vapour and a deadly snare.
- 7 Devastation caused by the wicked will drag them away
because they refuse to do what is just.
- 8 The conduct of a guilty man is perverse,
but the behaviour of the pure is upright.
- 9 It's better to live in a corner on the roof
than to share a house with a contentious woman.
- 10 The soul of the wicked craves evil;
he extends no mercy to his neighbour.
- 11 When a mocker is punished, the fool gains wisdom;
but when the wise is instructed, he receives knowledge.
- 12 The righteous God considers the house of the wicked,
bringing the wicked to ruin.
- 13 Whoever refuses to hear the cry of the poor
will also cry himself, but he won't be answered.
- 14 Privately given gifts pacify wrath,
and payments made secretly appease great anger.
- 15 Administering justice brings joy to the righteous,
but terror to those who practise iniquity.
- 16 Whoever wanders from the path of understanding
will end up where the dead are gathered.
- 17 Pleasure lovers become poor;
loving wine and oil doesn't bring riches.
- 18 The wicked are ransom for the righteous,
and the unfaithful for the upright.
- 19 It's better to live in the wilderness
than to live with a contentious and irritable woman.

- 20 Precious treasures and oil are found where the wise live,
but a foolish man devours them.
- 21 Whoever pursues righteousness and gracious love
finds life, righteousness, and honour.
- 22 A wise man attacks the city of the mighty,
bringing down the fortress in which they trust.
- 23 Whoever watches his mouth and tongue
keeps himself from trouble.
- 24 The names "Proud," "Arrogant," and "Mocker"
fit whoever acts with presumptuous conceit.
- 25 What the lazy person craves will kill him,
because his hands refuse to work.
- 26 All day long he continues to crave,
while the righteous person gives without holding back.
- 27 What the wicked person sacrifices is detestable —
how much more when he offers it with vile motives!
- 28 A false witness will perish,
but whoever listens will testify successfully.
- 29 The wicked man puts up a bold appearance,
but the upright thinks about what he is doing.
- 30 No wisdom, insight, or counsel
can prevail against the LORD.
- 31 The horse may be prepared for the day of battle,
but to the LORD goes the victory.

Proverbs 22

- 1 A good reputation is more desirable than great wealth,
and favourable acceptance more than silver and gold.
- 2 The rich and the poor have this in common —
the LORD created both of them.
- 3 The prudent person sees trouble ahead and hides,
but the naive continue on and suffer the consequences.
- 4 The reward of humility is the fear of the LORD,
along with wealth, honour, and life.
- 5 Thorns and snares lie in the path of the perverse person,
but whoever is cautious stays far away from them.
- 6 Train a child in the way appropriate for him,
and when he becomes older, he will not turn from it.
- 7 The wealthy rule over the poor,
and anyone who borrows is a slave to the lender.
- 8 Whoever sows wickedness reaps trouble,
and the anger he uses for a weapon will be destroyed.
- 9 Whoever is generous will be blessed,
for he shares his food with the poor.
- 10 Throw out the mocker and strife departs, too;
furthermore, quarrels and discord will end.
- 11 Whoever loves purity and gracious speech
will gain the king as his friend.
- 12 The LORD watches over anyone with knowledge,
but he ruins the plans of the unfaithful.
- 13 The lazy person says, "There is a lion outside!
I will be killed in the street!"

- 14 The mouth of an immoral woman is a deep pit;
a man experiencing the LORD's wrath will fall into it.
- 15 A child's heart has a tendency to do wrong,
but the rod of discipline removes it far away from him.
- 16 Whoever oppresses the poor to enrich himself
and whoever gives gifts to the wealthy
will yield only loss.

3rd June - Day 154

Proverbs 22

- 17 Pay attention and listen to the words of the wise,
and apply your heart to my teaching,
18 for it is pleasant when you treasure them within you
and have them ready on your lips.
19 As a result, your trust will be in the LORD,
that's why I'm teaching you today, even you.
20 Have I not written for you 30 sayings
containing counsel and knowledge,
21 to teach you true and reliable advice,
so you can give truthful answers to those who sent you?
22 Don't rob the poor person because he is poor,
and don't crush the helpless in court,
23 for the LORD will plead their case
and ruin the lives of those who ruin them.
24 Don't make friends with a hot-tempered man,
and do not associate with someone who is easily angered,
25 or you may learn his ways
and find yourself caught in a trap.
26 Don't be one of those who make promises
to guarantee loans for debts.
27 If you don't have the ability to pay,
why should your very bed be taken from under you?
28 Don't remove an ancient boundary stone
that was set up by your ancestors.
29 Do you see a man skilled in his work?
He will work for kings, not unimportant people.

Proverbs 23

- 1 Whenever you sit down to dine with a ruler,
carefully think about what is before you.
2 Put a knife to your own throat,
if you have a big appetite.
3 Don't crave his delicacies,
because the meal is deceptive.
4 Don't exhaust yourself acquiring wealth;
be smart enough to stop.
5 When you fix your gaze on it, it's gone,
for it sprouts wings for itself
and flies to the sky like an eagle.
6 Don't consume food provided by a miserly person,
and don't desire his delicacies,
7 for as he thinks within himself, so he is.
"Eat and drink!" he'll say to you,
but his heart won't be with you.
8 You'll vomit up what little you've eaten,
and your compliments will have been wasted.
9 Don't speak when a fool is listening,
because he'll despise your wise words.

10 Don't move ancient boundaries
or invade fields belonging to orphans;
11 for strong is their Redeemer
who will take up their case against you.
12 Learn diligently,
and listen to words of knowledge.
13 Don't withhold discipline from a child;
if you punish him with a rod,
he won't die.
14 Punish him with a rod,
and you will rescue his soul from Sheol.
15 My son, if your heart is wise,
my own heart will greatly rejoice.
16 My innermost being will be glad
when your lips speak what is right.
17 Never let yourself envy sinners;
instead, remain in fear of the LORD every day,
18 for there is surely a future life,
and what you hope for will not be cut off.
19 Listen, my son, and be wise,
commit yourself to live God's way.
20 Don't associate with heavy drinkers
or dine with gluttons,
21 because drunks and gluttons tend to become poor,
and drowsiness will clothe them in rags.
22 Listen to the one who fathered you,
and don't despise your mother in her old age.
23 Purchase truth, but don't sell it;
store up wisdom, instruction, and understanding.
24 The father of a righteous person will greatly rejoice;
whoever fathers a wise son will be glad because of him.
25 Let your father and mother rejoice;
make the one who gave birth to you happy.
26 Give me your heart, my son,
and keep your eyes fixed on my ways,
27 because a prostitute is a deep pit,
and the adulterous woman a narrow well.
28 Surely she lies in wait like a bandit,
increasing those who are faithless among mankind.
29 Who has woe? Who has grief?
Who has contention? Who has complaints?
Who has wounds without cause?
Who has bloodshot eyes?
30 Those who linger over their wine,
who consume mixed drinks.
31 Don't stare into red wine,
when it sparkles in the cup
and goes down smoothly.
32 Eventually it will bite like a snake
and sting like a serpent.

- 33 Your eyes will see strange things,
and with slurred words you'll speak what you really believe.
- 34 You will be like someone who lies down in the sea,
or like someone who sleeps on top of a mast.
- 35 "They struck me," you will say,
"but I never felt it.
They beat me,
but I never knew it.
When will I wake up?
I want another drink."

Proverbs 24

- 1 Don't be envious of wicked men
or wish you were with them,
2 because they plan violence,
and they are always talking about trouble.
- 3 By wisdom a house is built;
it is made secure through understanding.
- 4 By knowledge its rooms are furnished
with all sorts of expensive and beautiful goods.
- 5 A wise man is strong,
and a knowledgeable man grows in strength.
- 6 For through wise counsel you will wage your war,
and victory lies in an abundance of advisors.
- 7 Wisdom lies beyond reach of the fool;
he has nothing to say in court.
- 8 The person who plans on doing evil
will be called a schemer.
- 9 To devise folly is sin,
and people detest a scoffer.
- 10 If you grow weary when times are troubled,
your strength is limited.
- 11 Rescue those who are being led away to death,
and save those who stumble toward slaughter.
- 12 If you say, "Look here, we didn't know about this,"
doesn't God, who examines motives, discern it?
Doesn't the one who guards your soul
know about it?
Won't he repay each person
according to what he has done?
- 13 My son, eat honey, because it's good for you;
indeed, drippings from the honeycomb are sweet to your taste;
- 14 Keep in mind that wisdom is like that for your soul;
if you find it, there will be a future for you,
and what you hope for won't be cut short.
- 15 Don't lie in wait like an outlaw
to attack where the righteous live;
- 16 for though a righteous man falls seven times,
he will rise again,
but the wicked stumble into calamity.
- 17 Don't rejoice when your enemy falls;
don't let yourself be glad when he stumbles.

- 18 Otherwise the LORD will observe and disapprove,
and he will turn his anger away from him.
- 19 Don't be anxious about those who practise evil, and don't be envious of the
wicked.
- 20 For the wicked man has no future; the lamp of the wicked will be extinguished.
- 21 My son, fear both the LORD and the king, and don't keep company with rebels.
- 22 They will be destroyed suddenly, and who knows what kind of punishment will
come from these two?
- 23 Here are some more proverbs from wise people:
It isn't good to show partiality in judgement.
- 24 Whoever says to the wicked, "You're in the right,"
will be cursed by people and hated by nations.
- 25 But as for people who rebuke the wicked;
a good blessing will fall upon them.
- 26 A kiss on the lips —
that's what someone who gives an honest answer deserves.
- 27 First do your outside work,
preparing your land for yourself.
After that, build your house.
- 28 Don't testify against your neighbour without a cause,
and don't lie when you speak.
- 29 Don't say, "I'll do to him like he did to me,
I'll be sure to pay him back for what he did."
- 30 I went by the field belonging to a lazy man,
by a vineyard belonging to a senseless person.
- 31 There it was, overgrown with thistles,
the ground covered with thorns,
its stone wall collapsed.
- 32 As I observed, I thought about it;
I watched, and learned a lesson:
- 33 "A little sleep! A little slumber!
A little folding of my hands to rest!"
- 34 Then your poverty will come upon you like a robber,
your need like an armed bandit.

4th June - Day 155

Song of Songs 1

Title

- 1 The Most Beautiful Song by Solomon.

The Loved One

- 2 Let him kiss me over and over again!
Your love is better than wine.
- 3 The fragrance of your perfumed oil is wonderful.
Your name is perfume poured out.
Therefore the young women love you.
- 4 Take me with you! Let's run away!
Let the king bring me into his private chambers.

The Young Women

The daughters of Jerusalem will rejoice and be happy for you.
We will value your love more than wine.
They love you appropriately.

The Loved One

- 5 The daughters of Jerusalem, I'm dark and lovely
like the tents of Kedar,
like the curtains of Solomon.
- 6 Don't stare at me because I'm dark;
the sun has tanned me.
My mother's sons were angry with me.
They made me the caretaker of the vineyards,
but I didn't take care of my own vineyard.
- 7 Tell me, you whom I love,
where do you graze your flock?
Where do you make your flock lie down at noon?
Why should I be considered a veiled woman
beside the flocks of your companions?

The Lover

- 8 If you don't know, most beautiful of women,
go out after the flock and graze your young goats beside the shepherd's tents.
- 9 My darling, I compare you to a mare
among Pharaoh's chariots.
- 10 Your cheeks are lovely with ornaments,
your neck with strings of jewels.

The Young Women

- 11 We will make ornaments of gold for you,
accented with silver.

The Loved One

- 12 While the king was sitting at his table,
my perfume sent forth its fragrance.
- 13 My beloved is to me a pouch of myrrh
that lies between my breasts all night.
- 14 My beloved is to me a cluster of henna blossoms
in the vineyards of En-gedi.

The Lover

- 15 Look at you! You are beautiful, my darling.
Look at you! You are so beautiful.
Your eyes are doves.
- 16 Look at you! You are handsome, my beloved, truly lovely. How lush is our couch.

The Loved One

- 17 The beams of our house are cedar,
our rafters are pine.

Song of Songs 2

- 1 I'm a flower from Sharon,
a lily from the valleys.

The Lover

- 2 Like a lily among thorns,
so is my darling among the young women.

The Loved One

- 3 Like an apple tree among the trees of the forest,
so is my beloved among the young men.
In his shade I take delight and sit down,
and his fruit is sweet to my taste.
- 4 He has brought me to the banquet hall,
and his banner over me is love.
- 5 Sustain me with raisin cakes,
refresh me with apples,
for I'm weak with love.
- 6 I wish that his left hand were under my head,
and that his right hand were embracing me!
- 7 Swear to me, young women of Jerusalem,
by the gazelles or by the does of the field,
that you won't awaken or arouse love
before its proper time!
- 8 The voice of my beloved!
Look, he's coming,
leaping over the mountains,
bounding over the hills.
- 9 My beloved is like a gazelle or a young stag.
Look, there he stands behind our wall,
looking through the windows,
gazing through the lattice.

The Lover

- 10 My beloved spoke to me,
"Get up, my darling, my beautiful one, and come on.
11 Look! Winter is past.
The rain is over and gone.
12 Blossoms have appeared in the land.
The season of songbirds has arrived,
and cooing of turtledoves is heard in our land.
13 The fig tree has produced its fruit,
the grapevines have blossomed and exude their fragrance.
"Get up, my darling, my beautiful one, and come on.
14 My dove, in the hidden places of the rocks,
in the secret places of the cliffs,
show me your form, and let me hear your voice.
For your voice is pleasant,
and your shape is lovely.
15 Catch the foxes for us,
the little foxes that destroy the vineyards,
our vineyards that are in bloom."

The Loved One

- 16 My beloved belongs to me and I belong to him.
He is the one who shepherds his flock among the lilies.
17 Until the day breaks and the shadows flee,
turn around, my beloved,
and be like a gazelle or a young stag
on the rugged mountains.

Song of Songs 3

The Loved One

- 1 Night after night on my bed,
I sought the one I love;
I sought him, but didn't find him.
2 I'll get up and go all around the city,
throughout the streets, and in the squares.
I'll seek the one I love.
I sought him but didn't find him.
3 The watchmen who go all around the city found me.
I asked, "Have you seen the one I love?"
4 I had just passed them
when I found the one I love.
I held him and wouldn't let him go
until I brought him to my mother's house,
to the room of the one who conceived me.
5 Swear to me, young women of Jerusalem,
by the gazelles or by the does of the field,
that you won't awaken or arouse love
before its proper time!

The Lover Arrives

- 6 What is this coming up from the desert
like columns of smoke,
perfumed with myrrh and incense
from all the fragrant powders of the merchant?
- 7 Look! It's Solomon's sedan chair,
with 60 of the best soldiers in Israel surrounding it.
- 8 All of them are wearing swords and are
experienced in battle.
Each has his sword on his thigh,
ready for the terror of the night.
- 9 King Solomon made the sedan chair for himself
from the trees of Lebanon.
- 10 He made its posts of silver,
its back of gold.
Its seat was purple,
and its interior was lovingly inlaid
by the young women of Jerusalem.
- 11 Come out, young women of Zion,
and see King Solomon with the crown
with which his mother crowned him on his wedding day -
his day of great delight.

Song of Songs 4

The Lover

- 1 Look at you! You are beautiful, my darling.
Look at you! You are so beautiful.
Your eyes behind your veil are doves,
your hair is like a flock of goats
coming down from Mount Gilead.
- 2 Your teeth are like a flock of sheep about to be sheared,
who are coming up from being washed.
All of them are twins,
not one has lost her young.
- 3 Your lips are like a scarlet thread,
and your mouth is lovely.
Behind your veil,
your temple is like a slice of pomegranate.
- 4 Your neck is like the tower of David,
built with rows of stones.
A thousand shields are hung upon it,
all the shields of the warriors.
- 5 Your two breasts are like two fawns,
twins of a gazelle grazing among the lilies.
- 6 Until the day breaks and the shadows flee,
I'll go to the mountain of myrrh
and to the hill of frankincense.
- 7 My darling, you are altogether beautiful
and there is no blemish in you.

- 8 Come with me from Lebanon, my bride,
come with me from Lebanon.
May you journey from the top of Amana,
from the tops of Senir and Hermon,
from the dens of lions,
from the mountain lairs of leopards.
- 9 You have made my heart beat faster, my sister, my bride.
You have made my heart beat faster
with one glance of your eyes,
with one strand of your necklace.
- 10 How beautiful is your love, my sister, my bride.
How much better is your love than wine,
and the fragrance of your perfume
than all kinds of spices.
- 11 Your lips drip honey, my bride;
milk and honey are under your tongue.
The scent of your garments
is like the fragrance of Lebanon.
- 12 My sister, my bride, is a locked garden
a locked rock garden, a sealed up spring.
- 13 Your shoots are an orchard of pomegranates,
with choice fruit, henna with nard,
- 14 nard and saffron,
calamus and cinnamon,
with all the trees of frankincense,
along with myrrh and aloes, and all the finest spices.
- 15 You are a garden spring,
a well of fresh water,
streams flowing from Lebanon.

The Loved One

- 16 Awake, north wind, and come, south wind.
Make my garden breathe out,
let its fragrance flow.
Let my beloved come into his garden,
and let him eat its choicest fruits.

Song of Songs 5

The Lover

- 1 I've come into my garden, my sister, my bride;
I've gathered my myrrh with my spices.
I've eaten my honeycomb with my honey.
I've drunk my wine with my milk.
Eat, friends!
Drink and become drunk with love.

The Loved One

- 2 I was asleep, but my heart was awake.
There's a sound! My beloved is knocking.

The Lover

"Open up for me, my sister, my darling,
my dove, my perfect one.
For my head is drenched with dew,
my hair with the dampness of the night."

The Loved One

- 3 "I've taken off my clothes —
am I supposed to put them on again?
I've washed my feet —
am I supposed to get them dirty again?"
- 4 My beloved reached out his hand for the latch.
My feelings for him were aroused.
- 5 I got up to open the door,
and my hands dripped with myrrh,
my fingers with liquid myrrh,
on the handle of the lock.
- 6 I opened the door for my beloved,
but my beloved had turned away; he was gone!
My very life went out when he departed.
I searched for him,
but couldn't find him.
I called out to him,
but he didn't answer.
- 7 The watchmen making their rounds
through the city found me.
They beat me, they bruised me.
Those guarding the walls took my cloak from me.
- 8 I charge you, young women of Jerusalem,
"If you find my beloved, what are you to tell him?
Tell him that I'm weak with love."

The Young Women

- 9 What is so special about your beloved,
most beautiful of women?
What is so special about your beloved,
that you charge us like this?

The Loved One

- 10 My beloved is dazzling,
with a dark and healthy complexion,
outstanding among ten thousand.
- 11 His head is pure gold,
his hair is wavy, black like a raven.
- 12 His eyes are like doves
by streams of water,
bathed in milk,
mounted like jewels.
- 13 His cheeks are like beds of spices,
like towers of perfume.
His lips are lilies,
dripping with liquid myrrh.

- 14 His hands are rods of gold,
set with beryl.
His stomach is carved ivory,
inlaid with sapphires.
- 15 His legs are pillars of marble
set on bases of pure gold.
His appearance is like Lebanon,
choice like its cedars.
- 16 His mouth is sweetness,
and all of him is desirable.
This is my beloved, this is my friend,
young women of Jerusalem!

Song of Songs 6

The Young Women

- 1 Where did your beloved go,
most beautiful of women?
Where did your beloved turn,
so we may look for him with you?

The Loved One

- 2 My beloved has gone down to his garden,
to the beds of spices,
to graze his flock in the gardens
and gather lilies.
- 3 I belong to my beloved, and my beloved belongs to me.
He is the one who grazes his flock among the lilies.

The Lover

- 4 You are beautiful, my darling, like Tirzah,
lovely like Jerusalem,
as awesome as an army with banners.
- 5 Turn your eyes from me,
for they excite me.
Your hair is like a flock of goats
coming down from Mount Gilead.
- 6 Your teeth are like a flock of ewes
that are coming up from being washed.
All of them are twins,
not one has lost her young.
- 7 Your temple behind your veil
is like a slice of pomegranate.
- 8 There are sixty queens and eighty mistresses,
and too many young women to count,
but my dove, my perfect one, is unique.
She's unique to her mother,
she's pure to the one who gave birth to her.
Young women see her and call her blessed,
queens and mistresses praise her.

The Young Women

- 10 Who is this who appears like the dawn,
beautiful as the moon,
bright as the sun,
awesome as an army with banners?

The Loved One

- 11 I went down to the walnut orchard,
to look at the green sprouts in the valley,
to see whether the vine had budded,
whether the pomegranates had blossomed.
12 Before I knew it, I imagined myself
among the chariots of my noble people.

The Young Women

- 13 Return, return, Shulammite,
return, return, so we may look at you!

The Lover

Why should you look at the Shulammite,
like you watch the dance of the two camps?

Song of Songs 7

- 1 How beautiful are your feet in sandals,
noble lady.
The curves of your thighs are like ornaments,
the work of a skilled artist's hands.
2 Your navel is a rounded goblet
that never lacks mixed wine.
Your abdomen is a bundle of wheat,
enclosed by lilies.
3 Your two breasts are like two fawns,
twins of a gazelle.
4 Your neck is like a tower of ivory.
Your eyes are like the pools in Heshbon,
beside the gate of Beth-rabbim.
Your nose is like the tower of Lebanon,
which faces Damascus.
5 Your head crowns you like Mount Carmel.
Your flowing locks are like purple,
and a king could be captured in the dangling tresses.
6 How beautiful and lovely you are,
you are love with its exquisite delights.
7 Your stature is like a palm tree,
and your breasts are like clusters of fruit.
8 I told myself, "I'll go up the palm tree,
and take hold of its fruit.
May your breasts be like clusters of the vine,
and the smell of your breath like apples.
9 May your mouth be like good wine.

The Loved One

- May it go down smoothly to my beloved,
gliding gently over the lips of the sleeping ones.
- 10 I belong to my beloved,
and his desire is for me.
- 11 Come, my beloved.
Let us go out to the country,
let us spend the night in the villages.
- 12 Let us go early to the vineyards,
let us see whether the vine has budded,
whether the blossom has opened,
whether the pomegranates have bloomed.
There I'll give you my love.
- 13 The mandrakes give off their fragrance,
and over our doors are all the choice fruits,
both old and new,
that I've stored up for you, my beloved.

Song of Songs 8

- 1 If only you were like a brother to me,
like one who nursed at my mother's breasts.
If I found you outside I would kiss you,
and no one would view me with contempt.
- 2 I would lead you,
I would bring you
to the house of my mother
who used to teach me.
I would give you some spiced wine to drink,
from the juice of my pomegranates.
- 3 Let his left hand be under my head,
and let his right hand embrace me.
- 4 Swear to me, young women of Jerusalem,
that you won't awaken or arouse love
before its proper time!

The Young Women

- 5 Who is this coming up from the desert,
leaning on her beloved?

The Loved One

- Under the apple tree I awakened you.
There your mother had gone into labour with you;
there she went into labour and gave birth to you.
- 6 Set me like a seal over your heart,
like a seal on your arm.
For love is as strong as death,
passion as intense as Sheol.
The flames of love are flames of fire,
a blaze that comes from the LORD.

- 7 Mighty bodies of water cannot extinguish love,
rivers cannot put it out.
If a man were to give all the wealth of his house for love,
he would surely be viewed with contempt.

The Loved One's Brothers

- 8 We have a little sister,
and she has not yet reached maturity.
What will we do for our sister
to prepare her for her engagement?
9 If she's a wall,
on her we will build a battlement of silver.
If she's a door,
we will enclose her with planks of cedar.

The Loved One

- 10 I was a wall and my breasts were like towers.
Then I became like one who finds peace in his eyes.
11 Solomon has a vineyard in Baal-hamon.
He entrusted the vineyard to caretakers -
each one is to bring 1,000 pieces of silver
in exchange for its fruit.
12 My vineyard belongs to me and is at my disposal.
The 1,000 are for you, Solomon,
and 200 are for those who take care of its fruit.

The Lover

- 13 You who sit in the gardens,
companions are listening for your voice,
but let me hear it.

The Loved One

- 14 Come quickly, my beloved, and be like a gazelle
or a young stag on the mountains of spices.

5th June - Day 156

1 Kings 11

1 But King Solomon married many foreign women besides the daughter of Pharaoh: women from Moab, Ammon, Edom, and Sidonia, along with Hittite women, too,
2 all of them from nations that the LORD had ordered the Israelis, "You are not to associate with them and they are not to associate with you, because they will most certainly turn your affections away to follow their gods." Solomon became deeply attached to them by falling in love.
3 He had 700 princess wives and 300 mistresses who turned his heart away from the LORD,
4 because as Solomon grew older, his wives turned his affections away after other gods, and his heart was not as fully devoted to the LORD his God as his father David's heart had been.
5 Solomon pursued Astarte, the Sidonian goddess, and Milcom, that detestable Ammonite idol.
6 Solomon practised what the LORD considered to be evil by not fully following the LORD, as had his father David.
7 Later, Solomon even constructed a high place on the mountain east of Jerusalem that was dedicated to Chemosh, that detestable Moabite idol, and to Molech, the detestable Ammonite idol.
8 Solomon did this for all of his foreign wives, who burned incense and sacrificed to their own gods.
9 The LORD became angry at Solomon because his heart wandered away from the LORD God of Israel, who had appeared to him twice
10 and warned him about this so he would not pursue other gods. But he did not obey what the LORD had commanded,
11 so the LORD told Solomon, "Because you have done this and haven't kept my covenant and statutes that I commanded you, I'm going to tear the kingdom from you and give it to your servant.
12 I'm not going to do this during your lifetime, for the sake of your father David, but I will tear it out of your son's control.
13 For the sake of my servant David and for the sake of Jerusalem, I won't tear away the entire kingdom. I'll leave one tribe for your son to govern."
14 After this, the LORD allowed Hadad the Edomite to oppose Solomon. He was part of the royal line of Edom.
15 During David's military campaign against Edom, when his army commander Joab had gone out to bury the dead, he killed every male in Edom.
16 Joab had his entire army of Israel stay there for six months until he had eliminated every male in Edom.
17 But Hadad escaped to Egypt in the company of some of his father's Edomite servants, while Hadad was still a little child.
18 They left Midian, arrived in Paran, and left from Paran with some men and travelled on to Egypt, where Pharaoh, king of Egypt, gave him a house to live in, assigned a food allotment to him, and gave him some land.
19 Hadad won the affection of the Pharaoh, who gave permission for Hadad to marry the sister of his own wife, Queen Tahpenes.
20 Queen Tahpenes' sister bore him his son Genubath, whom Tahpenes weaned in Pharaoh's palace while Genubath lived in Pharaoh's palace with the Pharaoh's own sons.
21 Later on, Hadad learned in Egypt that David had been buried with his ancestors and that Joab the army commander was dead. So Hadad asked Pharaoh, "Please send me out so I can go back to my own land."

22 Pharaoh asked him, "But have you lacked anything from me that would make you want to go back to your own country?" "No," he answered, "but I still really must leave."

23 God also raised up Eliada's son Rezon, who had escaped from his master King Hadadezer of Zobah.

24 He raised an army and commanded a gang of raiders after David had eliminated those who lived in Zobah. Rezon and his army moved to Damascus, remained there, and Rezon ruled from Damascus.

25 He opposed Israel during Solomon's entire reign, in addition to all of the evil things that Hadad did. Rezon also hated Israel while he reigned over Aram.

26 Solomon had a servant, Nebat's son Jeroboam, who was an Ephraimite from Zeredah. His widowed mother was named Zeruah. Jeroboam rebelled against Solomon,

27 and this is why he rose in rebellion against the king: Solomon had built up the terrace ramparts in the city of his father David in order to repair a weakness.

28 Jeroboam was a valiant soldier, and because Solomon observed that the young man was able to get things done, he set him in charge over all of the conscripted labour from the household of Joseph.

29 During that time, Jeroboam left Jerusalem and the prophet Ahijah the Shilonite met him on the road. Ahijah had wrapped himself up in a new cloak, and both of them were alone on the open road.

30 Ahijah grabbed the new cloak that he was wearing and tore it into twelve pieces!

31 Then he told Jeroboam, "Take ten pieces for yourself, because this is what the LORD God of Israel says: 'Pay attention! I'm going to tear the kingdom out of Solomon's control and give you ten tribes.

32 I'll leave him one tribe for the sake of my servant David and one tribe for the sake of Jerusalem, the city that I chose from all of the tribes of Israel.

33 I'm doing this because they have abandoned me and worshipped that Sidonian goddess Astarte, the Moabite god Chemosh, and the Ammonite god Milcom. They haven't lived my way by doing what I consider to be right and observing my statutes and my ordinances, like his father David did.

34 'Nevertheless, I won't take the entire kingdom away from him, but I'll let him reign for the rest of his life, because of my servant David, whom I chose, who obeyed my commandments and statutes,

35 but I will take the kingdom away from his son's control and give ten tribes to you.

36 I'll give one tribe to his son, so my servant David will always have a light shining in my presence in Jerusalem, the city that I chose for myself and where I have placed my name.

37 I'm going to take you and have you reign over whatever you desire. You will be king over Israel.

38 If you listen to everything that I command you to do, and if you live your life my way, and if you do what I consider to be right by observing my statutes and my commandments, just like my servant David did, then I will be with you, I will build an enduring dynasty for you, just like I did for David, and I'll give Israel to you.

39 This is how I'm going to afflict David's descendants because of what they have done, though I won't do it continuously.'"

40 That's why Solomon tried to execute Jeroboam, but Jeroboam got up and fled to Egypt, where he lived as a guest of King Shishak and remained until Solomon had died.

41 Now the rest of Solomon's accomplishments, including everything else he did, as well as records of his wisdom, are recorded in the Book of the Acts of Solomon, are they not?

42 Solomon reigned over all of Israel from Jerusalem for a total of 40 years.

43 Then Solomon died, as had his ancestors, and he was buried in the city of his father David. His son Rehoboam reigned in his place.

2 Chronicles 9

29 Now the rest of Solomon's accomplishments, from first to last, are written in the records of Nathan the prophet, in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer pertaining to Nebat's son Jeroboam, are they not?

30 Solomon reigned for 40 years in Jerusalem over all of Israel.

31 Then Solomon died, as had his ancestors, and his son Rehoboam reigned in his place.

Ecclesiastes 1

1 The words of the Teacher, the son of David, king in Jerusalem.

2 "Utterly pointless,"
says the Teacher.
"Absolutely pointless;
everything is pointless."

3 What does a man gain
from all of the work that he undertakes on earth?

4 A generation goes,
a generation comes,
but the earth remains forever.

5 The sun rises,
the sun sets,
then rushes back to where it arose.

6 The wind blows southward,
then northward, constantly circulating,
and the wind comes back again in its courses.

7 All the rivers flow toward the sea,
but the sea is never full; then rivers return to the headwaters where they began.

8 Everything is wearisome,
more than man is able to express.
The eye is never satisfied by seeing,
nor the ear by hearing.

9 Whatever has happened, will happen again;
whatever has been done, will be done again.
There is nothing new on earth.

10 Does anything exist about which someone might say,
"Look at this! Is this new?"
It happened ages ago;
it existed before we did.

11 No one remembers those in the past,
nor will they be remembered
by those who come after them.

6th June - Day 157

Ecclesiastes 1

12 I, the Teacher, have been king over Israel in Jerusalem.

13 I dedicated myself to using wisdom for study and discovery of everything that is done under heaven. God uses terrible things so human beings will struggle with life.

14 I observed every activity done on earth. My conclusion: all of it is pointless — like chasing after the wind.

15 What is crooked cannot be made straight;
what is not there cannot be counted.

16 I told myself, "I have become greater and wiser than anyone who ruled before me in Jerusalem — yes, I have acquired a great deal of wisdom and knowledge."

17 So I dedicated myself to learn about wisdom and knowledge, and about insanity and foolishness. And I discovered that this is also like chasing after the wind.

18 For with much wisdom there is much sorrow;
the more someone adds to knowledge,
the more someone adds to grief.

Ecclesiastes 2

1 I told myself, "I will test you with pleasure, so enjoy yourself." But this was pointless.

2 "Senseless," said I concerning laughter and pleasure, "How practical is this?"

3 I decided to indulge in wine, while still remaining committed to wisdom. I also tried to indulge in foolishness, just enough to determine whether it was good for human beings under heaven given the short time of their lives.

4 With respect to my extravagant works, I built houses for myself; I planted vineyards for myself.

5 I constructed gardens and orchards for myself, and within them I planted all kinds of fruit trees.

6 I built for myself water reservoirs to irrigate forests that produce trees.

7 I acquired male and female slaves, and had other slaves born in my house. I also acquired for myself increasing numbers of herds and flocks — more than anyone who had lived before me in Jerusalem.

8 I also accumulated silver, gold, and the wealth of kings and their kingdoms. I gathered around me both male and female singers, along with what delights a man — all sorts of mistresses.

9 So I became great, greater than anyone who had lived before me in Jerusalem. Throughout all of this, I remained wise.

10 Whenever I wanted something I had seen, I never refused that desire. Instead, I enjoyed everything I did, and this became the reward in what I had undertaken.

11 Then I examined all of my accomplishments that I had brought about by my own efforts, including the work that I had laboured so hard to complete — and it was all pointless, like chasing after the wind, and there was nothing to be gained on earth.

12 Next I turned to examine wisdom, insanity, and foolishness, because what can a person do who succeeds the king except what has already been accomplished?

13 I concluded that wisdom is more useful than foolishness, just as light is more useful than darkness.

14 The wise use their eyes, but the fool walks in darkness. I also perceived that the same outcome affects them all.

15 Then I told myself, "Whatever happens to the fool will happen also to me. Therefore what's the point in being so wise?" And I told myself that this also is pointless.

16 For neither the wise nor the fool will be long remembered, since in days to come everything will be forgotten. The wise man dies the same way as the fool, does he not?

17 So I hated life, because whatever is done on earth causes me trouble — it's all pointless, like chasing after the wind.

18 Then I despised everything I had worked for on earth, that is, the things that I will leave to the person who will succeed me.

19 And who knows whether he will be wise or foolish? Either way, he will take possession of everything that I have done on earth, especially where I have excelled. This also is pointless.

20 So I came to be in despair about everything I had accomplished on earth.

21 For sometimes people who strive to obtain wisdom, knowledge, and equity leave everything as an inheritance to a person who never worked for it. This, too, is pointless and greatly troublesome.

22 For what does a person gain from everything that he accomplishes and from his inner life struggles that he undergoes while working on earth?

23 Indeed, all of his days are filled with sorrow, and his struggles bring grief. In fact, his mind remains restless throughout the night. This is pointless, too!

24 The only worthwhile thing for a human being is to eat, drink, and enjoy life's goodness that he finds in what he accomplishes. This, I observed, is also from the hand of God himself,

25 for who can eat or enjoy life apart from him?

26 After all, to the person who is good in God's sight, he gives wisdom, knowledge, and joy, but to the sinner he gives the troublesome task of acquiring and accumulating in order to leave it to someone who is good in the sight of God. This also is pointless and chasing after the wind.

Ecclesiastes 3

1 There is a season for everything,
and a time for every event under heaven:

2 a time to be born, and a time to die;
a time to plant, and a time to uproot what was planted;

3 a time to kill, and a time to heal;
a time to tear down, and a time to build up;

4 a time to weep, and a time to laugh;
a time to mourn, and a time to dance;

5 a time to scatter stones, and a time to gather stones;
a time to embrace, and a time to refrain from embracing;

6 a time to search, and a time to give up searching;
a time to keep, and a time to discard;

7 a time to tear, and a time to mend;
a time to be silent, and a time to speak;

8 a time to love, and a time to hate;
a time for war, and a time for peace.

9 What benefit does the worker gain from what he undertakes?

10 I have observed the burdens placed by God on human beings in order to perfect them.

11 He made everything appropriate in its time. He also placed eternity within them — yet, no person can fully comprehend what God is doing from beginning to end.

12 I have concluded that the only worthwhile thing for them is to take pleasure in doing good in life;
13 moreover, every person should eat, drink, and enjoy the benefits of everything that he undertakes, since it is a gift from God.
14 I have concluded that everything that God undertakes will last for eternity — nothing can be added to it nor taken away from it — and that God acts this way so that people will fear him.
15 That which was, now is; and that which will be, already is; and God examines what has already taken place.
16 I also examined on earth:
 where the halls of justice were supposed to be,
 there was lawlessness;
 and where the righteous were supposed to be,
 there was lawlessness.
17 I told myself, "God will judge both the righteous and the wicked, because there is a time set to judge every event and every work."
18 "As for human beings," I told myself, "God puts them to the test, that they might see themselves as mere animals."
19 For what happens to people also happens to animals — a single event happens to them: just as someone dies, so does the other. In fact, they all breathe the same way, so that a human being has no superiority over an animal. All of this is pointless.
20 All of them go to one place: all of them originate from dust, and all of them return to dust.
21 Who knows whether the spirit of human beings ascends, and whether the spirit of animals descends to the earth?
22 I concluded that it is worthwhile for people to find joy in their accomplishments, because that is their inheritance, since who can see what will exist after them?

Ecclesiastes 4

1 Next I turned to consider all kinds of oppression that exists on earth.
 Look at the tears of the oppressed —
 there is no one to comfort them.
 Power is on the side of their oppressors;
 so they have no comforters.
2 So I commended the dead who had already died as being happier than the living who are still alive.
3 Better than both of them is someone who has not yet been born, because he hasn't experienced evil on earth.
4 Then I examined all sorts of work, including all kinds of excellent achievements that create envy in others. This also is pointless and chasing after the wind.
5 The fool crosses his arms and starves himself.
6 It's better to have one handful of tranquillity than to have two handfuls of trouble and to chase after the wind.
7 Then I turned to re-examine something else that is pointless on earth:
8 Consider someone who is alone, having neither son nor brother. There is no end to all of his work, and he is never satisfied with wealth. "So for whom do I work," he asks, "and deprive myself of pleasure?" This, too, is pointless and a terrible tragedy.
9 Two are better than one, because they have a good return for their labour.
10 If they stumble, the first will lift up his friend — but woe to anyone who is alone when he falls and there is no one to help him get up.

- 11 Again, if two lie close together, they will keep warm, but how can only one stay warm?
12 If someone attacks one of them, the two of them together will resist. Furthermore, the tri-braided cord is not soon broken.
- 13 A poor but wise youth is better
than an old but foolish king
who will no longer accept correction.
- 14 The former can come out of prison to reign,
while the latter, even if born to kingship, may become poor.
- 15 I observed everyone who lives and walks on earth, along with the youth who will take the king's place.
- 16 There was no end to all of his subjects or to all of the people who had come before them. But those who come along afterward will not be happy with him. This is also pointless and a chasing after wind.

Ecclesiastes 5

- 1 Watch your step whenever you visit God's house, and come more ready to listen than to offer a fool's sacrifice, since fools never think they're doing evil.
- 2 Don't be impulsive with your mouth
nor be in a hurry to talk in God's presence.
Since God is in heaven
and you're on earth,
keep your speech short.
- 3 Too many worries lead to nightmares,
and a fool is known from talking too much.
- 4 When you make a promise to God, don't fail to keep it, since he isn't pleased with fools. Keep what you promise —
- 5 it's better that you don't promise than that you do promise and not follow through.
- 6 Never let your mouth cause you to sin and don't proclaim in the presence of the angel, "My promise was a mistake," for why should God be angry at your excuse and destroy what you've undertaken?
- 7 In spite of many daydreams, pointless actions, and empty words, it is more important to fear God.
- 8 Don't be surprised when you see the poor oppressed and the violent perverting both justice and verdicts in a province, for one high official watches another, and there are ones higher still over them.
- 9 Also, the increase of the land belongs to everyone; the king himself is served by his field.
- 10 Whoever loves money will never have enough money.
Whoever loves luxury will not be content with abundance.
This also is pointless.
- 11 When possessions increase,
so does the number of consumers;
therefore what good are they to their owners,
except to look at them?
- 12 Sweet is the sleep of a working man,
whether he eats a little or a lot,
but the excess wealth of the rich
will not allow him to rest.

- 13 I have observed a painful tragedy on earth:
Wealth hoarded by its owner harms him,
14 and that wealth is lost in troubled circumstances.
Then a son is born,
but there is nothing left for him.
15 Just as he came naked from his mother's womb,
he will leave as naked as he came;
he will receive no profit from his efforts —
he cannot carry away even a handful.
16 This is also a painful tragedy:
However a person comes, he also departs;
so what does he gain as he labours after the wind?
17 Furthermore, all his days he lives in darkness
with great sorrow, anger, and affliction.
18 Look! I observed that it is good and prudent to eat, drink, and enjoy all that is good of
a person's work that he does on earth during the limited days of his life, which God gives
him, for this is his allotment.
19 Furthermore, for every person to whom God has given wealth, riches, and the ability to
enjoy them, to accept this allotment, and to rejoice in his work — this is a gift from God.
20 For he will not brood much over the days of his life, since God will keep him occupied
with the joys of his heart.

Ecclesiastes 6

- 1 There exists another misfortune that I have observed on earth, and it is a heavy burden
upon human beings:
2 a man to whom God gives wealth, riches, and honour, so that he lacks none of his
heart's desires — but God does not give him the capability to enjoy them. Instead, a
stranger consumes them. This is pointless and a grievous affliction.
3 A man might father a hundred children, and live for many years, so that the length of
his life is long — but if his life does not overflow with goodness, and he doesn't receive a
proper burial, I maintain that stillborn children are better off than he is,
4 because stillborn children arrive in pointlessness, leave in darkness, and their names are
covered in darkness.
5 Furthermore, though they never saw the sun nor learned anything, they are more
content than the other.
6 Even if he lives a thousand years twice over without experiencing the best — aren't all of
them going to the same place?
7 Every person works for his own self-interests,
but his desires remain unsatisfied.
8 For what advantage has the wise person over the fool?
What advantage does the poor man have
in knowing how to face life?
9 It is better to focus on what you can see
than to meander after your self-interest;
this also is pointless and a chasing after wind.

- 10 Whatever exists has been named already;
people know what it means to be human —
and a person cannot defeat one who is more powerful than he.
- 11 Because many words lead to pointlessness,
how do people benefit from this?
- 12 Who knows what is best for people in this life, every day of their pointless lives that
they pass through like a shadow? Who informs people on earth what will come along after
them?

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Ecclesiastes 7

- 1 A good name exceeds the value of fine perfume,
and the day of someone's death exceeds the value of the day of his birth.
- 2 It's better to attend a funeral
than to attend a banquet,
for everyone dies eventually,
and the living will take this to heart.
- 3 Sorrow is better than laughter,
because the heart is made better through trouble.
- 4 For the wise person thinks carefully when in mourning,
but fools focus their thoughts on pleasure.
- 5 It is better to listen to a wise person's rebuke
than to listen to the praise of fools.
- 6 For as thorns burn to heat a pot,
so also is the laughter of the fool —
even this is pointless.
- 7 Unjust gain makes the wise foolish,
and a bribe corrupts the heart.
- 8 The conclusion of something is better than its beginning,
and a patient attitude is more valuable than a proud one.
- 9 Never be in a hurry to become internally angry,
since anger settles down in the lap of fools.
- 10 Never ask "Why does the past seem so much better than now?"
because this question does not come from wisdom.
- 11 Wise use of possessions is good;
it brings benefit to the living.
- 12 Indeed, wisdom gives protection, just like money does,
but it's better to know that wisdom gives life,
to those who have mastered it.
- 13 Consider the work of God:
Who is able to straighten
what he has bent?
- 14 When times are good, be joyful,
when times are bad, consider this:
God made the one as well as the other,
so people won't seek anything outside of his best.
- 15 I have seen it all during my pointless life:
both a righteous person who dies
while he is righteous
and a wicked person who lives to an old age,
while remaining wicked.
- 16 Do not be overly righteous,
nor be overly wise.
Why be self-destructive?
- 17 Do not excel at wickedness,
nor be a fool.
Why die before your time?

- 18 It is good for you to grab hold of this and not let go,
because whoever fears God will escape
all of these extremes.
- 19 Wisdom given as strength to a wise person
is better than having ten powerful men in the city.
- 20 For there is not a single righteous man on earth
who practises good and does not sin.
- 21 Don't listen to everything that is spoken —
you may hear your servant cursing you,
22 since you also know how often
you have cursed others.
- 23 I used my wisdom to test all of this.
I said, "I want to be wise,"
but it was beyond me.
- 24 Whatever it is,
it's far off and most profound.
Who can attain it?
- 25 I committed myself to understand,
to learn, to search for wisdom and explanations,
and to understand both the evil that is foolishness
and the stupidity that is delusion.
- 26 I discovered for myself a bitterness
that surpasses that of death:
the woman whose heart is full of snares and nets,
whose hands are chains of bondage.
Whoever pleases God will escape from her,
but the transgressor will be trapped by her.
- 27 "Look at this," says the Teacher. "Linking one thing to another, I reached this
conclusion:
- 28 Among the things I seek but have not found:
one man among a thousand I did find,
but I have not found one woman to be wise among all these.
- 29 I have discovered only this:
God made human beings for righteousness,
but they seek many alternatives."

Ecclesiastes 8

- 1 Who is really wise?
Who knows how to interpret this saying:
"A person's wisdom improves his appearance,
softening a harsh countenance."
- 2 I advise doing what the king says, especially regarding an oath to God.
- 3 Don't be in a hurry to leave him, and don't persist in evil, for he does whatever he
pleases.
- 4 Since a king's command is powerful, who is able to challenge him, asking, "What are you
doing?"
- 5 Whoever obeys his commands will not experience harm, and the wise in heart will
discern both the appropriate time and response.
- 6 Indeed, there is an appropriate time and a response for every circumstance, since
human misery weighs heavily upon him.
- 7 For he has absolutely no knowledge what will happen, since who can declare to him
when it will come about?

8 Just as no human being has control over the wind to restrain it, so also no human being has control over the day of his death. Just as no one is discharged during war, so wickedness will not release those who practise it.

9 I observed all this, and carefully considered everything that is undertaken on earth, especially the time when someone dominates another to his detriment.

10 So I watched the wicked being entombed. They used to come in and out of the Holy Place, but now they are forgotten in the city, where they used to work. This, too, is pointless.

11 Whenever a sentence for a crime is not carried out swiftly, the human mind becomes determined to commit evil.

12 Even though a sinner does what is wrong a hundred times and still survives, nevertheless I also know that things will go well for those who fear God, who fear in his presence.

13 But things will not go well for the wicked person: he will not lengthen his life like a shadow, since he has no fear before God.

14 Here is a pointless thing that happens on earth: A righteous man receives what happens to the wicked, and a wicked man receives what happens to the righteous. I concluded that this, too, is pointless.

15 So then I recommended enjoyment of life, because it is better on earth for a man to eat, drink, and be happy, since this will stay with him throughout his struggle all the days of his life, which God grants him on earth.

16 When I dedicated myself to experience wisdom and to observe what is undertaken on earth — even going without sleep day and night —

17 I saw all of it as the activity of God. Frankly, a human being cannot understand what happens on earth, because however hard a man works to discover it, he will not find out. Despite what he thinks he knows, he will not be able to figure it out.

Ecclesiastes 9

1 In light of all of this, I committed myself to explain it this way: the righteous and the wise, along with everything they do, are in the hands of God. Furthermore, as to love and hate, no human being knows everything concerning them.

2 Everyone shares the same experience: a single event affects the righteous, the wicked, the good, the clean, the unclean, whoever sacrifices, and whoever does not sacrifice.

As it is with the good person,
so also it is with the sinner;
as it is with someone who takes an oath,
so also it is with someone who fears taking an oath.

3 There is a tragedy that infects everything that happens on earth: a common event happens to everyone. In fact, the hearts of human beings are full of evil. Madness remains in their hearts while they live, and afterwards they join the dead.

4 "While someone is among the living, hope remains," because "it is better to be a living dog than to be a dead lion."

- 5 At least the living know they will die,
but the dead know nothing;
they no longer have a reward,
since memory about them has been forgotten.
- 6 Furthermore, their love, their hate, and their envy
have been long lost.
Never again will they have a part
in what happens on earth.
- 7 Go ahead and enjoy your meals as you eat. Drink your wine with a joyful attitude,
because God already has approved your actions.
- 8 Always keep your garments white, and don't fail to anoint your head.
- 9 Find joy in living with your wife whom you love every day of your pointless life that God
gave you on earth, because this is your life assignment and your work to do on earth.
- 10 Whatever the activity in which you engage, do it with all your ability, because there is
no work, no planning, no learning, and no wisdom in the next world where you're going.
- 11 I considered and observed on earth the following:
- The race doesn't go to the swift,
nor the battle to the strong,
nor food to the wise,
nor wealth to the smart,
nor recognition to the skilled.
Instead, timing and circumstances meet them all.
- 12 In addition, no human being knows his time:
Like fish captured in a cruel net,
or as birds caught in a snare,
so also are human beings caught by bad timing
that surprises them.
- 13 I also observed this example of wisdom on earth, and it seemed important to me:
- 14 There was a little city with few men in it. A great king came against it, surrounded it,
and built massive siege ramps against it.
- 15 Now there was found within it a poor, but wise man. He delivered the city by his
wisdom, but not one person remembered that poor man.
- 16 So I concluded, "Wisdom is better than strength. Nevertheless, the wisdom of the poor
is rejected — his words are never heard."
- 17 The softly spoken words of the wise are to be heard
rather than the shouts of a ruler of fools.
- 18 Wisdom is better than weapons of war,
and a single sinner can destroy a lot of good.

Ecclesiastes 10

- 1 As dead flies cause the perfumer's ointment to stink,
so also does a little foolishness to one's reputation of wisdom and honour.
- 2 A wise man's heart tends toward his right,
but a fool's heart tends toward his left.
- 3 Furthermore, the way a fool lives shows he has no sense;
he proclaims to everyone that he's a fool.
- 4 If your overseer gets angry at you, don't resign,
because calmness pacifies great offences.
- 5 Here's another tragedy that I've observed on earth,
a kind of error that comes from an overseer:

- 6 Foolishness is given great honour,
while the prosperous sit in lowly places.
- 7 And I have observed servants riding on horses,
while princes walk on the ground like servants.
- 8 Whoever digs a pit may fall into it,
and whoever breaks through a wall
may suffer a snake bite.
- 9 Someone who quarries stone might be injured;
someone splitting logs can fall into danger.
- 10 If someone's axe is blunt — the edge isn't sharpened —
then more strength will be needed.
Putting wisdom to work will bring success.
- 11 If a serpent strikes despite being charmed,
there's no point in being a snake charmer.
- 12 The words spoken by the wise are gracious,
but the lips of a fool will devour him.
- 13 He begins his speech with foolishness,
and concludes it with evil madness.
- 14 The fool overflows with words
and no one can predict what will happen.
As to what will happen after him,
who can explain it?
- 15 The work of a fool so wears him out
that he can't even find his way to town.
- 16 Woe to the land whose king is a youth
and whose princes feast in the morning.
- 17 That land is blessed whose king is of noble birth,
whose princes feast at the right time,
for strength, and not to become drunk.
- 18 Through slothfulness the roof deteriorates,
and a house leaks because of idleness.
- 19 Feasts are for laughter,
wine makes life pleasant,
and money speaks to everything.
- 20 Do not curse the king,
even in your thoughts.
Do not curse the rich,
even in your bedroom.
For a bird will fly by and tell what you say,
or something with wings may talk about it.

Ecclesiastes 11

- 1 Spread your bread on the water —
after a while you will find it.
- 2 Apportion what you have into seven, or even eight parts,
because you don't know what disaster might befall the land.
- 3 If the clouds are full of rain,
they will pour out on the earth;
if a tree falls toward the south or the north,
wherever it falls, there it will lie.
- 4 Whoever keeps staring at the wind won't sow;
whoever daydreams won't reap.

- 5 Just as you do not understand the way of the spirit
in the womb of a pregnant mother,
so also you do not know
what God is doing in everything he makes.
- 6 Sow your seed in the morning,
and don't stop working until evening,
since you don't know which of your endeavours will do well,
whether this one or that,
or even if both will do equally well.

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Ecclesiastes 11

7 How sweet is the daylight, and how pleasant it is for someone's eyes to behold the sunshine!

8 Even if a person lives many years, let him enjoy them all, recalling that there will be many days of darkness to come — all of which are pointless.

9 So enjoy yourself in your youth, young man, and be encouraged during your younger days. Live as you like, consistent with your world view, but keep in mind that God will bring you to account for everything.

10 Banish sorrow from your heart, and evil from your body, since both childhood and the prime of life are pointless.

Ecclesiastes 12

1 So remember your Creator during your youth!
Otherwise, troublesome days will come
and years will creep up on you when you'll say,
"I find no pleasure in them,"

2 Otherwise, when the sun, daylight, moon, or stars turn dark,
or when clouds fail to return after the rain —

3 when that day comes, the palace guards will tremble,
strong men will stoop down,
women grinders will cease because they are few,
and the sight of those who peer through the lattice will grow dim.

4 The doors to the street will be shut
when the sound of grinding decreases,
when one wakes up at the song of a bird,
and all of the singing women are silenced.

5 At that time they will fear climbing heights
and dangers along the road
while the almond tree will blossom,
and the grasshopper is weighed down.
Desire will cease,
because the person goes to his eternal home,
and mourners will gather in the marketplace.

6 When the silver cord is severed,
the golden vessel is broken,
the pitcher is shattered at the fountain,
and the wheel is broken at the cistern,

7 then man's dust will go back to the earth,
returning to what it was,
and the spirit will return to the God who gave it.

8 "Utterly pointless," says the Teacher.
"Everything is pointless."

9 Moreover, besides being wise himself, the Teacher taught people what he had learned by listening, making inquiries, and composing many proverbs.

10 The Teacher searched to find appropriate expressions, and what is written here is right and truthful.

11 Sayings from the wise are like cattle prods and well fastened nails; this masterful collection was given by one shepherd.

12 So learn from them, my son. There is no end to the crafting of many books, and too much study wearies the body.

- 13 Let the conclusion of all of these thoughts be heard:
Fear God and obey his commandments,
for this is what it means to be human.
- 14 For God will judge every deed,
along with every secret,
whether good or evil.

1 Kings 12

1 Rehoboam travelled to Shechem because all of Israel went there to install him as king.
2 Nebat's son Jeroboam heard about it while he was still in Egypt, where he had fled to get away from King Solomon. Jeroboam returned from Egypt
3 after being summoned. When Jeroboam and the entire assembly of Israel arrived, they spoke to Rehoboam,
4 "Your father made our burdens unbearable. Therefore lighten your father's requirements and his heavy burdens that he placed on us, and we'll serve you."
5 "Come again in three days," Rehoboam told them. So the people left
6 while King Rehoboam conferred with his advisors who had worked for his father Solomon during his administration. He asked them, "What is your advice as to how I should respond to these people?"
7 They advised him, "If today you are a servant, you will serve this people by answering them and speaking kindly to them. Then they will serve you forever."
8 But Rehoboam ignored the counsel that his elder advisors had given him. Instead, he consulted the younger men who had grown up with him and who worked for him.
9 As a result, he asked them, "What's your advice so that we can give an answer to these people who have asked me, 'Please lighten the burden that your father put on us.'?"
10 "This is what you should tell these people who asked you 'Your father made our burden heavy, but you must make it lighter for us!'" the young men who grew up with Rehoboam replied. "Tell them, 'My little finger will be thicker than my father's whole body!
11 Not only that, but since my father loaded you down heavily, I'm going to add to that burden. My father disciplined you with whips, but I'm going to discipline you with scorpions!'"
12 So Jeroboam and all the people went back to Rehoboam on the third day, just as they had been directed when the king said, "Come back again in three days."
13 But the king gave the people a harsh response, because he was ignoring the counsel that his elders had given him.
14 Instead, Rehoboam spoke to them along the lines of what the younger men suggested. He told them "My father burdened you heavily, but I will add to that burden. If my father disciplined you with whips, I'm going to discipline you with scorpions!"
15 The king would not listen to the people, because the turn of events was from the LORD, to fulfil his prediction that the LORD spoke by means of Ahijah the Shilonite to Nebat's son Jeroboam
16 When all of Israel saw that the king wasn't listening to them, the people responded to the king's message, "What's the point in following David? We have no inheritance in the descendants of Jesse. Let's go home, Israel! David, take care of your own household!" So Israel left for home.
17 And so Rehoboam ruled over the Israelis who lived in the cities of Judah.
18 King Rehoboam sent Hadoram, who was in charge of conscripted labour, but all of Israel stoned him to death, and King Rehoboam had to jump in his chariot and flee back in a hurry to Jerusalem.
19 That's how Israel came to be in rebellion against David's dynasty to this day.
20 Now when all of Israel heard that Jeroboam had returned, they sent for him and invited him to visit their assembly, where they installed him as king over all of Israel. Nobody (with the sole exception of the tribe of Judah) would align with David's dynasty.

2 Chronicles 10

- 1 Rehoboam travelled to Shechem, because all of Israel went there to install him as king.
- 2 Nebat's son Jeroboam heard about it in Egypt, where he had fled to get away from Solomon the king. Jeroboam returned from Egypt
- 3 after being summoned. When Jeroboam and all of Israel arrived, they spoke to Rehoboam,
- 4 "Your father made our burdens unbearable. Therefore you must lighten your father's requirements and his heavy burden that he placed on us, and we'll serve you."
- 5 "Come back again in three days," Rehoboam told them. So the people left
- 6 while King Rehoboam conferred with his advisors who had worked with his father Solomon during his administration. He asked them, "What is your advice as to what response I should return to these people?"
- 7 In reply, they told him, "If you will be kind to this people, please them, and speak appropriately to them with kind words, they'll serve you forever."
- 8 But Rehoboam ignored the counsel that his elder advisors had given him. Instead, he consulted the younger men who had grown up with him and worked for him.
- 9 As a result, he asked them, "What's your advice, so we can give an answer to these people who have asked me, 'Please lighten the burden that your father put on us?'"
- 10 "This is what you should tell the people who asked you 'Your father made our burden heavy, but you must make it lighter for us!'" the young men who had grown up with Rehoboam replied. "Tell them 'My little finger will be thicker than my father's whole body!
- 11 Not only that, but since my father loaded you down heavily, I'm going to add to that burden. If my father disciplined you with whips, I'm going to do so with scorpions!'"
- 12 So Jeroboam and all the people went back to Rehoboam on the third day, just as they had been directed when the king said, "Come back again in three days."
- 13 But the king answered them strictly and ignored the counsel of his elders.
- 14 Instead, Rehoboam spoke to them along the lines of what the younger men suggested. He told them "My father burdened you heavily, but I will add to that burden. If my father disciplined you with whips, I will, too — with scorpions!"
- 15 The king would not listen to the people because the turn of events was from God, so that the LORD might fulfil his prediction that he spoke through Nebat's son Ahijah the Shilonite.
- 16 All of Israel — since the king wasn't going to listen to them — the people responded to the king, "What's the point in following David? We have no inheritance in the descendants of Jesse. Let's go home, Israel! David, take care of your own household!" So all of Israel left for home.
- 17 And so Rehoboam ruled over the Israelis who lived in the cities of Judah.
- 18 King Rehoboam sent Hadoram, who was in charge of conscripted labour, but the Israelis stoned him to death, and King Rehoboam had to jump in his chariot and flee back in a hurry to Jerusalem.
- 19 That's how Israel came to be in rebellion against David's dynasty to this day.

1 Kings 12

21 As soon as Rehoboam returned to Jerusalem, he assembled 180,000 elite soldiers from the tribes of Judah and Benjamin, intending to attack the dynasty of Israel and restore the kingdom to Solomon's son Rehoboam.

22 But a message from God came to Shemaiah, a man of God:

23 "Tell Solomon's son Rehoboam, king of Judah, all the dynasty of Judah, Benjamin, and the rest of the people,

24 'This is what the LORD says: "You are not to fight or even approach your fellow Israelis in battle. Every soldier is to return to his own home, because this development comes from me."' So they listened to what the LORD had to say and returned home, just as the LORD had directed.

2 Chronicles 11

1 When Rehoboam returned to Jerusalem, he gathered together 180,000 specially chosen soldiers from the households of Judah and Benjamin to fight against Israel and restore the kingdom to Rehoboam.

2 But a message from the LORD came to Shemaiah, a man of God:

3 "Tell Solomon's son Rehoboam, king of Judah and all of Israel in Judah and Benjamin:

4 'This is what the LORD says: "You are not to fight or even to approach your relatives in battle. Every soldier is to return to his own home, for this development comes from me."' So they listened to what the LORD had to say and called off their attack on Jeroboam.

1 Kings 12

25 Later on, Jeroboam fortified Shechem in the hill country of Ephraim and lived there. He also expanded from there and built Penuel.

26 Jeroboam was thinking to himself, "The kingdom is about to return to David's control.

27 If these people keep going up to Jerusalem to offer sacrifices to the LORD there, the hearts of these people will return to their lord, King Rehoboam of Judah. Then they'll kill me and return to Rehoboam, king of Judah!"

28 So the king sought some advice and then built two golden calves and announced, "It's too difficult for you to travel to Jerusalem. So here are your gods, Israel, who brought you up from the land of Egypt!"

29 He set one of them in Bethel and placed the other one in Dan.

30 Doing this was sinful, because the people travelled as far as Dan to appear before one of their idols.

31 Jeroboam built temples on the high places, and appointed his own priests from the fringe elements of the people who were not descendants of Levi.

32 Jeroboam invented a feast for the fifteenth day of the eighth month similar to the feast that takes place in Judah. He approached the altar that he had set up in Bethel and sacrificed to the calves that he had made, having stationed in Bethel the priests that he had appointed.

33 Then, on the fifteenth day of the eighth month, he went up to burn incense on the altar that he had set up in Bethel, thus beginning the feast that he had made up out of his own heart for the Israelis.

2 Chronicles 11

5 Rehoboam continued to live in Jerusalem and built defensive fortification cities throughout Judah,

6 including Bethlehem, Etam, Tekoa,

7 Beth-zur, Soco, Adullam,

8 Gath, Mareshah, Ziph,

9 Adoraim, Lachish, Azekah,

10 Zorah, Aijalon, and Hebron. These were all fortified cities throughout Judah and Benjamin.

11 He also strengthened the fortified cities, assigned officers to them, and stockpiled food, oil, and wine.

12 He also stockpiled shields and spears in every city and fortified them greatly to secure his rule over Judah and Benjamin.

13 The priests and descendants of Levi throughout Israel also supported him in their districts,

14 because the descendants of Levi left their pasture lands and their property to live in Judah and Jerusalem, since Jeroboam and his sons had excluded them from participating in priestly services to the LORD.

15 Jeroboam had appointed his own priests to serve at the high places and to serve the satyrs and calves that he had made.

16 As a result, anyone from all of the tribes of Israel who was determined to seek the LORD God of Israel followed the descendants of Levi to Jerusalem so they could sacrifice to the LORD God of their ancestors,

17 and they continued to strengthen the kingdom of Judah, supporting Solomon's son Rehoboam for three years, by living the way David and Solomon did for three years.

9th June - Day 160

1 Kings 13

- 1 Right when Jeroboam was standing by the altar to burn some incense, a man of God arrived in Bethel from Judah in obedience to a command from the LORD.
- 2 He cursed the altar in this message from the LORD: "Hey altar! Hey altar! This is what the LORD says: 'Pay attention to this! A son is going to be born in David's dynasty. His name will be Josiah. He will sacrifice the priests who burn incense on you in these high places. Human bones will be burned on you!'"
- 3 Later that same day, he gave them a special display of power of what was to come when he said, "Here's proof that the LORD has decreed this: Look! This altar will be split apart and the ashes that are on it will spill out."
- 4 When he heard the man of God curse the altar in Bethel, the king pointed at the man of God from where the king was standing at the altar. "Seize him!" he ordered. But all of a sudden his hand that he had stretched out dried up, and he could not bring it back to his side!
- 5 Also, the altar broke apart and the ashes that were on it spilled out from the altar, providing just the proof that the man of God had predicted in his message from the LORD!
- 6 "Please!" the king begged the man of God, "Ask the LORD your God and pray for me that my hand may be restored for me!" So the man of God asked the LORD, and the king's hand was immediately and fully restored, just like it had been before.
- 7 So the king told the man of God, "Come back to my palace and rest awhile. I'd like to give you a reward."
- 8 But the man of God replied to the king, "Even if you were to offer me half of your house, I wouldn't go with you, and I'm surely not going to eat even a piece of bread or drink water in this place,
- 9 because the LORD commanded me specifically, 'You are not to eat bread, drink water, or return by the way that you came to arrive here!'"
- 10 Then he left, returning a different way than the one by which he had travelled to Bethel.
- 11 Now there was an old prophet who lived in Bethel, and his sons went to him and told him everything that the man of God had accomplished that day in Bethel, including the message that he had delivered to the king.
- 12 "Which way did he go?" their father asked him, since his sons had observed the way that the man of God had taken to return to Judah from Bethel.
- 13 "Saddle my donkey for me!" he ordered. So they saddled the donkey for him
- 14 and he rode off after the man of God and found him sitting under an oak tree. "You're the man of God who came from Judah, aren't you?" the old prophet asked him. "I am," he replied.
- 15 "Come home with me and have a meal," he told him.
- 16 But he replied, "I can't go back with you to your home, be in your company, or even eat food or drink water with you in this place,
- 17 because I've been given a command in the form of this message from the LORD: 'You are to eat no food, drink no water, and do not return to Judah by travelling the way by which you go there.'"
- 18 "I'm a prophet like you," the old man replied, "and an angel spoke to me and delivered this message from the LORD: 'Bring him back with you to your house and give him food and water.'" But he was lying,
- 19 and the man of God accompanied the old prophet back to his house, ate some food, and drank some water.

20 Later, while they were sitting down at the table, a message from the LORD was delivered to the prophet who had brought him back,
21 so he cried out to the man of God from Judah: "This is what the LORD says: 'Because you disobeyed a command from the LORD and haven't done what the LORD your God commanded you to do,
22 but instead you returned to eat and drink in the very place that he told you "Eat no food and drink no water," your body will not be buried in the same grave as your ancestors.'"
23 After the meal was over, and the man had eaten food and had drunk water, the old prophet saddled the donkey for him — that is, for the man of God whom he had brought back.
24 Not long after the man of God had left, a lion met him along the road and killed him. His body was left lying in the middle of the road with the donkey standing beside it and with the lion also standing next to the body.
25 When some men passed by and noticed the body lying in the middle of the road and the lion standing beside the body, they went straight to the city and told what had happened in the city where the old prophet lived.
26 The prophet who had brought the man of God back from the road learned about it. "It's the man of God who disobeyed the message from the LORD," he said. "That's why the LORD gave him to that lion, which mauled him and killed him, just as the message from the LORD told me to rebuke him."
27 Then he ordered his sons, "Saddle the donkey for me." So they did.
28 The old prophet went out, located the body on the road where the donkey and the lion were standing beside the body. The lion had not eaten the body nor mauled the donkey.
29 The prophet picked up the body of the man of God, laid it on the donkey, and brought it back to the city where the old man lived so he could mourn and bury him.
30 He buried the corpse in his own grave and his family mourned for him, crying out, "Oh, no! My brother!"
31 After he had buried the man of God, he gave these instructions to his children: "When I die, bury me in the same grave in which the man of God is buried. Place my bones beside his,
32 because what he predicted by a message from the LORD against the altar in Bethel and the temples built in the high places of the cities of Samaria will certainly come about."
33 Despite everything that happened, Jeroboam never did repent of his evil practices. Instead, he appointed even more people to act as priests for the high places. Anyone who wanted to be a priest was ordained to be a priest in the high places.
34 This practice became so sinful that the LORD decided to erase Jeroboam's dynasty, thus eliminating it from the face of the earth.

1 Kings 14

1 Right at that time, Jeroboam's son Abijah became ill,
2 so Jeroboam suggested to his wife, "Get up, disguise yourself so that no one will know that you're Jeroboam's wife, and go to Shiloh where the prophet Ahijah lives. He's the one who told me that I would be king over this people.
3 Take ten loaves with you, some cakes, and a jar of honey and go visit him. He will tell you what will happen to the boy."
4 So that's what Jeroboam's wife did. She got up, went to Shiloh, and found Ahijah's home. Ahijah was blind, because his eyes could not focus due to his age.
5 Meanwhile, the LORD had spoken to Ahijah, "Be on your guard! Jeroboam's wife is coming to ask you about her son, because he is ill. You're to say such and such to her. When she arrives, she will pretend to be someone else!"

6 When she arrived, Ahijah heard the sound of her feet as she came through the doorway. He said this to her: "Come in, wife of Jeroboam. What is this pretension at being someone else? I have some harsh news.

7 Go tell Jeroboam:

'I raised you up from among the people.

'I made you Commander-in-Chief over my people Israel.

8 'I tore the kingdom away from David's dynasty.

'Then I gave it to you. But you have not lived like my servant David, who kept my commands with all his heart, and did only what I considered to be right.

9 'Instead, you have done more evil than everyone who lived before you.

'You have gone out and crafted other gods for yourself.

'You made cast images.

'You have provoked me to anger.

'You have thrown me behind your back.

10 'Therefore, watch while I bring calamity on Jeroboam's dynasty!

'I will eliminate every male, both slave and free in Israel, from Jeroboam.

'I will burn up Jeroboam's dynasty, as a man burns up manure until it is gone.

11 Dogs will eat anyone who dies in the city that belongs to Jeroboam's household.

The birds of the sky will eat anyone who dies in the open field, because the LORD has determined it.'

12 "Now get up and go home. When your feet cross the city line, your child will die.

13 Everyone in Israel will mourn for him and will bury him, because he alone from Jeroboam's family will receive a decent burial, because something good was observed in him with respect to the LORD God of Israel out of all the household of Jeroboam!

14 "In addition to this, the LORD will raise up for himself a king over Israel who will eliminate Jeroboam's dynasty, starting today and from now on.

15 The LORD will attack Israel, and Israel will shake like a reed shakes in a river current! He will uproot Israel from this good land that he gave to their ancestors and he will scatter them beyond the Euphrates River, because they erected their Asherim and provoked the LORD to become angry!

16 He will give up Israel because of Jeroboam's sins that he committed and by which Jeroboam caused Israel to sin."

17 Then Jeroboam's wife got up and left for Tirzah. As soon as she set foot over the threshold of the house, the child died.

18 All of Israel mourned him at his burial, just as the LORD had said when he spoke through Ahijah the prophet.

21 Meanwhile, Solomon's son Rehoboam reigned in Judah. Rehoboam was 41 years old when he became king, and he reigned for seventeen years in Jerusalem, the city where the Lord had chosen from all the tribes of Israel to place his Name. His mother was an Ammonite named Naamah.

22 Judah practised what the LORD considered to be evil. They did more to provoke him to jealousy than their ancestors had ever done by committing the sins that they committed.

23 They erected high places, sacred pillars, and Asherim for themselves on every high hill and under every green tree.

24 They even maintained male shrine prostitutes throughout the land, and imitated every detestable practice that the nations practised whom the LORD had expelled in front of the Israelis.

2 Chronicles 12

13 King Rehoboam consolidated his reign in Jerusalem. Rehoboam was 41 years old when he began to reign, and he reigned for seventeen years in Jerusalem, the city that the LORD had chosen from all the tribes of Israel in which to establish his name. Rehoboam's mother was Naamah from Ammon.

14 He practised evil by not setting his heart to seek the LORD.

2 Chronicles 11

18 Rehoboam married Mahalath, the daughter of David's son Jerimoth, along with Abihail, the daughter of Jesse's son Eliab,

19 who bore him these sons: Jeush, Shemariah, and Zaham.

20 After this he married Absalom's daughter Maacah, who bore him Abijah, Attai, Ziza, and Shelomith.

21 Rehoboam loved Absalom's daughter Maacah more than he did all of his wives and mistresses. (He married eighteen wives and 60 concubines, fathering 28 sons and 60 daughters).

22 Later, Rehoboam appointed Abijah, his son from Maacah, as senior family leader among his brothers, since he intended to establish Abijah as king.

23 Rehoboam was wise to distribute some of his children throughout all of the territories of Judah and Benjamin, placing them in all of the fortified cities. He allotted them abundant supplies of food and sought many wives for them.

2 Chronicles 12

1 At the height of his power, after he had consolidated his rule, Rehoboam abandoned the LORD's Law, along with all of Israel with him.

2 Because he had been unfaithful to the LORD, during the fifth year of King Rehoboam's reign, King Shishak of Egypt attacked Jerusalem

3 with 1,200 chariots and 60,000 cavalry. The Lubim, Sukkiim, and the Ethiopians who invaded from Egypt with Shishak were innumerable.

4 Shishak captured the fortified cities of Judah and invaded as far as Jerusalem.

5 Right then, Shemaiah the prophet approached Rehoboam and the princes of Judah who had gathered together in Jerusalem because of Shishak, and he told them, "This is what the LORD says: 'You abandoned me, so I've abandoned you to Shishak.'"

6 In response, the princes of Israel and the king humbled themselves and declared, "The LORD is righteous."

7 When the LORD observed that they had humbled themselves, the LORD spoke to Shemaiah, "They have humbled themselves, so I won't destroy them. Instead, I'll grant them some deliverance by not pouring out my indignation on Jerusalem, using Shishak to do it.

8 Nevertheless, they will become his slaves so they may learn to differentiate between what it means to serve me and to serve the kingdoms of these nations."

9 So King Shishak of Egypt invaded Jerusalem and looted the treasure stores in the LORD's Temple and in the royal palace. He took everything, including the golden shields that Solomon had made.

10 After this, King Rehoboam made shields out of bronze to take their place, committing them to the care and custody of the commanders of those who guarded the entrance to the royal palace.

11 As often as the king entered the LORD's Temple, the guards came and transported the shields to the Temple and then brought them back to the guard's quarters.

12 After he had humbled himself, the LORD stopped being angry with him, and did not destroy Rehoboam completely. Furthermore, conditions became good in Judah.

1 Kings 14

25 As a result, during the fifth year of the reign of King Rehoboam, King Shishak of Egypt invaded and attacked Jerusalem.

26 He stripped the LORD's Temple and the royal palace of their treasures. He took everything, even the gold shields that Solomon had made.

27 King Rehoboam made shields out of bronze to take their place, and then committed them to the care and custody of the commanders of those who guarded the entrance to the royal palace.

28 Whenever the king entered the LORD's Temple, the guards would carry them to and from the guard's quarters.

2 Chronicles 12

15 Now Rehoboam's accomplishments, from first to last, are written in the records of Shemaiah the prophet and of Iddo the seer, enrolled by genealogy, are they not?

16 Later, Rehoboam died, as had his ancestors, and his son Abijah became king to replace him.

1 Kings 14

29 As to the rest of Rehoboam's accomplishments, and everything else that he undertook, they are recorded in the Book of the Chronicles of the Kings of Judah, aren't they?

30 There was continual warfare between Rehoboam and Jeroboam,

31 but eventually Rehoboam died, as had his ancestors, and he was buried with his ancestors in the city of David. His mother's name had been Naamah the Ammonite, and his son Abijah became king to replace him.

1 Kings 15

1 Abijah reigned over Judah starting in the eighteenth year of Nebat's son Jeroboam's reign.

2 He reigned for three years in Jerusalem. His mother's name was Maacah, the daughter of Abishalom.

3 He practised the same sins that his father committed before he was born. Unlike his ancestor David, his heart never became devoted to the LORD his God.

4 Nevertheless, for the sake of David, the LORD his God maintained a lamp for David in Jerusalem by raising up his son after him so that Jerusalem would be established,

5 because David had practised what the LORD considered to be right. He never avoided anything that the LORD had commanded him during his entire lifetime, except for the case of Uriah the Hittite.

2 Chronicles 13

1 During the eighteenth year of the reign of King Jeroboam, Abijah became king over Judah.

2 He reigned for three years in Jerusalem. His mother was Uriel's daughter Micaiah from Gibeah. A war started between Abijah and Jeroboam.

3 Abijah started the battle with an army of 400,000 specially chosen valiant soldiers, but Jeroboam opposed him with 800,000 specially chosen valiant soldiers.

4 Abijah stood on Mount Zemaraim in the hill country of Ephraim and announced: "Listen to me, Jeroboam and Israel!

5 Don't you know that the LORD God of Israel assigned the kingship over Israel to David and his descendants forever by a salt covenant?

6 Even so, Nebat's son Jeroboam, who used to serve David's son Solomon, rose in rebellion against his own master!

7 Useless troublemakers soon gathered around him, who turned out to be too strong for Rehoboam, because he was young, timid, and unable to withstand them.

8 "So now you think you'll be able to withstand the LORD's kingdom as controlled by David's descendants, just because you have a large crown and have brought with you the golden calves that Jeroboam made for you as gods.

9 Haven't you already driven away the LORD's priests, the descendants of Aaron and the descendants of Levi? Haven't you established your own priests like the people of other lands?

10 "Now as far as we're concerned, the LORD is our God, and we haven't abandoned him. The descendants of Aaron are ministering to the LORD as priests, and the descendants of Levi continue their work.

11 Every morning and evening, they're offering burnt offerings and fragrant incense to the LORD, the showbread is set out on the pure table, and they take care of the golden lampstand so its lamps can continue to burn every evening. We continue to be faithful over what the LORD our God entrusted to us, but you have abandoned him.

12 Now listen! God is with us to lead us, and his priests are about to sound their battle trumpets against you. Descendants of Israel, don't fight against the LORD God of your ancestors, because you won't succeed!"

13 But Jeroboam had sent an ambush to attack from the rear, so Israel was in front of Judah, with the ambush set in place behind them.

14 When the army of Judah turned around to look, they were being attacked from both front and rear, so they cried out to the LORD while the priests sounded their trumpets.

15 Then the army of Judah sounded a war cry, and God routed Jeroboam and the entire army of Israel in front of Abijah and Judah.

16 When the descendants of Israel ran away from the army of Judah, God handed them over to the army of Judah.

17 Abijah and his army defeated them in a tremendous slaughter that resulted in 500,000 special forces from Israel being slain.

18 And so the descendants of Israel were defeated at that time. The descendants of Judah were victorious because they trusted in the LORD God of their ancestors.

19 After this Abijah pursued Jeroboam and captured Bethel and its villages, Jeshanah and its villages, and Ephron and its villages.

20 Jeroboam never recovered his strength for the rest of Abijah's life. The LORD struck Jeroboam, and he died,

21 but Abijah continued to grow more powerful. He took fourteen wives for himself and fathered 22 sons and sixteen daughters.

22 The rest of Abijah's accomplishments, his lifestyle and his memoirs are recorded in the Midrash of the Prophet Iddo.

1 Kings 15

6 There was continual military conflict between Rehoboam and Jeroboam throughout his entire lifetime.

7 The rest of Abijah's accomplishments, including everything he undertook, are written in the Chronicles of the Kings of Judah, are they not? And a state of war continued to exist between Abijah and Jeroboam.

8 Eventually, Abijah died, as did his ancestors, and he was buried in the city of David. His son Asa succeeded him as king.

2 Chronicles 14

1 Then Abijah died, as had his ancestors, and he was buried in the city of David. Abijah's son Asa reigned in his place, and during his lifetime the land enjoyed rest for ten years.
2 Asa practised what the LORD his God considered to be right
3 by removing the foreign altars and high places, tearing down the sacred pillars, cutting down the Asherim, and
4 commanding Judah to seek the LORD God of their ancestors and to keep the Law and the commandments.
5 He also removed the high places and incense altars from all of the cities of Judah. As a result, the kingdom enjoyed rest under Asa's leadership.
6 Asa built fortified cities throughout Judah while the land lay undisturbed, because the LORD had given him peace so that no one went to war against him during those years.
7 He had told Judah, "Let's build up these cities, surrounding them with walls, towers, gates, and bars. The land still belongs to us, because we have kept on seeking the LORD our God. We have sought him out, and he has given us rest all around us." So the people built and prospered.
8 Asa kept a standing army of 300,000 soldiers from Judah equipped with large shields and spears, as well as 280,000 soldiers from Benjamin, also bearing shields and wielding bows. All of them were valiant soldiers.

1 Kings 15

9 Asa began to reign as Judah's king during the twentieth year of the reign of Jeroboam as king over Israel.
10 He reigned 41 years in Jerusalem. His mother's name was Maacah, the daughter of Abishalom.
11 Asa practised what the LORD considered to be right, just like his ancestor David.
12 He also removed the male cult prostitutes from the land and destroyed all the idols that his ancestors had made.
13 He removed his mother Maacah from her position as Queen Mother because she had made a detestable image dedicated to Asherah. Asa cut down his mother's idol, crushed it, and burned it at the Kidron Brook.
14 Nevertheless, the high places were not removed, even though Asa's heart was blameless toward the LORD all of his life.
15 Asa brought into the LORD's Temple the things that his father had dedicated, as well as his own dedicated gifts such as silver, gold, and temple service implements.

1 Kings 14

19 Now as for the rest of Jeroboam's accomplishments, including how he waged war and how he reigned, you may read about them in the Book of the Chronicles of the Kings of Israel.
20 Jeroboam reigned for 22 years and then died, as had his ancestors, and his son Nadab reigned in his place.

1 Kings 15

25 Jeroboam's son Nadab became king over Israel during the second year of the reign of King Asa over Judah. He reigned over Israel for two years,
26 practising what the LORD considered to be evil, living the way his father did, committing sins, and leading Israel to sin.
27 So Ahijah's son Baasha from the household of Issachar conspired against him and killed Nadab at Gibbethon in Philistia while Nadab and all of Israel were attacking Gibbethon.
28 Baasha killed him during the third year of the reign of King Asa of Judah and took Nadab's place as king.

29 As soon as he was established as king, he killed everyone in the household of Jeroboam. He left not even one single person alive. He destroyed them completely, just as the LORD had spoken through his servant Ahijah the Shilonite,
30 because of the sins that Jeroboam had committed, and because he led Israel into sin, provoking the LORD God of Israel to become angry.
31 Now the rest of Nadab's accomplishments, including everything he undertook, are written in the Book of the Chronicles of the Kings of Israel, are they not?
32 Meanwhile, a state of war continued to exist between Asa and Baasha king of Israel, throughout their reigns.
33 During the third year of the reign of King Asa of Judah, Ahijah's son Baasha became king over all of Israel. He reigned for 24 years at Tirzah.
34 He practised what the LORD considered to be evil, living like Jeroboam did and leading Israel into sin.

2 Chronicles 14

9 Sometime later, Zerah the Ethiopian went to war against him at Mareshah with an army of one million troops and 300 chariots.
10 Asa went out to engage him in battle, and they drew up their battle lines at Mareshah in the Zephathah Valley.
11 Asa cried out to the LORD his God, telling him, "LORD, there is no one except for you to help between the powerful and the weak. So help us, LORD God, because we're depending on you and have come against this vast group in your name. LORD, you are our God. Let no mere mortal man defeat you!"
12 So the Lord defeated the Ethiopians right in front of Asa and Judah, and the Ethiopians ran away.
13 Asa and his army pursued the Ethiopians as far as Gerar. So many Ethiopians died that their army could not recover, because it had been shattered in the LORD's presence and in the presence of his army. The Israelis carried off a lot of plunder, too.
14 They attacked all the cities that surrounded Gerar, because fear of the LORD had overwhelmed them. The Israelis spoiled all the cities, because there was a lot to plunder in them.
15 They also attacked the tents of those who owned livestock and carried off lots of sheep and camels. Then they returned to Jerusalem.

2 Chronicles 15

1 After this, the Spirit of the LORD came to rest on Oded's son Azariah,
2 so he went out to meet Asa and rebuked him: "Listen to me, Asa, Judah, and Benjamin! The LORD is with you when you are with him. If you seek him, he will allow you to find him, but if you abandon him, he will abandon you.
3 Israel lived for years without the true God, priests to teach them, and the Law,
4 but they turned to the LORD God of Israel in their distress. When they sought him, he let them become reacquainted with him.
5 "During those days, it wasn't safe for anyone to come and go, because many civil disturbances afflicted everyone who lived in the territories.
6 Nation battled nation, and city fought city, because God was afflicting them all with every kind of distress.
7 Now as for you, be strong and never be discouraged, because there will be reward for your work."
8 Encouraged by what Oded's son Azariah the prophet had said in his prophecy, Asa removed the detestable idols from throughout the entire territories of Judah and Benjamin, and from the cities that he had captured in the hill country of Ephraim. He repaired the LORD's altar that stood in front of the vestibule of the LORD's Temple.

9 Then he gathered together all of Judah, Benjamin, and people from Ephraim, Manasseh, and Simeon who were living among them, since many people had defected to him from Israel when they learned that the LORD his God was with him.

10 They all assembled in Jerusalem during the third month of the fifteenth year of Asa's reign.

11 They sacrificed to the LORD that day 700 oxen and 7,000 sheep from the spoil that they had brought with them.

12 They also entered into a covenant to seek the LORD God of their ancestors with all their heart and soul,

13 and they further agreed that whoever would refuse to seek the LORD God of Israel was to be executed, whether important or unimportant, man or woman.

14 They also made a vow to the LORD with loud voices, shouting, trumpets, and horns.

15 Everybody in Judah was very glad to make their oath, because they had made their vow with all their heart and had sought him with all of their might, and they found him! The LORD also gave them rest in their surrounding lands.

16 King Asa removed his mother Maacah from her position as Queen Mother because she had made a detestable image dedicated to Asherah. He cut down his mother's idol, crushed it, and burned it at the Kidron Brook.

17 Nevertheless, the high places were not removed from Israel, even though Asa's heart was blameless all of his life.

18 Asa brought into God's Temple the things that his father had dedicated, as well as his own dedicated gifts such as silver, gold, and temple service implements.

19 Asa experienced no more war until the end of the thirty-fifth year of his reign.

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1 Kings 15

16 A state of continual military unrest existed between Asa and King Baasha of Israel throughout their lifetimes.

17 King Baasha of Israel invaded Judah and interdicted Ramah by building fortifications around it so no one could enter or leave to join King Asa of Judah.

18 But Asa removed all the silver and gold from the treasuries of the Lord's Temple and from his royal palace, placed them into the care of some servants, and then sent them to Tabrimmon's son King Ben-hadad of Aram, the grandson of Hezion, who lived in Damascus.

19 "Let's make a treaty between you and me," he said, "just like the one between my father and your father. Notice that I've sent you silver and gold to break your treaty with King Baasha of Israel, so he'll retreat from his attack on me."

20 So King Ben-hadad did just what King Asa had asked: he sent his commanding officers to attack the cities of Israel, conquering Ijon, Dan, Abel-beth-maacah, all of Chinneroth, and the territory of Naphtali.

21 When Baasha learned of this, he stopped fortifying Ramah and remained in Tirzah,
22 so King Asa published a proclamation throughout Judah (no one was left out) and they carried away the stones and timber with which Baasha had been fortifying Judah. King Asa used them to fortify Geba in Benjamin and Mizpah.

2 Chronicles 16

1 During the thirty-sixth year of Asa's reign, King Baasha of Israel invaded Judah and interdicted Ramah by building fortifications around it so no one could enter or leave to join King Asa of Judah.

2 But Asa removed some silver and gold from the treasuries of the LORD's Temple and from his royal palace and sent them to King Ben-hadad of Aram, who lived in Damascus.

3 "Let's make a treaty between you and me," he said, "just like the one between my father and your father. Notice that I've sent you silver and gold to break your treaty with King Baasha of Israel, so he'll retreat from his attack on me."

4 So King Ben-hadad did just what King Asa had asked: he sent his commanding officers to attack the cities of Israel. They conquered Ijon, Dan, Bel-maim, and all of the storage centres in Naphtali.

5 When Baasha learned of the attack, he withdrew from Ramah and stopped his interdiction.

6 Then King Asa brought his entire army of Judah to carry away the building stones and the timber that Baasha had been using to surround Ramah, and he used those materials to fortify Geba and Mizpah.

7 Right about then, Hanani the seer came to King Asa of Judah and rebuked him.
"Because you have put your trust in the king of Aram and have not relied on the LORD your God, the army of the king of Aram has escaped from your control.

8 Weren't the Ethiopians and the Libyans a vast army with many chariots and cavalry?
Yet because you relied on the LORD, he gave them into your control!

9 The LORD's eyes keep on roaming throughout the earth, looking for those whose hearts completely belong to him, so that he may strongly support them. But because you have acted foolishly in this, from now on you will have wars."

10 In response, Asa flew into a rage and locked up the seer in stocks in the palace prison because of what Hanani had told him. Asa also tortured some of the people of Israel at that time.

1 Kings 16

1 Later, a message came from the LORD to Hanani's son Jehu. It was directed to rebuke Baasha, and this is what it said:

2 "I raised you from the dirt to become Commander-in-Chief over my people Israel, but you've been living like Jeroboam, you've been leading my people Israel into sin, and you've been provoking me to anger with their sins.

3 So watch out! I'm going to devour Baasha and his household. I'm going to make your household just like the household of Jeroboam, Nebat's son.

4 Anyone from Baasha's household who dies in the city will be eaten by dogs, and anyone of his who dies in the field the birds of the sky will eat."

5 Now the rest of Baasha's accomplishments, including everything that he undertook, as well as his strengths, are recorded in the Book of the Chronicles of the Kings of Israel, are they not?

6 Eventually, Baasha died, as had his ancestors, and he was buried in Tirzah. His son Elah was installed as king in his place.

7 In addition, a message from the LORD came through Hanani's son Jehu the prophet against Baasha and his household, not only because of all of the things that Baasha did that the LORD considered to be evil, including provoking the LORD to anger by what he did and by being like the household of Jeroboam, but also because Baasha had destroyed Jeroboam's household.

8 During the twenty-sixth year of the reign of King Asa of Judah, Baasha's son Elah became king over Israel and reigned at Tirzah for two years.

9 But his servant Zimri, who commanded half of his chariot forces, conspired against Elah while he was drinking himself drunk in the home of Arza, who managed the household at Tirzah.

10 Zimri went inside, attacked him, and killed him in the twenty-seventh year of the reign of King Asa of Judah, and then became king in Elah's place.

11 As soon as he had consolidated his reign, he executed the entire household of Baasha. He did not leave a single male alive, including any of Baasha's relatives or friends.

12 In doing so, Zimri destroyed the entire household of Baasha, in keeping with the message from the LORD that he had spoken against Baasha through Jehu the prophet

13 because of all the sins that Baasha and his son Elah had committed and because of what they did to lead Israel into sin, thus provoking the LORD God of Israel to anger with their idolatry.

14 Now the rest of Elah's accomplishments, including everything he undertook, are written in the Book of the Chronicles of the Kings of Israel, are they not?

15 Zimri reigned for seven days at Tirzah during the twenty-seventh year of the reign of King Asa of Judah. At that time, the army was encamped in a siege against Gibbethon of Philistia.

16 The army at the encampment heard this report: "Zimri has conspired against the king and killed him." So the entire army of Israel made Omri, their commander, king over Israel.

17 Then Omri and the entire army of Israel left from Gibbethon and attacked Tirzah.

18 When Zimri observed that the city had been captured, he retreated into the king's palace, set fire to the citadel, and died when the palace burned down around him

19 because of the sins that he committed by doing what the LORD considered to be evil, living like Jeroboam did, and sinning so as to lead Israel into sin.

20 The rest of Zimri's accomplishments, including his conspiracy that he carried out, are written in the Book of the Chronicles of the Kings of Israel, are they not?

21 The army of Israel was divided into two parties: half of the army were loyal to Ginath's son Tibni and wanted to make him king, and half were loyal to Omri.

22 But the army that was loyal to Omri was victorious over Ginath's son Tibni. Tibni later died and Omri became king.

23 During the thirty-first year of the reign of King Asa of Judah, Omri became king over Israel. He reigned for twelve years, six of them at Tirzah.

24 He bought the hill of Samaria from Shemer for two talents of silver, fortified the hill, and named the city Samaria after Shemer, the former owner of the hill.

25 Omri practised what the LORD considered to be evil, doing far more evil than anyone who had reigned before him.

26 He lived just like Nebat's son Jeroboam, and by his sin he led Israel into sin, provoking the LORD God of Israel with their idolatry.

27 Now the rest of Omri's accomplishments, including the power that he demonstrated, are recorded in the Book of the Chronicles of the Kings of Israel, are they not?

28 So Omri died, as had his ancestors, and he was buried in Samaria. His son Ahab became king in his place.

29 Omri's son Ahab became king over Israel in the thirty-eighth year of King Asa of Judah. He reigned over Israel in Samaria for 22 years.

30 Omri's son Ahab practised more of what the LORD considered to be evil than anyone who had lived before him.

31 In fact, as if it were nothing for him to live like Nebat's son Jeroboam, Ahab married Jezebel, the daughter of King Ethbaal of Sidon. Then he went out to serve Baal and worship him.

32 He built an altar for Baal in a temple for Baal that he constructed in Samaria.

33 Ahab also erected an Asherah, doing more to provoke the LORD God of Israel than all of the kings of Israel who had reigned before him.

34 It was during Ahab's reign that Hiel the Bethelite rebuilt Jericho. He laid its foundations just as his first born son Abiram was dying, and he erected its gates while his youngest son Segub was dying, thus fulfilling the message that the LORD delivered through Nun's son Joshua.

1 Kings 15

23 The rest of Asa's accomplishments, his strength, everything that he undertook, and the cities that he fortified are written in the Book of the Chronicles of the Kings of Judah, are they not? However, as he approached old age, he became diseased in his feet.

24 Then Asa died, as had his ancestors, and he was buried with his ancestors in the city of David, his ancestor. His son Jehoshaphat reigned in his place.

2 Chronicles 16

11 Now the accomplishments of Asa from first to last are written in the Book of the Kings of Judah.

12 In the thirty-ninth year of his reign, Asa suffered from a foot disease. Even though he suffered greatly, he never sought the LORD, but instead looked to doctors.

13 As a result, in the forty-first year of his reign, Asa died, as had his ancestors,

14 and he was buried in his own tomb that he had prepared for himself in the city of David. He was laid out on a bier that had been filled with various spices prepared by morticians, and the mourners built a massive bonfire to honour his memory.

2 Chronicles 17

- 1 Asa's son Jehoshaphat succeeded him as king, and he consolidated his authority over Israel
- 2 by placing troops in all of the fortified citadels through Judah and by establishing garrisons throughout the land of Judah and in the cities that his father Asa had captured.
- 3 The LORD was with Jehoshaphat because he followed the example set during his ancestor David's preliminary years by not pursuing the Baals.
- 4 Instead, Jehoshaphat sought the God of his ancestors and obeyed his commands, unlike Israel.
- 5 Therefore the LORD secured Jehoshaphat's kingdom under his control, with all of Judah paying him tribute, and Jehoshaphat became very wealthy and greatly respected.
- 6 He remained committed to following the LORD, and he removed the high places and Asherah poles from Judah.
- 7 During the third year of his reign, Jehoshaphat sent his officials Ben-hail, Obadiah, Zechariah, Nethanel, and Micaiah to teach throughout the cities of Judah.
- 8 They were accompanied by the descendants of Levi, including Shemaiah, Nethaniah, Zebadiah, Asahel, Shemiramoth, Jehonathan, Adonijah, Tobijah, and Tobadonijah. These descendants of Levi were accompanied by the priests Elishama and Jehoram.
- 9 They taught throughout Judah from a copy of the Book of the Law of the LORD that they took with them as they passed through all the cities of Judah, teaching among all the people.
- 10 Because they were afraid of the LORD, none of the kingdoms of the lands that surrounded Judah dared go to war against Jehoshaphat.
- 11 Some of the Philistines brought gifts and silver as tribute to Jehoshaphat, and Arabians brought him flocks of 7,700 rams and 7,700 male goats.
- 12 As a result, Jehoshaphat grew more and more powerful, and built up fortresses and storage centres throughout Judah.
- 13 He placed a large amount of supplies into storage throughout the cities of Judah and stationed soldiers — all of them valiant men — in Jerusalem.
- 14 Here's how they were mustered, listed according to their ancestral houses and listed by commanders of thousands: Adnah commanded 300,000 elite forces.
- 15 Near him was Johanan, commander of 280,000
- 16 and next to him was Zichri's son Amasiah, who had volunteered to serve the LORD. He commanded 200,000 elite forces.
- 17 There was also Eliada from Benjamin, himself a valiant soldier. He was accompanied by 200,000 expert archers bearing shields.
- 18 Near him was Jehozabad, who was accompanied by 180,000 soldiers equipped for warfare.
- 19 These men served the king, and there were others whom the king garrisoned inside fortified cities throughout all of Judah.

1 Kings 17

- 1 Elijah the foreigner, who was an alien resident from Gilead, told Ahab, "As the LORD God of Israel lives, in whose presence I'm standing, there will be neither dew nor rain these next several years, except when I say so."
- 2 Later, this message came to him from the LORD:
- 3 "Leave here and go into hiding at the Wadi Cherith, where it enters the Jordan River.
- 4 You will be able to drink from that brook, and I've commanded some crows to sustain you there."

- 5 So Elijah left and did exactly what the LORD had told him to do — he went to live near the Wadi Cherith, where it enters the Jordan River.
- 6 Crows would bring him bread and meat both in the morning and in the evening, and he would drink from the brook.
- 7 But after a while, the brook dried up because there had been no rain in the land.

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1 Kings 17

8 Then this message came to him from the LORD:

9 "Get up, move to Zarephath in Sidon, and stay there. Look! I've commanded a widow to sustain you there."

10 So he got up and went to Zarephath. As he arrived at the entrance to the city, a widow was there gathering sticks. So he asked her, "Please, may I have some water in a cup so I can have a drink."

11 While she was on her way to get the water, he called out to her, "Would you please also bring me a piece of bread while you're at it?"

12 "As the LORD your God lives," she replied, "I don't have so much as a muffin, just a handful of flour in a bowl and some oil left in a bottle. Now I'm going to find some sticks so I can cook a last meal for my son and for me. Then we're going to eat it and die."

13 But Elijah told her, "You can stop being afraid. Go and do what you said, but first make me a muffin and bring it to me. Then make a meal for yourself and for your son, because this is what the LORD God of Israel says: 'That jar of flour will not run out, nor will that bottle of oil become empty until the very day that the LORD sends rain on the surface of the ground.'"

15 So she went out and did precisely what Elijah told her to do. As a result, Elijah, the widow, and her son were fed for days.

16 The jar of flour never ran out and the bottle of oil never became empty, just as the LORD had promised through Elijah.

17 Sometime later, the son of the woman who owned the house became ill. In fact, his illness became so severe that he died.

18 "What do we have in common, you man of God?" she accused Elijah. "You came to me so you could uncover my guilt! And you're responsible for the death of my son!"

19 "Give me your son," he replied. Then he took him from her lap, carried him upstairs to the room where he lived, and laid him on his bed.

20 Then he called out to the LORD and asked him, "LORD my God, have you also brought evil to this dear widow with whom I am living as her guest? Have you caused the death of her son?"

21 Then he stretched himself three times and cried out to the LORD, "LORD my God, please cause the soul of this little boy to return to him."

22 The LORD listened to Elijah, and the soul of the little boy returned to him, and he revived.

23 Then Elijah took the little boy downstairs from the upper chamber back into the main house and delivered him to his mother. "Look," Elijah told her, "your son is alive."

24 The woman responded to Elijah, "Now at last I've really learned that you are a man of God and that what you have to say about the LORD is the truth."

1 Kings 18

1 Quite some time later — three years later! — this message from the LORD came to Elijah: "Go visit Ahab, and I'll send some rain to the surface of the ground."

2 So Elijah went to show himself to Ahab, right when the famine in Samaria was most severe.

3 Ahab called for Obadiah, his household supervisor. This man, who feared the LORD very much,

4 had taken 100 prophets and had hidden them by fifties in a cave, providing them with food and water when Jezebel was trying to destroy the LORD's prophets.

5 Ahab had instructed Obadiah, "Go throughout the land to all of the water springs and to all of the valleys. Maybe we'll find some grass to keep the horses and mules alive. Also, maybe we won't have to kill some of our cattle."

6 So they divided the land between them so they could conduct their survey. Ahab went off by himself in one direction and Obadiah went off by himself in the other.

7 While Obadiah was on the road, Elijah met him. Obadiah recognised him and bowed down with his face to the ground. "It's you, isn't it, my master Elijah?"

8 "I am," he replied. "Go tell your master, 'Look! Elijah!'"

9 But Obadiah replied, "What did I do wrong, that you would put me in a position where Ahab would execute me?"

10 As surely as the LORD your God lives, there isn't a nation or kingdom where my master hasn't tried to find you. Whenever they would say 'He isn't here,' he forced that kingdom or nation to swear that they hadn't seen you.

11 But now you're saying 'Go tell your master, "Elijah is here!"'

12 As soon as I've left you, the Spirit of the LORD will carry you off to I don't know where! Then when I go tell Ahab and he can't find you, he'll kill me, even though I have been your servant and have feared the LORD since I was young!

13 Hasn't anyone told you, my master, what I did when Jezebel was killing the LORD's prophets? I hid 100 of the LORD's prophets by fifties in a cave and provided food and water for them.

14 Now you're saying, 'Go tell your master, "Elijah's here!"' He's sure to kill me!"

15 But Elijah promised him, "As the LORD of the Heavenly Armies lives, in whose presence I stand, I will appear to Ahab today."

16 So Obadiah went out to meet Ahab and reported to him. Then Ahab went to meet Elijah.

17 When Ahab saw Elijah, Ahab asked him, "Is it really you, you destroyer of Israel?"

18 But Elijah replied, "I'm no destroyer of Israel. But you and your ancestor's household have been doing that, because you have abandoned the LORD's commandments and have followed the Baals.

19 So go gather all of Israel to meet me on Mount Carmel. Bring along 450 prophets of Baal and 400 prophets of the Asherah who are funded at Jezebel's expense."

20 Ahab sent for the Israelis and brought the prophets together at Mount Carmel,

21 where Elijah approached all the people and asked them, "How long will you keep hesitating between both sides? If the LORD is God, go after him. If Baal, go after him." But the people didn't say a word.

22 So Elijah told the people, "I'm the only one left over as a prophet of the LORD, am I? But Baal's prophets number 450 men?"

23 So let them provide two oxen. They can choose one ox for themselves. Cut it up, lay it on top of some wood, but don't set fire to it. I will prepare the other ox and lay it on top of some wood, and I won't set fire to it.

24 Then you can call on the name of your god, and I'll call on the name of the LORD. Let the God who answers by fire be our God!" "That's a good idea!" all the people shouted.

25 So Elijah told the prophets of Baal, "Choose an ox for yourselves and you prepare it first, since there are so many of you. Call on the name of your god, but don't set fire to the offering."

26 So they took the ox that was given to them, prepared it, and called on the name of Baal from early morning until noon. "Baal! Answer us!" they cried. But there was no response. Nobody answered. So they kept on dancing around the altar that they had made.

27 Starting about noon, Elijah began to tease them:

"Shout louder!

"He's a god, so maybe he's busy.

"Maybe he's relieving himself.

"Maybe he's busy someplace.

"Maybe he's taking a nap and somebody needs to wake him up."

28 So the prophets of Baal cried even louder and slashed themselves with swords and lances until their blood gushed out all over them, as was their custom.

29 They kept on raving right through midday and until it was time to offer the evening sacrifice, but there was still no response. Nobody answered, and nobody paid attention.

30 Eventually, Elijah told everybody, "Come here!" So everybody approached him, and he repaired the LORD's altar that had been torn down.

31 Elijah took twelve stones, one for each of the tribes of Jacob's descendants, to whom the message from the LORD had come that "Israel is to be your name."

32 So Elijah used the stones to build an altar to the name of the LORD. But then he dug a trench around the altar large enough to hold two measures of seed.

33 Then he laid the wood in order, cut the bull into pieces, and laid them on top of the wood." Fill four pitchers with water," he ordered. "Then pour them out on the burnt offering and the wood."

34 " Do it a second time," he ordered. So they did it a second time. "Do it a third time," he said. So they did it a third time.

35 The water ran down around the altar and completely filled the trench.

36 As the time for the evening offering arrived, Elijah the prophet approached and said, "LORD God of Abraham, Isaac, and Israel, let it be known today that you are God in Israel and that I, your servant, have done all of this in obedience to your word.

37 Answer me, LORD! Answer me so that this people may know that you, LORD, are God, and that you are turning back their hearts again."

38 Right then the LORD's fire fell and consumed the burnt offering, the wood, the stones, the dust, and even the water that was in the trench!

39 When all the people saw what had happened, they fell flat on their faces and cried out "The LORD is God! The LORD is God!"

40 But Elijah said, "Arrest the prophets of Baal. Don't let even one of them get away." So the people seized them, and Elijah brought them down to the Wadi Kishon and executed them there.

41 After this, Elijah told Ahab, "Get up and have something to eat and drink, because there's the sound of a coming rainstorm."

42 So Ahab got up to get something to eat and drink while Elijah went back up to the top of Mount Carmel, where he bowed low to the ground and placed his face between his knees.

43 Then he told his young servant, "Go and look toward the sea." So he went and looked out to sea. "Nothing there," he said. But Elijah told him to go back seven times.

44 On the seventh look, he said, "Look! There's a cloud, a small one, about the size of a man's hand. It's coming up out of the sea!" "Get up and find Ahab!" Elijah said. "Tell him, 'Mount your chariot and ride down the mountain so the storm doesn't stop you.'"

45 A little while later, the sky turned black with storm clouds and winds, and there was a heavy shower. So Ahab rode off to Jezreel.

46 After Ahab had left, the hand of the LORD came upon Elijah, and he tucked his mantle into his belt and outran Ahab in a race to the city gate of Jezreel.

1 Kings 19

1 Ahab complained to Jezebel about everything that Elijah had done, especially the part about his killing all the prophets of Baal with a sword.

2 Jezebel sent a messenger to tell Elijah, "May the gods do the same to me and even more if tomorrow about this time I haven't made you like one of those prophets you had killed."

3 Elijah was terrified, so he got up and ran for his life to Beer-sheba, which is part of Judah, and left his servant there

4 and ran for a day's journey deep into the wilderness. He found a juniper tree, sat down under it, and prayed that he could die. He asked God, "Enough! LORD! Take my life, because I'm not better than my ancestors!"

5 Then he lay down and went to sleep under the juniper tree. All of a sudden, there was an angel, who kept grabbing him and telling him, "Get up! Eat!"

6 So he looked around, and there near his head was a muffin sitting on top of some heated stones, along with a jar of water. Elijah ate and drank and then lay down again.

7 Later, the angel of the LORD came a second time, grabbed him, and said "Get up! Eat! The journey ahead is too difficult for you!"

8 So Elijah got up, ate and drank, and survived on that one meal for 40 days and nights as he set out on his journey to Horeb, God's mountain.

9 Elijah arrived at a cave and stayed there. All of a sudden this message came from the LORD: "What are you doing here, Elijah?"

10 "I've been very zealous for the LORD God of the Heavenly Armies," he replied. "The Israelis have abandoned your covenant, demolished your altars, executed your prophets with swords, and I — that's right, just me! — am the only one left. Now they're seeking my life, to get rid of me!"

11 "Go out," he responded, "and stand on the mountain in the presence of the LORD." And there was the LORD, passing by! A tremendous, mighty windstorm was tearing at the mountains and breaking the rocks in pieces in the presence of the LORD, but the LORD was not in the windstorm. After the wind there came an earthquake, but the LORD was not in the earthquake.

12 After the earthquake there came fire, but the LORD was not in the fire. And after the fire, there was the sound of a gentle whisper.

13 As soon as Elijah heard it, he covered his face in his mantle, went outside, and stood at the entrance to the cave. And there a voice spoke to him and said, "What are you doing here, Elijah?"

14 "I've been very zealous for the LORD God of the Heavenly Armies," he replied. "The Israelis have abandoned your covenant, demolished your altars, executed your prophets with swords, and I — that's right, just me! — am the only one left. Now they're seeking my life, to get rid of me!"

15 The LORD replied to him, "Go! Return to Damascus, and when you get there, anoint Hazael as king over Aram,

16 anoint Nimshi's son Jehu as king over Israel, and anoint Shaphat's son Elisha from Abel-meholah as a prophet to replace you.

17 Whoever escapes from Hazael's sword Jehu will execute, and whoever escapes from Jehu's sword Elisha will put to death.

18 Nevertheless, I've reserved 7,000 in Israel who have neither bowed their knees to Baal nor kissed him."

19 Elijah left there and located Shaphat's son Elisha, who was ploughing, along with a total of twelve pairs of oxen. (He was ploughing with the twelfth pair). As Elijah passed by, he tossed his cloak at Elisha.

20 He abandoned the oxen, ran off to follow Elijah, and asked him, "Please, let me kiss my mother and father good-bye, and then I'll come after you." "Go back again," Elijah replied. "What have I done to you?"

21 So Elisha turned back, took the pair of oxen, sacrificed them, boiled their flesh using the farm implements for fuel, and gave the food to the people with him. Then he got up, followed Elijah, and became his servant.

1 Kings 20

1 A little while later, King Ben-hadad of Aram mustered an army of cavalry and chariots in a military confederacy with 32 kings, invaded Samaria, and set up siege encampments there.

2 Then he sent envoys to visit King Ahab of Israel and told him, "This is what Ben-hadad says:

3 'Your silver and gold belong to me. So do the most beautiful of your wives and children.'"

4 "Whatever you want, your majesty," the king of Israel answered. "I belong to you, as does everything I own."

5 After delivering Ahab's answer, the envoys returned with this message: "This is what Ben-hadad says: 'I've sent my envoys to you to tell you that your silver, gold, wives, and children are to be given to me.

6 About this time tomorrow, I'll send my servants to you, and they'll search through your palace and your servants' houses. Whatever is important to you will be seized and taken away.'"

7 Then the king of Israel called together all of the elders of the land and told them, "Please note that this man is here looking for trouble. He sent a message to me, demanding my wives, my children, and my silver and gold, and I haven't refused him."

8 "Don't listen to him," all the elders and the people replied. "And don't agree to his terms."

9 So he told Ben-hadad's envoys, "Tell his majesty the king, 'Everything that you asked for the first time I will do, but this thing I cannot do.'"

10 Ben-hadad sent this message back: "May the gods do so to me, and more than that also, if the dust that remains of Samaria is enough to fill up a few handfuls for all of the armies at my disposal."

11 But the king of Israel replied, "Tell him, 'The one who is starting to strap on his battle armour should never brag like the one who is taking it off.'"

12 Ben-hadad received Ahab's response while he was celebrating with his kings in the battle pavilions. "Sound 'Battle Stations!'" he ordered, and the army began to prepare their attack.

13 Right about then, a prophet approached King Ahab of Israel and told him, "This is what the LORD says: 'You see all of this great big army, do you? Well now, I'm going to deliver them all right into your hand, and you will learn that I am the LORD!'"

14 "By whom?" Ahab asked. "This is what the LORD says," the prophet replied. "'By the young men who serve as officials within the provinces.'" "Who is to begin the battle?" Ahab asked. "You," the prophet answered.

15 So Ahab gathered together 232 young men who served as officials within the provinces and then mustered 7,000 soldiers from among the Israelis.

16 They attacked at noon, just as Ben-hadad was drinking himself drunk in the battle pavilions, along with the 32 kings who had joined him.

17 The young men who served as officials within the provinces led the charge, and somebody informed Ben-hadad, "Some men have come out from Samaria."
18 "Take them alive, whether they've come in peace or not," he ordered.
19 Meanwhile, as the young men who served as officials within the provinces left the city, their army followed after them.
20 Each man struck down his opponent, and the Arameans ran away with Israel in pursuit. King Ben-hadad of Aram escaped on horseback with the help of his cavalry.
21 The king of Israel went out and attacked the cavalry and chariots and killed the Arameans in a massive victory.
22 The prophet approached the king of Israel and told him, "Go replenish your forces and prepare for the future, because early this next year the king of Aram will attack you again."

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1 Kings 20

23 Sure enough, the advisors to the king of Aram told him, "Their gods are mountain gods. That's why they were stronger than we were. But when we fight them on the plains, we're certain to be the stronger army!"

24 So do this: remove the kings from command and replace them with captains.

25 Then replace the army that you lost, horse-for-horse and chariot-for-chariot. We'll fight them on the plains, and we're certain to be the stronger army." Ben-hadad listened to what they had to say and carried out their advice.

26 Early the next year, Ben-hadad mustered the Arameans and invaded Aphek in a battle against Israel.

27 The Israelis were mustered, equipped with provisions, and sent out to fight. The Israeli encampment looked like two little flocks of goats compared to how the Aramean encampments filled the countryside!

28 Right about then, a man of God approached and told the king of Israel, "This is what the LORD says: 'Because the Arameans keep saying "The LORD is a mountain god, but isn't a valley god," I'm going to deliver this entire vast army right into your control, so you'll learn that I really am the LORD.'"

29 So they remained in opposing camps for seven days. Then on the seventh day the battle commenced, and the Israelis killed 100,000 Aramean infantry troops in a single day.

30 The rest of the Aramean army retreated into Aphek, but the city wall collapsed on 27,000 soldiers who had taken shelter there. Ben-hadad himself ran away and hid inside a closet somewhere in the city.

31 "Look, now," his advisors suggested, "we've heard that the Israeli kings are merciful. So let's clothe ourselves with sackcloth, tie our hair back with ropes, and go out to the king of Israel. Maybe he'll spare your life."

32 So they put on some sackcloth, tied their hair back with ropes, and approached the king of Israel. "Your servant Ben-hadad says this," they said. "Please let me live." "Is he still alive?" Ahab asked. "He's my brother."

33 Ben-hadad's advisors, quickly analysing the signs in what Ahab was saying, responded, "Yes, your brother Ben-hadad." "Go get him," Ahab responded. So Ben-hadad came out to him, and Ahab took him up into his personal chariot.

34 Ben-hadad made this promise to Ahab: "I will restore the cities that my ancestors took from your ancestors. You'll be able to build streets named after yourself in Damascus, as my father did in Samaria." "With this promise I will release you," Ahab replied. So Ahab made a treaty with Ben-hadad and let him go.

35 Right about then, one of the members of the guild of prophets told another through a message from the LORD: "Please strike me!" But the man refused to do so,

36 so he told him, "Because you haven't obeyed the LORD's voice, as soon as you leave here, a lion will kill you." As soon as the man left, a lion found him and killed him.

37 Later, he found another man and told him, "Please strike me!" So the man struck him and wounded him.

38 Then the prophet left and waited for the king to pass by, disguising himself with a bandage over his eyes.

39 As the king was passing by, he cried out to the king and told him, "Your servant went out into the middle of the battle, and a soldier turned aside, brought a prisoner to me, and told me, 'Guard this man. If he turns up missing for any reason at all, you'll pay for it with your life or be fined one talent of silver.'

40 While your servant was busy here and there, the prisoner escaped." The king told him, "By your actions you've earned the proper judgement!"

41 Then the prophet quickly tore off his bandage, and the king of Israel recognised him as being one of the prophets.

42 He told the king, "This is what the LORD says: 'Because you let the man whom I had dedicated to destruction go free, therefore your life is to be forfeited for his life, and your people for his people.'"

43 After hearing this, the king of Israel rode back to his palace in Samaria, frustrated and in a foul mood.

1 Kings 21

1 Meanwhile, there was a man named Naboth from Jezreel who owned a vineyard that was located contiguous to King Ahab's palace in Samaria.

2 Ahab addressed Naboth and asked him, "I would like to plant a vegetable garden near my house. Please exchange your vineyard with a better one from me, or if you'd rather have cash, I'll buy it for its full value."

3 But Naboth replied to Ahab, "No way! The LORD prohibits the sale to you of the inheritance of my ancestors!"

4 Ahab went back to his palace, sullen and in a foul mood, because Naboth the Jezreelite had turned down Ahab's offer by saying "I will not transfer my ancestors' inheritance to you!" He laid down on his bed, curled up with his face to the wall, and refused to eat.

5 But his wife Jezebel went to him and asked him, "How is it that you're so sullen and refusing to eat?"

6 "I asked Naboth the Jezreelite, 'Sell me your vineyard for cash, or if you want, I'll give you a better one in its place.' But he refused. He told me, 'I won't give you my vineyard!'"

7 "Aren't you the reigning king of Israel," his wife Jezebel replied. "Get up, have a meal, and get ready to be happy. I'll go get you the vineyard that Naboth the Jezreelite owns."

8 So she wrote some memos in Ahab's name, set his personal seal to them, and sent them to the elders and nobles who lived with Naboth in his city.

9 In the memos, she wrote the following directives: "Proclaim a public fast and seat Naboth in the front row.

10 Seat two wicked men in front of him, and make them testify against him. Tell them to claim 'You cursed God and the king.' Then take him out and stone him to death."

11 So the leading men of the city, along with the elders and nobles who lived there, did precisely what Jezebel had directed them to do. They followed the instructions that she had set forth in the memos:

12 They proclaimed a public fast and seated Naboth in the front row.

13 Two wicked men came in, sat down in front of them, and testified against Naboth in public, "Naboth cursed God and the king!" So they took him outside the city and stoned him to death.

14 Afterwards, they sent a message to Jezebel that said, "Naboth has been stoned. He's dead."

15 When Jezebel heard that Naboth had been stoned to death, she told Ahab, "Get up and confiscate Naboth's vineyard that he refused to sell you for cash. Naboth the Jezreelite isn't alive anymore. He's dead!"

16 So once he heard that Naboth was dead, Ahab got up, went down to the vineyard of Naboth the Jezreelite, and confiscated it.

17 That's when this message from the LORD came to Elijah the foreigner:

18 "Get up and go down to meet King Ahab of Israel. He's in Samaria. Look! He's in Naboth's vineyard, where he's gone to confiscate it.

19 Ask the king, 'Did you commit murder? And now you're going to steal as well?' Also tell him, 'This is what the LORD says: "Where the dogs were licking up Naboth's blood, dogs will also lick up your blood — that's right — yours!"'"

20 Later on, Ahab asked Elijah, "Have you found me, my enemy?" But Elijah answered, "I've found you because you sold yourself to do what the LORD considers to be evil!"

21 Now pay attention! I'm going to send evil in your direction! I will completely sweep you away and eliminate from Ahab every male, whether indentured servant or free, throughout Israel.

22 I will make your household resemble that of Nebat's son Jeroboam, or like the household of Ahijah's son Baasha, because of how you've provoked me to anger and made Israel to sin.

23 The LORD also has this to say about Jezebel: 'Dogs will eat Jezebel within the outer ramparts of Jezreel.

24 Dogs will eat whoever belongs to Ahab and who dies in the city. The birds of the sky will eat whoever dies in the fields.'"

25 It can be truly said that no one else sold himself to practise what the LORD considered to be evil quite like the way Ahab did, because his wife Jezebel incited him.

26 His behaviour in pursuing idolatry was detestable, just like the Amorites had done whom the LORD had expelled in front of the army of Israel.

27 Nevertheless, as soon as Ahab heard this message, he tore his clothes, put on sackcloth, and fasted. He even slept in sackcloth and wandered around meekly.

28 Later, this message from the LORD came to Elijah the foreigner:

29 "Have you noticed that Ahab has humbled himself in my presence? Because he has humbled himself in my presence, I will not bring his evil to harvest during his lifetime, but I will bring evil to his household during his son's lifetime."

1 Kings 22

1 Three years passed without war between Aram and Israel.

2 During that third year, King Jehoshaphat of Judah went to visit the king of Israel.

3 The king of Israel asked his servants, "Were you aware that Ramoth-gilead belongs to us, but we aren't doing anything to remove it from the control of the king of Aram?"

4 Then he asked Jehoshaphat, "Will you join me in battle against Ramoth-gilead?" "I'm with you," Jehoshaphat answered the king of Israel. "My army will join yours, and my cavalry will be your cavalry."

5 But Jehoshaphat also asked the king of Israel, "Please ask for a message from the LORD, first."

6 So the king of Israel called in about 400 prophets and asked them, "Should we go attack Ramoth-gilead, or should I call off the attack?" "Go attack them," they all said, "because the Lord will drop them right into the king's hand!"

7 But Jehoshaphat asked, "Isn't there a prophet of the LORD left here that we could talk to?"

8 "There is still one man left by whom we could ask the LORD what to do," the king of Israel replied to Jehoshaphat, "but I hate him because he never prophesies anything good about me. Instead, he prophesies evil. He is Imla's son Micaiah." But Jehoshaphat rebuked Ahab, "Kings should never talk like that."

9 Nevertheless, the king of Israel called one of his officers and ordered him, "Bring me Imla's son Micaiah quickly."

2 Chronicles 18

1 After Jehoshaphat had become wealthy and was enjoying abundant honour, he allied himself to Ahab.

2 After a few years, he visited Ahab in Samaria. Ahab slaughtered lots of sheep and oxen for him, and the people who were with him persuaded Jehoshaphat to attack Ramoth-gilead.

3 King Ahab of Israel asked King Jehoshaphat of Judah, "Will you join me in attacking Ramoth-gilead?" "I'm with you," Jehoshaphat replied. "and my army is with you. We'll join you in the battle."

4 But then Jehoshaphat asked the king of Israel, "Please ask for a message from the LORD, first."

5 So the king of Israel gathered together 400 prophets and asked them, "Should we go attack Ramoth-gilead, or should I call off the attack?" "Go attack them," they all said, "because God will drop them right in the king's hand."

6 But Jehoshaphat asked, "Isn't there a prophet of the LORD left here that we could talk to?"

7 "There is still one man left by whom we could ask the LORD what to do," the king of Israel replied to Jehoshaphat, "but I hate him because he won't prophesy anything good about me. Instead, he always prophesies evil. He is Imla's son Micaiah." But Jehoshaphat rebuked Ahab, "Kings should never talk like that."

8 Nevertheless, the king of Israel called an officer and ordered him, "Bring me Imla's son Micaiah quickly."

13th June - Day 164

1 Kings 22

10 Now the king of Israel and King Jehoshaphat of Judah were each sitting on their respective thrones, arrayed in their robes, on the threshing floor at the entrance to the city gate of Samaria, and all of the prophets were prophesying in front of them.

11 Chenaanah's son Zedekiah made iron horns for himself and told them, "This is what the LORD says, 'With these horns you are to gore the Arameans until they are eliminated!'"

12 All the other prophets were saying similar things, like "Go up to Ramoth-gilead and you will be successful, because the LORD will hand it over to the king!"

13 Meanwhile, the messenger who had gone off to summon Micaiah advised him, "Look, everything that the other prophets were saying was unanimously favourable to the king. So please, cooperate with them and speak favourably."

14 "As the LORD lives," Micaiah replied, "I'll say what my God tells me to say."

15 When Micaiah approached the king, the king asked him, "Micaiah, should we go to war against Ramoth-gilead, or should I not?" "Go to war," Micaiah replied, "and you will be successful, because the LORD will hand it over to the king!"

16 When he heard this, the king asked him, "How many times do I have to make you swear to tell me nothing but the truth? Now do it in the name of the LORD!"

17 So Micaiah replied:

"I saw all of Israel
scattered on the mountains
like sheep without a shepherd.
And the LORD told me,
'These have no master,
so let them each return to his own home in peace.'"

18 Then the king of Israel told Jehoshaphat, "Didn't I tell you that he wouldn't prophesy anything good about me, but only evil?"

19 But Micaiah responded, "Therefore, listen to what the LORD has to say. I saw the LORD, sitting on his throne, and the entire Heavenly Army was standing around him on his right hand and on his left hand.

20 "The LORD asked, 'Who will tempt King Ahab of Israel to attack Ramoth-gilead, so that he will die there?' And one was saying one thing and one was saying another.

21 "But then a spirit approached, stood in front of the LORD, and said, 'I will entice him.'

22 "And the LORD asked him, 'How?' "I will go," he announced, 'and I will be a deceiving spirit in the mouth of all of his prophets!' "So the LORD said, 'You're just the one to deceive him. You will be successful. Go and do it.'

23 "Now therefore, listen! The LORD has placed a lying spirit in the mouth of all of these prophets of yours, because the LORD has determined to bring disaster upon you."

24 Right then, Chenaanah's son Zedekiah approached Micaiah and struck him on the cheek. Then he asked him, "How did the Spirit of the LORD move from me to speak to you?"

25 Micaiah replied, "You'll see how when the day comes that you run away to hide yourself in a closet!"

26 Then the king of Israel ordered, "Take Micaiah and place him in the custody of Amon, the city governor. Hand him over to Joash, the king's son.

27 Give him this order: 'Place him in prison on survival rations of bread and water only until I come back safely.'"

28 "If you return alive," Micaiah responded, "then the LORD has not spoken by me." Then he added, "Listen, all you people!"

2 Chronicles 18

9 Now the king of Israel and King Jehoshaphat of Judah were each sitting on their own thrones, arrayed in their robes, and sitting on the threshing floor at the entrance to the city gate of Samaria, and all of the prophets were prophesying in front of them.

10 Chenaanah's son Zedekiah made iron horns for himself and told them, "This is what the LORD says, 'With these horns you are to gore the Arameans until they are eliminated!'"

11 All the other prophets were saying similar things, like "Go up to Ramoth-gilead and you will be successful, because the LORD will hand it over to the king!"

12 Meanwhile, the messenger who had gone off to summon Micaiah advised him, "Look, everything that the other prophets were saying has been unanimously favourable to the king. So please, cooperate with them and speak favourably."

13 "As the LORD lives," Micaiah replied, "I'll say what my God tells me to say."

14 When Micaiah approached the king, the king asked him, "Micaiah, should we go to war against Ramoth-gilead, or should I not?" "Go to war," Micaiah replied, "and you will be successful, because the LORD will hand it over to the king!"

15 When he heard this, the king asked him, "How many times do I have to ask you? Tell me nothing but the truth, and do it in the name of the LORD!"

16 And so Micaiah replied:

"I saw all of Israel
scattered on the mountains
like sheep without a shepherd.
And the LORD told me,
'These have no master,
so let them each return to his own home in peace.'"

17 Then the king of Israel told Jehoshaphat, "Didn't I tell you that he wouldn't prophesy anything good about me, but only evil?"

18 But Micaiah responded, "Therefore, listen to what the LORD has to say. I saw the LORD, sitting on his throne, and the entire Heavenly Army was surrounding him on his right hand and on his left hand.

19 "The LORD asked, 'Who will tempt King Ahab of Israel to attack Ramoth-gilead, so that he will die there?' And one was saying one thing and one was saying another.

20 "But then a spirit approached, stood in front of the LORD, and said, 'I will entice him.' "And the LORD asked him, 'How?'

21 "'I will go,' he announced, 'and I will be a deceiving spirit in the mouth of all of his prophets!' "So the LORD said, 'You're just the one to deceive him. You will be successful. Go and do it.'

22 Now therefore, listen! The LORD has placed a lying spirit in the mouth of all of these prophets of yours, because the LORD has determined to bring disaster upon you."

23 As if on cue, Chenaanah's son Zedekiah approached Micaiah and struck him on the cheek. Then he asked him, "How did the Spirit of the LORD move from me to speak to you?"

24 Micaiah replied, "You'll learn the answer to that question when the day comes that you run away to hide yourself in a closet!"

25 Then the king of Israel ordered, "Take Micaiah and place him in the custody of Amon, the city governor. Hand him over to Joash, the king's son.

26 Give him this order: 'Place him in prison on survival rations only until I come back safely.'"

27 "If you return alive," Micaiah responded, "then the LORD has not spoken by me." Then he added, "Listen, everybody!"

1Kings 22

29 So the king of Israel and King Jehoshaphat of Judah both attacked Ramoth-gilead.

30 The king of Israel suggested to Jehoshaphat, "I'll go into battle in disguise, but you keep your royal uniform on." So the king of Israel disguised himself and they both went into the battle.

31 Meanwhile, the king of Aram had issued these orders to 32 of his chariot commanders: "Don't attack unimportant soldiers or ranking officers. Go after only the king of Israel."

32 So when the chariot commanders observed Jehoshaphat, they said by mistake, "It's the king of Israel!" and they turned aside to attack him. But Jehoshaphat cried out.

33 When the chariot commanders saw that their target was not the king of Israel, they stopped pursuing him.

34 Meanwhile, somebody drew his bow aimlessly and struck the king of Israel between the scales where his armour breastplates joined, so he instructed his chariot driver, "Turn around and take me out of the battle, because I've been severely wounded."

35 The battle continued on for the rest of the day while the king of Israel was propped up in front of the Arameans until the sun set, at which time he died. The blood from Ahab's wound ran down into the bottom of the chariot.

2 Chronicles 18

28 So the king of Israel and King Jehoshaphat of Judah both attacked Ramoth-gilead.

29 The king of Israel suggested to Jehoshaphat, "I'll go into battle in disguise, but you keep your royal uniform on." So the king of Israel disguised himself and they both went into the battle.

30 Meanwhile, the king of Aram had issued these orders to his chariot commanders: "Don't attack unimportant soldiers or ranking officers. Go after only the king of Israel."

31 So when the chariot commanders observed Jehoshaphat, they said by mistake, "It's the king of Israel!" and they turned aside to attack him. But Jehoshaphat cried out to the LORD, who helped him, and God diverted them from him.

32 When the chariot commanders saw that their target was not the king of Israel, they stopped pursuing him.

33 Meanwhile, somebody drew his bow and struck the king of Israel at a weak spot where his armour plates joined, so he instructed his chariot driver, "Turn around and take me out of the battle, because I've been severely wounded."

34 The battle continued on for the rest of the day while the king of Israel propped himself up in front of the Arameans until the sun set, at which time he died.

1 Kings 22

36 As the day drew to a close, this order was circulated throughout the army telling the soldiers, "Everybody go back to his city and to his own land."

37 So the king died and was brought back to Samaria, and they buried the king in Samaria.

38 They washed the chariot by the reservoir of Samaria, and the dogs licked up his blood near where the prostitutes went to bathe, in keeping with the message that the LORD had spoken.

39 Now as to the rest of Ahab's accomplishments, everything that he undertook, the ivory palace he built, and the cities that he built, they are written in the Book of the Chronicles of the Kings of Israel, are they not?

40 That's how Ahab died, just as his ancestors had, and his son Ahaziah became king in his place.

1 Kings 22

51 Ahab's son Ahaziah became king over Israel in Samaria in the seventeenth year of King Jehoshaphat of Judah. He reigned for two years over Israel.

52 He practised what the Lord considered to be evil by living life like his father and mother did. He lived like Nebat's son Jeroboam, who led Israel into sin.

53 He served Baal, worshipped him, and provoked the LORD God of Israel to anger, in accordance with everything his father had done.

2 Chronicles 19

1 After this, King Jehoshaphat of Judah returned safely to his palace in Jerusalem,
2 where Hanani's son Jehu, the seer, went out to meet him. He asked king Jehoshaphat, "Should you be helping those who are wicked, yes or no? Should you love those who hate the LORD? Wrath is headed your way directly from the LORD because of this.

3 Nevertheless, a few good things have been found in you, in that you have removed the Asheroth from the land and you have disciplined yourself to seek God."

4 Jehoshaphat continued to live in Jerusalem, but he travelled again throughout the people from Beer-sheba to Mount Ephraim, bringing them back to the LORD God of their ancestors
5 and appointing judges throughout the land in all of the walled cities of Judah, city by city. He issued this reminder to the judges:

6 "Pay careful attention to your duties, because you are judging not only for the sake of human beings but also for the LORD — and he is present with you as you make your rulings.
7 So let the fear of the LORD rest upon you, be on your guard, and act carefully, because with the LORD our God there is neither injustice, nor partiality, nor bribery."

8 In Jerusalem, Jehoshaphat also appointed certain descendants of Levi, priests, and family leaders of Israel to render verdicts for the LORD and to decide difficult cases. Their offices were in Jerusalem.

9 He issued this reminder to them: "You are to carry out your duties in the fear of the LORD, serving him faithfully with your whole heart.

10 No matter what case comes before you from your fellow citizens who live in their own cities, whether it's a dispute between blood relatives or a dispute regarding the Law and the commands, statutes, or verdicts, you are to warn the parties so that they do not become guilty in the LORD's presence and so that anger does not come upon you and your fellow citizens.

11 Take notice, please, that Amariah the Chief Priest is presiding over all cases that pertain to the LORD, Ishmael's son Zebadiah is presiding as ruler of the household of Judah with respect to all cases that pertain to the national government, and the descendants of Levi will preside over your other civil cases. Serve courageously, and the LORD will be with the upright."

2 Chronicles 20

1 Sometime after these events, the Moabites and the Ammonites, accompanied by some other descendants of Ammon, attacked Jehoshaphat and started a war.

2 Jehoshaphat's military advisors came and informed him, "We've been attacked by a vast invasion force from Aram, beyond the Dead Sea. Be advised — they've already reached Hazazon-tamar, also known as En-gedi."

3 In mounting fear, Jehoshaphat devoted himself to seek the LORD. He proclaimed a period of fasting throughout all of the territory of Judah,

4 and the tribe of Judah assembled together to seek the LORD. People came from all of the cities of Judah to seek the LORD.

5 Jehoshaphat stood among the assembly of Judah and Jerusalem in the LORD's Temple in the vicinity of the new court

6 and said: "LORD God of our ancestors, you are the God who lives in heaven, are you not? You rule over all the kingdoms of the nations, don't you? In your own hands you grasp both strength and power, don't you? As a result, no one can oppose you, can they?"

7 You are our God, who expelled the former inhabitants of this land right in front of our people Israel, aren't you? Then you gave it to your friend Abraham's descendant forever, didn't you?

8 They lived in it and have built there a sanctuary for your name, where they said,

9 'If evil comes upon us, such as war as punishment, disease, or famine and we stand in your presence in this Temple (because your Name is in this Temple) and cry out to you in our distress, then you will hear and deliver.'

10 Now therefore look! The Ammonites, the Moabites, and the inhabitants of Mount Seir, whom you would not permit Israel to attack when they arrived from the land of Egypt — since they turned away from them and did not eliminate them —

11 Look how they're rewarding us! They're coming to drive us from your property that you gave us to be our inheritance.

12 Our God, you are going to punish them, aren't you? We have no strength to face this vast multitude that has come against us, nor do we know what to do, except that our eyes are on you."

13 All of Judah was standing in the LORD's presence, along with their little babies, their wives, and their children.

14 Then the Spirit of the LORD came upon Zechariah's son Jahaziel, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a descendant of Levi from the descendants of Asaph in the middle of the assembly, and he said:

15 "Pay attention, everyone in Judah, in Jerusalem, and you, too, King Jehoshaphat! This is what the LORD says to you: 'Stop being afraid, and stop being discouraged because of this vast invasion force, because the battle doesn't belong to you, but to God.

16 Tomorrow you are to go down to attack them. Pay attention, now — they'll be coming up near the ascent of Ziz. You'll find them at the end of the valley that looks out over the Jeruel wilderness.

17 You won't be fighting in this battle. Take your stand, but stand still, and watch the LORD's salvation on your behalf, Judah and Jerusalem! Never fear and never be discouraged. Go out to face them tomorrow, since the LORD is with you."

18 Jehoshaphat bowed down with his face to the ground, and all the assembled inhabitants of Judah and Jerusalem fell face down in the LORD's presence and worshipped the LORD.

19 Descendants of Levi from the descendants of Kohath and from the descendants of Korah stood up to praise the LORD God of Israel in a very loud voice that ascended to heaven.

20 The army got up early the next morning and headed out into the wilderness of Tekoa. Jehoshaphat stood up and addressed them. "Listen to me, you inhabitants of Judah and Jerusalem," he said. "Have faith in the LORD your God and you'll be established! Have faith in his prophets and you'll succeed!"

21 After he had consulted with the people, Jehoshaphat appointed some choir members to sing to the LORD and to praise him in sacred splendour as they marched out in front of the armed forces. They kept saying

"Give thanks to the LORD,
because his gracious love is eternal!"

22 Right on time, as they began to sing and praise, the LORD ambushed the Ammonites, Moabites, and the inhabitants of Mount Seir who had attacked Judah, and they were defeated.

23 The Ammonites and Moabites attacked the inhabitants of Mount Seir, destroying them, and after they had finished with the inhabitants of Mount Seir, they worked on destroying one another!

24 When the army of Judah arrived at the remotest watchtower in the wilderness, they looked around at the invasion force, and to their surprise, there were dead bodies lying all around on the ground — not one had escaped!

25 Later on, when Jehoshaphat and his army arrived to collect the spoils of war, they discovered there were far more goods, garments, and other valuable items to collect than they could carry off in a single day. There was so much material that it took three days to finish their collection efforts.

26 Three days later, they assembled together in the Berakah Valley, where they blessed the LORD, which is why the name of that place is called Berakah Valley to this day.

27 Then they all returned with joy to Jerusalem, every soldier from Judah and Jerusalem, with Jehoshaphat at the head of the procession, because the LORD had made them rejoice over their enemies.

28 They proceeded directly to the LORD's Temple, carrying lyres, harps, and trumpets.

29 Fear of God seized all of the kingdoms in the surrounding territories when they heard that the LORD had battled Israel's enemies.

30 As a result, Jehoshaphat's kingdom enjoyed peace, because his God had provided rest for him all around.

14th June - Day 165

2 Kings 1

- 1 Moab rebelled against Israel after Ahab died.
- 2 Meanwhile, Ahaziah had fallen through the lattice in his upper room in Samaria and lay injured. He sent messengers to Ekron with these orders: "Go and consult with Ekron's god Baal-zebub to find out if I'm going to recover from this injury."
- 3 But the angel of the LORD spoke to Elijah the foreigner, "Get up and go meet the messengers from the king of Samaria. Ask them 'Is it because there is no God in Israel that you're going to consult with Ekron's god Baal-zebub?'"
- 4 Now therefore this is what the LORD says: "You won't be getting up from that bed of yours on which you're lying. You will most certainly die!" So Elijah got up and went.
- 5 The messengers returned to the king and he asked them, "What's this? You've come back?"
- 6 They replied, "We met a man who told us, 'Go back to the king who sent you and ask him, 'Is it because there is no God in Israel that you're going to consult with Baal-zebub, the god of Ekron? Therefore you won't be getting up from that bed on which you're lying. You will most certainly die!'"
- 7 He told them, "Describe the man who met you and told you these things."
- 8 They answered, "The man was a hairy fellow. He wore a leather sash around his waist." The king responded, "It's Elijah, that foreigner!"
- 9 So the king sent out 50 men, along with their leader. The leader approached Elijah, who was sitting at the top of a hill. He ordered Elijah, "Hey, man of God! The king orders you to come down!"
- 10 Elijah responded to the leader who was in charge of the 50 soldiers, "So I'm a man of God, am I? If so, may fire fall from heaven and devour you and your 50 soldiers ..." Just then, fire fell from heaven and devoured that leader and his 50 soldiers.
- 11 Later the king tried again — he sent another company of 50 soldiers, along with their leader, who ordered Elijah, "Hey, man of God! This is what the king orders: 'Come down!'"
- 12 Elijah responded to the leader and to his entire company, "So I'm a man of God, am I? If so, may fire fall from heaven and devour you and your 50 soldiers ..." Just then, fire fell from heaven and devoured him and his 50 soldiers.
- 13 Then the king tried yet again! The king sent a third company of 50 soldiers along with their leader. The third leader went up the hill, approached Elijah, fell on his knees in front of him, and begged him, "Hey, man of God, please treat my life and the lives of these servants of yours as precious!"
- 14 Look how fire fell from heaven and devoured the two other companies of 50 soldiers, along with their captains, but now please treat me as if my life were precious!"
- 15 The angel of the LORD told Elijah, "Go down the hill with that man. Don't be afraid of him!" So Elijah got up and went down with him to meet the king.
- 16 Then Elijah spoke to the king, "This is what the LORD says: 'Since you sent messengers to consult with Baal-zebub, the god of Ekron — is it because there is no God in Israel with whom to consult regarding his word? — therefore you're not getting up from the bed on which you're lying. You certainly will die!'"
- 17 And die he did, just as the LORD had said and just as Elijah had spoken! After this, Jehoram ascended to the throne during the second year of the reign of Jehoshaphat's son Jehoram from Judah. He took the place of Ahaziah, who had no son.
- 18 The rest of Ahaziah's activities are recorded in the Book of the Chronicles of the Kings of Israel, are they not?

2 Kings 3

1 Ahab's son Jehoram ascended to the throne of Israel at Samaria during the eighteenth year of the reign of Judah's king Jehoshaphat. He reigned for twelve years,
2 practising evil in the LORD's presence, only not to the extent that his mother and father had done — he forced abolition of the sacred pillar to Baal that his father had crafted.
3 Even so, he kept on committing the sins that Nebat's son Jeroboam had done, which ensnared Israel in sin — he never abandoned them.

4 Meanwhile, Moab's king Mesha was a sheep breeder. He used to pay 100,000 lambs and the wool from 100,000 rams to the king of Israel as tribute.

5 After Ahab died, the king of Moab rebelled against the king of Israel.

6 So king Jehoram left Samaria at that time and mustered the entire army of Israel.

7 As he was going out, he sent this message to King Jehoshaphat of Judah: "The king of Moab has rebelled against me. Will you go with me to fight Moab? "I'm coming," Jehoshaphat replied. "I'm like you! My army will act like your army and my cavalry like your cavalry." Then Jehoshaphat added:

8 "What road do we take?" Jehoram answered, "We'll go along the Edom desert road."

9 So the king of Israel, the king of Judah, and the king of Edom made a complete circuit on the road for seven days, but there was no water for the army or for the livestock that accompanied them.

10 Then the king of Israel remarked, "Oh no! The LORD has summoned us three kings so he can hand us over to Moab, hasn't he?"

11 Jehoshaphat asked, "Isn't there a prophet who belongs to the LORD and through whom we can ask the LORD a question?" One of the king of Israel's attendants replied, "Shaphat's son Elisha lives here. He used to be Elijah's personal attendant."

12 Jehoshaphat answered, "He receives messages from the LORD." So the king of Israel, Jehoshaphat, and the king of Edom went to visit Elisha.

13 Elisha asked the king of Israel, "What do I have in common with you? Go visit your parents' prophets." The king of Israel replied, "No! The LORD has summoned these three kings so he can hand them over to Moab!"

14 But Elisha responded, "As the LORD of the Heavenly Armies lives, in whose presence I stand, I would never pay attention to you or even look in your direction were it not for my continual respect for the presence of King Jehoshaphat of Judah.

15 Now bring me a musician." As the musician played, the hand of the LORD rested on Elisha,

16 so he said, "This is what the LORD says: 'Fill this valley with trench after trench!'

17 For this is what the LORD says: 'Though you won't see wind or storm, nevertheless that river will overflow with water so that you, your cattle, and your livestock may drink.'

18 And this is the easy part for the LORD — he's also going to hand the Moabites over to you!

19 Then you are to attack every fortified city and every significant city. Cut down every significant tree, fill in all of the water springs, and ruin every prime piece of land with stones."

20 The very next day, about the time of the morning offering, water suddenly appeared, coming from the direction of Edom, and the land overflowed with water!

21 Meanwhile, all the Moabites heard that the kings had come up to attack them, so everyone old enough to wear battle armour was mustered to stand guard at the border.

22 As the Moabites arose early that morning, the sun cast its rays on the water, and to the Moabites, the water across from them appeared to be red like blood.

23 So they concluded, "This must be blood! The kings must have had one mighty big fight and each man killed the other! So let's go get the battle spoil, Moab!"

24 But when the Moabites arrived at the Israeli encampment, the Israelis got up and attacked them. The Moabites ran away from the Israelis, who followed them into the land as they continued their pursuit against Moab.

25 They destroyed their cities, and all of them threw stones onto every piece of farm land, ruining the fields. Then they filled in all the water wells and chopped down all of the useful trees. Stone walls remained surrounding Kir-hareseth only, until the archers surrounded and attacked that city.

26 When the king of Moab realised that the battle was going strongly against him, he took 700 expert swordsmen to attempt to break through to the king of Edom, but was unable to do so.

27 So he took his first born son, whom he intended to reign after him, and offered him up as a burnt offering on the wall. There subsequently came great anger against Israel, so they abandoned the attack and returned to their homeland.

1 Kings 22

41 Asa's son Jehoshaphat became king over Judah during the fourth year of the reign of King Ahab of Israel.

42 Jehoshaphat was 35 years old when he became king. He reigned 25 years in Jerusalem. His mother's name was Azubah. She was the daughter of Shilhi.

43 He lived like his father Asa and never abandoned that life. He did what the LORD considered to be right. Nevertheless, the high places were not demolished, and the people continued to sacrifice and burn incense on the high places.

44 Jehoshaphat also made a peace treaty with the king of Israel.

45 Now the rest of Jehoshaphat's accomplishments, the power that he demonstrated, and how he waged war are written in the book of the Chronicles of the Kings of Judah, are they not?

46 He also eliminated the male cult prostitutes who still remained from the time of his father Asa.

47 There was no king reigning in Edom; there was only a stand-in king.

48 Jehoshaphat had ocean-going vessels from Tarshish sail to Ophir for gold, but they never made it because they were shipwrecked at Ezion-geber.

49 Ahab's son Ahaziah had offered to go. "Let my servants go with your servants in the ships!" he said. But Jehoshaphat was not willing.

2 Chronicles 20

31 Jehoshaphat reigned over Judah, having become king at the age of 35. He reigned in Jerusalem for 25 years. His mother's name was Azubah, the daughter of Shilhi.

32 He followed the example of his father Asa and never departed from it, practising what the LORD considered to be right.

33 However, the high places were not removed, since the people had not yet directed their hearts to the God of their ancestors.

34 The rest of Jehoshaphat's accomplishments, from first to last, are recorded in the annals of Hanani's son Jehu, which appears in the Book of the Kings of Israel.

35 Sometime later, King Jehoshaphat of Judah entered into a military alliance with King Ahaziah of Israel, acting wickedly by doing so.

36 He also agreed with King Ahaziah to build ships to sail toward Tarshish, which they built in Ezion-geber.

37 But Dodavahu's son Eliezer from Mareshah prophesied in opposition to Jehoshaphat, "Because you have entered into an alliance with Ahaziah, the LORD has destroyed your efforts." So the ships were destroyed and were never able to sail for Tarshish.

1 Kings 22

50 Later, Jehoshaphat died, as did his ancestors, and he was buried alongside his ancestors in the city of David. Jehoram his son became king in his place.

2 Chronicles 21

1 Jehoshaphat died, as had his ancestors, and was buried in the city of David alongside his ancestors. His son Jehoram became king in his place.

2 Jehoshaphat's sons, Jehoram's brothers, included Azariah, Jehiel, Zechariah, Azariah, Michael, and Shephatiah. All of these were sons of Jehoshaphat, king of Israel.

3 Their father gave them many gifts made of silver, and gold, as well as valuable things, along with fortified cities in Judah, but he passed the kingdom to Jehoram because Jehoram was his firstborn.

4 But after Jehoram had assumed the throne and consolidated his rule over his father's kingdom, he executed all of his brothers, along with some of the rulers of Israel.

2 Kings 8

16 Sometime during the fifth year of the reign of Ahab's son Joram, king of Israel (while Jehoshaphat was still ruling as king of Judah), Jehoshaphat's son Jehoram ascended to the throne of Judah.

17 He was 32 years old when he became king, and he reigned in Jerusalem for eight years.

18 He lived his life like the kings of Israel did, following the example of Ahab's household when he married Ahab's daughter and practised what was evil in the LORD's presence.

19 But the LORD remained unwilling to destroy Judah for the sake of his servant David, since he had promised to keep David's lamp burning brightly through his descendants every day.

20 During Jehoram's lifetime, Edom rebelled from Judah's hegemony and appointed a king to rule over themselves.

21 Then Joram crossed over to Zair, along with all of his chariots. At night he attacked the Edomites who had surrounded him and the commanders of his chariots, but the army ran away to their tents.

22 Edom remains in rebellion against Judah to this day, and Libnah revolted at the same time.

2 Chronicles 21

5 Jehoram was 32 years old when he became king, and he reigned for eight years in Jerusalem.

6 He lived like the kings of Israel, following the example of Ahab's dynasty, since he had married Ahab's daughter, and he practised what the LORD considered to be evil.

7 Nevertheless, the Lord was unwilling to destroy David's dynasty because of the covenant that he had made with David, especially since he had promised to give him and to his sons the reigning presence of an heir forever.

15th June - Day 166

2 Kings 2

- 1 As the time drew near when the LORD was about to take Elijah to heaven in a wind storm, Elijah and Elisha were on their way from Gilgal.
- 2 Elijah instructed Elisha, "Remain here on this side, please, because the LORD is sending me as far as Bethel." But Elisha replied, "As the LORD lives, I'm not going to leave you while you're still alive!" So they both went on to Bethel.
- 3 When the Guild of Prophets who lived in Bethel came out to greet Elisha, they asked him, "You are aware, aren't you, that later today the LORD is going to remove your master from being your mentor?" "Of course I'm aware of it," he said. "Calm down."
- 4 Elijah also spoke to him, "Elisha, remain here on this side, please, because the LORD is sending me to Jericho." But Elisha responded, "As the LORD lives, and while you're still alive, I'm not going to leave you!" So they went to Jericho.
- 5 The Guild of Prophets who lived in Jericho approached Elisha and asked him, "You are aware, aren't you, that later today the LORD is going to remove your master from being your mentor?" "Of course I'm aware of it," he said. "Calm down."
- 6 Elijah also spoke to him, "Elisha, remain here on this side, please, because the LORD is sending me to the Jordan River." But Elisha responded, "As the LORD lives, and while you're still alive, I'm not going to leave you!" So they went on their way,
- 7 accompanied by 50 men from the Guild of Prophets, who stood at a short distance from them while they were both standing by the Jordan.
- 8 Elijah took off his ornamented cloak, wrapped it up in a roll, struck the water, and all of a sudden the water divided into two parts! One side of the river stood still opposite the other until the two of them crossed over on dry ground.
- 9 When they had crossed the Jordan River, Elijah invited Elisha, "Ask me what you want me to do for you before I'm taken away from you." So Elisha asked, "Please, may there be a double portion of your spirit upon me!"
- 10 "That's a hard thing to ask for," Elijah answered, "but if you see me while I'm being taken from you, it will happen for you. But if you don't see me, it won't happen."
- 11 As they continued on, talking as they went, suddenly chariots blazing with fire and pulled by fiery horses appeared, separated the two of them, and Elijah ascended in a wind storm to heaven!
- 12 As Elisha continued to watch, he cried out, "My father! My father! The chariots of Israel and its cavalry!" Then he did not see Elijah anymore. After this, Elisha gripped his clothes that he was wearing, tore them apart into two pieces,
- 13 picked up Elijah's ornamented cloak that had fallen from him, and went back to stand on the bank of the Jordan River.
- 14 Elisha took hold of Elijah's ornamental cloak that had been left behind, struck the water, and cried out: "Where is the LORD God of Elijah?" All of a sudden, after he had struck the water, the water divided into two parts! One side of the river stood opposite the other, and Elisha crossed over.
- 15 As soon as the Guild of Prophets who lived adjacent to Jericho saw Elisha, they began to announce, "The spirit of Elijah is at rest on Elisha!" So they came out to meet him and they greeted him by bowing low to the ground in front of him.
- 16 Then they asked Elisha, "Look! We have 50 valiant men here with your servant! Please let them go out and search for your master Elijah. Perhaps the Spirit of the LORD has taken him up on a mountain or into a valley." Elisha responded, "Don't bother searching."
- 17 But they persisted until he was frustrated, so he said, "Send them out!" So they sent out the 50 men, and they looked around for three days but did not find Elijah.

18 By the time they returned, Elisha was living in Jericho. Then Elisha asked them, "Didn't I tell you not to go?"

19 The men who lived in the city addressed Elisha. "Look now," they said, "our city's location is good, as you have been observing, but the water springs here are bad and the land isn't sustaining crops."

20 Elisha ordered them, "Bring me a new bowl and put some salt in it." So they brought him what he had requested.

21 Elisha went out to the springs, threw the salt into them, and declared, "This is what the LORD says: 'I have purified these waters. Neither death nor barrenness is to flow from them anymore.'"

22 As a result, the water springs remain pure to this day, just as Elisha had declared.

23 Later, Elisha left there to go up to Bethel, and as he was travelling along the road, some insignificant young men came from the city and started mocking him. They told him, "Get on up, baldy! Get on up, baldy!"

24 He looked behind him, took note of the young men, and cursed them in the name of the LORD. Suddenly two female bears emerged from the woods and mauled 42 of the young men.

25 After this, he left from there to go to Mount Carmel, and from there he went back to Samaria.

2 Kings 4

1 Now there happened to be a certain woman who had been the wife of a member of the Guild of Prophets. She cried out to Elisha, "My husband who served you has died, and you know that your servant feared the LORD. But a creditor has come to take away my children into indentured servitude!"

2 Elisha responded, "What shall I do for you? Tell me what you have in your house?" She replied, "Your servant has nothing in the entire house except for a flask of oil."

3 He told her, "Go out to all of your neighbours in the surrounding streets and borrow lots of pots from them. Don't get just a few empty vessels, either.

4 Then go in and shut the door behind you, taking only your children, and pour oil into all of the pots. As each one is filled, set it aside."

5 So she left Elisha, shut the door behind her and her children, and while they kept on bringing vessels to her, she kept on pouring oil.

6 When the last of the vessels had been filled, she told her son, "Bring me another pot!" But he replied, "There isn't even one pot left." Then the oil stopped flowing.

7 After this, she went and told the man of God what had happened. So he said, "Go sell the oil, pay your debt, and you and your children will be able to live on the proceeds."

8 Some time later, Elisha went to Shunem, where he met a prominent and wealthy woman who persuaded him to have a meal with her. As a result, whenever he was in the area, he stopped by to eat with her.

9 So she had a talk with her husband. "Look here! I've learned that this is a holy and godly man who comes by here on a regular basis.

10 Now then, let's build a small upper room and put a bed in it for him there, along with a table, a chair, and a lamp stand. That way, when he comes to visit, he can rest there."

11 One day Elisha came by to visit and stopped in to rest in the upper chamber.

12 He told his attendant Gehazi, "Call this Shunammite." So when he had summoned her, she stood in front of him.

13 Elisha told him, "Ask her, 'Look how you've gone to all this trouble to care for us! What can I do for you? Do you wish to be mentioned to the king or to the head of the army?'"

She replied, "I'm at home living among my own people."

14 He responded, "What, then, is to be done on her behalf?" Gehazi answered, "Well, she has no son and her husband is growing old."

15 "Call her," Elisha ordered. After he called her, she came and stood in the doorway,

16 and he told her, "About this time next year you will be embracing a son." "No, sir! Please, as a godly man, don't mislead your servant!"

17 But the woman did conceive and did bear a son at that very same time the next year, just as Elisha had told her.

18 After the child had grown up a bit, one day he went out to visit his father, who was with the harvesters.

19 He told his father, "My head! My head!" So his father ordered his servant, "Carry him over to his mother!"

20 So the servant carried him over to his mother, where he rested on her lap until mid-day, and then he died.

21 The woman went upstairs, laid him on the bed belonging to the man of God, and shut the door, leaving him behind as she left.

22 Then she called to her husband and asked him, "Please send me one of the servants, along with one of the donkeys, so I can ride quickly to see that godly man. I'll be right back."

23 He asked her, "What's the point of visiting him today? It's not a New Moon, and it isn't the Sabbath!" But she kept saying, "Things will go well."

24 So she saddled a donkey and told her servant, "Forward, driver! Don't slow down on my account, unless I tell you!"

25 So out she went and eventually she arrived at Mount Carmel to visit the man of God. When the man of God noticed her from a distance, he told his attendant Gehazi, "Look! There's the woman from Shunem!"

26 Please run out quickly and greet her. Ask her, 'Are things going well with you? Are things going well with your husband? Are things going well with your child?'" She answered Gehazi, "Things are going well."

27 As she came near the man of God on the mountain, she grabbed his feet. When Gehazi intervened to push her away, the man of God said, "Leave her alone! She is deeply troubled! The LORD has concealed the thing from me, and hasn't informed me."

28 Then she asked, "Did I ask my lord for a son? Didn't I beg you, 'Don't mislead me?'"

29 At this he told Gehazi, "Get ready to run! Take my staff in your hand, and get on the road. Don't greet anyone you meet. If anyone greets you, don't respond. Just go lay my staff on the youngster's face."

30 At this the youngster's mother replied, "As long as you and the LORD live, I'm not leaving you!" So he got up and followed her.

31 Meanwhile, Gehazi went on ahead of them and placed the staff on the youngster's face, but when there was no sound or reaction, he returned, met Elisha, and told him, "The youngster has shown no sign of awakening."

32 When Elisha entered the house, there was the youngster, dead and laid out on Elisha's bed!

33 So he entered, shut the door behind them both, and prayed to the LORD.

34 Then he approached the child and lay down with his mouth near the child's, with his eyes near those of the child, and taking the child's hands in his. As Elisha stretched himself on the child, the child's flesh began to grow warm.

35 Then he went downstairs, walked around back and forth inside the house once, went back up to his upper chamber, and stretched himself over the child again. The young man sneezed seven times and then opened his eyes.

36 He called out to Gehazi, "Go get the Shunammite woman!" So he called her. When she came in to see Elisha, he told her, "Take back your son!"

37 Then she approached him, fell at his feet, bowing low to the ground, took back her son, and went out.

38 Elisha returned to Gilgal during a time of famine in the land. While the Guild of Prophets were having a meal with him, he instructed his attendant, "Put a large pot on the fire and boil some stew for the Guild of Prophets."

39 Somebody went out into the fields to grab some herbs, found a wild vine, and gathered a lap full of wild gourds, which he came and sliced up into the stew pot, but nobody else knew.

40 When they served the men, they began to eat the stew. But they cried out, "That pot of stew is deadly, you man of God!" So they couldn't eat the stew.

41 But he replied, "Bring me some flour." He tossed it into the pot and said, "Serve the people so they can eat." Then there was nothing harmful in the pot.

42 Later on, a man arrived from Baal-shalishah, bringing the man of God some bread as a first fruit offering. He had 20 loaves of barley and ripe ears of corn in his sack. So Elisha said, "Give them to the people so they can eat."

43 Elisha's attendant asked, "What? Will this serve 100 men?" But he replied, "Distribute it to the people so they can eat, because this is what the LORD says: 'They will eat and have a surplus!'"

44 So he served them, and they ate and had some left over, just as the LORD had indicated.

16th June - Day 167

2 Kings 5

- 1 Naaman, the commander of the army of the king of Aram, was a great man in the opinion of his master. He was highly favoured, because by him the LORD had given victory to Aram. Though he was a mighty and valiant man, he was suffering from leprosy.
- 2 On one of their raids to the territory of Israel, Aram had taken captive a young girl when she was an infant, who had eventually become an attendant to Naaman's wife.
- 3 She mentioned to her mistress, "If only my master were to visit the prophet who is in Samaria! He would cure him of his leprosy."
- 4 Later, Naaman went to inform his master and told him something like this: "Thus and so spoke the young woman from the territory of Israel."
- 5 The king of Aram replied, "Go now, and I'll send a letter to the king of Israel." So he left and took with him ten talents of silver and 6,000 units of gold, along with ten sets of clothing.
- 6 He also brought the letter to the king of Israel, which read as follows: "... and now as this letter finds its way to you, look! I've sent my servant Naaman to you so you may heal him of his leprosy."
- 7 When the king of Israel read the letter, he ripped his clothes and cried out, "Am I God? Can I kill and give life? Is this man sending me a request to heal a man's leprosy? Let's think about this — he's looking for a reason to start a fight with me!"
- 8 When Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king and asked, "Why did you tear your clothes? Please, let the man come visit me and he will learn that there is a prophet in Israel!"
- 9 So Naaman arrived with his horses and chariots and stood in front of the door to Elisha's house.
- 10 Elisha sent a messenger out to him, who told him, "Go bathe in the Jordan River seven times. Your flesh will be restored for you. Now stay clean!"
- 11 But Naaman flew into a rage and left, telling himself, "Look! I thought 'He's surely going to come out to me, stand still, call out in the name of the LORD his God, wave his hand over the infection, and cure the leprosy!'"
- 12 Aren't the Abana and Pharpar rivers in Damascus better than all of the water in Israel? Couldn't I just bathe in them and become clean?" So he turned away and left, filled with anger.
- 13 But then his servants approached him and spoke with him. They said, "My father, had the prophet only asked of you something great, you would have done it, wouldn't you? Yet he told you, 'Bathe, and be clean ...!'"
- 14 So he went down and plunged himself into the Jordan River seven times, just as the man of God had said, and his flesh rejuvenated like the flesh of a new-born child. And he was clean.
- 15 Naaman went back to the man of God, along with his entire entourage, and stood before him. "Please look!" he said. "I know that there is no God in all the earth, except in Israel! So please, take a present from your servant."
- 16 But Elisha replied, "As the LORD lives, before whom I stand, I will not receive anything from you." Though Naaman urged him to take it, Elisha declined.
- 17 So Naaman asked, "No? Then please let your servant load two mules with dirt from Israel, because your servant will no longer offer any burnt offering or sacrifice to any other god but the LORD.
- 18 In this one area may the LORD pardon your servant: Whenever my master enters the temple of Rimmon to worship there, he will lean on my hand while I bow down in the temple of Rimmon. So may the LORD pardon your servant in this one area."

19 "Go in peace," he said. So Naaman left. After Naaman had gone only a short distance,
20 Gehazi, the attendant to Elisha the man of God, told himself, "Look how my master has spared this Aramean Naaman! He declined to take from him what he brought. As the LORD lives, I'm going to run after him and get something from him."

21 So Gehazi ran after Naaman. When Naaman noticed someone running after him, he came down from his chariot, greeted him and asked, "Is everything all right?"

22 Gehazi said, "Everything's all right. My master sent me to tell you, 'Just now two men from the Guild of Prophets have arrived from the hill country of Ephraim. Please give them a talent of silver bullion and two sets of clothes.'"

23 But Naaman said, "Please accept my invitation to take two talents of silver bullion." He urged him, binding two talents of silver bullion in two bags, along with two sets of clothes. He placed them in the care of two of his young men, and they went on ahead of Gehazi.

24 When he arrived at the stronghold, Gehazi took the bags from their custody and hid them away in the house. Then he sent the men away and they left.

25 Later he went to address his master. Elisha asked him, "Where did you go, Gehazi?" "Your servant went nowhere in particular," he said.

26 But Elisha responded, "Didn't my heart break as the man was turning from his chariot to greet you? Is now the time to receive money? To receive clothes? And olive groves, vineyards, sheep, oxen, servants, or female attendants?"

27 Naaman's leprosy will plague you and your descendants forever!" As he left Elisha's presence, he was infected with leprosy that looked like white snow.

2 Kings 6

1 One day the Guild of Prophets told Elisha, "Notice how the place where we are living is too small for us.

2 Let's go to the Jordan River, fashion some rafters, and build a place for us so we can live there." So he said, "Go!"

3 Someone said "Would you be willing to come with your servants?" "I'm willing," he replied

4 So he accompanied them, and when they came to the Jordan River they cut down some trees.

5 It happened that as one of them was felling a beam, his axe head fell into the water. He cried out, "Oh no! Master! The axe was on loan to me!"

6 The man of God asked, "Where did it fall?" When he was shown the place, he cut off a branch, tossed it there, and made the iron axe head float.

7 Then Elisha said, "Pick it up!" So the young man reached out and picked it up.

8 Eventually the king of Aram went to war against Israel, taking counsel with his advisors and concluding, "In such and such a place I'll build my encampment."

9 So the man of God sent a message to the king of Israel, warning him, "Keep an eye on that area, because the Arameans are going to be there!"

10 The king of Israel confirmed the matter about which the man of God had warned him. Having been forewarned, he was able to protect himself there on more than one or two occasions.

11 The king of Aram flew into a rage over this, so he called in his advisors and asked them, "Will you please tell me which of us has joined the king of Israel?"

12 "No, your majesty," one of his servants said. "Elisha the prophet, who lives in Israel, tells the king of Israel what you talk about in your bedroom!"

13 So the king ordered, "Go and discover where he is, so I may send men to take him into custody." Later somebody told him, "Look! He's in Dothan!"

14 So the king of Aram sent out horses, chariots, and an elite force, and they arrived during the night and surrounded the city.

15 Meanwhile, the attendant to the man of God got up early in the morning and went outside, and there were the elite forces, surrounding the city, accompanied by horses and chariots! So Elisha's attendant cried out to him, "Oh no! Master! What will we do!?"

16 Elisha replied, "Stop being afraid, because there are more with us than with them!"

17 Then Elisha prayed, asking the LORD, "Please make him able to really see!" And so when the LORD enabled the young man to see, he looked, and there was the mountain, filled with horses and fiery chariots surrounding Elisha!

18 When the army approached him, Elisha spoke to the LORD, asking him, "LORD, I'm asking you please to afflict this group of people with blindness!" So he afflicted them with blindness, just as Elisha had asked.

19 Then Elisha told the army, "This isn't the way, and this isn't the city! Follow me, and I'll bring you to the man you're seeking. Then he led them to Samaria.

20 When they arrived in Samaria, Elisha asked the LORD, "Enable them to see again." So the LORD did so, and there they were — right in the middle of Samaria!

21 When the king of Israel saw Elisha, he asked him "Shall I execute them, my father!"

22 But he replied, "No! You're not to kill them! Would you execute those whom you've taken captive at the point of a sword or with your bow? Give them food and water so they can eat and drink. Then send them back to their master!"

23 So he prepared a large feast for them, and when they had finished eating and drinking, he sent them back to their master, and marauding gangs of Arameans never came into the territory of Israel again.

24 Some time later, King Ben-hadad from Aram mustered his army, invaded the land, and attacked Samaria

25 until there was a great famine throughout Samaria. The siege lasted until a donkey's head cost 80 silver coins and one quarter of a unit of dove's dung cost five silver coins.

26 While the king of Israel was walking along the city wall, a woman cried out to him. "Help me, your majesty!" she said.

27 He replied, "No! Since the LORD won't give you victory, how will I be able to deliver you? From the threshing floor? From the wine press?"

28 Then the king asked her, "What's bothering you?" She said, "This woman told me, 'Give up your son, and we'll eat him today, and we'll eat your son tomorrow.'"

29 So we boiled my son and ate him. The next day, I told her, 'Give me your son so we can eat him!' But she has hidden her son!"

30 When the king heard what the woman said, he ripped his garments as he continued walking along the city wall. As the people watched, all of a sudden they noticed he was wearing sackcloth underneath his clothes, inside next to his flesh!

31 He said, "May God do to me — and more also! — if the head of Shaphat's son Elisha remains on his shoulders today!"

32 Meanwhile, Elisha was sitting in his house, along with the elders, when the king sent a man to kill him, but before the messenger arrived, Elisha told the elders, "Are you watching how this descendant of murderers has ordered my head be cut off? Look, when the messenger arrives, shut the door and hold it to shut them out! Don't you hear the sound of his master's feet right behind him?"

33 While he was still talking with them, the messenger arrived to see him and delivered the king's message to Elisha, "Look! This evil has come from the LORD! Why should I wait for the LORD anymore?"

2 Kings 7

1 So Elisha responded, "Listen to this message from the LORD! 'This is what the LORD says: "At about this time tomorrow in Samaria's city gate a seah of finely ground flour will sell for a shekel, and two seahs of barley for a shekel.'""

2 But the royal attendant on whom the king depended responded to the man of God: "Look here! Even if the LORD were to open a window in the sky, how could this happen?" He replied, "No, you look! You'll see it with your eyes, but you won't eat any of it!"

3 Now there happened to be four lepers who were at that very moment at the entrance to the city gate. As they were talking with one another, they said, "Why are we sitting here waiting to die?

4 If we tell ourselves, 'Let's remain in the city,' we'll die there since there's famine in the city. But if we sit here, we'll die, too. So let's go over to the Arameans! If they spare our lives, we'll live, and if they kill us ... we're dying anyway!"

5 So they got up at dusk and went out to the Aramean encampment. But when they arrived at the outskirts of the Aramean encampment, there was no one there!

6 The LORD had made the Aramean army hear the sounds of chariots, horses, and a large army, so they told one another, "Look! The king of Israel has hired the kings of the Hittites and the Egyptians to come attack us!"

7 So the Arameans got up and ran away in the gathering darkness. They left behind their tents, horses, and donkeys just as they were — and fled for their lives!

8 When the lepers arrived at the outskirts of the encampment, they entered one tent and ate and drank. Then they carried off from there some silver, gold, and clothes, and went out and hid them. After this they returned, entered another tent, raided it, and went and hid all of that, too!

9 But then they told each other. "We're not doing the right thing. This is a day of good news, but if we keep quiet until morning, we're sure to be punished! So let's leave and go tell the king's household!"

10 So they left, called out to the city gatekeepers, and reported to them: "We went out to the Aramean encampment, and there was nobody there! Not even the sound of men — only horses and donkeys tied up, and tents left just as they were!"

11 The gatekeepers announced the report to the king's attendants,

12 so the king got up in the middle of the night and ordered his servants: "Let me explain what the Arameans have done to us. They know that we're hungry, so they've left their encampment to conceal themselves in the surrounding fields. They're telling themselves, 'When they come out of the city, we'll capture them alive and enter the city!'"

13 One of his attendants suggested, "Please, let's take five of the remaining horses, since those who remain here will end up like the rest of Israel, which has already died, and we'll send them out to look."

14 So they took two chariots and horses, and the king sent them out after the Aramean army with the orders, "Go and look!"

15 They went out in the direction of the Jordan River, and the entire roadway was strewn with clothes and equipment that the Arameans had abandoned in their haste to leave! So the messengers returned and reported to the king.

16 At this, the people went out and plundered the camp of the Arameans. At that time, a seah of finely ground flour was sold for a shekel, and two seahs of barley for a shekel, in accordance with the LORD's message.

17 Meanwhile, the king appointed the same royal attendant on whom he depended to take control of the city gate, but the people trampled him to death in the gate, just as the man of God had told the king when the king came down to him.

18 It happened just as the man of God had spoken to the king: "At about this time tomorrow in Samaria's city gate a seah of finely ground flour will sell for a shekel, and two seahs of barley for a shekel."

19 But the royal attendant on whom the king depended responded to the man of God: "Look here! Even if the LORD were to make a window in the sky, how could this happen?" He replied, "No, you look! You'll see it with your eyes, but you won't eat any of it!"

20 And so it happened to him, because the people trampled him in the city gate and he died.

2 Kings 8

1 Meanwhile, Elisha urged the woman whose son he had restored to life, "You must get up and leave with your household to go live wherever you can, because the LORD has called for a famine, and it's going to come over the land for seven years."

2 So the woman followed the instructions given to her by the man of God, and she went to the territory of the Philistines to live for seven years with her household.

3 At the end of the seven years, the woman returned from the territory of the Philistines and went to the king in order to file an appeal regarding her house and her grain field.

4 The king was talking with Gehazi, the attendant of the man of God. He had asked Gehazi, "Please tell me about all of the great things that Elisha has done."

5 Just as he was telling the king about Elisha's having restored the dead to life, the woman whose son had been restored arrived and appealed to the king for her house and her land! Gehazi told the king, "Your majesty, this is the woman! And here's her son, whom Elisha restored to life!"

6 The king consulted with the woman, who related the story. So the king appointed a court official to represent her and ordered him: "Restore to her everything that belonged to her, including all of the produce that her fields yielded from the day she left the land until now."

7 Later on, Elisha travelled to Damascus. King Ben-hadad of Aram was ill, but someone informed him, "The man of God has come here!"

8 So the king told Hazael, "Take a gift with you and go meet the man of God. Inquire of the LORD through him and ask, 'Will I recover from this sickness.'"

9 So Hazael went out to meet with him and took a gift with him — 40 camel loads filled with samples of everything good in Damascus. He approached the man of God and said, "Your son King Ben-hadad from Aram has sent me to you to ask you, 'Will I recover from this sickness?'"

10 But Elisha told him, "Go tell him, 'You will certainly recover,' but the LORD has shown me that he will certainly die."

11 Then Elisha looked steadily at Hazael until Hazael grew ashamed, and then the man of God began to cry.

12 "Why are you crying, sir?" Hazael asked. "Because I know the evil that you're about to bring on the Israelis," he replied. "You'll burn down their fortified cities, execute their young men with swords, dash to pieces their little ones, and you'll tear open their pregnant women!"

13 But Hazael responded, "What? Who am I, your servant, that I should do such a horrible thing?" But Elisha answered, "The LORD has shown me that you will be king over Aram."

14 So he left Elisha and returned to his master, who asked him, "What did Elisha tell you?" He replied, "He told me that you would certainly get better."

15 But the very next day, Hazael grabbed a thick covering, soaked it in water, and spread it over the king's face, and he suffocated. Then Hazael succeeded Ben-hadad as king.

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2 Chronicles 21

8 Nevertheless, Edom revolted against Judah's rule and set up their own king to rule them during Jehoram's reign.

9 So Jehoram invaded Edom with his commanders and his chariots by night and killed the Edomites who had surrounded him and his chariot commanders.

10 Edom remains in revolt against Judah to this day. Libnah revolted against Jehoram's rule, too, because he had abandoned the LORD God of his ancestors.

11 In addition to all of this, he built high places in the mountains of Judah, led the inhabitants of Jerusalem into cultic sexual immorality, and made Judah go astray.

12 After this, a letter arrived from Elijah the prophet. It said:

"This is what the LORD God of your ancestor David says: 'You haven't lived like your father Jehoshaphat and like King Asa of Judah.

13 Instead, you have lived like the kings of Israel by causing Judah and the inhabitants of Jerusalem to commit cultic sexual immorality — just like Ahab's dynasty did! And you've killed your brothers who were better than you — your own father's dynasty!

14 Look what's going to happen! The LORD is going to strike your people, your children, your wives, and everything you own with a massive tragedy.

15 And as for you, you will suffer from a serious disease of your bowels. Eventually, day-by-day you will excrete your own bowels because of this disease."

16 The LORD also provoked the attitude of the Philistines and the Arabs who bordered the Ethiopians against Jehoram,

17 and they attacked Judah, invading it and carried off everything he owned in his royal palace, along with all of his sons and wives except for his youngest son Jehoahaz.

18 After all of this happened, the LORD struck him in his bowels with an incurable illness.

19 Two years later, in due course his bowels came out because of his sickness and he died in agony. His people lit no memorial bonfire for him as they had done for his ancestors.

20 Jehoram was 32 years old when he became king, and he reigned in Jerusalem for eight years. He left this earth — to nobody's regret — and they buried him in the city of David, but not in the tombs of the kings.

2 Kings 8

23 The rest of the official acts of Joram, along with everything else that he did, are recorded in the Book of the Chronicles of the Kings of Judah, are they not?

24 After Joram was laid to rest with his ancestors in the city of David, his son Ahaziah replaced him as king.

25 Joram's son Ahaziah began to reign as king of Judah during the twelfth year of the reign of Ahab's son Joram, king of Israel.

26 Ahaziah was 22 years old when he became king, and he reigned in Jerusalem for one year. His mother was named Athaliah. She was the granddaughter of Omri, king of Israel.

27 Ahaziah lived his life following the example of Ahab's household, practising what the LORD considered to be evil, just like the household of Ahab, because he was a son-in-law to Ahab's household.

28 He joined Ahab's son Joram in an attack on King Hazael of Aram at Ramoth-gilead, and that's where the Arameans wounded Joram.

29 Then King Joram retreated to Jezreel to recover from the wounds that the Arameans had inflicted on him at Ramah during the battle against King Hazael of Aram. Jehoram's son Ahaziah, king of Judah, went to visit Ahab's son Joram in Jezreel because Joram was sick.

2 Chronicles 22

1 The residents of Jerusalem made Jehoram's son Ahaziah king in his place after the raiding party that had invaded the city with the Arabs had killed all of the older sons. That's how Jehoram's son Ahaziah became king of Judah.

2 Ahaziah was 22 years old when he became king, and he reigned for one year in Jerusalem. His mother was Athaliah, Omri's granddaughter.

3 He followed the example of Ahab's dynasty because his mother gave him evil counsel.

4 So he practised what the LORD considered to be evil, just like Ahab's dynasty had done, because after his father died, he was given advice that resulted in his destruction.

5 He followed their counsel and accompanied Ahab's son Joram, king of Israel, to wage war against King Hazael of Aram at Ramoth-gilead. But the Arameans wounded Joram,

6 so he returned to Jezreel to recover from the wounds that he had received at Ramah in the battle against King Hazael of Aram. King Ahaziah of Judah, Jehoram's son, went to visit Ahab's son Joram, because he was wounded.

7 God used Ahaziah's visit to Joram to destroy Ahaziah. As soon as he arrived, Ahaziah went out with Joram to attack Nimshi's son Jehu, whom the LORD had appointed to eliminate Ahab's dynasty.

2 Kings 9

1 Elisha called one of the members of the Guild of Prophets and told him, "Get ready to run, take this flask of oil in your hand, and go to Ramoth-gilead.

2 As soon as you get there, go find Jehoshaphat's son Jehu, the grandson of Nimshi. When you do, go in, tell him to get up and go apart with you away from his brothers. Lead him into a private chamber,

3 take the flask of oil, and pour it out on his head. Then tell him, 'This is what the LORD says: I'm anointing you king over Israel.' Then open the door and leave. Don't linger there!"

4 So the young man, who was an attendant to the prophet, went to Ramoth-gilead.

5 When he arrived, the army commanders were seated, so he said, "I have a message for you, captain!" Jehu asked, "For which one of us?" "For you, captain!" he answered.

6 So Jehu got up and went inside the house, and the young man told him, "This is what the LORD, the God of Israel says: 'I have anointed you king over the people of the LORD — that is, over Israel.

7 You are to attack the household of your master Ahab, so I may avenge the blood of my servants the prophets, as well as the blood of all of the servants of the LORD that has been spilled at Jezebel's orders.

8 The entire household of Ahab will die, and I will cut off from Ahab every male person in Israel, whether imprisoned or surviving.

9 I will make the household of Ahab like the household of Nebat's son Jeroboam and the household of Ahijah's son Baasha.

10 Furthermore, the dogs will eat Jezebel in the territory of Jezreel. There will be no burial for her.'" Then he opened the door and left.

11 As Jehu was coming out to his master's attendants, one of them asked him, "Is everything all right? Why did this maniac visit you?" "You know the man and how he speculates," Jehu replied.

12 "That's a lie!" they said. "Tell us what's going on!" "He said 'This and that' to me," he responded. "'This is what the LORD says: 'I have anointed you king over Israel.''"

13 At this, each man quickly grabbed his own garment, placed it under him at the top of the stairs, sounded a trumpet, and announced, "Jehu is king!"

14 Meanwhile, Jehoshaphat's son Jehu, the grandson of Nimshi had been conspiring against Joram while Joram and all the army of Israel had been defending Ramoth-gilead against King Hazael from Aram.

15 King Jehoram had returned to Jezreel to recover from wounds he had sustained from the Arameans when he had fought against King Hazael from Aram. So Jehu concluded, "Since this is what you've decided, then let no one get away, leave the city, and go report to Jezreel!"

16 Then Jehu rode by chariot to Jezreel, since Joram was recovering there. King Ahaziah from Judah had come to visit Joram.

17 While the watchman was standing guard in the tower at Jezreel, he watched Jehu's entourage arrive. So he called out, "I see a group arriving." Joram ordered, "Take a horseman, send him out to meet them, and have him ask, 'Have you come in peace?'"

18 So a horseman went out, greeted Jehu and said, "This is what the king said: 'Have you come in peace?'" But Jehu responded, "What do you have to do with peace? Fall in behind me." The watchman reported, "The messenger arrived there, but he hasn't returned."

19 Then Joram sent out a second horseman, who went out to them and said, "This is what the king said: 'Have you come in peace?'" Jehu responded, "What do you have to do with peace? Fall in behind me."

20 The watchman reported to Joram, "He arrived there, but he hasn't returned. Also, he drives like Nimshi's son Jehu drives — irrationally!"

21 Joram replied, "Let's begin our attack!" As soon as his chariot was prepared, both King Joram of Israel and King Ahaziah of Judah went out, each in his own chariot, to fight against Jehu. They met together in the property that had belonged to Naboth the Jezreelite.

22 As soon as Joram noticed Jehu, he cried out, "Peace, Jehu?" Jehu replied, "What peace, given your mother Jezebel's prostitution and all of her witchcraft?"

23 Joram reined his horse around to flee and cried out to Ahaziah, "Ahaziah! Treachery!"

24 But Jehu drew his bow with all of his strength, shooting Joram between his shoulder blades. The arrow pierced his heart, and he collapsed in his chariot.

25 After this, Jehu called out to Bidkar, his third in command, "Pick up Joram's body and throw it in the field, the property that belonged to Naboth the Jezreelite, because you and I remember how when we were riding together in pursuit of his father Ahab, that the LORD pronounced this oracle against him:

26 'This is what the LORD says, "I have certainly observed the blood of Naboth and his sons, and I will repay you on this property," declares the LORD.' "Therefore take the body and throw it in the field, just as the LORD said."

27 As soon as King Ahaziah of Judah observed this, he attempted to flee by the garden house road, but Jehu pursued him. At the ascent toward Gur which is near Ibleam, he ordered, "Shoot him in the chariot, too!" Ahaziah fled to Megiddo, where he died.

28 Ahaziah's servants transported the king's body by chariot to Jerusalem and buried it in his own sepulchre near his ancestors in the city of David.

29 Ahaziah had begun to reign over Judah in the eleventh year of the reign of Ahab's son Joram.

30 As soon as Jehu arrived at Jezreel, Jezebel adorned her eyes, arranged her hair, and peered out of a window.

31 When Jehu had entered through the gate, she asked, "Was Zimri, who murdered his master, received well?"

32 Jehu looked up toward the window and called out, "Who is on my side? Who?" When two or three eunuchs looked out at him,

33 he ordered, "Throw her down!" So they did, and her blood splashed against the wall and on the horses, while Jehu trampled her underfoot.

34 Later on, after he had come in to eat and drink, he ordered, "Go and see to this cursed woman, and bury her, because she was a king's daughter."

35 But when they went out to bury her, they found nothing left of her except her skull, her feet, and the palms of her hands.

36 So they returned and reported to Jehu, and he responded, "This fulfils this message from the LORD that he spoke through his servant Elijah the foreigner, who said: 'Dogs will eat Jezebel's flesh on the property of Jezreel,

37 and her corpse will lie like dung on the surface of the field on the property in Jezreel, but no one will say, "This is Jezebel.'""

2 Kings 10

1 Meanwhile, Ahab had 70 sons who lived in Samaria. So Jehu wrote letters and sent them to Samaria — to the rulers of Jezreel, the elders, and the guardians of Ahab's children. He told them,

2 "As soon as you receive this letter (since your master's children are with you, you have chariots and horses there with you, and you are protected by a walled city and weaponry),
3 select the best and most qualified of your master's sons, set him in place on his father's throne, and fight for your master's dynasty!"

4 But they were too terrified, and so they told one another, "Look! Two previous kings couldn't stand up to Jehu, so how can we?"

5 So the household overseer, the city supervisor, along with the elders and the children's guardians sent word to Jehu, telling him, "We will serve you and do everything you ask. We won't set up a king, so do what you want to do."

6 But Jehu wrote them another letter: "If you're loyal to me, and if you intend to obey my commands, then bring the heads of your master's sons and meet me in Jezreel about this time tomorrow." Now the king's sons, totalling 70 men, were living with the leading men of the city, who were their guardians.

7 When the letter from Jehu arrived, the city leaders arrested the king's sons, slaughtered all 70 of them, put their heads in baskets, and sent them to Jehu at Jezreel.

8 When the messenger arrived to report to the king, he said, "They have brought the heads of the king's sons." Jehu replied, "Put them in two piles at the entrance of the city gate until morning."

9 The next morning, Jehu went out, stood still, and announced to all the people: "Are you righteous? I conspired against my master and killed him, but who slaughtered all of these?"

10 Keep this in mind — not a single statement by the LORD will fail to come about that he spoke concerning Ahab's dynasty, because the LORD has accomplished what he predicted by his servant Elijah."

11 So Jehu executed all those who remained from Ahab's dynasty in Jezreel, including all of Ahab's men, his friends, and his priests, until there remained not even one survivor.

12 Then Jehu got up, left the city, and went to Samaria. When he arrived at the shearing house that was located on the way,

13 Jehu met up with the relatives of king Ahaziah of Judah. He asked them "Who are you?" They answered, "We're Ahaziah's relatives, and we've come down to greet the king's sons and the sons of the queen mother."

14 Jehu ordered, "Take them alive!" So Jehu's soldiers captured them and executed all 42 of them near the pit at the shearing house. He left none of them alive.

15 After he left there, he encountered Rechab's son Jehonadab. After he greeted him, Jehu asked him, "Is your heart right, as my heart is with yours?" "It is," Jehonadab answered. "If it is," Jehu replied, "Put out your hand." So Jehonadab stuck out his hand, and Jehu took him up to stand in his chariot.

16 He told him, "Come with me and see my enthusiasm for the LORD!" So Jehu had Jehonadab ride in his chariot.

17 When Jehu arrived in Samaria, he executed everyone who remained of Ahab's household in Samaria, until he had utterly destroyed Ahab in accordance with the message from the LORD that he spoke to Elijah.

2 Chronicles 22

8 And that's exactly what happened. While Jehu was punishing Ahab's dynasty, he located the princes of Judah and the sons of Ahaziah's brothers who were ministering to Ahaziah, and he put them to death.

9 Jehu also searched for Ahaziah, had him apprehended while Ahaziah was hiding out in Samaria, and had Ahaziah brought to him. Jehu had Ahaziah executed and buried. It was said of Jehu, "He is the son of Jehoshaphat, who sought the LORD with all of his heart." As a result, there was no one left in the household of Ahaziah strong enough to reign in the kingdom.

2 Kings 10

18 Then Jehu assembled all the people and announced to them, "Ahab served Baal a little, but Jehu will serve him a lot!

19 Therefore summon all of Baal's prophets to me, including all his worshippers and all his priests. Don't leave even one out, because I've prepared a great sacrifice for Baal. Whoever doesn't show up doesn't live!" But Jehu did this deceptively, intending to destroy Baal's worshippers.

20 Jehu ordered, "Set aside a solemn assembly for Baal!" And so they proclaimed it.

21 Jehu sent the proclamation throughout Israel, and all the Baal worshippers came. There wasn't a single man left who failed to come. When they entered Baal's temple, it was filled from one end to the other.

22 Then Jehu ordered the one in charge of the wardrobe, "Bring out garments for all of the worshippers of Baal." So he brought out garments for them.

23 Jehu and Rechab's son Jehonadab entered Baal's temple, and Jehu told the Baal worshippers, "Look around and be sure that no servant of the LORD is here among you, but only worshippers of Baal."

24 Then they went in to offer sacrifices and burnt offerings. Meanwhile, Jehu had stationed 80 men outside, ordering them, "If any of these men whom I've brought into your control escape, the one who allows it will forfeit his life."

25 As soon as he had completed the burnt offering, Jehu ordered the guards and the officers, "Go in and execute them. Don't let even one man escape." So they executed them with swords, and the guards and the officers threw the bodies out and proceeded into the inner room of Baal's temple,

26 from which they brought out the sacred pillars and burned them.

27 They also cut down the pillar to Baal, tore apart Baal's temple, and turned it into a latrine — and it remains that way today.

28 That's how Jehu eradicated Baal from Israel.

29 Even so, Jehu never abandoned the sins of Nebat's son Jeroboam, who caused Israel to sin, regarding the golden calves that were at Bethel and Dan.

30 Nevertheless, the LORD told Jehu, "Because you have done well in carrying out what I saw as the right thing to do by completing everything I had in mind regarding Ahab's dynasty, your sons will sit on the throne of Israel to the fourth generation."

31 But Jehu did not remain careful to walk in the instruction of the LORD God of Israel with all his heart. He never abandoned the sins of Jeroboam that had caused Israel to sin.

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2 Kings 11

1 As soon as Ahaziah's mother Athaliah learned that her son had died, she seized the throne and executed the entire royal bloodline.

2 But King Joram's daughter Jehosheba, who was Ahaziah's sister, rescued Ahaziah's son Joash from the group of the king's sons who were being executed and hid him and his nurse in her bedroom, concealing him from Athaliah so he was not put to death.

3 So Joash remained hidden with her in the LORD's Temple for six years while Athaliah reigned over the land.

2 Chronicles 22

10 As soon as Ahaziah's mother Athaliah learned that her son had died, she set out to destroy the entire royal family of Judah.

11 However, the king's daughter Jehoshabeath took Ahaziah's son Joash away from the king's children who were about to be assassinated and hid him and his nurse in a bedroom. That's how King Jehoram's daughter Jehoshabeath, who was also the priest Jehoiada's wife and Ahaziah's sister, hid him from Athaliah. As a result, she was not able to kill him.

12 Joash remained with them for six years, hidden in God's Temple while Athaliah reigned over the land.

2 Kings 11

4 But during the seventh year of her reign, Jehoiada went out and called together the rulers of hundreds, the captains, and the guards, and assembled them together inside the LORD's Temple. He made a covenant with them, making them take an oath in the LORD's Temple, and then he revealed the king's son to them.

5 He ordered them: "Here's what we'll do: A third of you will enter here on this coming Sabbath dressed as guardians of the watch for the king's palace,

6 with a third of you at the Sur gate, and a third at the gate behind the guards. Keep watch over the palace and defend it.

7 Two of you who enter here on this coming Sabbath are to stand watch at the LORD's Temple,

8 guarding the king and surrounding him with weapons in hand. Whoever comes within range is to be killed. Stay with the king wherever he goes, coming or going."

9 So the captains of hundreds did just as Jehoiada the priest ordered. Each one of them assembled his men who were to enter on the Sabbath, along with those who were to leave on the Sabbath, and approached Jehoiada the priest.

10 The priest issued king David's personal spears and shields that had been stored in the LORD's Temple to the captains of hundreds.

11 So the guards stood assembled, every soldier with weapons in hand, surrounding the king from the right side corner of the Temple to the left side corner, including around the altar and the Temple.

12 Then he brought out the king's son, put the royal crown on him, presented him with the Testimony, and installed him as king. They anointed him, applauded, and said, "May the king live!"

2 Chronicles 23

- 1 Seven years later, Jehoiada mustered up some courage and made a deal with the officers who commanded units of hundreds of soldiers, including Jehoram's son Azariah, Jehochanan's son Ishmael, Obed's son Azariah, Adaiah's son Maaseiah, and Zichri's son Elishaphat.
- 2 They travelled throughout Judah and gathered together the descendants of Levi from all the cities of Judah, along with the Israeli family leaders.
- 3 Everybody went to Jerusalem, and the whole group made a covenant with the king in God's Temple, where Jehoiada addressed them: "Look! The king's son is going to rule, just as the LORD promised David's descendants.
- 4 So here's what you'll need to do: A third of you priests and descendants of Levi who are on duty during the Sabbath will serve as guards at the temple gates.
- 5 Another third of you priests and descendants of Levi will take your places in the royal palace, while another third of you priests and descendants of Levi will stand near the Foundation Gate. The rest of you will remain in the courtyard of the LORD's Temple.
- 6 Nobody is to enter the LORD's Temple except for the priests and descendants of Levi who are on duty. They may enter because they are ceremonially holy, but all the rest of the people must observe the LORD's instructions.
- 7 The descendants of Levi will surround the king, brandishing weapons in their hands, and anybody who enters the Temple will be killed. Stay near the king wherever he enters and leaves."
- 8 What Jehoiada the priest ordered is precisely what the descendants of Levi and all of Judah did. Each of them took the men who were on duty on the Sabbath as well as those who were off duty. Jehoiada the priest did not release the divisions from service,
- 9 and Jehoiada the priest issued the spears and shields that King David had placed in storage in God's Temple to the officers in charge of the units of hundreds.
- 10 He set the rest of the people to serve as guards for the king, and each one brandished weapons in his hand, from the south side of the Temple to the north side of the Temple, around the altar, and surrounding the palace.
- 11 Then he brought out the king's son, put a crown on him, and presented him with the Testimony.

2 Kings 11

- 13 When Athaliah heard all of the commotion coming from those who were guarding the people, she approached the people who were in the LORD's Temple.
- 14 She looked around — and there was the king, standing near a column, as was the royal custom! He was accompanied by the commanding officers, along with trumpeters who stood beside the king. All the people of the land sounded trumpets in their excitement. But Athaliah tore her clothes and bellowed, "It's a plot! A conspiracy!"
- 15 Jehoiada the priest commanded the captains in charge of the army, "Take her out by the back way and execute anybody who follows her," since the priest had also issued this order: "Let's not put her to death in the LORD's Temple."
- 16 So they arrested Athaliah, took her out through the same entrance used by the horses for entering the king's palace, and executed her.

2 Chronicles 23

12 When Athaliah heard all the commotion of the people running around and praising the king, she went straight to the LORD's Temple to confront the people.

13 She looked around, and there was the king, standing by his pillar at the gate, accompanied by officers and trumpeters who stood beside the king, along with all the people of the land rejoicing and sounding trumpets while singers lead the celebration with their musical instruments. Athaliah tore her robes and yelled "Treason! Treason!"

14 But Jehoiada the priest summoned the captains of hundreds who had been appointed in charge over the army and ordered them, "Bring her out between the ranks, and execute anyone who follows her." The priest also told them, "Don't execute her in the LORD's Temple."

15 So they arrested her when she arrived at the entrance to the Horse Gate near the royal palace, and then they executed her there.

2 Kings 11

17 Then Jehoiada entered into a covenant with the LORD, the king, and the people, that they would live as the LORD's people, and also entered into a covenant with the king and the people.

18 Then all of the people of the land entered Baal's temple, tore it down, and broke his altars and his images to pieces, killing Mattan the priest of Baal right in front of the altars. Furthermore, Jehoiada the priest appointed officers to guard the LORD's Temple,

19 and brought the commanders of hundreds, the Carites, the guards, and all the people of the land, taking the king out of the LORD's Temple, marching through the guard's gate to the king's palace, where Joash took his seat on the throne of the kings.

20 After this, everyone throughout the land rejoiced and the city was at peace, because they had executed Athaliah at the king's palace.

21 Jehoash began to reign as king when he was seven years old ...

2 Chronicles 23

16 After this, Jehoiada drew up a covenant between himself as an individual with all the people, and between himself as king, that they would be the LORD's people.

17 Then all the people went to the temple of Baal, broke its altars and idols to pieces, and executed Mattan, the priest of Baal, in front of the altars.

18 Jehoiada also placed the offices of the LORD's Temple under the authority of the Levitical priests whom David had assigned over the LORD's Temple, just as is required by the Law of Moses, to offer the LORD's burnt offerings with joy and singing, just as David had ordered.

19 Jehoiada also stationed inspectors at the LORD's Temple so that no one would enter who was ritually unclean in any manner.

20 He also took the captains of hundreds, the nobles, the people's governors, and all the people of the land, and they all marched with the king from the LORD's Temple through the upper gate to the royal palace, where they installed the king on his royal throne.

21 There all of the people of the land rejoiced and the city stayed quiet, because they had executed Athaliah with a sword.

2 Kings 12

1 [11:21 Jehoash began to reign as king when he was seven years old,] ascending to the throne in the seventh year of the reign of Jehu and then reigning for 40 years in Jerusalem. His mother's name was Zibiah from Beer-sheba.

2 Jehoash did what the LORD considered to be right during the entire time when Jehoiada the priest was instructing him,

3 except that the high places were not demolished, so the people continued to sacrifice and burn incense on the high places.

4 Jehoash spoke to the priests about all of the proceeds of the consecrated gifts that were being brought into the LORD's Temple, cash from every man who was travelling through the area, cash obtained by personal assessment, and all the cash that came through voluntary gifts into the LORD's Temple:

5 "Let the priests get support for themselves from their own donors, and let them repair the Temple wherever a leak in need of repair is discovered."

6 But 23 years into the reign of king Jehoash, the priests still had not repaired the leaks in the Temple.

7 So king Jehoash called for Jehoiada the priest, along with other priests, and asked them, "Why haven't you fixed the leaks in the Temple? Stop receiving donations from your acquaintances for repairing the leaks in the Temple."

8 So the priests agreed to receive no more cash from the people, but they didn't repair the leaks in the Temple, either.

9 So Jehoiada the priest grabbed a chest, bored an opening in its lid, and placed it next to the altar, on the right side as one enters the LORD's Temple. The priests who tended the entryway put all the money that was brought into the LORD's Temple into the chest.

10 As a result, whenever they noticed that there was a lot of money in the chest, the king's secretary and the high priest went forward, put the money in bags, counted the money that had been given over to the LORD's Temple,

11 and disbursed the cash directly into the hands of those who did the work and who were in charge of the oversight of the LORD's Temple. They paid it to the carpenters and builders who worked on the LORD's Temple,

12 to masons and stonecutters, and for procurement of timber and quarried stone for making repairs to the LORD's Temple, and for all outlays needed for repairs of the Temple.

13 But no provision was included for the LORD's Temple from the money that was brought into the LORD's Temple for silver basins, snuffers, bowls, trumpets, or any vessels made of gold or silver,

14 because that money had been allocated to the workmen who were repairing the LORD's Temple.

15 Furthermore, they required no accounting from the men into whose hand they had paid the money to do the work, because the workers acted in good faith.

16 The money from the guilt offerings and from the sin offerings was not brought into the LORD's Temple, because it was allocated to the priests.

2 Chronicles 24

1 Joash was seven years old when he began his reign, and he reigned forty years in Jerusalem. His mother's name was Zibiah. She was from Beer-sheba.

2 Joash practised what the LORD considered to be right during the lifetime of Jehoiada the priest,

3 who found two wives for him, so he fathered sons and daughters.

4 Later on, Joash decided to rebuild the LORD's Temple,

5 so he assembled the priests and descendants of Levi and ordered them, "Go throughout the cities of Judah and take up a collection from all of Israel for the annual upkeep of the Temple of your God. And make sure that you act quickly." But the descendants of Levi did not act quickly,

6 so the king summoned Jehoiada the chief priest and asked him, "Why haven't you required the descendants of Levi to bring from Judah and Jerusalem the tax levied by Moses, the LORD's servant, and the assembly of Israel for the Tent of Testimony?"

7 Because that wicked woman Athaliah's family members had broken into the Temple of God and used the consecrated implements of the LORD's Temple for service to the Baals,

8 the king issued an order and a chest was made and set outside the entrance gate to the LORD's Temple.

9 A public notice was sent throughout Judah and Jerusalem to bring in the tax that Moses the servant of the LORD had levied on Israel when they were in the wilderness.

10 So all the princes and all the people gladly brought their tax and placed it into the chest until they had completed paying the tax.

11 Whenever the chest was brought to the king's officials by the descendants of Levi, the royal secretary and the chief priest's designated officer would come, empty the chest, and take it back to its place. They did this day after day until they had collected a large amount of cash.

12 Both the king and Jehoiada paid the money to those who were working to maintain the service of the LORD's Temple, and they, in turn, hired masons and carpenters to restore the LORD's Temple. Iron and bronze workers also were brought in to repair the LORD's Temple.

13 As a result, the workmen did their labour, and the repair work progressed steadily under their supervision, and they restored God's Temple back to what it should be, and strengthened it, too.

14 When they had completed the work, they brought what was left of the money to the king and to Jehoiada, and it was used to cast utensils for the LORD's Temple that were to be utilized for daily service and for burnt offerings, for incense vessels, and for both gold and silver vessels. Burnt offerings were offered on a regular basis in the LORD's Temple throughout Jehoiada's lifetime.

15 Eventually, Jehoiada grew old and died at the age of 130 years, after having lived a full life.

16 He was buried in the city of David among the graves of the kings, because he had accomplished many good things in Israel on behalf of God and his Temple.

17 But after Jehoiada had died, officials from Judah came, bowed down to the king, and the king listened to what they had to say.

18 They abandoned the LORD's Temple and the God of their fathers, and they served Asherim and idols. As a result this guilt of theirs resulted in wrath coming upon Judah and Jerusalem.

19 Nevertheless, God sent prophets among them to bring them back to the LORD.

20 Then Jehoiada the priest's son Zechariah was clothed by the Spirit of God, and he stood above the people and told them, "This is what God has to say: 'Why are you breaking the LORD's commandments. You'll never be successful! Because you have abandoned the LORD, he has abandoned you.'"

21 But the people conspired against him, and at the direct orders of the king they stoned him to death in the courtyard of the LORD's Temple.
22 This is how King Joash failed to remember the kindness that Zechariah's father Jehoiada had shown him: he killed his son. As he lay dying, Zechariah cried out, "May the LORD watch this and avenge."

2 Kings 10

32 In those days the LORD began to reduce Israel in size: Hazael defeated them throughout the territory of Israel,
33 from the Jordan River eastward, all the territory of Gilead, the descendants of Gad, the descendants of Reuben, and the descendants of Manasseh, from Aroer by the Valley of the Arnon, including Gilead and Bashan.
34 Now as to the rest of Jehu's activities, including his valiant deeds, they are recorded in the Book of the Chronicles of the Kings of Israel, are they not?
35 Then Jehu died, as did his ancestors, and they buried him in Samaria. His son Jehoahaz reigned in his place.
36 Jehu reigned over Israel in Samaria for 28 years.

19th June - Day 170

2 Kings 13

1 During the twenty-third year of the reign of Ahaziah's son Joash, king of Judah, Jehu's son Jehoahaz began his seventeen year reign in Samaria over Israel.

2 He did what the LORD considered to be evil, after the pattern of Nebat's son Jeroboam. By doing so, he caused Israel to sin, and he never changed course from it.

3 As a result, the LORD's wrath flared up against Israel, so he handed them over to domination by king Hazael of Aram and later into the constant domination by Hazael's son Ben-hadad.

4 But Jehoahaz sought the LORD, and the LORD paid attention to him, because the LORD had been watching the oppression that Israel was enduring from the king of Aram.

5 The LORD provided Israel with a deliverer, so they escaped the Aramean oppression while the descendants of Israel lived in tents as they had formerly.

6 Nevertheless, they did not change course away from the sins of Jeroboam's household, by which he caused Israel to sin, but continued on that same course, with Asherah poles remaining in place in Samaria.

7 For the Aramean king had left only 50 cavalry, ten chariots, and 10,000 soldiers out of the army belonging to Jehoahaz, because the king of Aram had destroyed the others, making them like chaff left over after threshing.

8 Now the rest of the activities of Jehoahaz, including everything he did and his grandeur, are recorded in the Book of the Chronicles of the Kings of Israel, are they not?

9 So Jehoahaz died, as did his ancestors, and he was buried in Samaria while his son Joash replaced him as king.

10 During the thirty-seventh year of the reign of king Joash of Judah, Jehoahaz's son Jehoash began a sixteen year reign as king over Israel in Samaria.

11 He practised what the LORD considered to be evil, not changing course from all of the sins practised by Nebat's son Jeroboam by which he caused Israel to sin. Instead, he continued on that same course.

2 Kings 12

17 Later, King Hazael of Aram invaded and attacked Gath, captured it, and then set out to approach Jerusalem.

18 So King Jehoash of Judah took all of the sacred things that his ancestors Jehoshaphat, Jehoram, and Ahaziah, kings of Judah, had dedicated, along with his own dedicated things, and all the gold that could be located within the treasure vaults of the LORD's Temple and in the king's palace, and paid off King Hazael of Aram. Then Hazael left Jerusalem.

19 Now the rest of Joash's activities — everything he did — are written in the Book of the Chronicles of the Kings of Judah, are they not?

20 His servants rose up in rebellion, formed a conspiracy, and assassinated Joash in the palace at the terrace ramparts while he was on his way down to Silla.

21 Shimeath's son Jozacar and Shomer's son Jehozabad, his servants, attacked him and he died. They buried him alongside his ancestors in the city of David, and his son Amaziah became king to replace him.

2 Chronicles 24

23 At the end of that year, the Aramean army attacked Joash. They invaded Judah and Jerusalem, destroyed every senior official among the people, and sent all of their possessions to the king of Damascus.

24 The Aramean army attacked with only a small force, but the LORD delivered a much larger army into their control because Judah had abandoned the LORD God of their ancestors. And so the Aramean army carried out God's judgement on Joash.

25 After the Arameans left him very sick, Joash's own servants conspired against him because Joash had murdered Jehoiada the priest's son, and they killed him on his sick bed.

26 The conspirators included Shimeath the Ammonite's son Zabad and Shimrith the Moabite's son Jehozabad.

27 Records concerning his sons, the various prophetic statements rebuking him, and records of the reconstruction work on God's Temple are written in the Midrash of the Book of the Kings. Joash's son Amaziah reigned in his place.

2 Kings 13

14 When Elisha fell ill with the sickness from which he was about to die, king Joash of Israel came down to see him, wept in his presence, and told him, "My father, Israel's chariots and horsemen!"

15 Elisha told him, "Pick up a bow and some arrows." So he picked up a bow and some arrows.

16 Then Elisha told Israel's king, "Draw the bow!" As he did so, Elisha laid his hands on top of the king's hands

17 and ordered him, "Open a window that faces east." So he did so. Elisha ordered him, "Shoot!" So he shot. Then Elisha said, "This is the LORD's arrow of victory — the victory arrow against Aram, because you will defeat the Arameans at Aphek until you will have utterly finished them off."

18 After this Elisha said, "Pick up the arrows." So the king picked them up. Then Elisha told the king of Israel, "Strike the ground!" So he struck it three times and then stood still.

19 At this the man of God became angry at him and told him, "You should have struck five or six times! Then you would have attacked Aram until you would have destroyed it! But as it is now, you'll defeat Aram only three times!"

20 Later, Elisha died and was buried. Now at that time various Moabite marauders had been invading the land each spring.

21 One day while some Israelis were burying a man, they saw some marauders, so they threw the man into Elisha's grave. But when the man fell against Elisha's remains, he revived and rose to his feet.

22 Meanwhile, king Hazael of Aram had been oppressing Israel throughout the reign of Jehoahaz,

23 but the LORD showed grace to them, displayed his compassion toward them, and turned to them due to his covenant with Abraham, Isaac, and Jacob. He would not destroy them or evict them from his presence up until that time.

24 After king Hazael of Aram died, his son Ben-hadad replaced him as king.

25 At that time, Jehoahaz's son Jehoash recaptured from Hazael's son Ben-hadad the cities that Hazael had captured through warfare from the control of Jehoahaz, Jehoash's father. Joash defeated and recovered cities of Israel from Ben-hadad three times.

20th June - Day 171

2 Kings 14

1 Amaziah, son of Judah's king Joash, became king during the second year of the reign of Joash, son of king Joahaz of Israel

2 at the age of 25. He reigned 29 years in Jerusalem. His mother's name was Jehoaddin of Jerusalem.

3 He practised what the LORD considered to be right, but not like his ancestor David did. He acted as his father Joash had done,

4 except that the high places were not abolished. The people continued to offer sacrifices and to burn incense on the high places.

5 Later on, as soon as he was in firm control of his kingdom, he executed the servants who had murdered his father the king,

6 but he did not execute the children of the murderers, in keeping with what is written in the Book of the Law of Moses, as the LORD had commanded: "Fathers must not be put to death because of their children's sin; nor are children to die because of their fathers' sin, for each person is to be put to death for his own sin."

7 Joash executed 10,000 Edomites in the Salt Valley and captured Sela in battle, renaming it Joktheel, which remains its name to this day.

8 Later, Amaziah sent couriers to Jehoahaz's son Jehoash, grandson of king Jehu of Israel, challenging him, "Come on! Let's fight face to face!"

9 But king Jehoash of Israel sent this message to king Amaziah of Judah: "The thorn bush in Lebanon sent this message to the cedar of Lebanon: 'Give your daughter to my son in marriage.' But just then a wild beast from Lebanon wandered by and trampled down the thorn bush.

10 You just defeated Edom and you're arrogant. Bask in your victory and stay home. Why incite trouble so that you — yes, you! — fall, along with Judah with you?"

11 But Amaziah refused to listen. So Israel's king Jehoash and Judah's king Amaziah faced each other at Beth-shemesh, which is part of Judah.

12 Judah was defeated by Israel, and everybody fled to their own tents.

13 Then king Jehoash of Israel captured Judah's king Amaziah, the son of Jehoash and grandson of Ahaziah, at Beth-shemesh. He went to Jerusalem and demolished 600 yards of the wall of Jerusalem from the Ephraim Gate to the Corner Gate.

14 He confiscated all the gold and silver, all the instruments he could find in the LORD's Temple and in the palace treasuries. He also captured some hostages and then returned to Samaria.

2 Chronicles 25

1 Amaziah began his reign at the age of 25 years, and he reigned 29 years in Jerusalem. His mother's name was Jehoaddan. She was from Jerusalem.

2 He practised what the LORD considered to be right, but not with a perfect heart.

3 As soon as he had consolidated his royal authority, he executed the servants who had killed his father, the king,

4 but he did not execute their children in obedience to what is written in the Law, the writings of Moses, where the LORD commanded, "Fathers are not to die because of what their children do, nor are children to die because of what their fathers do, but each person is to die for his own sins."

5 Amaziah gathered Judah together and organized them according to their ancestral households under commanders of thousands and hundreds throughout Judah and Benjamin. He then mustered an army from those who were 20 years old and older. He discovered that there were 300,000 elite soldiers qualified for war duty and capable of handling spears and shields.

6 He also hired 100,000 elite forces from Israel, paying 100 talents of silver for their services.

7 A man came from God and warned him, "Your majesty, don't let the army of Israel accompany you into battle, because the LORD isn't with any of the descendants of Ephraim.

8 But if you do go, strengthen yourself for war. Do you think God will throw you down before the enemy, since God has the power both to help or to overthrow?"

9 Amaziah asked the man of God, "What are we to do about the 100 talents that I have paid to the army of Israel?" The man of God answered, "The LORD has a lot more than that to give you!"

10 So Amaziah sent the troops home who had arrived from Ephraim. They flew into a rage against Judah but left for home very angry.

11 But Amaziah encouraged himself and led his army out to the Salt Valley to kill 10,000 soldiers from Seir.

12 The army of Judah captured another 10,000 prisoners and took them to the top of a cliff and threw them down from there where they all were dashed to pieces.

13 Meanwhile, the troops that Amaziah had sent home from the battle raided the cities of Judah from Samaria to Beth-horon, killing 3,000 people and taking a large amount of war booty.

14 Later, Amaziah returned from slaughtering the Edomites, but he brought back the gods that had belonged to the men of Seir, set them up as his own gods, worshipped them, and sacrificed offerings to them.

15 As a result, the Lord became angry with Amaziah and sent a prophet to him, who asked him, "Why did you seek the gods of a people who were unable to deliver their own nation from you?"

16 But even while the prophet was speaking, the king asked him, "Did we appoint you to be a royal counsellor? Stop! Why should you be struck down?" So the prophet stopped speaking, but he also said, "I know God has determined to destroy you, because you've done all this and ignored my counsel."

17 After this, King Amaziah of Judah sought some advice and then challenged Jehoahaz' son King Joash of Israel, the grandson of Jehu, telling him, "Come out and let's fight each other!"

18 But King Joash of Israel replied to King Amaziah of Judah, "There once was a thorn bush in Lebanon that sent an invitation to the cedar of Lebanon that read 'Give your daughter to my son in marriage.' Right about then, a wild animal in Lebanon passed by and trampled the thorn bush.

19 You claim you've defeated Edom, but you're really only puffed up with arrogant boasting. So stay home. Why stir up trouble so you die, and the rest of Judah with you?"

20 But Amaziah refused to listen, because the situation was being orchestrated by God in order to turn them over to the control of their enemies because they had pursued those Edomite gods.

21 So King Joash of Israel went out to battle against King Amaziah of Judah, and they fought at Beth-shemesh, which is part of Judah's territory.

22 Judah was defeated by Israel, and every soldier ran home.

23 King Joash of Israel captured Joash's son King Amaziah of Judah, the grandson of Ahaziah, at Beth-shemesh and brought him back to Jerusalem, where he broke down 400 cubits of the wall of Jerusalem from the Ephraim Gate to the Corner Gate.

24 He confiscated all the gold, silver, and utensils that he could find in the care of Obed-edom inside of God's Temple and inside the royal palace. Then he took some hostages and returned to Samaria.

2 Kings 13

12 The rest of Joash's activities, including everything he did and the vehemence with which he fought against king Amaziah of Judah are recorded in the Book of the Chronicles of the Kings of Israel, are they not?

13 So Joash died, as did his ancestors, and Jeroboam assumed his throne after Joash was buried in Samaria with the kings of Israel.

2 Kings 14

15 The rest of Jehoash's activities that he undertook, including his valour in fighting King Amaziah of Judah, are recorded in the Book of the Chronicles of the Kings of Israel, are they not?

16 Jehoash died, as had his ancestors, and he was buried in Samaria alongside the kings of Israel. His son Jeroboam reigned in his place.

23 In the fifteenth year of the reign of Amaziah son of Joash, king of Judah, Jeroboam son of Joash, king of Israel, began a 41 year reign in Samaria.

24 He did what the LORD considered to be evil by not abandoning all the sins of Nebat's son Jeroboam, who made Israel sin.

25 He rebuilt Israel's coastline from the entrance of Hamath as far as the Sea of the Arabah, in accordance with the message from the LORD God of Israel that he spoke through his servant Jonah the prophet, Amittai's son, who was from Gath-hepher.

26 For the LORD observed Israel's bitter misery, and there was no one left, neither slave nor free, and there was no deliverer for Israel.

27 The LORD had never said that he would erase the name of Israel from under heaven. Instead, he delivered them by Joash's son Jeroboam.

2 Chronicles 25

25 Joash's son Amaziah, king of Judah, lived for fifteen years after the death of Jehoahaz' son Joash, king of Israel.

26 The rest of Amaziah's accomplishments, from first to last, are recorded in the Book of the Kings of Judah and Israel, are they not?

27 From the time that Amaziah abandoned his seeking the LORD, some people conspired against him in Jerusalem, so he ran away to Lachish, but they pursued him to Lachish and killed him there.

28 They brought him back on horses and buried him with his ancestors in the city of Judah.

2 Kings 14

17 Joash's son, king Amaziah of Judah, lived for fifteen years after Jehoahaz' son, king Jehoash of Israel, died.

18 The rest of Amaziah's activities are recorded in the Book of the Chronicles of the Kings of Judah, are they not?

19 A conspiracy arose against him in Jerusalem, and he ran off to Lachish, but he was pursued to Lachish and killed there.

20 His body was brought back on horses and he was buried at Jerusalem alongside his ancestors in the city of David.

- 21 All the people of Judah took Azariah, who was sixteen years old, and installed him as king to take the place of his father Amaziah.
- 22 He rebuilt Elath and restored it to Judah. Later on the king died, as did his ancestors.

2 Kings 15

- 1 Amaziah's son Azariah began reigning during the twenty-seventh year of the reign of Jeroboam, king of Israel.
- 2 He was sixteen years old when he began to reign, and he reigned 52 years in Jerusalem. His mother's name was Jecoliah; she was from Jerusalem.
- 3 He did what the LORD considered to be right, just as his father Amaziah had done in everything,
- 4 except that the high places were never removed, and the people kept on sacrificing and burning incense on the high places.
- 5 The LORD struck the king so that he was afflicted with leprosy until the day he died. He lived in a separate house while his son Jotham managed the household and ruled the people who lived in the land.

2 Chronicles 26

- 1 All the people of Judah made Uzziah king in place of his father Amaziah. Uzziah was sixteen years old at the time.
- 2 He rebuilt Elath and restored it to Judah after King Amaziah had been laid to rest with his ancestors.
- 3 Uzziah was sixteen years old when he became king, and he reigned for 52 years in Jerusalem. His mother's name was Jecholiah. She was from Jerusalem.
- 4 He practised what the LORD considered to be right, following the example set by his father Amaziah's accomplishments.
- 5 Uzziah kept on seeking God during the lifetime of Zechariah, who taught him how to fear God, and as long as he sought the LORD, God made him prosperous.
- 6 One time Uzziah went out and battled the Philistines. He tore down the walls of Gath, Jabneh, and Ashdod, and built cities in the Ashdod area among the Philistines.
- 7 God helped Uzziah defeat the Philistines, the Arabians who lived in Gur-baal, and the Meunites.
- 8 The Ammonites paid tribute to Uzziah, and his reputation extended as far as the border with Egypt as he became stronger and stronger.
- 9 Uzziah also built towers in Jerusalem, at the Corner Gate, at the Valley Gate, and at the Angle and fortified them.
- 10 He also built watchtowers in the wilderness and had many cisterns hewed out, since he also possessed large herds, both in the Shephelah and in the midland plains. He had many farmers and vinedressers throughout the hills and fertile lands because he loved farming.
- 11 Uzziah kept a standing army, equipped for battle, garrisoned in divisions according to an organizational structure devised by his royal secretary Jeiel and his officer Maaseiah, who reported to Hananiah, one of the king's commanders.
- 12 The number of senior leaders of the ancestral houses of his elite forces numbered 2,600.
- 13 Uzziah commanded an army of 307,500 who could fight formidably on behalf of the king against any enemy.
- 14 In addition, Uzziah equipped the entire army with shields, spears, helmets, body armour, bows, and stones for use in slings.
- 15 He also had various siege engines built by skilled designers and placed them on the towers and on the corner ramparts that could fire arrows and very large stones. His reputation spread far and wide, and he was marvellously assisted until he grew very strong.

16 But after he had become strong, in his arrogance he acted corruptly and became unfaithful to the LORD his God, and he dared to enter the LORD's Temple to burn incense on the incense altar.

17 Azariah the priest ran after him, along with 80 of the LORD's valiant priests,
18 and they opposed King Uzziah. "Uzziah, it's not for you to burn incense to the LORD," they told him, "but for the priests to do, Aaron's descendants who are consecrated to burn incense. Leave the sanctuary now, because you have been unfaithful and won't receive any honour from the LORD God."

19 Uzziah flew into a rage while he held in his hand a censer to burn incense. As he got angry at the priests, leprosy broke out all over his forehead right in front of the priests beside the incense altar in the LORD's Temple.

20 So Azariah the chief priest and all the priests stared at Uzziah, who was infected with leprosy in his forehead! They all rushed at him and hurried him out of the Temple. Uzziah was in a hurry to get out anyway, because the LORD had struck him.

21 King Uzziah remained a leper until the day he died. Because he was a leper, he lived in a separate residence and remained disqualified to enter the LORD's Temple. His son Jotham served in the royal palace, judging the people of the land.

Jonah 1

1 Now this message from the LORD came to Amittai's son Jonah:

2 "Get up and go to Nineveh, that great city! Then cry out in protest against it, because their evil has come to my attention."

3 But Jonah got up and fled from the LORD to Tarshish. He went down to Joppa, and secured passage on a ship bound for Tarshish. He paid the fare and boarded, intending to go with the mariners to Tarshish to escape from the LORD.

4 Then the LORD sent a great wind over the sea, and a severe storm broke out. It seemed as if the ship was about to break up.

5 At this point the mariners became terrified, and each man cried out to his gods. They began to throw the cargo into the sea in order to lighten the vessel. But Jonah had gone down into the vessel's hold, had lain down, and was fast asleep.

6 So the captain approached him, and told him, "What are you doing asleep? Get up! Call on your gods! Maybe your god will think about us so we won't die!"

7 Meanwhile, each crewman told another, "Come, let's cast lots to find out whose fault it is that we're in this trouble." So they cast lots, and the lot indicated Jonah!

8 So they interrogated him: "Tell us, why has this trouble come upon us? What's your occupation? Where'd you come from? What's your home country? What's your nationality?"

9 "I'm a Hebrew," he replied, "and I'm afraid of the LORD God of heaven, who made the sea along with the dry land!"

10 In mounting fear, the men asked him, "What have you done?" The men were aware that he was fleeing from the LORD, because he had admitted this to them.

11 Because the sea was growing more and more stormy, they asked him, "What must we do to you so the sea will calm down for us?"

12 Jonah told them, "Pick me up and toss me into the sea. Then the sea will calm down for you, because I know that it's my fault that this mighty storm has come upon you."

13 Even so, the crewmen rowed hard to bring the ship toward dry land, but they were unsuccessful, because the sea was growing more and more stormy.

14 At last they cried out to the LORD, "Please, LORD, do not let us perish because of this man's life, and do not hold us responsible for innocent blood, because you, LORD, have done what pleased you."

15 So they picked up Jonah and tossed him into the sea, and the sea stopped raging.

16 Then the men feared the LORD greatly, offered a sacrifice to the LORD, and made vows.
17 Now the LORD had prepared a large sea creature to swallow Jonah, and Jonah was inside the sea creature for three days and three nights.

Jonah 2

1 Then Jonah prayed to the LORD his God from inside the sea creature.

2 He said:

"I called out to the LORD from the midst of affliction directed at me,
and he answered me.

From the depths of death I cried out for help;
and you heard my cry.

3 You cast me into the deep —
into the heart of the sea.

Flood waters engulfed me.

All your breakers and your waves swirled over me.

4 So I told myself, 'I have been driven away from you.
How will I again gaze on your holy Temple?'

5 Flood waters encompassed me,
the deep surrounded me
while seaweed wrapped around my head.

6 I sank to the roots of the mountains;
the earth's prison bars closed around me forever.
Yet you resurrect the dead from the Pit, LORD my God!"

7 "As my life was fading away,
I remembered the LORD;
and my prayer came to you in your holy Temple.

8 Those who cling to vain idols
leave behind the gracious love that could have been theirs.

9 But as for me, with a voice of thanksgiving I will sacrifice to you;
what I have vowed I will pay.

Deliverance is the LORD's!"

10 Then the LORD spoke to the sea creature, and it spewed Jonah onto the dry land.

Jonah 3

1 This message from the LORD came to Jonah a second time:

2 "Get up and go to Nineveh, that great city, and proclaim to it the message that I tell you."

3 So Jonah got up and went to Nineveh to do what LORD had ordered. Now Nineveh was a very large city, requiring a three-day journey to cross through it.

4 As Jonah started into the city on the first day's journey, he proclaimed the message, "40 days more and Nineveh will be overthrown!"

5 The people of Nineveh believed God. They called for a fast, and from the greatest to the least important of them, they put on sackcloth.

6 When the message reached the king of Nineveh, he got up from his throne, removed his royal garments, covered himself with sackcloth, and sat down in ashes.

7 Then he had this proclamation published throughout Nineveh: "By decree of the king and his nobles: No man or animal, herd or flock, is to taste anything, graze, or drink water.

8 Instead, let both man and animal clothe themselves with sackcloth and cry out to God forcefully. Let every person turn from his evil ways and from his tendency to do violence.

9 Who knows but that God may relent, have compassion, and turn from his fierce anger, so that we are not exterminated?"

10 God took note of what they did — that they turned from their evil ways. Because God relented concerning the trouble about which he had warned them, he did not carry it out.

Jonah 4

1 Greatly displeased, Jonah flew into a rage.

2 So he prayed to the LORD, "LORD, isn't this what I said while I was still in my home country? That's why I fled previously to Tarshish, because I knew you're a compassionate God, slow to anger, overflowing with gracious love, and reluctant to send trouble.

3 Therefore, LORD, please kill me, because it's better for me to die than to live!"

4 The LORD replied, "Does being angry make you right?"

5 Then Jonah left the city and sat down on the eastern side. There he made a shelter for himself and sat down under its shade to see what would happen to the city.

6 The LORD God prepared a vine plant, and it grew over Jonah to shade his head and provide relief from his misery. Jonah was happy — indeed, he was ecstatic — about the vine plant.

7 But at dawn the next day, God provided a worm that attacked the vine plant so that it withered away.

8 When the sun rose, God prepared a harsh east wind. The sun beat down on Jonah's head, he became faint, and he begged to die. "It is better for me to die than to live!" he said.

9 Then God asked Jonah, "Is your anger about the vine plant justified?" And he answered, "Absolutely! I'm so angry I could die!"

10 But the LORD said, "You cared about a vine plant that you neither worked on nor cultivated? A vine plant that grew up overnight and died overnight?"

11 So why shouldn't I be concerned about Nineveh, that great city, in which there are more than 120,000 human beings who do not know their right hand from their left, as well as a lot of livestock?

21st June - Day 172

Amos 1

1 The words of Amos, who was among the sheep breeders of Tekoa, which he spoke concerning Israel during the reign of Uzziah, king of Judah and during the reign of Joash's son Jeroboam, king of Israel, two years before the earthquake.

2 He said,

"From Zion the LORD roars,
and from Jerusalem he shouts aloud.
The shepherds' pastures will languish,
and Carmel's summit will wither.

3 This is what the LORD says:

"For three transgressions of Damascus
— and now for a fourth —
I will not turn away;
because they have trampled down Gilead
with ironclad threshing sleds.

4 So I will send down fire upon the house of Hazael,
and it will devour the palaces of Ben-hadad.

5 I will shatter the gate bars of Damascus,
and I will cut off the residents of the Aven Valley,
along with the one who holds the sceptre from Beth-eden;
and the people of Aram will be exiled to Kir,"
says the LORD.

6 This is what the LORD says:

"For three transgressions of Gaza
— and now for a fourth —
I will not turn away;
because they exiled the entire population,
delivering them to Edom.

7 So I will send down fire upon the wall of Gaza,
and it will devour their fortified citadels;

8 and I will cut off the inhabitants of Ashdod,
along with Ashkelon's ruler.
I will turn to attack Ekron,
and the rest of the Philistines will die,"
says the Lord God.

9 This is what the LORD says:

"For three transgressions of Tyre
— and now for a fourth —
I will not turn away;
because they delivered the entire population to Edom,
and did not remember their covenant with their relatives.

10 So I will send down fire upon the wall of Tyre,
and it will devour their fortified citadels."

11 This is what the LORD says:

"For three transgressions of Edom
— and now for a fourth —
I will not turn away;
because he pursued his brother with a sword,
refusing to be compassionate.
His anger was raging continuously;
he kept up his unending wrath.

12 So I will send down fire upon Teman,
and it will devour the fortified citadels of Bozrah."

13 This is what the LORD says:

"For three transgressions of the Ammonites
— and now for a fourth —
I will not turn away;
because they ripped open the pregnant women of Gilead
in order to enlarge their national borders.

14 So I will send down fire upon the wall of Rabbah,
and it will devour their fortified citadels
with an alarm sounding in the time of battle,
and with a whirlwind in the time of storm.

15 Their king will go into captivity —
he and his princes together,"
says the LORD.

Amos 2

1 This is what the LORD says:

"For three transgressions of Moab
— and now for a fourth —
I will not turn away;
because they cremated the bones of the king of Edom,
burning them to lime.

2 So I will send down fire upon Moab,
and it will devour the fortified citadels of Kerioth.
Moab will die in the uproar of battle,
with a war cry
and with the trumpeting of the ram's horn.

3 I will execute their rulers among them,
killing all of their officials as well,"
says the LORD.

4 This is what the LORD says:

"For three transgressions of Judah
— and now for a fourth —
I will not turn away;
because they rejected the Law of the LORD
and did not keep his statutes.
Their own lies made them wander off,
following along the same path their ancestors walked.

5 So I will send down fire upon Judah,
and it will devour the fortified citadels of Jerusalem."

6 This is what the LORD says:

"For three transgressions of Israel
— and now for a fourth —

I will not turn away;
because they sold the righteous for money,
and the poor for sandals,

7 moving quickly to rub the face of the needy in the dirt.
Corrupting the ways of the humble,
a man and his father go to the same woman,
deliberately defiling my holy name.

8 They lay down beside every altar,
on garments pledged as collateral,
drinking wine paid for through fines
imposed by the temple of their gods.

9 Yet it was I who destroyed the Amorites in front of them,
though their height seemed like a cedar,
though their strength seemed like an oak,
but whose fruit I destroyed from above
and the roots from beneath.

10 Furthermore, I brought you up from the land of Egypt,
leading you in the wilderness for 40 years,
to take possession of the land of the Amorites.

11 I also raised up your sons to be prophets,
and from your young men I raised up Nazirites.
Is this not true, people of Israel?"
declares the LORD.

12 "But you forced the Nazirites to drink wine,
and commanded the prophets,
'You are not to prophesy!'"

13 "Oh, how I am burdened down with you,
as a wagon is overloaded with harvested grain!

14 So the swift runner will not escape,
the valiant will not fortify his strength,
and the mighty warrior will not save his life.

15 The skilled archer will not be able to stand,
the swift runner will not survive,
and the mounted rider will not preserve his own life.

16 Even the bravest of elite troops will run away naked at that time,"
declares the LORD.

Amos 3

1 "Listen to this message that the LORD has spoken about you, people of Israel. It concerns the entire family that I brought from the land of Egypt:

2 "You alone have I known from among all of the families of mankind;
therefore I will hold you accountable for all your iniquities."

3 "Will a couple walk in unity
without having met?

4 Will a lion roar in the forest
without having found its prey?
Will a young lion cry from its den
without having caught anything?

- 5 Does a bird fall into a snare on the ground
without any bait in the trap?
Will a trap snap shut
when there is nothing to catch?
- 6 And when an alarm sounds in the city,
the people will tremble, won't they?
If there is trouble in a city,
the LORD has brought it about, has he not?"
- 7 "Truly the Lord GOD will do nothing he has mentioned
without revealing his purposes to his servants the prophets.
- 8 A lion has roared!
Who will not fear?
The Lord GOD has spoken!
Who will not prophesy?
- 9 Announce this in the fortified citadels of Ashdod,
and in the fortified citadels of the land of Egypt.
Tell them, 'Gather together on the mountains of Samaria;
look at the great misery among the citadels,
along with the oppression within Egypt.'
- 10 Because they do not know how to act right,"
declares the LORD,
"they are filling their strongholds with treasures
that they took from others by violence into their fortified citadels."
- 11 Therefore this is what the Lord GOD says:
"An enemy will surround the land.
He will pull down your defences,
and plunder your fortified citadels."
- 12 This is what the LORD says:
"Just as a shepherd might save from the lion's mouth
only two leg bones or a scrap of an ear,
the Israelis will be saved in a similar manner —
those in Samaria who sit on the remains of their broken beds,
and those in Damascus who lie on the edge of their couches."
- 13 "Listen and testify against the house of Jacob,"
declares the Lord GOD, the God of the Heavenly Armies,
- 14 "because on that day I will lay out the charges against Israel.
I will also bring judgement upon the altars of Bethel;
the horns of the altar will be cut off
and will fall to the ground.
- 15 I will wreck both the winter house and the summer house,
and the ivory houses will fall.
These palaces will surely fall,"
declares the LORD.

Amos 4

- 1 "Listen to this message, you fat cows from Bashan,
who live on the Samaritan mountains,
who oppress the poor,
who rob the needy,
and who constantly ask your husbands for one more drink!"
- 2 The Lord GOD has taken a sacred oath:
"The day is coming when they will take you away on fishhooks,
every last one of you on fishhooks.
- 3 Each of you will go out through the breaches of the walls
straight to Mount Hermon,"
declares the LORD.
- 4 "Come to Bethel and sin,
to Gilgal and sin even more!
Bring along your morning sacrifices,
and pay your tithes every other day.
- 5 While you're at it, present a thank offering with leaven,
and publicize your freewill offerings,
letting everyone hear about it,
because this is what you really love to do, you Israelis,"
declares the Lord GOD.
- 6 "I also have scheduled food shortages for you in all of your cities,
and lack of bread in all of your settlements,
but you haven't returned to me,"
declares the LORD.
- 7 "I therefore have withheld the rain from you
three months before the harvest,
causing rain to come upon one city,
but not upon another,
and upon one field
but not upon another,
so that it would wither.
- 8 So the people of two or three cities staggered away to another city
in order to obtain drinking water,
but you have not returned to me,"
declares the LORD.
- 9 "I afflicted you with blight and fungus;
and the locust swarm devoured the harvest
of your gardens, your vineyards, your fig trees, and your olive trees,
but you have not returned to me,"
declares the LORD.
- 10 "I sent plagues among you as I did with Egypt.
I killed your choicest young men with the sword.
I took your horses away from you.
I filled your noses with the stench of your encampments,
but you have not returned to me,"
declares the LORD.

- 11 "I overthrew your cities,
as God overthrew Sodom and Gomorrah.
You've become like a burning ember, snatched from the fire,
but you have not returned to me,"
declares the LORD.
- 12 "Therefore this is what I will do to you, Israel.
Because I am about to do this,
prepare to be summoned to your God, Israel!"
- 13 "Look! The one who crafts mountains,
who creates the wind,
who reveals what he is thinking to mankind,
who darkens the morning light,
who tramples down the high places of the land —
the LORD, the God of the Heavenly Armies, is his name."

Amos 5

- 1 "Hear this accusation that I am bringing against you:
'A dirge, house of Israel:
2 Fallen is Israel the virgin — never to rise again!
She is abandoned on her own land,
with no one to raise her up.'
- 3 "For this is what the Lord God says:
'The city that is sending out a thousand
will have a hundred left;
The city that is sending out a hundred
will have ten left of the house of Israel.'"
- 4 "For this is what the LORD says to the house of Israel:
'Seek me and live,
5 but don't seek Bethel.
Don't go to Gilgal,
and don't pass over to Beer-sheba.
Because Gilgal will surely go into captivity,
and Bethel will come to nothing.
- 6 Seek the LORD and live!
Otherwise, he may break out like a fire in the house of Joseph
and devour Bethel,
and there will be no one to extinguish it.
- 7 Those of you who are making justice taste bitter,
and who have thrown righteousness to the ground:
8 Seek the one who fashions the Pleiades and Orion,
who turns the deep darkness into morning,
who darkens day into night,
who calls out to the waters of the sea,
pouring them out onto the surface of the earth —
the LORD is his name.
- 9 It is he who is raining sudden destruction
upon the strong like lightning,
so that ruin comes upon the fortress.
- 10 They have hated those who are presenting their cases in court,
detesting the one who speaks truthfully.

11 "Therefore, since you continuously
trample the poor, taxing his grain,
building houses of stone in which you won't live
and planting fine vineyards from which you won't drink —
12 and because I know that your transgressions are many,
and your sins are numerous
as you oppose the righteous,
taking bribes as a ransom,
and turning away the poor in court —
13 therefore the prudent person remains silent at such a time,
for the time is evil.
14 "Pursue good and not evil,
so that you may live,
and this is what will happen:
The LORD God of the Heavenly Armies will be with you,
as you have been claiming.
15 Hate evil and love good,
and establish justice in court —
perhaps the LORD, the God of the Heavenly Armies,
will be gracious to the survivors of Joseph."
16 Therefore this is what the LORD, the God of the Heavenly Armies, the Lord, says:
"There will be dirges in all of the streets;
and in all of the highways they will cry out in anguish.
They will call the farmer to mourning
and those who lament to grieve.
17 And in all of the vineyards there will be mourning
when I pass through your midst,"
says the LORD.
18 "Woe to those who are craving the Day of the LORD!
How is it to your benefit, this Day of the LORD?
It's a day of darkness to you, and not light.
19 It will be like a man who runs from a lion,
only to encounter a bear;
or who comes home, leans his hand against a wall,
and a serpent bites him!
20 Will not the Day of the LORD be darkness, and not light —
pitch black at that, without a ray of sunshine?"
21 "I hate — I despise — your feast days,
and your solemn convocations stink.
22 And if you send up burnt offerings to me
as well as your grain offerings,
I will not accept them,
nor will I consider your peace offerings of fattened cattle.
23 Spare me your noisy singing —
I will not listen to your musical instruments.
24 "But let justice roll on like many waters,
and righteousness like an ever-flowing river.

- 25 "Was it to me that you brought offerings and gifts
in the desert for 40 years, house of Israel?
26 And you carried the tent of your king —
and Saturn, your star god idols that you crafted for yourselves.
27 So I will cause you to be taken captive beyond Damascus,"
says the LORD,
whose name is God of the Heavenly Armies.

Amos 6

- 1 "Woe to those who are at ease in Zion,
to those who rest on the mountain of Samaria —
the famous men of the nations
to whom the house of Israel came!
2 Cross over to Calneh and look around,
then go on to that great city of Hamath,
and from there go down to Gath of the Philistines.
Are you better than these kingdoms?
Or is their territory more extensive than yours?
3 "Disbelieving that a day of evil will come,
embracing opportunities to commit violence,
4 lying on ivory beds,
stretching out on your couches,
eating lambs from the flock,
and fattened calves from the stall,
5 chanting to the sound of stringed instruments as if they were David,
composing songs to themselves as if they were musicians,
6 drinking wine from bowls,
anointing themselves with the choicest of oils,
but not grieving on the occasion of Joseph's ruin —
7 therefore you will be the first to go into exile,
and the celebrations of those who are lounging will end."
8 "The Lord GOD has sworn by himself,"
declares the LORD, the God of the Heavenly Armies,
"I utterly detest the arrogance of Jacob;
I hate his fortresses;
and I will deliver up the city,
along with everyone in it.
9 "And if there are ten men remaining in one house,
they will die.
10 One's relative will pick up the corpse
to carry them from the house for burning,
saying to whomever remains inside the house,
'Is there anyone still with you?'
And he will say, 'No.'
He will respond, 'Be quiet,
because we do not mention the name "LORD".'
11 For indeed, the LORD is giving the command —
and he will smash the large house to rubble
and the small house into bits.

- 12 "Horses don't run over bare rock, do they?
One doesn't plough rock with oxen, does he?
But you have turned justice to gall,
and the fruit of righteousness into bitterness.
- 13 You rejoice in nothing worth mentioning —
that is, you keep on saying,
'We captured Karnaim by our own strength of will
and by our own effort, didn't we?'
- 14 "So look, house of Israel! I will raise up a nation against you,"
declares the LORD, the God of the Heavenly Armies,
"and they will harass you from the entrance of Hamath
to the wadi of the wilderness."

22nd June - Day 173

Amos 7

1 This is what the Lord GOD showed me: Look, he was forming locust swarms as the latter plantings were just beginning to sprout. Indeed, the king had just taken his first fruit tax.
2 And so it came about that when the swarm had finished eating the grass of the land, I was saying,

"Lord GOD, forgive — please!
How will Jacob stand, since he is small?"

3 So the Lord relented from this. "This will not happen," said the LORD.

4 This is what the Lord GOD showed me: Look, the Lord GOD was calling for judgement by fire, and it was drying up the great depths of the ocean and consuming the land.

5 So I kept on saying,

"Lord GOD, forgive — please!
How will Jacob stand, since he is so small?"

6 So the LORD relented from this. "This will not happen, either," said the Lord GOD.

7 This is what he showed me: Look, the Lord was standing upon a wall that stood straight and true, with a plumb line in his hand.

8 And the LORD was asking me, "What do you see, Amos?" I replied, "A plumb line." So the Lord said,

"Look, I have set a plumb line
in the midst of my people Israel.
I will no longer spare them.

9 Isaac's high places will be destroyed,
and the sanctuaries of Israel will be ruined.
I will rise in opposition to the house of Jeroboam with my sword."

10 So Amaziah priest of Bethel sent a message to Jeroboam king of Israel. It said, "Amos has been conspiring against you in the very heart of the house of Israel! The land cannot bear everything he has to say,

11 because Amos is saying this:

'By the sword will Jeroboam die,
and Israel will surely go into exile
far from her homeland.'

12 So Amaziah kept saying to Amos, "Get out of here, you seer! Go back to the land of Judah. Live there and prophesy there.

13 Don't prophesy anymore at Bethel, because it's the king's sanctuary and a temple of the kingdom."

14 Amos replied in answer to Amaziah,

"I am no prophet,
nor am I a prophet's son,
for I have been shepherding
and picking the fruit of sycamore trees.

15 But the LORD took me from tending the flock and the LORD kept saying to me, 'Go, prophesy to my people Israel.'

16 "Very well then, hear this message from the LORD:

'You are saying,
"Don't prophesy against Israel,
and don't preach against the house of Isaac."

17 'Therefore this is what the LORD says:

"Your wife will become a whore in the city,
and your sons and daughters will die by the sword.
Your land will be divided and apportioned,
and you will die in a foreign land.
Israel will surely go into exile,
far from its homeland.'"

Amos 8

1 This is what the Lord GOD showed me: Look! A basket of summer fruit!

2 And he was asking, "What do you see, Amos?" I answered, "A basket of summer fruit."
Then the LORD told me,

"The end approaches for my people Israel.
I will no longer spare them.

3 At that time,"
declares the Lord GOD,
"the temple songs will be wailing.
Many bodies will accumulate everywhere.

4 "Hear this, you who are swallowing up the needy,
who intend to make the poor of the land fail,

5 and who are saying,
'When will the New Moon fade
so we may sell grain,
and the Sabbath conclude
so we may market winnowed wheat?' —
short-changing the measure,
raising the price,

falsifying the scales by treachery,
6 buying the poor for cash,
and the needy for a pair of sandals,
selling chaff mixed in with the wheat.'

7 "The LORD has sworn by the pride of Jacob:
I will never forget anything they have done.

8 Surely the land will tremble because of this, won't it?
And all who live in it will mourn, won't they?
The entire land will swell up like a flooded river.
It will be stirred up and then will sink
like the river of Egypt.

9 It will come about at that time," declares the Lord GOD,
"I will cause the sun to set at noon
and the earth to darken in the daylight.

10 I will turn your feasts into mourning,
and all of your songs to dirges.
I will cause all of you to put on sackcloth
and to shave all of your heads.
I will make that time like mourning for an only son,
and its conclusion will be like the end of a bitter day."

- 11 "Look! The days are coming,"
declares the Lord GOD,
"when I will send a famine throughout the land —
not a famine of food or a thirst for water —
but rather a famine of hearing the words of the LORD.
- 12 People will stagger from sea to sea,
from north to east.
They will run back and forth,
searching for a message from the LORD,
but they won't find it.
- 13 At that time,
the beautiful virgins will faint,
as will the strong young men — from thirst.
- 14 Those who have been swearing oaths by the sin of Samaria,
or who say, 'As your god lives, Dan...'
or who say 'As the way of Beer-sheba lives...' —
will fall, and will never rise again."

Amos 9

- 1 I saw the Lord standing beside the altar as he was saying,
"Strike the doorposts
so that the thresholds tremble,
bringing them down on the heads of all of them.
Those who survive I will kill with the sword.
Those who flee will not escape.
There will be no deliverance for the fugitives.
- 2 "Even if they burrow into Sheol,
from there my hand will find them.
Even if they ascend to the heavens,
from there I will bring them down.
- 3 Even if they hide at the top of Mount Carmel,
from there I will search and seize them.
Even if they hide from my sight in the depths of the sea,
from there I will order the serpent to strike them.
- 4 Even if they go into exile among their enemies,
from there I will order the sword to kill them.
I will fix my gaze on them to inflict disaster,
and not to do good.
- 5 "The Lord GOD of the Heavenly Armies
who is touching the earth so that it melts
and all of its inhabitants mourn there —
the land rises like the Nile River,
but sinks like the river of Egypt —
- 6 who is building his stairway to heaven
and setting its foundation on earth;
who is calling for the waters of the sea
and pouring them out over the surface of the land —
the LORD is his name!

- 7 "Aren't you people of Israel like the people of Cush to me?"
declares the LORD.
"I brought Israel up from the land of Egypt, did I not,
as well as the Philistines from Caphtor
and the Arameans from Kir?
- 8 Look! The eyes of the Lord God are on the sinful kingdom.
I will destroy it from the face of the earth;
but I will not totally destroy the house of Jacob,"
declares the LORD.
- 9 "Look! I'm giving the order:
I will sift the house of Israel throughout all the nations,
as one sifts with a sieve,
yet not a single kernel will reach the ground!
- 10 All sinners among my people will die by the sword,
especially all who are saying,
'Disaster will not come upon or conquer us!'"
- 11 "At that time I will restore David's fallen tent,
restoring its torn places.
I will restore its ruins,
rebuilding it as it was long ago,
- 12 so my people may inherit the remnant of Edom
and all of the nations that bear my name,"
declares the LORD who is bringing this about.
- 13 "Look! The days are coming,"
declares the LORD,
"when the one who sows will overtake the harvester
and the treader of grapes will overtake the planter.
Fresh wine will drip down from the mountains,
cascading down from the hills.
- 14 I will surely restore my people Israel;
they will rebuild the ruined cities
and inhabit them.
They will plant vineyards
and drink the wine from them.
They will plant gardens
and eat the fruit from them.
- 15 I will plant the people of Israel in their own land,
never again to be torn out of their land
that I gave them,"
says the LORD your God.

2 Kings 14

28 The rest of Jeroboam's actions — everything he did, including his powerful fighting and how on behalf of Israel he restored Damascus and Hamath to Judah — are recorded in the Book of the Chronicles of the Kings of Israel, are they not?

29 Jeroboam died, as had his ancestors the kings of Israel, and his son Zechariah became king in his place.

2 Kings 15

8 During the thirty-eighth year of the reign of Azariah, king of Judah, Jeroboam's son Zachariah began a six-month reign in Samaria.

9 He did what the LORD considered to be evil, just as his ancestors had done. He never abandoned the sins of Nebat's son Jeroboam, who caused Israel to sin.

10 So Jabesh's son Shallum conspired against him and attacked him in full view of the people, killed him, and reigned in his place.

11 The rest of Zachariah's activities are recorded in the book of the Chronicles of the Kings of Israel.

12 This is what the LORD told Jehu: "Your children will sit on Israel's throne for the next four generations." And that is what happened:

13 Jabesh's son Shallum began his reign in the thirty-ninth year of the reign of Uzziah, king of Judah. He reigned a full month in Samaria,

14 then Gadi's son Menahem approached Samaria from Tirzah and attacked Jabesh's son Shallum, executed him, and reigned in his place.

15 The rest of Shallum's activities, including the conspiracy that he carried out, are recorded in the book of the Chronicles of the Kings of Israel, are they not?

16 At another time, Menahem attacked Tiphseh and all of its inhabitants, including its coastlands from Tirzah, because they would not open the city gate for him. After defeating them, he ripped open all of their pregnant women.

17 In the thirty-ninth year of the reign of Azariah, king of Judah, Gadi's son Menahem began a ten-year reign over Israel from Samaria.

18 He did what the LORD considered to be evil by never abandoning the sins of Nebat's son Jeroboam, who caused Israel to sin, as long as he lived.

19 Later on, King Pul of Aram attacked the land, and Menahem paid Pul 1,000 silver talents so Pul would join forces with Menahem to secure his hold on the kingdom.

20 Menahem exacted the money from all of Israel's powerful and wealthy men, 50 shekels from each, to pay the king of Aram. As a result, the king of Aram retreated and did not remain there in the land.

21 The rest of Menahem's activities, including everything that he did, are recorded in the Book of the Chronicles of the Kings of Israel, are they not?

22 Then Menahem died, as did his ancestors, and his son Pekahiah reigned in his place.

23 Menahem's son Pekahiah became king over Israel for two years during the fiftieth year of the reign of King Azariah of Judah.

24 He did what the LORD considered to be evil. Just as Nebat's son Jeroboam had led Israel into sin, so also Pekahiah did not stop doing the same thing.

25 Then Remaliah's son Pekah, Pekahiah's officer, conspired against him with Argob and Arieah. Accompanied by 50 Gileadite men, Pekah attacked Pekahiah inside the palace of the king's compound in Samaria, executed him, and reigned as king in his place.

26 The rest of Pekahiah's activities, including everything he did, are written in the Book of the Chronicles of the Kings of Israel.

27 Remaliah's son Pekah began a 20-year reign as Israel's king during the fifty-second year of King Azariah of Judah.

28 He did what the LORD considered to be evil by never abandoning the sins of Nebat's son Jeroboam, by which he caused Israel to sin.

29 During the lifetime of King Pekah of Israel, King Tiglath-pileser of Assyria attacked. He captured the cities of Ijon, Abel Beth Maacah, Janoah, Kedesh, and Hazor. He also captured Gilead, Galilee, and the entire territory of Naphtali, and carried its people off to Assyria.

2 Kings 15

6 Now the rest of Azariah's activities, including everything he did, are recorded in the Book of the Chronicles of the Kings of Judah, are they not?

7 Later, Azariah died, as had his ancestors, and they buried him with his ancestors in the city of David. His son Jotham then reigned in his place.

2 Chronicles 26

22 Now the rest of Uzziah's accomplishments, from first to last, have been recorded by Amoz's son Isaiah the prophet.

23 Uzziah died, as had his ancestors, and they buried him alongside his ancestors in a grave in a field that belonged to the kings, because they said, "He was a leper." Uzziah's son Jotham became king to replace him.

Isaiah 6

1 In the year that King Uzziah died, I saw the Lord sitting upon his throne, high and exalted. The train of his robe filled the Temple.

2 The seraphim stood above him. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he was flying.

3 They kept on calling to each other:

"Holy, holy, holy is the LORD of the Heavenly Armies!
The whole earth is full of his glory!"

4 The foundations of the thresholds quaked at the sound of those who kept calling out, and the Temple was filled with smoke.

5 "How terrible it will be for me!" I cried, "because I am ruined! I'm a man with unclean lips, and I live among a people with unclean lips! And my eyes have seen the King, the LORD of the Heavenly Armies!"

6 Then one of the seraphim flew to me, carrying a burning coal in his hand that he had taken from the altar with tongs.

7 He touched my mouth and said, "Look! Now that this has touched your lips, your guilt is taken away, and your sins atoned for."

8 Then I heard the voice of the LORD as he was asking, "Whom will I send? Who will go for us?" "Here I am!" I replied. "Send me."

9 "Go!" he responded. "Tell this people:

"'Keep on hearing, but do not understand;
keep on seeing, but do not perceive.'

10 Dull the mind of this people,
deafen their ears,
and blind their eyes.

By doing so, they won't see with their eyes,
hear with their ears,
understand with their minds,
turn back, and be healed."

- 11 Then I asked, "For how long, LORD?" He replied:
- "Until cities lie waste,
without inhabitants,
and houses without people;
and the land becomes utterly desolate.
- 12 Until the LORD removes people far away,
and there are many empty places
in the middle of the land.
- 13 Even though a tenth of its people remain in it,
it will once again be burned,
like a terebinth or an oak tree,
the stump of which, though the tree has been felled,
still contains holy seed."

23rd June - Day 174

2 Kings 15

32 Uzziah's son Jotham became king over Judah during the second year of the reign of Remaliah's son Pekah, king of Israel.

33 He was 25 years old when he became king. He reigned 16 years in Jerusalem. Zadok's daughter Jerusha was his mother.

34 He did what the LORD considered to be right, following everything his father Uzziah had done,

35 except the high places were not torn down, and the people still sacrificed and burned incense on the high places. But he rebuilt the Upper Gate of the LORD's Temple.

36 The rest of Jotham's activities, including everything that he accomplished, are recorded in the Book of the Chronicles of the Kings of Judah, are they not?

37 Right about that time, the LORD began to send King Rezin of Aram and Remaliah's son Pekah against Judah.

38 Meanwhile, Jotham died, as did his ancestors, and he was buried with them in the city of David, his ancestor, and Jotham's son Ahaz reigned in his place.

2 Chronicles 27

1 Jotham was 25 years old when he began his reign, and he reigned for sixteen years in Jerusalem. His mother was Zadok's daughter Jerusha.

2 He practised what the LORD considered to be right, just as his father Uzziah had done, even though he did not enter the Temple. Nevertheless, the people continued acting corruptly.

3 Jotham constructed the Upper Gate of the LORD's Temple and did extensive work on the wall of Ophel.

4 He also built cities in the hill country of Judah, along with fortresses and guard towers in the forests.

5 He launched a military excursion against the king of the Ammonites and defeated him. As a result, that year the Ammonites paid 100 talents of silver in tribute, as well as 10,000 kors of wheat and 10,000 kors of barley. The Ammonites continued to pay this same amount in tribute over the following two years.

6 Jotham grew in power because he had determined to live his life in the presence of the LORD his God.

7 The rest of the accomplishments of Jotham's reign, including all of his military exploits and campaigns, are recorded in the book of the Kings of Israel and Judah.

8 He started his reign at the age of 25 years and he reigned for sixteen years in Jerusalem.

9 Then Jotham died, as had his fathers, and he was buried in the City of David. His son Ahaz became king in his place.

Micah 1

1 This message from the LORD came to Micah of Moresheth during the reigns of the Judean kings Jotham, Ahaz, and Hezekiah concerning the vision he saw about Samaria and Jerusalem:

- 2 "Listen, people! All of you!
Earth! Pay attention, and all you inhabitants of it!
May the Lord GOD be a witness against you —
the Lord from his holy Temple.
- 3 Look here! The LORD is coming from his place!
He will come down
and will trample down the high places throughout the land.
- 4 The mountains will melt under him
and the valleys will split apart,
like wax in the presence of fire
and like water gushing down a steep incline.
- 5 All this comes about due to the transgression of Jacob,
and due to the sins of the house of Israel.
What is Jacob's sin? It's Samaria, isn't it?
And what's Judah's high place? It's Jerusalem, isn't it?
- 6 "So I will turn Samaria into a mound of dirt in a field,
a place to plant vineyards.
And I will dump her building stones into the valley,
uncovering her foundation.
- 7 All of her carved images will be crushed to pieces,
all the earnings of her prostitution will be burned up,
and I will destroy all her idols;
because she collected the wages of prostitution,
and to the wages of prostitution they will return."
- 8 "Therefore I will cry out and grieve loudly;
I will walk around stripped and naked.
I will cry out like a jackal
and mourn like a company of ostriches.
- 9 For Samaria's injury is fatal,
reaching all the way to Judah,
extending even to the gate of my people — to Jerusalem."
- 10 "Don't discuss it in Gath!
Don't cry bitterly in Akim!
Roll in the ashes, Beth-leaphrah!
- 11 Run away, you residents of Shaphir,
displaying your shameful nakedness.
Don't come out, you residents of Zaanan!
Your firm standing will disappear as Beth-ezel mourns.
- 12 Even though the inhabitants of Maroth long for success,
nevertheless evil descended from the LORD to the gate of Jerusalem.
- 13 "You inhabitants of Lachish, harness your chariot to your swiftest steed —
the daughter of Zion has begun to sin —
because within you the transgressions of Israel were revealed.
- 14 Therefore give your gifts to Moresheth-gath;
that is, the houses of Achzib as a deceitful symbol to the kings of Israel.
- 15 Nevertheless, I will deliver an heir to you, inhabitants of Mareshah —
to Adullam the glory of Israel will come.

16 "Shave your head
and cut off your locks as you mourn your beloved children.
Make yourself bald as an eagle,
because they will go from you into exile!"

2 Kings 16

1 During the seventeenth year of the reign of Remaliah's son Pekah, Jotham's son Ahaz became king of Judah.
2 Ahaz was 20 years old when he became king, and he ruled in Jerusalem for sixteen years. He did not practise what the LORD considered to be right, as had his ancestor David.
3 Instead, he behaved like the kings of Israel did by making his son pass through fire, the very same abomination that the heathen practised, whom the LORD evicted from the land right in front of the Israelis.
4 Furthermore, Ahaz sacrificed and burned incense on the high places, on top of hills, and under every green tree.
5 Later, King Rezin of Aram and Remaliah's son Pekah, king of Israel, approached Jerusalem to attack it. They besieged Ahaz but could not conquer him.
6 But at that time King Rezin of Aram recovered Elath for Aram, completely removing the Judeans from Elath. Then the Arameans returned to Elath and have remained there to this day.
7 So Ahaz sent envoys to Tiglath-pileser, king of Assyria to tell him, "I am your servant and son. Save me from the king of Aram and the king of Israel, who are attacking me."
8 Then Ahaz took the silver and gold that was in the LORD's Temple and in the palace treasuries and sent them as a gift to the king of Assyria,
9 so the king of Assyria listened to Ahaz. He attacked Damascus, captured it, sent its people away into exile to Kir, and executed Rezin.

2 Chronicles 28

1 Ahaz was 20 years old when he began to reign, and he reigned 16 years in Jerusalem, but he did not practise what the LORD considered to be right, as his ancestor David had done.
2 Instead, he lived like the kings of Israel did. He cast metal images of Baal,
3 burned incense in the Ben-hinnom Valley, and burned his sons as an offering, following the detestable activities of the nations whom the LORD had expelled in front of the people of Israel.
4 He sacrificed and burned incense on high places, on the top of hills, and under every green tree.
5 As a result, the LORD his God handed Ahaz over to the king of Aram, who defeated him and took a large number of captives away to Damascus. Ahaz was also delivered over to the control of the King of Israel, who defeated him with many heavy casualties.
6 Remaliah's son Pekah killed 120,000 soldiers in a single day, all of them elite forces, because they had forsaken the LORD God of their ancestors.
7 Zichri, a valiant soldier from Ephraim, killed the king's son Maaseiah, Azrikam, the palace manager, and Elkanah, who was second in rank to the king.
8 The Israelis carried away 200,000 women, sons, and daughters from among their own relatives. They also took a great deal of plunder, and brought it all to Samaria.
9 But a prophet of the LORD was there named Oded. He went out to greet the army as it arrived in Samaria. He warned them, "Look! Because the LORD God of your ancestors was angry at Judah, he delivered them into your control, but you have killed them with a vehemence that has reached all the way to heaven!"

10 Now you're intending to make the men and women of Judah and Jerusalem to be your slaves. Surely you have your own sins against the LORD your God for which you're accountable, don't you?

11 So listen to me! Return the captives whom you've captured from your brothers, because the anger of the LORD is burning hot against you!"

12 Some of the leaders of the descendants of Ephraim, including Johanan's son Azariah, Meshillemoth's son Berechiah, Shallum's son Jehizkiah, and Hadlai's son Amasa, stood up to the army as they were coming back from the battle

13 and told them, "Don't bring those captives here! You'll bring even more guilt on us from the LORD, in addition to our own existing sin and guilt! He's already mad enough against Israel because of our guilt!"

14 So the army abandoned the captives and the war booty in front of the officers and the entire assembled retinue.

15 After this, some men who were chosen by name took charge of the captives, clothed those who were naked with clothes appropriated from the war booty, gave them clothes and sandals, fed them, gave them something to drink, anointed them with oil, provided those who weren't able to walk with donkeys to ride on, and took them back to their relatives at Jericho, the city of palm trees. Then they returned to Samaria.

Isaiah 7

1 During the reign of Jotham's son Ahaz, Uzziah's grandson, king of Judah, King Rezin of Aram and Remaliah's son Pekah, king of Israel, approached Jerusalem and waged war against it, but they could not mount an attack against it.

2 When it was reported to the house of David, "Aram has joined forces with Ephraim!" the heart of the people of Ahaz trembled like forest trees in a windstorm.

3 So the LORD told Isaiah, "Go out to meet Ahaz, you and your son Shear-jashub, at the end of the aqueduct of the Upper Pool that proceeds along the highway to Launderer's Field.

4 Tell him, 'Be careful, be calm, don't be afraid, and don't lose heart because of these two smouldering stumps of torches, that is, because of the fierce anger of Rezin, from Aram, and Remaliah's son.

5 Aram, Ephraim, and Remaliah's son have plotted this evil against you:

6 "Let's go attack Judah, let's terrorize it, and let's conquer it for ourselves. Then we'll install Tabeel's son as king!"

7 'But this is what the Lord GOD has to say:

"It won't take place.

It won't ever happen.

8 Because Aram's head is Damascus,
and Rezin is its king,
within sixty-five years
Ephraim will be shattered as a people.

9 Furthermore, Ephraim's head is Samaria,
and Remaliah's son is its king.
If all of you don't keep on believing,
you'll never remain loyal."

10 Later on, the LORD spoke to Ahaz again:

11 "Ask a sign from the LORD your God. Make it as deep as Sheol or as high as heaven above."

12 But Ahaz replied, "I won't ask! I won't put the LORD to the test."

13 In reply, the LORD announced, "Please listen, you household of David. Is it such a minor thing for you to try the patience of men? Must you also try the patience of my God?"

14 "Therefore the LORD himself will give you a sign. Watch! The virgin is conceiving a child, and will give birth to a son, and his name will be called Immanuel.

15 He'll eat cheese and honey, when he knows enough to reject what's wrong and choose what's right.

16 However, before the youth knows enough to reject what's wrong and choose what's right, the land whose two kings you dread will be devastated."

17 "The LORD will bring to you, to your people, and to your ancestor's house such a time as has never been since Ephraim broke away from Judah — the king of Assyria will come.

18 "At that time, the LORD will call for flies that will come from far away — from the headwaters of Egypt's rivers — and for bees that are in the land of Assyria.

19 They will all come and settle in the steep ravines, in the rocky crevices, in all the thorn bushes, and in all the pastures.

20 At that time, the LORD will hire a barber to come from beyond the Euphrates River — that is, the king of Assyria — and he will shave your heads, your leg hair, and your beards, too.

21 "At that time, a man will keep alive a heifer and two sheep,

22 and because of the abundance of milk that they give, he will have cheese to eat, since whoever remains in the land will be eating cheese and honey.

23 "At that time, every place where once there were a thousand vines worth a thousand shekels of silver, only briars and thorns will grow.

24 "People will come there armed with bows and arrows, because the entire land will be nothing but briars and thorns.

25 As for all the hills that used to be cultivated with a hoe, you won't go there, because you'll fear iron briars and thorns. Nevertheless, those hills will be reserved as a pasture where cattle will feed and where sheep will graze."

24th June - Day 175

Isaiah 8

- 1 The LORD also told me, "Take a large tablet and write on it with a stylus pen, 'For Maher-shalal-hash-baz'.
- 2 Then I will call Uriah the priest and Jeberechiah's son Zechariah as reliable witnesses to testify on my behalf."
- 3 After this I was intimate with the prophetess and she conceived. Later, she bore a son, and then the LORD told me, "Call him 'Maher-shalal-hash-baz,'
- 4 for before the young lad knows how to call out to his father or mother, the wealth of Damascus and the plunder of Samaria will be carried off by the king of Assyria."
- 5 The LORD spoke to me again:
- 6 "Because this people have rejected the gently-flowing waters of Shiloah, and because they keep rejoicing in Rezin and Remaliah's son,
- 7 watch out! The LORD God is about to bring the flood waters of the Euphrates River against them, mighty and strong. It's the king of Assyria and all of his arrogance! He will rise over all of the river's channels and run over all of its banks.
- 8 He will sweep on into Judah, overflowing as he passes through, like flood waters reaching up to a person's neck. His outstretched wings will flow as wide as your land, O Immanuel!"
- 9 "Band together, you nations,
but be shattered!
Listen, all you distant countries!
Strap on your armour,
but be shattered.
- 10 Take counsel together,
but it will all be for nothing;
go ahead and talk,
but it will all be for nothing,
for God is with us."
- 11 For this is what the LORD spoke to me, as his forceful hand was resting on me, and as he was warning me not to live the way this people were living:
- 12 "Don't call conspiracy everything
that this people calls conspiracy,
and don't fear
what they fear, or live in terror.
- 13 The LORD of the Heavenly Armies —
he's the one you are to regard as holy.
Let him be the one whom you fear,
and let him be the one before whom you stand in terror!
- 14 Then he will be a sanctuary,
but for both houses of Israel
he'll also be a stone with which someone strikes himself,
a rock one stumbles over,
a trap and a snare to those who live in Jerusalem.
- 15 Many will stumble on them;
They'll fall and be broken;
They'll be snared and captured.
- 16 "Bind up the testimony,
and seal up the teaching among my disciples.

- 17 I'll wait for the LORD,
who is hiding his face from the house of Jacob,
and I'll put my trust in him.
- 18 Watch out! I and the children
whom the LORD has given me
are a sign and a wonder in Israel
from the LORD of the Heavenly Armies,
who resides on Mount Zion."
- 19 "So when they advise you,
'Ask the mediums your questions,
and quiz the spiritists who chirp and mutter,'
shouldn't a people instead be consulting their God —
and not the dead —
on behalf of those who are living
- 20 for instruction and for testimony?
Surely they are speaking like this
because the truth hasn't dawned on them.
- 21 "They'll pass through the land,
while greatly distressed and hungry.
When they are hungry,
they'll become enraged,
and they'll curse their king and their god.
They'll turn their faces upwards,
- 22 or they'll look toward the earth,
but they'll see only distress and darkness,
the gloom that comes from anguish,
and then they'll be thrown into total darkness."

Isaiah 9

- 1 But there will be no gloom for her who was in distress. Formerly, he brought contempt to the region of Zebulun and the region of Naphtali, but in the future he will have made glorious the way of the sea, the territory beyond the Jordan — Galilee of the nations.
- 2 The people who walked in darkness
have seen a great light;
for those living in a land of deep darkness,
a light has shined upon them.
- 3 You have increased the nation;
you have increased its joy;
they rejoice in your presence
as they rejoice at the harvest,
as they are glad
when they're dividing the spoils of war.
- 4 Now as to the yoke that has been his burden,
and the bar laid on his shoulder —
the rod of his oppressor —
you have broken it as on the day of Midian.
- 5 For every boot of the tramping soldier in battle tumult
and every garment rolled in blood
will be used for burning as fuel for a fire.

- 6 For to us a child is born,
to us a son is given;
and the government will be upon his shoulder,
and his name is called
Wonderful Counsellor, Mighty God,
Everlasting Father, Prince of Peace.
- 7 Of the growth of his government and peace
there will be no end.
He will rule over his kingdom,
sitting on the throne of David,
to establish it and to uphold it
with justice and righteousness
from this time onward and forevermore.
The zeal of the LORD of the Heavenly Armies will accomplish this.
- 8 "The LORD has sent a plague against Jacob,
and it will fall on Israel;
9 and all of the people were evil —
Ephraim and the inhabitants of Samaria —
saying proudly with arrogant hearts:
10 'The bricks have fallen,
but we will build with dressed stones;
the sycamore trees have been cut down,
but we will replace them with cedars.'
11 But the LORD has raised adversaries from Rezin against him,
and he stirs up his enemies —
12 Arameans from the east
and Philistines from the west —
and they devour Israel with open mouths!
"Yet for all this, his anger has not turned away,
and his hand is still stretched out, ready to strike."
- 13 "But the people have not returned to rely on him who struck them,
nor have they sought the LORD of the Heavenly Armies.
14 So the LORD has cut off from Israel head and tail,
palm branch and reed
in a single day —
15 the elder and the dignitary is the head,
and the prophet who teaches lies is the tail.
16 For those who guide this people have been leading them astray,
and those who are guided by them are swallowed up.
17 Therefore the Lord does not have pity on their young men,
and has no compassion on their orphans and widows,
because each of them was godless and an evildoer,
and every mouth spoke folly.
"Yet for all this, his anger has not turned away,
and his hand is still stretched out, ready to strike."
- 18 "For wickedness has burned like a blaze
that consumes briars and thorns;
it sets thickets of the forest on fire,
and skyward they swirl
in a column of smoke.

- 19 From the wrath of the LORD of the Heavenly Armies
the land has been scorched,
and the people have become like fuel for the fire;
no one will spare his neighbour.
- 20 They cut meat on the right,
but they're still hungry,
and they devour also on the left,
but they're not satisfied;
each devours the flesh of his own children.
- 21 Manasseh devours Ephraim,
and Ephraim devours Manasseh;
together they are against Judah.
"Yet for all this, his anger has not turned away,
and his hand is still stretched out, ready to strike."

Isaiah 10

- 1 "How terrible it will be for the one who enacts unjust decrees,
for those who write oppressive laws
that they have prescribed,
- 2 to deprive the needy of justice,
and to rob the poor of my people of their rights,
so that widows may become their spoil
and so that they may plunder orphans!
- 3 What will you do on the day of Judgement,
in the calamity that will come from far away?
To whom will you run for help,
and where will you leave your wealth,
- 4 so you won't have to crouch among those in chains
or fall among the slain?
"Yet for all this, his anger has not turned away,
and his hand is still stretched out, ready to strike."
- 5 "How terrible it will be
for Assyria, the rod of my anger!
The club is in their hands!
- 6 I'm sending my fury against a godless nation,
and I'll command him against the people with whom I'm angry
to seize loot and snatch plunder,
and to trample them down
like mud in the streets.
- 7 But this is not what he intends,
and this is not what he thinks in his mind;
but it is in his mind to destroy,
and to cut down many nations.
- 8 "Because this is what he is saying:
'My commanders are all kings, are they not?
- 9 Isn't Calno like Carchemish?
Isn't Hamath like Arpad?
Isn't Samaria like Damascus?
- 10 As my hand has reached to the idolatrous kingdoms
whose carved images were greater than those of Jerusalem and Samaria,
- 11 will I not deal with Jerusalem and her idols
as I have dealt with Samaria and her images?"

12 For the Lord has finished all his work against Mount Zion and against Jerusalem; he will punish the speech that comes from that wilful heart of Assyria's king and the haughty look in his eyes.

13 He keeps bragging:

"I've done it by the strength of my hand,
and by my wisdom,
because I'm so clever.

I removed the boundaries of nations,
and plundered their treasures;
like a bull I brought down
those who sat on thrones.

14 My hand has found, as if in a nest,
the wealth of the people;
and as one gathers eggs that have been abandoned,
so I have gathered all the inhabitants of the earth.
Nothing moved a wing,
opened its mouth,
or chirped.

15 "Does the axe exalt itself
over the one who swings it,
or does the saw magnify itself
in opposition to the one who wields it?
As if a rod were to wield those who lift it,
or as if a club were to brandish the one who is not wood!

16 Therefore the Lord GOD of the Heavenly Armies will send a wasting disease
among Assyria's sturdy warriors,
and under its glory a conflagration will be kindled,
like a blazing bonfire.

17 "The light of Israel will become a fire,
and its Holy One a flame,
and it will burn
and consume Assyria's thorns and briers
in a single day.

18 The splendour of its forest and its fruitful land
the LORD will destroy —
both soul and body —
and Assyria will be
as when a dying man wastes away.

19 What survives of the trees in his forest will be so few
that a child can count them."

20 At that time, the remnant of Israel and the survivors of the house of Jacob will no longer rely on the one who struck them down, but will truly rely on the LORD, the Holy One of Israel.

21 A remnant will return — a remnant of Jacob — to the Mighty God.

22 For even if your people of Israel number as many as the sand of the sea, only a remnant of them will return. Overwhelming, righteous destruction is decreed,

23 because the Lord GOD of the Heavenly Armies will bring about destruction, as has been decreed, throughout the entire region.

24 Therefore this is what the Lord God of the Heavenly Armies says: "My people, you who live in Zion, don't be afraid of the Assyrians, of the rod that beats you, who lift up their club against you as the Egyptians did.

- 25 In just a little while, my fury will come to an end, and my anger then will be directed to their destruction.
- 26 The LORD of the Heavenly Armies will brandish a whip against them, as when he struck Midian at the rock of Oreb; and as his staff was stretched out over the sea, so he will lift it up as he did in Egypt.
- 27 At that time, his burden will depart from your shoulder and his yoke from your neck. Indeed, the yoke will be broken, because you've become obese."
- 28 "The Assyrian commander has come upon Aiath
and has passed through Migron;
he stores his supplies at Michmash.
- 29 He has crossed over by the pass;
his overnight lodging is at Geba.
Ramah trembles;
Gibeah of Saul has fled.
- 30 Cry aloud, you daughter of Gallim!
Pay attention, Laish!
Poor Anathoth!
- 31 Marmenah is in flight;
the inhabitants of Gebim take cover.
- 32 This very day he will halt at Nob;
he will shake his fists
at the mountain that is the Daughter of Zion,
at Jerusalem's hill.
- 33 Behold, the Lord God of the Heavenly Armies
will lop off its boughs with terrifying power;
the tallest in height will be cut down,
and the lofty will be brought low.
- 34 He will cut down the thickets of the forest
with an axe,
and Lebanon will fall
by the Majestic One."

Isaiah 11

- 1 "A shoot will come out
from the stump of Jesse,
and a branch will bear fruit
from his roots.
- 2 The Spirit of the LORD will rest upon him,
the Spirit of wisdom and understanding,
the Spirit of counsel and power,
the Spirit of knowledge and fear of the LORD.
- 3 His delight will be in the fear of the LORD.
He won't judge by what his eyes see,
nor decide disputes by what his ears hear,
- 4 but with righteousness he will judge the needy,
and decide with equity for earth's poor.
He will strike the earth with the rod of his mouth,
and the wicked will be killed with the breath of his lips.
- 5 Righteousness will be the sash around his loins,
and faithfulness the belt around his waist."

- 6 "The wolf will live with the lamb;
the leopard will lie down with the young goat.
The calf and the lion will graze together,
and a little child will lead them.
- 7 The cow and the bear will graze,
and their young will lie down together,
and the lion will eat straw like the ox.
- 8 The nursing child will play
over the hole of the cobra,
and the weaned child
will put his hand on vipers' dens.
- 9 They will neither harm nor destroy
on my holy mountain;
for the earth will be full of the knowledge of the LORD,
as the waters cover the sea."
- 10 At that time, as to the root of Jesse, who will be standing as a banner for the peoples,
the nations will rally to him, and his resting place is glorious.
- 11 At that time, the LORD will reach out his hand yet a second time to recover the remnant
that is left of his people, from Assyria, from Lower Egypt, from Upper Egypt, from Cush,
from Elam, from Shinar, from Hamath, and from the islands of the sea.
- 12 He will raise a banner for the nations
and will assemble the dispersed of Israel;
he will gather the scattered people of Judah
from the corners of the earth.
- 13 Ephraim's jealousy will vanish,
and those who are hostile to Judah will be eliminated;
Ephraim will no longer be jealous of Judah,
and Judah will not be hostile to Ephraim.
- 14 But they will swoop down
on the slopes of the Philistines to the west,
and they will plunder the people to the east.
They'll lay their hands on Edom and Moab,
and the Ammonites will be subject to them.
- 15 The LORD will totally destroy
the gulf of the Sea of Egypt.
He will sweep his hand
over the Euphrates River
with a violent wind,
breaking it up into seven streams,
and making a way for people to cross on foot.
- 16 And there will be a highway
for the remnant that is left of his people out of Assyria,
as there was for Israel
when they came up
from the land of Egypt.

25th June - Day 176

Isaiah 12

1 At that time, you will say:

"I will praise you, LORD,
for although you were angry with me,
your anger has turned away,
and you have comforted me.

2 "Look! God — yes God — is my salvation;
I will trust, and not be afraid.
For the LORD is my strength and my song,
and he has become my salvation."

3 You will draw water joyfully from the wells of salvation. And you will say at that time:

4 "Give thanks to the LORD;
call on his name.
Make known his actions
among the nations.
Proclaim that his name is exalted.

5 "Sing praises to the LORD,
because he has acted gloriously,
being made known in all the world.

6 Shout aloud, and sing for joy,
you who live in Zion,
because great in your midst
is the Holy One of Israel."

Isaiah 17

1 A message about Damascus:

"Look! Damascus will cease to be a city.
Instead, it will become a pile of ruins.

2 The cities of Oraru will be deserted —
they will be devoted to herds that will lie at rest,
and terrorism will be no more.

3 The fortress will disappear from Ephraim,
and royal authority from Damascus;
the survivors from Aram will be like the glory of the Israelis,"
declares the LORD of the Heavenly Armies.

4 "At that time, Jacob's glory will have become weakened,
and his strong flesh will turn gaunt;

5 it will be as if harvesters gather standing grain,
reaping the ears by hand,
or it will be as if grain is harvested
in the valley of Rephaim.

6 Nevertheless, gleanings will remain in Israel,
as when an olive tree is beaten —
two or three ripe olives left in the topmost branches,
four or five left among the branches of a fruit-filled tree,"
declares the LORD God of Israel.

- 7 At that time, men will look upon their Maker, and their eyes will honour the Holy One of Israel.
- 8 They will not look upon the altars, the products that their own fingers have made, and they will have no regard for Asherah poles or incense altars.
- 9 "At that time, their fortified cities
that they abandoned because of the Israelis
will be like desolate places of the forests and hilltops —
there will be desolation.
- 10 For you have forgotten the God of your salvation
and have not remembered the Rock
that is your strength.
Therefore even though you plant delightful plants,
sowing them with imported vine-seedlings,
- 11 at the time that you plant them,
carefully making them grow,
the very morning you make your seed to sprout,
your harvest will be ruined
in a time of grief and unbearable pain."
- 12 "How terrible it will be for many nations,
who rage like the roaring sea!
Oh, how the uproar of nations
is like the sound of rushing, mighty water —
How they roar!
- 13 The nations roar like the rushing of many waters,
but the LORD will rebuke them,
and they will run far away,
chased like chaff blown down from the mountains
or like thick dust that rolls along,
blown along by a wind storm.
- 14 When the evening arrives, watch out — sudden terror!
By morning they will be there no longer!
So it will be for those who plunder us
and what will happen to those who rob us."

2 Chronicles 28

- 16 Right about then, King Ahaz sent for help from the kings of Assyria
17 because the Edomites had invaded, attacked Judah, and carried off some captives.
18 The Philistines also invaded some of the cities in the Shephelah and in the Negev of Judah. They captured Beth-shemesh, Aijalon, Gederath, Soco, and their surrounding villages, Timnah and its villages, and Gimzo and its villages. Then the Philistines settled there,
19 because the LORD was humiliating Judah because of King Ahaz of Israel, since Ahaz had brought about a lack of restraint within Judah and had remained unfaithful to the LORD.
20 King Tiglath-pileser of Assyria attacked Ahaz and, instead of helping him, attacked him.
21 Even though Ahaz took some of the assets belonging to the LORD's Temple from the royal palace, and from the palaces belonging to the princes, and gave them to the king of Assyria, none of his gifts did any good.

2 Kings 16

10 King Ahaz travelled to Damascus and met King Tiglath-pileser of Assyria, where he observed the altar at Damascus. So King Ahaz sent a set of construction patterns of this altar to Uriah the priest.

11 Uriah the priest built an altar, following the plans that King Ahaz had sent him from Damascus and finishing the altar before King Ahaz returned from Damascus.

12 When the king returned from Damascus, as soon as he saw the altar, he approached it and offered sacrifices on it.

13 He presented a burnt offering, a meat offering, poured out a drink offering, and sprinkled the blood of a peace offering on his altar.

14 Then he took the bronze altar that stood in the LORD's presence from in front of the Temple, moved it to the north side of his altar,

15 and issued these orders to Uriah the priest: "Burn the morning burnt offering, the evening grain offering, the king's burnt offering and grain offering, the whole burnt offering, the grain offering, and the drink offering on behalf of all the people of the land on the large altar. And sprinkle all the blood from the burnt offering and from the sacrifice. But I will use the bronze altar to ask God questions."

16 So Uriah the priest did precisely what King Ahaz ordered.

17 Later, King Ahaz ordered the side panels removed from the bases, along with the washing bowls that had stood on top of the bases. He also removed the large bowl that was called the Sea from on top of the bronze bulls that supported it, and put it on a stone base.

18 Then Ahaz removed the covered walkway for use on the Sabbath that they had built in the Temple. Because of the king of Assyria, he also removed the outside entrance from the LORD's Temple that had been built exclusively for the king.

2 Chronicles 28

22 In the midst of his troubles, King Ahaz became more and more unfaithful to the LORD.

23 He sacrificed to the gods of Damascus that had defeated him, reasoning, "The gods of the kings of Aram helped them, so I'll sacrifice to them so they will help me!" But those gods brought about his downfall, and the downfall of all of Israel, too.

24 Ahaz also collected the utensils of God's Temple, cut them all into pieces, and closed the doors of the LORD's Temple. Then he made altars to himself on every corner in Jerusalem

25 and established high places in every city of Judah where incense was burned to other gods, thus provoking the LORD God of his ancestors to anger.

2 Kings 18

1 Now it happened that during the third year of the reign of Elah's son Hoshea, king of Israel, that Ahaz' son Hezekiah became king.

2 He was 25 years old when he became king, and he reigned in Jerusalem for 29 years. His mother was Zechariah's daughter Abi.

3 He did what the LORD considered to be right, according to everything that his ancestor David had done.

4 He removed the high places, demolished the sacred pillars, and tore down the Asherah poles. He also demolished the bronze serpent that Moses had crafted, because the Israelites had been burning incense to it right up until that time. Hezekiah called it a piece of brass.

5 He trusted the LORD God of Israel, and after him there were none like him among all the kings of Judah,

6 because he depended on the LORD, not abandoning pursuit of him, and keeping the LORD's commands that he had commanded Moses.

7 So the LORD was with him, and Hezekiah prospered wherever he went, even when he rebelled against the king of Assyria, refusing to serve him.
8 He attacked the Philistines, invading Gaza and its borders from watchtower to fortified garrison.

2 Chronicles 29

1 Hezekiah began his reign at the age of 25. He reigned for 29 years in Jerusalem. His mother's name was Abijah, Zechariah's daughter.
2 He practised what the LORD considered to be right, following all of the examples set by his ancestor David.

2 Kings 15

30 So during the twentieth year of the reign of Uzziah's son Jotham, Elah's son Hoshea conspired against Remaliah's son Pekah, attacked him, executed him, and became king in his place.
31 The rest of Pekah's activities, including everything that he accomplished, are written in the Book of the Chronicles of the Kings of Israel.

2 Kings 17

1 During the twelfth year of the reign of King Ahaz of Judah, Elah's son Hoshea became king over Israel for nine years in Samaria.
2 He practised what the LORD considered to be evil, though not like the kings of Israel who had preceded him.
3 King Shalmaneser of Assyria attacked him, and Hoshea became his servant and paid tribute to him.
4 But the king of Assyria uncovered a conspiracy involving Hoshea, who had sent envoys to King So of Egypt and stopped offering tribute to the king of Assyria, as he had done annually. As a result, the king of Assyria placed him under arrest and sent him to prison.

Hosea 1

1 A message from the LORD came to Beer's son Hosea during the reigns of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and during the reign of Joash's son Jeroboam, who was king of Israel.
2 When a message from the LORD came to Hosea, the LORD told him, "Go and marry a prostitute and have children with her, because the land is prostituting itself by departing from the LORD."
3 So he went out and married Diblaim's daughter Gomer. She conceived with him and gave birth to a son.
4 The LORD told Hosea, "Name the child 'Jezreel,' because in a little while I'll avenge the blood that was shed by Jehu's dynasty at Jezreel. I'll put an end to the kingdom of the house of Israel.
5 At that time I'll shatter the military strength of Israel in the Valley of Jezreel."
6 Gomer conceived again and gave birth to a daughter, so the LORD told Hosea, "Name her 'Lo-ruhamah,' because I will no longer be showing mercy to the house of Israel, nor will I forgive them.
7 But I'll have mercy on the house of Judah, and I'll save them by the LORD their God — I will not save them by the bow, nor by the sword, nor by battle, nor by horses, nor by cavalry."
8 After Gomer had weaned Lo-ruhamah, she conceived again and gave birth to a son,
9 so the LORD told Hosea, "Name him 'Lo-ammi,' because you are not my people, and I will not be your God.

10 Despite this, the number of the people of Israel will be like ocean sand, which can neither be measured nor counted. And the time will come when instead of it being said, 'You are not my people,' it will be said, 'You are children of the living God.'

11 And the people of Judah and the people of Israel will be united as one. They will appoint for themselves a single leader and will take dominion over the land, for great will be the day of Jezreel.

Hosea 2

1 So call your brothers 'Ammi,' and your sisters 'Ruhamah.'"

2 "Call your mother to account, call her —
for she is not my wife,
and I'm not her husband.
Let her do away with her seductive looks
and remove her adultery from between her breasts.

3 Otherwise, I'll strip her naked —
as she was on the day she was born —
make her like a wilderness,
turn her into a parched land,
and cause her to die of thirst.

4 Furthermore, I'll not show pity on her children,
since they are children of prostitution.

5 Indeed, their mother has committed prostitution —
the one who has been conceiving them has acted disgracefully —
when she said
'I'm going after my lovers,
who provide me food and water,
as well as my wool, my flax,
my oil, and my wine.'

6 "Look how I'm blocking her path with thorns
and building a wall to hinder her,
so she can't find her way.

7 She will pursue her lovers,
but she won't catch up with them.
She will seek them,
but she won't find them.
Then she will say,
'I'll go back and return to my first husband,
because it was better for me then than now.'

8 She didn't recognise
that it was I who provided her grain, wine, and oil,
and it was I who gave her silver,
while they crafted gold for Baal.

9 "Therefore I'll return
and take back my grain at harvest time
and my new wine in its season.
I'll take back my wool and my flax
that was to have covered her nakedness.

10 So now I'll reveal her lewdness to the eyes of her lovers,
and no man will rescue her from my control.

11 I'll put a stop to her mirth,
along with her celebrations, her New Moons, her Sabbaths, and all of her festive assemblies.

- 12 I'll destroy her vines and her fig trees,
about which she said,
'These are the earnings that my lovers paid me.
I'll make them grow into a forest,
and the wild animals will eat from them.'
- 13 I'll punish her for the time she has devoted to the Baals,
to whom she burned incense,
and for whom she put on her earrings and jewels
so she could go after her lovers and forget me,"
declares the LORD.

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Hosea 2

- 14 "Therefore, look! I will now allure her.
I will make her go out to the wilderness,
and will speak to her heart.
- 15 There I will restore her vineyards to her,
and the Valley of Achor will become a doorway to hope.
There she will respond as she did in her youth,
when she came up from Egypt."
- 16 "It will come about at that time,"
declares the LORD,
"that you will address me as 'My husband,'
and you will no longer call me 'My master'.
- 17 I will remove the names of the Baals from her vocabulary —
they will not be remembered by their names anymore.
- 18 I will make a covenant with them at that time,
a covenant with the wild animals of the field,
with the birds of the air,
and with the creatures of the ground.
I will banish the battle bow, the sword, and war from the earth.
I will cause my people to lie down where it is safe.
- 19 I will make you my wife forever —
I will make you my wife in a way that is righteous,
in a manner that is just,
by a love that is gracious,
and by a motive that is mercy.
- 20 I will make you my wife because of my faithfulness,
and you will know the LORD.
- 21 "It will come about at that time that I will respond,"
declares the LORD,
"I will respond to the heavens,
and they will respond to the earth.
- 22 The earth will respond with grain, new wine, and oil,
and they will respond to Jezreel.
- 23 I will plant my people in the land for myself.
I will show mercy on her who has received no mercy
I will say to those who are not my people, 'You are my people!'
and they will say, 'You are my God.'"

Hosea 3

- 1 Then the LORD told me: "Go love your wife again, even though she is being loved by another and is committing adultery. Love her the same way the LORD loves the people of Israel, even though they look to other gods and love raisin cakes."
- 2 So I bought her back for myself for fifteen pieces of silver and one and a half omers of barley.
- 3 I told her, "You will remain with me a long time, you won't be promiscuous, you won't be involved with any man, and I'll do the same."
- 4 Likewise, the people of Israel will dwell a long time without a king, without a prince, without sacrifice, without sacred pillars, and with neither ephod nor teraphim.
- 5 Afterward, the people of Israel will return and seek the LORD their God and David their king. They will come in awe to the LORD and to his goodness in the last days.

Hosea 4

- 1 "Hear this message from the LORD, people of Israel.
Indeed, the LORD brings a charge
against the people who live in the land —
for there is no truth and no gracious love
or knowledge of God in the land.
- 2 Swearing, lying, murder, theft, and adultery are rampant,
and blood mingles with blood.
- 3 Therefore the land will mourn,
and all who live there will languish,
along with the wild animals of the field and the birds of the air.
Even the fish in the sea will disappear.
- 4 "Let no one fight or bring charges against another,
for my dispute is with you, priest.
- 5 So you will stumble during the day,
the prophet also will stumble with you at night,
and I will destroy your mother.
- 6 My people are destroyed because they lack knowledge of me.
Because you rejected that knowledge,
I will reject you as a priest for me.
Since you forget the Law of your God,
I will also forget your children.
- 7 "The more they increased in number,
the more they sinned against me,
so I will change their glory into shame.
- 8 They feed on the sin of my people;
they purpose in their heart to transgress.
- 9 So it will be: like people, like priest.
I will punish them for their lifestyles,
rewarding them according to their behaviour.
- 10 They will eat,
but will not be satisfied.
They will engage in prostitution,
but they won't increase,
because they have stopped listening to the LORD.
- 11 "Sexual immorality, wine, and fresh wine seduce the heart of my people.
- 12 My people seek counsel from their piece of wood,
and their diviner's rod speaks to them.
For a spirit of prostitution causes them to go astray;
in their immorality they desert their God.
- 13 They offer sacrifices on the mountain tops,
burning offerings on the hills,
under oaks, poplars, and terebinth trees,
since their shade is very good.
Therefore your daughters are prostitutes
and your daughters-in-law commit adultery.

- 14 However, I'm not going to punish your daughters
when they commit prostitution,
nor your daughters-in-law
when they commit adultery,
because their men are themselves immoral —
they offer sacrifices with prostitutes.
These people who aren't discerning will stumble.
- 15 "Even though you prostitute yourself, Israel —
let not Judah incur guilt —
don't go to Gilgal,
or visit Beth-aven,
or swear an oath using the LORD's name.
- 16 For Israel is as obstinate as a stubborn mule!
Nevertheless, will not the LORD feed them like a lamb in a broad pasture?
- 17 Ephraim has become entwined with idols;
leave him alone!
- 18 While drinking to excess, they prostitute themselves.
They're in love with dishonour.
- 19 A wind storm will carry them away in its embrace,
and their sacrifices will bring them shame."

Hosea 5

- 1 "Hear this, priests,
pay attention, house of Israel,
listen, royal family!
For judgement is coming your way,
because you have been a trap to Mizpah,
a snare spread out on Mount Tabor.
- 2 The rebels are deep into their slaughter;
I am punishing them all.
- 3 I know Ephraim,
and Israel cannot hide from me,
since you, Ephraim, have been acting like a prostitute,
defiling Israel.
- 4 "Their actions hinder them from turning to their God,
because a spirit of fornication is in their midst,
and the LORD they do not know.
- 5 The arrogance of Israel testifies against him;
therefore Israel and Ephraim will stumble in their iniquity,
and Judah with them.
- 6 They will go with their flocks and herds
to seek the LORD,
but they will not find him;
he has withdrawn from them.
- 7 They have been unfaithful to the LORD,
having raised unbelieving children.
In the coming month they will be devoured,
along with their fields.
- 8 "Sound the trumpet in Gibeah,
and the alarm in Ramah.
Cry out at Beth-aven
Go out, Benjamin!

- 9 Ephraim will be desolate
when it is rebuked.
I have made known among the tribes of Israel
what will surely come about.
- 10 The princes of Judah have become
like those who move boundary markers:
I will pour out my anger on them like water.
- 11 Ephraim is crushed,
broken by judgement,
because he willingly pursued idols.
- 12 Therefore I will consume Ephraim like a moth,
and the house of Judah as rottenness consumes.
- 13 When Ephraim examined his illness
and Judah his injury,
then Ephraim went to Assyria,
and inquired of the great king;
but he could not cure you
nor heal your injury.
- 14 Therefore I will be like a lion to Ephraim,
and like a young lion to the house of Judah.
I — even I — will tear them to pieces,
and then I will leave.
I will take them away,
and there will be no rescue.
- 15 "I will leave and go back to my place
until they admit their offence
and seek my face.
When affliction comes to them,
they will eagerly seek me."

Hosea 6

- 1 "Come, let us return to the LORD;
even though he has torn us,
he will heal us.
Even though he has wounded us,
he will bind our wounds.
- 2 After two days he will restore us to life,
on the third day he will raise us up,
and we will live in his presence.
- 3 Let us know,
let us pursue knowledge of the LORD;
his coming is as certain as the dawn.
He will come to us like the rain,
like the autumn and spring rains come on the earth.
- 4 "What am I to do with you, Ephraim?
What am I to do with you, Judah?
Your love is like a morning rain cloud —
it passes away like the morning dew.
- 5 Therefore I cut them to pieces by the prophets,
killing them by the words from my mouth.
The verdict against you shines like a beacon.

- 6 For it is love that I seek,
and not sacrifice;
knowledge of God more than burnt offerings.
- 7 "But like Adam, they broke the covenant;
in this they have acted deceitfully against me.
- 8 Gilead is a lawless town;
it is polluted by bloodshed.
- 9 Like a gang of thieves that stalk a man,
priests commit murder along the road to Shechem,
committing shameful crimes.
- 10 I have seen a horrible evil in the house of Israel —
Ephraim's promiscuity.
Israel is defiled.
- 11 "So, Judah, a harvest has been appointed for you
when I restore my people from captivity."

Hosea 7

- 1 "When I was healing Israel,
Ephraim's sin was uncovered,
along with Samaria's wickedness.
While they craft lying schemes,
the thief invades,
and the gang of thieves plunders outside.
- 2 It never occurs to them that I remember all their sin.
Now their actions have caught up with them,
and they have my attention.
- 3 They please the king with their evil,
and the princes with their dishonesty.
- 4 All of them are adulterers —
they burn like an oven prepared by the baker,
who has ceased stoking it
until the dough is leavened.
- 5 "On the king's festival day
the princes got drunk from wine,
so the king joined the mockers.
- 6 For they have stirred up themselves like an oven
as they lie in ambush.
Their baker sleeps through the night;
in the morning, the oven will be blazing like a fire.
- 7 They all burn like an oven;
they have consumed their judges;
all their kings have fallen —
not even one of them calls on me.
- 8 "Ephraim compromises with the nations;
he's a half-baked cake.
- 9 Foreigners have consumed his strength,
and he hasn't noticed.
Furthermore, his head is sprinkled with grey hair,
but he doesn't realise it.
- 10 Israel's arrogance testifies against him;
but they do not return to the LORD their God,
nor seek him in all of this.

- 11 "Ephraim is also like a silly dove,
lacking sense:
They call out to Egypt,
and turn toward Assyria.
- 12 When they go,
I'll cast my net over them.
I'll bring them down, as one shoots birds in the sky.
I'll chasten them,
as the assembly has already heard.
- 13 Woe to them —
because they have run away from me.
Ruin to them —
because they have sinned against me.
Even though I redeemed them,
they spread lies against me.
- 14 They will not cry to me from their heart —
instead, they wail on their beds.
They gather together to eat and drink,
turning away from me.
- 15 "Though I have taught them
and strengthened their arms,
nevertheless they plot evil against me.
- 16 They return — but not to the Most High.
They are like a defective weapon.
Their princes will fall by the sword
because of their raging tongue,
and they will be a laughingstock in the land of Egypt."

Hosea 8

- 1 "Sound the ram's horn!
Like a vulture the enemy will come against the Temple of the LORD,
because Israel violated my covenant,
transgressing my Law.
- 2 They cry out to me,
'God, we of Israel acknowledge you.'
- 3 "Israel has discarded what is good.
The enemy will pursue them.
- 4 They set kings in place,
but not by me.
They established princes,
whom I did not recognise.
They crafted idols for themselves from their silver and gold;
as a result, they will be destroyed.
- 5 Your calf, Samaria, has been thrown away.
My anger is burning against them.
How long until they become pure again?
- 6 Because from Israel it was fashioned by craftsmen,
it is not God;
therefore Samaria's calf will be broken in pieces.

- 7 "Because they sow the wind,
they will reap the wind storm.
The plant has no stalk
and its bud yields no grain.
Even if there's a harvest,
foreigners will gobble it up.
- 8 Israel has been devoured;
now they will live among the nations
like a worthless container.
- 9 "Because they went over to Assyria,
they are like a wild donkey alone by itself.
Ephraim has hired some lovers.
- 10 Even though they sold themselves to the nations,
I will gather them.
They will mourn for a while
for the burden they were to the king and princes.
- 11 "The more altars Ephraim builds for sin,
the more altars there will be for sin.
- 12 I prescribed great things from my Law for them,
but they considered them profane.
- 13 They offer me meat from the sacrifices of my offerings,
and they eat from it,
but the LORD does not accept them.
He will now remember their transgression
and pay them back for their sins;
to Egypt they will return.
- 14 "Israel has neglected its maker in building palaces.
Judah has multiplied its fortified cities,
but I will send fire to their cities,
and it will consume their fortresses."

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Hosea 9

- 1 "Don't celebrate, Israel, like other nations would rejoice,
because you left your God by committing fornication,
loving the profit you gained on all of the threshing floors.
- 2 Neither threshing floor nor winepress will sustain them,
and the new wine will disappoint her.
- 3 They will not live in the LORD's land —
Ephraim will return to Egypt,
and they will eat unclean food in Assyria.
- 4 They won't present wine offerings to the LORD,
nor will they please him.
Their sacrifices will seem like food for mourners —
everyone who eats them will become unclean;
none of them will enter the Temple of the LORD.
- 5 "What will you do on the designated holiday,
when the LORD's festival comes?
- 6 Look! They have gone away because of the destruction —
Egypt will gather them up,
and Memphis will bury them.
Weeds will overgrow their inheritance,
and thorns will grow in their tents.
- 7 The time for your judgement has now come;
payday is here —
and Israel knows it.
The prophet is a fool,
and the spiritual man is insane.
Because of your great sin,
the hatred against you is great.
- 8 While Ephraim stands watch with my God,
the prophet has snares set that will trap his ways,
and hostility lodges in the Temple of his God.
- 9 They have corrupted themselves deeply,
as did Gibeah in its day.
Therefore God will remember their lawlessness,
and he will pay them back for their sins.
- 10 "I found Israel,
as one finds grapes in the wilderness;
Your ancestors seemed to me like the fruit
gleaned from a fig tree's first harvest.
When they went to Baal-peor,
they devoted themselves to that filth,
and they became loathsome,
like what they loved.
- 11 The glory of Ephraim will fly away like a bird —
no birth, no pregnancy, not even a conception.
- 12 Even if they rear their children,
I will, in turn, make them childless —
in fact, woe to them
when I turn away from them!

- 13 Ephraim, as I see it, is like Tyre,
planted in a comfortable place;
Ephraim will bear children
but they will be executed."
- 14 Give them, LORD —
What will you give?
You will give them a womb that miscarries and dry breasts.
- 15 "All of their wickedness started in Gilgal,
because I began to hate them there.
Because of the wickedness of their behaviour,
I will drive them from my Temple.
I will not love them anymore;
all their leaders are rebels.
- 16 Ephraim is blighted;
its roots shrivelled.
It can bear no fruit.
Even if they bear children,
I will kill their cherished offspring.
- 17 "My God will reject them,
because they did not obey him,
and they will become wanderers among the nations."

Hosea 10

- 1 "Israel, the overgrown vine, bears fruit like itself;
the more fruitful they become,
the more altars they build.
The better the land,
the more ornate the stone idols.
- 2 Their hearts are divided;
from now on they are to be found guilty.
God will tear down their altars,
he will destroy their stone idols.
- 3 From now on they will say,
'We have no king,
because we did not fear the LORD —
and what would a king do for us?'
- 4 Their word is falsely given
as they make their agreements;
so judgement springs up
like poisonous weeds in the furrows of a field.
- 5 "The residents of Samaria will be terrified
because of the cows of Beth-aven.
Its people will mourn over Beth-aven,
along with the priests who will mourn its glory,
because that glory has departed.
- 6 Indeed, that glory will be carried to Assyria —
it will become a present for an avenging king.
Ephraim will be disgraced,
and Israel will become ashamed of its decision.
- 7 Samaria's king will float away
like driftwood on the surface of water.

- 8 Destroyed will be the high places of Aven,
that are the sin of Israel.
Both thorn and thistle will grow up over their altars.
They will call out to the mountains, 'Cover us!'
and to the hills, 'Fall on us!'
- 9 "From the time of Gibeah,
you have sinned, Israel;
There they took their stand;
the battle at Gibeah could not subdue the lawless.
- 10 When I'm ready, I will chasten them;
and the people will gather against them,
to imprison them for their two unrighteous acts."
- 11 "Ephraim, the well-trained heifer,
loves to thresh grain,
so I will spare her neck.
I will turn Ephraim into a pack animal.
Judah will pull the plough,
and Jacob will turn up the fallow ground.
- 12 Sow in righteousness in your own interest,
reap in gracious love,
break up your own unprepared ground;
It is now time to inquire of the LORD,
until he comes to pour out righteousness for you.
- 13 You have ploughed evil;
you have reaped unrighteousness;
you have eaten the fruit of hypocrisy;
because you trusted in your own direction,
and in the number of your mighty forces.
- 14 Therefore a disaster will come upon your people,
and all of your fortresses will be ruined.
As Shalman destroyed Beth-arbel in wartime,
mothers were dashed to pieces
along with their children.
- 15 The same will happen to you, Bethel,
because of your great evil —
early one morning the king of Israel will be totally silenced."

Hosea 11

- 1 "When Israel was a young child I loved him,
and from Egypt I called my son.
- 2 The more I called out to them,
the farther they fled from me;
they sacrificed to Baals,
burning incense to carved images.
- 3 Yet it was I who taught Ephraim to walk,
supporting them by their arms,
but they never knew that I was healing them.
- 4 I guided them with human kindness,
with loving reins.
I acted toward them
like one who removes a yoke from their neck;
I bent down and fed them.

- 5 "They will not return to the land of Egypt;
instead, the Assyrian will be their king,
because they kept refusing to repent.
- 6 The sword will fall on their cities,
consuming and devouring their fortified gates,
despite their planning.
- 7 My people are determined to turn away from me;
though they call to the Most High,
no one is worshipping.
- 8 "How can I give up on you, Ephraim?
I will deliver you, will I not, Israel?
How can I treat you like Admah?
I can't make you like Zeboim, can I?
My heart stirs within me;
my compassion also fans into flame!
- 9 I will not act in my anger;
I will not return to destroy Ephraim,
For I am God,
and not a human —
the Holy One among you —
so I will not enter the city in anger.
- 10 They will go after the LORD,
who will roar like a lion;
and when he roars,
the children will come trembling from the west.
- 11 Trembling like a bird, they will come out of Egypt,
and as a dove from the land of Assyria;
and I will settle them in their houses,"
declares the LORD.
- 12 "Ephraim surrounds me with lies,
and the house of Israel surrounds me with deceit,
But Judah still rules with God,
and remains faithful, along with the godly ones."

Hosea 12

- 1 "Ephraim feeds on the wind,
chasing after the eastern winds,
storing up lies and desolation day after day.
They are making a contract with the Assyrians,
and sending oil to Egypt.
- 2 The LORD accuses Judah,
and will punish Jacob according to his ways;
he will repay him for what he does.
- 3 He circumvented his brother in the womb,
and as an adult he fought with God.
- 4 He even fought the angel and won;
he cried and prayed to him.
Then at Bethel he found him,
and there he spoke with us —
- 5 the LORD God of the Heavenly Armies —
the LORD is his name.

- 6 So you, return to your God;
guard grace and justice,
and look to your God always.
- 7 "Now as for the merchant,
deceitful balances remain in his hand,
and he loves to defraud.
- 8 Ephraim claims,
'I have become rich,
I have made a fortune!
Because of all my wealth,
no one will find any iniquity or sin in me.'
- 9 "Yet I remain the LORD your God,
who brought you out of the land of Egypt.
I will make you live in tents again,
as in the festival of that name.
- 10 I spoke to the prophets,
giving revelation after revelation,
and employing parables in the prophetic writings.
- 11 "There's iniquity in Gilead, isn't there?
They have become truly vain.
They sacrifice bulls in Gilgal;
their altars are like piles of stone in furrowed fields.
- 12 Jacob fled into the land of Aram;
Israel served there to obtain his wife,
tending sheep to gain his wife.
- 13 "By a prophet the LORD brought Israel out of Egypt,
and by a prophet he was rescued.
- 14 Ephraim has stirred up violent anger;
therefore the guilt of his blood will remain on him,
and his Lord will repay him for his contempt."

Hosea 13

- 1 "When the tribe of Ephraim spoke, there was trembling;
and it was exalted within Israel.
But when they offended God by Baal,
they died,
- 2 but now they are sinning more and more,
crafting idols from melted silver.
Their idols are made with the most exacting skill,
all of it the work of craftsmen.
People say about them,
'They offer human sacrifice,
and kiss calf-shaped idols.'
- 3 Therefore they will be like morning clouds,
like early morning dew that evaporates,
like chaff blown away from the threshing floor,
or like smoke from a chimney."

4 "I am the LORD your God
from the land of Egypt,
and you have known no god except for me,
because except for me there is no saviour.
5 I took care of you in the wilderness,
in a waterless land.
6 As their pastures flourished,
all their desires were met.
As they were satiated,
they became arrogant
and therefore ignored me.
7 "So I will be like a lion to them.
Like a leopard I will stalk them along the road.
8 I will confront them like a bear deprived of her cubs;
I will tear open their ribs.
I will devour them like a lion —
the wild beasts will rip them apart.
9 "You have destroyed yourself, Israel,
although I remain your help.
10 Now where is your king?
Will he save you in all your cities?
And where are your judges,
about whom you demanded,
'Give me a king and officials!'
11 I gave you a king in my anger,
and I took him away in my fury."
12 "Ephraim's guilt is on record;
his sin is stored away.
13 When the time of childbirth comes,
he will be so foolish
that he will refuse to be born."
14 "From the power of Sheol I will rescue them,
from death I will redeem them.
Death, where are your plagues?
Sheol, where is your destruction?
My eyes will remain closed to your pleas for compassion.
15 Even though he is fruitful compared to his relatives,
an east wind will come,
the LORD's wind storm from the wilderness,
and his spring will evaporate.
His fountain will dry up,
and the LORD's wind storm will plunder
all the expensive vessels of the treasury.
16 Samaria will be held guilty,
because she has rebelled against her God.
By the sword they will fall —
with their infants dashed to pieces,
and their pregnant women torn open."

Hosea 14

- 1 "Return, Israel, to the LORD your God,
for you have fallen due to your own iniquity.
- 2 Bring a prepared speech with you
as you return to the LORD. Say to him:
'Take away all our iniquity,
and accept what is good.
Then we will present the fruit of our lips.
- 3 Assyria won't save us;
we won't be riding on horses,
Nor will we be saying anymore to the work of our hands,
"You are our God."
Indeed, in you the orphan finds mercy.'
- 4 "I will correct their apostasy,
loving them freely,
since my anger will have turned away from them.
- 5 I will be like the dew to Israel;
Israel will blossom like a lily,
growing roots like the cedars of Lebanon.
- 6 Israel's branches will spread out,
and its beauty will be like an olive tree,
with its scent like that of Lebanon.
- 7 Those who live under its protection will surely return.
Their grain will flourish;
they will blossom like a vine,
and Israel's scent will be like wine from Lebanon.
- 8 "Ephraim, what have I in common with idols?
I have listened and will pay attention to him.
I am like a flourishing cypress;
in me will your fruit be found."
- 9 Whoever is wise, let him understand these things.
Whoever is discerning, let him know them.
For the ways of the LORD are right:
the righteous follow his example,
but the rebellious stumble in them.

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Isaiah 28

- 1 How terrible it will be for that arrogant garland —
the drunks of Ephraim!
How terrible it will be for that fading flower of his glorious beauty,
which sits on the heads of people bloated with food,
of people overcome with wine!
- 2 Look! The LORD has one who is mighty and strong,
like a hailstorm and destructive tempest,
like a storm of mighty, overflowing water —
and he will give rest to the land.
- 3 With hands and feet, that proud garland —
those drunks of Ephraim — will be trampled.
- 4 And that fading flower, his glorious beauty,
which sits on the heads of people bloated with food,
will be like an early fig before summer —
whenever someone sees it,
he swallows it as soon as it's in his hand.
- 5 At that time, the LORD of the Heavenly Armies will become a glorious crown,
a beautiful diadem for the remnant of his people,
- 6 and a spirit of justice to the one who sits in judgement,
a source of strength to those who turn back the battle at the gate.
- 7 These people also stagger from wine
and reel from strong drink.
Priests and prophets stagger from strong drink;
they're drunk from wine;
they reel from strong drink,
waver when seeing visions,
and stumble when rendering decisions.
- 8 For all the tables are covered in vomit and filth,
with no clean space left.
- 9 To whom will he teach knowledge,
and to whom will he explain the message?
To children just weaned from milk?
To those just taken from the breast?
- 10 For it is: "Do this and do that,
do this and do that,
Line upon line, line upon line,
a little here, a little there."
- 11 Very well, then, through the mouths of foreigners
and foreign languages
the LORD will speak to this people
- 12 to whom he said,
"This is the resting place,
so give rest to the weary"
and
"This is the place of repose" —
but they would not listen.

- 13 So, then, the message from the LORD to them will become:
"Do this and do that,
do this and do that,
line upon line,
line upon line,
a little here,
a little there,"
so that they will go,
but fall backward,
and be injured, snared, and captured.
- 14 "Therefore hear the message from the LORD, you scoffers
who rule this people that are in Jerusalem.
- 15 Because you said:
'We have entered into a covenant with death,
and we have an agreement with Sheol,
so when the overwhelming scourge makes its choice,
it cannot reach us,
since we have made lies our refuge
and have concealed ourselves inside falsehood'
- 16 therefore this is what the LORD God says:
"Look! I am laying a foundation stone in Zion, a tested stone,
a precious cornerstone for a sure foundation:
Whoever believes firmly will not act hastily.
- 17 And I will make justice the measuring line,
and righteousness the plumb line;
hail will sweep away your refuge of lies,
and floods will overflow your hiding place.
- 18 "Then your covenant with death will be annulled,
and your agreement with Sheol will not stand;
when the overwhelming scourge sweeps by,
you will be trampled by it.
- 19 As often as it sweeps through,
it will carry you away,
for it will sweep by morning after morning in the day;
but understanding this message will bring sheer terror at night,
- 20 because the bed is too short to stretch out on,
and its blankets too narrow to wrap around oneself!
- 21 For the LORD will stand upon Mount Perazim,
he will rouse himself in the Valley of Gibeon;
to carry out his work —
his strange deed,
and to perform his task —
his alien task!
- 22 But as for you, don't start mocking,
or your chains will become tighter;
for I have heard from the LORD of the Heavenly Armies about destruction,
and it is decreed against the whole land.

- 23 "Pay attention!
Listen to what I have to say;
Pay attention,
and hear my speech.
- 24 Does he who ploughs for sowing plough all the time?
Does he keep on breaking up and harrowing his field?
- 25 When he has levelled its surface,
he scatters caraway and sows cumin, doesn't he?
He plants wheat in rows,
barley in its designated place,
and feed for livestock around its borders, doesn't he?
- 26 His God instructs him regarding the correct way,
directing him how to plant.
- 27 For caraway is not threshed with a sharp sledge,
nor is a cart wheel rolled over cumin.
Instead, caraway is winnowed with a stick,
and cumin with a rod.
- 28 It must be ground;
one cannot keep threshing it forever.
Even if he drives his cart and horses over it,
he cannot crush it.
- 29 This insight also comes from the LORD of the Heavenly Armies,
who is distinguished in practical advice
and magnificent in sound wisdom."

2 Kings 17

5 After this, the king of Assyria invaded the entire land, approached Samaria, and began a three year siege.

2 Kings 18

9 In the fourth year of King Hezekiah's reign (that is, during the seventh year of Elah's son Hosea's reign as king of Israel), King Shalmaneser from Assyria invaded Samaria and besieged it.

10 Three years later, they captured Samaria during the sixth year of Hezekiah's reign, which was the ninth year of Hoshea's reign as king of Israel.

11 After this, the king of Assyria carried off Israel into exile in Assyria, settling them in Halah, on the Habor River in Gozan, and in cities controlled by the Medes

12 because they would not obey the voice of the LORD their God. Instead, they transgressed his covenant, including everything that Moses the servant of the LORD had commanded, by neither listening nor putting what he had commanded into practice.

2 Kings 17

6 As a result, during the ninth year of the reign of Hoshea, the king of Assyria captured Samaria and took the Israelis off to Assyria, placing them in Halah, along the Habor River in Gozan, and in cities ruled by the Medes.

7 This happened because the Israelis had sinned against the LORD their God, who had brought them up from the land of Egypt and from the domination of Pharaoh, king of Egypt, because they were fearing other gods,

8 and because they were following the rules of the nations whom the LORD had expelled before the Israelis and that the kings of Israel had practised.

9 The Israelis practised secret things that were not right, offending the LORD their God. In addition, they built high places for use by all their towns, watchtowers, and fortified cities.

10 They set up pillars and Asherim on every high hill and in the shade of every green tree,

11 where they made offerings on all the high places, as did the nations whom the LORD had expelled before them. They also practised other wickedness, provoking the LORD to become angry,

12 and they served idols, a practice that the LORD had warned them, "You are not to do this."

13 Nevertheless, the LORD had warned both Israel and Judah by means of every prophet and seer: "Turn away from your evil practices and keep my commandments and statutes according to the entire Law that I gave your ancestors and that I sent to you through my servants, the prophets."

14 But they would not listen. Instead, they were stubborn, just like their ancestors had been, who did not believe in the LORD their God.

15 They rejected the LORD's statutes, the covenant that he had made with their ancestors, and his warnings that he gave them. They pursued meaninglessness — and became meaningless themselves — as they followed the lifestyles of the nations that surrounded them, a practice that the LORD had warned them not to do.

16 They abandoned all of the commands given by the LORD their God, crafted for themselves cast images of two calves, constructed an Asherah, worshipped all of the stars in heaven, and served Baal.

17 They passed their sons and daughters through fire, practised divination, cast spells, and sold themselves to practise what the LORD considered to be evil, thereby provoking him.

18 As a result, the LORD was angry with Israel and removed them from his presence. No one was left except for the tribe of Judah.

19 But Judah, too, did not keep the commands of the LORD their God. Instead, they lived the lifestyle that Israel had chosen,

20 so the LORD rejected all of the descendants of Israel, afflicted them, and handed them over to the control of plunderers until he had thrown them away from his presence.

21 He ripped them away from the heritage of David, even as the people appointed Nebat's son Jeroboam to be king. Jeroboam drove Israel away from following the LORD and made them commit great sin.

22 The Israelis practised all the sins that Jeroboam had practised, and never wavered from them

23 until the LORD removed Israel from his presence, just as he had warned through all of his prophets who served him. So Israel was carried off into exile from their own land into Assyria, where they remain to this day.

24 Because the king of Assyria brought captives from Babylon, Cuthah, Avva, Hamath, and Sepharvaim and settled them in the cities of Samaria to replace the Israelis, the settlers possessed Samaria and lived in its cities.

25 When they first began to live there, the settlers did not fear the LORD, so he sent lions among them, and they killed a few of them.

26 As a result, they reported to the king of Assyria, "Because the nations whom you exiled to live in the cities of Samaria don't know the law of the god of the land, he has sent lions among them. Look how the lions are killing them, because they don't know the law of the god of the land!"

27 So the king of Assyria issued this order: "Take one of the priests whom you carried away and let him go back and live there. Let him teach them the law of the god of the land."

28 So one of the priests whom they had carried away from Samaria went to live in Bethel to teach them how they ought to fear the LORD.

29 Nevertheless, each nation continued to craft their own gods and install them in the temples on the high places that the people of Samaria had constructed — every nation in their own cities where they continued to live.

30 Settlers from Babylon built Succoth-benoth, settlers from Cuth built Nergal, settlers from Hamath built Ashima,

31 and settlers from Avva built Nibhaz and Tartak. The residents of Sephar-vaim burned their children in fire to Adrammelech and Anammelech, the gods of Sephar-vaim.

32 Because they feared the LORD, they also appointed from among themselves priests for the high places who acted on their behalf in the temples on the high places.

33 While they continued to fear the LORD, they served their own gods following the custom of the nations whom they had carried away from there.

34 To this very day they still follow the former customs: they don't fear the LORD, they don't live in accordance with their statutes, ordinances, law, or commandments that the LORD had given to the descendants of Jacob, whom he renamed Israel

35 and with whom the LORD had made a covenant when he gave these orders to them: "You are not to fear other gods, bow down to them, serve them, or sacrifice to them.

36 Instead, it is to be the LORD, who brought you up from the land of Egypt, showing great power and public demonstrations of might, whom you are to fear, worship, and to whom you are to offer sacrifice.

37 Furthermore, you are to be careful to observe forever the statutes, ordinances, law, and the commandment that he wrote for you. And you are not to fear other gods.

38 You are not to forget the covenant that I've made with you, and you are not to fear other gods.

39 But you are to fear the LORD, and he will deliver you from the control of all your enemies."

40 But they wouldn't listen. Instead, they did what they had been doing before.

41 These nations feared the LORD and also served their carved images. Their descendants did the same thing, as did their grandchildren. Just as their ancestors had done, they also do the same thing to this day.

Isaiah 1

1 This is the vision that Amoz's son Isaiah had about Judah and Jerusalem during the reigns of Uzziah, Jotham, and Ahaz, kings of Judah.

- 2 Listen, you heavens,
and let the earth pay attention,
because the LORD has spoken:
"I reared children
and brought them to adulthood,
but then they rebelled against me.
- 3 The ox knows its owner,
and the donkey its master's feeding trough,
but Israel doesn't know,
and my people don't understand.
- 4 "Oh, you sinful nation!
You people burdened down by iniquity!
You offspring of those who keep practising what is evil!
You corrupt children!
"They've abandoned the LORD;
they've despised the Holy One of Israel;
in their estrangement, they've walked away from me.

- 5 "Why will you still be struck down?
Why will you continue to rebel?
Your whole head is sick,
and your whole heart is faint.
- 6 From the sole of your foot to the top of your head,
there's no soundness evident —
only bruises, sores,
and festering wounds
that haven't been cleaned out,
bandaged, or treated with oil."
- 7 "Your country lies desolate;
your cities have been incinerated.
Before your very eyes,
foreigners are devouring your land —
they've brought devastation on it,
while the land is overthrown by foreigners.
- 8 "The daughter of Zion is left abandoned,
like a booth in a vineyard,
like a hut in a cucumber field,
or like a city under siege.
- 9 If the Lord of the Heavenly Armies
hadn't left us a few survivors,
we would be like Sodom;
we would be like Gomorrah."
- 10 "Listen to what the LORD says,
you rulers of Sodom,
and pay attention to the teaching of our God,
you people of Gomorrah!
- 11 "How do your voluminous sacrifices benefit me?"
the LORD is asking.
"I've had enough of burnt offerings of rams
and the fat of well-fed beasts.
I don't enjoy the blood of bulls,
lambs, or goats.
- 12 "When you come to present yourselves in my presence,
who has required you
to trample on my courts?
- 13 Stop bringing useless offerings!
Your incense is detestable to me,
as are your New Moons, Sabbaths, and calling of convocations.
I cannot stand iniquity within a solemn assembly.
- 14 As for your New Moons and your appointed festivals,
I abhor them.
They've become a burden to me;
I've grown weary of carrying that burden.
- 15 When you spread out your hands in prayer,
I'll hide my eyes from you.
Even though you pray repeatedly,
I won't listen.
Your hands are full of blood,
your fingers drenched with iniquity."

- 16 "Wash yourselves,
and make yourselves clean;
remove your evil behaviour
from my presence;
stop practising what is evil.
- 17 Learn to practise what is good;
seek justice,
alleviate oppression,
defend orphans in court,
and plead the widow's case.
- 18 "Please come,
and let's reason together," implores the LORD.
"Even though your sins are like scarlet,
they'll be white like snow.
Though they're like crimson,
they'll become like wool.
- 19 If you're willing and obedient,
you'll eat the best that the land produces;
- 20 but if you refuse and rebel,
you'll be devoured by the sword,
because the LORD has spoken."

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Isaiah 1

- 21 "How the faithful city
has become a whore,
she who used to be filled with justice!
Righteousness used to reside within her,
but now only murderers live there.
- 22 Your silver has become dross,
your best wine is diluted with water.
- 23 Your princes are rebels
and companions of thieves.
All of them are lovers of bribes
and are runners after gifts.
They don't bring justice to orphans,
and the widow's case never comes up for review in their court."
- 24 Therefore this is what the Lord God of the Heavenly Armies,
the one who is Israel's Mighty One, declares:
"Now I'll get relief from his enemies
and avenge myself on his foes.
- 25 When I turn my attention to you,
I'll refine your dross as in a furnace.
Let me remove all your alloy.
- 26 Let me restore your judges as at the first,
and your counsellors as at the beginning.
Afterward you'll be called 'The Righteous City'
and 'The Faithful City of Zion'.
- 27 "Zion will be redeemed by justice,
and her repentant ones by righteousness.
- 28 Rebels and sinners will be broken together,
and those who forsake the LORD will be consumed.
- 29 They'll be ashamed of the oak trees
that you desired;
and you'll blush because of the gardens
that you have chosen.
- 30 You'll be like an oak
whose leaf is withering,
like an unwatered garden.
- 31 Your strong one will be like tinder,
and your work a spark;
both of them will burn together,
with no one to quench the flames that burn them."

Isaiah 2

- 1 The message that Amoz's son Isaiah received concerning Judah and Jerusalem:
- 2 "It will come about in the last days
that the mountain that is the LORD's Temple will be established
as the highest of mountains,
and will be raised above the hills;
all the nations will stream to it.
- 3 Many groups of people will come, commenting,
"Come! Let's go up to the Temple of the God of Jacob,
that they may teach us his ways.
Then let's walk in his paths."
- "Instruction will proceed from Zion,
and the word of the LORD from Jerusalem.
- 4 He will judge between the nations,
and will render verdicts for the benefit of many.
"They will beat their swords into ploughshares,
and their spears into pruning hooks;
nations will not raise swords against nations,
and they will not learn warfare anymore.
- 5 "You house of Jacob!
Come! Let's live in the LORD's light.
- 6 For you have rejected your people,
the house of Jacob,
because they are filled with practices learned from the East
and they are fortune-tellers like the Philistines.
They cut deals with foreigners.
- 7 Their land is filled with silver and gold,
and there is no end to their treasures;
their land is filled with horses,
and there is no end to their chariots.
- 8 Their land is filled with idols;
they bow down to the work of their hands,
to what their own fingers have made.
- 9 "So mankind is humbled,
each human being is brought low,
and you won't forgive."
- 10 "Go into the rocks!
Hide in the dust
to escape the terror of the LORD
and to escape the glory of his majesty!
- 11 The haughty looks of mankind will be brought low,
the lofty pride of human beings will be humbled,
and the LORD alone will be exalted at that time.
- 12 "For the LORD of the Heavenly Armies has reserved a time
to oppose all who are proud and haughty,
and the self-exalting —
they will be humbled.
- 13 He will take his stand against all the cedars of Lebanon,
against the proud and self-exalting;
and against all the oaks of Bashan;

- 14 against all the high mountains,
and against all the lofty hills;
15 against every high tower,
and against every fortified wall;
16 against all the ships from Tarshish,
and against all their impressive watercraft.
17 "Humanity's haughtiness will be humbled,
male arrogance will be brought low,
and the LORD alone will be exalted in that day.
18 Their idols will utterly vanish.
19 "They will enter caverns in the rocks
and holes in the ground,
to escape the presence of the terror of the LORD,
to escape the splendour of his majesty,
when he arises to terrify the earth.
20 At that time mankind will throw
their silver and gold idols
that their fingers made as objects of worship
to the moles and to the bats.
21 They will enter caverns in the rocks
and clefts in the cliffs,
to escape the terror of the LORD
and to escape the splendour of his majesty,
when he arises to terrorize the earth.
22 "Stop trusting in human beings,
whose life breath is in their nostrils,
for what are they really worth?"

Isaiah 3

- 1 "Note this! The Lord GOD of the Heavenly Armies
is taking away from Jerusalem and Judah
everything that your society needs —
all food supplies
and all water supplies;
2 the mighty man
and the warrior,
the judge
and the prophet,
the fortune-teller
and the elder,
3 the commander of fifty
and the man of rank,
the counsellor, the expert magician,
and the medium.
4 "I will make youths their princes,
and infants will rule over them.
5 People will oppress one another —
It will be man against man
and neighbour against neighbour.
The young will be disrespectful to the old,
and the worthless to the honourable.

- 6 "For a man will grab his brother
in his own father's house,
and say, 'You have a cloak,
so you be our leader,
and this heap of ruins
will be under your rule!'
- 7 "But at that time he'll protest!
He'll say, "I won't be your healer.
I have neither food nor clothing in my house!
You're not going to make me a leader of the people!"
- 8 "For Jerusalem has stumbled,
and Judah has fallen,
because what they say and do opposes the LORD;
they keep defying him.
- 9 "The expressions on their faces give them away.
They parade their sin around like Sodom;
they don't even try to hide it.
How horrible it will be for them,
because they have brought disaster on themselves!"
- 10 "Tell the righteous that things will go well,
because they will enjoy the fruit of their actions."
- 11 "How terrible it will be for the wicked!
Disaster is headed their way,
because what they did with their hand will be repaid to them."
- 12 "As for my people, children are their oppressors,
and women rule over them.
My people, your leaders are misleading you —
they're giving you confusing directions."
- 13 "The LORD is taking his place to argue his case;
he's standing up to judge the peoples.
- 14 The LORD will go to court
to oppose the elders and princes of his people:
"You're the ones who have been devouring the vineyard,
the plunder of the poor is in your own houses!
- 15 How dare you crush my people
as you grind down the face of the poor?"
declares the Lord GOD of the Heavenly Armies.
- 16 The LORD also says:
"Because Zion's women are so haughty,
and walk with outstretched necks,
flirting with their eyes,
prancing along as they walk,
and making tinkling noises with their ankle bracelets,
- 17 therefore the LORD will afflict sores
on the heads of Zion's women,
and the LORD will expose their private parts.

18 "At that time, the LORD will take away the finery of the ankle bracelets, the headbands, crescents,
19 pendants, bracelets, veils;
20 headdresses, armlets, sashes, perfume boxes, charms;
21 signet rings, nose rings,
22 fine robes, capes, purses,
23 mirrors, linen garments, tiaras, and veils.
24 "And it will come about that instead of fragrance
there will be a stench;
instead of a belt, a rope;
instead of well-set hair, baldness;
instead of a fine robe, sackcloth;
and instead of beauty, shame.
25 Your men will die violently,
while your forces fall in battle
26 and her gates lament and mourn.
Ravaged, she will sit on the ground."

Isaiah 4

1 "At that time, seven women will cling tightly to one man and will make him this offer:
'We'll provide our own bread. We'll provide our own clothes. Just let us marry you so we won't be stigmatized anymore.'
2 "At that time, the LORD's branch will be beautiful and glorious, and the fruit of the land will be the pride and glory of the survivors of Israel and Judah.
3 Whoever survives in Zion and whoever remains in Jerusalem will be called holy — everyone who has been appointed to survive in Jerusalem —
4 when the LORD will have washed away the filth of the women of Zion, cleaning up Jerusalem's guilt by a spirit of judgement and a spirit of tempest.
5 Then the LORD will create over the entire site of Mount Zion — including over those who assemble there — a cloud by day
6 and also to serve as a refuge and shelter from storms and rain."

Isaiah 5

1 I will sing for my beloved
my love-song concerning his vineyard:
"The one I love had a vineyard
on a very fertile hill.
2 He ploughed its land and cleared it of stones.
Then he planted it with the choicest vines,
built a watchtower in the middle of it,
and dug a wine vat in it;
He expected it to produce good grapes,
but it produced only wild ones."
3 "So now, you inhabitants of Jerusalem
and men of Judah,
judge, won't you please,
between me and my vineyard.
4 What more could I do in my vineyard,
that I haven't already done?
When I expected it to produce good grapes,
why did it yield wild ones?"

- 5 "Now, let me tell you, won't you please,
what I'm going to do to my vineyard.
"I'm going to take away its protective hedge,
and it will be devoured;
I'll break down its wall,
and it will be trampled.
- 6 I'll make it a wasteland,
and it won't be pruned or cultivated.
Instead, briars and thorns will grow up.
I'll also issue commands to the clouds,
that they drop no rain upon it."
- 7 For the vineyard of the LORD of the Heavenly Armies
is the house of Israel,
and the men of Judah
are the garden in which he delights.
He looked for justice,
but saw only bloodshed;
he searched for righteousness,
but heard only an outcry!
- 8 "How terrible it will be for you who join house to house,
who add field to field,
until there is no more room,
and you have settled yourselves alone
in the middle of the land!"
- 9 The LORD of the Heavenly Armies has declared this so I could hear it:
"Surely many houses will become desolate,
great and beautiful houses,
without occupants.
- 10 For ten acres of vineyard will produce only one bath,
and ten bushels of seed will produce only one ephah."
- 11 "How terrible it will be for those who rise at dawn
in order to grab a stiff drink,
for those who stay up late at night
as wine inflames them!
- 12 They have the lyre and harp,
the tambourine and flute,
as well as wine at their festivals,
but they don't respect what the LORD is doing,
nor do they consider his actions.
- 13 Therefore my people go into exile
because they lack understanding;
my honoured men go hungry,
and the crowd is parched with thirst.
- 14 Therefore Sheol's appetite has grown;
it has opened its mouth beyond limit.
Jerusalem's nobility and her multitudes will go there,
along with her brawlers and whoever is revelling within her.
- 15 Humanity is brought low,
and each one is humbled,
while the eyes of the self-exalting are brought low.

- 16 But the LORD of the Heavenly Armies is exalted in justice,
and the Holy God proves himself to be righteously holy.
- 17 Then the lambs will graze in their pasture;
fatlings and foreigners will eat
among the waste places of the rich."
- 18 "How terrible it will be for those who parade iniquity with cords of falsehood,
who draw sin along as with a cart rope;
19 who say: 'Let God be quick,
let him speed up his work
so we may see it!
Let it happen!
let the plan of the Holy One of Israel draw near,
so we may recognise it!'"
- 20 "How terrible it will be for those who call evil good
and good evil,
who substitute darkness for light
and light for darkness,
who substitute what is bitter for what is sweet
and what is sweet for what is bitter!"
- 21 "How terrible it will be for those who are wise in their own opinion,
and clever in their own reckoning!
- 22 "How terrible it will be for those who are heroes at drinking wine,
and champions in mixing strong drink,
23 who acquit the guilty for a bribe,
and deprive the innocent of justice!"
- 24 Therefore, as flames of fire devour straw,
as dry grass collapses in flames,
so their root will be rotten,
and their blossom will blow away like dust,
because they have rejected the instruction of the LORD of the Heavenly Armies,
and have despised the word of the Holy One of Israel.
- 25 Therefore the anger of the LORD burned against his people,
so he stretched out his hands against them
and afflicted them.
The mountains quaked,
and their corpses were like refuse
in the middle of the streets.
Throughout all of this, his anger has not turned away,
and his hands are still stretched out to attack.
- 26 The LORD will signal for nations far away,
whistling for them to come
from the ends of the earth.
Look how quickly
and how swiftly they come!
- 27 No one is weary, no one stumbles,
and no one slumbers or sleeps.
No belt around their waists will come undone,
nor will their sandal straps be broken.

- 28 Their arrows are sharp,
all their bows ready for action.
Their horses' hooves seem like flint,
and their chariot wheels spin like a whirlwind.
- 29 With a roar like a lion, they snarl,
and like young lions, they growl;
they seize their prey
and then carry it off,
with no one to rescue.
- 30 They will roar over it at that time,
like the sea waves roar.
If one surveys the land, watch out!
There's darkness and distress;
even the daylight is darkened by its clouds.

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2 Kings 16

19 Now the rest of Ahaz's activities are recorded in the Book of the Chronicles of the Kings of Judah, are they not?

20 Later, Ahaz died, as did his ancestors, and was buried alongside his ancestors in the city of David. His son Hezekiah reigned in his place.

2 Chronicles 28

26 The rest of his accomplishments, and records of everything he did from first to last are written in the Book of the Kings of Judah and Israel.

27 So Ahaz died, as had his ancestors, and he was buried in the city of Jerusalem, but they didn't bury him among the tombs of the kings of Israel. Ahaz's son Hezekiah reigned in his place.

Isaiah 13

1 A message that Amoz's son Isaiah received about Babylon:

- 2 "Raise a banner on a bare hilltop!
Cry out loud to them!
Give a wave of the hand,
signalling for them to enter
the gates of the nobles.
- 3 I myself have commanded my consecrated ones;
I have also summoned my warriors,
those who rejoice in my triumph,
to carry out my angry judgements.
- 4 "Listen! There's a noise on the mountains
like that of a great multitude!
Listen! There's an uproar among the kingdoms,
like that of nations massing together!
The LORD of the Heavenly Armies is mustering
an army for battle.
- 5 They're coming from a faraway land,
from the distant horizon —
the LORD and the weapons of his anger —
to destroy the entire land."
- 6 Wail out loud, because the Day of the LORD is near.
It will come like destruction from the Almighty!
- 7 Because of this, every hand will go limp,
and every man's courage will melt.
- 8 They will be terrified;
pain and anguish will seize them;
they'll writhe like a woman in labour.
They'll look aghast at one another;
and their faces will be ablaze with fear.
- 9 Watch out! The Day of the LORD is coming —
cruel, with wrath and fierce anger —
to turn the entire inhabited earth into a desolation
and to annihilate sinners from it.

- 10 For the stars of the heavens and their constellations
won't shine their light;
the sun will be dark when it rises,
and the moon won't shine its light.
- 11 I'll punish the world for its evil,
and the wicked for their iniquity;
I'll put an end to the pomposity of the arrogant,
and overthrow the insolence of tyrants.
- 12 I'll make people scarcer than pure gold,
and mankind rarer than gold from Ophir.
- 13 Therefore I'll make the heavens tremble.
The earth will shake from its place
at the wrath of the LORD of the Heavenly Armies,
at the time of his burning anger.
- 14 They will be like a hunted gazelle,
or like sheep with no one to gather them,
each will turn to his own people,
and each will flee to his own land.
- 15 Whoever is captured will be thrust through,
and whoever is caught will fall dead, killed by the sword.
- 16 Their infants will be dashed to pieces
before their eyes,
and their houses will be looted,
and their wives slept with.
- 17 Watch out! I'm stirring up the Medes against them,
who care nothing for silver
and take no delight in gold.
- 18 Their bows will dash the young men to pieces;
they'll show no pity on those not yet born,
and their eyes will not spare children.
- 19 Babylon, that jewel of kingdoms,
the splendour and pride of the Chaldeans,
will be like Sodom and Gomorrah,
when God overthrew them —
- 20 It will never be inhabited
or lived in through all generations;
no Bedouin will pitch his tent there;
no shepherds will make their flocks lie down there.
- 21 But desert beasts will lie down there,
and their houses will be full of howling creatures;
there owls will dwell,
and goat-demons will dance there.
- 22 Hyenas will howl in its strongholds,
and jackals will make their dens in its citadels.
Its time is close at hand,
and its days will not be extended any further.

Isaiah 14

1 However, the LORD will have compassion on Jacob and will once again choose Israel. He will settle them in their own land, and foreigners will join them, affiliating themselves with the house of Jacob.

2 Many nations will take them and bring them to their land and their own place. The house of Israel will put those nations to conscripted labour in the LORD's land. They will take captive those who were their captors, and will rule continually over those who oppressed them.

3 At that time, when the LORD gives you rest from your suffering, turmoil, and the cruel bondage which they forced you to serve,

4 you will lift up this song of mockery against the king of Babylon:

"How the oppressor has come to an end!

How the attacker has ceased!

5 The LORD has broken the staff of the wicked,
the sceptre of rulers,

6 that struck down peoples in anger
with unceasing blows,
that oppressed nations in fury
with relentless persecution.

7 The entire earth is at rest and peace;
its inhabitants break into song.

8 Even the cypresses rejoice over you,
as do the cedars of Lebanon, saying,
'Now that you've been laid low,
no woodcutter comes up against us.'

9 "The afterlife below is all astir
to meet you when you arrive;
it rouses up the spirits of the dead to greet you —
everyone who used to be world leaders.

It has raised up from their thrones
all who used to be kings of the nations.

10 In answer, all of them will tell you,
'You've also become as weak as we are!
You have become just like us!'

11 Your pomp has been brought down to Sheol,
along with the noise of your harps.
Maggots are spread out beneath you,
and worms are your covering."

12 "How you have fallen from heaven,
Day Star, son of the Dawn!
How you have been thrown down to earth,
you who laid low the nation!

13 You said in your heart,
'I'll ascend to heaven,
above the stars of God.
I'll erect my throne;
I'll sit on the Mount of Assembly
in the far reaches of the north;

14 I'll ascend above the tops of the clouds;
I'll make myself like the Most High.'

- 15 But you are brought down to join the dead,
to the far reaches of the Pit.
- 16 "Those who see you will stare at you.
They will wonder about you:
'Is this the man who made the earth tremble,
who made kingdoms quake,
17 who made the world like a desert,
who destroyed its cities,
who would not open the jails for his prisoners?'
- 18 All the kings of the nations lie in state,
each in his own tomb.
- 19 But you are cast away from your grave,
like a repulsive branch,
your clothing is the slain,
those pierced by the sword;
those who go down to the Pit.
Like a dead body trampled underfoot,
20 you will not be united with them in burial,
for you have destroyed your land,
you have slain your people.
People will never mention
the descendants of those who practise evil again!
- 21 Prepare a massacre for his sons
because of the guilt of their forefathers!
They are not to rise and inherit the earth,
and cover the surface of the world with cities."
- 22 "I will rise up against them," declares the LORD of the Heavenly Armies, "and I will
eliminate from Babylon her name and survivors, her offspring and descendants," declares
the LORD.
- 23 "And I'm going to make it a possession of the hedgehog — pools of water — and I'll
sweep with the broom of destruction," declares the LORD of the Heavenly Armies.
- 24 The LORD of the Heavenly Armies has sworn:
"Surely as I have planned,
that's what she will become;
and just as I have determined,
so will it remain —
- 25 to crush the Assyrian in my land,
and on my mountains I will trample him down.
His yoke will turn away from you,
and his burden from your shoulders."
- 26 "This is what I've planned
for the whole earth,
and this is the hand that is stretched out
over all the nations.
- 27 For the LORD of the Heavenly Armies has planned,
and who can thwart him?
His hand is stretched out,
and who can turn it back?"

- 28 In the year that King Ahaz died this message came:
- 29 "Don't rejoice, all of you Philistines,
that the rod that struck you is broken,
because from the snake's root a viper will spring up,
and its offspring will be a darting, poisonous serpent.
- 30 The firstborn of the poor will find pasture,
and the needy will lie down in safety;
but I'll kill your root by famine,
and I'll execute your survivors.
- 31 Wail, you gate!
Cry out, you city!
Melt away, all you Philistines!
For smoke comes from the north,
and there's no one to take measure in its festivals.
- 32 How will they answer the messengers of the nation?
"The LORD has founded Zion,
and in it the afflicted among his people will find refuge."

Isaiah 15

- 1 A message concerning Moab:
- "For Ir in Moab is destroyed in a night,
and Moab is ruined!
Because Ir in Moab is destroyed in a single night,
Moab is ruined!
- 2 He has gone up to the temple, and to Dibon,
to the high places to weep;
over Nebo and over Medeba
Moab wails.
His head is completely bald,
and every beard is shaved off.
- 3 In its streets they wear sackcloth;
on its rooftops and in its squares
everyone wails and falls down weeping.
- 4 Heshbon and Elealeh cry out,
their voices are heard as far as Jahaz;
therefore the loins of Moab cry aloud;
its heart quakes for itself.
- 5 My heart cries out over Moab;
her fugitives flee as far as Zoar,
as far as Eglath-shelishiyah.
For at the ascent to Luhith
they go up weeping;
on the road to Horonaim
they raise a cry of destruction.
- 6 The Nimrim waters are desolate;
the grass is withered,
its vegetation gone;
there is no foliage left.
- 7 Therefore the wealth they have acquired
and what they have stored up —
they carry them away over the Arab Wadi.

- 8 For the cry has gone out
along the border of Moab;
her wailing reaches as far as Eglaim,
her wailing reaches as far as Beer-elim.
- 9 The Dibon streams are full of blood;
but I will bring upon Dibon even more —
a lion will pounce upon those of Moab who escape,
upon those who remain in the land."

Isaiah 16

- 1 "Send a lamb to the ruler of the land,
from Selah, by way of the desert,
to the mountain of the Daughter of Zion.
- 2 Like fluttering birds,
like an abandoned nest,
so are the daughters of Moab
at the fords of the Arnon River.
- 3 "Give us advice;
reach a decision!
Cast your shadow as if night had come
at high noon.
Shelter the fugitives,
And don't betray a single refugee.
- 4 Let the fugitives from Moab
settle among you;
be a shelter to them
from the destroyer.
When the oppressor comes to an end,
and destruction has ceased,
and the marauder has vanished from the land,
- 5 then a throne will be established in gracious love,
and there will sit in faithfulness —
in the Tent of David —
one who judges, seeks justice,
and is swift to do what is right."
- 6 "We've heard about Moab's pride —
so very proud he became! —
his arrogance, his pride, and his insolence;
therefore he is alone.
- 7 Therefore, let Moab not wail,
let everyone wail for Moab.
Lament and grieve deeply
for the ruined remains of Kir-hareseth.
- 8 For the fields of Heshbon wither,
as well as the vines of Sibmah.
The rulers of the nations
have struck down its choicest vines,
which once reached Jazer
and pushed to the desert.
Its shoots spread out
and passed over the sea."

- 9 "Therefore I weep with the tears of Jazer
for the vines of Sibmah.
I drench you with my tears,
O Heshbon and Elealeh —
for the shouts of joy over your summer fruit
and your grain harvest have ended.
- 10 Joy and gladness are taken away from the orchards,
in the vineyards people will sing no songs,
and no cheers are raised.
No vintner treads out wine in the presses,
because I've put an end to the shouting.
- 11 Therefore my insides moan like a lyre for Moab,
and my very soul for Kir-hareseth.
- 12 When Moab appears,
when he arrives upon the high place
and comes to his sanctuary to pray,
he will not prevail."
- 13 This was the message that the LORD spoke concerning Moab in the past.
- 14 But now the LORD has spoken again: "Within three years, like the years of a contract worker, Moab's glory will be brought into contempt, in spite of all its great multitude, and its survivors will be very few and of no importance."

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2 Chronicles 29

3 In the first month of the first year of his reign he repaired and reopened the doors of the LORD's Temple.

4 Then he brought in the priests and descendants of Levi, gathered them into the square in the eastern part of the Temple,

5 and told them, "Pay attention to me, you descendants of Levi! Consecrate yourselves and the Temple of the LORD God of your ancestors by taking out from the Holy Place whatever is unclean.

6 Our ancestors have been unfaithful. They practised what the LORD considers to be evil, abandoned him, turned their faces away from the place where the LORD resides, and turned their backs to him.

7 They shut the doors to the vestibule of the Temple, extinguished its lamps, and have not burned incense or offered burnt offerings to the God of Israel in the Holy Place.

8 That's why the LORD was angry with Judah and Jerusalem and made them an object of terror, horror, and derision, as you've seen with your own eyes.

9 Now look! Our ancestors have been killed with swords and our sons, daughters, and wives are being held captive because of all of this.

10 I'm intending to make a covenant with the LORD God of Israel so his burning anger may turn away from us.

11 Please don't be careless, you descendants of Aaron, because the LORD has chosen you to minister in his presence, to serve him, to be his ministers, and to burn incense."

12 Here are the names of the descendants of Levi who made themselves available to God: Amasai's son Mahath and Azariah's son Joel from the descendants of Kohath; Abdi's son Kish and Jehallelel's son Azariah from the descendants of Merari; Zimmah's son Joah and Joah's son Eden from the descendants of Gershon;

13 Elizaphan's sons Shimri and Jeiel; Asaph's sons Zechariah and Mattaniah;

14 Heman's sons Jehiel and Shimei; and Jeduthun's sons Shemaiah and Uzziel.

15 They also brought together their brothers, consecrated themselves, and proceeded to cleanse the LORD's Temple, just as the king had ordered in accordance with what the LORD had told him.

16 The priests entered the inner courts of the LORD's Temple to cleanse it, and they brought out everything unclean that they found there to the outer court of the LORD's Temple. Then the descendants of Levi carried everything from there out to the Kidron Valley.

17 They began their consecration duties on the first day of the first month and finished at the LORD's outer vestibule on the eighth day of the month. Another eight days were used to consecrate the LORD's Temple, so they completed the work on the sixteenth day of the first month.

18 After this, they went to King Hezekiah and told him, "We have cleansed all of the LORD's Temple, including the altar for burnt offerings, all of its utensils, the table of showbread, and all of its utensils.

19 In addition, we have prepared and rededicated all of the utensils that King Ahaz threw away during his unfaithful reign, and now they're back in service at the LORD's altar."

20 Early the next morning, King Hezekiah got up and assembled the city officials and went up to the LORD's Temple,
21 where they brought seven rams, seven lambs, and seven male goats for a sin offering on behalf of the kingdom, the Holy Place, and Judah. He ordered that the priests, as descendants of Aaron, place the offerings on the LORD's altar.
22 So they slaughtered the bulls and the priests sprinkled the blood on the altar. They also slaughtered the rams and sprinkled the blood on the altar, and they also slaughtered the lambs and sprinkled the blood on the altar.
23 They brought the male goats for the sin offering to the king within the assembled gathering, laid their hands on them,
24 and then the priests slaughtered them and purged the altar with their blood as a sin offering to atone for all Israel, because the king ordered that the burnt offering and the sin offering be made for all Israel.
25 Hezekiah stationed descendants of Levi in the LORD's Temple to play cymbals and stringed instruments, just as David, Gad the seer, and Nathan the prophet had directed, because the command to do so was from the LORD through those prophets.
26 The descendants of Levi played instruments that had been crafted by David and the priests sounded trumpets.
27 Hezekiah gave a command to offer burnt offerings on the altar, and when the burnt offerings began, a song to the LORD also began with trumpets sounding and with the instruments that King David of Israel had crafted.
28 Everybody in the assembly worshipped, the singers sang, and the trumpets sounded. They continued doing this until the burnt offering sacrifice was completed.
29 When the sacrifices had been offered, the king and everyone else who was present with him bowed down and worshipped.
30 King Hezekiah and his officials ordered the descendants of Levi to sing praises to the LORD based on psalms that had been written by David and Asaph the seer. So they all joyfully sang praises, bowed low, and worshipped.
31 After this, Hezekiah announced, "Now that you've consecrated yourselves to the LORD, come near and bring your sacrifices and thanksgiving offerings to the LORD's Temple. So the assembly brought sacrifices and thanksgiving offerings, and everyone who was willing to do so brought burnt offerings.
32 The number of burnt offerings brought by the assembly was 70 bulls, 100 rams, and 200 lambs. All of these were burnt offerings to the LORD.
33 The consecrated offerings numbered 600 bulls and 3,000 sheep.
34 Because there weren't enough priests, they were unable to prepare all the burnt offerings until other priests came forward after having consecrated themselves, so their descendant-of-Levi relatives assisted them until the services were complete. (The descendants of Levi had been more conscientious in consecrating themselves than had been the priests).
35 Furthermore, there were also many burnt offerings, fat from peace offerings, and drink offerings. And that's how the service of the Lord's Temple was restored.
36 Hezekiah and all of the people were ecstatic with joy because of what God had done for the people, since everything had come about so suddenly.

2 Chronicles 30

1 Hezekiah also sent word to all of Israel and Judah, and wrote letters to Ephraim and Manasseh that they should come to the LORD's Temple in Jerusalem to observe the Passover to the LORD God of Israel.

2 The king, his princes, and the entire assembly in Jerusalem had mutually decided to observe the Passover in the second month,

3 but they had been unable to celebrate it then because not enough priests had consecrated themselves and the people had not yet been gathered together in Jerusalem.

4 This decision seemed to be a good one in the opinion of the king and of the entire assembly,

5 so they published a decree that was circulated throughout Israel from Beer-sheba to Dan that they are to come and celebrate the Passover to the LORD God of Israel in Jerusalem. The Passover had not been celebrated in great numbers as was being prescribed by the decree.

6 Couriers were sent throughout all of Israel and Judah with letters written by the king and his princes, just as the king had commanded: "Listen, you descendants of Israel! Come back to the LORD God of Abraham, Isaac, and Israel, so he may come back to those of you who have escaped and survived from domination by the kings of Assyria.

7 Don't be like your ancestors and your relatives, who weren't faithful to the LORD God of their ancestors, who, as a result, made them a desolate horror, as you well know.

8 So don't be stiff-necked like your ancestors were. Instead, submit to the LORD, enter his sanctuary that he has sanctified forever, and serve the LORD your God so that he'll stop being angry with you.

9 If you return to the LORD, your relatives and children will receive compassion from those who took them away captive, and they'll return to this land, because the LORD is both gracious and compassionate — he will not turn away from you if you return to him."

10 Couriers crossed from city to city throughout the territories of Ephraim and Manasseh as far as Zebulun, but those people just mocked them and laughed at them.

11 Nevertheless, a few men from Asher, Manasseh, and Zebulun humbled themselves and travelled to Jerusalem.

12 God also poured out his grace throughout Judah, giving them a dedicated heart to do what the king and princes had decreed according to the message from the LORD.

13 Many of the people gathered together in Jerusalem to observe the Feast of Unleavened Bread during the second month. It was a very large assembly.

14 They all got to work and removed the idolatrous altars that were throughout Jerusalem. They also removed all the incense altars and threw them into the Kidron Brook.

15 Then they slaughtered the Passover lamb on the fourteenth day of the second month. The priests and descendants of Levi felt ashamed of themselves, so they consecrated themselves and brought burnt offerings to the LORD's Temple.

16 Then they took their customary places, as the Law of Moses the man of God prescribes, and the priests sprinkled the blood that they were given by the descendants of Levi.

17 Because there were so many in the assembly that had not consecrated themselves, therefore the descendants of Levi supervised the slaughter of the Passover sacrifices on behalf of everyone who remained unclean, so they could be consecrated to the LORD.

18 Even though a large crowd of people from as far away as Ephraim, Manasseh, Issachar, and Zebulun had not completed consecrating themselves, they still ate the Passover in a manner not prescribed by the Law, because Hezekiah had prayed like this for them: "May the good LORD extend a pardon on behalf of

19 everyone who prepares his own heart to seek God, the LORD God of his ancestors, even though he does so inconsistent with the laws of consecration."

20 The LORD listened to Hezekiah and healed the people.

21 The Israelis who were present in Jerusalem observed the Feast of Unleavened Bread for seven days with immense gladness, and the descendants of Levi and priests praised the LORD throughout each day, singing mightily to the LORD.

22 Hezekiah encouraged all the descendants of Levi who demonstrated significant insight in their service to the LORD, so they all participated in the festival meals for seven days, all the while sacrificing peace offerings and giving thanks to the LORD God of their ancestors.

23 After this, the whole assembly agreed to celebrate for another seven days, and so they did — and they were very happy to do so!

24 King Hezekiah of Judah gave the assembly 1,000 bulls and 7,000 sheep for offerings, and the princes contributed 1,000 bulls and 10,000 sheep, and a large number of priests consecrated themselves.

25 Everyone in the assembly of Judah rejoiced, as did the priests, the descendants of Levi, and the people who gathered together from throughout Israel, including those who came from the land of Israel and those who lived in Judah.

26 There was great joy throughout Jerusalem, because nothing had happened like this in Jerusalem since the days of David's son Solomon, king of Israel.

27 After this, the priests arose, blessed the people, and their voices were heard in prayer all the way to heaven, where God resides in holiness.

2 Chronicles 31

1 At the conclusion of all of these activities, everybody in Israel who was in attendance travelled throughout the cities of Judah, broke down the sacred pillars, cut down the Asherim, and broke down the high places and altars throughout the territories of Judah, Benjamin, Ephraim, and Manasseh until they had eliminated all of them. Then the people of Israel went back to their cities and back to their work.

2 Hezekiah appointed the priestly divisions and the divisions of the descendants of Levi, each according to their service duties, including both priests and descendants of Levi who offered morning and evening burnt offerings, peace offerings, general ministry, thanksgiving, and praise in the gateways to the LORD's campgrounds.

3 He also gave a portion of his own income for both morning and evening burnt offerings, for burnt offerings on the Sabbath, New Moons, and for the scheduled festivals, as is recorded in the LORD's Law.

4 Hezekiah also directed the people who lived in Jerusalem to give what was due to the priests and descendants of Levi, so they could be strengthened in the LORD's Law.

5 As the word spread around, the people of Israel gave generously for the first fruits of grain, wine, oil, honey, and all of the produce of the fields. They generously gave a tithe of everything.

6 The descendants of Israel and Judah who lived throughout the cities of Judah also brought tithes of cattle and sheep, as well as tithes of gifts that had been dedicated to the LORD their God. As these gifts were given, they were laid in piles.

7 They began to make these piles of gifts during the third month, and it took them until the seventh month to finish.

8 When Hezekiah and the officials arrived and saw the piles of gifts, they blessed the LORD and his people Israel,

9 and Hezekiah quizzed the priests and the descendants of Levi about the piles of gifts.

10 Azariah replied, "Since they began to bring their gifts into the LORD's Temple, we have eaten and have been satisfied. Now we still have plenty left, because the LORD has blessed his people so that we have all of this left over."

11 Hezekiah gave an order to prepare storerooms in the LORD's Temple, and so they did.

12 They faithfully brought in the gifts, tithes, and consecrated materials, and Conaniah the descendant of Levi was placed in charge of them. His brother Shimei was second in command,

13 Jehiel, Azaziah, Nahath, Asahel, Jerimoth, Jozabad, Eliel, Ismachiah, Mahath, and Benaiah served as supervisors under Conaniah and his brother Shimei, who had been appointed by King Hezekiah. Azariah served as senior officer of God's Temple.

14 Imnah the descendant of Levi's son Kore, keeper of the eastern gate, was in charge of voluntary offerings to God, apportioning contributions for the LORD and the most holy things.

15 Under his authority, Eden, Miniamin, Jeshua, Shemaiah, Amariah, and Shecaniah served in the priestly cities, making sure contributions were distributed faithfully to their relatives division by division, no matter how large or how small,

16 without regard to genealogical enrolment, to every male 30 years old and older — that is, to everyone who entered the LORD's Temple as their duty obligations required — for their work and duties according to their divisions

17 as well as the priests who were enrolled in the genealogies according to their ancestral households.

18 These genealogical enrolments also included all of their little children, their wives, and their sons and daughters for the entire assembly, because they were being faithful to consecrating themselves in holiness.

19 Furthermore, with respect to the descendants of Aaron, that is, the priests who lived out in the country away from the cities, or who lived in each and every city, men were designated by name to distribute portions to every male among the priests and to everyone who had been enrolled by genealogy among the descendants of Levi.

20 Hezekiah did this throughout all of Judah, and he acted well, doing what the LORD his God considered to be right and true.

21 Everything that Hezekiah began in the service of God's Temple was done according to the Law and to the commandments as he sought his God, worked with all of his heart, and became successful.

2nd July - Day 183

Proverbs 25

1 Here are some more proverbs by Solomon, which the men of Hezekiah, king of Judah, transcribed.

- 2 It is the glory of God to conceal something,
and the glory of kings to investigate a matter.
- 3 Just as the heavens are high and
earth is deep,
so the heart of a king is unfathomable.
- 4 Purge the dross from the silver,
and material for a vessel comes forth for the silversmith.
- 5 Purge the wicked from the king's presence,
and his throne will be established in righteousness.
- 6 Don't magnify yourself in the presence of a king,
and don't pretend to be in the company of famous men,
- 7 for it is better that it be told you, "Come up here,"
than for you to be placed lower
in the presence of an official.
What you've seen with your own eyes,
- 8 don't be in a hurry to argue in court.
Otherwise, what will you do later on
when your neighbour humiliates you?
- 9 Instead, take up the matter with your neighbour,
and don't betray another person's confidence.
- 10 Otherwise, anyone who hears will make you ashamed,
and your bad reputation will never leave you.
- 11 Like golden apples set in silver
is a word spoken at the right time.
- 12 Like a gold earring and a necklace of pure gold
is a wise reprover to a listening ear.
- 13 Like cold snow during harvest time
is a faithful messenger to those who send him;
he refreshes his masters.
- 14 Like clouds and winds without rain
is the man who brags
about gifts he never gave.
- 15 Through patience a ruler may be persuaded;
a gentle word can break a bone.
- 16 If you find some honey,
eat only what you need.
Take too much,
and you'll vomit.
- 17 Seldom set foot in your neighbour's home;
otherwise, he'll grow weary and hate you.
- 18 A club, a sword, and a sharp arrow —
that's what a man is who lies about his neighbour.
- 19 A bad tooth and an unsteady foot —
that's what confidence in an unreliable man is like
in a time of trouble.
- 20 Taking your coat off when it's cold
or pouring vinegar on soda —
that's what singing songs does to a heavy heart.
- 21 If your enemy hungers, give him food to eat;
and if he thirsts, give him water to drink.

- 22 For you'll be piling burning coals of shame on his head
and the LORD will reward you.
- 23 The north wind brings rain,
and a backbiting tongue an angry look.
- 24 It's better to live in a corner on the roof
than in a house with a contentious woman.
- 25 Cold water to someone who is thirsty —
that's what good news from a distant land is.
- 26 A muddied spring or a polluted well —
that's what a righteous person is
who compromises with the wicked.
- 27 To eat too much honey isn't good;
and neither is it honourable to seek one's own glory.
- 28 Like a city with breached walls
is a man without self-control.

Proverbs 26

- 1 Like snowfall in summer or rain at harvest time,
so honour is inappropriate for a fool.
- 2 Like a fluttering sparrow
or a swallow in flight,
a curse without cause will not alight.
- 3 A whip is for the horses,
a bridle is for the donkey,
a rod is for the back of fools.
- 4 Don't answer a fool according to his foolishness,
or you will be just like him.
- 5 Answer a fool according to his foolishness,
or he will think himself to be wise.
- 6 Whoever sends a message by the hand of a fool
cuts off his own feet and drinks violence.
- 7 Useless legs to the lame —
that's what a proverb quoted by a fool is.
- 8 Tying a stone to a sling —
that's what giving honour to a fool is.
- 9 A thorn in the hand of a drunkard —
that's what a proverb quoted by a fool is.
- 10 An archer who shoots at anyone —
is like someone who hires a fool or anyone who passes by.
- 11 A dog that returns to its vomit
is like a fool who reverts to his folly.
- 12 Do you see a man who is wise in his own opinion?
There's more hope for a fool than for him.
- 13 The lazy person claims, "There is a lion in the road!
There's a lion in the streets!"
- 14 The door turns on its hinges —
as does the lazy person on his bed.
- 15 The lazy person buries his hand in the dish,
but he's too tired to bring it to his mouth again.
- 16 The lazy person is wiser in his own opinion
than seven men who can give an appropriate response.
- 17 Picking up a dog by the ears —
that's what someone is like who meddles in another's fight.
- 18 Like the maniac who shoots
fiery darts and deadly arrows —

- 19 that's what someone is like who lies to his neighbour
and then says, "I was joking, wasn't I?"
- 20 Without wood, the fire goes out.
Without a gossip, contention stops.
- 21 Charcoal is to hot coals
as wood is to fire;
so also a quarrelsome man fuels strife.
- 22 The words of a gossip are like delicate morsels;
they sink down deep within.
- 23 A clay vessel plated with a thin veneer of silver —
that's what smooth lips with a wicked heart are.
- 24 Someone who hates hides behind his words,
harbouring deceit within himself.
- 25 Though he speaks graciously, don't believe him,
for there are seven detestable things in his heart.
- 26 Though malice disguises itself with deception,
its evil will be exposed publicly.
- 27 Whoever digs a pit will fall into it,
and the stone will come back
on whoever starts it rolling.
- 28 A lying tongue hates its victims,
and a flattering mouth causes ruin.

Proverbs 27

- 1 Never brag about the day to come,
because you don't know what it might bring.
- 2 Let someone else praise you,
not your own mouth;
a stranger, and never your own lips.
- 3 Rocks are heavy,
and sand is weighty,
but a fool's provocation outweighs them both.
- 4 Wrath can be fierce and anger overwhelms
but who can stand up to jealousy?
- 5 An open rebuke is better
than unspoken love.
- 6 Wounds from someone who loves are trustworthy,
but kisses from an enemy speak volumes.
- 7 The person who is full spurns honey,
but to a hungry person even the bitter seems sweet.
- 8 Like a bird that strays from its nest
is a man who wanders away from his home.
- 9 Ointments and perfume encourage the heart;
in a similar way, a friend's advice is sweet to the soul.
- 10 Never abandon your friend nor your father's friend,
and don't go to your brother's house in times of trouble.
A neighbour who is near is better
than a brother who lives far away.
- 11 Be wise, my son, and make me happy,
so I can reply to anyone who insults me.
- 12 Those who are prudent see danger and take refuge,
but the naïve continue on and suffer the consequences.
- 13 Take the coat of anyone who puts up security for a stranger;
hold it in pledge if he co-signs for an immoral woman.
- 14 A friend's loud blessing early in the morning
will be thought of as a curse.

- 15 A continual dripping on a rainy day
and a contentious wife are alike.
- 16 Trying to keep her in check is like stopping a wind storm
or grabbing oil with your right hand.
- 17 Iron sharpens iron;
so a man sharpens a friend's character.
- 18 Whoever nurtures the fig tree will eat its fruit,
and whoever obeys his master will be honoured.
- 19 Just as water reflects the face,
so the heart reflects the person.
- 20 Sheol and Abaddon are never satiated,
and neither are human eyes.
- 21 As the crucible tests silver,
and the furnace assays gold;
so praise received tests a man.
- 22 Though you crush a fool in a mortar and pestle
as someone might crush grain,
his stupidity still won't leave him.
- 23 Keep well informed of the condition of your flocks
and pay attention to your herds,
because riches don't endure forever,
and crowns don't last from one generation to the next.
- 25 When the grass disappears,
and new growth appears,
the mountain spices will be harvested,
the lambs will supply your clothing,
and your goats the price of a field.
- 27 You will have enough goat's milk to drink
and to supply your household needs,
as well as sustenance for your servant girls.

Proverbs 28

- 1 The wicked flee, though no one pursues,
but the righteous are bold like a lion.
- 2 When a land transgresses,
it gains a succession of leaders,
but with an understanding and knowledgeable man,
its stability endures.
- 3 A poor man who oppresses the weak
is like a rainstorm that destroys all the crops.
- 4 Those who forsake the Law praise the wicked,
but whoever keeps it fights them.
- 5 Evil men don't understand justice,
but whoever seeks the LORD understands it all.
- 6 It's better to be poor and live a blameless life
than to be rich but crooked in one's lifestyle.
- 7 Whoever keeps the Law is a discerning son,
but whoever keeps company with gluttons
brings shame to his father.
- 8 Whoever gains wealth by charging exorbitant interest
collects it for someone who is kind to the poor.
- 9 If someone quits listening to the Law
even his prayer is detestable.
- 10 Whoever misleads the upright along an evil way
will himself fall into his own pit,
but the blameless will inherit what is good.

- 11 The rich man may be wise in his own opinion;
but a discerning, poor man sees through him.
- 12 When the righteous are victorious, there is great glory,
but when the wicked arise, men hide themselves.
- 13 Whoever hides his transgressions will not succeed,
but whoever confesses and forsakes them will find mercy.
- 14 Blessed is the man who always fears the LORD,
but whoever hardens his heart will fall into disaster.
- 15 A roaring lion and a charging bear —
that's what a wicked tyrant is over poor people.
- 16 A Commander-in-Chief who is a cruel oppressor lacks understanding,
but whoever hates unjust gain will live longer.
- 17 A guilty man tormented by bloodshed
will be a lifelong fugitive;
let no one support him.
- 18 Whoever lives blamelessly will be delivered,
but whoever is perverted will fall without warning.
- 19 Whoever works his farmland will have abundant food,
but whoever chases fantasies will become very poor.
- 20 The faithful man will prosper with blessings,
but whoever is in a hurry to get rich will not escape punishment.
- 21 To show partiality isn't good,
yet for a piece of bread the valiant will transgress.
- 22 The miser is in a hurry to get wealthy,
but he isn't aware that poverty will catch up with him.
- 23 Whoever rebukes a man will later on find more favour
than someone who flatters with his words.
- 24 Whoever steals from his father or mother
but claims, "It's no sin,"
is a companion to someone who demolishes.
- 25 An arrogant man stirs up dissension,
but anyone who trusts in the LORD prospers.
- 26 Whoever trusts in himself is foolish,
but whoever lives wisely will be kept safe.
- 27 Whoever gives to the poor will never lack,
but whoever shuts his eyes to their poverty will be cursed.
- 28 When the wicked rise to power, people hide themselves,
but when the wicked perish, the righteous increase.

Proverbs 29

- 1 After many rebukes, the stiff-necked man
will be broken incurably, without any warning.
- 2 As the righteous grow powerful, people rejoice;
but when the wicked rule, people groan.
- 3 The man who loves wisdom brings joy to his father,
but anyone who consorts with immoral women squanders his wealth.
- 4 A king brings stability to a land through justice,
but a man who takes bribes brings it to ruin.
- 5 A strong man who flatters his neighbour
is setting a trap where he walks.
- 6 An evil man is trapped by transgression,
but the righteous person sings and rejoices.
- 7 The righteous person is concerned about the poor;
but the wicked don't understand what they need to know.

8 Scornful men enflame a city,
but the wise defuse anger.
9 When a wise man has a dispute with a fool,
the fool either rages or laughs without relief.
10 Bloodthirsty men hate the innocent person,
but the upright show concern for his life.
11 The fool vents all his feelings,
but the wise person keeps them to himself.
12 When a ruler is listening to lies,
all of his officials tend to become wicked.
13 The poor man and the oppressor have this in common:
the LORD gave them both eyes with which to see.
14 When a king faithfully administers justice to the poor,
his throne will be established forever.
15 The rod and rebuke bestow wisdom,
but an undisciplined child brings shame to his mother.
16 As the wicked grow powerful, transgression increases,
but the righteous will observe their downfall.
17 Correct your son and he will comfort you;
he will also delight your soul.
18 Without prophetic vision, people abandon restraint,
but those who obey the Law are happy.
19 By mere words a servant will not be corrected;
even though he understands,
there will be no response.
20 Do you see a man who speaks hastily?
There is more hope for a fool than for him.
21 If you pamper a servant from his childhood,
later on he'll become ungrateful.
22 An angry man stirs up arguments,
and a hot-tempered man causes many transgressions.
23 A person's pride will bring about his downfall,
but the humble in spirit will gain honour.
24 A thief's accomplice hates himself;
though testifying under oath, he reveals nothing.
25 Fearing any human being is a trap,
but confiding in the LORD keeps anyone safe.
26 Many seek a ruler's favour,
but justice for a man comes from the LORD.
27 The unjust man is detestable to the righteous,
and whoever lives blamelessly is detestable to the wicked.

3rd July - Day 184

Proverbs 30

1 A discourse by the faithful collector.

This is what this valiant man declared to the God with me,
to the God with me, who then prevailed:

2 Surely I am beyond the senselessness of any man;
I do not perceive things the way human beings do.

3 I never acquired wisdom,
but I know what the Holy One knows.

4 Who has ascended to heaven,
and then descended?
Who has collected the wind in his hands?
Who has wrapped up waters in a garment?
Who has established all the farthest points of the earth?
What is his name,
and what is his son's name?
Surely you know!

5 Everything God says is pure;
he is a shield for those who take refuge in him.

6 Don't add to his words,
or he will rebuke you,
and you will be shown to be a liar.

7 God, I have asked you for two things —
don't refuse me before I die —

8 Keep deception and lies far away from me,
and give me neither poverty nor wealth.

Feed me with food that I need for today,
9 so that I don't become overfed and deny you by saying,
"Who is the LORD?"
or so that I don't become poor and steal,
and then misuse the name of my God.

10 Don't lie about a servant to his master,
or that servant will curse you and you will pay for it.

11 Some people curse their fathers
and won't bless their mothers.

12 Some people view themselves as pure,
but haven't been cleansed from their own filth.

13 Some people — what an arrogant look they have! —
raise their eyebrows haughtily.

14 Some people have swords for teeth
and knives for fangs
to devour the afflicted from the earth
and the needy from among mankind.

15 The leech has two daughters: "Give" and "Give".
Three things will never be satisfied;
four will never say "Enough" —

16 The afterlife, the barren womb,
earth that still demands water,
and fire — they never say, "Enough".

- 17 The eye that mocks a father
and looks with a disobedient attitude at a mother —
the valley ravens will pluck it out;
and vultures will eat it.
- 18 Three things cause wonder for me;
four are beyond my understanding:
- 19 The way an eagle flies in the sky,
the way of a serpent on a rock,
the way of a ship on the high seas,
and the way of a man with a young woman.
- 20 This is what an immoral woman is like:
she eats, wipes her mouth, then says
"I've done nothing wrong."
- 21 Under three things the earth trembles,
under four it cannot remain steady:
- 22 Under a slave when he becomes a king,
a fool when he is overfed,
23 an unloved woman when she finds a husband,
and a servant girl who inherits from her mistress.
- 24 Four things on earth are small,
but they are very, very wise:
- 25 Ants aren't a strong species,
yet they prepare their food in the summer.
- 26 The rock badgers aren't a strong species either,
yet they build their dens in the rocks.
- 27 Locusts have no king,
but they all swarm in ranks.
- 28 Spiders can be caught by the hand,
yet they're found in kings' palaces.
- 29 Three things are stately in procession,
four which are stately in their gait:
- 30 The lion, mighty among the beasts,
retreats before nothing.
- 31 The strutting rooster, as well as the goat,
and a king with his army.
- 32 If you've foolishly exalted yourself
or if you've plotted evil,
put your hand over your mouth.
- 33 Just as whipping milk produces butter,
and twisting the nose causes bleeding,
so also stirring up anger produces contention.

Proverbs 31

- 1 The words of King Lemuel —
a pronouncement with which his mother encouraged him.
- 2 No, my son!
No, my son whom I conceived!
No, my son to whom I gave birth!
- 3 Never devote all your energy to sex,
or dedicate your life to destroying kings.
- 4 It is not for kings, Lemuel —
Not for kings to drink wine
or for rulers to desire liquor.
- 5 Otherwise, they may drink and forget what has been ordained,
perverting justice for all the oppressed.
- 6 Give liquor to someone who is perishing,
and wine to someone who is deeply depressed.
- 7 Let him drink, forget his poverty,
and remember his troubles no more.
- 8 Speak for those who cannot speak;
seek justice for all those on the verge of destruction.
- 9 Speak up, judge righteously,
and defend the rights of the afflicted and oppressed.
- 10 Who can find a capable wife?
Her value far exceeds the finest jewels.
- 11 Her husband has full confidence in her;
as a result, he lacks nothing of value.
- 12 She will bring good to him — never evil —
every day of her life.
- 13 She seeks out wool and flax,
working with eager hands.
- 14 She is like a seagoing ship
that brings her food from far away.
- 15 She rises while it is still night,
preparing meals for her family
and providing for her women servants.
- 16 She evaluates a field and purchases it;
from the proceeds she plants a vineyard.
- 17 She clothes herself with fortitude,
and fortifies her arms with strength.
- 18 She is confident that her profits are sufficient.
Her lamp does not go out at night.
- 19 She works with her own hands on her clothes —
her hands work the sewing spindle.
- 20 She reaches out to the poor,
opening her hands to those in need.
- 21 She is unafraid of winter's effect on her household,
because all of them are warmly clothed.
- 22 She creates her own bedding,
using fine linen and violet cloth.
- 23 Her husband is well known;
he sits among the leaders of the land.

- 24 She designs and sells linen garments,
supplying accessories to clothiers.
- 25 Strength and dignity are her garments;
she smiles about the future.
- 26 She speaks wisely,
teaching with gracious love.
- 27 She looks discretely to the affairs of her household,
and she is never lazy.
- 28 Her children stand up and encourage her,
as does her husband, who praises her:
- 29 "Many women have done wonderful things," he says,
"but you surpass all of them!"
- 30 Charm is deceitful and beauty fades;
but a woman who fears the LORD will be praised.
- 31 Reward her for her work —
let her actions result in public praise.

4th July - Day 185

Psalm 42

To the Director: An instruction of the Sons of Korah.

- 1 As an antelope pants for streams of water,
so my soul pants for you, God.
- 2 My soul thirsts for God, for the living God.
When may I come and appear in God's presence?
- 3 My tears have been my food day and night,
while people keep asking me all day long,
"Where is your God?"
- 4 These things I will recall as I pour out my troubles within me:
I used to go with the crowd in a procession to the house of God,
accompanied with shouts of joy and thanksgiving.
- 5 Why are you in despair, my soul?
Why are you disturbed within me?
Hope in God,
for once again I will praise him,
since his presence saves me.
- 6 My God, my soul feels depressed within me;
therefore I will remember you from the land of Jordan,
from the heights of Hermon,
even from the foothills.
- 7 Deep waters call out to what is deeper still;
at the roar of your waterfalls
all your breakers and your waves swirled over me.
- 8 By day the LORD will command his gracious love,
and by night his song is with me —
a prayer to the God of my life.
- 9 I will ask God, my Rock, "Why have you forsaken me?
Why do I go around mourning under the enemy's oppression?"
- 10 Like the shattering of my bones are the taunts of my oppressors,
saying to me all day long,
"Where is your God?"
- 11 Why are you in despair, my soul?
Why are you disturbed within me?
Hope in God,
for once again I will praise him,
since his presence saves me
and he is my God.

Psalm 43

- 1 You be my judge, God,
and plead my case against an unholy nation;
rescue me from the deceitful and unjust man.
- 2 Since you are the God who strengthens me,
why have you forsaken me?
Why do I go around mourning under the enemy's oppression?"
- 3 Send forth your light and your truth
so they may guide me.
Let them bring me to your holy mountain and to your dwelling places.

- 4 Then I will approach the altar of God,
even to God in whom my joy finds its source.
Then I will praise you with the lyre,
God, my God,
5 Why are you in despair, my soul?
Why are you disturbed within me?
Hope in God,
because I will praise him once again,
since his presence saves me
and he is my God.

Psalm 44

To the Director: An instruction of the Sons of Korah.

- 1 God, we heard it with our ears;
our ancestors told us about what you did in their day —
a long time ago.
2 With your hand you expelled the nations
and established our ancestors.
You afflicted nations
and cast them out.
3 It was not with their sword that they inherited the land,
nor did their own arm deliver them.
But it was by your power, your strength,
and by the light of your face;
because you were pleased with them.
4 You are my king, God,
command victories for Jacob.
5 Through you we will knock down our oppressors;
through your name we will tread down those who rise up against us.
6 For I place no confidence in my bow,
nor will my sword deliver me.
7 For you delivered us from our oppressors
and put to shame those who hate us.
8 We will praise God all day long;
and to your name we will give thanks forever.

Interlude.

- 9 However, you cast us off and made us ashamed!
You did not even march with our armies!
10 You made us retreat from our oppressors.
Our enemies ransacked us.
11 You handed us over to be slaughtered like sheep
and you scattered us among the nations.
12 You sold out your people for nothing,
and made no profit at that price.
13 You made us a laughing-stock to our neighbours,
a source of mockery and derision to those around us.
14 You made us an object lesson among the nations;
people shake their heads at us.
15 My dishonour tortures me continuously;
the shame on my face overwhelms me
16 because of the voice of the one who mocks and reviles,
because of the enemy and the avenger.

17 All this came upon us,
yet we did not forsake you,
and we have not dealt falsely with your covenant;
18 Our hearts have not turned away;
our steps have not swerved from your path.
19 Nevertheless, you crushed us in the lair of jackals,
and covered us in deep darkness.
20 If we had forgotten the name of our God
or lifted our hands to a foreign god,
21 wouldn't God find out
since he knows the secrets of the heart?
22 For your sake we are being killed all day long.
We are thought of as sheep to be slaughtered.
23 Wake up! Why are you asleep, Lord?
Get up! Don't cast us off forever!
24 Why are you hiding your face?
Why are you ignoring our affliction and oppression?
25 For we have collapsed in the dust;
our bodies cling to the ground.
26 Arise! Deliver us!
Redeem us according to your gracious love!

Psalms 45

To the Director: An instruction by the Sons of Korah. A love song to the tune of "Lilies".

1 My heart is overflowing with good news;
I speak what I have composed to the king;
my tongue is like the pen of an articulate scribe.
2 You are the most handsome of Adam's descendants;
grace has anointed your lips;
therefore God has blessed you forever.
3 Strap your sword to your side,
mighty warrior, along with your honour and majesty.
4 In your majesty ride forth for the cause of truth, humility, and righteousness;
and your strong right hand will teach you awesome things.
5 Your arrows are sharpened
to penetrate the hearts of the king's enemies.
People will fall under you.
6 Your throne, God, exists forever and ever,
and the sceptre of your kingdom is a righteous sceptre.
7 You love justice and hate wickedness.
That is why God, even your God, has anointed you
rather than your companions with the oil of gladness.
8 All your clothes are scented with myrrh, aloes, and cassia.
From ivory palaces stringed instruments have made you glad.
9 The king's daughters are among your honourable women;
the queen, dressed in gold from Ophir, has taken her place at your right hand.
10 Listen, daughter! Consider and pay attention.
Forget your people and your father's house,
11 and the king will greatly desire your beauty.
Because he is your lord, you should bow in respect before him.
12 The daughter of Tyre will come with a wedding gift;
wealthy people will entreat your favour.

- 13 In her chamber, the king's daughter is glorious;
her clothing is embroidered with gold thread.
- 14 In embroidered garments
she is presented to the king.
Her virgin companions who follow her train
will be presented to you.
- 15 Filled with joy and gladness, they are presented
when they enter the king's palace.
- 16 Your sons will take the place of your ancestors,
and you will set them up as princes in all the earth.
- 17 From generation to generation,
I will cause your name to be remembered.
Therefore people will thank you forever and ever.

Psalms 46

To the Director: A song by the Sons of Korah, to the tune of "The Maidens".

- 1 God is our refuge and strength,
a great help in times of distress.
- 2 Therefore we will not be frightened
when the earth roars,
when the mountains shake in the depths of the seas,
- 3 when its waters roar and rage,
when the mountains tremble despite their pride.

Interlude.

- 4 Look! There is a river
whose streams make the city of God rejoice,
even the Holy Place of the Most High.
- 5 Since God is in her midst,
she will not be shaken.
God will help her
at the break of dawn.
- 6 The nations roared;
the kingdoms were shaken.
His voice boomed; the earth melts.
- 7 The LORD of the heavenly armies is with us;
our refuge is the God of Jacob.

Interlude.

- 8 Come, observe the mighty works of the LORD,
who causes desolation in the earth.
- 9 He causes wars to cease all over the earth,
he causes the bow to break, the spear to snap,
the chariots to ignite and burn.
- 10 Be in awe and know that I am God.
I will be exalted among the nations.
I will be exalted throughout the earth.
- 11 The LORD of the heavenly armies is with us;
the God of Jacob is our refuge.

Interlude.

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Psalm 47

To the Director: A song by the Sons of Korah.

- 1 Clap your hands, all you nations!
Shout to God with a loud cry of joy!
- 2 For the LORD, the Most High, is to be feared,
a great king over all the earth.
- 3 He subdued peoples under us,
and nations under our feet.
- 4 He chose our inheritance for us,
even the pride of Jacob whom he loved.
- 5 God has ascended on high with a shout,
the LORD has ascended with the blast of a trumpet.
- 6 Sing songs to God!
Sing songs!
Sing songs to our King!
Sing songs!
- 7 Indeed, God is king over all the earth;
sing a song of praise.
- 8 God is king over the nations;
God is seated on his holy throne.
- 9 The nobles among the nations
have joined the people of the God of Abraham.
For the shields of the earth belong to God;
he is greatly exalted.

Interlude.

Psalm 48

A song: Lyrics by the Sons of Korah.

- 1 Great is the LORD!
For he is to be praised greatly,
even in the city of our God,
his holy mountain.
- 2 Beautifully situated,
the joy of all the earth,
Mount Zion towards the north,
the city of the great King.
- 3 Within her citadels
God is known as a place of refuge.
- 4 Behold, when the kings assembled together,
when they travelled together,
- 5 they looked and were awestruck;
they became afraid and ran away.
- 6 Trembling seized them there,
pains like those of a woman in labour,
- 7 as when an east wind destroyed the ships of Tarshish.

8 Just as we have heard,
so have we seen;
in the city of the LORD of the heavenly armies —
even in the city of our God —
God will establish her forever.

Interlude.

9 God, we have meditated on your gracious love
in the midst of your Temple.
10 God, according to your name,
so is your praise to the ends of the earth.
Your right hand is filled with righteousness.
11 Mount Zion will be glad;
the towns of Judah will rejoice because of your judgements.
12 March around Zion;
encircle her;
count her towers.
13 Take note of her ramparts;
investigate her citadels;
that you may speak about them to the next generation.
14 For this God is our God forever and ever.
He will guide us until death.

Psalm 49

To the Director: A song by the Sons of Korah.

1 Listen to this, all you people!
Pay attention, all you who live in the world,
2 both average people and those of means,
the rich and the poor together.
3 My mouth will speak wisely,
and I will understand what I think about.
4 I will focus my attention on a proverb;
I will use the harp to expound my riddle.
5 Why should I be afraid when evil days come my way,
when the wickedness of those who deceive me surrounds me —
6 those who put confidence in their wealth
and boast about their great riches?
7 No man can redeem the life of another,
nor can he give to God a sufficient payment for him —
8 for it would cost too much to redeem his life,
and the payments would go on forever —
9 that he should go on living
and not see corruption.
10 Indeed, he will see wise people die;
the stupid and the senseless will meet their doom
and leave their wealth to others.
11 Their inner thoughts are on their homes forever;
their dwellings from generation to generation.
They even name their lands after themselves.

- 12 But humanity cannot last, despite its conceit;
it will pass away just like the animals.
13 This is the fate of those who are foolish
and of those who correct their words after they speak.

Interlude.

- 14 Like sheep, they are destined for the realm of the dead,
with death as their shepherd.
The upright will have dominion over them in the morning;
their strength will be consumed in the afterlife,
so that they have no home.
15 God will truly redeem me from the power of Sheol.
He will surely receive me!

Interlude.

- 16 Don't be afraid when someone gets rich,
when the glory of his household increases.
17 When he dies, he will not be able to take it all with him —
his possessions will not follow him to the grave,
18 although he considers himself blessed while he's alive.
Though people praise you for doing well,
19 you will end up like your ancestors' generation,
never again to see the light of day!
20 Humanity, despite its conceit, does not understand
that it will perish, just like the animals.

Psalms 84

To the Director: On the Gittith.

A Psalm by the descendants of Korah.

- 1 How lovely are your dwelling places,
LORD of the Heavenly Armies.
2 I desire and long
for the Temple courts of the LORD.
My heart and body sing for joy
to the living God.
3 Even the sparrow found a house for herself
and the swallow a nest
to lay her young at your altar,
LORD of the Heavenly Armies,
my king and God.
4 How happy are those who live in your Temple,
for they can praise you continuously.

Interlude.

- 5 How happy are those whose strength is in you,
whose heart is on your path.
6 They will pass through the Baca Valley
where he will prepare a spring for them;
even the early rain will cover it with blessings.
7 They will walk from strength to strength;
each will appear before God in Zion.
8 LORD God of the Heavenly Armies, hear my prayer!
Listen, God of Jacob!

Interlude.

- 9 God, look at our shield,
and show favour to your anointed,
10 for a day in your Temple courts is better
than a thousand elsewhere;
I would rather stand
at the entrance of God's house
than live in the tent of wickedness.
11 For the LORD God is a sun and shield;
the LORD grants grace and favour;
the LORD will not withhold any good thing
from those who walk blamelessly.
12 LORD of Heavenly Armies,
how happy are those who trust in you.

Psalm 85

To the Director: A Psalm by the descendants of Korah.

- 1 LORD you have favoured your land
and restored the fortunes of Jacob.
2 You took away the iniquity of your people,
forgiving all their sins.
- 3 You withdrew all your wrath
and turned away from your burning anger.
4 Restore us, God of our salvation,
and stop being angry with us.
5 Will you be angry with us forever?
Will you prolong your anger from generation to generation?
6 Will you restore our lives again
so that your people may rejoice in you?
7 LORD, show your gracious love
and deliver us.
8 Let me listen to what God, the LORD, says;
for the LORD will promise peace
to his people, to his holy ones;
may they not return to foolishness.
9 Surely, he will soon deliver those who fear him,
for his glory will live in our land.
10 Gracious love and truth meet;
righteousness and peace kiss.
11 Truth sprouts up from the ground,
while righteousness looks down from the sky.
12 The LORD will also provide what is good,
and our land will yield its produce.
13 Righteousness will go before him
to prepare a path for his steps.

Interlude.

Psalm 87

A psalm by the descendants of Korah. A song.

- 1 God's foundation is in the holy mountains.
- 2 The LORD loves the gates of Zion
more than the dwellings of Jacob.
- 3 Glorious things are spoken about you,
city of God.

Interlude.

- 4 I will mention Rahab and Babylon
among those who acknowledge me —
including Philistia, Tyre, and Ethiopia —
"This one was born there," they say.
- 5 Indeed, about Zion it will be said:
"More than one person was born in it," and
"The Most High himself did it."
- 6 The LORD will record,
as he registers the nations,
"This one was born there."

Interlude.

- 7 Then singers, as they play their instruments, will declare,
"All my roots are in you."

6th July - Day 187

Psalm 1

- 1 How blessed is the person,
who does not take the advice of the wicked,
who does not stand on the path with sinners,
and who does not sit in the seat of mockers.
- 2 But he delights in the LORD's instruction,
and meditates in his instruction day and night.
- 3 He will be like a tree planted by streams of water,
yielding its fruit in its season,
and whose leaf does not wither.
He will prosper in everything he does.
- 4 But this is not the case with the wicked.
They are like chaff that the wind blows away.
- 5 Therefore the wicked will not escape judgement,
nor will sinners have a place in the assembly of the righteous.
- 6 For the LORD knows the way of the righteous,
but the way of the wicked will be destroyed.

Psalm 2

- 1 Why are the nations in an uproar,
and their people involved in a vain plot?
- 2 As the kings of the earth take their stand
and the rulers conspire together against the LORD
and his anointed one, they say,
- 3 "Let us tear off their shackles from us,
and cast off their chains."
- 4 He who sits in the heavens laughs;
the Lord scoffs at them.
- 5 In his anger he rebukes them,
and in his wrath he terrifies them:
- 6 "I have set my king on Zion,
my holy mountain."
- 7 Let me announce the decree of the LORD
that he told me:
"You are my son,
today I have become your father.
- 8 Ask of me, and I will give you
the nations as your inheritance,
the ends of the earth as your possession.
- 9 You will break them with an iron rod,
you will shatter them like pottery."
- 10 Therefore, kings, act wisely!
Earthly rulers, be warned!
- 11 Serve the LORD with fear,
and rejoice with trembling.
- 12 Kiss the son before he becomes angry,
and you die where you stand.
Indeed, his wrath can flare up quickly.
How blessed are those who take refuge in him.

Psalm 10

- 1 Why do you stand far away, LORD?
Why do you hide in times of distress?
- 2 The wicked one arrogantly pursues the afflicted,
who are trapped in the schemes he devises.
- 3 For the wicked one boasts about his own desire;
he blesses the greedy
and despises the LORD.
- 4 With haughty arrogance, the wicked thinks,
"God will not seek justice."
He always presumes "There is no God."
- 5 Their ways always seem prosperous.
Your judgements are on high,
far away from them.
They scoff at all their enemies.
- 6 They say to themselves,
"We will not be moved throughout all time,
and we will not experience adversity."
- 7 Their mouth is full of curses, lies, and oppression,
their tongues spread trouble and iniquity.
- 8 They wait in ambush in the villages,
they kill the innocent in secret.
- 9 Their eyes secretly watch the helpless,
lying in wait like a lion in his den.
They lie in wait to catch the afflicted.
They catch the afflicted when they pull him into their net.
- 10 The victim is crushed,
and he sinks down;
the helpless fall by their might.
- 11 The wicked say to themselves,
"God has forgotten,
he has hidden his face,
he will never see it."
- 12 Rise up, LORD!
Raise your hand, God.
Don't forget the afflicted!
- 13 Why do the wicked despise God
and say to themselves, "God will not seek justice."?
- 14 But you do see!
You take note of trouble and grief
in order to take the matter into your own hand.
The helpless one commits himself to you;
you have been the orphan's helper.
- 15 Break the arm of the wicked and evil man;
so that when you seek out his wickedness
you will find it no more.

- 16 The LORD is king forever and ever;
nations will perish from his land.
- 17 LORD, you heard the desire of the afflicted;
you will strengthen them,
you will listen carefully,
- 18 to do justice for the orphan and the oppressed,
so that men of the earth may cause terror no more.

Psalm 33

- 1 Rejoice in the LORD, righteous ones;
for the praise of the upright is beautiful.
- 2 With the lyre, give thanks to the LORD;
with the ten stringed harp, play music to him;
3 with a new song, sing to him;
with shouts of joy, play skilfully.
- 4 For the word of the LORD is upright;
and all his works are done in faithfulness.
- 5 He loves righteousness and justice;
the world is filled with the gracious love of the LORD.
- 6 By the word of the LORD the heavens were made;
all the heavenly bodies by the breath of his mouth.
- 7 He gathered the oceans into a single place;
he put the deep water into storehouses.
- 8 Let all the world fear the LORD;
let all the inhabitants of the world stand in awe of him;
- 9 because he spoke and it came to be,
because he commanded, it stood firm.
- 10 The LORD makes void the counsel of nations;
he frustrates the plans of peoples.
- 11 But the LORD's counsel stands firm forever,
the plans in his mind for all generations.
- 12 How blessed is the nation whose God is the LORD,
the people he has chosen as his own inheritance.
- 13 When the LORD looks down from heaven,
he observes every human being.
- 14 From his dwelling place,
he looks down on all the inhabitants of the earth.
- 15 He formed the hearts of them all;
he understands everything they do.
- 16 A king is not saved by a large army;
a mighty soldier is not delivered by his great strength.
- 17 It is vain to trust in a horse for deliverance,
even with its great strength, it cannot deliver.
- 18 Indeed, the LORD watches those who fear him;
those who trust in his gracious love
- 19 to deliver them from death;
to keep them alive in times of famine.

- 20 We wait on the LORD;
he is our help and our shield.
- 21 Indeed, our heart will rejoice in him,
because we have placed our trust in his holy name.
- 22 LORD, may your gracious love be upon us,
even as we hope in you.

Psalm 71

- 1 In you, LORD, I take refuge;
let me never be humiliated.
- 2 Rescue and deliver me, because you are righteous.
Turn your ear to me and save me.
- 3 Be my sheltering refuge where I may go continually;
command my deliverance
for you are my rock and fortress.
- 4 My God, deliver me from the power of the wicked
and the grasp of ruthless practitioners of evil.
- 5 For you are my hope, Lord GOD,
my security since I was young.
- 6 I depended on you since birth,
when you brought me from my mother's womb;
I praise you continually.
- 7 I have become an example to many
that you are my strong refuge.
- 8 My mouth is filled with your praise
and your splendour daily.
- 9 Don't throw me away when I am old;
do not abandon me when my strength fails.
- 10 For my enemies talk against me;
those who seek to kill me plot together
- 11 and say, "God has abandoned him.
Run after him and seize him,
because there's no deliverer."
- 12 God, do not be distant from me.
My God, come quickly to help me.
- 13 Let my adversaries be ashamed and consumed;
let those who seek my destruction
be covered with scorn and disgrace.
- 14 As for me, I will hope continuously
and will praise you more and more.
- 15 I will declare your righteousness
and your salvation every day,
though I do not fully understand
what the outcome will be.
- 16 Lord GOD, I will come in the power of your mighty acts,
remembering your righteousness — yours alone.

- 17 God, you taught me from my youth,
so I am still declaring your awesome deeds.
- 18 Also, when I reach old age and have grey hair,
God, do not forsake me,
until I have declared your power
to this generation
and your might to the next one.
- 19 Your many righteous deeds, God, are great,
- 20 God, who can compare to you,
who caused me to experience troubles
that were numerous and disastrous?
You will return to revive me
and lift me up from the depths of the earth.
- 21 You will increase my honour
and comfort me once again.
- 22 I also will praise you with the harp;
because of your faithfulness, my God,
I will praise you with the lyre —
Holy One of Israel.
- 23 My lips will shout for joy when I sing praise to you,
whose life you have redeemed.
- 24 Moreover, my tongue will speak all day about your justice;
for those who seek my destruction will be utterly humiliated.

Psalms 91

- 1 The one who lives in the shelter of the Most High,
who rests in the shadow of the Almighty,
- 2 will say to the LORD,
"You are my refuge, my fortress,
and my God in whom I trust!"
- 3 He will surely deliver you from the hunter's snare
and from the destructive plague.
- 4 With his feathers he will cover you,
under his wings you will find safety.
His truth is your shield and armour.
- 5 You need not fear terror that stalks in the night,
the arrow that flies in the day,
6 plague that strikes in the darkness,
or calamity that destroys at noon.
- 7 If a thousand fall at your side
or ten thousand at your right hand,
it will not overcome you.
- 8 Only observe it with your eyes,
and you will see how the wicked are paid back.
- 9 "LORD, you are my refuge!"
Because you chose the Most High as your dwelling place,
- 10 no evil will fall upon you,
and no affliction will approach your tent,
- 11 for he will command his angels
to protect you in all your ways.
- 12 With their hands they will lift you up
so you will not trip over a stone.

- 13 You will stamp on lions and snakes;
you will trample young lions and serpents.
- 14 Because he has focused his love on me,
I will deliver him.
I will protect him
because he knows my name.
- 15 When he calls out to me,
I will answer him.
I will be with him in his distress.
I will deliver him,
and I will honour him.
- 16 I will satisfy him with long life;
I will show him my deliverance.

7th July - Day 188

Psalm 92

A Psalm. A song for the Sabbath Day.

- 1 It is good to give thanks to the LORD
and to sing praise to your name, Most High;
- 2 to proclaim your gracious love in the morning
and your faithfulness at night,
- 3 accompanied by a ten-stringed instrument and a lyre,
and the contemplative sound of a harp.
- 4 Because you made me glad
with your awesome deeds, LORD,
I will sing for joy at the works of your hands.
- 5 How great are your works, LORD!
Your thoughts are unfathomable.
- 6 A stupid man doesn't know,
and a fool can't comprehend this:
- 7 Though the wicked sprout like grass;
and all who practise iniquity flourish,
it is they who will be eternally destroyed.
- 8 But you are exalted forever, LORD.
- 9 Look at your enemies, LORD!
Look at your enemies, for they are destroyed;
everyone who practises iniquity will be scattered.
- 10 You've grown my strength like the horn of a wild ox;
I was anointed with fresh oil.
- 11 My eyes gloated over those who lie in wait for me;
when those of evil intent attack me, my ears will hear.
- 12 The righteous will flourish like palm trees;
they will grow like a cedar in Lebanon.
- 13 Planted in the LORD's Temple,
they will flourish in the courtyard of our God.
- 14 They will still bear fruit even in old age;
they will be luxuriant and green.
- 15 They will proclaim: "The LORD is upright;
my rock, in whom there is no injustice."

Psalm 93

- 1 The LORD reigns! He is clothed in majesty;
the LORD is clothed,
and he is girded with strength.
Indeed, the world is well established,
and cannot be shaken.
- 2 Your throne has been established since time immemorial;
you are king from eternity.

- 3 The rivers have flooded, LORD;
the rivers have spoken aloud,
the rivers have lifted up their crushing waves.
4 More than the sound of surging waters —
the majestic waves of the sea —
the LORD on high is majestic.
5 Your decrees are very trustworthy,
and holiness always befits your house, LORD.

Psalm 94

- 1 God of vengeance,
LORD God of vengeance,
display your splendour!
2 Stand up, judge of the earth,
and repay the proud.
3 How long will the wicked, LORD,
how long will the wicked continue to triumph?
4 When they speak, they spew arrogance.
Everyone who practises iniquity brags about it.
5 LORD, they have crushed your people,
afflicting your heritage.
6 The wicked kill widows and foreigners;
they murder orphans.
7 They say, "The LORD cannot see,
and the God of Jacob will not notice."
8 Pay attention, you dull ones among the crowds!
You fools! Will you ever become wise?
9 The one who formed the ear can hear, can he not?
The one who made the eyes can see, can he not?
10 The one who disciplines nations can rebuke them, can he not?
The one who teaches mankind can discern, can he not?
11 The LORD knows the thoughts of human beings —
that they are futile.
12 How blessed is the man whom you instruct, LORD,
whom you teach from your Law,
13 keeping him calm when times are troubled
until a pit has been dug for the wicked.
14 For the LORD will not forsake his people;
he will not abandon his heritage.
15 Righteousness will be restored with justice,
and all the pure of heart will follow it.
16 Who will rise up for me against the wicked?
Who will stand for me against those who practise iniquity?
17 If the LORD had not been my helper,
I would have quickly become silent.
18 When I say that my foot is shaking,
your gracious love, LORD, will sustain me.
19 When my anxious inner thoughts become overwhelming,
your comfort encourages me.
20 Will destructive national leaders,
who plan wicked things through misuse of the Law,
be allied with you?

- 21 They gather together against the righteous,
condemning the innocent to death.
22 But the LORD is my stronghold,
and my God, the rock, is my refuge.
23 He will repay them for their sin;
he will annihilate them because of their evil.
The LORD our God will annihilate them.

Psalm 95

- 1 Come! Let us sing joyfully to the LORD!
Let us shout for joy to the rock of our salvation.
2 Let us come into his presence with thanksgiving;
let us shout with songs of praise to him.
3 For the LORD is an awesome God;
a great king above all divine beings.
4 He holds in his hand the lowest parts of the earth
and the mountain peaks belong to him.
5 The sea that he made belongs to him,
along with the dry land that his hands formed.
6 Come! Let us worship and bow down;
let us kneel in the presence of the LORD, who made us.
7 For he is our God, and we are the people of his pasture
and the flock in his care.
If only you would listen to his voice today,
8 do not be stubborn like your ancestors were at Meribah,
as on that day at Massah, in the wilderness,
9 where your ancestors tested me.
They tested me,
even though they had seen my awesome deeds.
10 For forty years I loathed that generation, so I said,
"They are a people whose hearts continuously err,
and they have not understood my ways."
11 So in my anger I declared an oath:
"They are not to enter my place of rest."

Psalm 96

- 1 Sing a new song to the LORD!
Sing to the LORD, all the earth!
2 Sing to the LORD!
Bless his name!
Proclaim his deliverance every day!
3 Declare his glory among the nations
and his awesome deeds among all the peoples!
4 For the LORD is great,
and greatly to be praised;
he is awesome above all gods.
5 For all the gods of the peoples are worthless idols,
but the LORD made the heavens.
6 Splendour and majesty are before him;
might and beauty are in his sanctuary.
7 Ascribe to the LORD, you families of nations,
ascribe to the LORD glory and strength!

- 8 Ascribe to the LORD the glory due his name,
bring an offering and enter his courts!
- 9 Worship the LORD in holy splendour;
tremble before him, all the earth.
- 10 Declare among the nations, "The LORD reigns!"
Indeed, he established the world so that it will not falter.
He will judge people fairly.
- 11 The heavens will be glad
and the earth will rejoice;
even the sea and everything that fills it will roar.
- 12 The field and all that is in it will rejoice;
then all the trees of the forest will sing for joy
- 13 in the LORD's presence,
because he is coming;
indeed, he will come to judge the earth.
He will judge the world fairly
and its people reliably.

Psalm 97

- 1 The LORD reigns!
Let the earth rejoice!
May many islands be glad!
- 2 Thick clouds are all around him;
righteousness and justice are his throne's foundation.
- 3 Fire goes out from his presence
to consume his enemies on every side.
- 4 His lightning bolts light the world;
the earth sees and shakes.
- 5 Mountains melt like wax in the LORD's presence —
In the presence of the LORD of all the earth.
- 6 The heavens declare his righteousness
so that all the nations see his glory.
- 7 All who serve carved images —
and those who praise idols — will be humiliated.
Worship him, all you "gods"!
- 8 Zion hears and rejoices;
the towns of Judah rejoice
on account of your justice, LORD.
- 9 For you, LORD, are the Most High above all the earth;
you are exalted high above all divine beings.
- 10 Hate evil, you who love the LORD!
He guards the lives of those who love him,
delivering them from domination by the wicked.
- 11 Light shines on the righteous;
gladness on the morally upright.
- 12 Rejoice in the LORD, you righteous ones!
Give thanks at the mention of his holiness!

8th July - Day 189

Psalm 98

A psalm.

- 1 Sing to the LORD a new song,
for he has done awesome deeds!
His right hand and powerful arm
have brought him victory.
- 2 The LORD has made his deliverance known;
he has disclosed his justice before the nations.
- 3 He has remembered his gracious love;
his faithfulness toward the house of Israel;
all the ends of the earth saw our God's deliverance.
- 4 Make a joyful noise to the LORD, all the earth!
Break forth into joyful songs of praise!
- 5 Sing praises to the LORD with a lyre —
with a lyre and a melodious song!
- 6 With trumpets and the sound of a ram's horn
shout in the presence of the LORD, the king!
- 7 Let the sea and everything in it shout,
along with the world and its inhabitants;
- 8 let the rivers clap their hands in unison;
and let the mountains sing for joy
- 9 in the LORD's presence, who comes to judge the earth;
He'll judge the world righteously;
and its people fairly.

Psalm 99

- 1 The LORD reigns —
let people tremble;
he is seated above the cherubim —
let the earth quake.
- 2 The LORD is great in Zion
and is exalted above all peoples.
- 3 Let them praise your great and awesome name.
He is holy!
- 4 A mighty king who loves justice,
you have established fairness.
You have exercised justice
and righteousness over Jacob.
- 5 Exalt the LORD our God;
worship and bow down at his footstool;
He is holy!

- 6 Moses and Aaron were among his priests;
Samuel also was among those who invoked his name.
When they called on the LORD,
he answered them.
- 7 In a pillar of cloud he spoke to them;
they obeyed his decrees
and the Law that he gave them.
- 8 LORD our God, you answered them;
you were their God who forgave them,
but also avenged their evil deeds.
- 9 Exalt the LORD our God and worship at his holy mountain,
for the LORD our God is holy!

Psalm 100

A psalm of thanksgiving.

- 1 Shout to the LORD all the earth!
2 Serve the LORD with joy.
Come before him with a joyful shout!
- 3 Acknowledge that the LORD is God.
He made us and we belong to him;
we are his people
and the sheep of his pasture.
- 4 Enter his gates with thanksgiving
and his courts with praise.
Thank him and bless his name,
- 5 for the LORD is good
and his gracious love stands forever.
His faithfulness remains from generation to generation.

Psalm 102

A prayer by the afflicted man who is overwhelmed and talks about his troubles with the LORD.

- 1 LORD, hear my prayer!
May my cry for help come to you.
- 2 Do not hide your face from me when I am in trouble.
Listen to me.
When I call to out you,
hurry to answer me!
- 3 For my days are vanishing like smoke;
my bones are charred as in a fireplace.
- 4 Withered like grass, my heart is overwhelmed,
and I have even forgotten to eat my food.
- 5 Because of the sound of my sighing,
my bones cling to my skin.
- 6 I resemble a pelican in the wilderness
or an owl in a desolate land.
- 7 I lie awake,
yet I am like a bird isolated on a rooftop.

8 My enemies revile me all day long;
those who ridicule me use my name to curse.

9 I have eaten ashes as food
and mixed my drink with tears

10 because of your indignation and wrath,
when you lifted and threw me away.

11 My life is like a declining shadow,
and I am withering like a plant.

12 But you, LORD, are enthroned forever;
You are remembered throughout all generations.

13 You will arise to extend compassion on Zion,
for it is time to show her favour —
the appointed time has come.

14 Your servants take pleasure in its stones
and delight in its debris.

15 Nations will fear the name of the LORD,
and all the kings of the earth, your splendour.

16 When the LORD rebuilds Zion,
he will appear in his glory.

17 He will turn to the prayer of the destitute,
not despising their prayer.

18 Write this for the next generation,
that a people yet to be created will praise the LORD.

19 For when he looked down from his holy heights —
the LORD looked over the earth from heaven —

20 to listen to the groans of prisoners,
to set free those condemned to death,

21 so they would declare the name of the LORD in Zion
and his praise in Jerusalem,

22 when people and kingdoms gather together
to serve the LORD.

23 He has weakened my strength along the way.
He has cut short my days.

24 I say, "My God, whose years continue through all generations,
do not take me in the middle of my life.

25 You established the earth long ago;
the heavens are the work of your hands.

26 They will perish,
but you will remain;
and they all will become worn out, like a garment.
You will change them like clothing,
and they will pass away.

27 But you remain the same;
your years never end.

28 May the descendants of your servants live securely,
and may their children be established in your presence."

Psalm 104

Davidic.

- 1 Bless the LORD, My soul;
LORD, my God, you are very great.
You are clothed in splendour and majesty;
- 2 you are wrapped in light like a garment,
stretching out the sky like a curtain.
- 3 He lays the beams of his roof loft on the water above,
making clouds his chariot,
walking on the wings of the wind.
- 4 He makes the winds his messengers,
blazing fires his servants.
- 5 He established the earth on its foundations,
so that it never falters.
- 6 You covered the primeval ocean like a garment;
the water stood above the mountains.
- 7 They flee at your rebuke;
they rush away at the sound of your thunders.
- 8 Mountains rise up and valleys sink
to the place you have ordained for them.
- 9 You have set a boundary they cannot cross;
they will never again cover the earth.
- 10 He causes springs to gush forth into rivers
that flow between the mountains.
- 11 They give water for animals of the field to drink;
the wild donkeys quench their thirst.
- 12 Birds of the sky live beside them
and chirp a song among the foliage.
- 13 He waters the mountains from his heavenly rooms;
the earth is satisfied from the fruit of your work.
- 14 He causes grass to sprout for the cattle
and plants for people to cultivate,
to produce food from the land,
- 15 like wine that makes the heart of people happy,
oil that makes the face glow,
and food that sustains people.
- 16 The loftiest trees are satisfied,
the cedars of Lebanon that he planted,
- 17 the birds build their nests there,
and the heron builds its nest among the evergreen.
- 18 The high mountains are for wild goats;
the cliffs are a refuge for the rock badger.
- 19 He made the moon to mark time;
the sun knows its setting time.
- 20 You bring darkness and it becomes night;
when every beast of the forest prowls.
- 21 Young lions roar for prey,
seeking their food from God.
- 22 When the sun rises, they gather
and lie down in their dens.

23 People go out to their work
and labour until evening.

24 How numerous are your works, LORD!
You have made them all wisely;
the earth is filled with your creations.

25 There is the deep and wide sea,
teeming with numberless creatures,
living things small and great.

26 There, the ships pass through;
Leviathan, which you created, frolics in it.

27 All of them look to you
to provide them their food at the proper time.

28 They receive what you give them;
when you open your hand,
they are filled with good things.

29 When you withdraw your favour,
they are disappointed;
Take away their breath,
and they die and return to dust.

30 When you send your spirit, they are created,
and you replenish the surface of the earth.

31 May the glory of the LORD last forever;
may the LORD rejoice in his works!

32 He looks at the earth and it shakes;
he touches the mountains and they smoke.

33 I will sing to the LORD with my whole being;
I will sing to my God continually!

34 May my thoughts be pleasing to him;
indeed, I will rejoice in the LORD!

35 May sinners disappear from the land
and the wicked live no longer.
Bless the LORD, My soul! Hallelujah!

9th July - Day 190

Psalm 105

- 1 Give thanks to the LORD,
call on his name,
and make his deeds known among the people.
- 2 Sing to him! Praise him!
Declare all his awesome deeds!
- 3 Exult in his holy name;
let all those who seek the LORD rejoice!
- 4 Seek the LORD and his strength;
seek his face continuously.
- 5 Remember his awesome deeds that he has done,
his wonders and the judgements he declared.
- 6 You descendants of Abraham, his servant,
You children of Jacob, his chosen ones.
- 7 He is the LORD our God;
his judgements extend to the entire earth.
- 8 He remembers his eternal covenant —
every promise he made for a thousand generations,
9 like the covenant he made with Abraham,
and his promise to Isaac.
- 10 He presented it to Jacob as a decree,
to Israel as an everlasting covenant.
- 11 He said: "I will give Canaan to you
as the allotted portion that is your inheritance."
- 12 When the Hebrews were few in number — so very few —
and were sojourners in it,
13 they wandered from nation to nation,
from one kingdom to another.
- 14 He did not allow anyone to oppress them,
or any kings to reprove them.
- 15 "Don't touch my anointed
or hurt my prophets!"
- 16 He declared a famine on the land;
destroying the entire food supply.
- 17 He sent a man before them —
Joseph, who had been sold as a slave.
- 18 They bound his feet with fetters
and placed an iron collar on his neck,
19 until the time his prediction came true,
as the word of the LORD refined him.
- 20 He sent a king who released him,
a ruler of people who set him free.
- 21 He made him the master over his household,
the manager of all his possessions —
22 to discipline his rulers at will
and make his elders wise.
- 23 Then Israel came to Egypt;
indeed, Jacob lived in the land of Ham.
- 24 He caused his people to multiply greatly;
and be more numerous than their enemies.

25 He caused them to hate his people
and to deceive his servants.
26 He sent his servant Moses, along with Aaron,
whom he had chosen.
27 They performed his signs among them,
his wonders in the land of Ham.
28 He sent darkness, and it became dark.
Did they not rebel against his words?
29 He turned their water into blood,
so that the fish died.
30 Their land swarmed with frogs
even to the chambers of their kings.
31 He spoke,
and a swarm of insects invaded their land.
32 He sent hail instead of rain,
and lightning throughout their land.
33 It destroyed their vines and their figs,
breaking trees throughout their country.
34 Then he commanded the locust to come —
grasshoppers without number.
35 They consumed every green plant in their land,
and devoured the fruit of their soil.
36 He struck down every firstborn in their land,
the first fruits of all their progeny.
37 Then he brought Israel out with silver and gold,
and no one among his tribes stumbled.
38 The Egyptians rejoiced when they left,
because fear of Israel descended on them.
39 He spread out a cloud for a cover,
and fire for light at night.
40 Israel asked, and quail came;
food from heaven satisfied them.
41 He opened a rock, and water gushed out
flowing like a river in the desert.
42 Indeed, he remembered his sacred promise
to his servant Abraham.
43 He led his people out with gladness,
his chosen ones with shouts of joy.
44 He gave to them the land of nations;
they inherited the labour of other people
45 so they might keep his statutes
and observe his laws.
Hallelujah!

Psalm 106

- 1 Hallelujah!
Give thanks to the LORD,
since he is good,
for his gracious love exists forever.
- 2 Who can fully describe the mighty acts of the LORD
or proclaim all his praises?
- 3 How happy are those who enforce justice,
who live righteously all the time.
- 4 Remember me, LORD,
when you show favour to your people.
Visit us with your deliverance,
- 5 to witness the prosperity of your chosen ones,
to rejoice in your nation's joy,
to glory in your inheritance.
- 6 We have sinned, along with our ancestors;
we have committed iniquity and wickedness.
- 7 In Egypt, our ancestors neither comprehended your awesome deeds
nor remembered your abundant gracious love.
Instead, they rebelled beside the sea, the Red Sea.
- 8 He delivered for the sake of his name,
to make his power known.
- 9 He shouted at the Red Sea and it dried up;
and led them through the sea as though through a desert.
- 10 He delivered them from the power of their foe;
redeeming them from the power of their enemy.
- 11 The water overwhelmed their enemies,
so that not one of them survived.
- 12 Then they believed his word
and sang his praise.
- 13 But they quickly forgot his deeds
and did not wait for his counsel.
- 14 They were overwhelmed with craving in the wilderness,
so God tested them in the wasteland.
- 15 God granted them their request,
but sent leanness into their lives.
- 16 They were envious of Moses in the camp,
and of Aaron, the holy one of the LORD.
- 17 The earth opened and swallowed Dathan,
closing over Abiram's clan.
- 18 Then a fire burned among their company,
a flame that set the wicked ablaze.
- 19 They fashioned a calf at Horeb
and worshipped a carved image.
- 20 They exchanged their glory
for the image of a grass-eating bull.
- 21 They forgot God their Saviour,
who performed great things in Egypt —
- 22 awesome deeds in the land of Ham,
astonishing deeds at the Red Sea.

23 He would have destroyed them
but for Moses, his chosen one,
who stood in the breach before him
to avert his destructive wrath.

24 They rejected the desirable land,
and they didn't trust his promise.

25 They murmured in their tents,
and didn't listen to the voice of the LORD.

26 So he swore an oath concerning them —
that he would cause them to die in the wilderness,
27 to cause their children to perish among the nations
and be scattered among many lands.

28 For they adopted the worship of Baal Peor
and ate sacrifices offered to the dead.

29 They had provoked anger by their deeds,
so that a plague broke out against them.

30 But Phinehas intervened and prayed
so that the plague was restrained.

31 And it was credited to him as a righteous act,
from generation to generation — to eternity.

32 They provoked wrath at the waters of Meribah,
and Moses suffered on account of them.

33 For they rebelled against him,
so that he spoke thoughtlessly with his lips.

34 They never destroyed the people,
as the LORD had commanded them.

35 Instead, they mingled among the nations
and learned their ways.

36 They worshipped their idols,
and this became a trap for them.

37 They sacrificed their sons and daughters to demons.

38 They shed innocent blood —
the blood of their sons and daughters —
whom they sacrificed to the idols of Canaan,
thereby polluting the land with blood.

39 Therefore, they became unclean because of what they did;
they have acted like whores by their evil deeds.

40 The LORD's anger burned against his people,
so that he despised his own inheritance.

41 He turned them over to domination by nations
where those who hated them ruled over them.

42 Their enemies oppressed them,
so that they were humiliated by their power.

43 He delivered them many times,
but they demonstrated rebellion by their evil plans;
therefore they sank deep in their sins.

44 Yet when he saw their distress
and heard their cries for help,

45 he remembered his covenant with them,
and so relented
according to the greatness of his gracious love.

46 He caused all their captors to show compassion toward them.

- 47 Deliver us, LORD our God,
gather us from among the nations
so we may praise your holy name
and rejoice in praising you.
- 48 Blessed are you, LORD God of Israel,
from eternity to eternity;
Let all the people say, "Amen!"
Hallelujah!

10th July - Day 191

Psalm 107

- 1 Give thanks to the LORD, for he is good!
His gracious love exists forever.
- 2 Let those who have been redeemed by the LORD declare it —
those whom he redeemed
from the power of the enemy,
- 3 those whom he gathered from other lands —
from the east, west, north, and south.
- 4 They wandered in desolate wilderness;
they found no road to a city where they could live.
- 5 Hungry and thirsty,
their spirits failed.
- 6 Then they cried out to the LORD in their trouble,
and he delivered them from their distress.
- 7 He led them in a straight way
to find a city where they could live.
- 8 Let them give thanks to the LORD
for his gracious love
and his awesome deeds for mankind.
- 9 He has satisfied the one who thirsts,
filling the hungry with what is good.
- 10 Some sat in deepest darkness,
shackled with cruel iron,
- 11 because they had rebelled against the command of God,
despising the advice of the Most High.
- 12 He humbled them through suffering,
as they stumbled without a helper.
- 13 Then they cried out to the LORD in their trouble;
he delivered them from their distress.
- 14 And he brought them out from darkness and the shadow of death,
shattering their chains.
- 15 Let them give thanks to the LORD for his gracious love,
and for his awesome deeds to mankind.
- 16 For he shattered bronze gates
and cut through iron bars.
- 17 Because of their rebellious ways,
fools suffered for their iniquities.
- 18 They loathed all food,
and even reached the gates of death.
- 19 Yet when they cried out to the LORD in their trouble,
he delivered them from certain destruction.
- 20 He issued his command and healed them;
he delivered them from their destruction.
- 21 Let them give thanks to the LORD for his gracious love,
and for his awesome deeds for mankind.
- 22 Let them offer sacrifices of thanksgiving
and talk about his works with shouts of joy.

23 Those who go down to the sea in ships,
who work in the great waters,
24 witnessed the works of the LORD —
his awesome deeds in the ocean's depth.
25 He spoke and stirred up a windstorm
that made its waves surge.
26 The people ascended skyward and descended to the depths,
their courage melting away in their peril.
27 They reeled and staggered like a drunkard,
as all their wisdom became useless.
28 Yet when they cried out to the LORD in their trouble,
the LORD brought them out of their distress.
29 He calmed the storm
and its waves quieted down.
30 So they rejoiced that the waves became quiet,
and he led them to their desired haven.
31 Let them give thanks to the LORD for his gracious love
and for his awesome deeds on behalf of mankind.
32 Let them exalt him in the assembly of the people
and praise him in the counsel of the elders.
33 He turns rivers into a desert,
springs of water into dry ground,
34 and a fruitful land into a salty waste,
due to the wickedness of its inhabitants.
35 He turns a desert into a pool of water,
dry land into springs of water.
36 There he settled the hungry,
where they built a city to live in.
37 They sowed fields and planted vineyards
that yielded a productive harvest.
38 Then he blessed them, and they became numerous;
he multiplied their cattle.
39 But they became few in number, and humiliated
by continued oppression, agony, and sorrow.
40 Having poured contempt on their nobles,
causing them to err aimlessly in the way.
41 Yet he lifted the needy from affliction
and made them families like a flock.
42 The upright see it and rejoice,
but the mouth of an evil person is shut.
43 Let whoever is wise observe these things,
that they may comprehend the gracious love of the LORD.

Psalm 111

1 Hallelujah!

I will give thanks to the LORD with all of my heart
in the assembled congregation of the upright.

2 Great are the acts of the LORD;
they are within reach of all who desire them.

3 Splendid and glorious are his awesome deeds,
and his righteousness endures forever.

4 He is remembered for his awesome deeds;
the LORD is gracious and compassionate.

5 He prepares food for those who fear him;
he is ever mindful of his covenant.

6 He revealed his mighty deeds to his people
by giving them a country of their own.

7 Whatever he does is reliable and just,
and all his precepts are trustworthy,
8 sustained through all eternity,
and fashioned in both truth and righteousness.

9 He sent deliverance to his people;
he ordained his covenant to last forever;
his name is holy and awesome.

10 The fear of the LORD is the beginning of wisdom;
sound understanding belongs to those who practise it.
Praise of God endures forever.

Psalm 112

1 Hallelujah!

How happy is the person who fears the LORD,
who truly delights in his commandments.

2 His descendants will be powerful in the land,
a generation of the upright who will be blessed.

3 Wealth and riches are in his house,
and his righteousness endures forever.

4 A light shines in the darkness for the upright,
for the one who is gracious, compassionate, and just.

5 It is good for the person who lends generously,
conducting his affairs with fairness.

6 He will never be shaken;
the one who is just will always be remembered.

7 He need not fear a bad report,
for his heart is unshaken, since he trusts in the LORD.

8 His heart is steadfast, he will not fear.
In the end he will look in triumph over his enemy.

9 He gives generously to the poor;
his righteousness endures forever;
his horn is exalted in honour.

10 The wicked person sees this and flies into a rage;
his teeth gnash and wear away.

The desire of the wicked will amount to nothing.

Psalm 113

1 Hallelujah!

Give praise, you servants of the LORD.

Praise the name of the LORD!

2 May the name of the LORD be blessed
from now to eternity.

3 From rising to setting sun,
may the name of the LORD be praised.

4 The LORD is exalted high above all the nations;
his glory beyond the heavens.

5 Who is like the LORD our God,
enthroned on high,

6 yet stooping low to observe
the sky and the earth?

7 He lifts the poor person from the dust,
raising the needy from the trash pile

8 and giving him a seat among nobles —
with the nobles of his people.

9 He makes the barren woman among her household
a happy mother of joyful children.

Hallelujah!

Psalm 114

1 When Israel came out of Egypt —
the household of Jacob from a people of foreign speech —

2 Judah became his sanctuary
and Israel his place of dominion.

3 The sea saw this and fled,
the Jordan River ran backwards,

4 the mountains skipped like rams,
and the hills like lambs.

5 What happened to you, sea, that you fled?
Jordan, that you ran backwards?

6 Mountains, that you skipped like rams?
And you hills, that you skipped like lambs?

7 Tremble then, earth, at the presence of the Lord,
at the presence of the God of Jacob,

8 who turned the rock into a pool of water,
the flinty rock into flowing springs.

11th July - Day 192

Psalm 115

- 1 Not to us, LORD, not to us,
but to your name be given glory
on account of your gracious love and faithfulness.
- 2 Why should the nations ask
"Where now is their God?"
- 3 when our God is in the heavens
and he does whatever he desires?
- 4 Their idols are silver and gold,
crafted by human hands.
- 5 They have mouths, but cannot speak;
they have eyes, but cannot see.
- 6 They have ears, but cannot hear;
they have noses, but cannot smell;
- 7 They have hands, but cannot touch;
feet, but cannot walk;
they cannot even groan with their throats.
- 8 Those who craft them will become like them,
as will all those who trust in them.
- 9 Israel, trust in the LORD!
He is their helper and shield.
- 10 House of Aaron, trust in the LORD!
He is their helper and shield.
- 11 You who fear the LORD, trust in the LORD!
He is their helper and shield.
- 12 The LORD remembers and blesses us.
He will indeed bless the house of Israel;
he will bless the house of Aaron.
- 13 He will bless those who fear the LORD,
both the important and the insignificant together.
- 14 May the LORD add to your numbers —
to you and to your descendants.
- 15 May you be blessed by the LORD,
who made the heavens and the earth.
- 16 The highest heavens belong to the LORD,
but he gave the earth to human beings.
- 17 Neither can the dead praise the LORD,
nor those who go down into the silence of death.
- 18 But we will bless the LORD
from now to eternity.
Hallelujah!

Psalm 116

1 I love the LORD
because he has heard my prayer for mercy;
2 for he listens to me whenever I call.
3 The ropes of death were wound around me
and the anguish of Sheol came upon me;
I encountered distress and sorrow.
4 Then I called on the name of the LORD,
"LORD, please deliver me!"
5 The LORD is gracious and righteous;
our God is compassionate;
6 the LORD watches over the innocent;
I was brought low, and he delivered me.
7 Return to your resting place, my soul,
for the LORD treated you generously.
8 Indeed, you delivered my soul from death,
my eyes from crying,
and my feet from stumbling.
9 I will walk in the LORD's presence
in the lands of the living.
10 I will continue to believe, even when I say,
"I am greatly afflicted"
11 and speak hastily,
"All people are liars!"
12 What will I return to the LORD
for all his benefits to me?
13 I will raise my cup of deliverance
and invoke the LORD's name.
14 I will fulfil my vows to the LORD
in the presence of all his people.
15 In the sight of the LORD,
the death of his faithful ones is valued.
16 LORD, I am indeed your servant.
I am your servant.
I am the son of your handmaid.
You have released my bonds.
17 I will bring you a thanksgiving offering
and call on the name of the LORD!
18 I will fulfil my vows to the LORD
in the presence of all his people,
19 in the courts of the LORD's house,
in your midst, Jerusalem.
Hallelujah!

Psalm 117

1 Praise the LORD, all you nations!
Exalt him, all you peoples!
2 For great is his gracious love toward us,
and the LORD's faithfulness is eternal.
Hallelujah!

Psalm 118

- 1 Give thanks to the LORD,
for he is good;
his gracious love is eternal.
- 2 Let Israel now say,
"His gracious love is eternal."
- 3 Let the house of Aaron now say,
"His gracious love is eternal."
- 4 Let those who fear the LORD now say,
"His gracious love is eternal."
- 5 I called on the LORD in my distress;
the LORD answered me openly.
- 6 The LORD is with me.
I will not be afraid.
What can people do to me?
- 7 With the LORD beside me as my helper,
I will triumph over those who hate me.
- 8 It is better to take shelter in the LORD
than to trust in people.
- 9 It is better to take shelter in the LORD
than to trust in princes.
- 10 All the nations surrounded me;
but in the name of the LORD I will defeat them.
- 11 They surrounded me, they are around me;
but in the name of the LORD I will defeat them.
- 12 They surrounded me like bees;
but they will be extinguished like burning thorns.
In the name of the LORD I will defeat them.
- 13 Indeed, you oppressed me so much that I nearly fell,
but the LORD helped me.
- 14 The LORD is my strength and protector,
for he has become my deliverer.
- 15 There's exultation for deliverance in the tents of the righteous:
"The right hand of the LORD is victorious!
The right hand of the LORD is exalted!
The right hand of the LORD is victorious!"
- 17 I will not die, but I will live
to recount the deeds of the LORD.
- 18 The LORD will discipline me severely,
but he won't hand me over to die.
- 19 Open for me the righteous gates
so I may enter through them to give thanks to the LORD.
- 20 This is the LORD's gate —
The righteous will enter through it.
- 21 I will praise you because you have answered me
and have become my deliverer.
- 22 The stone that the builders rejected
has become the cornerstone.
- 23 This is from the LORD —
it is awesome in our sight.

- 24 This is the day that the LORD has made;
let's rejoice and be glad in it.
- 25 Please LORD, deliver us!
Please LORD, hurry and bring success now!
- 26 Blessed is the one who comes in the name of the LORD!
Let us bless you from the LORD's house.
- 27 The LORD is God — he will be our light!
Bind the festival sacrifice with ropes
to the horn at the altar.
- 28 You are my God, and I will praise you;
my God, and I will exalt you.
- 29 Give thanks to the LORD, for he is good
and his gracious love is eternal.

12th July - Day 193

Psalm 119

Aleph

- 1 How blessed are those whose life is blameless,
who walk in the Law of the LORD!
- 2 How blessed are those who observe his decrees,
who seek him with all of their heart,
- 3 who practise no evil
while they walk in his ways.
- 4 You have commanded concerning your precepts,
that they be guarded with diligence.
- 5 Oh, that my ways were steadfast,
so I may keep your statutes.
- 6 Then I will not be ashamed,
since my eyes will be fixed on all of your commands.
- 7 I will praise you with an upright heart,
as I learn your righteous decrees.
- 8 I will keep your statutes;
do not ever abandon me.

Bet

- 9 How can a young man keep his behaviour pure?
By guarding it in accordance with your word.
- 10 I have sought you with all of my heart;
do not let me drift away from your commands.
- 11 I have stored what you have said in my heart,
so I won't sin against you.
- 12 Blessed are you, LORD!
Teach me your statutes.
- 13 I have spoken with my lips
about all your decrees that you have announced.
- 14 I find joy in the path of your decrees,
as if I owned all kinds of riches.
- 15 I will meditate on your precepts,
and I will respect your ways.
- 16 I am delighted with your statutes;
I will not forget your word.

Gimel

- 17 Deal kindly with your servant
so I may live and keep your word.
- 18 Open my eyes so
that I will observe amazing things from your instruction.
- 19 Since I am a stranger on the earth,
do not hide your commands from me.
- 20 My soul is consumed with longing
for your decrees at all times.
- 21 You rebuke the accursed ones,
who wander from your commands.
- 22 Remove scorn and disrespect from me,
for I observe your decrees.

- 23 Though nobles take their seat and gossip about me,
your servant will meditate on your statutes.
24 I take joy in your decrees,
for they are my counsellors.

Dalet

- 25 My soul clings to the dust;
revive me according to your word.
26 I have talked about my ways,
and you have answered me;
Teach me your statutes.
27 Help me understand how your precepts function,
and I will meditate on your wondrous acts.
28 I weep because of sorrow;
fortify me according to your word.
29 Remove false paths from me;
and graciously give me your instruction.
30 I have chosen the faithful way;
I have firmly placed your ordinances before me.
31 I cling to your decrees;
LORD, do not put me to shame.
32 I eagerly race along the way of your commands,
for you enable me to do so.

He

- 33 Teach me, LORD, about the way of your statutes,
and I will observe them without fail.
34 Give me understanding
and I will observe your instruction.
I will keep it with all of my heart.
35 Help me live my life by your commands,
because my joy is in them.
36 Turn my heart to your decrees
and away from unjust gain.
37 Turn my eyes away from gazing at worthless things,
and revive me by your ways.
38 Confirm your promise to your servant,
which is for those who fear you.
39 Turn away the shame that I dread,
because your ordinances are good.
40 Look, I long for your precepts;
revive me through your righteousness.

Vav

- 41 May your gracious love come to me, LORD,
your salvation, just as you said.
42 Then I can answer the one who insults me,
for I place my trust in your word.
43 Never take your truthful words from me,
For I wait for your ordinances.
44 Then I will always keep your Law,
forever and ever,

- 45 I will walk in liberty,
for I seek your precepts.
46 Then I will speak of your decrees before kings
and not be ashamed.
47 I will take delight in your commands,
which I love.
48 I will lift up my hands to your commands,
which I love,
and I will meditate on your statutes.

Zayin

- 49 Remember what you said to your servant,
by which you caused me to hope.
50 This is what comforts me in my troubles:
that what you say revives me.
51 Even though the arrogant utterly deride me,
I do not turn away from your instruction.
52 I have remembered your ancient ordinances, LORD,
and I take comfort in them.
53 I burn with indignation because of the wicked
who forsake your instruction.
54 Your statutes are my songs,
no matter where I make my home.
55 In the night I remember your name, LORD,
and keep your instruction.
56 I have made it my personal responsibility
to keep your precepts.

Het

- 57 The LORD is my inheritance;
I have given my promise to keep your word.
58 I have sought your favour with all of my heart;
be gracious to me according to your promise.
59 I examined my lifestyle
and set my feet in the direction of your decrees.
60 I hurried and did not procrastinate
to keep your commands.
61 Though the ropes of the wicked have ensnared me,
I have not forgotten your instruction.
62 At midnight I will get up to thank you
for your righteous ordinances.
63 I am united with all who fear you,
and with everyone who keeps your precepts.
64 LORD, the earth overflows with your gracious love!
Teach me your statutes.

Tet

- 65 LORD, you have dealt well with your servant,
according to your word.
66 Teach me both knowledge and appropriate discretion,
because I believe in your commands.
67 Before I was humbled, I wandered away,
but now I observe your words.

- 68 LORD, you are good, and do what is good;
teach me your statutes.
- 69 The arrogant have accused me falsely;
but I will observe your precepts wholeheartedly.
- 70 Their minds are clogged as with greasy fat,
but I find joy in your instruction.
- 71 It was for my good that I was humbled;
so that I would learn your statutes.
- 72 Instruction that comes from you is better for me
than thousands of gold and silver coins.

Yod

- 73 Your hands made and formed me;
give me understanding,
that I may learn your commands.
- 74 May those who fear you see me and be glad,
for I have hoped in your word.
- 75 I know, LORD, that your decrees are just,
and that you have rightfully humbled me.
- 76 May your gracious love comfort me
in accordance with your promise to your servant.
- 77 May your mercies come to me that I may live,
for your instruction is my delight.
- 78 May the arrogant become ashamed,
because they have subverted me with deceit;
as for me, I will meditate on your precepts.
- 79 May those who fear you turn to me,
along with those who know your decrees.
- 80 May my heart be blameless with respect to your statutes
so that I may not become ashamed.

Kaph

- 81 I long for your deliverance;
I have looked to your word,
placing my hope in it.
- 82 My eyes grow weary
with respect to what you have promised —
I keep asking, "When will you comfort me?"
- 83 Though I have become like a water skin dried by smoke,
I have not forgotten your statutes.
- 84 How many days must your servant endure this?
When will you judge those who persecute me?
- 85 The arrogant have dug pitfalls for me,
disobeying your instruction.
- 86 All of your commands are reliable.
I am persecuted without cause — help me!
- 87 Though the arrogant nearly destroyed me on earth,
I did not abandon your precepts.
- 88 Revive me according to your gracious love;
and I will keep the decrees that you have proclaimed.

Lamed

- 89 Your word is forever, LORD;
it is firmly established in heaven.
- 90 Your faithfulness continues from generation to generation.
You established the earth, and it stands firm.
- 91 To this day they stand by means of your rulings,
for all things serve you.
- 92 Had your instruction not been my pleasure,
I would have died in my affliction.
- 93 I will never forget your precepts,
for you have revived me with them.
- 94 I am yours, so save me,
since I have sought your precepts.
- 95 The wicked lie in wait to destroy me,
while I ponder your decrees.
- 96 I have observed that all things have their limit,
but your commandment is very broad.

Mem

- 97 How I love your instruction!
Every day it is my meditation.
- 98 Your commands make me wiser than my adversaries,
since they are always with me.
- 99 I am more insightful than my teachers,
because your decrees are my meditations.
- 100 I have more common sense than the elders,
for I observe your precepts.
- 101 I keep away from every evil choice
so that I may keep your word.
- 102 I do not avoid your judgements,
for you pointed them out to me.
- 103 How pleasing is what you have to say to me —
tasting better than honey.
- 104 I obtain understanding from your precepts;
therefore I hate every false way.

Nun

- 105 Your word is a lamp for my feet,
a light for my pathway.
- 106 I have given my word and affirmed it,
to keep your righteous judgements.
- 107 I am severely afflicted.
Revive me, LORD, according to your word.
- 108 LORD, please accept my voluntary offerings of praise,
and teach me your judgements.
- 109 Though I constantly take my life in my hands,
I do not forget your instruction.
- 110 Though the wicked lay a trap for me,
I haven't wandered away from your precepts.

- 111 I have inherited your decrees forever,
because they are the joy of my heart.
112 As a result, I am determined
to carry out your statutes forever.

Samek

- 113 I despise the double-minded,
but I love your instruction.
114 You are my fortress and shield;
I hope in your word.
115 Leave me, you who practise evil,
that I may observe the commands of my God.
116 Sustain me, God, as you have promised,
and I will live.
Do not let me be ashamed of my hope.
117 Support me, that I may be saved,
and I will carry out your statutes consistently.
118 You reject all who wander from your statutes,
since their deceitfulness is vain.
119 You remove all the wicked of the earth like dross;
therefore I love your decrees.
120 My flesh trembles out of fear of you,
and I am in awe of your judgements.

Ayin

- 121 I have acted with justice and righteousness;
do not abandon me to my oppressors.
122 Back up your servant in a positive way;
do not let the arrogant oppress me.
123 My eyes fail as I look for your salvation
and for your righteous promise.
124 Act toward your servant consistent with your gracious love,
and teach me your statutes.
125 Since I am your servant, give me understanding,
so I will know your decrees.
126 It is time for the LORD to act,
since they have violated your instruction.
127 I truly love your commands more than gold,
including fine gold.
128 I truly consider all of your precepts — all of them — to be just,
while I despise every false way.

Pe

- 129 Your decrees are wonderful —
that's why I observe them.
130 The disclosure of your words illuminates,
providing understanding to the simple.
131 I open my mouth and pant
as I long for your commands.
132 Turn in my direction and show mercy to me,
as you have decreed regarding those who love your name.
133 Direct my footsteps by your promise,
and do not let any kind of iniquity rule over me.

- 134 Deliver me from human oppression
and I will keep your precepts.
135 Show favour to your servant,
and teach me your statutes.
136 My eyes shed rivers of tears,
when others do not obey your instruction.

Tsadde

- 137 LORD, you are righteous,
and your judgements are right.
138 You have ordered your decrees to us rightly,
and they are very faithful.
139 My zeal consumes me
because my enemies forget your words.
140 Your word is very pure,
and your servant loves it.
141 Though I may be small and despised,
I do not neglect your precepts.
142 Your righteousness is an eternal righteousness,
and your instruction is true.
143 Though trouble and anguish overwhelm me,
your commands remain my delight.
144 Your righteous decrees are eternal;
give me understanding, and I will live.

Qoph

- 145 I have cried out with all of my heart.
Answer me, LORD!
I will observe your statutes.
146 I have called out to you, "Save me,
so I may keep your decrees."
147 I get up before dawn and cry for help;
I place my hope in your word.
148 I look forward to the night watches,
when I may meditate on what you have said.
149 Hear my voice according to your gracious love.
LORD, revive me in keeping with your justice.
150 Those who pursue wickedness draw near;
they remain far from your instruction.
151 You are near, LORD,
and all of your commands are true.
152 I discovered long ago about your decrees
that you have confirmed them forever.

Resh

- 153 Look on my misery, and rescue me,
for I do not ignore your instruction.
154 Defend my case and redeem me;
revive me according to your promise.
155 Deliverance remains remote from the wicked,
for they do not seek your statutes.
156 Your mercies are magnificent, LORD;
revive me according to your judgements.

- 157 Though my persecutors and adversaries are numerous,
I do not turn aside from your decrees.
158 I watch the treacherous, and despise them,
because they do not do what you have said.
159 Look how I love your precepts, LORD;
revive me according to your gracious love.
160 The sum of your word is truth,
and each righteous ordinance of yours is everlasting.

Sin/Shin

- 161 Though nobles persecute me for no reason,
my heart stands in awe of your words.
162 I find joy at what you have said
like one who has discovered a great treasure.
163 I despise and hate falsehood,
but I love your instruction.
164 I praise you seven times a day
because of your righteous ordinances.
165 Great peace belongs to those who love your instruction,
and nothing makes them stumble.
166 I am looking in hope for your deliverance, LORD,
as I carry out your commands.
167 My soul treasures your decrees,
and I love them deeply.
168 I keep your precepts and your decrees
because all of my ways are before you.

Tav

- 169 May my cry arise before you, LORD;
give me understanding according to your word.
170 Let my request come before you;
deliver me, as you have promised.
171 May my lips utter praise,
for you teach me your statutes.
172 May my tongue sing about your promise,
for all of your commands are right.
173 May your hand stand ready to assist me,
for I have chosen your precepts.
174 I am longing for your deliverance, LORD,
and your instruction is my joy.
175 Let me live, and I will praise you;
let your ordinances help me.
176 I have wandered away like a lost sheep;
come and find your servant,
for I do not forget your commands.

13th July - Day 194

Psalm 120

A Song of Ascents.

- 1 I cried to the LORD in my distress,
and he responded to me.
- 2 "LORD, deliver me from lips that lie
and tongues that deceive."
- 3 What will be given to you,
and what will be done to you,
you treacherous tongue?
- 4 Like a sharp arrow from a warrior,
along with fiery coals from juniper trees!
- 5 How terrible for me,
that I am an alien in Meshech,
that I reside among the tents of Kedar!
- 6 I have resided too long
with those who hate peace.
- 7 I am in favour of peace;
but when I speak,
they are in favour of war.

Psalm 121

A Song of Ascents.

- 1 I lift up my eyes toward the mountains —
from where will my help come?
- 2 My help is from the LORD,
maker of heaven and earth.
- 3 He will never let your foot slip,
nor will your guardian become drowsy.
- 4 Look! The one who is guarding Israel
never sleeps and does not take naps.
- 5 The LORD is your guardian;
the LORD is your shade at your right side.
- 6 The sun will not ravage you by day,
nor the moon by night.
- 7 The LORD will guard you from all evil,
preserving your life.
- 8 The LORD will guard your goings and comings,
from this time on and forever.

Psalm 123

A Song of Ascents.

- 1 To you, who sit enthroned in heaven,
I lift up my eyes.
- 2 Consider this: as the eyes of a servant focus
on what his master provides,
and as the eyes of a female servant focus
on what her mistress provides, so our eyes focus on the LORD our God,
until he has mercy on us.
- 3 Have mercy on us, LORD, have mercy,
for we have had more than enough of contempt.
- 4 Our lives overflow
with scorn from those who live at ease,
with contempt from those who are proud.

Psalm 125

A Song of Ascents.

- 1 Those who are trusting in the LORD
are like Mount Zion, which cannot be overthrown.
They remain forever.
- 2 Just as mountains encircle Jerusalem,
so the LORD encircles his people,
from now to eternity.
- 3 For evil's sceptre will not rest
on the land that has been allotted to the righteous,
and so the righteous will not direct themselves to do wrong.
- 4 LORD, do good to those who are good,
and to those who are upright in heart.
- 5 But for those who choose their own devious paths,
the LORD will lead them away,
along with those who practise evil.
Peace be upon Israel.

Psalm 126

A Song of Ascents.

- 1 When the LORD brought back Zion's exiles,
we were like dreamers.
- 2 Then our mouths were filled with laughter,
and our tongues formed joyful shouts.
Then it was said among the nations,
"The LORD has done great things for them."
- 3 The great things that the LORD has done for us gladden us.
- 4 Restore our exiles, LORD,
like the streams of the Negev.
- 5 Those who weep while they plant
will sing for joy while they harvest.
- 6 The one who goes out weeping,
carrying a bag of seeds,
will surely return with a joyful song,
bearing sheaves from his harvest.

14th July - Day 195

Psalm 128

A Song of Ascents.

- 1 How blessed are all who fear the LORD
as they follow in his ways.
- 2 You will eat from the work of your hands;
you will be happy, and it will go well for you.
- 3 Your wife will be like a fruitful vine within your house;
your children like olive shoots surrounding your table.
- 4 See how the man will be blessed
who fears the LORD.
- 5 May the LORD bless you from Zion,
and may you observe the prosperity of Jerusalem
every day that you live!
- 6 And may you see your children's children!
Peace be on Israel!

Psalm 129

A Song of Ascents.

- 1 "Since my youth they have often persecuted me,"
let Israel repeat it,
- 2 "Since my youth they have often persecuted me,
yet they haven't defeated me.
- 3 Wicked people ploughed over my back,
creating long-lasting wounds."
- 4 The LORD is righteous —
he has cut me free from the cords of the wicked.
- 5 Let all who hate Zion
be turned away and be ashamed.
- 6 May they become like a tuft of grass on a roof top,
that withers before it takes root —
- 7 not enough to fill one's hand
or to bundle in one's arms.
- 8 And may those who pass by never tell them,
"May the LORD's blessing be upon you.
We bless you in the name of the LORD."

Psalm 130

A Song of Ascents.

- 1 I cry to you from the depths, LORD,
- 2 Lord, listen to my voice;
let your ears pay attention
to what I ask of you!
- 3 LORD, if you were to record iniquities,
Lord, who could remain standing?
- 4 But with you there is forgiveness,
so that you may be feared.
- 5 I wait for the LORD;
my soul waits,
and I will hope in his word.

- 6 My soul looks to the Lord
more than watchmen look for the morning —
more, indeed, than watchmen for the morning.
- 7 Israel, hope in the LORD!
For with the LORD there is gracious love,
along with abundant redemption.
- 8 And he will redeem Israel
from all its sins.

Psalm 132

A Song of Ascents.

- 1 LORD, remember in David's favour
all of his troubles;
- 2 how he swore an oath to the LORD,
vowing to the Mighty One of Jacob,
- 3 "I will not enter my house,
or lie down on my bed,
4 or let myself go to sleep
or even take a nap,
5 until I locate a place for the LORD,
a dwelling place for the Mighty One of Jacob."
- 6 We heard about it in Ephrata;
we found it in the fields of Jaar.
- 7 Let's go to his dwelling place
and worship at his footstool.
- 8 Arise, LORD,
and go to your resting place,
you and the ark of your strength.
- 9 May your priests be clothed with righteousness
and may your godly ones shout for joy.
- 10 For the sake of your servant David,
don't turn away the face of your anointed one.
- 11 The LORD made an oath to David
from which he will not retreat:
"One of your sons
I will set in place on your throne.
- 12 If your sons keep my covenant
and my statutes that I will teach them,
then their sons will also sit on your throne forever."
- 13 For the LORD has chosen Zion,
desiring it as his dwelling place.
- 14 "This is my resting place forever.
Here I will live,
because I desire to do so.
- 15 I will bless its provisions abundantly;
I will satiate its poor with food.
- 16 I will clothe its priests with salvation
and its godly ones will shout for joy.
- 17 There I will create a power base for David —
I have prepared a lamp for my anointed one.
- 18 I will clothe his enemies with disgrace,
but on him his crown will shine."

Psalm 134

A Song of Ascents.

- 1 Now bless the LORD,
all you servants of the LORD
who serve nightly in the LORD's Temple.
- 2 Lift up your hands to the Holy Place
and bless the LORD.
- 3 May the LORD who fashions heaven and earth
bless you from Zion.

Psalm 135

- 1 Hallelujah!
Praise the name of the LORD!
Give praise, you servants of the LORD,
you who are standing in the LORD's Temple,
in the courtyards of the house of our God.
- 2 Praise the LORD,
because the LORD is good;
Sing to his name,
for he is gracious.
- 3 It is Jacob whom the LORD chose for himself —
Israel as his personal possession —
- 4 Indeed, I know that the LORD is great,
and that our Lord surpasses all gods.
- 5 The LORD does whatever pleases him
in heaven and on earth,
in the seas and all its deep regions.
- 6 He makes the clouds rise from the ends of the earth;
fashioning lightning for the rain,
bringing the wind from his storehouses.
- 7 It was the LORD who struck down the firstborn of Egypt,
including both men and animals.
- 8 He sent signs and wonders among you, Egypt,
before Pharaoh and all his servants.
- 9 He struck down many nations,
killing many kings —
- 10 Sihon, king of the Amorites,
Og, king of Bashan,
and every kingdom of Canaan —
- 11 and he gave their land as an inheritance,
an inheritance to his people Israel.
- 12 Your name, LORD, exists forever,
and your reputation, LORD, throughout the ages.
- 13 For the LORD will vindicate his people,
and he will show compassion on his servants.

- 15 The idols of the nations are silver and gold,
worked by the hands of human beings.
- 16 Mouths are attributed to them,
but they cannot speak;
sight is attributed to them,
but they cannot see;
- 17 ears are attributed to them,
but they do not hear,
and there is no breath in their mouths.
- 18 Those who craft them —
and all who trust in them —
will become like them.
- 19 House of Israel, bless the LORD!
House of Aaron, bless the LORD!
- 20 House of Levi, bless the LORD!
You who fear the LORD, bless the LORD!
- 21 Blessed be the LORD from Zion,
he who lives in Jerusalem.
Hallelujah!

15th July - Day 196

Psalm 136

- 1 Give thanks to the LORD, for he is good,
for his gracious love is everlasting.
- 2 Give thanks to the God of gods,
for his gracious love is everlasting.
- 3 Give thanks to the Lord of lords,
for his gracious love is everlasting —
- 4 To the one who alone does great and wondrous things,
for his gracious love is everlasting —
- 5 to the one who by wisdom made the heavens,
for his gracious love is everlasting —
- 6 to the one who spread out the earth over the waters,
for his gracious love is everlasting —
- 7 to the one who made the great lights,
for his gracious love is everlasting —
- 8 the sun to illumine the day,
for his gracious love is everlasting —
- 9 and the moon and stars to illumine the night,
for his gracious love is everlasting —
- 10 to the one who struck the firstborn of Egypt,
for his gracious love is everlasting —
- 11 and brought Israel out from among them,
for his gracious love is everlasting —
- 12 with a strong hand and an active arm,
for his gracious love is everlasting.
- 13 To the one who split the Red Sea in two
for his gracious love is everlasting —
- 14 and made Israel pass through the middle of it,
for his gracious love is everlasting —
- 15 and cast Pharaoh and his armies into the Red Sea,
for his gracious love is everlasting.
- 16 To the one who led his people into the wilderness,
for his gracious love is everlasting —
- 17 to the one who struck down great kings,
for his gracious love is everlasting —
- 18 and killed famous kings,
for his gracious love is everlasting —
- 19 including Sihon king of the Amorites,
for his gracious love is everlasting —
- 20 and Og king of Bashan,
for his gracious love is everlasting —
- 21 and gave their land as an inheritance,
for his gracious love is everlasting —
- 22 to Israel his servant as a possession,
for his gracious love is everlasting —

- 23 He it is who remembered us in our lowly circumstances,
for his gracious love is everlasting —
24 and rescued us from our enemies,
for his gracious love is everlasting.
25 He gives food to all creatures,
for his gracious love is everlasting.
26 Give thanks to the God of Heaven,
for his gracious love is everlasting.

Psalm 146

- 1 Hallelujah!
Praise the LORD, my soul!
2 I will praise the LORD as long as I live,
singing praises to my God while I exist.
3 Do not look to nobles,
nor to mere human beings who cannot save.
4 When they stop breathing,
they return to the ground;
on that very day their plans evaporate!
5 Happy is the one whose help is the God of Jacob,
whose hope is in the LORD his God,
6 maker of heaven and earth,
the seas and everything in them,
forever the guardian of truth,
7 who brings justice for the oppressed,
and who gives food to the hungry.
The LORD frees the prisoners;
8 the LORD gives sight to the blind.
The LORD lifts up those who are weighed down.
The LORD loves the righteous.
9 The LORD stands guard over the stranger;
he supports both widows and orphans,
but makes the path of the wicked slippery.
10 The LORD will reign forever,
your God, Zion, for all generations!
Hallelujah!

Psalm 147

- 1 Hallelujah!
It is good to sing praise to our God,
and it is fitting to sing glorious praise.
2 The LORD rebuilds Jerusalem;
he gathers together the outcasts of Israel.
3 He heals the broken-hearted,
binding up their injuries.
4 He keeps track of the number of stars,
assigning names to all of them.
5 Our Lord is great,
and rich in power;
his understanding has no limitation.
6 The LORD supports the afflicted
while he casts the wicked to the ground.

7 Sing to the LORD with thanksgiving,
and compose music to our God with the lyre.
8 He shields the heavens with clouds,
preparing rain for the earth and making grass grow on the hills.
9 He gives wild animals their food,
including the young ravens when they cry.
10 He takes no delight in the strength of a horse,
and gains no pleasure in the runner's swiftness.
11 But the LORD is pleased with those who fear him,
with those who depend on his gracious love.
12 Glorify the LORD, Jerusalem!
Praise your God, Zion!
13 For he has strengthened the bars of your gates,
blessing your children within you.
14 He grants peace within your borders,
satisfying you with the finest of wheat.
15 He sends out his command to the earth,
making his word go forth quickly.
16 He supplies snow like wool,
scattering frost like ashes.
17 He casts down his ice crystals like bread fragments.
Who can endure his freezing cold?
18 He sends out his word
and melts them.
He makes his wind blow
and the water flows.
19 He declares his words to Jacob,
his statutes and decrees to Israel.
20 He has not dealt with any other nation like this;
they never knew his decrees.
Hallelujah!

Psalm 148

1 Hallelujah!
Praise the LORD from heaven;
praise him in the highest places.
2 Praise him, all his angels;
praise him, all his armies!
3 Praise him, sun and moon;
praise him, all you shining stars.
4 Praise him, you heaven of heavens,
and you waters above the heavens.
5 Let them praise the name of the LORD,
for he himself gave the command that they be created.
6 He set them in place to last forever and ever;
he gave the command and will not rescind it.
7 Praise the LORD, you from the earth,
you creatures of the sea
and all you depths,
8 fire, hail, snow, fog, and wind storm
that carry out his command,

- 9 mountains and every hill,
fruit trees and cedars,
10 living creatures and livestock,
insects and flying birds,
11 earthly kings and all nations,
nobles and all court officials of the earth,
12 young men and young women alike,
along with older people and children.
13 Let them praise the name of the LORD,
for his name alone is lifted up;
his majesty transcends earth and heaven.
14 He has raised up a source of strength for his people,
an object of praise for all of his holy ones,
that is, for the people of Israel who are near him.
Hallelujah!

Psalm 149

- 1 Hallelujah!
Sing a new song to the LORD,
praising him where the godly gather together.
2 May Israel rejoice in its Maker,
and Zion's descendants in their King!
3 May they praise his name with dancing,
chanting songs to him with tambourines and lyres.
4 For the LORD is pleased with his people;
he beautifies the afflicted with salvation.
5 May those he loves be exalted,
singing for joy on their couches.
6 Let high praises to God be heard in their throats,
while they wield two-edged swords in their hands
7 as they bring retribution to nations
and punishment to peoples,
8 binding their kings with chains,
their officials with iron bands,
9 and executing the judgement written against them.
This is honour for all the ones he loves.
Hallelujah!

Psalm 150

- 1 Hallelujah!
Praise God in his Holy Place.
Praise him in his great expanse.
2 Praise him for his mighty works.
Praise him according to his excellent greatness.
3 Praise him with trumpet sounding.
Praise him with stringed instrument and harp.
4 Praise him with tambourine and dancing.
Praise him with stringed and wind instruments.
5 Praise him with loud cymbals.
Praise him with reverberating cymbals.
6 Let everyone who breathes praise the LORD.
Hallelujah!

16th July - Day 197

Isaiah 18

- 1 Woe to the land of whirring wings
that is beyond the rivers of Cush,
2 which sends envoys by the sea,
in papyrus boats over the water!
Go, swift messengers,
to a tall, smooth-skinned nation,
to a people feared far and wide,
a nation that metes out punishment and oppresses,
whose land the rivers divide.
- 3 All you inhabitants of the world,
you who live on the earth,
when a banner is raised on the mountains,
you'll see it.
When a trumpet sounds,
you'll hear it!
- 4 For this is what the LORD told me:
"I will remain quiet and watch in my dwelling place
like dazzling heat in sunshine,
like a cloud of dew in the heat of harvest."
- 5 For before the harvest, when the season of budding is over,
and sour grapes ripen into mature grapes,
he cuts off the shoots with pruning knives,
clearing away the spreading branches
as he lops them off.
- 6 And they will all be left
for birds of prey that live on the mountains
and for wild animals.
Birds of prey will pass the summer feeding on them,
and all the wild animals will pass the winter feeding on them.
- 7 At that time tribute will be brought to the LORD of the Heavenly Armies
from a tall and smooth-skinned people,
from a people feared far and wide,
a nation that metes out punishment and oppresses,
whose land the rivers divide,
to Mount Zion,
the place that bears the name of the LORD.

Isaiah 19

- 1 A message about Egypt:
"Watch out! The LORD rides on a swift cloud,
and is coming to Egypt.
The idols of Egypt tremble before him,
and the hearts of the Egyptians melt within them.
- 2 I will stir up Egyptians against Egyptians,
and everyone will fight against his brother,
everyone against his neighbour,
city against city,
kingdom against kingdom.

- 3 The spirits of the Egyptians within them will be drained of courage,
and I will bring their plans to nothing.
They will consult idols and spirits of the dead,
and mediums and spiritists.
- 4 I will hand the Egyptians over
to the power of a cruel master,
and a fierce king will rule over them,"
declares the Lord GOD of the Heavenly Armies.
- 5 "The water sources of the Nile will be dried up,
and the river will become dry and parched.
- 6 The canals will stink,
and the tributaries of Egypt will dwindle and dry up.
Reeds and rushes will wither away.
- 7 And the bulrushes along the Nile,
along the mouth of the Nile, will wither away.
All the sown fields of the Nile will become parched,
and they will be blown away;
there will be nothing left.
- 8 The fishermen will groan,
and all who cast hooks into the Nile will lament;
those who spread nets upon the water
will become weaker and weaker.
- 9 The workers in combed flax
and the weavers of white linen
will be in despair.
- 10 Egypt's workers in cloth will be crushed,
and all who work for wages will be sick at heart."
- 11 Zoan's princes are nothing but fools;
the wisest advisors of Pharaoh give stupid advice.
How can you say to Pharaoh,
"I'm a descendant of wise men,
a descendant of ancient kings"?
- 12 Where are your wise men now?
Let them tell you,
let them make known
what the LORD has planned against Egypt.
- 13 The princes of Zoan have become fools,
and the princes of Memphis deluded;
the leaders of its tribes
have led Egypt astray.
- 14 The LORD has mixed within them a spirit of confusion;
so they make Egypt stagger in all that it does,
like a drunkard staggers around in his vomit.
- 15 As a result, there will be nothing for Egypt
that head or tail, palm branch or reed, can do.

16 At that time, the Egyptians will be like women — they will shudder and be afraid before the uplifted hand of the LORD of the Heavenly Armies, when he brandishes his hand against her.

17 And the land of Judah will become a terror to the Egyptians. Everyone to whom it is mentioned will be afraid, because of the uplifted hand of the LORD of the Heavenly Armies that is turning in their direction.

18 At that time, there will be five cities in the land of Egypt that speak the language of Canaan and swear allegiance to the LORD of the Heavenly Armies. One of them will be called the City of the Sun.

19 At that time, there will be an altar to the LORD of the Heavenly Armies in the heart of the land of Egypt, and a monument to the LORD at its border.

20 It will be a sign and a witness to the LORD of the Heavenly Armies in the land of Egypt; when they cry out to the LORD because of their oppressors, he will send them a saviour, and he will come down and rescue them.

21 So the LORD will make himself known to the Egyptians, and the Egyptians will acknowledge the LORD. At that time, they will worship with sacrifices and offerings, and they will make vows to the LORD and carry them out.

22 The LORD will strike Egypt with a plague, striking but then healing. Then they will turn to the LORD, and he will respond to their pleas and heal them.

23 At that time, there will be a highway from Egypt to Assyria. The Assyrians will come into Egypt, and the Egyptians into Assyria, and they will worship with the Assyrians.

24 At that time, Israel will be in a triple alliance with Egypt and Assyria; they will be a blessing in the midst of the earth.

25 The LORD of the Heavenly Armies has blessed them, saying, "Blessed be Egypt my people, Assyria the work of my hands, and Israel my inheritance."

Isaiah 20

1 In the year that the supreme commander, sent by Sargon the king of Assyria, came to Ashdod, attacked it, and captured it —

2 at that time the LORD spoke through Amoz's son Isaiah: "Go loosen the sackcloth that's around your waist, and take your sandals off your feet." So that's what he did: he went around naked and barefoot.

3 Then the LORD said, "Just as my servant Isaiah has walked around naked and barefoot for three years as a sign and a warning for Egypt and Ethiopia,

4 so the king of Assyria will lead away the Egyptian captives and exiles from Cush, both the young and the old, naked and barefoot — with even their buttocks uncovered — to the shame of Egypt.

5 Then they will be dismayed and put to shame because of Cush, their hope, and Egypt, their jewel.

6 At that time, the inhabitants of this coastland will say, 'See, this is what has happened to those on whom we counted and relied for help and deliverance from the king of Assyria! How, then, can we escape?'"

Isaiah 21

- 1 A message concerning the pasture by the Sea.
"Like whirlwinds in the Negev sweep on,
it comes from the desert,
from a distant land.
- 2 A dire vision has been announced to me:
the traitor betrays,
and the plunderer takes loot.
Get up, Elam!
Attack, Media!
I am putting a stop
to all the groaning she has caused.
- 3 Therefore my body is racked with pain;
pangs have seized me,
like the pangs of a woman in labour;
I am so upset that I cannot hear;
I am so frightened that I cannot see
while I'm reeling around.
- 4 And as for my heart, horror has terrified me;
the twilight I longed for
has started to make me tremble.
- 5 They set the tables;
they spread the carpets;
they eat, they drink!
Get up, you officers!
Oil the shields!"
- 6 For this is what the LORD told me:
"Go post a lookout.
Have him report what he sees.
- 7 When he sees chariots, each man with a pair of horses,
riders on donkeys or riders on camels,
let him pay attention,
full attention."
- 8 Then the lookout shouted:
"Upon a watchtower I stand, O Lord,
continually by day,
and I am stationed at my post
throughout the night.
- 9 Look! Here come riders,
each man with a pair of horses!"
They're shouting out the answer:
"Babylon has fallen, has fallen,
and they have shattered
all the images of her gods on the ground!
- 10 O my downtrodden people, my wall!
I'll tell you what I have heard
from the LORD of the Heavenly Armies, the God of Israel."

11 A message concerning Dumah.

"Someone is calling to me from Seir:
'Watchman, what is left of the night?
Watchman, what is left of the night?'

12 The watchman replies:

'Morning is coming, but also the night.
If you want to ask, then ask;
come back again.'"

13 A message concerning Arabia.

"You will camp in the thickets in Arabia,
you caravans of the Dedanites.

14 Bring water for the thirsty,
you who live in the land of Tema.

Meet the fugitive with bread,

15 For he has fled from swords,
from the drawn sword,
from the bent bow,
and from the heat of battle."

16 For this is what the LORD is saying to me: "Within three years, according to the years of a contract worker, the pomp of Kedar will come to an end.

17 And there will be few archers, those who are descendants of Kedar, who survive,
because the LORD, the God of Israel, has spoken."

Isaiah 22

1 A message concerning the Valley of Vision.

"What troubles you,
now that you've all gone up
to the rooftops,

2 you who are full of commotion,
you passionate city,
you rollicking town?
Your slain weren't killed by the sword,
nor are they dead in battle.

3 All your leaders have fled together;
she is captured without using bows.
All of you who were caught were captured together,
although they had fled
while the enemy was still far away.

4 Therefore I said:
"Look away from me;
and let me weep bitter tears;
don't try to console me
over the destruction of the daughter of my people."

5 For to the Lord GOD of the Heavenly Armies
belongs the day of tumult, trampling, and confusion
in the Valley of Vision,
and the pulling down of his Temple on its mountain.

6 Elam takes up the quiver
with chariots and cavalry,
while Kir unsheathes the shield.

- 7 And it will come about
that your choicest valleys will be filled with chariots,
and horsemen will take their positions at the gates.
8 He has uncovered the defences of Judah."

At that time, you looked at the arsenal of the Palace of the Forest,
9 and saw that there were many breaches in the City of David. So you stored up water
from the Lower Pool,
10 counted the houses of Jerusalem, tore down certain houses to strengthen the wall,
11 and built a reservoir between the walls to store water from the Old Pool. But you did
not look at the One who did it, nor did you see the One who planned it long ago.

- 12 On that day the Lord God of the Heavenly Armies
called for weeping and mourning,
for shaving heads and wearing sackcloth.

- 13 But look!
There is joy and festivity,
slaughtering of cattle
and killing of sheep,
eating meat and drinking wine.
"Let us eat and drink, you say,
because we die tomorrow."

- 14 "Nevertheless, the LORD of the Heavenly Armies has revealed himself to my
hearing:
"Surely because of you
this iniquity will not be forgiven you
until you die,'
says the Lord God of the Heavenly Armies."

15 This is what the Lord God of the Heavenly Armies says: "Come, go to this steward, to
Shebna who is in charge of the household, and ask him:

16 'What are you doing here, and who are your relatives here that you could carve out a
grave for yourself here — cutting out a tomb at the choicest location, chiselling out a
resting place for yourself out of solid rock?

17 Look out! The LORD is about to hurl you away violently, my strong fellow! He will fold
you up completely,

18 rolling you up tightly like a ball and throwing you into a large country. There you will
die, and there your splendid chariots will lie. You're a disgrace to your master's house!

19 I will depose you from your office, ousting you from your position.

20 "At that time, I'll call for my servant, Hilkiah's son Eliakim,

21 and I'll clothe him with your robe and fasten your sash around him. I'll transfer your
authority to him, and he'll be a father to those who live in Jerusalem and to the house of
Judah.

22 "I'll place on his shoulder the key to the house of David — what he opens, no one will
shut, and what he shuts, no one will open.

23 I'll set him like a peg into a secure place; he will become a throne of honour to his
father's house.

24 The entire reputation of his father's house will hang on him: its offspring and offshoots
— all its smaller vessels, from the cups to all the jars.

25 At that time," declares the LORD of the Heavenly Armies, "the peg that was driven into a
secure place will give way; it will be sheared and will fall, and the load hanging on it will be
cut down."

The LORD has spoken.

Isaiah 23

1 A message concerning Tyre.

"Wail, you ships of Tarshish,
for Tyre is destroyed
and is without house or harbour!
From the land of Cyprus it was revealed to them.

2 "Be silent, you inhabitants of the coast,
you merchants of Sidon,
whose messengers crossed over the sea,
3 and were on mighty waters.

Her revenue was the grain of Shihor,
the harvest of the Nile;
and she became the marketplace of nations.

4 Be ashamed, Sidon, because the sea has spoken,
the fortress of the sea:

I have neither been in labour nor given birth,
I have neither reared young men
nor brought up young women."

5 When the news reaches Egypt,
they will be in anguish
at the report about Tyre.

6 "You who are crossing over to Tarshish —
Wail, you inhabitants of the coast!

7 Is this your exciting city,
that was founded long ago,
whose feet carried her
to settle in far-off lands?

8 Who has planned this
against Tyre,
that bestower of crowns,
whose merchants were princes,
whose traders were the most renowned on earth?

9 The LORD of the Heavenly Armies has planned it —
to neutralize all the hubris of grandeur,
to discredit all the renowned men of earth.

10 "Cultivate your land like the Nile,
you daughter of Tarshish;
for there is no longer a harbour.

11 He has stretched out his hand over the sea;
he has made kingdoms tremble.
The LORD has issued orders concerning Canaan
to destroy its strongholds.

12 And he said:

'You will revel no longer,
you virgin daughter of Sidon,
now crushed.
Get up, cross over to Cyprus —
but even there you will find no rest.'"

13 "Look at the land of the Chaldeans!
This is a people that no longer exist;
Assyria destined her for desert creatures.

They raised up her siege towers,
they stripped her fortresses bare
and turned her into a ruin.

14 Wail, you ships of Tarshish,
because your stronghold is destroyed!"

15 It will happen at that time that Tyre will be forgotten for 70 years, the span of a king's life. Then, at the end of those 70 years, it will turn out for Tyre as in the prostitute's song:

16 "Take a harp;
walk around the city,
you forgotten whore!
Make sweet melody;
sing many songs,
and perhaps you'll be remembered."

17 At the end of 70 years, the LORD will deal with Tyre, at which time she'll return to her courtesan's trade, and prostitute herself with the kingdoms of the world on the surface of the earth.

18 Nevertheless, her profits and her earnings will be dedicated to the LORD; they will not be stored up or hoarded — but her profits will go to those who live in the LORD's presence, for abundant food and choice clothing.

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Isaiah 24

- 1 "Watch out! The LORD is about to depopulate the land
and devastate it;
he will turn it upside down
and scatter its inhabitants.
- 2 It will be the same for the lay people as for priests,
the same for servants as for their masters,
for female servants as for their mistresses,
for buyers as for sellers,
for lenders as for borrowers,
and for creditors as for debtors.
- 3 The earth will be utterly depopulated
and completely laid waste —
for the LORD has spoken this message.
- 4 "The earth dries up and withers;
the world languishes and fades away;
heaven fades away,
along with the earth.
- 5 The earth lies defiled
beneath its inhabitants;
because they have transgressed the laws,
violated the statutes,
and broken the everlasting covenant.
- 6 Therefore the curse keeps on consuming,
and its inhabitants are declared guilty.
Furthermore, the inhabitants of earth are ablaze,
and few people are left.
- 7 The new wine evaporates;
the vine and the oil dry up;
all the merry-makers groan.
- 8 "The celebrations of the tambourine have ended,
the noise of the jubilant has stopped,
and the mirth that the harp produces has ended.
- 9 No longer do they drink wine
accompanied by singing;
even beer tastes bitter to those who drink it.
- 10 The chaotic city lies broken down;
every house is closed up
so that no one can enter them.
- 11 There is an outcry in the streets over wine;
all cheer turns to gloom;
the fun times of the earth are banished.
- 12 Desolation remains in the city
whose gates lie battered into ruins.
- 13 So it will be on the earth
and among the nations —
as when an olive tree is beaten,
or as gleanings when the grape harvest has ended."

- 14 "They raise their voices;
they shout for joy;
from the west they shout aloud
over the LORD's majesty.
- 15 Therefore, you in the east,
give glory to the LORD!
You in the coastlands of the sea,
give glory to the name of the LORD God of Israel!
- 16 From the ends of the earth
we hear songs of praise:
'Glory to the Righteous One!'
"But I say, 'I am pining away,
I'm pining away.
How terrible things are for me!
For treacherous people betray —
treacherous people are betraying with treachery!'"
- 17 "Terror and pit and snare are coming in your direction,
you inhabitants of the earth!
- 18 Whoever flees at the sound of terror
will fall into a pit,
and whoever climbs out of the pit
will be caught in a snare.
For the windows of judgement from above are opened,
and the foundations of the earth are shaken.
- 19 The earth is utterly shattered,
the earth is split apart,
the earth is violently shaken.
- 20 The earth reels to and fro like a drunkard;
it sways like a hut;
its transgression lies so heavy upon it,
that it falls, never to rise again.
- 21 "And it will come about at that time,
the LORD will punish
the armies of the exalted ones in the heavens,
and the rulers of the earth on earth.
- 22 They will be herded together
into the Pit;
they will be shut up in prison,
and after many days they will be punished.
- 23 Then the moon will be embarrassed
and the sun ashamed,
for the LORD of the Heavenly Armies will reign
on Mount Zion and in Jerusalem;
and in the presence of its elders
there will be glory."

Isaiah 25

- 1 LORD, you are my God;
I will exalt you and praise your name,
for you have done marvellous things,
plans made long ago in faithfulness and truth.
- 2 For you have made the city a heap of rubble,
the fortified city into a ruin;
the foreigners' citadel is no longer a city —
it will never be rebuilt!
- 3 Therefore strong peoples will glorify you;
cities of ruthless nations will revere you.
- 4 For you have been a stronghold for the poor,
a stronghold for the needy in distress,
a shelter from the storm
and a shade from the heat —
for the blistering attack from the ruthless
is like a rainstorm beating against a wall,
- 5 and the noise of foreigners is like the heat of the desert.
Just as you subdue heat by the shade of clouds,
so the victory songs of violent men will be stilled.
- 6 "On this mountain, the LORD of the Heavenly Armies will prepare for all nations
a banquet of rich food,
a banquet of well-aged wines —
rich food full of marrow,
and refined wines of the finest vintage.
- 7 And on this mountain, he will swallow up
the burial shroud that enfolds all nations,
the veil that is spread over all nations —
- 8 he has swallowed up death forever!
Then the Lord GOD will wipe away the tears from all faces,
and he will take away the disgrace of his people
from the entire earth."
for the LORD has spoken.
- 9 "And you will say at that time,
'Look! It's the LORD! This is our God!
We waited for him,
and he saved us.
This is the LORD!
We waited for him,
so let us rejoice,
and we will be glad that he has saved us."

- 10 For the LORD's power will rest on this mountain,
but the Moabites will be trodden down beneath him,
just as straw is trodden down
in the slime of a manure pit.
- 11 They will spread out their hands in the thick of it,
just as swimmers spread out their hands to swim,
but the LORD will bring down their pride,
together with the cleverness of their hands.
- 12 He brings down the high fortifications of your walls
and lays them low;
he will raze them to the ground,
right down to the dust.

Isaiah 26

- 1 At that time, people will sing this song in the land of Judah:
"We have a strong city;
God crafts victory,
its walls and ramparts.
- 2 Open your gates,
so the righteous nation that safeguards its faith may enter.
- 3 You will keep perfectly peaceful
the one whose mind remains focused on you,
because he remains in you.
- 4 "Trust in the LORD forever,
for in the LORD God you have an everlasting rock.
- 5 For he has made drunk
the inhabitants of the height,
the lofty city.
He lays it low to the ground
casting it down to the dust,
- 6 by the feet of the oppressed who trample it,
by the footsteps of the needy.
- 7 "The path of the righteous is level;
O Upright One,
you make safe the way of justice.
- 8 Yes, LORD, in the path of your judgements we wait;
your name and your Law are the soul's desire.
- 9 My soul yearns for you in the night;
my spirit within me searches for you.
For when your judgements come upon the earth,
the world's inhabitants learn righteousness.
- 10 If favour is shown to the wicked,
they don't learn righteousness;
even in a land of uprightness they act perversely
and do not perceive the majesty of the LORD.
- 11 "LORD, your hand is lifted up,
but they do not see it.
And let them see your zeal for your people
and be put to shame —
yes, let the fire reserved for your enemies consume them!

- 12 LORD, you will decide peace for us,
for you have indeed accomplished
all our achievements for us.
- 13 O LORD our God,
other lords besides you have ruled over us,
but through you alone
we acknowledge your name.
- 14 The dead won't live,
and the departed spirits won't rise —
to that end, you punished and destroyed them,
then locked away all memory of them.
- 15 "But you have enlarged the nation, LORD;
you have enlarged the nation.
You have gained honour;
you have extended all the borders of the land.
- 16 LORD, they came to you in distress;
they poured out their secret prayer
when your chastenings were afflicting them.
- 17 Just as a pregnant woman writhes
and cries out during her labour
when she is about to give birth,
so were we because of you, LORD.
- 18 We were pregnant, writhing in pain,
but we gave birth only to wind.
We have not won your victory on earth,
nor have the inhabitants of the world been born."
- 19 "But your dead will live; their bodies will rise.
Those who live in the dust will wake up and shout for joy!
For your dew is like the dew of dawn,
and the earth will give birth to the dead.
- 20 Come, my people, enter your rooms
and shut your doors behind you.
Hide yourselves for a little while
until the fury has passed by.
- 21 For see, the LORD is coming from his place
to punish the inhabitants of the earth for their sins;
the earth will reveal the blood that has been shed on it,
and will no longer conceal its slain."

Isaiah 27

- 1 At that time, with his fierce, mighty, and powerful sword, the LORD will punish the gliding serpent Leviathan — the coiling serpent Leviathan — and he will kill the dragon that's in the sea.
- 2 At that time,
"A fermenting vineyard —
sing about it!
- 3 I, the LORD, watch over it
And I water it continuously.
I guard it night and day
so no one can harm it.

- 4 I am not angry.
If only the vineyard could give me briers and thorns to battle,
I would march against it,
and I would burn it all up.
- 5 Or else let it lay claim to my protection;
let it make peace with me,
yes, let it make peace with me."
- 6 In times to come, Jacob will take root,
and Israel will blossom, sprout shoots,
and fill the whole world with fruit.
- 7 Has the LORD struck them down,
just as he struck down those who struck them?
Or have they been killed,
just as their killers were killed?
- 8 Measure by measure,
in their exile you contended with them;
with his fierce blast he removed them,
as on a day when the east wind blows.
- 9 By this, then, Jacob's guilt will be atoned for,
and this will be the full harvest
that comes from the removal of his sin:
when he makes all the altar stones
like pulverized chalkstones,
no Asherah poles or incense altars will be left standing.
- 10 For the fortified city stands desolate,
a settlement abandoned and forsaken like the desert;
calves graze there,
and there they lie down
and strip bare its branches.
- 11 When its branches are dry,
they are broken off,
and women come and kindle fires with them,
since this is a people who show no consideration.
That is why the One who made them shows them no compassion;
the One who created them shows them no mercy.
- 12 At that time, the LORD will winnow grain from the Euphrates River channel to the Wadi
of Egypt, and you will be gathered in one by one, O people of Israel.
- 13 Furthermore, at that time, a great trumpet will be sounded, and those who were
perishing in the land of Assyria and those who had been expelled to the land of Egypt will
come and worship the LORD on his holy mountain at Jerusalem.

Isaiah 29

- 1 "How terrible it will be for you, Ariel, Ariel,
the city where David encamped!
Year after year,
let your festivals run their cycle.
- 2 Then I'll besiege Ariel,
and there will be sorrow and mourning;
she will become to me like an altar fireplace.
- 3 Then I'll encamp against you like David,
and I'll lay siege to you with towers,
raise siege works against you,

- 4 and you will be brought down.
You will speak from the ground,
and your speech will mumble from the dust.
Your voice will come ghostlike from the ground,
and your speech will whisper from the dust.
- 5 "But the hordes of your enemies
will become like fine dust,
and the hordes of tyrants like flying chaff.
Then suddenly, in an instant,
- 6 you will be visited by the LORD of the Heavenly Armies —
with thunder, an earthquake, and great noise,
with a windstorm, a tempest,
and flames from a devouring fire.
- 7 Then the hordes of all the nations that fight against Ariel,
all that attack her and her fortification and besiege her,
will become like a dream, with its visions in the night —
- 8 as when a hungry man dreams —
he eats, but wakes up still hungry;
or when a thirsty man dreams —
he drinks, but wakes up faint,
with his thirst unquenched.
So will it be with the hordes of all the nations
that fight against Mount Zion.
- 9 "Act stupid!
Be astonished!
Act blind,
and be blind!
Be drunk, but not from wine;
stagger around, but not from strong drink.
- 10 For the LORD has poured out upon you
a spirit of deep sleep —
he has closed your eyes, you prophets,
he has covered your heads, you seers!"
- 11 "And this entire vision has become for you like the words of a sealed book. When
people give it to someone who can read, and say, 'Read this, please,' he answers, 'I
cannot, because it is sealed.'
- 12 Or when they give the book to someone who cannot read, and say, 'Read this, please,'
he answers, 'I don't know how to read.'"
- 13 Then the Lord said:
"Because these people draw near with their mouths
and honour me with their lips,
but their hearts are far from me,
worship of me has become
merely like rules taught by human beings.
- 14 Therefore, watch out!
"As for me, I will once again
do amazing things with this people,
wonder upon wonder.
The wisdom of their wise men will perish,
and the insights of their discerning men will stay hidden."

- 15 "How terrible it will be for you who go to great depths
to hide your plans from the LORD,
you whose deeds have been done in the dark,
and who say, 'Who can see us?
Who has recognised us?'
- 16 He has turned the tables on you —
as if the potter were thought to be like heat.
Can what is made say of the one who made it,
'He did not make me?'
Or can what is formed say of the one who formed it,
'He has no skill?'
- 17 "In a very little while,
will not Lebanon be turned into a garden of fruit,
and the garden of fruit seem like a forest?
- 18 On that day the deaf will hear
the words of a scroll,
and out of gloom and darkness
the eyes of the blind will see.
- 19 The humble will again experience joy in the LORD,
and the poorest people will rejoice in the Holy One of Israel.
- 20 For the ruthless will vanish,
and mockers will disappear,
and all who have an eye for evil will be cut down —
- 21 those who make a person appear to be the offender in a lawsuit,
who set a trap for someone
who is making his defence in court,
and push aside the innocent
with specious arguments.
- 22 "Therefore, this is what the LORD, who redeemed Abraham, says concerning the house
of Jacob:
'No longer will Jacob be ashamed;
no longer will his face grow pale.
- 23 For when he sees in his midst his children,
the work of my hands,
they will keep my name holy;
they will sanctify the Holy One of Jacob
and stand in awe of the God of Israel.
- 24 Moreover, those who go astray in spirit will gain understanding,
and those who complain will accept instruction.'"

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Isaiah 30

- 1 "Oh, you stubborn children," declares the LORD,
"who carry out plans —
but they are not mine,
and who make alliances —
but not by my Spirit,
piling sin upon sin.
- 2 They set out to go down to Egypt,
without asking my advice;
taking refuge in Pharaoh's protection,
and seeking shelter in Egypt's shadow.
- 3 But Pharaoh's protection will become your shame,
and sheltering in Egypt's shadow your longing.
- 4 And it will turn out that his officials are at Zoan,
and his envoys will reach Hanes.
- 5 There is only loathsome destruction
through a people that cannot benefit them,
who bring neither help nor profit,
but only shame and disgrace."
- 6 An oracle about the animals of the Negev:
"Through a land of trouble, dryness, and distress,
of lionesses and roaring lions,
where there is no water,
a land of vipers and darting snakes,
he carries their riches on donkeys' backs,
and their treasures on the humps of camels,
to a nation that cannot benefit them,
- 7 to Egypt, which gives help that is worthless and useless.
Therefore I call her
'Rahab, who just sits still.'"
- 8 "Go now, and write it down on a tablet in their presence,
inscribing it in a book,
so that for times to come
it may be an everlasting witness.
- 9 For they are a rebellious people,
deceitful children,
children unwilling to hear
the LORD's instruction.
- 10 They say to the seers,
'Don't see visions,'
and to the prophets,
'Don't give us visions of what is right!
Instead, tell us welcome things, prophesy illusions,
- 11 get out of the way,
turn aside from the path,
and stop confronting us with the Holy One of Israel."

12 Therefore, this is what the Holy One of Israel says:

"Because you reject this message,
and put your trust in oppression and enjoy it,
and since you rely on it,

13 therefore, for you this sin will become
like a breach in a high wall that is about to collapse,
bulging out,
and whose crash comes suddenly — in an instant.
14 Its breaking will be like when potters' vessels are broken,
shattered so ruthlessly
that among its fragments not even a broken sliver will be found
for taking fire from a hearth
or scooping water out of a cistern."

15 For this is what the LORD GOD, the Holy One of Israel, says:

"In repentance and rest you will be saved;
in staying calm and trusting will be your strength.
But you refused.

16 Instead, you said,
'No! We'll escape on horses!'
Therefore, you'll flee away.
And you said,
'We'll ride off on swift steeds!'
Therefore your pursuers will be swift.
17 A thousand will flee at the threat of one;
and run away, pursued by five,
until you are left
like a flagpole on a mountaintop,
like a banner on a hill."
18 "Nevertheless, the LORD will wait
so he can be gracious to you;
and thus he will rise up to show you mercy.
For the LORD is a God of justice.
How blessed are all those who wait for him."

19 Indeed, you people who live in Zion and in Jerusalem, you will weep no more. How gracious the LORD will be to you at the sound of your cry! As soon as he hears it, he will answer you.

20 And although the LORD gives you the bread of adversity and the water of affliction, your teachers won't hide themselves anymore, but your own eyes will see your teachers.

21 And whether you turn to the right or turn to the left, your ears will hear a message behind you: "This is the way, walk in it."

22 Then you will defile your carved idols that are overlaid with silver and your images plated with gold. You'll throw them away like disgusting objects and say to them, "Away with you!"

23 He will also provide rain for your seed that you sow in the ground, and the food that comes from the ground will be rich and abundant. At that time, your cattle will graze in broad meadows,

24 and oxen and donkeys that work the ground will eat seasoned fodder that workers will winnow with shovels and forks.

25 And on every lofty mountain and every high hill there will be brooks and canals running with water on the day of the great slaughter, when the towers fall.

26 Moreover, the light of the moon will be like the light of the sun, and the sun's light will be seven times brighter, like the light of seven full days, when the LORD binds up the bruises of his people and heals the wounds inflicted by his blow.

27 See, the name of the LORD comes from far away,
burning with his anger, and in thick rising smoke;
his lips are full of fury,
and his tongue is like a devouring fire.

28 His breath is like an overflowing torrent,
and it rises right up to the neck,
to shake the nations in the sieve of destruction,
and to place in the jaws of the peoples a bit that leads them astray.

29 You will have songs as on nights when people celebrate a holy festival, and gladness of heart, as when they set out with flutes to go to the LORD's mountain, to the Rock of Israel.

30 And the LORD will make heard — yes, he will make heard — his majestic voice, and make his arm seen descending in raging anger and in a flame of consuming fire, with a cloudburst, thunderstorm and hailstones.

31 Indeed, the Assyrians will be shattered at the LORD's voice, when he strikes them with his sceptre.

32 And every stroke of his punishing rod that the LORD brings down on them will be to the sound of tambourines and harps, as he fights against her in battle with a brandished arm.

33 For the Fire Pit has long been prepared; truly it is for the king; it will indeed be made ready. And its pyre will be deep and wide, with abundant fire and wood. Like a stream of burning sulphur, the breath of the LORD will set it ablaze.

Isaiah 31

1 "How terrible it will be for those who go down to Egypt for help,
who rely on horses,
who trust in the chariot,
because there are so many,
and in charioteers,
because they are so strong —
but do not look to the Holy One of Israel
or seek the LORD!

2 Yet he is also wise and can bring disaster;
he does not take back his words,
but will rise up against the house of those who practise evil
and against anyone who assists people who work iniquity.

3 The Egyptians are men, not God,
and their horses are physical, not spirit.
When the LORD stretches out his hand,
anyone who assists will stumble,
and the one who is helped will fall;
and they will all perish together."

4 For this is what the LORD told me:

"Just as a lion or a young lion growls over his objects of prey —
even when a whole band of shepherds is called out against it,
it is not alarmed at their shouting
or disturbed by their clamour —
so the LORD of the Heavenly Armies will come down
to do battle on Mount Zion and on its hill.

5 Like birds hovering overhead,
so the LORD of the Heavenly Armies will protect Jerusalem;
he will shield and deliver it;
and he will pass over and bring it to safety.

6 Turn back to him, yes to him whom your people have so greatly betrayed, you people of Israel.

7 For at that time, everyone will throw away their idols of silver and their idols of gold that your hands have sinfully made for yourselves.

8 "Then Assyria will fall by a sword
that is not from human beings only —
a sword not wielded by mortal beings will devour them.
They will flee from the sword,
and their young men will be put to forced labour.

9 Their stronghold will vanish by reason of terror,
and their commanders will be filled with alarm
because of the battle standard,"
declares the LORD, whose fire is in Zion
and whose furnace is in Jerusalem.

Isaiah 32

1 "Look, a king will reign in righteousness,
and rulers will rule with justice.
2 Each one will be like a shelter from the wind
and a hiding place from storms,
like streams of water in the desert,
in the shadow of a great rock in an exhausted land.
3 Then the eyes of those who can see won't turn away,
and the ears of those who can hear will listen.
4 The hearts of reckless people will understand sound judgement,
and the tongues of those who stammer will be ready to speak clearly.
5 People will no longer call a fool noble,
nor will a bad person be declared honourable.
6 For fools utter contempt,
and their minds plot wrong things:
practising ungodliness,
spreading lies about the LORD,
leaving the pangs of hungry people unsatisfied,
and depriving thirsty people of drink.
7 Furthermore, the crimes of bad people are evil;
and they devise wicked schemes,
destroying the poor with lying words,
even when needy people plead a just cause.
8 But those who are decent plan noble things,
and by noble deeds they stand."

- 9 "As for you ladies of leisure —
Get up and listen to my voice!
You daughters who feel so complacent —
hear what I have to say!
- 10 In little more than a year,
you complacent women will shudder;
for the grape harvest will fail,
and the fruit harvest will not come.
- 11 So tremble, you ladies of leisure!
Shudder, you daughters who feel so complacent!
Strip down and make yourselves naked down to the waist!
Then wrap yourself in sackcloth and beat your breasts.
- 12 For people will be beating their breasts
in mourning over the pleasant fields,
over the fruitful vines,
- 13 and over the land of my people
overgrown with thorns and briers —
yes, over all the houses of merriment
and over this city of revelry.
- 14 "For the palace will be abandoned,
the noisy city deserted;
the citadel and watchtower
will become barren wastes forever,
the delight of wild donkeys,
and a pasture for flocks,
- 15 until the Spirit from on high is poured upon us,
and the desert becomes a fertile field,
and the fertile field seems like a forest."
- 16 "Then justice will live in the wilderness,
and righteousness will dwell in the fertile field.
- 17 The effect of righteousness will be peace,
and the result of righteousness will be quietness and confidence forever.
- 18 My people will live in peaceful dwellings,
in secure homes and in undisturbed resting places.
- 19 But it will hail when the forest comes down,
and the wood will be levelled completely.
- 20 How happy you will be, sowing your seed beside every stream,
and letting your cattle and donkeys range freely!"

Isaiah 33

- 1 "How terrible it will be for you, destroyer,
you who have not been destroyed yourself!
And how terrible it will be for you, traitor,
one whom people have not betrayed!
When you have sunk so low in destroying others, you will be destroyed;
and when you have finished betraying,
they will betray you."
- 2 "LORD, be gracious to us; we long for you;
and be our strength every morning,
our salvation in times of trouble.
- 3 At the thunder of your voice, the peoples flee;
at your silence, the nations scatter.
- 4 Your plunder is gathered as when grasshoppers gather;
just like locusts pounce, people have pounced on it.
- 5 "The LORD is exalted, for he lives on high;
he has filled Zion with justice and righteousness.
- 6 He will be a sure foundation for your times,
abundance and salvation, wisdom and knowledge —
the fear of the LORD is Zion's treasure."
- 7 "Listen! Their brave men cry out in the streets;
the envoys of peace weep bitterly.
- 8 The highways are deserted;
travellers have quit the road.
The enemy has broken treaties;
he despises their witnesses,
and respects no one.
- 9 The land mourns and wastes away;
Lebanon feels ashamed and withers.
Sharon is like a desert;
Bashan and Carmel shake off their leaves."
- 10 "Now I'll rise up," the LORD has said,
"now I'll exalt myself;
now I'll be lifted up.
- 11 You conceive dried grass, you give birth to stubble;
your breath is a fire that will consume you.
- 12 And the peoples will be burned as if to ashes;
like cut thorn bushes, they will be set ablaze.
- 13 "Those who are far away have heard what I've done;
and those that are near have acknowledged my power.
- 14 The sinners in Zion are terrified;
trembling grips the godless:
"Who among us can live with the consuming fire?
Who among us can live with everlasting flames?"
- 15 The one who walks righteously and has spoken sincere words,
who rejects gain from extortion
and waves his hand,
rejecting bribes,
who blocks his ears from hearing plots of murder
and shuts his eyes against seeing evil —

- 16 this is the one who will live on the heights;
his refuge will be a mountain fortress.
His food will be supplied,
and his water will be guaranteed.
- 17 "Your eyes will see the king in his elegance,
and will view a land that stretches afar.
- 18 Your mind will ponder at that time of terror:
'Where is the king's accountant?
Where is the one who weighed the revenue?
Where is the officer who supervises the towers?'
- 19 No longer will you see those arrogant people,
those people with their obscure speech you cannot comprehend,
stammering in a language you cannot understand.
- 20 "Look at Zion, city of our festivals!
Your eyes will see Jerusalem,
an undisturbed abode, an immovable tent;
its stakes will never be pulled up,
nor will any of its ropes be broken.
- 21 But there the LORD in majesty will be for us
our source of broad rivers and streams,
where no galley with oars can go, where no stately ship can sail.
- 22 For the LORD is our judge,
and the LORD is our lawgiver;
and the LORD is our king,
and it is he who will save us.
- 23 "Your rigging hangs loose;
it cannot reliably hold the mast in its place,
and the sail cannot spread out.
Then an abundance of spoils will be divided —
even the lame will carry off plunder.
- 24 And no one living there will say, 'I am ill.'
The people living there will have their sins forgiven."

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Isaiah 34

- 1 "Come near, you nations, to listen,
and pay attention, you nations!
Let the earth hear, and all that fills it;
the world, and all that comes out of it.
- 2 For the LORD is angry against all the nations,
and furious against all their armies.
He has doomed them to destruction,
and given them up to be slaughtered.
- 3 Their slain will be thrown out;
and as for their dead bodies —
their stench will ascend;
the mountains will be soaked with their blood.
- 4 The valleys will be split,
all the stars in the heavens will fall down,
and the skies will be rolled up like a scroll.
All their starry host will fade away
like leaves withering on a vine,
or fruit withering on a fig tree.
- 5 For my sword will be seen in the heavens.
Look! It descends in judgement on Edom,
on the people I have doomed to destruction.
- 6 The LORD has a sword bathed in blood;
it's covered with fat,
with the blood of lambs and goats,
and with fat from the kidneys of rams."
"For the LORD holds a sacrifice in Bozrah,
and a great slaughter in the land of Edom.
- 7 Wild oxen will fall together with them —
young steers and mighty bulls.
Their land will be drenched with blood,
and their soil will be swollen with fat.
- 8 For the LORD has a day of vengeance,
a year of recompense for Zion's cause.
- 9 Edom's streams will be turned into burning sulphur,
and its dust into sulphur;
its land will become pitch.
- 10 It will burn night and day,
and will never be extinguished.
Its smoke will rise from generation to generation,
and it will lie desolate forever and ever.
And no one will pass through it.
- 11 "But hawks and hedgehogs will possess it;
owls and ravens will nest in it.
God will stretch out over it a measuring line, and chaos,
and plumb lines of emptiness, and its nobles.
- 12 They will name it "No Kingdom There,"
and all its princes will come to nothing.

- 13 Thorns will grow over its palaces,
nettles and brambles its fortresses.
It will become a haunt for jackals,
a home for ostriches.
- 14 And desert creatures will meet with hyenas,
and goat-demons will call out to each other.
There also Liliths will settle,
and find for themselves a resting place.
- 15 Owls will nest there, lay eggs,
hatch them, and care for their young
under the shadow of their wings;
yes, indeed, vultures will gather there,
each one with its mate."
- 16 "Study and read from the book of the LORD:
And not one will be missing,
each will not long for its mate.
For it is the mouth of the LORD that has issued the order,
and it is his Spirit that has gathered them.
- 17 It is he who has allotted their portions,
and his hand has divided it for them with a measuring line forever.
They will possess it forever;
from generation to generation they will live in it."

Isaiah 35

- 1 "The desert and the dry land will rejoice;
the desert will celebrate and blossom. Like crocuses,
2 it will burst into bloom,
and rejoice with gladness and shouts of joy.
The glory of Lebanon will be given to it,
the splendour of Carmel and Sharon.
They will see the glory of the LORD,
the splendour of our God.
- 3 Strengthen the feeble hands,
and support the stumbling knees.
- 4 Say to those with anxious hearts,
'Be strong, do not be afraid!
Here is your God —
he will bring vengeance,
he will bring divine retribution,
and he will save you.'
- 5 "Then the eyes of the blind will be opened,
and the ears of the deaf unblocked;
6 then the lame will leap like deer,
and the tongues of speechless people will sing for joy.
Yes, waters will gush forth in the wilderness,
and streams will run through the desert;
7 the burning sands will become a pool,
and the thirsty ground fountains of water.
In the haunts of jackals there will be
a verdant resting place with reeds and rushes."

- 8 "A highway will be there — yes there —
and people will call it 'The Holy Way'.
As for unclean people,
they will not journey on it,
but it will be for whomever is travelling on that Way —
not even fools will get lost.
- 9 No lions will be there —
no, nor will any ferocious beasts get up on it,
and they will not be found there.
"But the redeemed will walk there,
- 10 and the LORD's ransomed ones will return
and enter Zion with singing.
Everlasting joy will rest upon their heads,
gladness and joy will overtake them,
and sorrow and mourning will flee away."

Micah 2

- 1 "Woe to those who are crafting iniquity,
planning evil well into the night!
When morning's light comes,
they carry out their plans because they have the power to do so.
- 2 They covet fields and seize them;
they covet houses, and grab them, too.
They harass the valiant man, along with his household,
an individual and his estate."
- 3 Therefore this is what the LORD says,
"I'm crafting evil against this family,
from which you can't escape.
You won't strut around arrogantly,
because the times are evil.
- 4 When this happens, someone will compose a proverb about you, lamenting
sorrowfully,
'We are completely ruined!
He has given my people's heritage to others.
How he has removed it from me,
dividing up our fields!'
- 5 This is why there will not be left even a single person
to settle boundary disputes in the LORD's community.
- 6 To those who speak out, they will declare,
'Don't prophesy to anyone!'
so their shame won't go away.
- 7 "It is said, house of Jacob,
'The Spirit of the LORD is limited,
if he acts this way, is he not?'
But my words benefit those who live righteously, do they not?
- 8 Lately my people have acted like an enemy —
you strip travellers who thought they were as secure
as those who return from war.
- 9 You have evicted the wives of my people from their dream homes;
you have removed my majesty from their children permanently.

- 10 "Get up and go,
for there's no rest for you here!
Since everything is polluted, it can only cause destruction,
even heavy destruction.
- 11 Suppose a man who keeps company with a deceiving spirit prophesies like this:
'Drink wine and strong drink!'
Won't the people accept him as a prophet?"
- 12 "Jacob, how I will surely gather all of you!
How I will gather the survivors of Israel!
I will gather them together like sheep in a pen,
like the flock in the midst of the sheepfold.
There will be a great commotion because of all the people.
- 13 God will stand up and break through in their presence.
Then they will pass through the gate, going out by it.
Their king will pass in front of them
with the LORD at their head.

Micah 3

- 1 He will say, 'Listen, you leaders of Jacob,
you officials of the house of Israel!
You should know justice, should you not? —
- 2 you who despise good and love evil,
who tear off the skin of my people,
along with the flesh from their bones.
- 3 You eat the flesh of my people,
flaying their skin from them.
You break their bones,
chopping them in pieces like meat for a pot,
like meat destined for a soup kettle."
- 4 Then they will cry to the LORD,
but he will not listen to them.
In fact, he will hide his face from them at that time,
because they were so wicked in what they were doing.
- 5 This is what the LORD says about the prophets
who are causing my people to go astray,
who are calling out "Peace" when they're being fed,
but who declare war against those who won't feed them:
- 6 "You will have nights without visions,
and darkness without prophecy.
The sun will set on the prophets,
and the day will darken for them.
- 7 Those who see visions will be put to shame,
and the diviners will be disgraced — every one of them —
they will cover their faces,
because there will be no answer from God."

- 8 "As for me, I am truly filled with power by the Spirit of the LORD,
filled with judgement and power
to announce to Jacob his transgression,
and to Israel his sin.
- 9 Please listen to this, you leaders of the house of Jacob,
you officials of the house of Israel,
you who hate administering justice,
who pervert the very meaning of equity,
- 10 who are building up Zion by means of bloodshed,
and Jerusalem by means of iniquity.
- 11 Her leaders judge for the money,
her priests teach only when they're paid,
and her prophets prophesy for cash.
Even so, don't they all rely on the LORD as they ask,
'The LORD is among us, is he not?
Nothing bad can possibly happen to us!'
- 12 Therefore, because of you, Zion will be ploughed up like a field,
and Jerusalem will become heaps of rubble,
and the Temple Mount like a forest high place."

Micah 4

- 1 "But in the last days it will come about
that the Temple Mount of the LORD will be firmly set as the leading mountain.
It will be exalted above its surrounding hills,
and people will stream toward it.
- 2 Many nations will approach and say,
'Come, let's go up to the mountain of the LORD,
and to the Temple of the God of Jacob.
He will teach us about his ways,
and we will walk according to his directions.'
Indeed, the Law will proceed from Zion,
and the message of the LORD from Jerusalem.
- 3 And he will judge among many people,
rebuking strong nations far away;
and they will reshape their swords as ploughshares
and their spears as pruning hooks.
No nation will threaten another,
nor will they train for war anymore.
- 4 Instead, each man will sit in the shade of his grape vines
and beneath the shade of his fig tree,"
since the LORD of the Heavenly Armies has spoken.
- 5 Because all of the people will walk,
each person in the name of his God,
and we will walk in the name of the LORD our God forever and ever.
- 6 "At that time," declares the LORD,
"I will assemble the lame;
and I will gather those whom I have scattered,
along with those whom I have afflicted.
- 7 I will transform the lame into survivors,
and those who were scattered into a strong nation;
and the LORD will reign over them in Mount Zion,
now and forever."

- 8 "And you, watchtower of the flock,
you stronghold of the daughter of Zion,
it will happen even to you:
The former dominion, even the kingdom of the daughter of Jerusalem, will come.
- 9 Why are you crying so loud now?
There's no king among you, is there?
Perhaps your advisor has died?
For pain has overtaken you like a woman in labour.
- 10 Be in pain! Be in labour, you daughter of Zion,
like a woman about to give birth,
because now you will depart from the city,
living in the open fields.
To Babylon you will go.
There you will be delivered,
there the LORD will rescue you from the power of your enemies."
- 11 "Now many nations have gathered against you, saying,
'Let her be defiled,' and
'Let's look down on Zion.'
- 12 But they don't know the thoughts of the LORD,
and they don't understand his tactics,
for he will gather them like harvested grain to his threshing floor.
- 13 Get up and smash them to pieces, daughter of Zion,
because I will make your horn like iron
and your hooves like bronze!
And you will beat many people to pieces,
and I will consecrate their dishonest gain to the LORD
and their assets to the Lord of the entire earth.

Micah 5

- 1 Now marshal yourselves as troops.
He has laid siege to us.
They will strike the judge of Israel on the cheek with a rod.
- 2 "As for you, Bethlehem of Ephrathah,
even though you remain least among the clans of Judah,
nevertheless, the one who rules in Israel for me
will emerge from you.
His existence has been from antiquity,
even from eternity.
- 3 Therefore that ruler will abandon them
until the woman in labour gives birth.
Then the rest of his countrymen will return to the Israelis."
- 4 "Then he will take his stand,
shepherding by means of the strength of the LORD,
by the power of the name of the LORD his God.
And they will be firmly established;
indeed, from then on he will become great —
to the ends of the earth.
- 5 And he will be our peace."

- "When the Assyrian invades our land,
trampling through our palaces,
we will raise up seven shepherds against him,
even eight significant men.
- 6 The shepherds will devastate the land of Assyria with the sword,
along with the entrances to the land of Nimrod.
This is how he will vanquish Assyria
when he invades our land,
trampling within our borders:
- 7 The survivors of Jacob will live among many nations,
as dew from the LORD,
as showers upon the grass.
They will look to no one,
and will place no hope in human beings.
- 8 The survivors of Jacob will live among the nations;
they will live among many nations,
like a lion among flocks of sheep,
who, if he passes through,
will trample and tear down
with no one to deliver.
- 9 You will turn your power against your adversaries,
and all of your enemies will be cut down.
- 10 "It will come about at that time," declares the LORD,
"I will tear away your horses from you,
and I will destroy your chariots.
- 11 I will cut off the cities of your land,
and I will tear down all of your fortifications.
- 12 I will render your witchcraft powerless,
and mediums will no longer exist among you.
- 13 I will separate you from your carved images and sacred pillars,
and you no longer will worship
what you've made with your hands.
- 14 I will uproot your cultic gods from you,
and I will tear down your cities.
- 15 I will execute vengeance, anger, and fury
on the nations who do not obey."

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Micah 6

1 Please hear what the LORD says:

"Get up and make your case before the mountains,
and let the hills listen to your voice.

2 Listen, you mountains, to the LORD's argument!
Listen, you strong foundations of the earth,
because the LORD has a dispute with his people,
and he will set out his case before Israel.

3 "My people, what have I done to you,
and how have I offended you?
Answer me!

4 For I brought you up from the land of Egypt,
and ransomed you from the house of slavery,
sending Moses, Aaron, and Miriam into your presence.

5 "My people, recall how king Balak of Moab deliberated,
and how Beor's son Balaam counselled him from Shittim to Gilgal,
so that you may know the righteousness of the LORD."

6 How am I to present myself in the LORD's presence
and bow in the presence of the High God?
Should I present myself with burnt offerings,
with year-old calves?

7 Will the LORD be pleased with thousands of rams,
or with endless rivers of oil?
Am I to give my firstborn to pay for my rebellion,
the fruit of my body in exchange for my soul?

8 He has made it clear to you, mortal man, what is good
and what the LORD is requiring from you —
to act with justice,
to treasure the LORD's gracious love,
and to walk humbly in the company of your God.

9 The voice of the LORD cries out to the city —
wisdom fears your name.
"Heed the rod, and the one who prepared it!

10 Are there still wicked treasures in the house of the wicked,
along with deceitful and abominable measuring standards?

11 Will I tolerate those who maintain deceptive standards
and who use deceitful weights in their business?

12 Her rich people are filled with violence,
and her inhabitants tell lies —
their tongues speak deceitfully!

13 "Therefore I will make you ill when I attack you;
I will bring you to ruin because of your offences.

14 You'll eat,
but you won't have enough;
and hunger will be common among you.
You'll hoard things,
but you won't save them,
and what you preserve
I'll give over to the sword.

- 15 You'll plant,
but you won't reap.
You'll crush the olive harvest,
but you'll have no oil to anoint yourself.
You'll tread out the grapes,
but you'll never drink wine.
- 16 You keep Omri's statutes
and observe the customs of the house of Ahab.
Because you live according to their advice,
I'll make you desolate
and turn your inhabitants into an object of scorn.
Therefore you will bear the shame of my people."

Micah 7

- 1 Poor me!
I feel like those who harvest summer fruit,
or like those who pick grapes —
there are no clusters to eat
or any fresh fruit that I want.
- 2 The faithful have died off,
and there is not one upright human being in the land.
They all stalk one another with lethal intent,
a man will even hunt his own brother with a net.
- 3 And speaking of evil,
they practise it eagerly — with both hands!
Both leader and judge demand a bribe,
the famous confess their perverted desires,
and they scheme together.
- 4 The best of them is like a thorn,
and their most upright like a hedge of thorns.
The day announced by your watchmen —
and by your own calculations — approaches.
Now it's your time to be confused!
- 5 Don't trust your friends,
don't confide in a companion,
watch what you say to your wife.
- 6 The son disrespects his father,
the daughter rebels against her mother,
the daughter-in-law against her mother-in-law,
and a man's enemies are the people of his own house.
- 7 But as for me, I will look to the LORD;
I will wait for the God who will deliver me.
My God will hear me.
- 8 Don't be glad on my account, my enemy.
When I fall, I'll get up.
Though I sit in darkness,
the LORD is a light for me.

- 9 I will endure the LORD's anger —
since I have sinned against him —
until he takes over my defence,
administers justice on my behalf,
and brings me out to the light,
where I will gaze on his righteousness.
- 10 Then my enemy will observe it,
and shame will engulf the ones who asked me,
'Where is the LORD your God?'
My own eyes will see them,
they will be trampled on like mud in the streets.
- 11 When the time comes for rebuilding your walls,
that time will surely be extended.
- 12 At that time armies will invade you from Assyria,
from Egyptian cities to the Euphrates River,
from sea to sea
and from mountain to mountain.
- 13 The land will become desolate
because of its inhabitants,
and as a result of their behaviour.
- 14 Use your rod to shepherd your people,
the flock that belongs to you,
that lives alone in the forest of Carmel.
Let them find pasture in Bashan and Gilead,
as they did long ago.
- 15 As I did when you came out of the land of Egypt,
I will show you awesome things.
- 16 The nations will look on
and will be ashamed in spite of all their power;
they will cup their hands over their mouths,
and their ears will be deaf.
- 17 They will lick the dust like a serpent;
they will crawl from their strongholds like snakes.
They will fear the LORD our God.
They will be terrified because of you.
- 18 Is there any God like you,
forgiving iniquity,
passing over transgressions by the survivors who are your heritage?
He is not angry forever,
because he delights in gracious love.
- 19 He will again show us compassion;
he will subdue our iniquities.
You will hurl all their sins into the deepest sea.
- 20 You will remain true to Jacob,
and merciful to Abraham,
as you promised our ancestors long ago.

2 Chronicles 32

1 After all of these acts of faithfulness occurred, King Sennacherib of Assyria came, invaded Judah, and laid siege to the fortified cities, thinking to conquer them for himself.

2 As soon as Hezekiah learned that Sennacherib had arrived and had determined to attack Jerusalem,

3 he developed a plan with his commanders and his elite forces to cut off the water supply from the springs that were outside the city, and they helped him to carry it out.

4 Many people gathered together and plugged up all the springs, along with the stream that flowed through the region. They were thinking to themselves, "Why should the Assyrian kings invade and discover an abundant water supply?"

5 Hezekiah took courage and rebuilt all of the walls that had been broken down. Then he erected watch towers on them, and added another external wall. He fortified the terrace ramparts in the city of David and prepared a large number of weapons and shields.

6 He appointed military officers to take charge of the people, who gathered them together in the square near the city gate and spoke to them encouragingly,

7 "Be strong and courageous. Don't be afraid or disheartened because of the king of Assyria or because of the army that accompanies him, because the one who is with us is greater than the one with him.

8 He only has the strength of his own flesh, but the LORD our God is with us to help us and to fight our battles." So the people were encouraged from what King Hezekiah of Judah told them.

2 Kings 18

13 During the fourteenth year of the reign of King Hezekiah, King Sennacherib of Assyria approached all of the walled cities of Judah and seized them.

14 So Hezekiah sent this message to the king of Assyria at Lachish: "I have offended you. Withdraw from me, and I'll accept whatever tribute you impose." So the king of Assyria required Hezekiah to pay him 300 talents of silver and 30 talents of gold.

15 Hezekiah gave him all the silver that could be removed from the LORD's Temple and from the treasuries in the king's palace.

16 At that time, Hezekiah removed the doors to the LORD's Temple and the doorposts that King Hezekiah had overlaid with gold, and gave the gold to the king of Assyria.

17 Sometime later, the king of Assyria sent Tartan, Rab-saris, and Rab-shakeh from Lachish to King Hezekiah in Jerusalem, accompanied by a large army.

18 When they called for the king, Hilkiah's son Eliakim, who managed the household, Shebna the scribe, and Asaph's son Joah the recorder, went out to them.

Isaiah 36

1 In the fourteenth year of King Hezekiah, King Sennacherib of Assyria attacked all the fortified cities of Judah and captured them.

2 Then the king of Assyria sent his field commander, along with a very large army, from Lachish to King Hezekiah at Jerusalem. When the field commander stopped at the aqueduct at the Upper Pool on the road to Laundryman's Field,

3 Hilkiah's son Eliakim, who was in charge of the palace, Shebna the secretary, and Asaph's son Joah, the recorder, went out to him.

2 Kings 18

19 Rab-shakeh told them, "Tell Hezekiah right now, 'This is what the great king, the king of Assyria says: "Why are you so confident?"

20 You're saying — but they're only empty words — 'I have enough advice and resources to conduct warfare!'

"Now who are you relying on, that you have rebelled against me?"

21 Look, you're trusting on Egypt to lean on like a staff, but it's a crushed reed, and if you lean on it, it will collapse and pierce your hand. Pharaoh, king of Egypt, is just like that to everyone who relies on him!

22 "Of course, you might tell me, 'We rely on the LORD our God!' But isn't it he whose high places and whose altars Hezekiah has demolished, all the while telling Jerusalem, 'You're to worship in front of this altar in Jerusalem?'

23 "Come now, and make a deal with my master, the king of Assyria, and I'll give you 2,000 horses, if you can furnish them with riders.

24 How can you refuse even one official from the least of my master's servants and rely on Egypt for chariots and horsemen?"

25 "Now then, haven't I come up — apart from the LORD — to attack and destroy this place? The LORD told me, 'Go up against this land and destroy it!'"

26 At this, Hilkiyah's son Eliakim, Shebna, and Joah asked Rab-shakeh, "Please speak to your servants in Aramaic, because we understand it, but don't speak the language of Judah to us within the hearing of the people who are on the wall."

27 But Rab-shakeh spoke to them, "Has my master sent me to talk about this just to your master and to you, and not also to the men who are sitting on the wall, who will soon be eating their own faeces and drinking their own urine — along with you?"

28 Then Rab-shakeh stood up and cried out loud, "Listen to what the great king, the king of Assyria has to say.

29 This is what the king says: 'Don't let Hezekiah deceive you, because he will prove to be unable to deliver you from my control.

30 And don't let Hezekiah make you trust in the LORD by telling you, 'The LORD will certainly deliver us and this city will not be handed over to the king of Assyria.'

31 'Don't listen to Hezekiah, because this is what the king of Assyria says: "Make peace with me and come out to me! Each of you will eat from his own vine. Each will eat from his own fig tree. And each of you will drink water from his own cistern

32 until I come and take you away to a land like your own land, one overflowing with grain and new wine, a land filled with bread and vineyards, with olive trees and honey, so you may live and not die." 'But don't listen to Hezekiah when he misleads you by saying "The LORD will deliver us!"

33 Has any of the gods of the nations delivered his land from control by the king of Assyria?

34 Where are the gods of Hamath and Arpad? Where are the gods of Sephar-vaim, of Hena, and Ivvah? Have they delivered Samaria from my control?

35 Who among all the gods of these lands has delivered their land from my control, so that the LORD should deliver Jerusalem from me?"

36 But the people remained silent and did not answer with even so much as a word, because the king's order was, "Don't answer him."

37 But Hilkiyah's son Eliakim, who managed the household, Shebna the scribe, and Asaph's son Joah the recorder came back to Hezekiah with their clothes torn and told him what Rab-shakeh had said.

Isaiah 36

4 The field commander told them: "Tell Hezekiah, king of Judah, 'This is what the mighty king, the king of Assyria, has to say: What is this "guarantee" that makes you yourself rely on it?

5 Do you really think that guarantees alone can withstand strategy and military strength? On whom are you now depending, that you're rebelling against me?

6 Take note: you're relying on Egypt, that splintered reed of a staff, which pierces the palm of anyone who leans on it. This is what Pharaoh king of Egypt is like to everybody who depends on him!

7 But if you all say to me, "We are depending on the LORD our God" — isn't he the one whose high places and altars Hezekiah removed, while he kept on telling Judah and Jerusalem, 'You are to worship in front of this altar in Jerusalem'?

8 Come now, all of you, make a bet with my master, the king of Assyria: I will give you two thousand horses, if you can furnish riders for them!

9 How, then, can you repulse even one officer from the least of my master's officials, when you are depending for yourselves on Egypt for chariots and horsemen?

10 One other thing: have I really marched against this country to destroy it apart from the LORD's direction? The LORD himself ordered me, 'March against this country to destroy it.'

11 Then Eliakim, Shebna, and Joah replied to him, "Please speak with your servants — with us — in Aramaic, since we understand it. Don't speak to us in Hebrew where the people sitting on the wall can hear."

12 But the field commander asked, "Was it only to all of you and to your master that my master sent me to speak these things? Wasn't it also to the men sitting on the wall — who, like you, will have to eat their own excrement and drink their own urine?"

13 Then the commander stood up and shouted out loud in Hebrew: "Hear the words of the great king, the king of Assyria!

14 This is what the king of Assyria says: 'Don't let Hezekiah deceive you — for he cannot save you!

15 Don't let Hezekiah persuade you to rely on the LORD when he says, "The LORD will really deliver us!" and "This city will never be handed over to the king of Assyria!"

16 Don't listen to Hezekiah, because this is what the king of Assyria says: 'Make your peace with me and come out to me. Then everyone will eat from his own vine and from his own fig tree, and everyone will drink water from his own cistern,

17 until I come and take you away to a land like your own land — to a land of grain and new wine, a land of bread and vineyards.'

18 Be careful not to let Hezekiah mislead you when he says, "The LORD will save us." Has any god of any nation ever delivered his country from the king of Assyria?

19 Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim? Have they saved Samaria from me?

20 Who among all the gods of these countries has delivered their land from me? How then can the LORD deliver Jerusalem from me?"

21 But the people remained silent and didn't respond to him with so much as a single word, because the king had commanded, "Don't answer him."

22 Then Hilkiyah's son Eliakim, who was in charge of the palace, Shebna the secretary, and Asaph's son Joah, the recorder, approached Hezekiah with their clothes torn, and let him know what the field commander had said.

21st July - Day 202

2 Kings 19

- 1 When King Hezekiah heard Eliakim's report, he tore his clothes, put on a sackcloth covering, entered the LORD's Temple,
- 2 and sent Eliakim, the household supervisor, Shebna the scribe, and the elders of the priests, all of them covered in sackcloth, to Amoz's son, the prophet Isaiah.
- 3 They announced to him: "This is what Hezekiah says: 'Today is a day of trouble, rebuke, and blasphemy, because children are about to be born, but there is no strength to bring them to birth.'
- 4 Perhaps the LORD your God will take note of everything that Rab-shakeh has said, whom his master the king of Assyria sent to taunt the living God, and then he will rebuke the words that the LORD your God has heard. Therefore offer a prayer for the survivors who remain.'"
- 5 That is how King Hezekiah's servants approached Isaiah.
- 6 In reply, Isaiah responded to them, "Here's how you're to report to your master: "This is what the LORD says: 'Never be afraid of the words that you have heard by which the servants of the king of Assyria have blasphemed me.
- 7 Look! I'm going to cause an attitude to grow within him so that he'll hear a rumour and return to his own territory, where I'll make him die by the sword in his own land!'"
- 8 So Rab-shakeh returned and found the king of Assyria at war with Libnah, because Rab-shakeh had heard that the king had left Lachish.
- 9 When he heard what was being said about King Tirhakah of Ethiopia, "Look! He has come out to attack you!" he again sent messengers to Hezekiah. The messengers were told,
- 10 "This is what you are to say to King Hezekiah of Judah: 'Don't let your God in whom you trust deceive you by telling you "Jerusalem won't be turned over to the control of Assyria's king."
- 11 'Look! you've heard what the kings of Assyria have done to all the lands — they completely destroyed them! Will you be spared?
- 12 Did the gods of those nations whom my ancestors destroyed deliver them, including Gozan, Haran, Rezeph, and Eden's descendants in Telassar?
- 13 Where is the king of Hamath, the king of Arpad, the king of the city of Sepharvaim, the king of Hena, or the king of Ivvah?"
- 14 Hezekiah took the messages from the couriers, read them, and went up to the LORD's Temple, and laid them out in the presence of the LORD.
- 15 Then Hezekiah prayed in the presence of the LORD, "LORD God of Israel! You live between the cherubim! You alone are the God of all the kingdoms of the earth. You have fashioned the heavens and the earth.
- 16 Turn your ear, LORD, and listen! Open your eyes, LORD, and observe! Listen to the message sent by Sennacherib to insult the living God!
- 17 Truly, LORD, the kings of Assyria have devastated nations and their territories,
- 18 throwing their gods into the fire, since they weren't gods but rather were the product of men's handiwork, wood and stone. And so they destroyed them.
- 19 Now, LORD our God, I'm praying that you will deliver us from his control, so that all the kingdoms of the earth may know that you alone, LORD, are God!"

Isaiah 37

- 1 As soon as Hezekiah the king heard this, he tore his clothes, dressed himself in sackcloth, and went into the LORD's Temple.
- 2 Then he sent Eliakim, who was in charge of the palace, Shebna the secretary, and the senior priests, all wearing sackcloth, to Amoz's son, the prophet Isaiah.
- 3 "Here is what Hezekiah says," they told him. "This day is a day of trouble, rebuke, and disgrace, as when children come to the point of birth and there is no energy to deliver them.
- 4 Perhaps the LORD your God will hear the words of the field commander, whom his master, the king of Assyria, sent to mock the living God, and perhaps he will rebuke the words that the LORD your God has heard. So lift up a prayer for the remnant that still survives in this city."
- 5 That's why King Hezekiah's officials came to Isaiah.
- 6 "Here is what to tell your master," Isaiah told them. "This is what the LORD says: 'Don't be afraid of the words you've heard — those words with which the underlings of the king of Assyria have insulted me.
- 7 Watch this! I'm going to place an attitude within him, so that when he hears a certain report, he'll return to his own country. Then I'll have him cut down by the sword in his own land."
- 8 So the field commander returned and found the king of Assyria fighting against Libnah, since he had heard that the king of Assyria had left Lachish.
- 9 Now King Sennacherib had received this report concerning King Tirhakah of Cush: "He has marched out to fight against you." When he heard it, he returned and sent messengers to Hezekiah:
- 10 "Say this to Hezekiah king of Judah: 'Don't let your God on whom you depend deceive you when he says, "Jerusalem will not be handed over to the king of Assyria."
- 11 Surely you have heard what the kings of Assyria have done to all countries, dooming them to destruction. So do you think you will be saved?
- 12 Did the gods of the nations that were destroyed by my ancestors save them — the nations of Gozan, Haran, Rezeph, and the people of Eden, who were in Tel-assar?
- 13 Where is the king of Hamath, the king of Arpad, the king of the city of Sepharvaim, or of Hena, or of Ivvah, or of Samaria?"
- 14 Hezekiah received the letters from the messengers, and read them. Then he went up to the LORD's Temple and spread the letters in front of the LORD.
- 15 Hezekiah prayed to the LORD:
- 16 "O LORD of the Heavenly Armies, God of Israel, enthroned above the cherubim, you alone are the God of all the kingdoms of the earth. You made heaven and earth.
- 17 Extend your ear, LORD, and listen! Open your eyes, LORD, and look! Listen to all the words Sennacherib has sent to mock the living God.
- 18 It is true, LORD, that Assyrian kings have devastated all these countries,
- 19 and have thrown their gods into the fire — but they are not gods, but rather the products of human hands, mere wood and stone. So the Assyrians destroyed them.
- 20 So now, LORD our God, save us from his oppressive hand, so that all kingdoms on earth may know that you alone, O LORD, are God."

2 Chronicles 32

9 After this, King Sennacherib of Assyria sent his messengers to Jerusalem while he was in the middle of a vigorous attack on Lachish. They delivered this message to King Hezekiah of Judah and to all the people of Judah who had gathered in Jerusalem:

10 "This is what King Sennacherib of Assyria says: 'What are you leaning on that makes you stay behind while Jerusalem comes under siege?

11 Isn't Hezekiah lying to you so he can hand you over to die by famine and thirst? After all, he's telling you "The LORD our God will deliver us from the king of Assyria's control."

12 Isn't this the very same Hezekiah who removed this god's high places and altars? Isn't this the same Hezekiah who issued this order to Judah and Jerusalem: "You are to worship in front of only one altar and burn your sacrifices only on it."?

13 Don't you know what my predecessors have done to all the other people in other lands? Were the gods of the people who lived in those lands able to deliver their countries out of my control?

14 What god, out of all the gods of those nations that my predecessors utterly destroyed, has been able to deliver his people from my control or from the control of my predecessors?

15 Now therefore, don't let Hezekiah lie to you or mislead you like this. Don't believe him, because no god of any nation has been able to deliver his people from my control or from the control of my predecessors. So how much less will your God deliver you from me?"

16 King Sennacherib's spokesmen said even worse things against the LORD God and against his servant Hezekiah.

17 Sennacherib also wrote letters like this that insulted and slandered the LORD God of Israel: "Just as the gods of the nations in other lands haven't delivered their people from my control, so also the god of Hezekiah won't deliver his people from me!"

18 His spokesmen shouted these things out with loud voices in the language of Judah to frighten and terrify the people of Jerusalem who were stationed on the city walls, to make it easier to conquer the city.

19 In doing so, they spoke about the God of Jerusalem as if he were like the gods of the nations of the earth that are made by the hands of human beings.

2 Kings 19

20 Then Isaiah the son of Amoz send word to Hezekiah, "This is what the LORD, the God of Israel says: 'Because you have prayed to me about King Sennacherib of Assyria, I have listened.'

21 This is what the LORD has spoken against him:

'She despises and mocks you,
this virgin daughter of Zion!
Behind your back she shakes her head,
this daughter of Jerusalem!

22 Who are you reproaching and blaspheming?
Against whom have you raised your voice?
And against whom have you lifted up your eyes in arrogance?
Against the Holy One of Israel!

- 23 By your messengers you have insulted the LORD.
You have claimed,
"With my many chariots
I ascended the heights of the mountains,
including the remotest regions of Lebanon;
I cut down its tall cedars
and the best of its cypress trees.
I entered its most remote lodging place
and its most fruitful forest.
- 24 I myself dug for and drank foreign water.
With the sole of my foot I dried up all the streams of Egypt!"
- 25 "'Didn't you hear?
I determined it years ago!
I planned this from ancient times,
and now I've brought it to pass,
to turn fortified cities
into piles of ruins
- 26 while their inhabitants, lacking strength,
stand dismayed and confused.
They were like vegetation out in the fields,
and like green herbs —
just as grass that grows on a housetop
dries out before it can grow.
- 27 "'But when you sit down,
when you go out,
and when you come in,
I'm aware of it!
- 28 Because of your rage against me,
your complacency has reached my ears.
I'll put my hook into your nostrils
and my bit into your mouth.
Then I'll turn you back on the road
by which you came.
- 29 "This will serve as a sign for you: you'll eat this year from what grows by itself, in the
second year what grows from that, and in the third year you'll sow, reap, plant vineyards,
and enjoy their fruit.
- 30 Those who survive from Judah's household will again put down deep roots and bear
fruit extensively,
- 31 because a remnant will go out from Jerusalem, and survivors from Mount Zion. The
zeal of the LORD will bring this about.
- 32 "Therefore this is what the LORD says concerning the king of Assyria: 'Not only will he
not approach this city or shoot an arrow in its direction, he won't approach it with so much
as a shield, nor will he throw up a siege ramp against it.
- 33 He'll return on the same route by which he came — he won't come to this city,'
declares the LORD.
- 34 "I will defend this city and preserve it for my own reasons, and because of my servant
David."

35 That very night, the angel of the LORD went out to the camp of the Assyrian army and killed 185,000 men. Early the next morning, when the army of Israel arose, all 185,000 soldiers were dead.

36 As a result, King Sennacherib of Assyria left and returned to Nineveh where he lived.

37 Later on, as he was worshipping in the temple of his god Nisroch, Adrammelech and Sharezer killed him with a sword and fled into the territory of Ararat. Then Sennacherib's son Esarhaddon became king in his place.

Isaiah 37

21 Then Amoz's son Isaiah sent this message to Hezekiah: "This is what the LORD, the God of Israel, says, to whom you prayed concerning Sennacherib king of Assyria.

22 This is the message that the LORD has spoken in opposition to him:

"The Virgin Daughter of Zion
despises and mocks you;
the Daughter of Jerusalem —
she tosses her head behind you as you flee.

23 Whom have you insulted and reviled?
Against whom have you raised your voice
and lifted your eyes in pride?
Against the Holy One of Israel!

24 By your messengers you have insulted the LORD,
and you have said,

"With my many chariots
I have climbed the heights of mountains,
the utmost heights of Lebanon.
I cut down its tallest cedars,
the choicest of its pines;
I reached its remotest heights,
the most verdant of its forests.

25 I myself dug wells
and drank foreign waters;
with the soles of my feet
I dried up all the streams of Egypt."

26 "Didn't you hear
how in the distant past I decided to do it,
how I planned from days of old?
Now I've made it happen —
that fortified cities become devastated, besieged heaps.

27 Their inhabitants are devoid of power,
and are terrified and put to shame.
They've become like plants in the field,
like green shoots,
like grass on rooftops,
scorched by the east wind.

28 "I know when you rise up
and when you sit down,
your comings and goings —
and how you've become enraged at me.

29 Your insolence has reached my ears,
so I'll put my hook in your nose
and my bit in your mouth,
and I'll make you turn back on the road
by which you came.

30 "And this will be your sign, Hezekiah: Eat this year what grows on its own, and in the second year what springs from that. But in the third year sow, reap, plant vineyards, and eat their fruit.

31 Then the ones belonging to the house of Judah who have escaped will gather, and those who are found will take root downward and bear fruit upward.

32 For a remnant will come out of Zion, and a band of survivors from Jerusalem. The zeal of the LORD of the Heavenly Armies will accomplish this.

33 "Therefore this is what the LORD says concerning the king of Assyria: 'He won't enter this city, build up a siege ramp against it, shoot an arrow here, or threaten it with a shield.

34 By the same way that he came, he will return; he won't enter this city,' declares the LORD,

35 'because I will defend this city and deliver it, for my own sake and for the sake of my servant David!'"

36 After this, the angel of the LORD went out and put to death 185,000 men in the Assyrian camp. When Hezekiah's army awakened in the morning — there were all the dead bodies!

37 King Sennacherib broke camp, retreated, returned home to Nineveh, and remained there.

38 Later, while he was worshipping in the house of his god Nisroch, his sons Adrammelech and Sharezer cut him down with swords and escaped to the land of Ararat. Then Sennacherib's son Esarhaddon reigned in his place.

2 Chronicles 32

20 Meanwhile, King Hezekiah and Amoz's son Isaiah the prophet were praying about this and crying out to heaven.

21 So the LORD sent an angel, who eliminated all of the elite forces, commanders, and officers within the encampment of the king of Assyria. As a result, he retreated to his own country, deeply ashamed and humiliated. When he visited the temple of his god, some of his sons killed him right there with swords.

22 That's how the LORD delivered Hezekiah, as well as those who lived in Jerusalem, from Assyria's King Sennacherib and all his forces, and provided for all of their needs.

23 Many brought gifts to the LORD in Jerusalem and brought presents to King Hezekiah of Judah. As a result, he was exalted in the opinion of all nations thereafter.

22nd July - Day 203

2 Kings 20

- 1 During this time, Hezekiah became sick with a fatal illness, so Isaiah the prophet, the son of Amoz, approached him and told him, "This is what the LORD says: 'Put your household in order, because you are dying. You will not survive.'"
- 2 So Hezekiah turned his face to the wall and prayed to the LORD.
- 3 "Remember me, LORD," he said, "how I have walked in your presence with integrity, with an undivided heart, and I have accomplished what is good in your sight." And Hezekiah wept deeply.
- 4 Before Isaiah had left the middle court, this message from the LORD came to him.
- 5 "Return to Hezekiah," he said, "and tell the Commander-in-Chief of my people: 'This is what the LORD, the God of your ancestor David, says: "I've heard your prayer and I've observed your tears. Look! I'm healing you. Three days from now you'll go and visit the LORD's Temple.
- 6 Furthermore, I'll add fifteen years to your life. I'll deliver you and this city from domination by the king of Assyria, and I'll defend this city for my own sake and for the sake of my servant David.'"
- 7 Isaiah said, "Take a fig cake." So some attendants took it, laid it on Hezekiah's boil, and he recovered.
- 8 Now Hezekiah had asked Isaiah, "What is to be the sign that the LORD is healing me and that I'll be going up to the LORD's Temple three days from now?"
- 9 So Isaiah replied, "This will be your sign from the LORD that the LORD will do what he has promised. Shall the shadow go forward ten steps or go back ten steps?"
- 10 Hezekiah answered, "It's an easy thing for a shadow to lengthen ten steps. So let the shadow go backward ten steps."
- 11 So Isaiah cried out to the LORD, who brought the shadow back ten steps after it had gone down the stairway of Ahaz.

Isaiah 38

- 1 During that time, Hezekiah became ill and was at the point of death. Then Amoz's son Isaiah the prophet came to him and told him, "This is what the LORD says: 'Put your house in order, because you are going to die. You won't recover.'"
- 2 Then Hezekiah turned his face to the wall and prayed to the LORD.
- 3 "Please, LORD," he said, "Remember how I have walked before you faithfully and with a true heart, and I have done what pleases you." And Hezekiah wept bitterly.
- 4 Then this message from the LORD came to Isaiah:
- 5 "Go, tell Hezekiah, 'This is what the LORD God of your ancestor David has to say: "I've heard your prayer and I've seen your tears; so I will add fifteen years to your life.
- 6 I'll save you and this city from the king of Assyria, and I'll defend this city, for my own sake and for my servant David's sake.
- 7 This is the LORD's sign to you that the LORD will carry out this thing he has promised:
- 8 Watch! I will make the shadow on the steps of the upper dial of Ahaz that marks the sun go ten steps backwards.'"
- Then the sunlight turned back on the dial the ten steps by which it had gone down.

2 Chronicles 32

24 During this time Hezekiah became critically ill, and he prayed to the LORD. The LORD spoke to him and gave him a sign.

25 But Hezekiah's response wasn't commensurate with what had been done for him because he was arrogant in heart, so wrath came upon him, upon Judah, and upon Jerusalem.

26 But Hezekiah humbled himself while he was arrogant in heart, and the inhabitants of Jerusalem joined him in this. As a result, the LORD's wrath did not come upon them during Hezekiah's lifetime.

27 Hezekiah received immense wealth and honour. He built treasuries for himself to store silver, gold, precious stones, spices, shields, and all sorts of valuable items,
28 along with storage facilities for grain, wine, oil, stalls for all sorts of cattle, and sheepfolds for his flocks.

29 He also built cities for himself and stored up flocks and herds in abundance, because God had given him great riches.

30 Hezekiah stopped up the upper outlet of the Gihon springs and diverted them down to the western side of the city of David. He prospered in everything he did.

31 Later on, envoys came from the princes of Babylon to inquire about the miracle that had happened in the land. God left Hezekiah to himself, so that he might make known what was really in Hezekiah's heart.

Isaiah 38

9 A composition by King Hezekiah of Judah, following his illness and recovery:

10 I said, "Must I leave in the prime of my life?
Must I be consigned to the control of Sheol?
Bitter are my years!"

11 I said, "I won't see the LORD in the land of the living;
and I'll no longer observe human beings
among the denizens of the grave.

12 My house has been plucked up and vanishes from me like a shepherd's tent;
like a weaver, I've taken account of my life,
and he cuts me off from the loom —
day and night you make an end of me.

13 I've been swept bare until morning;
just like a lion, he breaks all my bones —
day and night you make an end of me.

14 Like a swallow or a crane I chirp,
I moan like a dove.
My eyes look weakly upward.
O Lord, I am oppressed, so stand up for me!

15 What can I say, so I tell myself,
since he has done this to me?
I will walk slowly all my years
because of my soul's anguish.

16 "My Lord is against them, yet they live,
and among all of them who live is his spirit.
Now you have restored me to health,
so let me live!

- 17 Yes, it was for my own good
that I suffered extreme anguish.
But in love you have held back my life
from the Pit in which it has been confined;
you have tossed all my sins
behind your back.
- 18 For Sheol cannot thank you,
death cannot sing your praise;
and those who go down to the Pit cannot hope
for your faithfulness.
- 19 The living — yes the living — they thank you,
just as I am doing today;
fathers will tell their children
about your faithfulness.
- 20 The LORD will save me,
and we will play my music on strings
all the days of our lives
in the LORD's Temple.
- 21 Now Isaiah had said, "Let them prepare a poultice of figs and apply it to the boil, so
that he may recover."
- 22 Hezekiah also had asked, "What will be the sign for me to go up to the LORD's Temple?"

2 Kings 20

- 12 Some time later, Berodach-baladan, the son of King Baladan of Babylon, sent letters
and a gift to Hezekiah, because he had heard that Hezekiah had been ill.
- 13 Hezekiah listened to the entourage and showed them his entire treasury, including the
silver, gold, spices, the precious oil, his armoury, and everything that was inventoried in
his treasuries. There was nothing in his household or in his holdings that Hezekiah did not
show them.
- 14 Then Isaiah the prophet came to King Hezekiah and asked him, "What did these men
have to say, and where did they come from?" Hezekiah replied, "They came from a
country far away — from Babylon."
- 15 He asked, "What did they see in your household?" Hezekiah answered, "They have
seen everything. In my household there is nothing in my treasuries that I haven't shown
them."
- 16 Then Isaiah replied to Hezekiah, "Listen to this message from the LORD:
17 'Watch out! The days are coming when everything that's in your house — everything
that your ancestors have saved up right to this day — will be carried off to Babylon.
Nothing will be left,' declares the LORD.
- 18 'Some of your descendants — your very own seed, whom you will father — will be
carried away to become officials in the palace of the king of Babylon.'"
- 19 At this, Hezekiah replied to Isaiah, "What you've spoken from the LORD is good,"
because he had been thinking, "Why not, as long as there's peace and security in my
lifetime ...?"

Isaiah 39

1 At that time Merodach-baladan, the son of Baladan, king of Babylon, sent letters and a gift to Hezekiah, when he heard he had been sick and had survived.

2 Hezekiah was delighted with them, and showed them everything in his treasure-houses — the silver, the gold, the spices, the precious oils, his entire armoury, and everything found in his treasuries. There was nothing in his palace or in all his kingdom that Hezekiah did not show them.

3 Then the prophet Isaiah came to King Hezekiah and asked him, "What did these men have to say? And from where did they come to you?" Hezekiah replied, "From a distant land — they came to me from Babylon."

4 "What did they see in your palace?" he asked. "They saw everything in my palace," Hezekiah replied. "There is nothing in my treasuries that I did not show them."

5 Then Isaiah told Hezekiah, "Listen to this message from the LORD of the Heavenly Armies:

6 'The days are surely coming when everything in your palace and all that your ancestors have stored up to this day will be carried off to Babylon. They will come in, and nothing will be left,' says the LORD.

7 'Then some of your own sons, who will come from your loins, whom you will father, will be taken away to become eunuchs in the palace of the king of Babylon.'

8 "The message from the LORD that you have spoken is good," Hezekiah replied to Isaiah, since he was thinking, "... at least there will be peace and security in my lifetime."

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Isaiah 40

- 1 "Comfort! Yes, comfort my people,"
says your God.
- 2 "Speak tenderly to Jerusalem,
and proclaim to her
that her heavy service has been completed,
that her penalty has been paid,
that she has received from the LORD's hand
double for all her sins."
- 3 A voice cries out:
'In the wilderness prepare the way for the LORD;
and in the desert a straight highway for our God.'
- 4 Every valley will be lifted up,
and every mountain and hill will be lowered;
the rough ground will become level,
and the mountain ridges made a plain.
- 5 Then the glory of the LORD will be revealed,
and all humanity will see it at once;
for the mouth of the LORD has spoken."
- 6 A voice says, "Cry out!"
So I asked, "What am I to cry out?"
"All humanity is grass,
and all its glory is like the flowers of the field.
- 7 Grass withers and flowers fade away
when the LORD's breath blows on them;
surely the people are like grass.
- 8 Grass withers and flowers fade away,
when the LORD's breath blows on them,
but the word of our God will stand forever."
- 9 "Climb up a high mountain,
you messenger of good news to Zion!
Lift up your voice with strength,
you messenger to Jerusalem!
Lift it up!
Don't be afraid!
Say to the towns of Judah,
'Here is your God!'
- 10 Look! The Lord God comes with strength,
and his arm rules for him.
Look! His reward is with him,
and his payment accompanies him.
- 11 Like a shepherd, he tends his flock.
He gathers the lambs in his arms,
carries them close to his heart,
and gently leads the mother sheep."

- 12 "Who has measured the waters of the sea
in the hollow of his hand
and marked off the heavens
by the width of his hand?
Who has enclosed the dust of the earth
in a measuring bowl,
or weighed the mountains
in scales
and the hills in a balance?
- 13 Who has fathomed the Spirit of the LORD,
or as his counsellor has taught him?
- 14 With whom did he consult
to enlighten and instruct him on the path of justice?
Or who taught him knowledge
and showed him the way of wisdom?
- 15 "Look! The nations are like a drop in a bucket,
and are reckoned as dust on the scales.
Look! He even lifts up the islands like powder!
- 16 Lebanon would not provide enough fuel,
nor are its animals enough for a burnt offering.
- 17 All the nations are as nothing before him —
they are reckoned by him as nothing and chaos.
- 18 "To whom, then, will you compare me, the One who is God?
Or to what image will you liken me?
- 19 To an idol? A craftsman makes the image,
and a goldsmith overlays it with gold
and casts silver chains.
- 20 To the impoverished person?
He prepares an offering —
wood that won't rot —
Or to the one who chooses a skilled craftsman
and seeks to erect an idol that won't topple?"
- 21 "You know, don't you?
You have heard, haven't you?
Hasn't it been told you from the beginning?
Haven't you understood from the foundations of the earth?
- 22 He's the one who sits above the disk of the earth,
and its inhabitants are like grasshoppers.
He's the one who stretches out the heavens like a curtain,
and spreads them like a tent to live in,
- 23 who brings princes to nothing,
and makes void the rulers of the earth.
- 24 No sooner are they planted,
no sooner are they sown,
no sooner have their stems taken root in the earth,
than he blows on them, and they wither,
and the tempest sweeps them away like stubble.
- 25 "To whom, then, will you compare me,
and to whom should I be equal?"
asks the Holy One.

- 26 "Lift your eyes up to heaven and see
who created all these —
the one who leads out their vast array of stars by number,
calling them all by name —
because of his great might
and his powerful strength —
and not one is missing."
- 27 "Jacob, why do you say —
and Israel, why do you complain —
'My predicament is hidden from the LORD,
and my cause is ignored by my God.'?"
- 28 Don't you know?
Haven't you heard?
The LORD is the eternal God,
the Creator of the ends of the earth.
He does not grow tired or weary;
and his understanding cannot be fathomed.
- 29 He's the one who gives might to the faint,
renewing strength for the powerless.
- 30 Even boys grow tired and weary,
and young men collapse and fall,
- 31 but those who keep waiting for the LORD will renew their strength.
Then they'll soar on wings like eagles;
they'll run and not grow weary;
they'll walk and not grow tired."

Isaiah 41

- 1 "Be silent before me, you coastlands,
and let the people renew their strength!
Let them come forward,
then let them speak together —
let's draw near for a ruling.
- 2 Who has aroused victory from the east,
and has summoned it to his service,
and has handed over nations to him?
Who brings down kings,
and turns them into dust with his sword,
into windblown stubble with his bow?
- 3 And who pursues them
and moves on unscathed
by a path that his feet don't know?
- 4 Who has performed and carried this out,
calling the generations from the beginning?
I, the LORD — the first
and will be with the last —
I am the One!"
- 5 "The coastlands have looked and are afraid;
the ends of the earth have drawn near together
and come forward.
- 6 Each helps his neighbour,
saying to each other, 'Be strong!'

- 7 The craftsman encourages the goldsmith,
and the hammersmith encourages the one who strikes the anvil.
He says about the welding, 'It's good!'
and he reinforces it with nails so that it won't topple."
- 8 "But as for you, Israel, my servant,
Jacob, whom I've chosen,
the offspring of my friend Abraham —
- 9 you whom I encouraged from the ends of the earth
and called from its farthest corners,
and told you, 'You're my servant,
I've chosen you
and haven't cast you aside.'
- 10 Don't be afraid,
because I'm with you;
don't be anxious,
because I am your God.
I keep on strengthening you;
I'm truly helping you.
I'm surely upholding you
with my victorious right hand."
- 11 "Look! All who are enraged at you
will be put to shame and disgraced;
those who contend with you
will all die.
- 12 Those who quarrel with you
will be as nothing;
those who fight you
like nothing at all!"
- 13 "For I am the LORD your God,
who takes hold of your right hand,
who says to you, 'Don't be afraid.
I'll help you.
- 14 Don't be afraid, you little worm Jacob,
and you insects of Israel!
I myself will help you,' declares the LORD,
your Redeemer, the Holy One of Israel."
- 15 "See, I'm making you into
a new, sharp, and multi-toothed threshing sledge.
You'll thresh and crush the mountains,
and make the hills like chaff.
- 16 You'll winnow them, and the wind will lift them up,
and a tempest will blow them away.
Then you'll rejoice in the LORD,
and you'll make your boast in the Holy One of Israel."
- 17 "As for the poor, the needy, those seeking water —
when there is none
and their tongues are parched from thirst —
I, the LORD, will answer them.
I, the God of Israel, won't abandon them.

- 18 I'll open up rivers on the barren heights,
and fountains in the midst of the valleys.
I'll turn the desert into a pool of water,
and the parched land into springs of water.
- 19 I'll put cedar trees in the wilderness,
along with acacia, myrtle, and olive trees.
I'll plant cypresses in the desert —
box trees, and pine trees together —
- 20 all so that people may see and recognise,
perceive, consider, and comprehend at the same time,
that the hand of the LORD has done this,
and that the Holy One of Israel has created it."
- 21 "Put forward your case!" says the LORD.
"Submit your arguments!" says Jacob's King.
- 22 Let them approach and ask us,
'What will happen?
As to the former things, what were they?
Tell us, so that we may consider them and know.
Or the latter things or the things to come —
let us hear.
- 23 Tell us what the future holds,
so we may know that you are gods!
Yes, do something good or something bad,
so we may hear and gaze at it together."
- 24 "Look! You and your work are less than nothing;
whoever finds you pleasing is disgusting."
- 25 "You are stirring up one from the north,
and they are coming from the rising of the sun;
and he will be called by his name.
Rulers will arrive like mud;
just like a potter, he will trample the clay.
- 26 Who told of this from the beginning,
so we could know,
or beforehand, so we could ask,
'Is it right?'
Indeed, no one told of this,
no one made an announcement,
and no one heard your words:
- 27 First, to Zion: "There is slumber."
And to Jerusalem: "I'll send a messenger with good news."
- 28 But when I look, there is no one —
among them there's no one to give counsel,
no one to give an answer when I ask them.
- 29 See, none of them exist, and their deeds are nothing.
Their metal images are only wind and confusion."

Isaiah 42

- 1 "Here is my servant, whom I support,
my chosen one, in whom I delight.
I've placed my Spirit upon him;
and he'll deliver his justice throughout the world.
- 2 He won't shout,
or raise his voice,
or make it heard in the street.
- 3 A crushed reed he will not break,
and a fading candle he won't snuff out.
He'll bring forth justice for the truth.
- 4 And he won't grow faint or be crushed
until he establishes justice on the mainland,
and the coastlands take ownership of his Law."
- 5 This is what God says —
the God who created the heavens
and stretched them out,
who spread out the earth and its produce,
who gives breath to the people on it
and life to those who walk in it:
- 6 "I've called you in righteousness.
I'll take hold of your hand.
I'll preserve you and appoint you
as a covenant to the people,
as a light for the nations,
- 7 to open blind eyes
and to bring out those who are bound from their cells,
and those sitting in darkness from prison.
- 8 I, the LORD, am the one,
and I won't give my name and glory to another,
nor my praise to idols.
- 9 See, the former things have taken place,
and I'm announcing the new things —
before they spring into being
I'm telling you about them."
- 10 Sing to the LORD a new song,
and his praise from the ends of the earth,
you who sail down the sea and by everything in it,
you coastlands and their inhabitants.
- 11 Let the desert cry out,
its towns and the villages where Kedar lives;
and let those who live in Sela sing for joy.
Let them shout aloud from the mountaintops.
- 12 Let them give glory to the LORD,
and declare his praise in the islands.
- 13 The LORD marches out like a warrior;
he stirs up his rage like a man of war;
he makes his anger heard;
he shouts aloud;
he declares his mastery over his enemies:

- 14 "I have certainly stayed silent for a long time;
I've kept still and held myself back.
Now, like a woman giving birth, I'll cry out.
All of a sudden I'll gasp and pant.
- 15 I'll devastate the mountains and hills,
and dry up all their vegetation;
I'll turn rivers into islands,
and dry up the ponds.
- 16 I'll help the blind walk,
even on a road they do not know;
I'll guide them
in directions they do not know.
I'll turn the dark places into light in front of them,
and the rough places into level ground.
These are the things I will do,
and I won't abandon them.
- 17 Those who trust in carved idols
will turn back and be completely disappointed,
along with those who say to metal images,
'You are our gods.'
- 18 "Listen, you deaf people,
and look up, you blind people, so you may see!
- 19 Who is blind except my servant,
or deaf like my messenger I am sending?
Who is blind like the one committed to me,
or blind like the LORD's servant?
- 20 You've seen many things, but you pay no attention.
His ears are open, but he doesn't listen.
- 21 The LORD was pleased, for the sake of his vindication,
that he should magnify his Law and make it glorious.
- 22 But this is a people who have been robbed and plundered,
all of them trapped in pits
or hidden away in prisons.
They have become prey, with no one to rescue them;
they have been made loot, with no one to say, 'Send them back!'
- 23 "Who among you will listen,
and pay attention,
and listen for the time to come?"
- 24 "Who handed Jacob over to looters,
and Israel to robbers?
Was it not the LORD, against whom we have sinned?
After all, they weren't willing to walk in his ways,
and they wouldn't obey his instruction,
- 25 so he drenched him with the heat that is his anger,
the violence of war.
It enveloped him in flames,
but still he had no insight.
It burned him up,
but he didn't take it to heart."

Isaiah 43

- 1 But now this is what the LORD says,
the one who created you, Jacob,
the one who formed you, Israel:
"Do not be afraid, because I've redeemed you.
I've called you by name;
you are mine.
- 2 When you pass through the waters, I'll be with you;
and through the rivers, they won't sweep over you.
When you walk through fire you won't be scorched,
and the flame won't set you ablaze.
- 3 "I am the LORD your God,
the Holy One of Israel, your Redeemer.
And I've given Egypt as your ransom,
Cush and the people of Seba in exchange for you.
- 4 Since you're precious in my sight
and honoured,
and because I love you,
I'm giving up people in your place,
and nations in exchange for your life."
- 5 "Don't be afraid, for I am with you;
I'll bring your children from the east,
and gather you from the west.
- 6 I'll say to the north,
'Give them up!'
and to the south,
'Don't keep them back!'
Bring my sons from far away
and my daughters from the ends of the earth —
- 7 everyone who is called by my name,
whom I created for my glory,
whom I formed and made.
- 8 "Bring out the people who are blind, yet still have eyes,
who are deaf, yet still have ears!
- 9 Let all the nations be gathered together,
and let the peoples be assembled.
"Who is there among them who can declare this,
or announce the former things?
Let them produce their witnesses to prove them right,
and let them proclaim so people will say, 'It's true.'
- 10 "You are my witnesses," declares the LORD,
"and my servant whom I have chosen,
so that you may know and trust me
and understand that I am the One.
Before me no God was formed,
nor will there be one after me.
- 11 I, yes I, am the LORD,
and apart from me there is no saviour.
- 12 I've revealed and saved and proclaimed,
when there was no foreign god among you —
and you are my witnesses," declares the LORD.

- 13 "I am God; also from ancient days I am the one.
And there is no one who can deliver out of my hand;
when I act, who can reverse it?"
- 14 This is what the LORD says,
your Redeemer, the Holy One of Israel:
"For your sake I will send to Babylon,
and bring them all down as fugitives.
Now as for the Babylonians,
their ringing cry will become lamentation.
- 15 I am the LORD, your Holy One,
Creator of Israel, and your King."
- 16 This is what the LORD says —
who makes a way through the sea,
a path through the mighty waters,
17 who brings out chariots and horsemen,
and armies and warriors at the same time.
They lie there, never to rise again,
extinguished, snuffed out like a candle:
- 18 "Don't remember the former things;
don't dwell on things past.
- 19 Watch! I'm about to carry out something new!
And now it's springing up —
don't you recognise it?
I'm making a way in the wilderness
and paths in the desert.
- 20 Wild animals, jackals, and owls will honour me
because I provide water in the desert
and streams in the wilderness
to give drink to my people, my chosen ones,
- 21 the people whom I formed for myself
and so that they may speak my praise."
- 22 "And yet you didn't call upon me, Jacob;
indeed, you are tired of me, Israel!
- 23 You haven't brought me your sheep for a burnt-offering,
nor have you honoured me with your sacrifices,
nor have you made meal offerings for me —
yet I have not tired you about incense!
- 24 You haven't bought me sweet cane with money,
nor have you satisfied me with the fat of your sacrifices.
You have only burdened me with your sins
and made me tired with your iniquities.

- 25 "I, I am the one
who blots out your transgression for my own sake,
and I'll remember your sins no more.
- 26 Recount the brief!
Let's argue the matter together;
Present your case,
so that you may be proved right.
- 27 Your first ancestor sinned,
and your mediators rebelled against me.
- 28 So I'll disgrace the leaders of the Temple,
and I'll consign Jacob to total destruction
and Israel to contempt.

Isaiah 44

- 1 "But now listen, Jacob my servant
and Israel whom I have chosen:
- 2 This what the LORD says, the one who made you,
formed you from the womb,
and who will help you:
"Don't be afraid, Jacob my servant,
and Jeshurun, whom I have chosen.
- 3 For I'll pour water upon thirsty ground
and streams on parched land.
So will I pour my Spirit upon your offspring,
and my blessing upon your descendants.
- 4 They'll spring up as among the green grass,
like willows by flowing streams.
- 5 One will say, 'I belong to the LORD,'
and another will call himself by the name of Jacob;
still another will have written on his hand, 'the LORD's,'
and will adopt the name of Israel."

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Isaiah 44

- 6 This is what the LORD says, the King of Israel
and its Redeemer —
the LORD of the Heavenly Armies is his name —
"I am the first and I am the last,
and apart from me there is no God.
- 7 Who is like me? Let him proclaim
and declare it, and lay it out for himself —
since he made an ancient people.
And let him speak future events;
let them tell him what will happen.
- 8 Don't tremble, and don't be afraid.
Didn't I tell you and announce it long ago?
You are my witnesses.
Is there any God besides me?
There is no other Rock —
I don't know of any."

9 Now, all the forming of images means nothing, and the things they treasure are worthless. Their own witnesses cannot see, and they know nothing. So they will be put to shame.

10 Who would shape a god or cast an image that profits nothing?

11 To be sure, all who associate with it will be put to shame; and as for the craftsmen, they are only human. Let them all gather together and take their stand. Then let them be terrified — they will be humiliated together.

12 The blacksmith prepares a tool and works in the coals, then fashions an idol with hammers, working by the strength of his arm. He even becomes hungry and loses his strength; he drinks no water and grows faint.

13 The carpenter measures it with a line; he traces its shape with a stylus, then fashions it with planes and shapes it with a compass. He makes the idol like a human figure, with human beauty, to be at home in a shrine.

14 He cuts down cedars, or chooses a cypress tree or an oak, and lets it grow strong among the trees of the forest. Or he plants a cedar, and the rain makes it grow.

15 He divides it up for people to burn. Taking part of it, he warms himself, makes a fire, and bakes bread. Or perhaps he constructs a god and worships it. He makes it an idol and bows down to it.

16 Half the wood he burns in the fire, and over that half he places meat so he can eat. He sits by its coals, warms himself, and says, "Ah! I am warm in front of the fire."

17 And the rest of it he makes into a god. To blocks of wood he bows down, worships, prays to it, and says, "Save me, since you are my god."

18 They don't realise; they don't understand, because their eyes are plastered over so they cannot see, and their minds, too, so they cannot understand.

19 No one stops to think. No one has the knowledge or understanding to think — yes to think! — "Half of it I burned in the fire. I even baked bread on its coals, and I roasted meat and ate it. And am I about to make detestable things from what is left? Am I about to bow down to blocks of wood?"

20 He tends ashes. A deceived mind has lead him astray. It cannot be his life, nor can he say, "There's a lie in my right hand."

- 21 "Remember these things, Jacob,
Israel, for you are my servant.
I have formed you;
you are a servant to me.
Israel, you must not mislead me.
- 22 I've wiped away your transgressions like a cloud
and your sins like mist.
Return to me;
because I've redeemed you.
- 23 "Shout for joy, you heavens,
for the LORD has done it!
Shout aloud, you depths of the earth!
Burst out with singing, you mountains,
you forest, and all your trees!
For the LORD has redeemed Jacob
and will display his glory in Israel.
- 24 "This is what the LORD says, your Redeemer
and the one who formed you in the womb:
"I am the LORD who has made everything,
who alone stretched out the heavens,
who spread out the earth —
Who was with me at that time? —
- 25 who frustrates the omens of idle talkers,
and drives diviners mad,
who turns back the wise,
and makes their knowledge foolish;
- 26 who carries out the words of his servants,
and fulfils the predictions of his messengers,
who says of Jerusalem, 'It will be inhabited,'
and of Judah's cities, 'They will be rebuilt,'
and of her ruins, 'I'll raise them up';
- 27 who says to the watery deep, 'Be dry;
I will dry up your rivers',
- 28 who says about Cyrus, 'He's my shepherd,
and he'll carry out everything that I please:
He'll say of Jerusalem, "Let it be rebuilt,"
and of my Temple, "Let its foundations be laid again.'""

Isaiah 45

- 1 This is what the LORD says to his anointed, Cyrus,
whose right hand I have grasped
to subdue nations before him,
as I strip kings of their armour,
to open doors before him
and gates that cannot keep closed:
- 2 "I myself will go before you,
and he will make the mountains level;
I'll shatter bronze doors
and cut through iron bars.

- 3 I'll give you concealed treasures
and riches hidden in secret places,
so that you'll know that it is I, the LORD,
the God of Israel, who calls you by name.
- 4 For the sake of Jacob my servant,
Israel my chosen,
I've called you,
and he has established you with a name,
although you have not acknowledged me.
- 5 I am the LORD, and there is no other besides me:
and there are no gods.
I'm strengthening you,
although you have not acknowledged me,
- 6 so that from the sun's rising to the west
people may know that there is none besides me.
"I am the LORD, and there is no other."
- 7 "I form light and create darkness,
I make goodness and create disaster.
I am the LORD, who does all these things.
- 8 "Shout, you skies above, and you clouds,
and let righteousness stream down.
I am the one who says to the earth, 'Let salvation blossom,
and let righteousness sprout forth.'
- 9 "Woe to the one who quarrels with his makers,
a mere potsherd with the potsherds of the earth!
Woe to the one who says to the one forming him,
'What are you making?'
or 'Your work has no human hands?'
- 10 Woe to the one who says to his father,
'What are you begetting?'
or to a woman, 'To what are you giving birth?'
- 11 This is what the Lord says,
the Creator of the signs:
"Question me about my children,
or give me orders about the work of my hands.
- 12 I myself made the earth
and personally created humankind upon it.
My own hands stretched out the skies;
I marshalled all their starry hosts."
- 13 "I have aroused him in righteousness,
and I'll make all his pathways smooth.
It is he who will rebuild my city
and set my exiles free,
but not for a price nor reward,"
says the LORD of the Heavenly Armies.

- 14 This is what the LORD says:
"The wealth of Egypt, and the merchandise of Ethiopia,
those Sabeans, men of great heights.
They'll come over to you and will be yours;
They'll trudge behind you —
coming over in chains, they'll bow down to you.
They'll plead with you,
'Surely God is in you;
and there is no other God at all.'"
- 15 "Truly you are a God who hides himself,
O God of Israel, the saviour.
- 16 All of them will be put to shame — indeed, disgraced!
The makers of idols will go off in disgrace together.
- 17 But Israel will be saved by the LORD
with everlasting salvation;
you won't be put to shame or disgraced ever again."
- 18 For this is what the LORD says,
who created the heavens —
he is God,
and the one who formed the earth and made it,
and he is the one who established it;
he didn't create it for chaos,
but formed it to be inhabited —
"I am the LORD and there is no other.
- 19 I didn't speak in secret,
from somewhere in a land of darkness;
I didn't say to Jacob's descendants,
'Seek me in chaos.'
I, the LORD, speak truth,
declaring what is right.
- 20 "Gather together and come;
draw near and enter,
you fugitives from the nations.
Those who carry around their wooden idols
know nothing,
nor do those who keep praying to a god
that cannot save.
- 21 Explain and present a case!
Yes, let them take counsel together.
Who announced this long ago,
who declared it from the distant past?
Was it not I, the LORD?
And there is no other God besides me,
a righteous God and saviour;
and there is none besides me.
- 22 Turn to me and be saved,
all you ends of the earth.
For I am God, and there is no other.

- 23 By myself I have sworn —
from my mouth has gone out integrity,
a promise that won't be revoked:
'To me every knee will bow,
and every tongue will swear. '
- 24 One will say of me,
'Only in the LORD are victories and might.'
All who raged against him
will come to him and will be put to shame.
- 25 In the LORD all the descendants of Israel
will triumph and make their boast."

Isaiah 46

- 1 "Bel bows down, Nebo stoops low.
Their idols are on beasts, on livestock.
Your loads are more burdensome than their reports.
- 2 They stoop, they bow down together,
and they are not able to rescue the burden,
but they themselves go off into captivity.
- 3 "Listen to me, house of Jacob,
and all you remnant of the house of Israel,
who have been upheld from before your birth,
and who have been carried from the womb.
- 4 Even until your old age, I am the one,
and I'll carry you even until your grey hairs come.
It is I who have created, and I who will carry,
and it is I who will bear and save.
- 5 "To whom will you compare me,
count me equal, or liken me,
so that I may be compared?
- 6 Those who pour out gold in a purse,
weigh silver in a balance,
hire a goldsmith in order to make a god,
and then they bow down and even worship it.
- 7 And they lift it on their shoulders, carry it,
set it up in its place, and there it stands.
It cannot move from that spot.
One may even call to it, but it cannot answer
nor save him from his distress.
- 8 "Remember this, and stand firm;
take it again to heart, you rebels.
- 9 Remember the former things from long ago,
Because I am God, and there is no one else;
I am God, and there is none like me.
- 10 I declare from the beginning things to follow,
and from ancient times things that have not yet been done;
saying, 'My purpose will stand,
and he will accomplish everything that I please.'

- 11 I am calling a bird of prey from the east,
and from a far country a man with his purpose.
Indeed, I've spoken;
I will certainly make it happen;
I've planned it;
and I will certainly carry it out.
- 12 "Listen to me, you hard-hearted,
you who are far removed from righteousness:
- 13 My righteousness is brought near and it's not far off,
and my salvation won't delay.
I'll grant salvation in Zion,
and to Israel, my glory."

Isaiah 47

- 1 "Come down and sit in the dust,
Virgin Daughter of Babylon.
Sit on the ground without a chair,
Daughter of the Chaldeans!
For no longer will they call you
tender and attractive.
- 2 Take millstones and grind flour.
Remove your veil,
strip off your robes,
bare your legs,
and wade through the rivers.
- 3 Your nakedness will be exposed,
and your disgrace will also be seen.
I'll take vengeance,
and I will spare no mortal.
- 4 "Our Redeemer —
the LORD of the Heavenly Armies is his name —
is the Holy One of Israel.
- 5 "Sit silent, and enter into the darkness,
you daughter of the Chaldeans;
for no more will they call you
Queen of Kingdoms.
- 6 I was angry with my people,
and I desecrated my heritage,
and gave them into your control.
You showed them no mercy;
even on the aged you laid your yoke most heavily.
- 7 You said, 'I will always continue — Queen forever!'
You didn't take these things into your thinking,
nor did you think about their consequences.
- 8 "Now hear this, you wanton creature,
lounging with no cares,
and saying to herself:
'I am the one, and there will be none besides me;
I won't live as a widow,
nor will I see the loss of children.'

- 9 Both of these things will overtake you
suddenly on a single day:
loss of children and widowhood.
They will come upon you in full measure,
despite the multitude of your incantations
and the great power of your spells.”
- 10 "You trusted in your own knowledge.
You said, 'No one sees me.'
Your wisdom and knowledge have misled you.
You said in your heart,
'I am the one, and there will be none besides me.'
- 11 "But disaster will come upon you,
and you will not know how to charm it away.
A calamity will befall you
that you will not be able to ward off;
and devastation will come upon you suddenly,
and you won't anticipate it.
- 12 "But stand up now with your spells
and your many incantations,
at which you have laboured from your childhood until today,
13 according to your multiple schemes.
Let them stand up now —
those who conjure the heavens
and gaze at the stars, predicting at the new moons —
and save you from what is about to happen to them.
- 14 "See, they are just like stubble;
fire burns them up.
They could not even save themselves
from the power of the flame.
There will be no coals for warming oneself,
no fire to sit by.
- 15 So will they be to you — those with whom you toiled and
did business since your childhood —
they wander about, each in his own direction;
there is not one who can save you.

Isaiah 48

- 1 "Listen to this, house of Jacob,
you who are called by the name of Israel,
and who have come forth from Judah's loins;
you who swear oaths in the name of the LORD
and invoke the God of Israel —
but not in truth, nor in good faith.
- 2 For they name themselves after the holy city,
and rely on the God of Israel —
the LORD of the Heavenly Armies is his name.
- 3 I foretold the former things long ago;
it went forth from my mouth,
and I disclosed them;
Suddenly, I acted,
and they came to pass.

4 Because I knew that you are obstinate,
 and because your neck is an iron sinew,
 and your forehead is bronze,
5 I told you these things long ago;
 I announced them to you before they happened
 so that you couldn't say, 'My idol did them;
 my carved image or metal idol ordained them.'
6 "You have heard — now look at them all!
 How can you not admit them?
 From now on, I'll make you hear new things,
 hidden things that you have not known.
7 They are created now, and not long ago;
 you didn't hear them before today,
 so you cannot say, 'Yes, I knew them.'
8 And neither had you heard, nor did you understand,
 nor did you open your ear long ago.
 Indeed, I knew that you would act very deceitfully,
 and they would call you a rebel from birth.
9 I defer my anger for my name's sake,
 and as my first act I'm restraining it for you,
 so as not to cut you off.
10 Look, I have refined you, but not like silver;
 I have purified you in the furnace of affliction.
11 For my own sake — Yes, for my own sake! — I'm doing it;
 indeed, how can I be profaned?
 Furthermore, I won't give my glory to another."

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Isaiah 48

- 12 "Listen to these things, Jacob,
and Israel, whom I have called.
I am the One: I am the first,
I am even the last.
- 13 Moreover, my hands laid the earth's foundation,
and my right hand spread out the heavens.
I call out to them,
and they stand up together.
- 14 Let all of them come together and listen:
Who is there among them that could declare these things?
The LORD loves me,
and he will accomplish my purpose against Babylon;
his arm will be against the Chaldeans.
- 15 I — Yes, I! — have spoken;
indeed, I've called and I've brought him,
and he will make his path successful.
- 16 Draw near to me, and listen to this:
'From the beginning I haven't spoken in secret;
at the time it happened, I was there.'
And now the LORD God, and his Spirit, has sent me.
- 17 "This is what the LORD says,
your Redeemer, the Holy One of Israel:
"I am the LORD your God,
who teaches you how to succeed,
who directs you in the path by which you should go.
- 18 Now if only you had paid attention to my commandments!
Then your peace would have been like a river,
and your success like the waves of the sea.
- 19 Your descendants would've been like the sand,
and your offspring like its numberless grains.
Their name wouldn't have been cut off
or annihilated out of my reach.
- 20 "Go out from Babylon, flee from the Chaldeans!
With happy shouts, announce
and proclaim this to the ends of the earth:
Say, 'The LORD has redeemed his servant Jacob!'
- 21 They didn't thirst when he led him through the desolate places.
He made water gush from a rock for them;
he split open the rock, and water gushed out.
- 22 "But there is no peace," says the LORD, "for the wicked."

Isaiah 49

- 1 "Listen to me, you coastlands!
Pay attention, you people from far away!
The LORD called me from the womb;
while I was still in my mother's body,
he pronounced my name.
- 2 He made my mouth like a sharp sword;
he hid me in the shadow of his hands.
He made me like a polished arrow
and hid me away in his quivers.
- 3 He said to me: 'You are my servant, Israel,
in whom I will glorify myself.'
- 4 "I said: 'I've laboured for nothing.
I've exhausted my strength on futility and on emptiness.'
Yet surely my recompense is with the LORD,
and my reward is with my God.
- 5 "And now, says the LORD,
who formed you from the womb as his servant
to bring Jacob back to him
so that Israel might be gathered to him —
and I am honoured in the LORD's sight
and my God has been my help —
- 6 he says: "It is too small a thing for you to be my servant,
to raise up the tribes of Israel
and bring back those of Jacob I have preserved.
I'll also make you as a light to the nations,
to be my salvation to the ends of the earth.
- 7 "This is what my LORD says —
the LORD your Redeemer, O Israel,
and his Holy One —
to one despised by people,
to those abhorred as a nation,
to the servant of rulers:
"Kings see and arise,
and princes will bow down,
because of the LORD who is faithful,
the Holy One of Israel,
the one who has chosen you."
- 8 "This is what the LORD says:
"I'll answer you in a time of favour,
and on a day of salvation I'll help you.
I have watched over you,
and given you as a covenant for the people,
to restore the land,
to reassign the inheritances that have been devastated;
- 9 saying to captives, 'Come out!'
and to those who are in darkness, 'Be free!'
"They will feed on all the mountains,
and their pasture will be on all the barren hills.

- 10 They won't hunger or thirst,
nor will the desert heat or sun beat upon them;
for the one who has compassion on them will drive them
and guide them alongside springs of water.
- 11 I'll turn all my mountains into a road,
and my highways will be raised up.
- 12 "Watch! They'll come from far away —
some from the north and from the west,
and others from the region of China."
- 13 Shout with joy, you heavens,
and rock with glee, you earth!
Break out in song, you mountains!
The LORD is comforting his people
and will have compassion on his afflicted ones.
- 14 "But Zion said, 'The LORD has abandoned me,
and my God has forgotten me.'
- 15 "Can a woman forget her nursing child,
or have no compassion for the child of her womb?
Even these mothers may forget;
But as for me, I'll never forget you!
- 16 Look! I've inscribed you on the palms of my hands,
and your walls are forever before me.
- 17 Your builders are working faster than your destroyers,
and those who devastated you go away from you.
- 18 Lift up your eyes and look around —
they have all gathered together
and are coming to you.
"As surely as I live," says the LORD,
you will clothe yourself with all of them like ornaments,
and tie them on like a bride.
- 19 Indeed, your ruins, your desolate places,
and your devastated land
will now be too crowded for your inhabitants,
while those who swallowed you up will be far away.
- 20 "The children who are grieving at present
will yet say in your hearing,
'This place is too crowded for me;
make room for me,
so I may have a place to live.'
- 21 Then you'll ask in your heart,
'Who bore these children for me,
although I was childless and barren,
and an exile and cast aside?
Who brought these up?
Look! For my part I was left all alone;
but as for these, where have they come from?'
- 22 "For this is what the LORD says,
'Watch! I'll lift up my hand to the nations
and raise my banner to the peoples.
They will bring your sons in their arms,
and your daughters will be carried on their shoulders.'

- 23 "Oh, yes! Kings will be your foster fathers,
and their queens will be your nursing mothers.
They will bow to you with their faces to the ground,
and lick the dust from your feet.
Then you will know that I am the LORD;
those who hope in me will not be disappointed.
- 24 "Can they seize plunder from warriors,
or can the captives of tyrants be rescued?
- 25 But this is what the LORD says:
"He will seize even the warriors' plunder,
and the captives of tyrants will be rescued.
I myself will quarrel with those who have a quarrel with you,
and I myself will save your children.
- 26 "I'll make those who mistreat you eat their own flesh,
and they will get drunk on their own blood, as with new wine."
Then all mankind will know that I am the LORD
your saviour and your Redeemer,
the Mighty One of Jacob."

Isaiah 50

- 1 This is what the LORD says:
"Where is your mother's certificate of divorce
with which I sent her away?
Or to which of my creditors did I sell you?
Look! It's because of your sins that you were sold,
and because of your transgressions that your mother was sent away.
- 2 Why is it that when I came, no one was there?
Why was there no answer when I called?
Was my arm too short to redeem you?
Do I lack the strength to rescue you?
Look! By my mere rebuke I dry up the sea,
I turn rivers into a desert.
Their fish stink for lack of water
and die of thirst.
- 3 I clothe the skies with darkness
and make sackcloth their covering."
- 4 "The LORD God has given me
a learned tongue, so that I may know
how to sustain the weary with words.
And morning after morning he wakens,
and he wakens my ear to
listen like those who are being taught.
- 5 My Lord GOD has opened my ears,
and I did not rebel;
I did not shrink back.
- 6 I gave my back to those who beat me
and my cheeks to those who pulled out my beard.
I did not turn away my face
from insults and spitting.

- 7 For the Lord God helps me,
so I won't be disgraced.
Therefore I've made my face like flint,
and I know that I won't be put to shame.
- 8 The one who vindicates me is near.
Who, then, will bring a charge against me?
Let's face each other!
Who has a case against me?
Let him confront me!
- 9 See! It is the Lord God who will help me.
Who is it that will declare me guilty?
See! They will all wear out like a garment;
moths will eat them up.
- 10 Who among you fears the LORD,
obeying the voice of his servant,
who among you walks in darkness
and have no light?
Let him trust in the name of the LORD,
and rely upon his God.
- 11 Look! All those who light a fire,
who surround yourselves with flaming torches —
walk by the light of your fire,
and by the torches that you have set ablaze!
This is what you will receive from my hand:
you will lie down in torment.

Isaiah 51

- 1 "Listen to me, you who pursue righteousness,
you who seek the LORD!
Look to the rock from which you were cut,
to the quarry from which you were hewn.
- 2 Look to Abraham your father,
and to Sarah who gave you birth.
For when he was only one person I called him,
but I made him fruitful and made him many.
- 3 For the LORD will have compassion on Zion,
have compassion on all her ruins.
He will make her wilderness like Eden,
and her deserts like the garden of the LORD.
Joy and gladness will be found in her,
thanksgiving, and the sound of singing.
Sorrow and sighing will flee away.
- 4 "Pay attention to me, my people!
Listen to me, my nation!
For instruction will go out from me,
and my justice will become a light for the nations.
I will quickly bring
- 5 my deliverance near;
my salvation is on the way.
His arm will bring justice to the nations;
the coastlands will hope for him,
and they will wait for his arm.

- 6 "Lift up your eyes, you heavens
and look to the earth beneath;
and see who created these.
Its inhabitants will die just like this;
but my salvation will be forever,
and my deliverance will never fail.
- 7 Listen to me, you who know righteousness,
you people who have my instruction in their hearts.
Don't fear the insults of mortals,
and don't be dismayed at their hateful words.
- 8 For moths will eat them up just like a garment,
and worms will devour them like wool;
but my deliverance will last forever,
and my salvation to all generations.
- 9 "Awake! Awake! Clothe yourself with strength,
you arm of the LORD!
Awake, as in days gone by,
as in generations of long ago.
Was it not you who split apart Rehob,
who pierced that sea monster through?
- 10 Was it not you who dried up the sea,
the waters of the great deep,
who made a road in the depths of the sea
so that the redeemed could cross over?"
- 11 "The scattered ones of the LORD will return,
and they will enter Zion with singing.
Everlasting joy will be upon their heads;
they will attain joy and gladness,
and sorrow and sighing will flee away.
- 12 "I — yes, I — am the one who comforts you.
Who are you, that you are so afraid of humans who will die,
descendants of mere men, who have been made like grass?
- 13 As a result, you have forgotten the LORD who made you,
who stretched out the heavens
and laid the earth's foundations,
and you live in constant fear every day
because of the oppressor's fury,
since he's ready to destroy.
Now where is the oppressor's fury?
- 14 Distress will quickly be set free.
He won't die in the Pit,
nor will he lack food."
- 15 "For I am the LORD your God,
who churns up the sea, so that its waves roar,
'The LORD of the Heavenly Armies is his name.'
- 16 I have put my words in your mouth
and have covered you with the shadow of my hand,
so that I could plant the heavens
and lay the earth's foundations,
to say to Zion, 'You are my people.'

- 17 "Awake, Awake!
Stand up, Jerusalem,
you who have drunk from the LORD's hand
from the cup that is his anger.
You have drunk to the dregs
the cup that makes you stagger,
and have drained it.
- 18 There is no one to guide you
out of all the children she bore,
no one to take her by the hand
out of all the children she brought up.
- 19 "These twin things have come upon you
(who can feel sorry for you?):
ruin and destruction,
famine and the sword —
who can console you?
- 20 Your children have fainted.
They lie at the head of every street,
like antelope caught in a trap,
filled with the anger of the LORD
and the rebuke of your God.
- 21 Now listen to this, you afflicted one,
made drunk, but not with wine:
- 22 This is what your LORD, the LORD, says,
your God, who defends his people's cause:
"See, I have taken from your hand the cup that made you stagger.
And you will never again drink to the dregs the cup that is my anger.
- 23 But I will put it into the hands of those who tormented and oppressed you,
those who said to you,
'Lie down, so we can step over you,'
so that you had to make your back like the ground,
and like a street for them to walk over."

Isaiah 52

- 1 Awake, awake!
Clothe yourself with strength, O Zion!
Put on your beautiful garments,
O Jerusalem, the holy city,
for the uncircumcised and the unclean won't enter you.
- 2 Shake yourself from the dust and arise,
and sit on your throne, O Jerusalem!
Loosen the bonds from your neck,
O captive daughter of Zion.
- 3 For this is what the LORD says: "You were sold for nothing, and you'll be redeemed
without money."
- 4 For this is what the LORD says: "My people went down long ago into Egypt to live there;
the Assyrian, too, has oppressed them without cause.
- 5 "Now therefore, what am I doing here," asks the LORD, "seeing that my people are taken
away without cause? Those who rule over them are deluded," says the LORD, "and
continually, all the day long, my name is blasphemed.
- 6 Therefore my people will know my name; in that day they'll know that it is I who speaks,
'Here I am!'

- 7 "How beautiful on the mountains
are the feet of the one who brings news of peace,
who announces good things,
who announces salvation,
who says to Zion, 'Your God reigns!'
- 8 Listen! Your watchmen lift up their voices,
together they sing for joy;
for they will see in plain sight
the return of the LORD to Zion with compassion.
- 9 "Break forth together into singing,
you ruins of Jerusalem;
for the LORD has comforted his people,
and he has redeemed Jerusalem.
- 10 The LORD has bared his holy arm
in the eyes of all the nations;
and all the ends of the earth will see
the salvation of our God.
- 11 "Depart! Depart! Go out from there;
touch no unclean thing;
go out from the midst of her;
purify yourselves,
you who carry the vessels of the LORD.
- 12 For you won't go out in haste,
nor will you go in flight;
for the LORD will go before you;
and the God of Israel will be your rear guard.
He is called the God of all the earth."

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Isaiah 52

- 13 "Look! My servant will prosper,
and he will be exalted and lifted up,
and will be very high.
- 14 Just as many were astonished at you —
so was he marred in his appearance, more than any human,
and his form beyond that of human semblance —
- 15 so will he startle many nations.
Kings will shut their mouths at him;
for what had not been told them they will see,
and what they had not heard they will understand.

Isaiah 53

- 1 "Who has believed our message,
and to whom has the arm of the LORD been revealed?
- 2 For he grew up before him like a tender plant,
and like a root out of a dry ground;
he had no form and he had no majesty that we should look at him,
and there is no attractiveness that we should desire him.
- 3 "He was despised and rejected by others,
and a man of sorrows,
intimately familiar with suffering;
and like one from whom people hide their faces;
and we despised him
and did not value him.
- 4 "Surely he has borne our sufferings
and carried our sorrows;
yet we considered him stricken,
and struck down by God,
and afflicted.
- 5 But he was wounded for our transgressions,
and he was crushed for our iniquities,
and the punishment that made us whole was upon him,
and by his bruises we are healed.
- 6 All we like sheep have gone astray,
we have turned, each of us, to his own way;
and the LORD has laid on him
the iniquity of us all.
- 7 He was oppressed and he was afflicted,
yet he didn't open his mouth;
like a lamb that is led to the slaughter,
as a sheep that before its shearers is silent,
so he did not open his mouth.

- 8 "From detention and judgement he was taken away —
and who can even think about his descendants?
For he was cut off from the land of the living,
he was stricken for the transgression of my people.
- 9 Then they made his grave with the wicked,
and with rich people in his death,
although he had committed no violence,
nor was there any deceit in his mouth."
- 10 "Yet the LORD was willing to crush him,
and he made him suffer.
Although you make his soul an offering for sin,
He will see his offspring,
and he will prolong his days,
and the will of the LORD will triumph in his hand.
- 11 Out of the suffering of his soul he will see light
and find satisfaction.
And through his knowledge my servant, the righteous one,
will make many righteous,
and he will bear their iniquities.
- 12 Therefore I will allot him a portion with the great,
and he will divide the spoils with the strong;
because he poured out his life to death,
and was numbered with the transgressors;
yet he carried the sins of many,
and made intercession for their transgressions."

Isaiah 54

- 1 "Sing, you barren woman,
even the one who never bore a child!
Burst into song and shout for joy,
even you who were never in labour!
For the children of the desolate woman will be more
than the children of her that is married,"
says the LORD.
- 2 "Enlarge the location of your tent,
let the curtains of your dwellings be stretched wide,
and don't hold back.
Lengthen your cords;
strengthen your stakes.
- 3 For you will spread out to the right hand and to the left,
and your descendants will possess the nations
and will populate the deserted towns.
- 4 "Don't be afraid,
because you won't be ashamed;
don't fear shame,
for you won't be humiliated —
because you will forget the disgrace of your youth,
and the reproach of your widowhood you will remember no more.
- 5 For your Maker is your husband;
the LORD of the Heavenly Armies is his name,
and the Holy One of Israel is your Redeemer;
he is called the God of the whole earth.

- 6 For the LORD has called you back
like a wife deserted and grieved in spirit,
like the wife of a man's youth when she is cast off,"
says the LORD your God.
- 7 "For a brief moment I abandoned you;
but I'll gather you with great compassion.
- 8 I hid my face from you for a moment in a surge of anger,
but I will have compassion on you with my everlasting gracious love,"
says the LORD your Redeemer.
- 9 "For this is like the waters of Noah to me,
when I swore that the waters of Noah
would never again spread over the earth;
so have I sworn that I won't be angry with you again
and that I won't rebuke you.
- 10 For the mountains may collapse
and the hills may reel,
but my gracious love will not depart from you,
neither will my covenant of peace totter,"
says the LORD, who has compassion on you.
- 11 "O afflicted one, passed back and forth, and not comforted,
Look! I am about to set your stones in antimony,
and lay your foundations with sapphires.
- 12 And I'll make your battlements of rubies,
and your gates of jewels,
and all your walls of precious stones.
- 13 Then all your children will be taught by the LORD,
and great will be your children's prosperity.
- 14 "In righteousness you'll be established;
you will be far from tyranny,
for you won't be afraid,
and from terror,
for it won't come near you.
- 15 Watch! If anyone does attack you,
it will not be from me;
whoever may attack you will fall because of you.
- 16 Look! It is I who have created the blacksmith
who fans coals in the fire,
and produces a weapon for his purpose.
It is I who have created the ravager to wreak havoc;
no weapon that is forged against you will be effective.
- 17 This is the heritage of the LORD's servants,
and their righteousness from me,"
says the LORD.

Isaiah 55

- 1 "Come, everyone who is thirsty,
come to the waters!
Also, you that have no money, come,
buy, and eat!
Come! Buy wine and milk
without money and without price.
- 2 Why spend your money on what is not bread,
and your labour on what does not satisfy?
Listen carefully to me,
and eat what is good,
and let your soul delight itself in rich food.
- 3 Pay attention to me,
come to me;
and listen, so that you may live;
then I'll make an everlasting covenant with you,
as promised by my faithful, sure love for David.
- 4 "Look! I have made him a witness to the nations,
a leader and commander of the nations.
- 5 "Look! You will call a nation that you do not know,
and a nation that does not know you will run to you,
because of the LORD your God, even the Holy One of Israel,
for he has glorified you."
- 6 "Seek the LORD while he may be found,
call upon him while he is near.
- 7 Let the wicked forsake his way,
and the unrighteous person his thoughts.
Let him return to the LORD,
So he'll have mercy upon him,
and to our God,
for he'll pardon abundantly.
- 8 For my thoughts are not your thoughts,
nor are your ways my ways," declares the LORD.
- 9 "For just as the heavens are higher than the earth,
so are my ways higher than your ways,
and my thoughts than your thoughts.
- 10 "For just as the rain and snow come down from heaven,
and do not return there without watering the earth,
making it bring forth and sprout,
yielding seed for the sower and bread for eating,
11 so will my message be that goes out of my mouth —
it won't return to me empty.
Instead, it will accomplish what I desire,
and achieve the purpose for which I sent it.

- 12 "For you will go out in joy,
and come back with peace;
the mountains and the hills
will burst into song before you,
and all the trees in the fields will clap their hands.
- 13 Instead of thorn bushes, pine trees will grow,
and instead of briars, myrtles will grow;
and they will be a sign for the LORD,
and an everlasting name that will not be cut off."

Isaiah 56

- 1 For this is what the LORD says:
"Maintain justice, and do what is right,
for soon my salvation will come,
and soon my deliverance will be revealed.
- 2 Blessed is the one who does this,
and the person that holds it fast,
who observes the Sabbath without profaning it,
and restrains his hands from practising any evil.
- 3 "Let no foreigner who has joined himself to the LORD say:
'The LORD will surely exclude me from his people.'
Furthermore, let no eunuch say,
'Look! I am just a dry tree.'"
- 4 For this is what the LORD says:
"To the eunuchs who observe my Sabbaths,
who choose the things that please me,
and who hold fast my covenant —
- 5 to them I will give in my house and within my walls
a monument and a name
better than sons and daughters.
I will give them an everlasting name
that will not be cut off.
- 6 "Also, the foreigners who join themselves to the LORD,
to minister to him,
to love the name of the LORD,
to be his servants,
and to bless the LORD's name,
observing the Sabbath without profaning it,
and who hold fast my covenant —
- 7 these I will bring to my holy mountain,
and make them joyful in my house of prayer.
Their burnt-offerings and their sacrifices
will rise up to be accepted on my altar;
for my house will be called a house of prayer
for everyone."

- 8 This is what the Lord God says,
the one who gathers the outcasts of Israel:
"I'll gather still others to them
besides those already gathered.
- 9 "All you wild animals, come and devour —
even all of you wild animals.
- 10 His watchmen are blind;
they are all without knowledge.
They are all dumb dogs —
they cannot bark.
They keep on dreaming and lying around,
and they're lovers of sleep!
- 11 Meanwhile, the dogs have a mighty appetite —
they can never get enough.
And as for them, they are the shepherds who lack understanding;
they have all turned to their own way,
each one to his gain,
each and every one.
- 12 "'Come!' they say, 'let's have some wine,
and let's fill ourselves with strong drink!
Then, tomorrow will be like today,
or even much better!'"

Isaiah 57

- 1 "Also the righteous are perishing,
but no one takes it to heart;
devout people are taken away,
while no one understands
that the righteous person is taken away from calamity.
- 2 Then he enters into peace,
and they'll rest on his couches,
each one living righteously.
- 3 "But as for you, come here,
you children of a sorceress,
you offspring of adulterers and prostitutes!
- 4 Whom are you mocking?
And against whom do you make a wide mouth
and stick out your tongue?
Are you not children of transgression,
the offspring of lies,
- 5 you who burn with lust among the oaks,
under every spreading tree,
who slaughter your children in the ravines,
under the clefts of the rocks?
- 6 "Among the smooth stones of the ravines is your portion —
there they are as your lot.
To them you have poured out drink offerings;
you have brought grain offerings.
Should I be lenient over such things?
- 7 "You have made your bed
on a high and lofty mountain,
and you went up to offer sacrifice there.

- 8 Behind the doors and the doorposts
you have set up your pagan sign."
For in deserting me you have uncovered your bed —
you have climbed up into it
and have opened it wide.
And you have made a pact for yourself with them;
you have loved their bed,
you have looked on their private parts.
- 9 You went to Molech with olive oil
and increased your perfumes;
you sent your ambassadors far away,
you sent them down even to Sheol itself!
- 10 You grew tired with your many wanderings,
but you wouldn't say: 'It is hopeless.'
You found new strength for your desire,
and so you did not falter.
- 11 "Whom did you so dread —
and while you feared me —
that you lied,
and you did not remember me,
and did not lay to heart these things?
Haven't I remained silent for a long time,
and still you don't fear me?"
- 12 "I will denounce your righteousness and your works,
for your collections of idols will not benefit you.
- 13 When you cry out, let your collection deliver you!
The wind will carry them all off,
and a mere breath will sweep them all away."
- "But whoever takes refuge in me will possess the land,
and will inherit my holy mountain.
- 14 And one has said:
'Build up! Build up the road!
Prepare the highway!
Remove every obstacle from my people's way.'
- 15 "For this is what the high and lofty One says,
who inhabits eternity, whose name is Holy:
"He lives in the height and in holiness,
and also with the one who is of a contrite and humble spirit,
to revive the spirit of the humble,
and to revive the heart of the contrite.
- 16 For I won't accuse forever,
nor will I always be angry;
for then the human spirit would grow faint before me —
even the souls that I have created.
- 17 Because of his wicked greed I was angry,
so I punished him;
and I hid my face, and was angry —
but he kept turning back to his stubborn will.
- 18 I've seen his ways, yet I will heal him,
and restore for him comfort to him
and for those who mourn for him

- 19 when I create the fruit of the lips:
Peace to the one who is far away or near," says the LORD,
"and I'll heal him.
- 20 But the wicked are tossed like the sea;
for it is not able to keep still,
and its waters toss up mire and mud.
- 21 "Yet there is no peace," says my God, "for the wicked."

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Isaiah 58

- 1 "Shout aloud!
Don't hold back!
Lift up your voice like a trumpet!
Declare to my people their rebellions,
and to the house of Jacob their sins.
- 2 They seek me day after day,
and are eager to know my ways,
as if they were a nation that practises righteousness
and has not forsaken the justice of their God.
"They ask me to reveal just decisions;
they are eager to draw near to God.
- 3 'Why have we fasted?' they ask,
'but you do not see?'
'Why have we humbled ourselves, ' they ask,
but you take no notice?'"
"Look! On your fast day you serve your own interest
and oppress all your workers.
- 4 "Look! You fast only for quarrelling, and for fighting,
and for hitting with wicked fists.
You cannot fast as you do today
and have your voice heard on high.
- 5 "Is this the kind of fast that I have chosen,
merely a day for a person to humble himself?
Is it merely for bowing down one's head like a bulrush,
for lying on sackcloth and ashes?
Is this what you call a fast,
an acceptable day to the LORD?
- 6 Isn't this the fast that I have been choosing:
to loose the bonds of injustice,
and to untie the cords of the yoke,
and to let the oppressed go free,
and to break every yoke?
- 7 Isn't it to share your bread with the hungry,
and to bring the homeless poor into your house;
when you see the naked,
to cover him with clothing,
and not to raise yourself up from your own flesh and blood?"
- 8 "Then your light will break forth like the dawn,
and your healing will spring up quickly;
and your vindication will go before you,
and the glory of the LORD will guard your back.
- 9 Then you'll call,
and the LORD will answer;
you'll cry for help,
and he'll respond, 'Here I am.'
"If you do away with the yoke among you,
and pointing fingers and malicious talk;

- 10 if you pour yourself out for the hungry
and satisfy the needs of afflicted souls,
then your light will rise in darkness,
and your night will be like noonday.
- 11 And the LORD will guide you continually,
and satisfy your soul in parched places,
and they will strengthen your bones;
and you'll be like a watered garden,
like a spring of water,
whose waters never fail.
- 12 And your people will rebuild the ancient ruins;
You'll raise up the age-old foundations,
and people will call you 'Repairer of Broken Walls,'
'Restorer of Streets to Live In.'
- 13 "If you keep your feet from trampling the Sabbath,
from pursuing your own interests on my holy day,
if you call the Sabbath a delight
and the LORD's holy day honourable;
and if you honour it by not going your own ways
and seeking your own pleasure or speaking merely idle words,
- 14 then you will take delight in the LORD,
and he will make you ride upon the heights of the earth;
and he will make you feast on the inheritance of your ancestor Jacob, your
father.
- "Yes! The mouth of the LORD has spoken."

Isaiah 59

- 1 "See, the LORD's hand is not too short to save,
nor are his ears too dull to hear.
- 2 Instead, your iniquities have been barriers
between you and your God,
and your sins have concealed his face from you
so that he won't listen.
- 3 For your hands are defiled with blood,
and your fingers with iniquity;
your tongue mutters wickedness.
- 4 No one brings a lawsuit fairly,
and no one goes to law honestly;
they have relied on empty arguments
and they tell lies;
they conceive trouble
and give birth to iniquity.
- 5 They hatch adders' eggs
and weave a spider's web;
whoever eats their eggs dies,
and any crushed egg hatches out futility.
- 6 Their cobwebs cannot become clothing,
they cannot cover themselves with what they make.
Their deeds are deeds of iniquity,
and acts of violence fill their hands.

- 7 Their feet rush to evil,
and they are quick to shed innocent blood.
Their thoughts are thoughts of iniquity;
ruin, destruction, and violence are in their paths.
- 8 The pathway of peace they do not know,
and there is no justice in their courses.
They have made their roads crooked;
no one who walks in them will know peace."
- 9 "So justice is far from us,
and righteousness does not reach us.
We wait for light, but look — there is darkness;
we wait for brightness, but we walk in deep darkness.
- 10 Let's grope along the wall like the blind;
let us grope like those who have no eyes.
We stumble at midday as if it were twilight,
in desolate places like dead people.
- 11 We all growl like bears;
we sigh mournfully like doves.
We look for justice, but there is none,
and for deliverance, but it's far from us.
- 12 "For our transgressions before you are many,
and our sins testify against us;
for our transgressions are with us,
and as for our iniquities,
we acknowledge them:
- 13 they've rebelled in treachery against the LORD,
and are turning away from following our God;
and they've spoken oppression and revolt,
and are conceiving lying words from the heart.
- 14 I'll drive back justice,
and righteousness stands at a distance;
for truth has fallen in the public square,
and honesty cannot enter.
- 15 Truth is missing,
and whoever turns away from evil becomes a prey."
Then the LORD looked, and it displeased him
that there was no justice.
- 16 He saw that there was no one,
and was appalled that there was no one to intervene;
so his own arm brought him victory,
and his righteous acts upheld him.
- 17 He put on righteousness like a breastplate,
and a helmet of salvation on his head;
he put on garments of vengeance for clothing,
and wrapped himself in fury like a cloak.
- 18 So he will repay according to their action:
Anger to his enemies, retribution to his foes;
to the coastlands he will render their due.
- 19 So people will fear the name of the LORD from the west,
and his glories from the rising of the sun;

for he will come as a pent-up stream
that the breath of the LORD drives along.

20 "And a Redeemer will come to Zion,
to those in Jacob who turn from transgression," says the LORD.

21 "As for me, this is my covenant with them," says the LORD. "And my Spirit that is upon you, and my words that I have put in your mouth, won't depart from your mouth, or from the mouths of your children, or from the mouths of your children's children, from now on and forever."

Isaiah 60

1 "Arise, shine!
For your light has come;
the glory of the LORD has risen upon you.

2 For look! Darkness will cover the earth
and thick darkness is over the people,
but the LORD will arise upon you,
and his glory will appear over you.

3 Nations will come to your light,
and kings before your dawn.

4 "Lift up your eyes and look around:
They all gather together, they come to you;
your sons will come from far away,
and your daughters will be carried on the hip."

5 Then you will look and be radiant;
your heart will swell with joy,
because the abundance of the seas will be diverted to you,
and the riches of the nations will come to you.

6 Throngs of camels will blanket you:
the young camels of Midian and Ephu;
all those from Shebu will come.
They'll carry gold and frankincense,
and proclaim the praise of the LORD.

7 All Kedar's flocks will be gathered to you,
the rams of Nebaioth will serve you,
and they'll come up with acceptance upon my altar,
and I'll glorify my glorious house."

8 "Who are these that fly like clouds,
and like doves to their windows?

9 For the coastlands will look to me,
with the ships of Tarshish in the lead,
to bring my children from far away,
their silver and gold with them,
to the name of the LORD your God,
and to the Holy One of Israel,
because he has glorified you.

10 "Foreigners will rebuild your walls,
and their kings will serve you.
Though in my anger I struck you down,
in my favour I have shown you mercy.

11 Your gates will always stand open
by day or night, and they will not be shut,

- so that nations will bring you their wealth,
with their kings led in procession.
- 12 For the nation or kingdom
that will not serve you will perish;
those nations will be utterly ruined.
- 13 "He has given you the glory of Lebanon,
and it will come to you,
the cypress, and the plane tree, and the pine,
to adorn the place of my sanctuary;
and I will make the place of my feet glorious.
- 14 "All the descendants of those who oppressed you
will come bending low before you,
and all those who despised you
will bow down at your feet.
They'll call you 'The City of the LORD,'
'Zion of the Holy One of Israel.'"
- 15 "Although you have been forsaken and despised,
with no one travelling through,
I will make you the everlasting pride,
the joy of all generations.
- 16 You'll suck the milk of nations,
You'll suck the breasts of kings.
Then you will realise that I, the LORD, am your Saviour
and your Redeemer, the Mighty One of Jacob.
- 17 "Instead of bronze, I'll bring gold,
and instead of iron, I'll bring silver;
instead of wood, bronze,
and instead of stones, iron.
I'll appoint peace as your supervisor
and righteousness as your taskmaster.
- 18 Then violence will no longer be heard in your land,
nor devastation or destruction within your borders;
but you'll call your walls 'Salvation',
and your gates 'Praise'.
- 19 "The sun will no longer be your light by day,
nor for brightness will the moon shine on you by night —
for the LORD will be your everlasting light,
and your God will be your glory.
- 20 Your sun won't set,
nor will your moon withdraw itself —
for the LORD will be your everlasting light,
and your days of mourning will end.
- 21 Then your people will all be righteous;
They'll possess the land forever.
They are the shoot that the LORD planted,
the works of his hands,
so that I might be glorified.
- 22 The least of them will become a thousand,
and the smallest one a mighty nation.
"I am the LORD;
When the time is right, I will do this swiftly."

Isaiah 61

- 1 "The Spirit of the LORD is upon me,
because the LORD has anointed me;
he has sent me to bring good news to the oppressed
and to bind up the broken-hearted,
to proclaim freedom for the captives,
and release from darkness for the prisoners;
- 2 to proclaim the year of the LORD's favour,
the day of vengeance of our God;
to comfort all who mourn;
- 3 to provide for those who grieve in Zion —
to bestow on them a crown of beauty instead of ashes,
the oil of gladness instead of mourning,
a mantle of praise instead of a spirit of despair."
"Then people will call them "Oaks of Righteousness",
"The Planting of the LORD",
in order to display his splendour.
- 4 They will rebuild the ancient ruins;
they will restore the places long devastated;
they will build again the ruined cities,
they will build again the places devastated for many generations.
- 5 Strangers will stand and feed your flocks,
and foreigners will work your land
and dress your vines.
- 6 But as for you, you will be called priests of the LORD,
and you will be named ministers of our God.
You will feed on the wealth of the nations,
and you will boast about their riches.
- 7 Instead of your shame you will receive double,
and instead of disgrace people will shout with joy over your inheritance;
therefore you will inherit a double portion in their land;
everlasting joy will be yours."
- 8 "For I, the LORD, love justice,
and I hate robbery and iniquity;
I will faithfully present your reward
and make an everlasting covenant with you.
- 9 Your offspring will be known among the nations,
and your descendants among the people.
All who see them will acknowledge them,
that they are an offspring the LORD has blessed."
- 10 "I will heartily rejoice in the LORD,
my soul will delight in my God;
for he has wrapped me in garments of salvation;
he has arrayed me in a robe of righteousness,
just like a bridegroom,
like a priest with a garland,
and like a bride adorns herself with her jewels.
- 11 For just as the soil brings forth its shoots,
and as a garden makes what is sown within it spring up,
so the LORD God will make righteousness and praise
spring up before all the nations for Zion's sake."

Isaiah 62

- 1 "And I won't remain silent,
and for Jerusalem's sake I won't stay quiet,
until her vindication shines out like brightness,
and her salvation like a burning torch.
- 2 The nations will see your vindication,
and all the kings your glory;
and people will call you by a new name
that the mouth of the LORD will bestow.
- 3 You will be a crown of splendour in the LORD's hand,
and a royal diadem in the hand of your God.
- 4 And you'll no longer be called 'Deserted,'
and your land will no longer be called 'Desolate';
but people will call you 'Hephzibah,'
and your land 'Beulah' —
for the LORD will take delight in you,
and your land will be married."
- 5 "For just as a young man marries a maiden,
so your sons will marry you;
and just as a bridegroom rejoices over his bride,
so your God will rejoice over you.
- 6 "Upon your walls, Jerusalem,
I have posted watchmen;
all day and all night
they won't remain silent.
You who make mention of the LORD,
take no rest,
- 7 and give him no rest
until he prepares, establishes and makes Jerusalem
a song of praise throughout the earth.
- 8 "The LORD has sworn by his right hand
and by his mighty arm:
'I will never again give your grain
as food for your enemies;
never again will foreigners drink your new wine
for which you have toiled;
- 9 but surely those who harvest it will eat it
and praise the name of the LORD,
and those who gather it will drink it
in the courts of my sanctuary,' says your God."
- 10 "Pass through the gates!
prepare the way for the people!
Build up! Build up the highway!
Clear it of stumbling stones,
speak among the peoples.
- 11 Here is the LORD!
Proclaim to the ends of the earth,
say to the inhabitants of Zion:
See, your salvation is coming!
See, his reward is with him,
and his recompenses are before him.'

- 12 People will call them, 'The Holy People,'
'The Redeemed of the LORD';
and they will call you, 'Sought After,'
'The City Not Deserted.'"

Isaiah 63

- 1 "Who is this coming from Edom,
from Bozrah, in garments stained crimson?
Who is this, robed in such splendour,
marching in his great might?
It is I, speaking in vindication,
mighty to save.
- 2 "Why is your clothing red,
and your garments like those worn by the ones who tread in the winepress?
- 3 "I have trodden the winepress alone,
and from my people no one was with me,
I trampled them in my anger
and trod them down in my wrath;
their lifeblood spattered on my garments,
and I stained all my clothing.
- 4 "For the day of vengeance was in my heart,
and the year for my redeeming work had come.
- 5 I looked, but there was no helper,
I was appalled that there was no one to give support;
so my own arm brought me victory,
and as for my wrath, it supported me.
- 6 I trampled people in my anger;
in my wrath I made them drunk
and I poured out their lifeblood on the ground."
- 7 I will recount the gracious deeds of the LORD,
the praiseworthy acts of the LORD,
according to all the LORD has done for us —
yes, the great goodness to the house of Israel
that he has granted them according to his mercy,
according to the abundance of his gracious love.
- 8 For he said, "Surely they are my people,
children who won't act falsely."
And so he became their saviour.
- 9 In all their distress he wasn't distressed,
but the angel of his presence saved them;
in his acts of love and in his acts of pity he redeemed them;
he carried them and lifted them up all the days of old.
- 10 Yet they rebelled
and grieved his Holy Spirit;
so he changed and became their enemy,
and he himself fought against them.
- 11 Then they remembered the days of old,
of Moses his servant.
Where is the one who brought up out of the sea
the shepherds of his flock?
Where is the one who put his Holy Spirit among them,

- 12 and who made his glorious arm march at Moses' right hand,
who divided the waters in front of them
to win an everlasting name,
13 who led them through the depths?
Like a horse in the open desert,
they did not stumble;
14 like cattle that go down into the valley,
the Spirit of the LORD gave them rest.
For you led your people,
to win for yourself a glorious name.

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Isaiah 63

- 15 Look down from heaven, and see
from your holy and glorious dwelling.
Where are your zeal and your might?
Where are the yearning of your heart and your compassion?
They are held back from me.
- 16 But you are our Father,
even Abraham does not know us
and Israel has not acknowledged us;
you are he, O LORD, our Father,
from long ago, 'Our Redeemer' is your name.
- 17 Why, LORD, do you make us wander from your ways
and harden our hearts, so that we do not fear you?
Turn back for the sake of your servants,
for the sake of the tribes that are your heritage.
- 18 Your holy people took possession for a little while,
but now our enemies have trampled down your sanctuary.
- 19 For a long time we have been those you do not rule,
those who are not called by your name.

Isaiah 64

- 1 If only you would tear open the heavens and come down,
so that the mountains would quake at your presence —
2 just as fire sets twigs ablaze
and the fire causes water to boil —
to make known your name to your enemies,
yes, to your enemies before you,
so that the nations might quake at your presence!
- 3 When you did awesome deeds that we expected,
you came down,
and the mountains shuddered before you.
- 4 Since ancient times no one has heard,
and no ear has perceived,
and no eye has seen any God besides you,
who acts on behalf of those who wait for him.
- 5 You come to the aid of those who gladly do what's right,
To those who remember you in your ways.
See, you were angry,
and we sinned against them for a long time,
but we will be saved.
- 6 All of us have become like one who is unclean,
and all our righteous acts are like a filthy rag;
we all shrivel up like a leaf,
and like the wind, our iniquities sweep us away.
- 7 There is no one who calls on your name
or rouses himself to take hold of you;
for you have hidden your face from us,
and have given us into the control of our iniquity.

- 8 But as for you, O LORD, you are our Father;
and we are clay,
and you are our potter;
we are all the work of your hands.
- 9 Don't be angry beyond measure, LORD,
and don't remember our iniquity for a season.
Please look now, we are all your people.
- 10 Your holy cities have become a desert;
Zion has become like a desert,
Jerusalem a desolation.
- 11 Our holy Temple and our splendour,
where our ancestors praised you,
have become a conflagration of fire,
and all our dearest places have become ruins.
- 12 LORD, after all this, can you hold yourself back?
Can you keep silent and punish us so severely?

Isaiah 65

- 1 "I let myself be sought by those who didn't ask for me;
I let myself be found by those who didn't seek me.
I said, 'Here I am! Here I am!'
to a nation that didn't call on my name.
- 2 I held out my hands all day long
to a disobedient people,
who walk in a way that isn't good,
following their own inclinations —
- 3 a people who continually provoke me to my face;
they keep sacrificing in gardens
and waving their hands over stone altars;
- 4 who sit among graves,
and spend the night in secret places;
who eat pigs' meat,
with the broth of detestable things in their pots;
- 5 who say, 'Keep to yourself!'
'Don't touch me!' and 'I am too holy for you!'
"Such people are smoke in my nostrils,
a fire that keeps burning all day long.
- 6 Watch out! It stands written before me:
'I won't keep silent, but I will pay back in full;
I'll indeed repay into their laps
- 7 both your iniquities and your ancestors' iniquities together,"
says the LORD.
"Because they offered incense on the mountains
and insulted me on hills,
I'll measure into their laps
full payment for their earlier actions."

- 8 This is what the LORD says:
"Just as new wine is found in the cluster,
and people have said, 'Don't destroy it,
for there is a gift in it,'
so I'll act for my servants' sake,
by not destroying them all.
- 9 I'll bring forth descendants from Jacob,
and from Judah they will inherit my mountains;
my chosen people will inherit it,
and my servants will live there.
- 10 Sharon will become a pasture for flocks,
and the Valley of Achor a fold for herds,
for my people who have sought me.
- 11 But as for you who forsake the LORD,
who forget my holy mountain,
who spread a table for Fortune
and fill drink offerings for Destiny,
- 12 I'll consign you to the sword,
and all of you will bend down for the slaughter —
because when I called, you didn't answer,
when I spoke, you didn't listen;
but you did what was evil in my sight,
and chose what I took no pleasure in."
- 13 Therefore, this is what the LORD says:
"See, my servants will eat,
but you'll go hungry;
my servants will drink,
but you'll go thirsty;
my servants will rejoice,
but you'll be put to shame.
- 14 My servants will sing in gladness of heart,
but you'll cry for help from anguish of heart,
and you'll howl from brokenness of spirit.
- 15 You'll leave your name to my chosen ones as a curse,
and the Lord GOD will put you to death permanently.
- 16 Then whoever takes an oath by the God of faithfulness,
and whoever takes an oath in the land,
will swear by the God of faithfulness,
because the former troubles are forgotten
and are hidden from my eyes.
- 17 Take notice! I'm about to create new heavens
and a new earth;
the former things won't be remembered,
nor will they come to mind.
- 18 But be glad and rejoice forever
in what I am creating,
for I am about to create Jerusalem as a joy,
and its people as a delight.

- 19 I'll rejoice over Jerusalem,
and take delight in my people;
no longer will the sound of weeping be heard in it,
nor the cry of distress.
- 20 "And there will no longer be in it
a young boy who lives only a few days,
or an old person who does not live out his days;
for one who dies at a hundred years will be thought a mere youth,
and one who falls short of a hundred years will be considered accursed.
- 21 People will build houses and live in them;
They'll plant vineyards and eat their fruit.
- 22 They won't build for others to inhabit;
they won't plant for others to eat —
for like the lifetime of a tree, so will the lifetime of my people be,
and my chosen ones will long enjoy the work of their hands.
- 23 They won't toil in vain
nor bear children doomed to misfortune,
for they will be offspring blessed by the LORD,
they and their descendants with them.
- 24 Before they call, I will answer,
while they are still speaking, I'll hear.
- 25 "The wolf and the lamb will feed together,
and the lion will eat straw like the ox;
but as for the serpent —
its food will be dust!
They won't harm or destroy
on my entire holy mountain,"

says the LORD.

Isaiah 66

- 1 This is what the LORD says:

"Heaven is my throne,
and the earth is my footstool.
Where is the house that you would build for me,
and where will my resting place be?

- 2 All these things my hand has made,
and so all these things came into being,"
declares the LORD.

"But this is the one to whom I will look favourably:
to the one who is humble and contrite in spirit,
and who trembles at my message.

- 3 "Whoever slaughters an ox
is just like one who kills a human being;
whoever sacrifices a lamb
is just like one who breaks a dog's neck;
whoever makes a grain offering
is just like one who offers pig's blood;
and whoever makes a memorial offering of frankincense
is just like one who blesses an idol.
Yes, these have chosen their own ways,
and they take delight in their contaminated actions.

- 4 Therefore I, too, will choose harsh treatment for them,
and will bring upon them what they dread.
For when I called, no one answered;
when I spoke, they didn't listen;
but they did what I consider to be evil,
and chose what doesn't please me."
- 5 "Hear this message from the LORD,
you who tremble at his words:
"Your own brothers who hate you
and exclude you because of my name
have said: 'Let the LORD be glorified;
he will see your joy,'
yet it is they who will be put to shame.
- 6 "Listen to that uproar in the city!
Listen to that noise from the Temple!
It is the sound of the LORD
paying back retribution to his enemies!
- 7 "Before she goes into labour she gives birth;
before her pains come upon her
she has delivered a son.
- 8 Who has ever heard of such a thing?
And who ever sees such things?
Can a country be born in a single day,
or can a nation be brought forth in a single moment?
Yet no sooner was Zion in labour
than she delivered her children.
- 9 Am I to open the womb and not deliver?"
asks the LORD.
"And when I bring to delivery, am I to close the womb?"
asks your God.
- 10 "Rejoice with Jerusalem, and be happy for her,
all you who love her;
rejoice with her in gladness,
all you who mourn over her,
- 11 so that you may nurse and be satisfied
at her consoling breasts,
and so that you may drink deeply and take delight
from her glorious bosom."
- 12 This is what the LORD says:
"See, I will extend prosperity to her like a river,
and the wealth of nations like a flooding stream;
and you will nurse,
and you will be carried on her hip,
and bounced upon her knees.
- 13 Like a child whom his mother comforts,
so I will comfort you;
and you will be comforted in Jerusalem.

- 14 And when you look, your hearts will rejoice
and your bodies will flourish like grass;
and it will be made known
that the LORD's hand is with his servants,
but his fury is with his enemies.
- 15 "Take notice! The LORD will come with fire,
and his chariot will be like a whirlwind,
to pay back his anger — yes, his anger! — in fury,
and his menacing rebukes in flames of fire.
- 16 For with fire and with his sword the LORD will proceed to judgement on all
humanity,
and those slain by the LORD will be many."
- 17 "Those who consecrate and purify themselves to enter the groves, following the one at
the centre of those who eat the meat of pigs, disgusting things, and rats, are all alike,"
says the LORD.
- 18 "But as for me, I know their actions and their thoughts. Come and gather all nations
and languages, and they will come and see my glory.
- 19 "I will put up signs among them, and from them I will send survivors to the nations —
to Tarshish, Libya, and Lydia, (who draw the bow), to Tubal and Greece, to the far off
coastlands that have not heard of my fame or seen my glory. Then they will proclaim my
glory among the nations.
- 20 They will bring all — yes, all! — of your kindred from all the nations to my holy
mountain Jerusalem as an offering to the LORD — on horses, in chariots, in wagons, and on
mules — yes, even on mules! — and on camels," says the LORD, "just as the Israelis bring a
grain offering in a clean vessel to the LORD's house.
- 21 Then I will also select some of them for myself as priests and as Levites," says the
LORD.
- 22 "For as the new heavens and the new earth
that I am about to make
will endure before me," says the LORD,
"so will your descendants and your name endure.
- 23 And from New Moon to New Moon,
and from Sabbath to Sabbath,
all humanity will come to worship before me,"
says the LORD.
- 24 "Then they will go out and look upon the dead bodies of the people who rebelled
against me. For their worm will not die, nor will their fire be extinguished, and they will
remain an object of revulsion to all humanity."

2 Kings 20

20 Now the rest of Hezekiah's actions, as well as his glorious deeds, including how he constructed the pool and the conduit to bring water into the city, are recorded in the Book of the Chronicles of the Kings of Judah, are they not?

21 Hezekiah died, as did his ancestors, and his son Manasseh became king in his place.

2 Chronicles 32

32 Now the rest of Hezekiah's accomplishments and his faithful deeds are recorded in the vision of Amoz's son Isaiah the prophet, and in the Book of the Kings of Judah and Israel.

33 Hezekiah died, as did his fathers, and they buried him in the upper part of the tombs of the descendants of David. All of Judah and the inhabitants of Jerusalem honoured him at his death. But his son Manasseh reigned in his place.

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2 Kings 21

1 Manasseh began to reign at the age of twelve, and he reigned for 55 years in Jerusalem. His mother was named Hephzibah.

2 He did what the LORD considered to be evil, following the despicable practices of the nations whom the LORD had expelled in full view of the people of Israel.

3 He rebuilt the high places that his father Hezekiah had destroyed. He erected altars for Baal, crafted an Asherah, just as King Ahab of Israel had done, and worshipped and served the stars of heaven.

4 He also built altars in the LORD's Temple, about which the LORD had said, "In Jerusalem I will place my Name."

5 He built two altars to every star in the heavens in the two courts of the LORD's Temple.

6 He made his son into a burnt offering, practised witchcraft, used divination, and consorted with mediums and spirit-channelers. He practised many things that the LORD considered to be evil and provoked him.

7 He also erected the carved image of Asherah that he had made inside the Temple about which the LORD had spoken to David and to his son Solomon, "I will put my Name forever in this Temple and in Jerusalem, which I have chosen from all of the tribes of Israel.

8 And I will not make Israel's feet to wander anymore from the land that I have given to their ancestors, if they will only be careful to do everything that I have commanded them according to the entire Law that my servant Moses commanded them."

9 But they would not listen. Manasseh led them astray to practise more evil than the nations whom the LORD had destroyed in the presence of the Israelis.

2 Chronicles 33

1 Manasseh began to reign at the age of twelve years, and continued to reign for 55 years in Jerusalem.

2 But he practised what the LORD considered to be evil by behaving detestably, as did the nations whom the LORD expelled in front of the Israelis.

3 He re-established the high places that his father Hezekiah had demolished, he built altars to the Baals, erected Asherim, and worshipped and served the armies of heaven.

4 He also built altars in the LORD's Temple, about which the LORD had spoken "My name will reside in Jerusalem forever."

5 He built altars for all the armies of heaven in the two courtyards of the LORD's Temple.

6 He burned his sons as an offering in the Ben-hinnom Valley, practised fortune-telling, witchcraft, sorcery, and communicated with mediums and spiritualists. He did a lot of things that the LORD considered to be evil, thus provoking him.

7 He also placed an image that he had carved in God's Temple, the place about which God had told to David and to his son Solomon, "I will place my name in this Temple and in Jerusalem, which I have chosen out of all the tribes of Israel,"

8 and "I won't let Israel's foothold slip on the land that I've given to your ancestors, if only they will be careful to keep everything that I commanded them in the Law, in the statutes, and in the ordinance through Moses."

9 This is how Manasseh deceived Judah and the inhabitants of Jerusalem to practise more evil than the nations whom the LORD had eliminated in front of the Israelis.

2 Kings 21

10 So the LORD announced through his prophets,

11 "Because King Manasseh of Judah has committed these despicable things, acting more sinfully than did all of the Amorites who preceded him, including making Judah sin with its idols,

12 therefore this is what the LORD God of Israel says: 'Look! I'm going to bring such a disaster to Jerusalem and Judah that both ears of those who hear about it will ring.

13 I'll stretch out over Jerusalem the measuring line that is Samaria and the plumb line that is Ahab's dynasty. Then I'll wipe Jerusalem like one wipes a dish, wiping it and turning it upside down!

14 I will abandon the survivors of my heritage and hand them over to their enemies. They will become war booty and spoil to all of their enemies

15 because they have done what I consider to be evil and they have provoked me from the day their ancestors left Egypt right up to this day!"

16 In addition to this, Manasseh shed lots of innocent blood — until he had filled Jerusalem from one end to another, besides his sin by which he caused Judah to sin by practising what the LORD considered to be evil.

17 The rest of Manasseh's deeds, including everything that he accomplished and the sin that he practised, are recorded in the Book of the Chronicles of the Kings of Judah, are they not?

2 Chronicles 33

10 The LORD kept on speaking to Manasseh and to his people, but they paid no attention to him,

11 so the LORD brought in the army commanders who worked for the king of Assyria, who captured Manasseh with hooks, bound him in bronze chains, and took him off to Babylon.

12 But when he was in trouble, he sought the face of the LORD his God, humbled himself magnificently before the God of his ancestors,

13 and prayed to him. Moved by Manasseh's entreaties, the LORD heard his supplications and brought him back to his kingdom in Jerusalem. That's how Manasseh learned that the LORD is God.

14 Later on, Manasseh reinforced the outer wall to the city of David on the west side overlooking the Gihon Valley as far as the Fish Gate. He encircled the Ophel, raising it to a great height.

15 He also eliminated the foreign gods and idols from the LORD's Temple, along with all of the altars that he had built in Jerusalem and on the mountain where the LORD's Temple was located, and he discarded them outside the city.

16 He set up an altar to the LORD, sacrificed peace offerings on it, and ordered Judah to serve the LORD God of Israel.

17 Even so, the people continued to sacrifice in the high places, but only to the LORD their God.

18 Now as to the rest of Manasseh's accomplishments, including his prayer to God and what the seers had to say to him in the name of the LORD God of Israel, they are included among the Acts of the Kings of Israel.

19 His prayer, how God was moved by him, all of his sin and unfaithfulness, and a record of the sites where he constructed high places, erected Asherim and carved images before he humbled himself are written in the Acts of the Seers.

2Kings 21

18 Manasseh died, as did his ancestors, and he was buried in the garden at his home in the Garden of Uzza. His son Amon became king in his place.

2 Chronicles 33

20 So Manasseh died, as had his ancestors, and they buried him in his own palace while his son Amon became king in his place.

2Kings 21

19 Amon began to reign at the age of 22, and ruled for two years in Jerusalem. His mother was named Meshullemeth, the daughter of Haruz of Jotbah.

20 He practised what the LORD considered to be evil, just as his father Manasseh had done, 21 because he completely adopted his father's lifestyle, serving the same idols his father had served and worshipped.

22 As a result, he abandoned the LORD God of his ancestors and did not walk in the LORD's way.

23 Later on, Amon's staff conspired against him and killed the king inside his own home.

24 But afterward, the people of the land executed everyone who had conspired against King Amon, and the people of the land installed his son Josiah to be king in his place.

25 Now the rest of Amon's activities that he undertook are recorded in the Book of the Chronicles of the Kings of Judah, are they not?

26 He was buried in his own grave in the Garden of Uzza, and his son Josiah became king in his place.

2 Chronicles 33

21 Amon was 22 years old when he became king, and he reigned two years in Jerusalem.

22 He practised what the LORD considered to be evil, just as his father Manasseh had done, sacrificing to and serving all the carved images that his father Manasseh had made,

23 except that he never humbled himself to the LORD like his father Manasseh had done.

In fact, Amon multiplied his own guilt

24 until his servants finally conspired against him and executed him in his own palace.

25 But the people of the land executed all of the conspirators against King Amon and installed his son Josiah as king to succeed him.

2 Kings 22

1 Josiah was an eight year old child when he began to reign, and he reigned for 31 years in Jerusalem. His mother was named Jedidah, the daughter of Adaiah of Bozkath.

2 He practised what the LORD considered to be right, living the way his ancestor David had lived, turning neither to the right nor to the left.

2 Chronicles 34

1 Josiah was eight years old when he began to reign, and he reigned for 31 years in Jerusalem.

2 He practised what the LORD considered to be right, following the example of his ancestor David, turning neither to the right nor to the left.

3 In the eighth year of his reign, while he was still young, he began to seek the God of his ancestor David. In the twelfth year of his reign, he began to remove the high places, Asherim, carved images, and cast images from Judah and Jerusalem.

4 They tore down the altars of the Baals in his presence. He chopped down the incense altars that stood high above them. He broke into pieces the Asherim, the carved images, and the cast images, ground them to dust, and scattered the residue on the graves of those who had sacrificed to them.

5 He burned the bones of the priests on their altars, thus purging Judah and Jerusalem.

6 In the cities of Manasseh, Ephraim, Simeon, and as far as Naphtali and their surrounding ruins,
7 he also tore down altars, destroyed the Asherim and the carved images, grinding them into dust, and chopped down all the incense altars throughout the land of Israel. Then he went back to Jerusalem.

Jeremiah 1

1 The words of Hilkiyah's son Jeremiah, who was one of the priests at Anathoth in the territory of Benjamin.

2 This message from the LORD came to him during the thirteenth year of the reign of Ammon's son Josiah, the king of Judah,

3 and during the reign of Josiah's son Jehoiakim, the king of Judah, and continued until the exile of Jerusalem in the fifth month, at the end of the eleventh year of the reign of Josiah's son Zedekiah, the king of Judah.

4 This message from the LORD came to me:

5 "I knew you before I formed you in the womb;
I set you apart for me before you were born;
I appointed you to be a prophet to the nations."

6 I replied, "Ah, LORD God! Look, I don't know how to speak, because I'm only a young man."

7 Then the LORD told me, "Don't say, 'I'm only a young man,' for you will go everywhere I send you, and you will speak everything I command you.

8 Don't be afraid of them, because I am with you to deliver you," declares the LORD.

9 The LORD stretched out his hand, touched my mouth, and then told me, "Look, I've put my words in your mouth.

10 See, today I've appointed you to prophesy about nations and kingdoms, to pull up and tear down, to destroy and overthrow, to build and to plant."

11 This message from the LORD came to me, asking, "What do you see, Jeremiah?" I replied, "I see an almond branch."

12 The LORD told me, "You have observed well, because I'm watching over my message, to make sure it comes about."

13 This message from the LORD came to me a second time: "What do you see?" I replied, "I see a boiling pot, and its mouth is tilted away from the north."

14 Then the LORD told me, "From the north disaster will pour out on all who live in the land,

15 because I'm about to summon all the families and kingdoms from the north," declares the LORD.

"They'll come and each one will set up his seat
at the entrance of the gates of Jerusalem,
against all of its surrounding walls,
and against all of the towns of Judah.

16 "I'll pronounce my judgements against them
because of all their wickedness.

They have forsaken me,
they have burned incense to other gods,
and they have bowed down in worship
to the works of their own hands."

17 "As for you, get ready! Stand up and tell them everything that I've commanded you. Don't be frightened as you face them, or I'll frighten you right in front of them.

18 "As for me, today I'm making you a fortified city, an iron pillar, and a bronze wall against the whole land — against the kings of Judah, against its princes, against its priests, and against the people of the land.

19 They'll fight against you, but they won't prevail against you, because I am with you," declares the LORD, "to deliver you."

Jeremiah 2

1 This message from the LORD came to me:

2 "Go and announce to Jerusalem:

'This is what the LORD says:

"I remember the loyal devotion of your youth,
your love as a bride.

You followed me in the desert,
in a land that was not planted.

3 Israel was consecrated to the LORD,
she was the first fruits of his produce.

All who devoured her became guilty
and disaster came on them,"
declares the LORD."

4 Listen to this message from the LORD,
you descendants of Jacob
and all the families of the descendants of Israel.

5 This is what the LORD says:

"What did your ancestors find wrong with me
that they left me,
and pursued worthless things,
and so they became worthless?

6 "They didn't ask, 'Where is the LORD
who brought us up from the land of Egypt,
who led us through the wilderness,
through the land of desert and pits,
through the land of dryness and deep darkness,
a land that people don't pass through,
and where no one lives?'

7 "I brought you into the fruitful land to eat its fruit
and its good things.

But you came in, defiled my land,
and made my inheritance into an abomination.

8 "The priests didn't say, 'Where is the LORD?'
and those handling the Law didn't know me.

The rulers transgressed against me,
the prophets prophesied by Baal,
and they followed that which does not profit.

9 "Therefore I'll again accuse you,"
declares the LORD,
"and I'll accuse your grandchildren."

- 10 "Indeed, go over to the coasts of Cyprus and see,
send to Kedar and pay very close attention.
See if there has ever been such a thing as this!
- 11 Has a nation ever changed gods
when they aren't even gods?
But my people have exchanged their glory
for that which does not profit.
- 12 Heavens, be appalled at this,
be shocked, be utterly devastated,"
declares the LORD.
- 13 "Indeed, my people have committed two evils:
they have forsaken me, the fountain of living water,
and they have dug cisterns for themselves,
broken cisterns that cannot hold water."
- 14 "Is Israel a slave, or was he born a servant?
Why then has he become plunder?
- 15 Young lions roar at him, they cry out loudly.
They have made his land into a wasteland,
and his cities are destroyed
so they are without inhabitants.
- 16 Also, people from Memphis and Tahpanhes
have broken your skull.
- 17 You have done this to yourselves, have you not,
by forsaking the LORD your God, when he
is the one who led you on the way?
- 18 Now, what are you doing on the road to Egypt,
to drink the waters of the Nile?
And what are you doing on the road to Assyria,
to drink the waters of the Euphrates?
- 19 Your wickedness will be punished,
and you will be corrected due to your acts of apostasy.
Know and see that it's evil and bitter for you
to forsake the LORD your God,
but the fear of me is not in you,"
declares the Lord GOD of the Heavenly Armies.
- 20 "For long ago I broke your yoke
and tore off your bonds,
But you said, 'I won't serve you!'
Instead, on every high hill
and under every green tree,
you bend down to commit fornication.
- 21 I planted you myself as a choice vine,
from the very best seed.
How did you turn against me
into a degenerate and foreign vine?
- 22 Though you wash yourself with lye
and use much soap,
the stain of your guilt is still before me,"
declares the Lord GOD.

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Jeremiah 2

- 23 "How can you say, 'I'm not defiled.
I haven't gone after the Baals'?
Look at what you've done in the valley.
Know what you have done.
You are a swift young camel galloping aimlessly;
24 a wild donkey accustomed to the desert,
sniffing the wind in her passion.
When she's in heat,
who can turn her away?
None of the males who pursue her need to tire themselves out,
for in her month they'll find her."
- 25 "Don't run until your feet are bare
and your throat is dry.
But you say, 'It's hopeless!
Because I love foreign gods, I'll go after them!'"
- 26 "As a thief is disgraced when he's caught,
so the house of Israel is disgraced —
they, their kings, their princes, their priests, and their prophets,
27 who say to a tree, 'You are my father,'
and to a stone, 'You gave birth to me.'
They have turned their back to me,
but not their faces.
In the time of their trouble, they'll say,
'Rise up! Deliver us!'"
- 28 "But where are your gods
that you made for yourselves?
Let them rise up, if they can deliver you
in the time of your trouble.
You have as many gods as you have towns, Judah.
- 29 Why do you contend with me?
You have rebelled against me,"
declares the LORD.
- 30 "I've punished your children with no results,
they have accepted no discipline.
Your sword has devoured your prophets
like a destroying lion."
- 31 "You, generation,
pay attention to this message from the LORD!
Am I the desert to Israel,
or a land of gloom?
Why do my people say, 'We're free to roam?
We won't come to you anymore.'
- 32 Will a young woman forget her wedding ornaments,
or a bride her attire?
But my people have forgotten me
days without number.
- 33 How well you perfect your techniques for seeking love.
Therefore you can teach even the most immoral women your techniques.

- 34 On your skirts is found the lifeblood of the innocent poor,
even though you didn't catch them breaking in.
Yet despite all these things,
35 you say, 'I'm innocent.
Surely his anger has turned away from me.'"
"I'm about to bring charges against you
because you say, 'I haven't sinned.'
36 Why do you go about changing your mind so much?
You will also be disappointed by Egypt,
just as you were disappointed by Assyria.
37 You will also go out from this place
with your hands over your heads.
For the LORD has rejected those in whom you trust,
and you won't prosper through them."

Jeremiah 3

- 1 "When a man divorces his wife, she leaves him and becomes another man's wife,
will the first husband return to her again?
The land would be deeply polluted, would it not?
Since you have committed fornication with many lovers,
would you now return to me?"
declares the LORD.
- 2 "Look up to the barren heights and see.
Is there any place where you have not been ravished?
You have sat beside the road, waiting for them
like a nomad in the desert.
And you have polluted the land
with your fornication and your wickedness.
- 3 This is why the rain has been withheld
and there are no spring showers.
Yet you have a harlot's look
and you refused to be ashamed.
- 4 Have you not just called out to me,
'My father, you are the friend of my youth —
5 will he hold on to his anger forever,
will he persist in his wrath to the end?'
Look, you have spoken and done evil things,
and you have succeeded in it."
- 6 In the time of King Josiah the LORD told me, "Have you seen what unfaithful Israel did?
She went up on every high hill and under every green tree, and she committed fornication
there.
- 7 I thought, 'After she has done all these things, she will return to me.' But she didn't
return, and her treacherous sister Judah saw this.
- 8 I saw that even though I had sent unfaithful Israel away for all her adulteries and had
given her a divorce decree, her treacherous sister Judah didn't fear, and she, too,
committed adultery.
- 9 She took her fornication so lightly that she polluted the land and committed adultery
with stones and trees.
- 10 Yet in all this her treacherous sister Judah didn't return to me with her whole heart, but
rather deceptively," declares the LORD.

- 11 Then the LORD told me, "Unfaithful Israel has shown herself more righteous than treacherous Judah.
- 12 Go, proclaim these words to the north, and say,
'Return, unfaithful Israel,'
declares the LORD.
'I won't look on you in anger,
for I am gracious,'
declares the LORD.
'I won't remain angry forever.
- 13 'Only acknowledge your iniquity,
that you have rebelled against the LORD your God,
and have scattered your favours to strangers
under every green tree.
But you haven't obeyed me,'
declares the LORD.
- 14 "Return, unfaithful people," declares the LORD, "for I am your husband. I'll take you, one from a city and two from a family, and I'll bring you to Zion.
- 15 I'll give you shepherds after my own heart, and they'll shepherd you with knowledge and good sense."
- 16 "And in those days when you increase in numbers and multiply in the land," declares the LORD, "people will no longer say, 'The Ark of the Covenant of the LORD,' and it won't come to mind, and they won't remember it or miss it, nor will it be made again.
- 17 At that time people will call Jerusalem "The Throne of the LORD," and all the nations will be gathered to it, to the name of the LORD, to Jerusalem. They'll no longer stubbornly follow their own evil desires.
- 18 In those days the house of Judah will walk with the house of Israel, and together they'll come to the land that I gave your ancestors as an inheritance."
- 19 "I said,
'How I wanted to treat you like children,
and give you a pleasant land,
the most beautiful inheritance of the nations.'
I said, 'You will call me, my father,
and won't turn back from following me.'
- 20 Instead, like an unfaithful wife leaves her husband,
so you have been unfaithful to me, house of Israel,"
declares the LORD.
- 21 "A voice is heard on the barren heights,
the weeping and pleading of the children of Israel
because they have perverted their way.
They have forgotten the LORD their God."
- 22 "Turn back, unfaithful people,
and I'll heal your unfaithfulness."
"Look, we're coming to you
because you are the LORD our God.
- 23 Truly the hills are a deception,
and the mountains are confusion.
Truly, in the LORD our God is Israel's salvation."

- 24 Since our youth the false gods have consumed
the products of our ancestors' hard work,
their sheep and their cattle,
their sons and their daughters.
- 25 "Let us lie down in our shame,
and let our humiliation cover us,
because both we and our ancestors have sinned
against the LORD our God from our youth
until this present time.
We haven't obeyed the LORD our God."

Jeremiah 4

- 1 "Israel, if you return to me,"
declares the LORD,
"Return to me,
remove your detestable idols from my presence,
and don't waver.
- 2 If you swear, 'as surely as the LORD lives,'
in truth, in justice, and in righteousness,
then nations will be blessed by him,
and in him they will boast."
- 3 For this is what the LORD says
to the men of Judah and Jerusalem,
"Break up your unploughed ground,
and don't sow among thorns.
- 4 Circumcise yourselves to the LORD
and remove the foreskin of your heart,
you men of Judah and residents of Jerusalem,
or else my wrath will break out like fire
and burn with no one to put it out,
because of your evil deeds."
- 5 Declare in Judah, make known in Jerusalem, by saying,
"Blow the trumpet in the land, cry out, and say,
'Gather together
and let's go to the fortified cities!'
- 6 Raise a standard in the direction of Zion.
Flee! Don't stand around!
For I'm bringing calamity from the north,
along with great destruction.
- 7 A lion has gone up from his thicket,
and a destroyer of nations has set out.
He has left his place
to make your land a waste.
Your cities will be ruined,
and without inhabitants.
- 8 So, put on sackcloth,
mourn and wail,
because the burning anger of the LORD
has not turned away from us."

- 9 "On that day," declares the LORD,
"the courage of the king and the leaders will fail.
The priests will be appalled
and the prophets astounded."
- 10 Then I replied, "Ah, Lord GOD, you have completely deceived this people and Jerusalem
when you said, 'You will have peace,' while the sword is at their throat!"
- 11 At that time, it will be told this people and to Jerusalem, "A scorching wind from the
barren heights in the desert is coming toward my people, and it's not for winnowing or
cleansing.
- 12 A wind too strong for that is coming at my bidding. Now I'm judging them as I speak."
- 13 Look, he comes up like clouds,
and his chariots are like a whirlwind.
His horses are as swift as eagles.
Woe to us — we're destroyed!
- 14 Jerusalem, wash your evil from your heart
so that you may be delivered.
How long will you harbour
evil schemes within you?
- 15 For a voice announces from Dan
and declares disaster from Mount Ephraim.
- 16 "Tell the nations, 'Here they come!'
Proclaim to Jerusalem,
'The besieging forces are coming from a distant land.
They cry out against the cities of Judah.
- 17 They have surrounded her like those guarding a field
because they have rebelled against me,'" declares the LORD.
- 18 "Your lifestyles and your actions
have brought these things on you.
This is your calamity — it is indeed bitter,
for it has reached your heart!"
- 19 "My anguish, my anguish! I writhe in pain.
Oh, the aching of my heart!
My heart pounds within me;
I cannot keep silent.
For I hear the sound of the trumpet,
the alarm for war.
- 20 Disaster upon disaster is proclaimed,
for the entire land is devastated.
Suddenly my tent is destroyed,
in a moment my curtains.
- 21 How long will I see the battle standard
and hear the sound of the trumpet?
- 22 "For my people are foolish,
they don't know me.
They're stupid children,
they have no understanding.
They're skilled at doing evil,
but how to do good, they don't know."

- 23 I looked at the earth, and it was formless and void,
at the heavens, and there was no light there.
- 24 I looked at the mountains; they were quaking,
and all the hills moved back and forth.
- 25 I looked, and no people were there.
All the birds of the sky had gone.
- 26 I looked, and the fruitful land had become a desert.
All its towns were broken down
because of the LORD,
because of his burning anger.
- 27 For this is what the LORD says:
"The entire land will be devastated,
but I won't completely destroy it.
- 28 Because of this, the land will mourn,
and the heavens above will be dark.
Because I have spoken and decided,
I won't turn back from doing it."
- 29 At the sound of the horseman and the archer
the entire city flees.
Its residents go into the thickets and climb among the rocks.
Every city is abandoned, and no one lives in them.
- 30 You are ruined! What are you doing
dressing in scarlet,
putting on golden ornaments,
and highlighting your eyes with makeup?
You are making yourself beautiful in vain.
Your lovers reject you —
they're out to kill you.
- 31 I heard a cry like that of a woman in labour,
anguish like one giving birth to her first born,
the cry of the daughter of Zion gasping for air,
stretching out her hand:
"Woe is me! I'm about to faint in front of killers!"

Jeremiah 5

- 1 Wander through the streets of Jerusalem.
Look and investigate;
search through her squares
and see whether you find anyone —
even one person there — doing justice and seeking truth.
Then I'll forgive them.
- 2 Although they say, 'As surely as the LORD lives,'
still they are swearing falsely."
- 3 LORD, don't your eyes look for truth?
You struck them, but they didn't flinch.
You brought them to an end,
but they refused to receive discipline.
They made their faces harder than stone,
and they refused to repent.

- 4 Then I said, "These are only the poor,
they're foolish,
for they don't know the LORD's way,
the requirement of their God.
- 5 Let me go to the leaders and speak to them.
For they know the LORD's way,
the requirement of their God."
- "But they, all together, have broken the yoke
and torn off the restraints.
- 6 Therefore a lion from the forest will attack them,
a wolf from the desert will devastate them.
A leopard is watching their towns,
and everyone who goes out of them
will be torn to pieces.
For their transgressions are many,
and their apostasies numerous.
- 7 Why should I forgive you?
Your sons have forsaken me,
and you have sworn by those
who aren't gods.
When I gave them enough food to satisfy them,
they committed adultery
and marched to the prostitute's house.
- 8 They were well-fed, lusty stallions,
each one neighing after his neighbour's wife.
- 9 "Should I not punish them for these things?"
asks the LORD,
"And on a nation like this,
should I not seek retribution?"
- 10 "Go through her rows of vines and destroy them,
but don't completely destroy them.
Strip away her branches,
because they aren't the LORD's.
- 11 For both the house of Israel and the house of Judah
have been utterly unfaithful to me,"
declares the LORD.
- 12 They have lied about the LORD
by saying, 'He wouldn't do that!
Disaster won't come on us.
We won't see sword and famine.
- 13 The prophets are nothing but wind,
and the word is not in them.
So may the disaster happen to them!"
- 14 Therefore, this is what the LORD God of the Heavenly Armies says:
"Because you people have said this,
my words in your mouth will become a fire
and these people the wood. The fire will destroy them.

- 15 People of Israel, I'm now bringing
a nation from far away to attack you,"
declares the LORD.
"It is an enduring nation,
an ancient nation, a nation whose language you don't know.
And you won't understand what they say.
- 16 Their quiver is like an open grave,
and all of them are powerful warriors.
- 17 "They'll devour your harvest and your food.
They'll devour your sons and your daughters.
They'll devour your vines and your fig trees.
With their swords they'll batter down
your fortified cities in which you trust.
- 18 "Yet even in those days," declares the LORD, "I won't destroy you completely.
- 19 When the people ask, 'Why has the LORD our God done all this to us?' you are to say to them, 'Just as you have forsaken me and served foreign gods in your land, so you will serve strangers in a land that is not yours.'"

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Jeremiah 5

- 20 "Declare this to the descendants of Jacob,
and proclaim it in Judah:
- 21 'Hear this, you foolish and stupid people:
They have eyes, but don't see;
they have ears, but don't hear.
- 22 'You don't fear me, do you?' declares the LORD.
'You don't tremble before me, do you?
I'm the one who put the sand as a boundary for the sea,
a perpetual barrier that it cannot cross.
Though the waves toss, they cannot prevail against it,
though they roar, they cannot cross it.
- 23 But these people have stubborn and rebellious hearts.
They have turned aside and have gone away.
- 24 They don't say to themselves,
"Let's fear the LORD our God,
who gives rain in its season,
both the autumn and the spring rain.
He sets aside for us the weeks appointed
for the harvest."
- 25 'Your iniquities have turned these things away,
and your sins have held back from you what is good.
- 26 "Evil men are found among my people.
They lie in wait like someone who traps birds.
They set a trap,
but they do so to catch people.
- 27 'Like a cage full of birds,
so their houses are filled with treachery.
This is how they have become prominent and rich,
28 and have grown fat and sleek.
There is no limit to their evil deeds.
They don't argue the case of the orphan to secure justice.
They don't defend the rights of the poor.
- 29 'Should I not punish them for this?,'
asks the LORD,
'Should I not avenge myself
on a nation like this?'
- 30 "An appalling and horrible thing
has happened in the land.
- 31 "The prophets prophesy falsely,
the priests rule by their own authority,
and my people love it this way.
But what will you do in the end?"

Jeremiah 6

- 1 "Flee to safety, you people of Benjamin,
leave Jerusalem.
Sound the trumpet in Tekoa,
and raise a signal over Beth-haccerem!
For calamity and terrible destruction
are turning toward you from the north.
- 2 I'll destroy the lovely and delicate
Daughter of Zion.
- 3 "Shepherds and their flocks will come against her.
They'll pitch their tents all around her,
and every one will tend his flock in his own place.
- 4 Prepare for war against her.
Get ready, let's attack at noon!
How terrible for us that the day is coming to an end,
and that the evening shadows are lengthening.
- 5 Get ready, let's attack at night,
and destroy her fortresses."
- 6 For this is what the LORD of the Heavenly Armies says:
"Cut down trees and
set up siege works against Jerusalem.
It is the city to be judged,
and there is oppression throughout the entire city.
- 7 As a well keeps its waters fresh,
so the city keeps her wickedness fresh.
Violence and destruction are heard in her,
sickness and wounds are always before me.
- 8 "Be warned, Jerusalem,
or I'll be alienated from you.
I'll make you desolate,
a land not inhabited."
- 9 This is what the LORD of the Heavenly Armies says:
"Let them glean the remnant of Israel
as thoroughly as they would the vine.
Pass your hand over them like grape gatherers
over the branches.
- 10 To whom will I speak and give a warning
so they'll listen?
Look, their ears are closed,
and they cannot hear.
Look, this message from the LORD is contemptible to them;
they don't delight in it.
- 11 I'm full of the wrath of the LORD,
and I'm tired of holding it back.
Pour it out on the children in the street
and on the groups of young men gathered together.
Indeed, both husband and wife will be caught in it,
the old and the very old.

- 12 "Their houses will be turned over to others —
their fields and wives together —
when I stretch out my hand against
those who live in the land,"
declares the LORD.
- 13 Indeed, from the least important
to the most important, they're all greedy for dishonest gain.
From prophet to priest,
they all act deceitfully.
- 14 They treated my people's wound superficially, telling them,
'Peace, peace,' but there is no peace.
- 15 Were they ashamed because they did
what was repugnant to God?
They were not ashamed at all —
they don't even know how to blush!
Therefore they'll fall with those who fall.
When I punish them, they'll be brought down,"
says the LORD.
- 16 This is what the LORD says:
"Stand beside the roads and watch.
Ask for the ancient paths, where the good way is.
Walk in it and find rest for yourselves.
But they said, 'We won't walk in it!'
- 17 I appointed watchmen over you.
Listen for the sound of the trumpet.
But they said, 'We won't listen!'
- 18 Therefore, hear, nations,
and know, congregation,
what will happen to them.
- 19 Listen, earth!
I'm about to bring calamity on this people,
on the fruit of their plans,
because they didn't listen to my words
and they rejected my instruction.
- 20 What good is frankincense
that comes from Sheba to me,
or sweet cane from a distant country?
Your burnt offerings aren't acceptable,
nor are your sacrifices pleasing to me."
- 21 Therefore, this is what the LORD says:
"I'm about to put stumbling blocks in front of this people,
and fathers and sons will stumble over them together.
The neighbour and his friends will perish."

- 22 This is what the LORD says:
"Look, people are coming from a northern country.
A great nation is stirring from the ends of the earth.
- 23 They grab bow and spear;
they're cruel and show no mercy.
Their sound roars like the sea
as they ride on horses,
deployed like men ready for battle
against you, daughter of Zion."
- 24 We have heard the news about it,
and our hands are limp.
Distress has seized us
like a woman in labour.
- 25 Don't go out into the field,
and don't travel on the road,
because the enemy has a sword,
and terror is on every side.
- 26 Daughter of my people, put on sackcloth
and roll in ashes.
Mourn with bitter wailing,
as one mourns at the death of an only son.
For the destroyer will come on us suddenly.
- 27 "I've made you an assayer of my people,
as well as a fortress.
You know
how to test their way."
- 28 All of them are very rebellious,
going around as slanderers.
They're bronze and iron,
and all of them are corrupt.
- 29 The bellows blow fiercely to consume
the lead with the fire.
The assayer keeps on refining,
but the impurities aren't separated out.
- 30 They're called reject silver,
because the LORD has rejected them.

2 Kings 22

- 3 Eighteen years after King Josiah had begun to reign, the king sent Azaliah's son Shaphan, grandson of Meshullam the scribe, to the LORD's Temple. He told him,
- 4 "Go to the high priest Hilkiah, so he can count the money that has been brought into the LORD's Temple by the doorkeepers who have been gathering it from the people.
- 5 Have them deliver it to the workmen who are supervising the LORD's Temple, so that they may pay it over to the workmen who serve in the LORD's Temple to repair its damages,
- 6 including paying the carpenters, builders, and masons, as well as buying timber and pre-carved stone to repair the Temple.
- 7 But you won't need to force them to be accountable for money already paid to them, since they're faithful."

8 Later on, Hilkiah the high priest informed Shaphan the scribe, "I've discovered the Book of the Law in the LORD's Temple." Hilkiah gave the book to Shaphan, and he began to read it.

9 Shaphan the scribe reported to king Josiah, he brought up the matter to him and told him, "Your servants have distributed the money that was found in the Temple by giving it to the workmen who supervise the LORD's Temple."

10 Then Shaphan the scribe informed the king, "Hilkiah the priest has given me a book." Then Shaphan read from it in the king's presence.

11 When the king heard what was written in the Book of the Law, he tore his clothes

12 and issued these orders to Hilkiah the priest, Shaphan's son Ahikam, Micaiah's son Achbor, Shaphan the scribe, and the king's servant Asaiah:

13 "Go and ask the LORD for me, for the people, and for all of Judah about what's written in this book that has been discovered, because the LORD's anger is burning against us, since our ancestors have not listened to the words written in this book and have not lived according to everything that is written concerning us."

14 So Hilkiah the priest, Ahikam, Achbor, Shaphan, and Asaiah went to the prophetess Huldah, the wife of Tikvah's son Shallum, the grandson of Harhas and supervisor of the royal wardrobe, who lived in the Second Quarter in Jerusalem. They spoke with her,

15 and she told them, "This is what the LORD God of Israel says: 'Tell the man who sent you to me,

16 'This is what the LORD says: "Look! I'm bringing disaster on this place and on its inhabitants — everything written in the book that the king of Judah has read —

17 because they have abandoned me and burned incense to other gods, they have provoked me to anger with everything that they have done. Therefore my anger is kindled against this place and it won't be quenched!"

18 'Nevertheless, tell the king of Judah who sent you to ask the LORD about this: "This is what the LORD God of Israel says: 'Now about what you've heard,

19 because your heart was sensitive, and you humbled yourself in the LORD's presence when you heard what I had to say against this place and against its inhabitants — that they would become a desolation and a curse — and you have torn your clothes and cried out before me, be assured that I have truly heard you,' declares the LORD."

20 'Therefore, look! I will gather you to your ancestors, and you will be placed in your grave in peace. Your eyes will never see all the evil that I will bring on this place.'""

2 Chronicles 34

8 In the eighteenth year of his reign, after he had purged the land and the Temple, he sent Azaliah's son Shaphan, Maaseiah, mayor of Jerusalem, and Joahaz's son Joah, the recorder, to repair the Temple of the LORD his God.

9 They approached Hilkiah the high priest and delivered to him the money that had been brought into God's Temple that the descendants of Levi and the gatekeepers had collected from Manasseh, Ephraim, the surviving Israelis, Judah, Benjamin, and the inhabitants of Jerusalem.

10 They paid it to the workmen who supervised the LORD's Temple, and the workmen who were employed in the LORD's Temple to supervise restoration and repair of the Temple.

11 They, in turn, paid the carpenters and builders to purchase quarried stone and timber for binders and beams for the buildings that previous kings of Judah had let deteriorate.

12 The workmen did their duties faithfully with these foremen supervising them: Jahath and Obadiah, descendants of Levi who were Merari's sons, Zechariah and Meshullam, descendants of Kohath, and various descendants of Levi, who were skilled musicians.

13 These men also supervised the heavy lift workers and supervised all the workmen from job to job, while some of the descendants of Levi served as scribes, officials, and gatekeepers.

14 While they were bringing out the money that had come in as gifts to the LORD's Temple, Hilkiah the priest discovered the Book of the Law of the LORD that had been handed down by Moses.

15 Hilkiah reported his finding to Shaphan the scribe, telling him, "I found the Book of the Law in the LORD's Temple. Then he gave the book to Shaphan.

16 Shaphan took the book to the king and gave an additional report to the king, telling him "Everything that you've entrusted to your servants is being carried out.

17 They've removed the money that was found in the LORD's Temple and have passed it on to the supervisors and the workmen."

18 Shaphan the scribe also informed the king, "Hilkiah the priest gave me a book." Shaphan read from its contents to the king.

19 As soon as he heard what the Law said, he tore his clothes.

20 He issued these orders to Hilkiah, Shaphan's son Ahikam, Micah's son Abdon, Shaphan the scribe, and the king's personal assistant Asaiah:

21 " Go and ask the LORD for me and for those who survive in Israel and in Judah about the words that we've read in this book that we found, because the wrath of the LORD that we deserve to have poured out on us is very great, since our ancestors haven't obeyed the command from the LORD that required us to do everything that is written in this book."

22 So Hilkiah and the others who had received orders from the king went to visit Huldah the prophetess, the wife of Tokhath's son Shallum, grandson of Hasrah. She was the king's wardrobe supervisor, and she lived in Jerusalem's Second Quarter. They asked her about what had happened.

23 In response, she replied: "This is what the LORD God of Israel says: 'Tell the man who sent you to me,

24 "This is what the LORD says: 'Pay attention! I'm bringing evil to visit this place and its inhabitants — every single curse written in the book that they've been reading to the King of Judah.

25 Because they abandoned me and have burned incense to other gods, provoking me to become angry at everything they're doing, therefore my wrath is about to be poured out on this place, and it won't be quenched.'"

26 "Now tell the king of Judah who sent you to ask the LORD about this: 'This is what the LORD God of Israel says about what you've heard:

27 "Because your heart was sensitive, and you humbled yourself before God when you heard what he had to say about this place and its inhabitants — indeed, because you humbled yourself before me, tore your clothes, and cried out to me, I have heard you," declares the LORD.

28 "Look! I'm going to take you to your ancestors, and you will be buried in your grave in peace so that you won't have to see all the evil that I'm going to bring to this place and to its inhabitants.'"

So they all brought back this message to the king.

1st August - Day 213

2 Kings 23

- 1 At this, the king sent for and gathered together all the elders of Judah and Jerusalem.
- 2 The king went up to the LORD's Temple, accompanied by all the men of Judah, everyone who lived in Jerusalem, the priests, the prophets, and everyone — including those who were unimportant and those who were important — and he read to them everything written in the Book of the Covenant that had been discovered in the LORD's Temple.
- 3 The king stood beside a pillar and made a covenant in the presence of the LORD, to follow after the LORD, to keep his commandments, his testimonies, and his statutes with all of his heart and soul, and to carry out what was written in the covenant contained in the book. All the people consented to enter into the covenant.
- 4 The king ordered Hilkiah the high priest, the priests of the secondary order, and the doorkeepers to take out of the LORD's Temple all of the implements that had been crafted for Baal, for Asherah, and for every star in the heavens. Then he burned them outside Jerusalem in the fields of the Kidron and carried the ashes to Bethel.
- 5 The king unseated the idolatrous priests whom the kings of Judah had appointed to burn incense in the high places throughout the cities of Judah and in the environs surrounding Jerusalem, including those who had been burning incense to Baal, to the sun, to the moon, to the constellations, and to every star in the heavens.
- 6 He brought the Asherah from the LORD's Temple to the Kidron Brook outside Jerusalem, burned it at the Kidron brook, pulverized the ashes to dust, and scattered it over the graves of the common people.
- 7 He also demolished the temples of the cultic male prostitutes that had been operating in the LORD's Temple, where the women had been doing weaving for the Asherah.
- 8 Then he gathered together all the priests from the cities of Judah and defiled the high places from Geba to Beer-sheba, where the priests had burned incense. He also demolished the high places of the gates that had been erected to the left as one enters the city gate — that is, near the entrance operated by Joshua, the governor of the city.
- 9 Nevertheless, the priests of the high places did not approach the LORD's altar in Jerusalem, but instead they ate unleavened bread given to them by their relatives.
- 10 He also defiled Topheth, which is located in the Ben-hinnom Valley, so that no one would force his son or daughter to pass through the fire in dedication to Molech.
- 11 He abolished the horses that the kings of Judah had dedicated to the sun at the entrance to the LORD's Temple, near the offices of Nathan-melech, the official, that was in the precincts. He also set fire to the chariots of the sun.
- 12 The king demolished the rooftop altars on top of Ahaz's upper chamber that the kings of Judah had erected, as well as the altars that Manasseh had made in the two courts of the LORD's Temple. He pulverized them where they stood and cast their dust into the Kidron Brook.
- 13 The king defiled the high places which faced Jerusalem on the south side of Corruption Mountain, which King Solomon of Israel had constructed for Ashtoreth, the Sidonian abomination, for Chemosh, the Moabite abomination, and for Milcom, the Ammonite abomination.
- 14 He broke the pillars to pieces, cut down the Asherim, and filled their locations with human bones.
- 15 Furthermore, he even broke down the altar that had been at Bethel as well as the high place constructed by Nebat's son Jeroboam, who had caused Israel to sin. He demolished its stones, pulverized them to dust, and burned the Asherah.

16 As Josiah turned around, he observed the graves located there on the mountain, so he sent for and recovered the bones from the graves and burned them on the altar to defile it, in keeping with the message from the LORD that the godly man had proclaimed when he was declaring these things.

17 He asked, "What is this monument that I'm looking at?" The men who lived in that city answered him, "It's the grave of that godly man who came from Judah and predicted these things that you've done against the altar at Bethel!"

18 Josiah replied, "Leave him alone. No one is to disturb his bones." So they preserved his bones undisturbed, along with the bones of the prophet who had come from Samaria.

19 Josiah also removed all of the temples on the high places that had been in the cities of Samaria and that the kings of Israel had erected, thereby provoking the LORD. He treated Samaria just as he had Bethel.

20 After he had slaughtered all the priests who served at the high places and burned their bones on those high places, he returned to Jerusalem.

2 Chronicles 34

29 The king sent word to gather all the elders of Judah and Jerusalem.

30 Then the king went up to the LORD's Temple, accompanied by the men of Judah, the inhabitants of Jerusalem, the priests and descendants of Levi, and everyone else from the most important to the least important, and he read out loud all the words of the book of the covenant that had been found in the LORD's Temple.

31 While standing in his appointed place, the king made a public covenant with the LORD to follow the LORD, to keep his commandments, his testimonies, and his statutes, and to do so with all of his heart and soul, and to carry out what was written in the covenant contained in the book.

32 He also made everyone who was present in Jerusalem and Benjamin to stand in agreement with him. As a result, the inhabitants of Jerusalem reconfirmed the covenant of God, the God of their ancestors.

33 Josiah also removed all the detestable things from the territories that belonged to the people of Israel, and made everyone who lived in Israel to serve the LORD their God. For the rest of his life, they didn't abandon their quest to follow the LORD God of their ancestors.

2 Kings 23

21 After this, the king commanded all of the people, "Celebrate the Passover to the LORD your God, just as it's prescribed in this Book of the Covenant."

22 From the days of the judges who ruled in Israel, no Passover had been celebrated like this, not even in all the reigns of the kings of Israel and the kings of Judah.

23 In the eighteenth year of the reign of King Josiah, this Passover was observed in Jerusalem to honour the LORD.

24 Furthermore, Josiah removed the mediums, the necromancers, the household gods, the idols, and every despicable thing that could be seen in the territory of Judah and in Jerusalem, so that he might confirm the words of the Law that had been written in the book that Hilkiah the priest had discovered in the LORD's Temple.

25 There had been no king like him before him, who turned to the LORD with all his heart, with all his soul, and with all his strength, in obeying everything in the Law of Moses. No king arose like Josiah after him.

26 Even so, the LORD did not turn away from his fierce and great anger that burned against Judah because of everything with which Manasseh had provoked him.

27 The LORD said, "I'm going to remove Judah from my sight as well, just as I've removed Israel. I will abandon Jerusalem, this city that I've chosen, as well as the Temple about which I've spoken 'My Name shall remain there.'"

28 Now the rest of Josiah's actions, including everything that he did, are recorded in the Book of the Chronicles of the Kings of Judah, are they not?

2 Chronicles 35

1 Josiah observed the Passover to the LORD in Jerusalem. They slaughtered the Passover on the fourteenth day of the first month.

2 He appointed priests to their offices, encouraging them in their service at the LORD's Temple.

3 He addressed the descendants of Levi who were teaching all Israel and who had consecrated themselves to the LORD, telling them: "Put the holy ark in the Temple that Solomon, the son of Israel's King David, built. It will no longer be a burden on their shoulders. Now go serve the LORD your God and his people Israel.

4 Prepare yourselves by divisions according to your ancestral households, keeping to what King David of Israel and his son Solomon wrote about this.

5 In addition to this, take your place in the Holy Place according to the groupings of the ancestral households of your relatives consistent with the division of the descendants of Levi by their ancestral households.

6 Now slaughter the Passover, consecrate yourselves, and prepare your relatives to obey the command from the LORD given by Moses"

7 Josiah contributed 30,000 animals from the flocks of lambs and young goats, giving Passover offerings to all of the people who were present, plus an additional 3,000 bulls from the king's private possessions.

8 His officers contributed a voluntary offering to the people, the priests, and the descendants of Levi. Hilkiah, Zechariah, and Jehiel, the officials who supervised God's Temple, gave 2,600 animals from their flocks to the priests for Passover offerings, along with 300 bulls.

9 Also, Conaniah, and his relatives Shemaiah, and Nethanel, along with Hashabiah, Jeiel, and Jozabad, the officers in charge of the descendants of Levi, contributed 5,000 animals from the flocks to the descendants of Levi for the Passover offerings, along with 500 bulls.

10 As a result, the Passover service was prepared, the priests took their assigned places, and the descendants of Levi stood in their divisions as the king had commanded.

11 They slaughtered the Passover lamb, and the priests poured out the blood that they had received from the lambs while the descendants of Levi flayed the sacrifices.

12 They set aside in reserve the burnt offerings, so they could distribute them in proportion to the divisions of their ancestral households for presentation by the people to the LORD, as is required by the book of Moses. They did this with respect to the bulls, also.

13 They roasted the Passover in fire, as required by the ordinances, and boiled the holy things in pots, kettles, and pans, and delivered them quickly to all the people.

14 After this, because the priests, who were descendants of Aaron, were busy offering the burnt offerings and fat portions until evening, the descendants of Levi prepared the Passover for themselves and their fellow-descendants of Aaron, the priests.

15 The singers, as descendants of Asaph, remained at their stations as David, Asaph, Heman, and the king's seer Jeduthun required, and the gatekeepers did not have to leave their posts because their descendant of Levi relatives prepared the Passover for them.

16 That's how the LORD's service was prepared that day to celebrate the Passover and to offer burnt offerings on the LORD's altar according to what King Josiah had commanded.

17 The Israelis who were present celebrated the Passover that day, as well as the Feast of Unleavened Bread for seven days.

18 There had not been a Passover celebration like it in Israel since Samuel the prophet was alive, nor had any of the kings of Israel celebrated a Passover like Josiah did at that time with the priests, the descendants of Levi, everyone from Judah and Israel who were present, and the inhabitants of Jerusalem.

19 This Passover celebration was observed during the eighteenth year of the reign of Josiah.

Nahum 1

1 A pronouncement about Nineveh: The record of the vision of Nahum from Elkosh.

2 A jealous God, the LORD avenges.

The LORD avenges;

The Lord is an angry husband.

The LORD takes vengeance on his enemies,
reserving anger for his adversaries.

3 The LORD is slow to anger and powerful,
and he will never let the guilty go unpunished.

The LORD's path is in the windstorm and hurricane;
thunderclouds are dust beneath his feet.

4 He rebukes the sea, and it evaporates;
he dries up all the rivers.

Bashan and Carmel wither,
while the flowers of Lebanon languish.

5 Mountains shake because of him,
and the hills melt.

The earth goes into upheaval at his presence,
as does the world with all of its inhabitants.

6 Who can stand before his fury?

And who can endure his fierce anger?

His displeasure pours out like fire,
and rocks are broken to pieces because of him.

7 The LORD is good —
a refuge in troubled times.

He knows those who are confiding in him.

8 But with an overwhelming deluge he will bring utter desolation to Nineveh,
and his enemies he will pursue with darkness.

9 What are you scheming against the LORD?

He will bring about utter desolation —
adversity will not strike twice!

10 Indeed, while tangled as by a thorn bush,
while drunken as by a strong drink,
the Ninevites will be burned like dry straw.

11 Someone has left you who plans evil against the LORD.
He is a demonic counsellor.

12 This is what the LORD says:

"No matter how strong they are,
and no matter how numerous,
they will surely be annihilated and pass away.
Though I have afflicted you,
I will do so no more.

13 Now I will break off Assyria's yoke from you,
and tear apart your shackles."

14 Now this is what the Lord has decreed about you, Nineveh:

"There will be no more children born to carry on your name.
I will cut out the graven and molten images from the temples of your gods.
I myself will dig your grave,
because you are vile."

15 Look! There on the mountains!

The feet of the one who brings good news,
who broadcasts a message of peace.
Judah, celebrate your solemn festivals
and keep your vows,
because the wicked will never again invade you.
Nineveh will be completely eliminated!

Nahum 2

1 You are being attacked by advancing forces!

Guard your rampart!

Watch your roads!

Prepare yourselves!

Marshall your defences!

2 For the LORD will restore the glory of Jacob,
just as he will restore the glory of Israel,
although plunderers have devastated them,
vandalizing their vine branches.

3 The shields deployed by Israel's elite forces are scarlet,
their valiant men are clothed in crimson.

When they are prepared,
the polished armament on their chariots will shine,
and lances will be brandished about ferociously.

4 Their chariots storm through the streets,
jostling each other along broad avenues.

They look like torches,
as they dart around like lightning.

5 He will remember to summon his finest troops.

They will stumble on their way,
hurrying over to Nineveh's wall.
Their defensive shield is in place.

6 The river gates will be opened,
and the palace will collapse.

7 It has been determined:

The woman is unveiled and sent away,
her servant girls mourn.
Beating their breasts,
they whimper like doves.

- 8 Nineveh is a reservoir whose water is draining away.
"Wait! Wait!" they cry,
yet not even one person looks back.
- 9 Take the silver! Take the gold!
There is no end to the treasure —
fabulous riches of every imagination.
- 10 Nineveh is devastated, deserted, and desolate.
Her heart melts, her knees knock.
Every stomach is upset,
every face grows pale.
- 11 Where is this lion's den?
Where is the place where the young lions fed,
where the lion and its mate walked with their young,
the place where they feared nothing?
- 12 This lion rends its prey to pieces to feed its whelps,
and strangles enough prey for its mate,
filling its lairs with prey
and its dens with rendered flesh.
- 13 "I am against you," declares the LORD of the Heavenly Armies,
"and I will send your chariots up in smoke.
A sword will devour your young lions,
I will eliminate your prey from the earth,
and the voice of your messengers will no longer be heard."

Nahum 3

- 1 Woe to this city, contaminated with shed blood,
all full of lies and robberies —
it is never without victims!
- 2 The crack of whips
and the clamour of wheels!
The galloping horses
and the bounding chariots!
- 3 The cavalry attacks —
the flashing sword
and the glittering spear!
Many are the slain —
so many casualties! —
No end to bodies,
and the soldiers trip over the corpses.
- 4 Innumerable are the harlotries of this well-favoured whore,
this mistress of witchcraft,
who enslaves nations through her fornication
and families through her sorcery.
- 5 "Look, I am against you," declares the LORD of the Heavenly Armies,
"so I will pull up your dress over your face.
I will show your nakedness to the nations,
and your disgrace to the kingdoms.
- 6 I will hurl abominable filth upon you,
making you look foolish,
and making an example of you.

- 7 It will be that everyone who looks at you will run away, saying,
'Nineveh has been violently overthrown!
Who will mourn for her?
Where will I find anyone to comfort you?'"
- 8 "Are you any better than Thebes,
which sits by the upper Nile, surrounded by water?
The sea was her defence,
the waters her wall of protection.
- 9 Sudan was her source of strength, along with Egypt —
there were no limits.
Put and the Libyans were her allies.
- 10 But she, too, was exiled —
she went into captivity!
Her young children were dashed to pieces
at every crossroad of their streets,
and her famous citizens were sold by lottery,
while all of her aristocrats were put in chains.
- 11 You will also become drunk.
You will disappear,
trying to hide from your enemies.
- 12 All your defences are like fig trees with ripe early fruit —
when shaken, it falls right into the devourer's mouth."
- 13 "Look at your people —
they are women!
Your borders stand wide open to your enemies,
while fire consumes the bars of your gates.
- 14 Draw water, because a siege is coming!
Strengthen your fortresses!
Make the clay good and strong!
Mix the mortar!
Go get your brick moulds!
- 15 In that place fire will consume you,
the sword will cut you down,
consuming you as locusts do.
Multiply yourself like locusts,
increase like swarming grasshoppers.
- 16 You added to your inventory of businessmen —
they number more than the stars of heaven.
The creeping locust sheds its skin and flies away.
- 17 Your imperial guards are like the swarming grasshopper;
your marshals are like hordes of grasshoppers,
settling in the stone walls on a chilly day.
The sun rises, and they flee away;
no one knows where they went.

- 18 Hey, king of Assyria! Your shepherds are asleep
and your nobles are lying down!
Your people lie scattered on the mountains,
and there is no one to gather them together.
- 19 There is no healing for your injury —
your wound is fatal.
Everyone who hears about you will applaud,
because who hasn't escaped your endless evil?

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Habakkuk 1

- 1 The pronouncement that the prophet Habakkuk perceived.
- 2 "How long, LORD, must I cry out for help,
but you won't listen?
I'm crying out to you, 'Violence!'
but you aren't providing deliverance.
- 3 Why are you forcing me to look at iniquity
and to stare at wickedness?
Social havoc and oppression are all around me;
there are legal conflicts, and disputes abound.
- 4 Therefore, the Law has become paralysed,
and justice never comes about.
Because criminals outnumber the righteous,
whenever judgements are issued, they come out crooked."
- 5 "Look out at the nations and pay attention!
Be astounded! Be really astounded!
Because something is happening in your lifetime
that you won't believe, even if it were described down to the smallest detail.
- 6 Watch out! For I am bringing in the Chaldeans,
that cruel and impetuous people,
who sweep across the earth
dispossessing people from homes not their own.
- 7 They are terrible and fearsome;
their brand of justice and sense of honour derive only from themselves!
- 8 Their horses are swifter than leopards,
and more cunning than wolves that attack at night.
Their horsemen are galloping
as they approach from far away.
They swoop in like ravenous vultures.
- 9 "They all come to oppress —
hordes of them, their faces pressing onward —
they take prisoners as numerous as the desert sand!
- 10 They make fun of kings,
deriding those who rule.
They laugh at all of the fortified places,
constructing ramps to seize them.
- 11 Then like the wind sweeping by
they will pass through —
they're guilty because they say their power is their god."
- 12 "Haven't you existed forever,
LORD my God, my Holy One?
We won't die!
LORD, you've prepared them for judgement;
Rock, you've sentenced them to correction.
- 13 Your eyes are too pure to gaze upon evil;
and you cannot tolerate wickedness.
So why do you tolerate the treacherous?
And why do you stay silent
while the wicked devour those who are more righteous than they are?

- 14 "You have fashioned mankind like fish in the ocean,
like creeping things that have no ruler.
- 15 The adversary captures them with a hook,
gathering them up in a fishing net.
He collects them with a dragnet,
rejoicing and gloating over his catch.
- 16 Therefore he sacrifices to his fishing net,
and burns incense in the presence of his dragnet,
because by them his assets increase
and he gets plenty of food.
- 17 Is he to continue to empty his fishing net?
Will he ever stop killing entire nations without mercy?"

Habakkuk 2

- 1 "I will stand at my guard post
and station myself on a tower.
I will wait and see what the LORD will say about me
and what I will answer when he reprimands me."
- 2 When he answered, the LORD told me:
"Write out the revelation,
engraving it clearly on the tablets,
so that a courier may run with it.
- 3 For the revelation pertains to an appointed time —
it speaks truthfully about the end.
Though it delays, wait for it,
because it will surely come about —
it will not be late!
- 4 "Notice their arrogance —
they have no inward uprightness —
but the righteous will live by their faith.
- 5 Moreover, just as wine leads astray the proud and powerful man,
he remains restless;
he has expanded his appetite —
like the afterlife or death itself, he is never satisfied.
He gathers to himself all of the nations,
taking captive all of the people for himself."
- 6 "Will not all of these ridicule him
with mocking scorn? They will say,
'Woe to the one who hoards for himself what isn't his.
How long will you enrich yourself by extortion?'
- 7 Won't your creditors revolt unexpectedly?
Won't those who make you tremble wake up?
As a result, you'll become their prey!
- 8 Because you plundered many nations,
all of their remnants will plunder you.
Human blood has been shed,
and violence has been done to the land,
to the city, and to all who live in it."

- 9 "Woe to the one who amasses profit upon unjust profit
in order to establish his household,
so he can establish a secure place on the heights
and escape from the power of evil.
- 10 You have brought shame to yourself by killing many people —
you are forfeiting your own life.
- 11 Indeed, the stone will cry out from the wall
and the rafter will respond from the woodwork."
- 12 "Woe to the one who founds a city upon bloodshed,
and constructs a city by lawlessness.
- 13 Is it not because of the LORD of the Heavenly Armies
that people grow tired putting out fires,
and nations weary themselves over nothing?
- 14 Indeed, the earth will be filled
with knowledge of the glory of the LORD,
as water fills the sea."
- 15 "Woe to the one who supplies his neighbour with a drink!
You are forcing your bottle on him,
making him drunk so you can see them naked.
- 16 You are filled with dishonour instead of glory.
So go ahead, drink and be naked!
The LORD will turn against you,
and utter disgrace will debase your reputation.
- 17 Indeed, the violence done to Lebanon will overtake you,
and the destruction of the beasts will terrorize you —
because you shed human blood
and did violence to the land, to the city, and to all who live in it.
- 18 "Where is the benefit in owning a carved image,
that motivates its maker to carve it?
It is only a cast image —
a teacher that lies —
because the engraver entrusts himself to his carving,
crafting speechless idols.
- 19 "Woe to the one who says to a tree, 'Wake up!'
or 'Arise!' to a speechless stone.
Idols like this can't teach, can they?
Look, even though it is overlaid with gold and silver,
there's no breath in it at all."
- 20 "The LORD is in his holy Temple.
All the earth — be quiet in his presence."

Habakkuk 3

- 1 A prayer by the prophet Habakkuk, set to music.
- 2 LORD, as I listen to what has been said about you,
I am afraid.
LORD, revive your work throughout all of our lives —
reveal yourself throughout all of our lives —
when you are angry, remember compassion.
- 3 God comes from Teman — the Holy One from Mount Paran.

Interlude.

- His glory spreads throughout the heavens,
and praises about him fill the earth.
- 4 His radiance is like sunlight;
beams of light shine from his hand,
where his strength lies hidden.
- 5 Before him pestilence walks,
and disease follows behind him.
- 6 He stood up and shook the land;
with his stare he startled the nations.
The age-old mountains were shattered,
and the ancient hilltops bowed down.
His ways are eternal.
- 7 I saw the tents of Cushan in distress,
and the tent curtains of the land of Midian in anguish.
- 8 Was the LORD displeased with the rivers?
Was your anger directed against the watercourses
or your wrath against the sea?
Indeed, you rode upon your horses,
upon your chariots of deliverance.
- 9 Your bow was exposed,
and your arrows targeted by command.

Interlude

- You split the earth with rivers.
- 10 When the mountains looked upon you, they trembled;
the overflowing water passed by,
the ocean shouted,
and its waves surged upward.
- 11 The sun and moon stand still in their orbits;
at the glint of your arrows they speed along,
even at the gleam of your flashing spear.
- 12 You march through the land in righteous indignation;
you tread down the nations in anger.
- 13 You marched out to deliver your people,
to deliver with your anointed.
You struck the head of the house of the wicked;
you stripped him naked from head to foot.

Interlude.

- 14 With his own lances you pierced the heads of his warriors,
who came out like a windstorm to scatter us —
their joy is to devour the afflicted who are in hiding.
- 15 You rode on the sea with your horses,
even riding the crested waves of mighty waters.
- 16 I heard and I trembled within.
My lips quivered at the noise.
My legs gave way beneath me,
and I trembled.
Nevertheless, I await the day of distress
that will dawn on our invaders.
- 17 Even though the fig tree does not blossom,
and there are no grapes on the vines;
even if the olive harvest fails,
and the fields produce nothing edible;
even if the flock is snatched from the sheepfold,
and there is no herd in the stalls —
- 18 as for me, I will rejoice in the LORD.
I will find my joy in the God who delivers me.
- 19 The Lord God is my strength —
he will make my feet like those of a deer,
equipping me to tread on my mountain heights.

For the choir director:

On my stringed instruments.

Zephaniah 1

1 This message from the LORD came to Cushi's son Zephaniah, the grandson of Gedaliah and great-grandson of Hezekiah's son Amariah, during the reign of Amon's son Josiah, king of Judah:

- 2 "I'll utterly sweep away everything from the land,"
declares the LORD.
- 3 "I'll consume both human beings and animals —
I'll consume the birds of the sky,
the fish in the sea,
and the wicked along with their sin,
when I eliminate human beings from the land,"
declares the LORD.
- 4 "I will also stretch out my hand against Judah,
and upon all inhabitants of Jerusalem.
I'll wipe out every trace of Baal from this place,
and the name of the pagan priests,
along with my own priests.
- 5 I'll wipe out those who worship the stars
that they view from their housetops,
those who bow down and swear to the LORD
and who also swear by Milcom,
- 6 those who turn away from the LORD,
don't seek the LORD,
and never ask for his help."

- 7 Remain silent in the presence of the Lord God,
because the Day of the LORD approaches,
and because the LORD has prepared a sacrifice
for those whom he has invited to be consecrated.
- 8 "It will come about during the LORD's sacrifice
that I'll punish the officials, the royal descendants,
and all who wear foreign clothing.
- 9 At the same time, I'll punish every idol worshipper,
especially those who are filling their master's temple with violence and deceit.
- 10 When all of this happens," declares the LORD,
"a loud shriek will come from the Fish Gate,
and howling from the Mishneh Quarter,
along with great destruction from the hills."
- 11 "Wail, you who live in the market district,
because all of the merchants will be crushed
and all of their customers will be eliminated.
- 12 And it will come about that I will search Jerusalem with candles,
punishing the self-satisfied and complacent,
who say to themselves,
'The LORD will do neither good nor evil.'
- 13 "Therefore their possessions will be seized as plunder
and their homes left in ruins.
They may build houses,
but they won't live in them.
They may plant vineyards,
but they won't drink their wine."
- 14 "The great Day of the LORD approaches —
How it comes, hurrying faster and faster!
The sound of the Day of the LORD there
includes the bitter cry of the mighty soldier.
- 15 That day will be filled with wrath,
a day of trouble and tribulation;
a day of desolation and devastation,
a day of doom and gloom,
a day of clouds and shadows.
- 16 a day of trumpet and battle cry
against fortified cities and watch towers.
- 17 "And I'll bring so much distress to people
that they will walk around like the blind.
Because they have sinned against the LORD,
their blood will be poured out like dust
and their intestines will spill out like manure.
- 18 Neither their silver nor their gold will deliver them
in the Day of the LORD's wrath;
but the entire land will be consumed
by the fire of his jealousy,
for he will bring the inhabitants of the land to a sudden end."

Zephaniah 2

- 1 "Gather together!
Yes, indeed, gather together,
You shameless nation!
- 2 Before the decree is carried out,
before the day flies away like chaff,
before the fierce anger of the LORD visits you,
before the Day of the LORD's wrath surprises you
- 3 seek the LORD, all you humble people of the land,
who do what he commands.
Seek righteousness!
Seek humility!
Maybe you will be protected in the Day of the LORD's anger."
- 4 "For Gaza will be forsaken,
and Ashkelon deserted —
Ashdod will be emptied at high noon;
even Ekron will be uprooted.
- 5 Woe to those who live along the coast,
the people of Philistia!
This message from the LORD is being spoken against you,
Canaan, land of the Philistines:
'I'll destroy you until no one lives there!'
- 6 The Philistine coast will become meadows
for shepherds and sheep pens.
- 7 The survivors of Judah will find pasture on it;
at twilight they will lie down in the houses of Ashkelon,
for the LORD their God will visit them,
restoring their prosperity."

3rd August - Day 215

Zephaniah 2

- 8 "I've heard Moab's insults
and the curses from those Ammonites
by which they defame my people
and boast about their territory.
- 9 Therefore as I'm alive and living," declares the LORD of the Heavenly Armies, the
God of Israel,
"Moab will surely become like Sodom,
and the Ammonites like Gomorrah,
a place overrun by weeds and salty marshes,
unpopulated forever.
The survivors of my people will confiscate their property,
and those who remain of my nation will inherit what was theirs.
- 10 This they will have in lieu of their pride,
because they have insulted and mocked the people of the LORD of the Heavenly
Armies.
- 11 The LORD will incite them to terror,
because he will cause all the gods of the earth to waste away.
They will worship him,
every person in his own home,
including even the coastlands of the nations."
- 12 "Now as for you, Cush,
you will surely be slain by my sword!
- 13 "And the LORD will attack the north, destroying Assyria.
He will turn Nineveh into a desolate ruin,
as dry as a desert wilderness.
- 14 Flocks will lie down in her midst,
along with animals of every kind.
Desert owls and screeching owls will nest at the top of the pillars,
hooting through the vacant windows
'Ruin sits at these doorsills,'
for he will expose even the cedar framework.
- 15 This is that carefree city that lived irresponsibly,
that told herself, 'Me first!'
and 'There will be no one else!'
How ruined she has become —
a habitat for wild animals!
Everyone who passes by her will sneer at her
and make obscene gestures!"

Zephaniah 3

- 1 Woe to this filthy, polluted, and oppressive city!
- 2 It won't obey anyone.
It won't accept discipline.
It does not trust in the LORD.
It does not approach God.
- 3 Its national officials are roaring lions;
its judges are like wolves of the night
that don't leave the bones for the morning.

- 4 Its prophets are arrogant and treacherous.
Its priests have contaminated the sanctuary.
They give perverse interpretations of the Law.
- 5 The righteous LORD who lives within her will do no wrong;
he will bring justice to light morning by morning.
He never fails,
but the unjust are shameless.
- 6 "I have destroyed nations —
their fortifications are deserted.
I have turned their main thoroughfares into wastelands
where no one will travel.
Their cities are desolate;
as a result, not one man remains —
no, not even a single resident.
- 7 I have said, 'If only you would fear me,
if only you would take my instructions to heart.'
Then their houses would not have been torn down.
I have chastened them,
but they were eager to corrupt everything they were doing."
- 8 "Just you wait!" declares the LORD.
"The day will come when I stand up as a prosecutor,
for I am determined to assemble the nations
and to gather the kingdoms,
in order to pour out my indignation upon them —
all of my fierce anger.
All the earth will be consumed by the fire of my jealousy.
- 9 Indeed, then I will return my people to a pure language
so that they all may call upon the name of the LORD,
serving him with a united will."
- 10 "From beyond the rivers of Cush my worshippers —
including my dispersed people —
will present offerings to me.
- 11 When this happens, you will not be ashamed of your actions
by which you sinned against me,
because I will remove from among you those who revel in pride.
Arrogance will have no place in my holy mountain.
- 12 I will keep a humble and gentle people among you,
and they will trust in the name of the LORD.
- 13 The survivors of Israel will not practise lawlessness nor tell lies,
nor will a deceitful message be found in their mouths,
because they will eat and rest,
with no one to cause fear."
- 14 "Sing aloud, daughter of Zion!
Shout out, Israel!
Rejoice with all of your heart, daughter of Jerusalem!
- 15 The LORD has acquitted you,
turning back your adversaries.
Israel's king, the LORD, is among you;
you will not fear disaster anymore.

- 16 "When all of this happens, it will be told Jerusalem,
'Don't be afraid!'"
and to Zion,
'Don't lose courage!'"
- 17 "The LORD your God among you is powerful —
he will save
and he will take joyful delight in you.
In his love he will renew you with his love;
he will celebrate with singing because of you.
- 18 I will gather the afflicted from the solemn assembly;
those who were with you,
who were bearing a burden of disgrace.
- 19 "Watch how I deal with everyone who oppresses you!
At that time I will rescue the one who is lame,
and I will draw to me the one who has been driven away.
I will honour them with praise
and with a good reputation in every land
where they have been put to shame.
- 20 At that time I will gather you;
at that time I will bring you home.
Indeed, I will give you a good reputation,
making you praiseworthy among all of the people of the world,
when I restore your prosperity before your eyes," says the LORD.

2 Chronicles 35

- 20 Some time after all of this, after Josiah had finished preparing the Temple, King Neco of Egypt invaded Carchemish on the Euphrates River, and Josiah went out to fight him.
- 21 But he sent messengers to him, who asked him, "What do we have in common, King of Judah? I am not here today opposing you. I am fighting the dynasty that is fighting me, and God has ordered me to hurry. For your own good, stop interfering with God, who is with me, and he won't destroy you!"
- 22 But Josiah wouldn't turn around. In fact, he put on a disguise so he could fight Neco. He wouldn't listen to what God told him through what Neco had to say, and as a result, Josiah came to attack Neco on the Megiddo plain.
- 23 Some archers shot King Josiah, and the king told his servants, "Take me away, because I'm badly wounded."
- 24 So his servants removed him from the chariot he was in and carried him away in a backup chariot that he had and took him back to Jerusalem, where he died and was buried in the tombs of his ancestors. All of Judah and Jerusalem went into mourning for Josiah.
- 25 Jeremiah sang a lament for Josiah, and all the male and female singers recite that lamentation about Josiah to this day. In fact, they made singing it an ordinance in Israel, and they are recorded in the Lamentations.
- 26 Now the rest of the accomplishments of Josiah, including his faithful acts of devotion as required in the Law of the LORD,
- 27 and his other activities from first to last, are recorded in the Book of the Kings of Israel and Judah.

2 Kings 23

29 During his reign, Pharaoh Neco, king of Egypt, marched out toward the Euphrates River to meet the king of Assyria. King Josiah went out to engage him in battle, but Pharaoh Neco killed him at Megiddo as soon as he saw him.

30a Josiah's servants drove his corpse in a chariot from Megiddo to Jerusalem and buried him in a tomb made for him.

Jeremiah 47

1 This is this message from the LORD that came to Jeremiah the prophet concerning the Philistines, before Pharaoh conquered Gaza.

2 This is what the LORD says:

"Look, waters are rising from the north,
and they'll become an overflowing river.
They'll overflow the land and all that fills it —
the city and those that live in it.

People will cry out,
and all those living in the land will wail.

3 At the sound of the galloping hooves of his horses,
at the rumbling of his chariots,
the clatter of his wheels,
fathers won't turn back for their children
because their hands are weak,

4 for the day is coming to destroy all the Philistines,
to cut off from Tyre and Sidon
every helper who remains.

For the LORD is destroying the Philistines,
the remnant of the coastlands of Caphtor.

5 Baldness is coming to Gaza.

Ashkelon is silenced.

Remnant of their valley,
how long will you gash yourself?

6 Ah, sword of the LORD,
how long before you are quiet?
Put yourself into your scabbard,
be at rest, be silent!

7 How can it be quiet,
when the LORD has ordered disaster
to come to Ashkelon and the seashore?
That's where he has assigned it."

Jeremiah 48

1 To Moab: This is what the LORD of the Heavenly Armies, the God of Israel, says:

"How terrible for Nebo, for it's laid waste.
Kiriathaim is put to shame, it's captured.
The fortress is put to shame, it's shattered.

2 The pride of Moab is no more.
In Heshbon they plotted evil against her:
'Come and let's eliminate her as a nation.'
Madmen will also be silenced,
and the sword will pursue you.

- 3 The sound of crying will come from Horonaim,
devastation and great destruction.
- 4 Moab will be destroyed;
her little ones will cry out.
- 5 Indeed, at the ascent of Luhith
people will go up with bitter weeping.
At the descent of Horonaim
the anguished cries over the destruction will be heard.
- 6 Flee, save your lives,
and you will be like a wild donkey in the desert.
- 7 But, because you trust in your deeds and your riches,
you will also be captured.
Chemosh will go out into exile,
along with his priests and officials.
- 8 A destroyer will come to every town
and no town will escape.
The valley will be ruined and the plateau destroyed."
This is what the LORD has said!
- 9 Put salt on Moab
for she will surely fall.
Her towns will become desolate places,
without any inhabitants in them.
- 10 Cursed is the one who is slack
in doing the Lord's work.
Cursed is the one who holds back his sword
from shedding blood.
- 11 Moab has been at ease from his youth.
He has been undisturbed like wine on its dregs
and not poured from vessel to vessel.
He has not gone into exile.
Therefore, his flavour has remained,
and his aroma has not changed.
- 12 "Therefore, look, days are coming," declares the LORD, "when I'll send those who tip
over vessels to him, and they'll tip him over. They'll empty his vessels and shatter his jars.
- 13 Moab will be ashamed because of Chemosh just as the house of Israel was ashamed
because of Bethel, their confidence.
- 14 "How can you say, 'We're strong warriors,
and soldiers ready for battle'?
- 15 Moab will be destroyed,
and the enemy will come up against her cities.
Her finest young men will go down to slaughter,"
declares the King,
whose name is the LORD of the Heavenly Armies.
- 16 Moab's disaster is near at hand,
and his calamity is coming very quickly.
- 17 Mourn for him, all who live around him,
and all who know his name.
Say, 'Oh how the mighty rod is broken,
the glorious staff.

- 18 Come down from glory, and sit on parched ground,
O woman who lives in Dibon,
for the destroyer of Moab will come up
against you to destroy you.
He will destroy your strongholds.
- 19 Stand by the road and keep watch,
O woman who lives in Aroer.
Ask the man who flees and the woman who escapes.
Say, 'What happened'?
- 20 Moab will be put to shame,
for it will be destroyed.
Wail and cry out.
Announce by the Arnon that Moab is destroyed.
- 21 Judgement has come to the plateau:
to Holon and Jahzah,
and against Mephaath,
- 22 Dibon, Nebo, and Beth-diblathaim,
23 against Kiriathaim, Beth-gamul, and Beth-meon,
24 against Kerioth, Bozrah,
and all the towns in the land of Moab,
both far and near.
- 25 The strength of Moab is cut off, and his arm is broken,"
declares the LORD.
- 26 Make him drunk for he has exalted himself
against the LORD.
Moab will wallow in his vomit,
and he will be the object of mocking.
- 27 Wasn't Israel an object of mocking for you?
Wasn't he treated like a thief,
so that whenever you spoke about him
you shook your head in contempt?
- 28 Abandon the cities, and live on the cliffs,
you inhabitants of Moab.
Be like a dove that builds a nest
by the mouth of a cave.
- 29 We have heard about Moab's pride —
he's very proud —
his haughtiness, his arrogance,
his insolence, and his conceit.
- 30 I know his gall,"
declares the LORD,
"and it's futile;
the boasting that they do is futile.
- 31 Therefore, I'll wail for Moab,
and for the whole of Moab I'll cry out,
for the men of Kir-heres I'll moan.
- 32 More than the weeping for Jazer,
I'll weep for you, vine of Sibmah.
Your branches spread out to the sea,
and reached as far as the Sea of Jazer.
On your summer fruit and grapes
the destroyer will fall.

- 33 Gladness and rejoicing will be taken away
from the fruitful land.
From the land of Moab I'll cause the wine
in the wine presses to stop flowing.
The workers won't tread the grapes with a loud shout.
There will be no shout!
- 34 "From the cry of Heshbon, to Elealeh, to Jahaz they have lifted up their voice. From
Zoar to Horonaim and to Eglath-shelishiyah, even the waters of Nimrim will become a
desolate place.
- 35 In Moab," declares the LORD, "I'll put an end to the one who offers a burnt offering on
the high place and to the one who burns incense to his gods.
- 36 Therefore my heart wails for Moab like flutes and my heart wails for the men of Kir-
heres like flutes. Therefore they'll lose the abundance they produced.
- 37 Indeed every head will be bald and every beard cut short. There will be gashes on all
the hands and sackcloth on the loins.
- 38 On all the housetops of Moab and in the streets there will be nothing but mourning, for
I'll break Moab like a vessel that no one wants," declares the LORD.
- 39 "How it will be shattered! How they'll wail! How Moab will turn his back in shame!
Moab will be an object of ridicule and terror to all those around him."
- 40 For this is what the LORD says:
"Look, like an eagle one will fly swiftly
and spread his wings against Moab.
- 41 The towns will be captured
and the strongholds seized.
On that day the hearts of the warriors of Moab
will be like the heart of a woman in labour.
- 42 Moab will be destroyed as a nation
because he exalted himself against the LORD.
- 43 Terror, pit, and trap will be used against you
who live in Moab,"
declares the LORD.
- 44 "The one who flees from the terror
will fall into a pit.
And the one who comes up out of the pit
will be caught in a trap.
For I'll bring upon her, that is upon Moab,
the time of her punishment,"
declares the LORD.
- 45 "The fugitives will stand without strength
in the shadow of Heshbon,
for fire will go out from Heshbon
and a flame from the middle of Sihon.
It will devour the forehead of Moab
and the heads of the rebellious people.

- 46 How terrible for you, Moab!
The people of Chemosh will perish.
Indeed, your sons will be taken into captivity,
and your daughters as well.
- 47 But I'll restore the fortunes of Moab in the latter days,"
declares the LORD.

This concludes the judgement on Moab.

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2 Chronicles 36

- 1 After this, the people of the land installed Josiah's son Jehoahaz in Jerusalem as king to take his father's place.
- 2 Jehoahaz was 23 years old when he became king, and he reigned for three months in Jerusalem,
- 3 after which the king of Egypt dethroned him and imposed a fine on the land of 100 talents of silver and 1 talent of gold.
- 4 King Neco of Egypt installed Jehoahaz's brother Eliakim as king over Judah and Jerusalem, changed Eliakim's name to Jehoiakim, and took his brother Joahaz back to Egypt.

2 Kings 23

- 31 Jehoahaz was 23 years old when he became king. He reigned three months in Jerusalem. His mother's name was Hamutal. She was the daughter of Jeremiah of Libnah.
- 32 He practised what the LORD considered to be evil, just as all of his ancestors had done.
- 33 Pharaoh Neco placed him in custody at Riblah in the land of Hamath so that he would not reign in Jerusalem, and imposed a tribute of 100 talents of silver and a talent of gold.
- 34 Pharaoh Neco installed Josiah's son Eliakim as king to replace his father Josiah and changed his name to Jehoiakim. He transported Jehoahaz off to Egypt, where he died.
- 35 As a result, Jehoiakim paid the silver and gold tribute to Pharaoh, but he passed on the costs to the inhabitants of the land in taxes, in keeping with Pharaoh's orders. He exacted the silver and gold from the people who lived in the land, from each according to his assessment, in order to pay it to Pharaoh Neco.
- 36 Jehoiakim was 25 years old when he became king, and he reigned for eleven years in Jerusalem. His mother was named Zebidah. She was the daughter of Pedaiah of Rumah.
- 37 Eliakim practised what the LORD considered to be evil, just as his ancestors had done.

2 Chronicles 36

- 5 Jehoiakim was 25 years old when he became king, and he reigned eleven years in Jerusalem, but he practised what the LORD his God considered to be evil.

Jeremiah 22

- 1 This is what the LORD says: "Go down to the house of the king of Judah and tell him this:
- 2 'Listen to this message from the LORD, king of Judah, you who sit on the throne of David — you, your officials, and your people who enter these gates.
- 3 This is what the LORD says: "Uphold justice and righteousness. Deliver from their oppressor those who have been robbed. Don't mistreat or do violence to the alien, the orphan, or the widow, or shed the blood of innocent people in this place.
- 4 Rather, carefully obey this message, and then kings sitting for David on his throne and riding in chariots and on horses will enter the gates of this house. The king will enter along with his officials and his people.
- 5 But if you don't listen to these words, I swear," declares the LORD, "that this house will become a ruin."'"

- 6 For this is what the LORD says about the house of the king of Judah,
"You are like Gilead to me,
like the summit of Lebanon.
Yet I'll surely make you a desert,
towns where no one lives.
- 7 I'll appoint people to destroy you,
men with their weapons.
They'll cut down some of your choice cedars
and incinerate them.
- 8 "Many nations will pass by this city and say to one another, 'Why did the LORD do this to this great city?'
- 9 Then people will respond, 'It is because they have forsaken the covenant of the LORD their God and have bowed down to other gods and served them.'
- 10 "Don't cry for the dead
or grieve for them.
Weep bitterly for the one going away,
because he won't return again
nor see the land of his birth.
- 11 "For this is what the LORD says about Josiah's son Shallum, king of Judah, who reigned in place of his father Josiah: 'He went out from this place and won't return to it again.
- 12 He will die in the place where they exiled him, and he won't ever see this land again.'"
- 13 "How terrible for him who builds his house
without righteousness,
and its upper rooms without justice,
who makes his neighbour work for nothing,
and does not pay him his wage.
- 14 "How terrible for him who says, 'I'll build a large
house for myself with spacious upper rooms,
who cuts out windows for it,
panelling it with cedar and painting it red.'
- 15 "Are you a king because you try to outdo
everyone with cedar?
Your father ate and drank and upheld
justice and righteousness, did he not?
And then it went well for him.
- 16 He judged the case of the poor and needy.
And then it went well for him.
Isn't this what it means to know me?
- 17 But your eyes and heart are on nothing but
your dishonest gain,
shedding the blood of innocent people,
and practising oppression and extortion.

18 Therefore, this is what the LORD says about Josiah's son Jehoiakim, king of Judah,

"They won't lament for him with these words:

'How terrible, my brother,

How terrible, my sister!'

They won't lament for him with these words:

'How terrible, lord,

How terrible, your majesty!'

19 He will receive a donkey's burial,
dragged out and thrown outside the gates of Jerusalem."

20 Go up to Lebanon and cry out,
to Bashan and lift up your voice.
Cry out from Abarim, for all your lovers
have been crushed.

21 I spoke to you when you were secure,
but you said, "I won't listen!"
This has been your way since your youth,
for you haven't obeyed me.

22 The wind will shepherd all your shepherds,
and your lovers will go into exile.
Indeed, you will then be ashamed and humiliated
because of all your wickedness.

23 You who live in Lebanon,
who build your nest in the cedars,
how you will groan when pains come upon you,
pain like that of a woman giving birth.

Jeremiah 26

1 In the beginning of the reign of Josiah's son Jehoiakim, king of Judah, this message came from the LORD:

2 "This is what the LORD says: 'Stand in the courtyard of the LORD's Temple and tell those from all the cities of Judah who are coming to worship at the LORD's Temple everything that I've commanded you to say to them. Don't leave out a word!

3 Perhaps they'll listen, and each of them will repent from his evil way. Then I'll change my mind about the disaster I'm planning to bring on them because of their evil deeds.

4 Say to them, "This is what the LORD says: 'If you don't listen to me to follow my Law which I've set before you,

5 and listen to the words of my servants, the prophets, whom I've sent to you over and over — but you wouldn't listen —

6 then I'll make this house like Shiloh and make this city into a curse to all the nations of the earth.'""

7 The priests, the prophets, and all the people listened as Jeremiah spoke these words at the LORD's Temple.

8 As soon as Jeremiah finished saying everything that the LORD had commanded him to say to all the people, the priests, the prophets, and all the people seized him, telling him as they did: "You must certainly die!

9 Why have you prophesied in the name of the LORD that this house will be like Shiloh, and this city will be without an inhabitant?" Then all the people gathered around Jeremiah at the LORD's Temple.

10 When the Judean officials heard all these things, they came up from the king's house to the LORD's Temple and sat in the doorway of the New Gate of the LORD's Temple.

11 The priests and prophets told the officials and all the people, "A death sentence for this man, because he prophesied against this city, as you heard with your own ears!"

12 Then Jeremiah spoke to all the officials and to all the people: "The LORD has sent me to prophesy all the things you heard against this house and against this city.

13 Now, change your habits and your deeds and obey the LORD your God, and the LORD will change his mind about the disaster that he told you about.

14 Look, I'm in your hands, so do with me what you think is good and right.

15 But know for certain that if you kill me, you will bring innocent blood on yourselves and on this city and its residents because the LORD really did send me to you to say all these things for you to hear."

16 The officials and all the people told the priests and the prophets, "No death sentence for this man because he has spoken to us in the name of the LORD our God."

17 Some of the elders of the land got up and told all the assembled people,

18 "Micah of Moresheth prophesied during the reign of Hezekiah king of Judah to all the people of Judah, 'This is what the LORD of the Heavenly Armies says:

"Zion will be a ploughed field,
and Jerusalem a ruin.

The Temple Mount will be a wooded hill.'"

19 "Did Hezekiah king of Judah or anyone in Judah kill him? Didn't he fear the LORD and seek the LORD's favour, and so the LORD changed his mind about the disaster that he had spoken to them about. We're bringing great disaster on ourselves.

20 There was also a man named Uriah, Shemaiah's son from Kiriath-jearim, who prophesied in the LORD's name. He prophesied about this city and this land in words similar to those of Jeremiah.

21 King Jehoiakim, all his troops, and all the officials heard his words, and the king sought to kill him. Uriah heard about this and was afraid, so he fled and went to Egypt.

22 King Jehoiakim sent men to Egypt. He sent Achbor's son Elnathan, along with a contingent of men into Egypt.

23 They brought Uriah out of Egypt and brought him to King Jehoiakim, who killed him with a sword. Then they threw his body into a common grave."

24 Yet because Shaphan's son Ahikam supported Jeremiah, he was not handed over to the people for them to kill.

2 Kings 24

1 During his lifetime, King Nebuchadnezzar of Babylon attacked Jehoiakim, who became his vassal for three years, after which he turned against Nebuchadnezzar and rebelled.

2 The LORD sent raiding parties from the Chaldeans, Arameans, Moabites, and Ammonites against Jehoiakim. He sent them against Judah to destroy it, in keeping with the message from the LORD that he had spoken through his servants, the prophets.

3 It was truly by the command of the LORD against Judah that it came, in order to remove them from his sight, because of every sin that Manasseh had committed,

4 as well as for the innocent blood that he had shed. He had filled Jerusalem with innocent blood, and the LORD would not forgive them.

Jeremiah 25

1 This message from the LORD came to Jeremiah concerning all the people of Judah in the fourth year of Josiah's son Jehoiakim, king of Judah. (This was also the first year of the reign of King Nebuchadnezzar of Babylon).

2 This is what Jeremiah the prophet told all the people of Judah and all the residents of Jerusalem:

3 "From the thirteenth year of the reign of Ammon's son Josiah, the king of Judah, until the present time, for 23 years this message from the LORD has come to me, and I've spoken to you again and again, but you haven't listened.

4 Again and again, the LORD sent all his servants, the prophets, to you, but you wouldn't listen or even turn your ears in my direction to hear.

5 They said, 'Turn, each one of you, from your evil habits and evil deeds, and live in the land that the LORD gave to you and your ancestors forever and ever.

6 Don't follow other gods to serve and worship them. Don't provoke me with the idols you make with your hands, and I won't bring disaster on you.'

7 But you didn't listen to me," declares the LORD, "so as to provoke me with the idols you make with your hands to your own harm.

8 "Therefore, this is what the LORD of the Heavenly Armies says: 'Because you haven't listened to my message,

9 I'm now sending for all the tribes from the north, declares the LORD, and for my servant Nebuchadnezzar king of Babylon. I'll bring them against this land, against its inhabitants, and against all these surrounding nations. I'll utterly destroy them and make them an object of horror and scorn, and an everlasting desolation.

10 I'll destroy the sounds of gladness and rejoicing from them, the sounds of the bridegroom and the bride, the sound of the hand mill and also the light of the lamp.

11 This entire land will be a desolation and a waste, and these nations will serve the king of Babylon for seventy years.

12 'Then when the seventy years have passed, I'll judge the king of Babylon and that nation, declares the LORD, I'll judge the land of the Chaldeans for their iniquity and I'll make it a desolation forever.

13 I'll bring on that land all the things I spoke against it, all that is written in this book, which Jeremiah prophesied about the nations.

14 Indeed many nations and great kings will make slaves even of them, and I'll repay them according to their deeds, according to what they have done.'"

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Jeremiah 25

15 For this is what the LORD God of Israel says to me, "Take this cup of the wine of burning anger from my hand and make all the nations to whom I send you drink it.

16 They'll drink, stagger, and act like madmen because of the sword I'm sending among them."

17 So I took the cup from the LORD's hand, and I made all the nations to whom the LORD sent me drink it:

18 Jerusalem, the cities of Judah, its kings and officials to make them into a ruin, an object of horror and scorn, and a curse, as it is this day;

19 Pharaoh, king of Egypt, his officials, his princes, and all his people;

20 all the various people; all the kings of the land of Uz, all the kings of the land of the Philistines, Ashkelon, Gaza, Ekron, and what remains of Ashdod;

21 Edom, Moab, and the people of Ammon;

22 all the kings of Tyre, all the kings of Sidon, and all the kings of the coast lands that are beyond the sea;

23 Dedan, Tema, Buz, and those who shave the corners of their beards;

24 all the kings of Arabia and all the kings of the various people who live in the desert;

25 all the kings of Zimri, all the kings of Elam, and all the kings of Media;

26 all the kings of the north near and far, one after another, and all the kingdoms of the world on the face of the earth. The king of Sheshak will drink after all the others.

27 "You are to say to them, 'This is what the LORD of the Heavenly Armies, the God of Israel, says: "Drink, get drunk, and vomit! Fall down and don't get up because of the sword I'm sending among you.'"

28 And if they refuse to take the cup from your hand to drink it, say to them, 'This is what the LORD of the Heavenly Armies says: "You will surely drink it!

29 Look, I'm beginning to bring disaster on the city that is called by my name, and do you actually think you will avoid punishment? You won't avoid punishment because I'm summoning the sword against all those who live in the land," declares the LORD of the Heavenly Armies.'

30 You are to prophesy all these things against them, and you are to say to them,

'The LORD roars from his high place,
from his holy dwelling he lifts his voice.
He roars loudly against his flock,
and against all who live on the earth;
he shouts like those treading grapes.

31 A tumult reaches to the ends of the earth
because the LORD is bringing an indictment against the nations.
He judges all flesh.
He has given the wicked over to the sword,'
declares the LORD."

32 This is what the LORD of the Heavenly Armies says:
"Look, disaster is going from nation to nation,
a great storm is being stirred up
from the most distant parts of the earth."

33 Those slain by the LORD on that day will extend from one end of the earth to the other. They won't be mourned for or gathered up or buried. They'll be like dung on the surface of the ground.

- 34 "Scream, you shepherds! Cry out!
Roll in the dust, you leaders of the flock!
Indeed, the time for your slaughter
and your dispersion has arrived,
and you will break like a choice vessel.
- 35 Flight will be impossible for the shepherds,
as will be escape for the leaders of the flock.
- 36 A sound — it's the cry of the shepherds
and the scream of the leaders of the flock —
because the LORD is destroying their pastures.
- 37 The peaceful meadows are silent
because of the LORD's fierce anger.
- 38 Like a lion, he has left his den.
Indeed, their land has become a waste
because of the anger of the oppressor
and because of the LORD's fierce anger."

Jeremiah 36

- 1 In the fourth year of the reign of Josiah's son King Jehoiakim of Judah, this message came to Jeremiah from the LORD:
- 2 "Take a scroll and write on it all the words that I've spoken to you about Israel, about Judah, and about all the nations, since I first spoke to you in the time of Josiah until the present time.
- 3 Perhaps the house of Judah will hear about all the calamity that I'm planning to bring on them, and so each of them will turn from his wicked way and I'll forgive their iniquities and sins."
- 4 Jeremiah summoned Neriah's son Baruch and at Jeremiah's dictation, Baruch wrote on the scroll all the words of the LORD that he had spoken to him.
- 5 Jeremiah instructed Baruch, "I'm confined and can't go to the LORD's Temple.
- 6 You go and read the words of the LORD that you wrote at my dictation from the scroll. Read them to the people at the LORD's Temple on the fast day. Also read them to all the people of Judah who are coming from their towns.
- 7 Perhaps their pleas for help will come to the LORD's attention, and each of them will turn from his evil lifestyle in light of the great anger and wrath that the LORD has declared against this people."
- 8 So Neriah's son Baruch did just as Jeremiah the prophet instructed him, reading the words of the LORD from the scroll at the LORD's Temple.
- 9 In the ninth month of the fifth year of the reign of Josiah's son Jehoiakim, king of Judah, a fast was proclaimed in the LORD's presence in Jerusalem for all the people of Jerusalem, as well as all the people who were coming from the towns of Judah.
- 10 Baruch read the words of Jeremiah from the scroll to all the people at the LORD's Temple. He did this from the office of Shaphan's son Gemariah the scribe, in the upper court at the entrance of the New Gate of the LORD's Temple.
- 11 When Gemariah's son Micaiah, the grandson of Shaphan, heard all the words of the LORD from the scroll,
- 12 he went down to the palace, to the scribe's office, where all the officials were sitting. Elishama the scribe, Shemaiah's son Delaiah, Achbor's son Elnathan, Shaphan's son Gemariah, Hananiah's son Zedekiah, and all the other officials were there.

13 Micaiah told them all the things that he had heard when Baruch read from the scroll to the people.

14 Then all the officials sent Nethaniah's son Jehudi, (who was also the grandson of Shelemiah and Cushi's great-grandson), to Baruch, who said, "Take the scroll that you read to the people and come." Neriah's son Baruch took the scroll with him and went to them.

15 They told him, "Please sit down and read it to us." So Baruch read it to them.

16 When they heard all the words, they turned to one another in fear, saying to Baruch, "We must report all these things to the king."

17 Then they asked Baruch, "Please tell us how you wrote all the words. Did Jeremiah dictate them all?"

18 Baruch answered them, "Yes, Jeremiah dictated all these words to me, and I wrote them in the scroll with ink."

19 Then the officials told Baruch, "Go, hide yourself, both you and Jeremiah, and don't let anyone know where you are."

20 The officials went to the king in the courtyard, but they deposited the scroll in the office of Elishama the scribe. Then they reported everything written on the scroll to the king.

21 The king sent Jehudi to get the scroll, and he took it from the office of Elishama the scribe. Jehudi read it to the king and to all the officials who were standing beside the king.

22 The king was sitting in the winter palace in the ninth month and a stove was burning in front of him.

23 As Jehudi would read three or four columns, the king would cut it with a scribe's knife and throw it into the fire which was in the stove, until all the scroll was burned in the fire in the stove.

24 The king and all his officials who were listening to these words were not afraid, nor did they tear their garments.

25 Even though Elnathan, Delaiah, and Gemariah urged the king not to burn the scroll, he would not listen to them.

26 The king ordered his son Jerahmeel, Azriel's son Seraiah, and Abdeel's son Shelemiah to get Baruch the scribe and Jeremiah the prophet, but the LORD had hidden them.

27 This message from the LORD came to Jeremiah after the king burned the scroll containing the words that Baruch had written at Jeremiah's dictation:

28 "Go back, take another scroll and write on it all the original words which were on the scroll that Jehoiakim, king of Judah, burned.

29 Concerning Jehoiakim, king of Judah, you are to say, 'This is what the LORD says: "You burned this scroll, all the while saying, 'Why did you write on it that the king of Babylon will definitely come, destroy this land, and eliminate both people and animals from it?'"

30 Therefore, this is what the LORD says concerning Jehoiakim king of Judah, 'He will have no one to sit on the throne of David, and his corpse will be thrown out to rot during the heat of the day and the frost of the night.

31 I'll punish him, his descendants, and his officials for their iniquity. I'll bring on them, on the residents of Jerusalem, and on the men of Judah all the calamity about which I've warned them, but they would not listen.'"

32 Then Jeremiah took another scroll and gave it to Neriah's son Baruch the scribe. He wrote on it, at Jeremiah's dictation, all the words of the book that Jehoiakim king of Judah burned in the fire. He also added to them many similar words.

Jeremiah 45

- 1 This is the message that Jeremiah the prophet spoke to Neriah's son Baruch, when in the fourth year of the reign of Josiah's son King Jehoiakim of Judah had, at Jeremiah's dictation, written these words in a scroll:
- 2 "This is what the LORD God of Israel says to you, Baruch:
- 3 'You have said, "How terrible for me, for the LORD has added sorrow to my pain. I'm weary with my groaning, and I haven't found rest.'"
- 4 Say this to him: 'This is what the LORD says: "Look! What I've built I'm about to tear down, and what I've planted I'm about to pull up — and this will involve the entire land."
- 5 Are you seeking great things for yourself? Don't seek them. Indeed, I'm about to bring disaster on all flesh,' declares the LORD, 'but your life will be spared wherever you go.'"

Jeremiah 46

- 1 This is this message from the LORD that came to Jeremiah the prophet concerning the nations.
- 2 To Egypt: Concerning the army of Pharaoh Neco king of Egypt, which was by the Euphrates River at Carchemish and which King Nebuchadnezzar of Babylon defeated in the fourth year of the reign of Josiah's son Jehoiakim, king of Judah.
- 3 "Prepare buckler and shield,
and advance into the battle!
- 4 Harness the horses!
Riders, mount up!
Take your positions with your helmets!
Polish lances,
and put on armour!
- 5 Why am I seeing this?
They're terrified,
they have turned back.
Their warriors are crushed,
and they take flight.
They don't look back.
Terror is on every side,"
declares the LORD.
- 6 "The swift cannot flee,
nor can the strong escape.
In the north, beside the Euphrates River,
they stumble and fall.
- 7 Who is this rising like the Nile,
like rivers whose waters surge?
- 8 Egypt is rising like the Nile,
like rivers whose waters surge.
He says, 'I'll rise and cover the land.
I'll destroy the city and its inhabitants.'
- 9 Horses, get up!
Chariots, drive furiously!
Let the warriors go forward,
Ethiopia and Put who carry shields,
and the Lydians who handle and bend the bow.

- 10 That day belongs to the LORD of the Heavenly Armies.
It is a day of vengeance to take vengeance on his foes.
The sword will devour and be satisfied,
and will drink its fill of their blood.
For the Lord GOD of the Heavenly Armies
will hold a sacrifice in the land of the north,
by the Euphrates river.
- 11 Go up to Gilead and get balm,
virgin daughter of Egypt!
In vain you multiply remedies,
but there is no healing for you.
- 12 The nations have heard of your disgrace,
and your cry of distress fills the earth.
Indeed, one warrior stumbles over another,
and both of them fall down together."
- 13 This is the message that the LORD spoke to Jeremiah the prophet about the coming of
King Nebuchadnezzar of Babylon to conquer the land of Egypt.
- 14 "Announce in Egypt, proclaim in Migdol.
Proclaim also in Memphis and Tahpanhes.
Say, 'Take your positions and be ready,
for the sword will devour all around you.'
- 15 Why are your warriors prostrate?
They don't stand because the LORD has brought them down.
- 16 They repeatedly stumble and fall.
They say to each other, 'Get up!
Let's go back to our people
and to the land of our birth,
away from the oppressor's sword.'
- 17 There they'll cry out,
'Pharaoh, king of Egypt, is just a big noise.
He has let the appointed time pass by.'
- 18 As certainly as I'm alive and living," declares the King,
whose name is the LORD of the Heavenly Armies.
Indeed, one will come like Tabor among the mountains
and like Carmel by the sea.
- 19 Prepare your baggage for exile,
daughter living in Egypt,
for Memphis will become a desolate place.
It will become a ruin without inhabitant.
- 20 Egypt is a beautiful calf,
but a horsefly from the north is surely coming.
- 21 Even the mercenary troops in her ranks
are like a fattened calf.
They too will turn around,
and will flee together.
They won't stand,
for the day of their disaster is coming on them,
the time of their punishment.
- 22 Her cry will be like that of a fleeing serpent
when they come in strength.
They're coming to her with axes like woodcutters.

- 23 They'll cut down her forest, though it's impenetrable,"
declares the LORD,
"for they're more numerous than locusts,
and there are too many of them to count.
- 24 The daughter of Egypt will be put to shame,
she will be given into the hands of the people from the north."
- 25 The LORD of the Heavenly Armies, the God of Israel says, "Look, I'm going to punish
Amon of Thebes, Pharaoh, Egypt, its gods and its kings, Pharaoh, and those who trust in
him.
- 26 I'll give them to those who are seeking their lives and to King Nebuchadnezzar of
Babylon and his officers. Then afterwards, Egypt will be inhabited as in times past,"
declares the LORD.
- 27 "As for you, my servant Jacob, don't be afraid,
and Israel, don't be dismayed.
For I'll deliver you from a distant place,
and your descendants from the land of their captivity.
Jacob will return.
He will be undisturbed and secure,
and no one will cause him to fear.
- 28 "As for you, my servant Jacob, don't be afraid,
and Israel, don't be dismayed,"
declares the LORD, "for I am with you.
Indeed, I'll make an end of all the nations
where I scattered you;
but I won't make an end of you!
I'll discipline you justly,
but I'll certainly not leave you unpunished."

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Jeremiah 19

- 1 This is what the LORD says: "Go and buy a potter's clay jug. Take along some of the elders of the people and some of the elders of the priests.
- 2 Go out to the Valley of Hinnom at the entrance to the Potsherd Gate, and there proclaim the words that I'm telling you.
- 3 "You are to say, 'Hear this message from the LORD, you kings of Judah and residents of Jerusalem! "'This is what the LORD of the Heavenly Armies, the God of Israel, says: "I'm about to bring a disaster on this place that will make the ears of all who hear about it tingle.
- 4 For they have forsaken me and have treated this place as foreign. In it they have burned incense to other gods that neither they, their ancestors, nor the kings of Judah knew. They have also filled this place with the blood of innocent people.
- 5 They built the high places for Baal to burn their children in the fire as a burnt offering to Baal — something I didn't command, didn't say, nor did it ever enter my mind!
- 6 ""Therefore, days are coming," declares the LORD, "when this place will no longer be called Topheth, or the Valley of Hinnom, but rather the Valley of Slaughter.
- 7 I'll shatter the counsel of Judah and Jerusalem in this place, and I'll make them fall by the sword before their enemies and at the hands of those seeking their lives. I'll give their dead bodies as food to the birds of the sky and to the animals of the land.
- 8 I'll make this city into a desolate place and an object of scorn. All who pass by it will be astonished and will scoff because of all its wounds.
- 9 I'll cause them to eat the flesh of their sons and daughters, and people will eat the flesh of their neighbours in the siege and in the distress to which their enemies and those seeking their lives will subject them.""
- 10 "Then you are to break the jug in front of the men who have come with you,
- 11 and say to them, 'This is what the LORD of the Heavenly Armies says: "In this same way I'll break this people and this city, just as someone breaks a potter's vessel which he then cannot put back together again. They'll bury corpses in Topheth until there is no more room to bury anyone.
- 12 This is what I'll do to this place and its residents," declares the LORD, "making this city like Topheth.
- 13 The houses of Jerusalem and the houses of the kings of Judah will be polluted like Topheth, as will be all the houses on whose roofs people burned incense to all the host of heaven and poured out liquid offerings to other gods.""
- 14 Then Jeremiah went from Topheth where the LORD had sent him to prophesy. He stood in the courtyard of the LORD's Temple, saying to all the people,
- 15 "This is what the LORD of the Heavenly Armies, the God of Israel, says: 'I'm about to bring on this city and all its towns all the disaster that I declared against it because they were determined not to obey my message.'"

Jeremiah 20

- 1 When the priest Pashhur, Immer's son, who was the officer in charge of the LORD's Temple heard Jeremiah prophesying these words,
- 2 Pashhur struck Jeremiah the prophet and put him in the stocks that were at the upper Benjamin Gate of the Temple.
- 3 The next day Pashhur released Jeremiah from the stocks, and Jeremiah told him, "The LORD has not named you Pashhur, but rather Magor-missaviv.

4 For this is what the LORD says: 'Look, I'm going to make you a terror to yourself and to all your loved ones. They'll fall by the sword of their enemies, and your eyes will see it. I'll give all Judah into the hand of the king of Babylon. He will take them into exile to Babylon, and he will execute them with swords.

5 I'll turn over all the wealth of this city, all its possessions, all its valuables, and all the treasures of the kings of Judah right into the hands of their enemies, and they'll plunder them, capture them, and take them to Babylon.

6 You, Pashhur, and all those living in your house will go into captivity. You will go to Babylon and there you will die. There you and all your loved ones to whom you have falsely prophesied will be buried."

7 You deceived me,
LORD, and I've been deceived.
You overpowered me,
and you prevailed.
I've become a laughing stock all day long,
and everyone mocks me.

8 Indeed, as often as I speak, I cry out,
and shout, "Violence and destruction!"
For this message from the LORD has caused me
constant reproach and derision.

9 When I say, "I won't remember the LORD,
nor will I speak in his name anymore,
then there is this burning fire in my heart.
It is bound up in my bones,
I grow weary of trying to hold it in,
and I cannot do it!

10 Indeed, I hear many people whispering,
"Terror on every side.
Denounce him, let's denounce him!"
All my close friends watch my steps and say,
"Perhaps he will be deceived,
and we can prevail against him
and take vengeance on him."

11 But the LORD is with me like a fearsome warrior.
Therefore, those who pursue me will stumble
and won't prevail.
They'll be put to great shame,
when they don't succeed.
Their everlasting disgrace won't be forgotten.

12 LORD of the Heavenly Armies,
who tests the righteous,
who sees the inner motives and the heart,
let me see you take vengeance on them,
for I've committed my case to you.

13 Sing to the LORD,
give praise to the LORD!
For he saves the life of the poor
from the hand of the wicked.

- 14 Let the day on which I was born be cursed.
Don't let the day on which my mother gave birth to me be blessed.
- 15 Cursed is the person who brought
the good news to my father,
"A baby boy has been born to you,"
making him very happy.
- 16 May that man be like the cities that
the LORD overthrew without compassion.
Let him hear a cry in the morning,
and a battle cry at noon,
- 17 because he didn't kill me in the womb,
so that my mother would have been my grave
and her womb forever pregnant.
- 18 Why did I ever come out of the womb
to see trouble and sorrow,
and to finish my life living in shame?

Daniel 1

- 1 In the third year of the reign of King Jehoiakim of Judah, King Nebuchadnezzar of Babylon came to Jerusalem and laid siege to it.
- 2 Within a week, the Lord handed King Jehoiakim of Judah over to him, along with valuable objects from the house of God. Nebuchadnezzar brought them to the temple of his god in the land of Shinar and stored them in its treasure house.
- 3 The king ordered Ashpenaz, his chief officer, to bring in some Israelis of royal and noble descent.
- 4 They were to be young men without physical defect, handsome in appearance, skilled in all wisdom, quick to learn, prudent in how they used knowledge, and capable of serving in the king's palace. They were to learn the literature and language of the Chaldeans.
- 5 The king assigned them fine food and choice wine on a daily basis, ordering them to be trained for three years, at the end of which time they would enter the king's service.
- 6 Included among the people of Judah were Daniel, Hananiah, Mishael, and Azariah.
- 7 The chief officer assigned the name "Belteshazzar" to Daniel, the name "Shadrach" to Hananiah, the name "Meshach" to Mishael, and the name "Abednego" to Azariah.
- 8 Daniel determined within himself not to become defiled by the king's menu of rich foods or by the king's wine, so he requested permission from the chief officer not to defile himself.
- 9 God granted to Daniel grace and compassion on the part of the chief officer.
- 10 The chief officer told Daniel, "I fear his majesty the king, who has determined what you eat and drink. If he notices that your faces are more pale than the other young men in your group, I will forfeit my head to the king."
- 11 But Daniel told the guard whom the chief officer had appointed over Daniel, Hananiah, Mishael, and Azariah,
- 12 "Please test your servants for ten days and let us be given vegetables to eat and water to drink.
- 13 Then compare how we look with the young men who ate the king's rich food, and treat your servants in accordance with what you observe."
- 14 So he listened to what Daniel said and tested them for ten days.
- 15 At the end of ten days their appearance was better and their faces were well-nourished compared to the young men who ate the king's rich food.
- 16 So the guard took away their rich food and wine, giving them vegetables.
- 17 As for these four young men, God gave them knowledge, aptitude for learning, and wisdom. Daniel also could understand all kinds of visions and dreams.

- 18 Then at the end of the training period that the king had established, the chief officer brought them in before Nebuchadnezzar.
- 19 When the king spoke to them, none of them compared to Daniel, Hananiah, Mishael, or Azariah as they stood before the king.
- 20 In every matter of wisdom or understanding that the king discussed with them, he found them ten times superior to all the astrologers and enchanters in his entire palace.
- 21 So Daniel remained there in service until the first year of King Cyrus.

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Daniel 2

- 1 Now during the second year of Nebuchadnezzar's reign, Nebuchadnezzar had dreams that troubled him. As a result, he couldn't sleep.
- 2 So the king gave orders to summon the diviners, the enchanters, sorcerers, and Chaldeans to reveal to the king what he had dreamed. When they came and stood before him,
- 3 the king told them, "I have dreamed a dream and I will remain troubled until I can understand it."
- 4 The Chaldeans responded to the king in Aramaic: "May the king live forever. Tell the dream to your servants, and we'll reveal its meaning."
- 5 In reply the king told the Chaldeans, "Here is what I have commanded: If you don't tell me both the dream and its meaning, you'll be destroyed and your houses will be reduced to rubble.
- 6 But if you do relate the dream to me as well as its meaning, you'll receive gifts, rewards, and great honour from me. Therefore reveal the dream to me, along with its meaning."
- 7 They replied again, "Let the king tell his servants the dream, and we'll disclose its meaning."
- 8 The king responded, "I'm convinced that you're stalling for time because you're aware of what I've commanded.
- 9 So if you don't disclose the dream to me, there will be only one sentence for all of you. You have conspired together to present lies and corrupt interpretations until the situation changes. Now tell me the dream and I'll know that you can reveal its true meaning."
- 10 The Chaldeans answered the king directly, "There's not a single man on earth who can do what the king has commanded. No king, lord, or ruler has ever asked such a thing from any diviner, enchanter, or Chaldean.
- 11 Furthermore, what the king is asking is so difficult that no one can reveal it except the gods — and they don't live with human beings."
- 12 At this point, the king flew into a rage and issued an order to destroy all the advisors of Babylon.
- 13 When the order went out to kill the advisors, they searched for Daniel and his friends to kill them, too.
- 14 Daniel responded with wisdom and discretion to Arioch, the king's executioner, who had gone out to execute the advisors of Babylon.
- 15 He asked him, "Why such a harsh decree from the king?" Then Arioch informed Daniel,
- 16 so Daniel went to ask Nebuchadnezzar for an appointment to see him, and it was granted him so that he could reveal the meaning to the king.
- 17 Then Daniel went home and told his friends Hananiah, Mishael, and Azariah about the king's command.
- 18 Daniel was seeking mercy, in order to ask about this mystery in the presence of the God of heaven, so that Daniel and his friends might not be executed along with the rest of the advisors of Babylon.

19 When the mystery was revealed to Daniel in a vision later that night, Daniel blessed the God of heaven
20 and said,
 "May the name of God be blessed forever and ever;
 wisdom and power are his for evermore.
21 It is God who alters the times and seasons,
 and he removes kings and promotes kings.
 He gives wisdom to the wise
 and knowledge to the discerning.
22 He reveals what is profoundly mysterious
 and knows what is in the darkness;
 with him dwells light.
23 To you, God of my ancestors, I give thanks and praise,
 because you have given me wisdom and power;
 you have now revealed to me what we asked of you
 by making known to us what the king commanded."

24 After this, Daniel went to Arioch, whom the king had appointed to execute the advisors of Babylon. He told him, "Don't destroy the advisors of Babylon. Bring me before the king and I'll explain the meaning to him."
25 Then Arioch quickly brought Daniel into the king's presence and informed him: "I've found a man from the Judean captives who will make known the meaning to the king."

26 King Nebuchadnezzar replied by saying to Daniel (whose Babylonian name is Belteshazzar), "Are you able to tell me about the dream and its meaning?"
27 By way of answer, Daniel addressed the king: "None of the advisors, enchanters, diviners, or astrologers can explain the secret that the king has requested to be made known.
28 But there is a God in heaven who reveals secrets, and he is making known to King Nebuchadnezzar what will happen in the latter days. "While you were in bed, the dream and the visions that came to your head were as follows:
29 Your majesty, when you were in bed, thoughts came to your mind about what would happen in the future, and the Revealer of Secrets has made known to you what will take place.
30 As for me, this secret was made known to me, not because my own wisdom is greater than anyone else alive, but in order that the meaning may be made known to the king, and that you might understand the thoughts of your heart.
31 "Your majesty, while you were watching, you observed an enormous statue. This magnificent statue stood before you with extraordinary brilliance. Its appearance was terrifying.
32 That statue had a head made of pure gold, with its chest and arms made of silver, its abdomen and thighs made of bronze,
33 its legs made of iron, and its feet made partly of iron and partly of clay.
34 "As you were watching, a rock was quarried — but not with human hands — and it struck the iron and clay feet of the statue, breaking them to pieces.
35 Then the iron, the clay, the bronze, the silver, and the gold were broken in pieces together and became like chaff from a summer threshing floor that the breeze carries away without leaving a trace. Then the rock that struck the statue grew into a huge mountain and filled the entire earth.
36 "This was the dream, and we'll now relate its meaning to the king.
37 You, your majesty, king of kings — to whom the God of heaven has given the kingdom, the power, the strength, and the glory,

38 so that wherever people, wild animals, or birds of the sky live, he has placed them under your control, giving you dominion over them all — you're that head of gold.
39 "After you, another kingdom will arise that is inferior to yours, and then a third kingdom of bronze will arise to rule all the earth.
40 Then there will be a fourth kingdom, as strong as iron. Just as all things are broken to pieces and shattered by iron, so it will shatter and crush everything.
41 "The feet and toes that you saw, made partly of potter's clay and partly of iron, represent a divided kingdom. It will still have the strength of iron, in that you saw iron mixed with clay.
42 Just as their toes and feet are part iron and part clay, so will the kingdom be both strong and brittle.
43 Just as you saw iron mixed with clay, so they will mix themselves with human offspring. Furthermore, they won't remain together, just as iron doesn't mix with clay.
44 "During the reigns of those kings, the God of heaven will set up a kingdom that will never be destroyed, nor its sovereignty left in the hands of another people. It will shatter and crush all of these kingdoms, and it will stand forever.
45 Now, just as you saw that the stone was cut out of the mountain without human hands — and that it crushed the iron, bronze, clay, silver, and gold to pieces — so also the great God has revealed to the king what will take place after this. Your dream will come true, and its meaning will prove trustworthy.
46 Then King Nebuchadnezzar fell on his face before Daniel, paid honour to him, and commanded that an offering and incense be presented on his behalf.
47 The king told Daniel, "Truly your God is the God of gods, the Lord of kings, and the Revealer of Secrets, because you were able to reveal this mystery."
48 Then the king promoted Daniel to a high position and lavished many great gifts on him, including making him ruler over the entire province of Babylon and chief administrator over the advisors of Babylon.
49 Moreover, Daniel requested that the king appoint Shadrach, Meshach, and Abednego administrators over the province of Babylon, while Daniel himself remained in the royal court.

Daniel 3

1 Some time later, king Nebuchadnezzar built a golden statue, making it ninety feet high and nine feet wide. He set it up in the Dura Valley within the province of Babylon.
2 Then King Nebuchadnezzar summoned the regional authorities, governors, deputy governors, advisors, treasurers, judges, magistrates, and all of the other administrators of the provinces, ordering them to come to the dedication of the statue that he had erected.
3 So the regional authorities, governors, deputy governors, advisors, treasurers, judges, magistrates, and all of the other administrators of the provinces assembled to dedicate the statue that King Nebuchadnezzar had erected. They took their places in front of the statue that he had erected.
4 Then a herald proclaimed aloud: "People of all nations, and languages are commanded:
5 Whenever you hear the sound of the trumpet, the flute, the lyre, the four-stringed lyre, and the harp, playing together along with various instruments, you are to fall down and worship the golden statue that was set up by King Nebuchadnezzar.
6 Anyone who does not fall down and worship is immediately to be thrown into the blazing fire furnace."
7 Therefore, when all of the people "heard the sound of the trumpet, the flute, the lyre, the four-stringed lyre, and the harp, playing together along with various other instruments," all the "people, nations, and languages" began to fall down and worship the golden statue that King Nebuchadnezzar had set up.

8 Just then, certain influential Chaldeans took this opportunity to come forward and denounce the Jews.

9 They told King Nebuchadnezzar, "Your majesty, live forever.

10 You, your majesty, issued this decree: 'Every man who hears the sound of the trumpet, the flute, the lyre, the four-stringed lyre, and the harp, playing together along with various other instruments is to fall down and worship the golden statue.

11 Whoever does not fall down and worship is to be thrown into a blazing fire furnace.'

12 "Certain influential Jewish men whom you appointed to manage the city of Babylon — Shadrach, Meshach, and Abednego — have neither paid attention to you, your majesty, nor served your gods. And they won't worship the golden statue that you set up."

13 Nebuchadnezzar flew into a rage and furiously ordered that Shadrach, Meshach, and Abednego be brought before him.

14 Nebuchadnezzar asked them, "Is it true, Shadrach, Meshach, and Abednego, that you don't worship my gods and that you don't worship the golden statue that has been set up?

15 Now, if you are ready at this very moment to obey 'the sound of the trumpet, the flute, the lyre, the four-stringed lyre, and the harp,' and worship the image that I have made ... If you do not so worship, you will immediately have cast yourselves into the middle of the blazing fire, and what god is there who can deliver you from my power?"

16 Shadrach, Meshach, and Abednego answered King Nebuchadnezzar, "It's not necessary for us to respond in this matter.

17 Your majesty, if it be his will, our God whom we serve can deliver us from the blazing fire furnace, and he will deliver us from you.

18 But if not, rest assured, your majesty, that we won't serve your gods, and we won't worship the golden statue that you have set up."

19 Out of control with rage, Nebuchadnezzar's facial expression changed toward Shadrach, Meshach, and Abednego, and he ordered that the furnace be heated seven times hotter than usual.

20 Then he issued orders to his elite guard to bind Shadrach, Meshach, and Abednego with ropes and throw them into the blazing fire furnace.

21 So the elite guard tied them up fully clothed, still wearing their robes, tunics, and turbans, and threw them into the blazing fire furnace,

22 because the king's command was so drastic. Since the furnace was blazing hot, its flames killed those who threw Shadrach, Meshach, and Abednego into the blazing fire.

23 Bound firmly with ropes, these three men Shadrach, Meshach, and Abednego fell into the blazing fire furnace.

24 Astonished, King Nebuchadnezzar stood up in terror, and asked his advisers, "Didn't we throw three men into the fire, bound firmly with ropes?" In reply they told the king, "Yes, your majesty."

25 "Look!" he told them, "I see four men walking untied and unharmed in the middle of the fire, and the appearance of the fourth resembles a divine being."

26 Then Nebuchadnezzar approached the opening of the blazing fire furnace. He shouted out, "Shadrach, Meshach, and Abednego, servants of the Most High God, come out and come here!" So Shadrach, Meshach, and Abednego came out of the fire.

27 The regional authorities, viceroys, governors, and royal advisors gazed at those men and saw that the fire had no effect on their bodies — not a hair on their head was singed, their clothes were not burned, and they did not smell of fire.

28 Nebuchadnezzar spoke up and announced:

'Blessed be the God of Shadrach, Meshach and Abednego! He sent his angel to deliver his servants who trusted in him. They disobeyed the king's command and were willing to risk their lives in order not to serve or worship any god except their own God.

29 So I decree that people from any nation or language who say anything against the God of Shadrach, Meshach and Abednego will be destroyed and their house reduced to rubble, because there is no other god who can save like this.'

30 Then the king promoted Shadrach, Meshach, and Abednego within the province of Babylon.

Jeremiah 7

1 The message that came to Jeremiah from the LORD:

2 "Stand at the gate of the LORD's Temple and proclaim this message there. Say, 'Listen to this message from the LORD, all you people of Judah who come through these gates to worship the LORD.'"

3 This is what the LORD of the Heavenly Armies, the God of Israel, says: "Change your ways and your deeds, and I'll let you live in this place.

4 Don't trust deceptive words like these, and say, 'The Temple of the LORD, the Temple of the LORD, the Temple of the LORD,'

5 but rather, truly change your ways and your deeds. If you truly practise justice between each person and his neighbour,

6 and if you don't oppress the alien, the orphan, and the widow, and don't shed an innocent person's blood in this place, and if you don't follow other gods to your own harm,

7 then I'll let you dwell in this land, the land that I gave to your ancestors forever and ever.

8 "Look, you're trusting in deceptive words that cannot benefit.

9 Will you steal, murder, commit adultery, swear by false gods, burn incense to Baal, follow other gods that you don't know,

10 and then come to stand before me in this house that is called by my name and say, 'We're delivered' so you can continue to do all these things that are repugnant to God?

11 Has this house that is called by my name become a hideout for bandits in your eyes? Look, I'm watching," declares the LORD.

12 "Go to my place that was in Shiloh, where I first caused my name to dwell. See what I did to it because of the evil of my people Israel.

13 Now, because you have done all these things," declares the LORD, "I spoke to you over and over again, but you didn't listen. I called to you, but you didn't answer.

14 Just as I did to Shiloh, I'll do to the house in which you trust and which is called by my name, the place that I gave to you and your ancestors.

15 I'll cast you out of my sight, just as I cast out all your brothers, all the descendants of Ephraim.

16 "As for you, don't pray on behalf of this people, don't cry or offer a petition for them, and don't plead with me, for I won't listen to you.

17 Don't you see what they're doing in the cities of Judah and in the streets of Jerusalem?

18 The children gather wood, the fathers kindle the fire, and the women knead dough to make cakes for the Queen of Heaven, and they pour out liquid offerings to other gods in order to provoke me.

19 Are they provoking me?" asks the LORD. "Is it not themselves, and to their own shame?"

20 Therefore, this is what the Lord God says: "I'm about to pour out my anger and my wrath on this place, on people and animals, on the trees of the field, and on the fruit of the ground. It will burn, and it won't be put out."

21 This is what the LORD of the Heavenly Armies, the God of Israel, says: "Add your burnt offerings to your sacrifices and eat the meat.
22 Indeed, when I brought your ancestors out of the land of Egypt, I didn't speak or command them about burnt offering and sacrifice,
23 but I did give them this command: Obey me and I'll be your God, and you will be my people. Walk in all the ways that I command you so it will go well for you.
24 But they didn't listen, nor did they pay attention. They pursued their own plans, stubbornly following their own evil desires. They went backward and not forward.
25 From the day your ancestors left the land of Egypt to this present time, I've sent all my servants, the prophets, to you, again and again.
26 But they didn't listen to me, and they didn't pay attention. They stiffened their necks, and they did more evil than their ancestors.
27 "You will tell them all these things, but they won't listen to you. You will call out to them, but they won't answer you.
28 You will say to them, 'This is the nation that wouldn't listen to the voice of the LORD its God and wouldn't accept correction. Truth has perished; it has been eliminated from their discussions.
29 "Cut off your hair and throw it away;
let your lamentations rise on the barren heights,
because the LORD has rejected and abandoned
the generation that is subject to his wrath.
30 "For the people of Judah have done evil in my eyes," declares the LORD. "They have put their detestable idols in the house that is called by my name in order to defile it.
31 They have built high places at Topheth in the Valley of Ben-hinnom to burn their sons and daughters in the fire. I didn't command this, and it never entered my mind!
32 "Therefore, the time is near," declares the LORD, "when it will no longer be called Topheth or the Valley of Ben-hinnom, but the Valley of Slaughter. They'll bury in Topheth because there is no other place to do it.
33 The dead bodies of these people will be food for the birds of the sky and for the animals of the land, and no one will disturb them.
34 In the towns of Judah and the streets of Jerusalem I'll bring an end to the sound of gladness and rejoicing, to the sounds of the bridegroom and bride, for the land will become a wasteland."

Jeremiah 8

1 "At that time," declares the LORD, "the bones of the king of Judah, the bones of his officials, the bones of the priests, the bones of the prophets, and the bones of the residents of Jerusalem will be removed from their graves.
2 They'll be spread out to the sun, the moon, and all the stars of the heavens, which they loved and served, and which they followed, consulted, and worshipped. Their bones won't be collected, nor will they be buried. They'll be like dung on the surface of the ground.
3 "In all the places where the people remain, where I've banished them, death will be chosen over life by all the remnant that remains of this evil family," declares the LORD of the Heavenly Armies.

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Jeremiah 8

4 "You are to say to them, 'This is what the LORD says:

Will a person fall down and then not get up?

Will someone turn away and then not turn back again?

5 Why has this people turned away?

Why does Jerusalem continue in apostasy?

They hold on to deceit and refuse to repent.

6 I've listened and I've heard,
and what they say is not right.

No one repents of his evil and says,

'What have I done?'

They all turn to their own course
like a horse racing into battle.

7 Even the stork in the sky knows its seasons,
and the dove, the swallow, and the crane observe the time for migration.

But my people don't know

the requirements of the LORD.

8 How can you say, 'We're wise,
and the Law of the LORD is with us,'
when, in fact, the deceitful pen of the scribe has made it
into something that deceives.

9 The wise men will be put to shame.
They'll be dismayed and taken captive.
Look, they have rejected the message from the LORD!
So what kind of wisdom do they have?

10 Therefore, I'll give their wives to others,
and their fields to new owners.
Indeed, from the least important to the most important,
they're all greedy for dishonest gain.
From prophet to priest,
they all act deceitfully.

11 They have treated my people's wound
superficially, telling them, 'Peace, peace,
when there is no peace.'

12 Are they ashamed because they have done
what is repugnant to God?
They weren't ashamed at all;
they don't even know how to blush!
Therefore they'll fall with those who fall.
When I punish them, they'll be brought down,"
says the LORD.

13 "I would have gathered them,"
declares the LORD,
"but there were no grapes on the vine,
and no figs on the fig tree,
and their leaves were withered.
What I've given them has been taken away.'""

- 14 Why are we sitting here?
Join together! Let's go to the fortified cities
and perish there!
For the LORD our God has condemned us to perish
and given us poisoned water to drink,
because we have sinned against him.
- 15 We waited for peace, but no good has come,
for a time of healing, but instead there was terror.
- 16 "The snorting of their horses is heard from Dan.
At the neighing of their stallions,
the whole earth quakes.
They're coming to devour
the land and all it contains,
the city and all who live in it.
- 17 Look, I'll send snakes among you,
vipers that cannot be charmed,
and they'll bite you,"
- 18 Incurable sorrow has overwhelmed me,
my heart is sick within me.
- 19 Listen, my people's cry
from a distant land.
'Is the LORD no longer in Zion?
Is her king no longer there?'
- "Why did they provoke me to anger with their images,
with their worthless foreign gods?"
- 20 The harvest is past,
the summer has ended,
and we haven't been delivered.
- 21 Because my people are crushed, I'm crushed.
I mourn, and dismay overwhelms me.
- 22 Is there no balm in Gilead?
Is there no physician there?
So why is there no healing for my people?

Jeremiah 9

- 1 "Oh, that my head were a spring of water,
and my eyes a fountain of tears,
for then I would cry day and night for those
of my people who have been killed.
- 2 Oh, that I had a lodging place for travellers in the desert,
so that I could leave my people
and go away from them.
For all of them are adulterers,
a band of traitors.
- 3 They use their tongues like a bow.
Lies rather than truth fly throughout the land.
They progress from one evil to another,
and they don't know me,"
declares the LORD.

- 4 "Beware of your neighbours, and don't trust
any of your relatives.
For all of your relatives act deceitfully,
and every friend goes around as a slanderer.
- 5 People deceive their friends,
and they don't tell the truth.
They have taught their tongues to tell lies.
They exhaust themselves practising evil.
- 6 You yourself live in the midst of deception,
and because they are deceived they do not know me,"
declares the LORD.
- 7 Therefore, this is what the LORD of the Heavenly Armies says:
"Look, I'm about to refine and test them.
Because they're my people, what else can I do?
- 8 Their tongue is a deadly arrow
that speaks deceit.
With his mouth a person says, 'Peace,' to his friend,
but inwardly he sets a trap for him.
- 9 Should I not punish them for these things?"
asks the LORD,
"and should I not avenge myself on a nation like this?"
- 10 I'll weep and mourn for the mountains,
and lament for the desert pastures,
because they are desolate and no one passes through them.
They don't hear the lowing of the cattle.
Both the birds of the sky and the animals have fled.
They're gone!
- 11 "I'll make Jerusalem a heap of ruins,
a refuge for jackals.
I'll make the towns of Judah desolate,
without inhabitants."
- 12 Who is the wise person who understands this, and to whom has the LORD spoken so
that he may declare it? Why is the land destroyed, ruined like the desert, without anyone
passing through it?
- 13 The LORD said, "It is because they have forsaken my Law that I gave them. They didn't
obey me and didn't live according to it.
- 14 Instead, they followed their rebellious hearts and the Baals, as their ancestors taught
them."
- 15 Therefore, this is what the LORD of the Heavenly Armies, the God of Israel, says: "Look,
I'll make these people eat wormwood and drink poisoned water.
- 16 I'll scatter them among nations that neither they nor their ancestors have known, and
I'll pursue them with the sword until I've finished them off."

17 This is what the LORD of the Heavenly Armies says:

"Think about what I'm saying!
Indeed, call out the professional mourners!
Send for the best of them to come.

18 Let them hurry and lament for us.
Let tears run down from our eyes,
and let our eyelids flow with water.

19 For a sound of mourning is heard from Zion:
'How we're ruined!
Our shame is very great,
because we have left the land,
because our houses are torn down.'"

20 "Now, you women, hear the message from the LORD;
listen to what he has to say!
Teach your daughters how to mourn,
let every woman teach her friend how to lament.

21 For death comes up through our windows;
it has come into our palaces
to eliminate children from the streets
and young men from the town squares.

22 Speak! 'This is what the LORD says:
"The corpses of people will fall like dung
on the surface of the field,
and like a row of cut grain behind
the harvester when there is no one to gather it.'"

23 This is what the LORD says: "The wise man is not to boast in his wisdom; the strong man is not to boast in his strength; and the rich man is not to boast in his riches.

24 Rather, let the one who boasts, boast in this: that he understands and knows me, for I am the LORD who acts with gracious love, justice, and righteousness in the land. I delight in these things," declares the LORD.

25 "Look, days are coming," declares the LORD, "when I'll punish all who are circumcised only in the flesh:

26 Egypt, Judah, Edom, the people of Ammon, Moab, all those who live in the desert and shave the corners of their beard; indeed all the other nations that are uncircumcised, and all the house of Israel that is uncircumcised of heart."

Jeremiah 10

1 Hear the message that the LORD has spoken to you, house of Israel.

2 This is what the LORD says:

"Don't learn the way of the nations,
and don't be terrified by signs in the heavens,
though the nations are terrified of them.

3 For the practices of the people are worthless.
Indeed, a tree is cut down from the forest;
it's the work of the hands of a craftsman with an axe.

4 They decorate it with silver and gold.
They secure it with nails and hammers
so it won't totter.

- 5 Their idols are like scarecrows in a cucumber field.
They can't speak!
They must always be carried
because they can't walk!
Don't be afraid of them
because they can do no harm,
nor can they do any good."
- 6 There is no one like you, LORD.
You are great, and your name is great and powerful.
- 7 Who wouldn't fear you, king of the nations?
This is what you deserve!
Indeed, among all the wise men of the nations,
and throughout all their kingdoms,
there is no one like you!
- 8 Everyone is stupid and senseless.
They follow worthless instruction
from a piece of wood!
- 9 Beaten silver is brought from Tarshish,
and gold from Uphaz.
The idols are the work of a craftsman
and of the hands of a goldsmith.
Their clothing is violet and purple.
The idols are all the work of skilled craftsmen.
- 10 The LORD is the true God;
he's the living God and the everlasting king.
At his wrath the earth quakes,
and the nations cannot endure his indignation.
- 11 Tell this to them: "The gods who didn't make the heavens and the earth will perish
from the earth and from these heavens."
- 12 The LORD is the one who made
the world by his power,
who established the earth by his wisdom
and stretched out the heavens by his understanding.
- 13 When his voice sounds there is thunder
from the waters of heaven,
and he makes clouds rise up from
the ends of the earth.
He makes lightning for the rain
and brings wind out of his storehouses.
- 14 Everyone is stupid and without knowledge.
Every goldsmith is put to shame by his idols,
for his images are false.
There is no life in them.
- 15 They're worthless, a work of mockery,
and when the time of punishment comes,
they'll perish.
- 16 The Portion of Jacob is not like these.
He made everything,
and Israel is the tribe of his inheritance.
The LORD of the Heavenly Armies is his name.

- 17 You who live under siege,
Gather up your bundle from the ground.
- 18 For this is what the LORD says:
"I'm going to throw out the inhabitants
of the land at this time,
and I'll bring distress on them
so they'll experience it."
- 19 Woe is me because of my injury.
My wound is severe.
I said, "Truly this is my sickness,
and I must bear it."
- 20 My tent is destroyed,
and all my tent cords are broken.
My sons have gone away from me,
they no longer live.
There is no one to pitch my tent again
and set up my curtains.
- 21 Because the shepherds are stupid
and don't seek the LORD,
therefore, they don't prosper
and their flock is scattered.
- 22 The sound of a report, it's coming now!
There is a great commotion from a land in the north
to make the towns of Judah desolate,
a refuge for jackals."
- 23 LORD, I know that a person's life is not his to control, [*or does not belong to him,*]
nor does a person establish his way in life.
- 24 LORD, correct me, but with justice,
not with anger.
Otherwise, you'll bring me to nothing.
- 25 Pour out your anger on the nations
that don't acknowledge you,
and on the families that don't call on your name.
For they have devoured Jacob;
they have devoured and consumed him;
they have devastated his habitation.

Jeremiah 11

- 1 This is the message that came to Jeremiah from the LORD:
2 "Listen to the words of this covenant, and convey them to the people of Judah and the residents of Jerusalem.
3 You are to say to them, 'This is what the LORD God of Israel says: "Cursed is the person who does not listen to the words of this covenant
4 which I commanded to your ancestors on the day I brought them out of the land of Egypt, from the iron furnace. I said, 'Obey me and do everything that I commanded you. Then you will be my people and I'll be your God.'
5 As a result, I'll fulfil the oath that I made with your ancestors to give them a land flowing with milk and honey, just as is the case today.'"" Then I answered, "So be it, LORD."
6 The LORD told me, "Proclaim all these words in the towns of Judah and in the streets of Jerusalem. You are to say, 'Listen to the words of this covenant and do them.
7 For I've diligently warned your ancestors from the day I brought them out of the land of Egypt until now, regularly warning them, saying, "Obey me!"

8 But they would not listen or turn their ear, and each of them stubbornly followed his own evil desires. So I brought on them all the consequences of this covenant that I commanded them to fulfil, but they did not."

9 The LORD told me, "Conspiracy has been found among the people of Judah and the residents of Jerusalem.

10 They have turned back to the iniquities of their ancestors of old who refused to listen to my words. They followed other gods to serve them. The house of Israel and the house of Judah broke my covenant which I made with their ancestors."

11 Therefore, this is what the LORD says: "I'm about to bring disaster on them from which they won't be able to escape. They'll cry out to me, but I won't listen to them.

12 The towns of Judah and the residents of Jerusalem will go and cry out to the gods to whom they burn incense, but they'll be no help at all to them in the time of their disaster.

13 Judah, you have as many gods as you have towns, and you have set up as many altars to the shameful idols as there are streets in Jerusalem. You burn incense to Baal on these altars.

14 "Jeremiah, don't pray for this people and don't cry or pray for them. I won't listen when they cry out to me because of their disaster.

15 "What right does my beloved have in my house,
when she has carried out many evil schemes?
Can sacrificial flesh turn disaster away from you,
so you can rejoice?"

16 The LORD once called you a green olive tree,
with beautiful shape and fruit.
With a great roaring sound, he has set fire to it
and its branches will be destroyed.

17 The LORD of the Heavenly Armies who planted you has called for disaster on you because of the evil of the house of Israel and the house of Judah, which have provoked me by burning incense to Baal."

18 The LORD made it known to me,
and so I understood.
Then you showed me their malicious deeds.

19 I was like a gentle lamb
led to the slaughter.
I didn't know that they had devised schemes
against me. They told themselves,
"Let's destroy the tree with its fruit.
Let's eliminate him from the land of the living,
so his name won't be remembered again."

20 LORD of the Heavenly Armies, the righteous judge,
the one who tests feelings and the heart,
let me see your vengeance on them,
for I've committed my cause to you.

21 Therefore, this is what the LORD says about the men of Anathoth who seek to kill you, all the while threatening you, "Don't prophesy in the name of the LORD so you won't die by our hand!"

22 Therefore, this is what the LORD of the Heavenly Armies says: "I'm about to punish them. The young men will die by the sword. Their sons and daughters will die by famine.

23 Not one of them will be left, for I'll bring disaster on the men of Anathoth when I punish them."

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Jeremiah 12

- 1 You are righteous, LORD,
even when I bring a complaint to you.
But I want to discuss justice with you.
Why does the way of the wicked prosper,
while all who are treacherous are at ease?
- 2 You plant them and they take root,
they grow and bear fruit.
"You are near to us," they say with their mouths,
but the truth is that you're far from their hearts.
- 3 You know me, LORD.
You see me and test my thoughts toward you.
Pull the wicked out like sheep for slaughter;
set them apart for the day of butchering.
- 4 How long will the land mourn
and the vegetation of every field dry up?
Because of the wickedness of those who live in it,
animals and birds are swept away.
For they say, "He does not see our future."
- 5 Indeed, if you run with others on foot,
and they tire you out,
how can you compete with horses?
You are secure in a land at peace,
but how will you do in the thicket of the Jordan?
- 6 Indeed, even your brothers and your father's family
conspire against you.
Even they cry out after you loudly.
Don't believe them, even though they speak friendly words to you.
- 7 I'll forsake my house,
I'll abandon my inheritance.
I'll give the beloved of my heart
into the hand of her enemies.
- 8 My inheritance has become like a lion in the forest to me.
She roars at me; therefore, I hate her.
- 9 Is my inheritance like a speckled bird of prey to me?
Are the other birds of prey all around her coming against her?
Go, gather all the wild animals and
bring them to devour it.
- 10 Many shepherds will destroy my vineyard.
They'll trample down my portion.
They'll turn my pleasant portion
into a desolate desert.
- 11 They'll make it into a desolate place,
and, desolate, it will cry out in mourning to me.
The whole land will be desolate
because no one takes it to heart.

- 12 On all the barren heights in the desert
destroyers will come.
Indeed, a sword of the LORD will devour from
one end of the land to the other.
There will be no peace for any person.
- 13 They have sown wheat,
but they have harvested thorns.
They have tired themselves out,
but they don't show a profit.
Now be disappointed about your harvest
because of the fierce anger of the LORD.
- 14 This is what the LORD says about all the wicked neighbours who strike out against the
land I've given to my people Israel as their inheritance: "I'm about to uproot them from
their land, and I'll uproot the house of Judah from among them.
- 15 After I've uprooted them I'll again have compassion on them. I'll return each one of
them to his inheritance, and each one to his own land.
- 16 If they have learned the ways of my people well, to swear by my name: 'As surely as
the LORD lives,' just as they once taught my people to swear by Baal, then they'll be built
up among my people.
- 17 But if they don't listen, then I'll completely uproot that nation and destroy it," declares
the LORD.

Jeremiah 13

- 1 This is what the LORD told me: "Go and buy a linen belt for yourself, and put it around
your waist. But don't let it get wet."
- 2 So I bought the belt according to the LORD's instruction, and put it around my waist.
- 3 Then this message from the LORD came to me a second time:
- 4 "Take the belt that you bought and that is around your waist. Get up and go to the
Euphrates, and hide it there in a crevice in the rock."
- 5 So I went and hid it at the Euphrates, just as the LORD had commanded me.
- 6 After a long time, the LORD told me, "Arise, go to the Euphrates, and get the belt that I
commanded you to hide there."
- 7 I went to the Euphrates and dug it up. I got the belt from the place where I had hidden
it. The belt was ruined! It was not good for anything.
- 8 Then this message from the LORD came to me:
- 9 "This is what the LORD says: 'In the same way I'll ruin the pride of Judah and the pride of
Jerusalem.
- 10 This evil people that refuses to listen to my words, that stubbornly pursues their own
desires, and that follows other gods to serve and worship them, will be like this belt that is
not good for anything.
- 11 For just as the belt clings tightly to a person's waist, so I've made all the people of
Israel and all the people of Judah cling tightly to me,' declares the LORD. 'I did this so that
they would be my people, name, praise, and glory. But they wouldn't listen.'
- 12 "This is what you're to tell them: 'This is what the LORD God of Israel says: "Every
wineskin is to be filled with wine.'" When they say to you, 'Don't we know very well that
every wineskin is to be filled with wine?',
- 13 then say to them, 'This is what the LORD says: "I'm about to make all the inhabitants of
this land drunk — the kings who sit on David's throne, the priests, the prophets, and all the
residents of Jerusalem.
- 14 I'll smash them against each other, even fathers against their sons," declares the LORD.
"I'll have no pity, mercy, or compassion when I destroy them."'"

- 15 Listen and pay attention!
Don't be proud, for the LORD has spoken.
- 16 Give glory to the LORD your God
before he brings darkness,
before your feet stumble on the
mountains at twilight.
You hope for light, but he turns it into deep darkness.
He changes it into heavy gloom.
- 17 If you don't listen, I'll cry secretly
because of your pride.
My eyes will cry bitterly, flowing tears,
because the LORD's flock has been taken captive.
- 18 Say to the king and the queen mother,
"Come take a lowly seat,
because your beautiful crowns have fallen off your heads."
- 19 The towns in the Negev will be closed up,
and there will be no one to open them.
All Judah will be taken into exile
and be completely exiled.
- 20 "Look up and see those who are coming from the north.
Where is the flock that was given to you —
your beautiful sheep?
- 21 What will you say when the LORD
appoints over you as your head
those whom you taught to be your allies?
Pain will seize you like that seizing a woman
about to give birth, will it not?
- 22 When you say to yourselves,
'Why have all these things happened to me?'
It's because of the extent of your iniquity
that your skirt has been lifted up,
and your heels have suffered violence.
- 23 Can an Ethiopian change his skin,
or a leopard his spots?
Then you who are trained to do evil
will also be able to do good.
- 24 I'll scatter them like chaff
blown away by a desert wind.
- 25 "This is your fate,
the portion I've measured out for you,"
declares the LORD,
"because you have forgotten me
and have trusted in false gods.
- 26 I'll also pull your skirt up over your face,
so your shame will be seen,
- 27 I've seen your detestable behaviour:
your adulteries, your passionate neighing,
your lewd immorality on the hills in the field.
How terrible it will be for you, Jerusalem!
You are unclean. How much longer will this go on?"

Jeremiah 14

1 This is this message from the LORD that came to Jeremiah concerning the drought:

2 "Judah mourns, and her gates languish.

The people mourn for the land,
and the cry of Jerusalem goes up.

3 Their nobles send their young people for water.

They go to the cisterns, but they find no water.

They return with their vessels empty.

They're disappointed and dismayed,
and they cover their heads in shame.

4 The ground is cracked,

because there has been no rain in the land.

The farmers are disappointed,

and they cover their heads in shame.

5 Even the doe in the field gives birth

and then abandons her young

because there is no grass.

6 Wild donkeys stand on the barren hills.

They pant for air like jackals.

Their eyesight fails

because there is no vegetation."

7 LORD, even though our iniquities testify against us,

do something for the sake of your name.

Indeed, our apostasies are many,

and we have sinned against you.

8 Hope of Israel,

its deliverer in time of trouble,

why are you like a stranger in the land,

like a traveller who sets up his tent for a night?

9 Why are you like a man taken by surprise,

like a strong man who can't deliver?

You are among us, LORD,

and your name is the one by which we're called.

Don't abandon us!

10 This is what the LORD says to these people:

"Yes, they do love to wander,

and they haven't restrained their feet.

So the LORD won't accept them now.

He will remember their iniquity

and punish their sin."

11 Then the LORD told me, "Don't pray for the welfare of these people.

12 Although they fast, I won't listen to their cry, and although they offer burnt offerings and grain offerings, I won't accept them. Instead, I'll put an end to them with the sword, with famine, and with a plague."

13 Then I said, "Ah, Lord God, look! The prophets are saying to them, 'You won't see the sword and you won't experience famine. Rather, I'll give you lasting peace in this place.'"

14 Then the LORD told me, "The prophets are prophesying lies in my name. I didn't send them, I didn't command them, and I didn't speak to them. They're proclaiming to you false visions, worthless predictions, and the delusions of their own minds.

- 15 Therefore, this is what the LORD says about the false prophets who prophesy in my name, 'There will be no sword and famine in this land' (though I haven't sent them): 'By the sword and by famine these prophets will be finished off!
- 16 The people to whom they have prophesied will be thrown out into the streets of Jerusalem because of the famine and the sword. There will be no one to bury them, their wives, their sons, or their daughters. I'll pour out on them the judgement they deserve.'
- 17 "And deliver this message to them:
- 'Let tears run down my face,
night and day, and don't let them stop,
because my virgin daughter — my people —
will be broken with a powerful blow,
with a severe wound.
- 18 If I go out into the field,
I see those slain by the sword!
If I go into the city,
I see the ravages of the famine!
Indeed, both prophet and priest
ply their trade in the land,
but they don't know anything.'
- 19 Have you completely rejected Judah?
Do you despise Zion?
Why have you struck us,
so that there is no healing for us?
We hoped for peace, but no good came,
for a time of healing, but there was only terror.
- 20 We acknowledge, LORD, our wickedness,
the guilt of our ancestors.
Indeed, we have sinned against you.
- 21 For the sake of your name don't despise us.
Don't dishonour your glorious throne.
Remember, don't break your covenant with us!
- 22 Can any of the worthless gods of the nations make it rain?
Can the heavens themselves bring forth showers?
Aren't you the one who does this,
LORD our God?
So we hope in you,
for you are the one who does all these things.

Jeremiah 15

- 1 Then the LORD told me, "Even if Moses and Samuel were standing before me, I wouldn't be favourably disposed toward this people. Send them out of my presence! Let them go!
- 2 "When they say to you, 'Where can we go?', say to them, 'This is what the LORD says:
- "Those destined for death,
to death will go;
those destined for the sword,
to the sword will go;
and those destined for captivity,
to captivity will go.

- 3 "I'll appoint four kinds of judgement for them," declares the LORD: "the sword to kill, the dogs to drag off, the birds of the sky to devour, and the animals of the land to destroy.
- 4 I'll make them a horrifying sight to all the kingdoms of the earth because of what Hezekiah's son Manasseh, king of Judah, did in Jerusalem.
- 5 "Who will have pity on you, Jerusalem,
and who will grieve for you?
Who will go out of his way
to ask about your welfare?
- 6 You have deserted me," declares the LORD.
"You keep going backward.
I'll reach out my hand and destroy you.
I'm tired of showing compassion.
- 7 I'll winnow them with a winnowing fork
in the gates of the land.
I'll make them childless.
I'll destroy my people,
for they didn't change their ways.
- 8 I'll make their widows more numerous
than the sand of the sea.
At noontime I'll send a destroyer
against the mother of a young man.
I'll cause terror and anguish
to come to her unexpectedly.
- 9 "The woman who gave birth to seven will grow faint,
her life will expire.
Her sun will set while it's still day.
She will be disgraced and humiliated.
I'll kill the rest of them with swords
in the presence of their enemies,"
declares the LORD.
- 10 How terrible for me, my mother,
that you gave birth to me,
a man of strife and contention for the whole land!
I've neither lent nor borrowed,
yet everyone curses me.
- 11 The LORD said,
"Have I not set you free
for a good purpose?
Have I not intervened for you with your enemies
in times of trouble and times of distress?
- 12 "Can anyone break iron —
iron from the north — or bronze?
- 13 "I'll give away your wealth and your treasures
as plunder, for free,
because of all your sins throughout your territory.
- 14 I'll make you serve your enemies
in a land you don't know,
for my anger has started a fire
that will burn against you."

- 15 You are aware —
LORD, remember me,
pay attention to me,
and vindicate me in front of those who pursue me.
You are patient —
don't take me away.
Know that I suffer insult because of you!
- 16 Your words were found, and I consumed them.
Your words were joy and my heart's delight,
because I bear your name,
LORD God of the Heavenly Armies.
- 17 I didn't sit in the company of those who have fun,
and I didn't rejoice.
Because of your hand on me, I sat alone,
for you filled me with indignation.
- 18 Why is my pain unending and my wound incurable,
refusing to be healed?
- You are like a deceptive brook,
whose waters cannot be depended on.
- 19 Therefore, this is what the LORD says:
"If you repent, I'll take you back
and you will stand before me.
If you speak what is worthwhile,
instead of what is worthless,
then you will be my spokesman.
People will turn to you,
but you aren't to turn to them.
- 20 I'll make you a fortified wall of bronze to this people.
They'll fight against you,
but they won't prevail against you,
for I am with you to save you
and deliver you,"
- 21 So I'll deliver you from the hand of the wicked,
and redeem you from the grasp of the ruthless."

10th August - Day 222

Jeremiah 16

1 This message from the LORD came to me:

2 "You are not to take a wife, nor are you to have sons or daughters in this place."

3 For this is what the LORD says about the sons and daughters who are born in this place, about their mothers who give birth to them, and about their fathers who father them in this land:

4 "They'll die of deadly diseases. People won't mourn for them, nor will they be buried. They'll be dung on the surface of the ground, and they'll come to an end with the sword and with famine. Their dead bodies will be food for the birds of the sky and the animals of the land."

5 For this is what the LORD says: "Don't go to a house where there is mourning, don't go to lament, nor to express sorrow to them. For I've taken my peace away from this people," declares the LORD, "as well as gracious love and compassion."

6 Both the most and the least important people will die in this land, and they won't be buried. People won't mourn for them. They won't cut themselves, nor will they shave their heads for them.

7 They won't break bread for the mourner to be consoled for the dead. They won't give anyone the cup of consolation to drink for his father or mother.

8 Don't go to a banquet to sit with people to eat and drink."

9 For this is what the LORD of the Heavenly Armies, the God of Israel, says: "In this place I'm about to bring an end to the sounds of happiness and rejoicing, the sounds of the bridegroom and the bride. I'll do it in front of your eyes and in your time."

10 "When you speak all these words to this people, they'll say to you, 'Why has the LORD pronounced all this disaster against us? What is our iniquity, and what is the sin that we have committed against the LORD our God?'

11 Then say to them, 'It is because your ancestors abandoned me,' declares the LORD. 'They followed other gods, served them, worshipped them, abandoned me, and didn't keep my Law.'

12 You have done even more evil than your ancestors, and each one of you is stubbornly following his own evil desires, refusing to listen to me.

13 I'll throw you out of this land into a land neither you nor your ancestors have known. There you will serve other gods day and night, and I'll show you no favour.'

14 "Therefore, days are coming," declares the LORD, "when it will no longer be said, 'As surely as the LORD lives, who brought up the Israelites from the land of Egypt.'

15 Rather it will be said, 'As surely as the LORD lives, who brought the Israelites up from the land of the north and from all the lands to which the LORD had banished them.' I'll bring them back to their land, which I gave to their ancestors."

16 "I'm about to send many fishermen, declares the LORD, and they'll catch them. Afterwards, I'll send for many hunters and they'll hunt for them on every mountain and hill and in the crevices of the rocks."

17 For I am watching all their ways; they are not hidden from my sight. Their iniquity is not concealed from my eyes."

18 First I'll repay them double for their iniquity and their sin, because they have polluted my land with the dead bodies of their detestable images, and they have filled my inheritance with their abominations."

- 19 LORD, my strength and my stronghold,
my refuge in a time of difficulty,
to you the nations will come,
and from the ends of the earth they'll say,
"Surely our ancestors inherited deception,
things that are worthless,
and in which there is no profit."
20 Can a person make a god for himself?
They are not gods!
21 Therefore, I'm about to make them understand;
this time I'll make them understand
my power and strength,
so they'll understand that my name is the LORD.

Jeremiah 17

- 1 The sin of Judah is engraved
with an iron stylus.
It is inscribed with a diamond point
on the tablet of their heart
and on the horns of their altars.
2 When their sons remember,
they remember their altars and their Asherah poles
beside green trees on the high hills.
3 My mountain in the field, your wealth and your treasures
I'll give as spoil;
along with your high places as the price of your sin
throughout your territory.
4 You will let go of your inheritance
which I gave you,
and I'll make you serve your enemies
in a land that you don't know.
For with my anger you have started a fire
that will burn forever.
5 This is what the LORD says:
"Cursed is the person who trusts in mankind,
who makes flesh his strength,
and whose heart turns away from the LORD.
6 He will be like a bush in the desert,
and he won't see when good comes.
He will dwell in parched places in the wilderness,
a land of salt, without inhabitants.
7 Blessed is the person who trusts in the LORD,
making the LORD his trust.
8 He will be like a tree planted by the water
that sends out its roots by a stream.
He won't fear when the heat comes,
and his leaves will be green.
In a year of drought he won't be concerned,
nor will he stop producing fruit."

- 9 "The heart is more deceitful than anything.
It is incurable —
who can know it?
- 10 I am the LORD who searches the heart,
who tests the inner depths
to give to each person
according to what he deserves,
according to the fruit of his deeds.
- 11 As a partridge gathers together eggs
that it didn't lay,
so is a person who amasses wealth unjustly.
In the middle of his life it will leave him,
and in the end he will prove to be a fool.
- 12 A glorious throne exalted from the beginning
is the place of our sanctuary.
- 13 LORD, you are the hope of Israel;
all who forsake you will be put to shame.
Those who turn aside from you will be
written in the dust,
because they have forsaken the LORD,
the spring of living water.
- 14 Heal me, LORD, and I'll be healed;
deliver me, and I'll be delivered,
because you are my praise.
- 15 Look, they're saying to me,
"Where is the message from the LORD?
Let it come about!"
- 16 I haven't run away from being your shepherd,
and I haven't longed for the day of sickness.
You know what comes out from my lips,
it's open before you.
- 17 Don't be a terror to me.
You are my refuge in a day of trouble.
- 18 Let those who pursue me be put to shame,
but don't put me to shame.
Let them be terrified,
but don't let me be terrified.
Bring the day of judgement on them,
and destroy them with double destruction!
- 19 The LORD told me, "Go, stand in the gate of the people, where the kings of Judah come
in and go out, and in the other gates of Jerusalem as well.
- 20 Say to them, 'Kings of Judah, all Judah, and all the residents of Jerusalem entering
these gates, hear this message from the LORD.
- 21 This is what the LORD says: "Be careful! On the Sabbath day, don't carry any load or
bring anything through the gates of Jerusalem.
- 22 Don't bring any load out of your houses on the Sabbath day, nor are you to do any
work. You are to consecrate the Sabbath day, just as I commanded your ancestors.
- 23 But they didn't listen, nor did they pay attention. They were determined not to listen
and not to accept instruction.

24 If you listen to me carefully," declares the LORD, "and don't bring a load through the gates of this city on the Sabbath day, and you consecrate the Sabbath day and don't do any work on it,
 25 then kings and princes, sitting on the throne of David will come through the gates of this city. They, their princes, the men of Judah, and the residents of Jerusalem will come riding in chariots and on horses, and this city will be inhabited forever.
 26 They'll come from the cities of Judah, from the places around Jerusalem, from the territory of Benjamin, from the Shephelah, from the hill country, and from the Negev, bringing burnt offerings, sacrifices, grain offerings, and incense, and bringing thanksgiving offerings to the LORD's Temple.
 27 But if you don't listen to me, to consecrate the Sabbath day and not carry any load as you enter the gates of Jerusalem on the Sabbath day, then I'll start a fire in its gates. It will consume the palaces of Jerusalem and won't be extinguished.'"

Jeremiah 18

1 The message that came to Jeremiah from the LORD:
 2 "Arise and go down to the potter's house, and there I'll allow you to hear my words."
 3 So I went down to the potter's house, and there he was doing work at the potter's wheel.
 4 But the vessel he was working on with the clay was ruined in the potter's hand. So he remade it into another vessel that seemed appropriate to him.
 5 Then this message from the LORD came to me:
 6 "Israel, can't I deal with you like this potter?" declares the LORD. "Look, Israel, like clay in the potter's hand, so are you in my hand.
 7 At one moment I may speak about a nation or a kingdom to uproot it, pull it down, or destroy it.
 8 But if that nation about which I spoke turns from its evil way, I'll change my mind about the disaster that I had planned for it.
 9 At another moment I may speak about a nation or kingdom to build it or plant it.
 10 But if that nation does evil in my eyes by not obeying me, I'll change my mind about the good that I said I would bring on it.
 11 "Now say to the people of Judah and to the residents of Jerusalem, 'This is what the LORD says: "Look, I'm designing a disaster just for you, and I'm making plans against you. Each one of you must repent from his evil way. Make your ways and deeds right."
 12 But they'll say, 'It's useless! We will follow our plans and each of us will pursue his own evil desires.'
 13 "Therefore, this is what the LORD says:
 'Ask the nations.
 Who has ever heard of anything like this?
 You have done a most horrible thing,
 virgin Israel.
 14 Does the snow of Lebanon
 ever vanish from its rocky slopes?
 Or does the cold water from a foreign land
 ever cease to flow?
 15 Yet my people have forgotten me,
 and they burn incense to worthless idols
 that make them stumble in their journey
 on the ancient paths.
 They walk on trails,
 on a way that is not built up.

- 16 They make their land into a desolate place,
an object of lasting scorn.
All who pass by will be appalled
and will shake their heads.
- 17 'Like the east wind, I'll scatter them
before the enemy.
I'll show them my back and not my face,
on the day of their downfall.'
- 18 Then they said, "Come, let's make up a plot against Jeremiah. After all, the priest's instruction, the wise man's counsel, and the prophet's message won't be destroyed. So let's verbally attack him. Pay no attention to anything he says!"
- 19 LORD, pay attention to me.
Listen to the voice of my accusers!
- 20 Should good be repaid with evil?
Yet they have dug a pit to take my life.
Remember! I stood before you
and spoke good on their behalf
in order to turn your wrath away from them.
- 21 Therefore, make their children undergo famine,
and deliver them over to death in time of war.
May their women be childless widows!
May their men be slaughtered!
May their young men be slain
by the sword in battle!
- 22 Let a cry be heard from their houses because you
have brought a raiding party against them suddenly.
For they have dug a pit to capture me
and have set traps for my feet.
- 23 But you, LORD, know all their plots to kill me.
Don't forgive their iniquity,
and don't erase their sin from your sight.
Let them stumble before you.
When it's time for you to be angry, act against them!

Jeremiah 35

- 1 This is the message that came to Jeremiah from the LORD during the reign of Josiah's son Jehoiakim, king of Judah:
- 2 "Go to the house of the Rechabites and speak to them. Bring them into the LORD's Temple, to one of the offices, and offer them wine to drink.
- 3 So I took Jeremiah's son Jaazaniah (a descendant of Habazziniah), his brothers, all his sons, and the whole family of the Rechabites.
- 4 I brought them to the LORD's Temple to the office of the descendants of Igdaliah's son Hanan, the man of God, which was next to the office of the officials, and which was above the office of Shallum's son Maaseiah, the keeper of the threshold.
- 5 I put containers full of wine and cups in front of the members of the Rechabite clan and told them, "Drink the wine!"
- 6 But they said, "We won't drink wine, because our ancestor, Rechab's son Jonadab commanded us: 'You and your descendants are never to drink wine!'
- 7 You aren't to build houses, you aren't to sow seeds, and you aren't to plant vineyards, or own them. Instead, you are to live in tents all your lives, so you will enjoy a long life in the land where you reside.'

8 We have obeyed everything that our ancestor, Rechab's son Jonadab, commanded us. So we, our wives, our sons, and our daughters have drunk no wine all our lives,
9 and have built no houses to live in. We don't have vineyards, fields, or seed.
10 We have lived in tents. We have obeyed and have done everything that our ancestor Jonadab commanded us.
11 Now when Nebuchadnezzar king of Babylon came up against the land, we said, 'Come on! Let's go to Jerusalem because of the army of the Chaldeans and the army of Aram. And now we're living in Jerusalem.'"
12 This message from the LORD came to Jeremiah:
13 "This is what the LORD of the Heavenly Armies, the God of Israel says: 'Go and say to the people of Judah and the inhabitants of Jerusalem, "Will you not accept correction by listening to what I say?" declares the LORD.
14 "But what Rechab's son Jonadab commanded his sons about not drinking wine is observed, and they haven't drunk wine until this day. Indeed, they obey the commands of their ancestor. But I've spoken to you again and again, and you haven't obeyed me.
15 I've sent you all my servants, the prophets, sending them again and again. I've said, 'Each of you turn from his evil behaviour and make your deeds right. Don't follow other gods to serve them. Then you will remain in the land that I gave to you and to your ancestors. But you haven't paid attention and you haven't obeyed me.
16 Indeed the descendants of Rechab's son Jonadab have carried out the command of their ancestor that he gave them, but this people has not obeyed me.
17 Therefore, this is what the LORD God of the Heavenly Armies, the God of Israel says: 'Look, I'm bringing on Judah and all the residents of Jerusalem all the disaster that I pronounced against them, because I spoke to them, but they didn't listen, and I called out to them, but they didn't answer.'"
18 Then Jeremiah told the house of the Rechabites, "This is what the LORD God of the Heavenly Armies, the God of Israel says: 'Because you obeyed the commandment of your ancestor Jonadab, have observed all his commandments, and have done everything that he commanded you,'
19 therefore, this is what the LORD God of the Heavenly Armies, the God of Israel says: 'Rechab's son Jonadab won't lack a descendant who serves me always.'""

11th August - Day 223

Jeremiah 49

1 To the people of Ammon:

This is what the LORD says:

"Does Israel have no sons?

Does he have no heir?

Why then has Milcom taken possession of Gad,
and his people settled in its towns?

2 Therefore, look, the time is coming,"

declares the LORD,

"when I'll cause a battle cry to be heard in
Rabbah of the Ammonites.

It will become a desolate mound,
and its towns will be burned with fire.

Israel will take possession of those who possessed him,"
says the LORD.

3 "Wail, Heshbon, because Ai is destroyed.

Cry out, daughters of Rabbah,
put on sackcloth and lament.

Run back and forth inside the walls,
for Milcom is going into exile
along with his priests and his princes.

4 Why do you boast in your valleys?

Your valley is flowing away, faithless daughter,
who trusted in her treasures,
saying, 'Who will come against me?'

5 Look, I'm bringing terror on you from all around you,"
declares the Lord GOD of the Heavenly Armies.

"You will be driven out, fleeing recklessly,
and there will be no one to gather the fugitives.

6 But afterwards I'll restore the fortunes of
the people of Ammon,"
declares the LORD.

7 To Edom:

This is what the LORD of the Heavenly Armies says:

"Is there no longer wisdom in Teman?

Has counsel perished among the prudent?

Is their wisdom gone?

8 Flee, turn around!

Go to a remote place to stay,
residents of Dedan! For I'll bring Esau's disaster on him
at the time when I punish him.

9 If the grape harvesters came to you,
would they not leave gleanings?

If thieves came at night, they would destroy
only until they had enough.

- 10 But I'll strip Esau bare.
I'll uncover his hiding places so he cannot conceal himself.
His offspring, his relatives,
and his neighbours will be destroyed,
and he will no longer exist.
- 11 Leave your orphans. I'll keep them alive.
Let your widows trust in me."
- 12 For this is what the LORD says: "Look, those who don't deserve to drink the cup will surely drink it, and will you actually go unpunished? You won't go unpunished! You will certainly drink it!
- 13 Indeed, I've sworn by myself," declares the LORD, "that Bozrah will become an object of horror and scorn, a waste, and an object of ridicule. All her towns will become perpetual ruins."
- 14 I've heard a message from the LORD,
and a messenger has been sent
among the nations:
"Gather together and come up against her,
and rise up to fight.
- 15 Indeed, I'll make you the least of the nations,
despised among men.
- 16 The terror you cause and the pride of your heart have deceived you.
You who live in hidden places in the rocks,
who hold on to the heights of the hill,
although you make your nest high like the eagle,
I'll bring you down from there,"
declares the LORD.
- 17 "Edom will become an object of horror. Everyone who passes by her will be horrified and will scoff because of all her wounds.
- 18 Just like the overthrow of Sodom and Gomorrah and their neighbours," says the LORD, "no one will live there. No human being will reside in it.
- 19 Look, like a lion comes up from the thicket of the Jordan to a pasture that grows year round, so I'll drive them away from her in an instant, and I'll appoint whomever is chosen over her. Indeed, who is like me? Who gives me counsel? Who is the shepherd who will stand against me?"
- 20 Therefore, hear the plan that the LORD has made against Edom, and the strategy that he devised against the inhabitants of Teman. Surely he will drag the little ones of the flock away. Surely their pasture will be desolate because of them.
- 21 The earth will quake at the sound of their fall. A cry — it's her voice — is heard at the Red Sea.
- 22 Look, he will rise up and fly swiftly like an eagle. He will spread his wings against Bozrah, and on that day the hearts of the warriors of Edom will be like the heart of a woman in labour.

23 To Damascus:

"Hamath and Arpad will be humiliated.
Their courage melts because they have heard bad news.
There is anxiety like the sea that cannot be calmed.

24 Damascus will become weak.

She will turn to flee, but panic will seize her.
Distress and anguish will take hold of her
like that of a woman giving birth.

25 Why is the famous city, the joyful town,
not abandoned?

26 Therefore her young men will fall in her streets,
and all her soldiers will be silenced on that day,
declares the LORD of the Heavenly Armies.

27 I'll kindle a fire in the wall of Damascus,
and it will devour the strongholds of Ben-hadad."

28 To Kedar and the kingdoms of Hazor that King Nebuchadnezzar of Babylon destroyed:

This is what the LORD says:

"Arise, go against Kedar!
Plunder the people of the east!

29 Take their tents and their flocks,
their tent curtains and all their goods.
Take their camels away from them.

Cry out against them, 'Terror is all around!'

30 Flee! Run away quickly!

Go to a remote place to stay, residents of Hazor,"
declares the LORD.

For King Nebuchadnezzar of Babylon has formed a plan
and devised a strategy against them."

31 "Arise, go up against a nation at ease, living securely,"
declares the LORD,
"without gates or bars, living alone.

32 Their camels will become booty,
their many herds will become spoil.
I'll scatter to the winds
those who shave the corners of their beards,
and I'll bring disaster on them from every side,"
declares the LORD.

33 "Hazor will become a dwelling place for jackals,
a perpetual wasteland.
No one will live there;
no human being will reside in it.

2 Kings 24

5 Now the rest of Jehoiakim's actions, and everything that he undertook, are recorded in
the Book of the Chronicles of the Kings of Judah, are they not?

6 Jehoiakim died, as did his ancestors, and his son Jehoiachin became king in his place.

7 The king of Egypt did not leave his territory again, because the king of Babylon had
taken everything that belonged to the king of Egypt from the Wadi of Egypt to the
Euphrates River.

2 Chronicles 36

6 As a result, King Nebuchadnezzar of Babylon attacked him, bound him in bronze shackles, and took him to Babylon.

7 Nebuchadnezzar also took articles from the LORD's Temple to Babylon and placed them in his temple in Babylon.

8 The rest of Jehoiakim's accomplishments — along with the detestable things that he did that were recorded in his disfavoured — are written in the Book of the Kings of Israel and Judah. His son Jehoiachin became king to replace him.

2 Kings 24

8 Jehoiachin became king at the age of eighteen years, and he reigned for three months in Jerusalem. His mother was named Hausa. She was the daughter of Elzaphan of Jerusalem.

9 He practised what the LORD considered to be evil, just as his ancestors had done.

2 Chronicles 36

9 Jehoiachin was eight years old when he became king, and he reigned for three months and ten days in Jerusalem, all the while doing what the LORD considered to be evil.

Jeremiah 22

24 "As certainly as I'm alive and living," declares the LORD, "even if Jehoiakim's son King Jehoiachin of Judah were a signet ring on my right hand, I would pull you off

25 and give you to those who are trying to kill you, whom you fear — that is, to King Nebuchadnezzar of Babylon and the Chaldeans.

26 I'll hurl you and the mother who gave birth to you into another land where you were not born, and there you will die.

27 As for the land to which you want to return, you won't return there!

28 "Is this man Jehoiachin a despised and shattered jar,
a vessel no one wants?

Why were he and his descendants hurled away,
thrown into a land that they didn't know?

29 Land, land, land,
listen to this message from the LORD!

30 This is what the LORD says:
'Write this man off as childless,
a man who does not prosper in his lifetime.
None of his descendants will succeed
in sitting on the throne of David,
or ever ruling in Judah again.'"

Jeremiah 23

- 1 "How terrible for the shepherds who are destroying and scattering the sheep of my pasture!" declares the LORD.
- 2 Therefore, this is what the LORD God of Israel says about the shepherds who are shepherding my people, "You have scattered my flock and driven them away. You haven't taken care of them, and now I'm about to take care of you because of your evil deeds," declares the LORD.
- 3 "I'll gather the remnant of my flock from all the countries where I've driven them, and bring them back to their pasture where they'll be fruitful and increase in numbers.
- 4 I'll raise up shepherds over them, and they'll shepherd them. My flock will no longer be afraid or terrified, and none will be missing," declares the LORD.
- 5 "The time is coming," declares the LORD,
"when I'll raise up a righteous branch for David.
He will be a king who rules wisely,
and he will administer justice and righteousness in the land.
- 6 In his time Judah will be delivered
and Israel will dwell in safety.
This is the name by which he will be known:
'The LORD Our Righteousness.'
- 7 "Therefore, the time is coming," declares the LORD, "when people will no longer say, 'As surely as the LORD lives who brought up the Israelis from the land of Egypt,'
8 but they'll say, 'As surely as the LORD lives who brought the descendants of the Israelis from the land of the north and from all the lands where I had driven them and brought them into the land.' Then they'll live in their own land."
- 9 Concerning the prophets:
- My heart is broken within me,
and all my bones shake.
I'm like a drunk man,
like a person overcome with wine,
because of the LORD,
and because of his holy words.
- 10 Indeed, the land is full of adulterers.
Indeed, the land mourns because of the curse;
the pastures of the wilderness have dried up.
The adulterers' lifestyles are evil,
and they use their strength for what is not right.
- 11 Indeed, both priest and prophet are ungodly.
Even in my house I find evil," declares the LORD.
- 12 Therefore their way will be slippery.
They'll be driven out into the darkness,
where they'll fall.
For I'll bring disaster on them,
the year of their judgement,"
declares the LORD.

- 13 "Among the prophets of Samaria I saw a disgusting thing,
for they prophesied by Baal
and led my people Israel astray.
- 14 Among the prophets of Jerusalem I saw a horrible thing,
for they commit adultery and live a lie.
They strengthen the hands of those who do evil,
so that no one repents of his evil.
All of them are like Sodom to me,
and her residents like Gomorrah."
- 15 Therefore, this is what the LORD God of the Heavenly Armies says about the prophets,
"I'm about to make them eat wormwood
and drink poisoned water,
because godlessness has spread from the
prophets of Jerusalem throughout the land."
- 16 This is what the LORD of the Heavenly Armies says:
"Don't listen to the words of the prophets
who are prophesying to you;
they're giving you false hopes.
They declare visions from their own minds —
they don't come from the LORD!
- 17 They keep on saying to those who despise me,
'The LORD has said, "You will have peace."'"
To all who stubbornly follow their own desires they say,
'Disaster won't come upon you.'
- 18 But who has stood in the LORD'S council
to see and hear his message?
Who has paid attention to his message and obeyed it?
- 19 Look, the storm of the LORD'S wrath has gone forth,
a whirling tempest,
and it will swirl down
around the head of the wicked.
- 20 The LORD'S anger won't turn back
until he has accomplished
what he intended to do.
In the future
you will clearly understand it.
- 21 I didn't send these prophets,
but they ran anyway.
I didn't speak to them,
but they prophesied.
- 22 If they had stood in my council
and had delivered my words to my people,
then they would have turned them back
from their evil way,
from their evil deeds."
- 23 "Am I a God who is near," declares the LORD,
"rather than a God who is far away?"

24 If a person hides himself in secret places,
will I not see him?"
declares the LORD.
"I fill the heavens and the earth, do I not?"
declares the LORD.

25 "I've heard what the prophets who prophesy lies in my name have said: 'I had a dream; I had a dream.'

26 How long will this go on? Is there anything in the hearts of the prophets who prophesy lies, and who prophesy from the deceit that is in their hearts?

27 With their dreams that they relate to one another, they plan to make my people forget my name just as their ancestors forgot my name by embracing Baal.

28 Let the prophet who has a dream relate the dream, but let whoever receives my message speak my message truthfully. What does straw have in common with wheat?"
declares the LORD.

29 "My message is like fire or like a hammer that shatters rock, is it not?" declares the LORD.

30 "Therefore, look, I'm against the prophets," declares the LORD, "who steal my words from each other.

31 Look, I'm against the prophets," declares the LORD, "who use their tongues to issue a declaration.

32 Look, I'm against those who prophesy based on false dreams," declares the LORD, "and relate them and lead my people astray with their lies and their recklessness. I didn't send them; I didn't command them, and they provide no benefit at all to these people," declares the LORD.

12th August - Day 224

Jeremiah 23

33 "Jeremiah, when these people, the prophet, or a priest ask you, 'What is the oracle of the LORD?' say to them, 'You are the burden, and I'll cast you out,'" declares the LORD.

34 "As for the prophet, the priest, or the people who say, 'I have an oracle of the LORD,' I'll judge that person and his household.

35 This is what you should say to one another and among yourselves, 'What has the LORD answered?' or 'What has the LORD said?'

36 But you are to no longer mention the oracle of the LORD, because the oracle is only for the person to whom the LORD gives his message, and you have overturned the words of the living God, the LORD of the Heavenly Armies, our God.

37 This is what you should say to the prophet, 'What has the LORD answered?' or 'What has the LORD said?'

38 Since you're saying, 'We have an oracle of the LORD,' therefore this is what the LORD says: He will answer your message with this message, 'Burden of the LORD,' and I'll send you away with these words: 'Don't say, "Oracle of the LORD."'

39 Therefore I'll surely forget you and cast you and the city I gave you and your ancestors out of my presence.

40 I'll bring on you everlasting reproach and everlasting humiliation that won't ever be forgotten."

Jeremiah 24

1 After Nebuchadnezzar king of Babylon had taken Jehoiakim's son Jeconiah, king of Judah, along with the officials of Judah, the craftsmen, and the smiths from Jerusalem into exile, and had brought them to Babylon, the LORD showed me two baskets of figs placed right in front of the Temple of the LORD.

2 One basket contained very good figs like the first figs that ripen on the tree. The other basket contained very bad figs that were too bad to be eaten.

3 The LORD told me, "What do you see?" I replied, "Figs. The good figs are very good, and the bad figs are very bad. They're too bad to be eaten."

4 Then this message from the LORD came to me:

5 "This is what the LORD God of Israel says: 'Like these good figs, so I'll regard as good the exiles of Judah whom I sent from this place to the land of the Chaldeans.

6 I'll look at them with good intentions, and I'll bring them back to this land. I'll build them up. I won't tear them down; I'll plant them and not rip them up.

7 I'll give them the ability to know me, for I am the LORD. They will be my people, and I will be their God when they return to me with all their heart.

8 'Like the bad figs that are too bad to be eaten — for this is what the LORD says — so I'll give up on Zedekiah king of Judah, along with his officials, the remnant of Jerusalem that is left in this land, and those living in the land of Egypt.

9 I'll make them into a horrifying sight to all the kingdoms of the earth; into a cause for contempt, into a byword, into a taunt, and into a curse in all the places to which I drive them.

10 I'll send the sword, famine, and plague against them until they're completely destroyed from the land which I gave them and their ancestors."

Jeremiah 29

1 These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, to the priests, to the prophets, and to all the people whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon,

2 after King Jeconiah, the queen mother, the palace officials, the officials of Judah and Jerusalem, the craftsmen, and the smiths left Jerusalem.

3 The letter was sent by Shaphan's son Elasah and by Hilkiah's son Gemariah, whom King Zedekiah of Judah sent to Nebuchadnezzar king of Babylon in Babylon, and it said,

4 "This is what the LORD of the Heavenly Armies, the God of Israel, says to all the exiles who were taken from Jerusalem into exile to Babylon,

5 'Build houses and live in them. Plant gardens and eat their produce.

6 Take wives and father sons and daughters. Take wives for your sons and give your daughters in marriage, so they may have sons and daughters. Increase in numbers there, don't decrease.

7 Seek the welfare of the city to which I've exiled you and pray to the LORD for it, for your welfare depends on its welfare.'

8 "For this is what the LORD of the Heavenly Armies, the God of Israel, says: 'Don't let the prophets and diviners who are among you deceive you, and don't listen to them when they tell you their dreams.

9 Indeed, they're prophesying lies to you in my name. I didn't send them," declares the LORD.

10 "For this is what the LORD says: 'When Babylon's seventy years are completed, I'll take note of you and will fulfil my good promises to you by bringing you back to this place.

11 For I know the plans that I have for you,' declares the LORD, 'plans for well-being, and not for calamity, in order to give you a future and a hope.

12 When you call out to me and come and pray to me, I'll hear you.

13 You will seek me and find me when you search for me with all your heart.

14 I'll be found by you,' declares the LORD, 'and I'll restore your security and gather you from all the nations and all the places to which I've driven you,' declares the LORD. 'I'll bring you back to the place from which I sent you into exile.'

15 "Indeed, you have said, 'The LORD has raised up prophets for us in Babylon.'

16 "But this is what the LORD says about the king who sits on David's throne, and about the people who live in this city — your brothers who didn't go with you into exile:

17 This is what the LORD says: 'I'm about to send the sword, famine, and plague on them, and I'll make them like rotten figs that cannot be eaten because they're so bad.

18 I'll pursue them with the sword, with famine, and with plague, and I'll make them a horrifying sight to all the kingdoms of the earth. I'll make them a curse, an object of horror, and scorn, and a desolation in all the nations to which I've driven them,

19 because they didn't listen to my words,' declares the LORD. 'When I sent my servants, the prophets, to you again and again, you didn't listen,' declares the LORD.

20 "Now, all you exiles whom I sent from Jerusalem to Babylon, listen to this message from the LORD!

21 This is what the LORD of the Heavenly Armies, the God of Israel, says about Kolaiah's son Ahab and Maaseiah's son Zedekiah, who are prophesying lies to you in my name, 'I'm about to give them into the domination of Nebuchadnezzar king of Babylon, and he will kill them before your eyes.

22 What happens to them will be the basis for a curse for all the Judean exiles who are in Babylon. People will say, "May the LORD make you like Zedekiah and Ahab, whom the LORD roasted in the fire,

23 because they did something stupid in Israel. They committed adultery with their neighbours' wives, and in my name they spoke lies that I didn't command them. I'm the one who knows, and I'm a witness," declares the LORD.'"

24 You are to say to Shemaiah of Nehelam:

25 "This is what the LORD of the Heavenly Armies, the God of Israel, says: 'Because you sent letters in your own name to all the people who are in Jerusalem, to Maaseiah's son Zephaniah the priest and to all the priests:

26 "The LORD made you a priest instead of Jehoiada the priest to serve in the LORD's Temple as an official against every crazy prophet, and to put him in stocks and restraints.
 27 And now, why didn't you rebuke Jeremiah from Anathoth who prophesies to you?
 28 So he sent a message to us in Babylon: 'The exile will be long, so build houses and live in them. Plant gardens and eat their produce.'""
 29 Then Zephaniah the priest read this letter to Jeremiah the prophet,
 30 and this message from the LORD came to Jeremiah:
 31 "Send a message to all the exiles: 'This is what the LORD says about Shemaiah from Nehelam, "Because Shemaiah has prophesied to you, even though I didn't send him, and has made you trust a lie,"
 32 therefore, this is what the LORD says: "I'm about to judge Shemaiah from Nehelam along with his descendants. He won't have anyone related to him living among these people. Nor will he see the good that I'll do for my people, declares the LORD, "because he advocated rebellion against the LORD."

Jeremiah 30

1 This message came from the LORD to Jeremiah:
 2 "This is what the LORD God of Israel says: 'Write all the words that I've spoken to you in a book.
 3 Indeed, the time will come,' declares the LORD, 'when I'll restore the security of my people Israel and Judah,' says the LORD. 'I'll bring them back to the land that I gave to their ancestors, and they'll possess it.'"
 4 These are the words that the LORD spoke about Israel and Judah:
 5 "Indeed, this is what the LORD says:
 'We have heard a sound of terror
 and of fear, and there is no peace.
 6 Ask about this and think about it —
 Can a man give birth to a child?
 Why then do I see every strong man
 with his hands on his thighs
 like a woman giving birth,
 and all their faces have turned pale?
 7 Oh how terrible! That time will be worse
 than any like it.
 It will be a time of trouble for Jacob,
 but he will be rescued from it.
 8 'On that day,' declares the LORD
 of the Heavenly Armies,
 'I'll break the yoke from your neck
 and will tear off your restraints.
 Foreigners will no longer make you serve them.
 9 'Rather, they will serve the LORD their God
 and David their king,
 whom I will raise up for them.
 10 'My servant Jacob, don't be afraid,' declares the LORD,
 'and Israel, don't be dismayed.
 For I'll deliver you from a distant place
 and your descendants from the land of their captivity.
 Jacob will return. He will be undisturbed and secure,
 and no one will cause him to fear.

- 11 For I'll be with you to save you,'
declares the LORD.
For I'll put an end to all the nations
where I scattered you;
but I won't make an end of you.
I'll discipline you justly,
but I certainly won't leave you unpunished.'
- 12 "For this is what the LORD says:
'Your injury won't heal,
your wound is severe.
- 13 There is no one to plead your cause.
There is no medicine for your sore,
no healing for you.
- 14 All your lovers have forgotten you;
they don't seek you.
Indeed, I've struck you down
with the blow of an enemy,
with the punishment of a cruel foe
because your wickedness is great,
and your sins are numerous.
- 15 Why do you cry out because of your injury?
Your wound won't heal.
Because your wickedness is severe,
and your sins are numerous
I've done all these things to you.
- 16 In addition, all who devour you will be devoured,
and all your oppressors — all of them —
will go into captivity.
Those who plunder you will become plunder,
and all who spoil you will become spoil.
- 17 Indeed, I'll bring you healing,
and I'll heal you of your wounds,'
declares the LORD,
because they have called you an outcast
and have said, "It is Zion, no one cares for her!"
- 18 "This is what the LORD says:
'I'm going to restore the fortunes of the tents of Jacob
and have compassion on his dwellings.
A city will be rebuilt on its ruins
and a palace will sit on its rightful place.
- 19 Thanksgiving and the sounds of laughter
will come out of them.
I'll cause them to increase in numbers and not decrease.
I'll honour them and not make them insignificant.
- 20 Their children will be as they were before,
and their congregation will be established before me.
I'll punish all who oppress them.

- 21 Their leader will be one of their own,
and their ruler will come from among them.
I'll bring him near, and he will approach me,
for who would otherwise dare to approach me?'
declares the LORD.
- 22 'You will be my people,
and I'll be your God.'"
- 23 Look, the storm of the LORD!
His wrath has gone forth, a twisting storm.
It will swirl around the head of the wicked.
- 24 The fierce anger of the LORD won't turn back
until he has accomplished and established the plan of his heart.
In the days to come, you will understand this.

Jeremiah 31

- 1 "At that time," declares the LORD, "I'll be the God of all the families of Israel, and they will be my people."
- 2 This is what the LORD says:
"The people who survived the sword,
found favour in the desert
while Israel was seeking rest.
- 3 The LORD appeared to Israel from far away and said,
"I've loved you with an everlasting love,
therefore I've drawn you with gracious love.
- 4 I'll again build you, and you will be rebuilt,
Virgin Israel!
You will again take up your tambourines
and go out to dance with those who are filled with joy.
- 5 You will again plant vineyards on the hills of Samaria
where planters had planted and defiled the fruit.
- 6 For there will be a day when the watchmen
will call out on the hills of Ephraim,
'Arise, let's go up to Zion to the LORD our God.'"
- 7 For this is what the LORD says:
"Cry out with joy for Jacob
and shout for the chief among the nations.
Announce, give praise, and say,
'Lord, save your people, the remnant of Israel.'
- 8 Look, I'm bringing them from the northern region,
and I'll gather them from the farthest parts of the earth.
among them will be the blind and the lame,
together with the pregnant woman
and the woman in labour.
A large group will return here.
- 9 They'll come crying,
and I'll lead them as they pray for mercy.
I'll make them walk by streams of water,
along a straight path on which they won't stumble.
For I am Israel's father,
and Ephraim is my firstborn."

- 10 Nations, listen to this message from the LORD,
and declare it in the distant coastlands.
Say, "The one who scattered Israel will gather him
and keep him as a shepherd keeps his flock."
- 11 For the LORD will deliver Jacob
and redeem him from the hand of one stronger than he.
- 12 They'll come and cry out with joy
on the heights of Zion.
They'll be radiant over the LORD's goodness,
over the grain, the new wine, the fresh oil,
and over the young of the flocks and herds.
Their lives will be like a well-watered garden.
They'll never again grow faint.
- 13 The virgins will rejoice with dancing
together with young men and old men.
For I'll turn their mourning into joy,
and I'll comfort them and give them gladness
instead of sorrow.
- 14 I'll give the priests abundant provisions,
and my people will be satisfied with my goodness,"
declares the LORD.

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Jeremiah 31

15 This is what the LORD says:

"A voice is heard in Ramah,
lamentation and bitter crying.
Rachel is crying,
and she refuses to be comforted for her children,
because they are no longer alive."

16 This is what the LORD says:

"Restrain your voice from crying,
and your eyes from tears,
for there is a reward for your work,"
declares the LORD.
"They'll return from the enemy's land."

17 There is hope for your future,"
declares the LORD.
"Your children will return to their own territory."

18 "I've certainly heard Ephraim
shuddering with grief as they said,
'You have disciplined me,
and I'm disciplined like an untrained calf.
Restore me, and let me return,
for you are the LORD my God."

19 Indeed, after I turned away, then I repented.
And after I came to understand,
I slapped my forehead.
I was both ashamed and humiliated
because I bear the disgrace of my youth."

20 "Is Ephraim my dear son?
Is he a darling child?
Indeed, as often as I've spoken about him,
I surely still remember him.
Therefore I deeply yearn for him.
I'll surely have great compassion on him,"
declares the LORD.

21 Set up markers for yourselves.
Erect signposts for yourselves.
Pay attention to the highway,
to the road you travelled.
Return, virgin Israel,
return to these cities of yours.

22 How long will you go this way and that,
rebellious daughter?
Indeed, the LORD will create a new thing on the earth;
a woman will protect a man.

23 This is what the LORD of the Heavenly Armies, the God of Israel, says: "They'll again speak this message in the land of Judah and its towns when I restore their fortunes: 'The LORD bless you, righteous dwelling, holy mountain.'

24 Judah and all its towns will live together in the land, along with farmers and those who follow the flock.

25 I'll provide abundance for those who are weary, and fill all who are faint."

26 Then I awoke and looked around, and I had had a pleasant sleep.

27 "Look, days are coming," declares the LORD, "when I'll sow the house of Israel and the house of Judah using people and animals as seed.

28 Just as I've watched over them to pull up, tear down, overthrow, destroy, and bring disaster, so I'll watch over them to build and to plant," declares the LORD.

29 "In those days people will no longer say, 'The fathers have eaten sour grapes, but the children's teeth have been set on edge.'

30 Instead, each person will die for his own iniquity. Everyone who eats sour grapes will have his own teeth set on edge."

31 "Look, days are coming," declares the LORD, "when I'll make a new covenant with the house of Israel and the house of Judah.

32 It won't be like the covenant I made with their ancestors on the day I took them by the hand to bring them out of the land of Egypt. They broke my covenant, although I was a husband to them," declares the LORD.

33 Rather, this is the covenant that I'll make with the house of Israel after those days," declares the LORD. "I'll put my Law within them and will write it on their hearts. I'll be their God and they will be my people.

34 No longer will a person teach his neighbour or his relative: 'Know the LORD.' Instead, they'll all know me, from the least to the greatest of them," declares the LORD. "Indeed, I'll forgive their iniquity, and I'll remember their sin no more."

35 This is what the LORD says,
 who gives the sun for light by day,
 the laws that govern the moon and stars for light by night,
 and who stirs up the sea so that its waves roar.
 The LORD of the Heavenly Armies is his name:

36 "If these laws cease to function in my presence,"
 declares the LORD,
 "then the descendants of Israel will cease to be
 a nation in my presence for all time!"

37 This is what the LORD says:
 "If the heavens could be measured above,
 or the foundations of the earth be searched out below,
 then I also would reject all the descendants of Israel
 because of everything they have done,"
 declares the LORD.

38 "Look, days are coming," declares the LORD, "when the city of the LORD will be rebuilt from the Tower of Hananel to the Corner Gate.

39 A measuring line will go straight out from there to the hill of Gareb, and then it will turn to Goah.

40 The whole valley of dead bodies and ashes and all the fields as far as the Brook Kidron to the corner of the Horse Gate toward the east will be holy to the LORD. It won't be uprooted or overthrown again, forever."

Jeremiah 49

34 This is what came as a message from the LORD to Jeremiah the prophet about Elam at the beginning of the reign of King Zedekiah of Judah:

35 This is what the LORD of the Heavenly Armies says:

"Look, I'm going to break the bow of Elam,
the finest of their troops.

36 I'll bring the four winds against Elam
from the four corners of the heavens,
and I'll scatter them to all these winds.
There will be no nation to which the exiles
from Elam won't go.

37 I'll terrify Elam before their enemies
and before those who seek to kill them.
I'll bring on them disaster and become fiercely angry at them,"
declares the LORD.

"I'll send the sword after them,
until I've made an end of them.

38 I'll put my throne in Elam,
and destroy the king and the officials there,"
declares the LORD.

39 "But in the latter days I'll restore
the fortunes of Elam,"
declares the LORD.

Jeremiah 50

1 This is the message that the LORD spoke through the prophet Jeremiah about Babylon, the land of the Chaldeans.

2 "Declare and proclaim among the nations.
Lift up a banner and proclaim.
Don't conceal anything.
Say, 'Babylon will be captured.
Bel will be disgraced,
and Marduk will be destroyed.
Her idols will be disgraced,
and her filthy images will be destroyed.'

3 For a nation from the north will go up against her.
It will make her land into an object of horror,
and no one will live in it.
Both people and animals will wander off,
and they'll leave.

4 In those days, and at that time,"
declares the LORD,
"the people of Israel will come together
with the people of Judah.
They'll be weeping as they travel along,
and they'll be seeking the LORD their God.

5 They'll ask the way to Zion,
turning their faces in that direction.
They'll come and join themselves to the LORD
in an everlasting covenant that won't be forgotten.

- 6 My people have become lost sheep.
Their shepherds have led them astray,
turning them toward the mountains.
They go from mountain to hill.
They have forgotten their resting place.
- 7 All who find them devour them,
but their enemies say, 'We're not guilty,
because they have sinned against
the LORD, the habitation of righteousness,
the LORD, the hope of their ancestors.'
- 8 Move away from the middle of Babylon,
and go out of the land of the Chaldeans.
Be like male goats at the head of the flock.
- 9 Indeed, I'm going to stir up
and bring against Babylon
a great company of nations
from the land of the north.
They'll deploy for battle against her,
and from there she will be captured.
Their arrows will be like a skilled warrior;
they won't miss their targets.
- 10 The Chaldeans will become plunder,
and all who plunder them will get more than enough,"
declares the LORD.
- 11 "Though you rejoice, though you exult,
you plunderers of my inheritance,
though you skip around like a heifer in the grass
and neigh like stallions,
- 12 Your mother will be greatly devastated,
she who gave birth to you will be ashamed.
She will become the least of the nations,
a wilderness, a dry land, and a desert.
- 13 Because of the anger of the LORD
she won't be inhabited,
but will be utterly devastated.
Everyone who passes by Babylon will be horrified
and will scoff because of all her wounds.
- 14 Deploy the troops all around Babylon.
All who bend the bow, shoot at her
and spare no arrows,
for she has sinned against the LORD.
- 15 Raise a battle cry against her on every side.
She has surrendered, her pillars have fallen,
her walls are thrown down.
For this is the vengeance of the LORD.
Take vengeance on her;
as she has done, do to her.
- 16 Eliminate from Babylon the one who plants seeds
and the one who uses the sickle at harvest time.
Because of the oppressor's sword, let each one turn
toward his own people and flee to his own land.

17 "Israel is a scattered flock, driven out by lions. The first to devour him was the king of Assyria, and then afterward King Nebuchadnezzar of Babylon gnawed his bones.

18 Therefore this is what the LORD of the Heavenly Armies, the God of Israel, says: 'Look, I'm about to judge the king of Babylon and his land, just as I've judged the king of Assyria.

19 I'll bring Israel back to his pasture. He will graze on Carmel, on Bashan, on Mount Ephraim, and on Gilead — his hunger will be satisfied.

20 In those days and at that time,' declares the LORD, 'the iniquity of Israel will be searched for, but there will be none; and the sin of Judah, but none will be found, because I'll pardon those I leave as a remnant.'

21 "Go up against the land of Merathaim
and the inhabitants of Pekod.
Kill them with swords, and completely destroy them,"
declares the LORD,
"and do everything that I've commanded you.

22 The noise of battle is in the land,
and great destruction.

23 How the hammer of all the earth is cut off and broken!
How Babylon has become a horror among the nations!

24 I'll set a trap for you,
and you will be caught, Babylon,
but you don't realise it.
You will be found and also seized,
because you challenged the LORD!"

25 The LORD will open his armoury,
and bring out the weapons of his anger.
Indeed, a work of the Lord God of the Heavenly Armies
will be in the land of the Chaldeans.

26 "Come to her from afar.
Open up her barns.
Pile her up like heaps of grain,
and completely destroy her.
Don't leave any survivors.

27 "Put all her bulls to the sword,
let them go down to the slaughter.
How terrible for them because their day has come,
the time of their judgement.

28 "The sound of fugitives and refugees
will come from the land of Babylon
to declare in Zion the vengeance of the LORD our God,
vengeance for his Temple.

29 "Summon many to Babylon,
all those who bend the bow.
Camp all around her,
let no one escape.
Repay her according to her deeds.
Do to her just as she has done.
For she has behaved arrogantly against the Lord,
against the Holy One of Israel.

30 Therefore, her warriors will fall in her streets,
and all her soldiers will be silenced on that day,"
declares the LORD.

- 31 Look, I'm against you, arrogant one,"
declares the LORD God of the Heavenly Armies.
"Indeed your day is coming,
the time of your judgement.
- 32 The arrogant one will stumble and fall,
and there will be no one to lift him up.
I'll set fire to his cities,
and it will devour everything around him."
- 33 This is what the LORD of the Heavenly Armies says:
"The people of Israel are oppressed,
along with the people of Judah.
All their captors have held on to them
and refused to let them go.
- 34 Their Redeemer is strong,
the LORD of the Heavenly Armies is his name.
He will vigorously plead their case
in order to bring rest to the earth,
but turmoil to the inhabitants of Babylon.
- 35 A sword against the Chaldeans,"
declares the LORD,
"and against the inhabitants of Babylon,
against her officials and her wise men.
- 36 A sword against the diviners.
They'll be made fools.
A sword against her warriors.
They'll be shattered.
- 37 A sword against her horses, against her chariots,
and against all the foreign troops in her midst.
They'll become women.
A sword against her treasures.
They'll be plundered.
- 38 A drought against her waters.
They'll dry up.
For it's a land of idols,
and they go mad over their terrifying images.
- 39 Therefore the desert creatures
along with hyenas will live there.
They'll live in it with ostriches,
but people won't live in it again.
They won't inhabit it from generation to generation.
- 40 Just as when God overthrew Sodom,
Gomorrah, and their neighbours,"
declares the LORD,
"so also no one will live there.
No human being will reside in it."

- 41 "Look, people are coming from the north.
A great nation and many kings will be stirred up
from the ends of the earth.
- 42 They grab bow and spear.
They're cruel and show no mercy.
Their sound roars like the sea,
as they ride on horses
deployed like men ready for battle
against you, daughter of Babylon.
- 43 The king of Babylon has heard the news about them,
and his hands hang limp.
Distress has seized him,
like a woman in labour.
- 44 "Look, like a lion comes up from the thicket of the Jordan to a pasture that grows year
round, so I'll drive them away from her in an instant, and I'll appoint whomever is chosen
over her. Indeed, who is like me? Who gives me counsel? Who is the shepherd who will
stand against me?"
- 45 Therefore, hear the plan that the LORD has made against Babylon, and the strategy that
he devised against the land of the Chaldeans. Surely they'll drag the little ones of the flock
away. Surely their pasture will be desolate because of them.
- 46 At the shout that Babylon has been seized, the earth will be shaken, and the cry will be
heard among the nations.

Jeremiah 51

- 1 This is what the LORD says:
"Look, I'm going to stir up a destroying wind
against Babylon and the inhabitants of Leb-kamai.
- 2 I'll send foreigners to Babylon,
and they'll winnow her,
and devastate her land.
They'll come against her from every side
on the day of her disaster.
- 3 Don't let the archer bend the bow;
don't let him rise up in his armour.
Don't spare her young men.
Completely destroy her entire army.
- 4 The slain will fall in the land of Chaldea,
pierced through in her streets.
- 5 Indeed, Israel and Judah haven't been
abandoned by their God,
by the LORD of the Heavenly Armies,
although their land is full of guilt
against the Holy One of Israel."
- 6 Flee from Babylon,
and each of you, escape with your life!
Don't be destroyed because of her guilt,
for it's time for the LORD's vengeance.
He is paying back what is due to her.

- 7 Babylon was a golden cup in the LORD's hand,
making the whole earth drunk.
The nations drank her wine,
therefore the nations have gone mad.
- 8 Suddenly Babylon fell down and was shattered.
Wail for her!
Bring balm for her wound,
perhaps she will be healed.
- 9 We tried to heal Babylon,
but she wouldn't be healed.
Leave her, and let each of us go to his own country.
For her judgement has reached to the heavens,
and is lifted up to the sky.
- 10 The LORD will vindicate us.
Come! Let us declare the work of the LORD our God in Zion.
- 11 Sharpen the arrows, fill the quivers!
The LORD has stirred up the spirit
of the kings of the Medes —
he has decided to destroy Babylon.
Indeed, it's the LORD's vengeance,
vengeance for his Temple.
- 12 Lift up the battle standard against Babylon's walls.
Strengthen the guard;
post watchmen.
Set men in position for an ambush.
For the LORD will both plan and carry out what he has
declared against the inhabitants of Babylon.
- 13 You who live beside many waters,
rich in treasures,
your end has come,
your life thread is cut.
- 14 The LORD of the Heavenly Armies
has sworn by himself:
"I'll surely fill you with soldiers like a swarm of locusts,
and they'll sing songs of victory over you."

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Jeremiah 51

- 15 He made the earth by his power.
He established the world by his wisdom,
and by his understanding he spread out the heavens.
- 16 When his voice sounds, there is thunder from
the waters of heaven,
and he makes clouds rise up
from the ends of the earth.
He makes lightning for the rain
and brings wind out of his storehouses.
- 17 Everyone is stupid and without knowledge.
Every goldsmith is put to shame by his own idols,
for his images are false,
and there is no life in them.
- 18 They're worthless, a work of mockery,
and when the time of punishment comes,
they'll perish.
- 19 The Portion of Jacob is not like these.
He made everything,
including the tribe of his inheritance.
The LORD of the Heavenly Armies is his name.
- 20 "You are my war-club and
weapons of war.
I'll smash nations with you
and destroy kingdoms with you.
- 21 I'll smash the horse and its rider with you.
I'll smash the chariot and its rider with you.
- 22 I'll smash man and woman with you.
I'll smash old man and young boy with you.
I'll smash young man and young woman with you.
- 23 I'll smash the shepherd and his flock with you.
I'll smash the farmer and his team of oxen with you.
I'll smash governors and officials with you.
- 24 "Before your eyes I'll repay Babylon and all the inhabitants of Chaldea for all the evil
that they did in Zion," declares the LORD.
- 25 "Look, I'm against you, destroying mountain,
who destroys the whole earth,"
declares the LORD.
"I'll stretch out my hand against you
and roll you down from the crags.
And I'll make you a burned-out mountain.
- 26 They won't get a cornerstone
or a foundation stone from you,
because you will be a wasteland forever,"
declares the LORD.

- 27 Lift up a battle standard in the land.
Blow a trumpet among the nations.
Consecrate the nations against her.
Summon the kingdoms of Ararat, Minni,
and Ashkenaz against her.
Appoint a commander against her,
bring up horses like bristling locusts.
- 28 Consecrate the nations against her,
the kings of the Medes, their governors, their prefects,
and every land under their domination.
- 29 The land quakes and writhes
because the LORD's purposes
against Babylon stand firm,
to make the land of Babylon a waste without inhabitants.
- 30 The warriors of Babylon have stopped fighting.
They stay in their strongholds;
their strength is dried up;
they have become like women.
Her buildings are set on fire;
the bars of her gates are broken.
- 31 One runner runs to meet another runner,
and one messenger to meet another messenger,
to tell the king of Babylon that his city has been seized
from one end to the other.
- 32 The fords have been captured,
and the marshes burned with fire.
The soldiers are terrified.
- 33 For this is what the LORD of the Heavenly Armies,
the God of Israel, says:
"The daughter of Babylon is like a threshing floor
at the time when it's pounded down.
In just a little while, the time of her harvest will come."
- 34 "King Nebuchadnezzar of Babylon has devoured me
and crushed me.
He set me down
like an empty vessel.
He swallowed me like a monster,
and filled his belly with my delicacies.
Then he washed me away.
- 35 May the violence done to me
and my flesh be on Babylon,"
says the inhabitant of Zion.
"May my blood be on the inhabitants of Chaldea,"
says Jerusalem.
- 36 Therefore this is what the LORD says:
"Look, I'm going to argue your case
and take vengeance for you.
I'll dry up her sea
and make her fountain dry.

- 37 Babylon will become a heap of ruins,
a refuge for jackals,
a desolate place
and an object of scorn.
- 38 They'll roar together like young lions;
they'll growl like lion cubs.
- 39 When they're excited I'll serve them their banquet,
and make them drunk until they're merry.
They'll sleep forever and won't wake up,"
declares the LORD.
- 40 "I'll bring them down like lambs for the slaughter,
like rams with male goats."
- 41 "How Sheshak will be captured,
and the prince of all the earth seized.
How Babylon will become an object of horror
among the nations!
- 42 The sea will come up against Babylon,
and she will be covered by wave upon wave.
- 43 Her cities will become an object of horror,
a dry land and a desert,
a land in which no one lives,
and through which no human being passes.
- 44 I'll punish Bel in Babylon,
and I'll make what he has swallowed
come out of his mouth.
The nations will no longer stream to him.
Even the wall of Babylon will fall.
- 45 "Come out of her, my people,
flee for your lives from the LORD's anger!
- 46 And now, so your heart does not grow faint,
and so you don't become frightened
because of the rumours that are heard in the land —
a rumour comes one year and then after it
another rumour comes the next year
about violence in the land
and one ruler against another ruler.
- 47 Therefore, look, days are coming
when I'll punish the idols of Babylon.
Her entire land will be put to shame,
and all her slain will fall in her midst.
- 48 Then the heavens and the earth
and all that are in them
will shout for joy about Babylon
because the destroyers will come
out of the north against her,"
declares the LORD.
- 49 "So Babylon will fall
because of the slain of Israel,
even as the slain of all the earth
have fallen because of Babylon.

- 50 Go, you who escaped the sword!
Don't stand around!
Remember the LORD from far away,
and let Jerusalem come to your mind.
- 51 We have been put to shame
because we have heard insults.
Disgrace has covered our faces because foreigners have
come into the Holy Places of the LORD's house.
- 52 "Therefore, look, days are coming,"
declares the LORD,
"when I'll punish her idols,
and throughout her land the wounded will groan.
- 53 Though Babylon should reach up to the heavens
and fortify her high fortresses,
from me destroyers will come to her,"
declares the LORD.
- 54 The sound of a cry is coming from Babylon,
great destruction from the land of the Chaldeans.
- 55 For the LORD is destroying Babylon,
and he will make the loud sounds from her disappear.
Their waves will roar like many waters,
the noise of their voices will sound forth.
- 56 Indeed, the destroyer is coming against her,
against Babylon.
Her warriors are captured,
and her bows are broken.
For the LORD is a God of recompense,
and he will repay in full.
- 57 I'll make their leaders, their wise men,
their governors, their deputies,
and their warriors drunk so that they sleep forever
and don't wake up,"
declares the King
whose name is the LORD of the Heavenly Armies.
- 58 This is what the LORD of the Heavenly Armies says:
"The broad wall of Babylon will be completely levelled,
and its high gate set on fire.
and so the peoples toil for nothing,
and the nations weary themselves only for fire."

2 Kings 24

10 At that time, the servants of King Nebuchadnezzar of Babylon attacked Jerusalem and the city was placed under siege.

11 King Nebuchadnezzar of Babylon came up against the city, along with his servants, who besieged it.

12 King Jehoiachin of Judah surrendered to the king of Babylon, as did his mother, his servants, his princes, and his officers, during the eighth year of his reign.

13 Nebuchadnezzar carried off from there all of the treasures of the LORD's Temple, along with the treasures in the king's palace. He cut into pieces all the gold vessels in the LORD's Temple that King Solomon of Israel had made, just as the LORD had said would happen.

14 Then Nebuchadnezzar sent away into exile all of Jerusalem — all the captains, all the valiant soldiers, 10,000 captives, and all of the craftsmen and ironworkers. Nobody remained except the poorest people of the land.

15 He sent Jehoiachin into exile to Babylon, along with the king's mother, the king's wives, his officials, and the leading men of the land. He took them into exile from Jerusalem to Babylon.

16 All 7,000 of the most valiant soldiers, 1,000 of the craftsmen and ironworkers, all physically fit and trained for battle were brought by the king of Babylon into exile in Babylon.

17 The king of Babylon installed Jehoiachin's uncle Mattaniah as king in his place and then changed his name to Zedekiah.

2 Chronicles 36

10 At the beginning of the next year, King Nebuchadnezzar sent for him and brought him to Babylon, along with valuable articles from the LORD's Temple, and he installed Jehoiachin's relative Zedekiah as king over Judah and Jerusalem.

1 Chronicles 3

10 Solomon's descendants included Rehoboam, his son Abijah, his son Asa, his son Jehoshaphat,

11 his son Joram, his son Ahaziah, his son Joash,

12 his son Amaziah, his son Azariah, his son Jotham,

13 his son Ahaz, his son Hezekiah, his son Manasseh,

14 his son Amon, and his son Josiah.

15 Josiah's descendants included Johanan his firstborn, his second born Jehoiakim, his third born Zedekiah, and his fourth born Shallum.

16 Jehoiakim's descendants included his son Jeconiah, and his son Zedekiah.

2 Chronicles 36

11 Zedekiah was 21 years old when he became king, and he reigned for eleven years in Jerusalem.

12 He practised what the LORD his God considered to be evil and never humbled himself before Jeremiah the prophet who spoke for the LORD.

13 Zedekiah rebelled against King Nebuchadnezzar, who had made him swear allegiance in the name of God. Instead, he stiffened his resolve, and hardened his heart, and would not return to the LORD God of Israel.

14 Meanwhile, all the officials who supervised the priests and the people remained unfaithful, following the detestable example of the surrounding nations. They polluted the LORD's Temple that he had consecrated in Jerusalem.

Jeremiah 52

1 Zedekiah was 21 years old when he began to rule, and he ruled for 11 years in Jerusalem. His mother's name was Hamutal, the daughter of Jeremiah of Libnah.
2 Zedekiah had done evil in the LORD's sight, just as Jehoiakim had done.
3 Because Jerusalem and Judah had angered the Lord, he cast them out of his presence. Zedekiah rebelled against the king of Babylon,

2 Kings 24

18 Zedekiah was 21 years old when he became king. He reigned for eleven years in Jerusalem. His mother was named Hamutal. She was the daughter of Jeremiah of Libnah.
19 Zedekiah practised what the LORD considered to be evil, just as Jehoiakim had done,
20 because through the LORD's anger these things happened to Jerusalem and Judah until he threw them from his presence. Zedekiah then rebelled against the king of Babylon,

Jeremiah 37

1 Josiah's son King Zedekiah reigned in place of Jehoiakim's son Coniah, whom Nebuchadnezzar king of Babylon had made king of the land of Judah.
2 But neither he nor his officials nor the people of the land listened to the words of the LORD that were spoken by Jeremiah the prophet.
3 King Zedekiah sent Shelemiah's son Jehucal and Maaseiah's son Zephaniah the priest to Jeremiah the prophet, asking him, "Please pray to the LORD our God for us."
4 Now Jeremiah was still going in and out among the people since he had not yet been put in prison.
5 Pharaoh's army had come out of Egypt, and when the Chaldeans who were besieging Jerusalem heard the report about them, they withdrew from Jerusalem.
6 Then this message from the LORD came to Jeremiah the prophet:
7 "This is what the LORD God of Israel says: 'This is what you are to say to the king of Judah who sent you to me to inquire of me, "Look, Pharaoh's army that has come to help will go back to its own land of Egypt,
8 and then the Chaldeans will come back to fight against this city, to capture it, and burn it with fire.'"
9 This is what the LORD says: "Don't deceive yourselves by saying, 'The Chaldeans will surely go away from us,' for they won't go.
10 Indeed, even if you defeated the entire Chaldean army that is fighting against you, and they had only wounded men left in their tents, they would get up and burn this city with fire.'""

15th August - Day 227

Jeremiah 37

11 When the Chaldean army was leaving Jerusalem because of Pharaoh's army,
12 Jeremiah left Jerusalem to go to the territory of Benjamin to take possession of his property there among the people.
13 He was in the Gate of Benjamin, and chief officer Irijah, Shelemiah's son and the grandson of Hananiah, was there. He arrested Jeremiah the prophet, accusing him: "You are going over to the Chaldeans!"
14 Jeremiah said, "It's a lie! I'm not going over to the Chaldeans." But Irijah would not listen to him, and he arrested Jeremiah and brought him to the officials.
15 The officials were angry with Jeremiah and beat him. They put him in jail in the house of Jonathan the scribe because they had made it into a prison.
16 So Jeremiah came into the cells in the dungeon and remained there for a long time.
17 Then King Zedekiah sent for Jeremiah and received him. The king questioned him secretly in his house: "Is there a message from the LORD?" Jeremiah said, "There is," and then he said, "You will be given into the hand of the king of Babylon."
18 Then Jeremiah asked King Zedekiah, "What offence have I committed against you, your officials, or these people that you have put me in prison?"
19 Where are your prophets who prophesied to you, telling you: 'The king of Babylon won't come against you or against this land'?

20 Now, please listen, your majesty, and pay attention to what I'm asking you. Don't make me go back to the house of Jonathan the scribe, so I don't die there."

21 So King Zedekiah gave the order, and they assigned Jeremiah to the courtyard of the guard. Each day they gave him a loaf of bread from the bakers' street until all the bread in the city was gone. So Jeremiah remained in the courtyard of the guard.

Jeremiah 38

1 Mattan's son Shephatiah, Pashhur's son Gedaliah, Shelemiah's son Jucal, and Malchijah's son Pashhur heard the words that Jeremiah was speaking to all the people:
2 "This is what the LORD says: 'Whoever stays in this city will die by the sword, by famine, and by the plague, but the one who goes over to the Chaldeans will live. His life will be spared, and he will live.'
3 "This is what the LORD says: 'This city will surely be given to the army of the king of Babylon, and he will capture it.'"
4 Then the officials told the king, "Let this man be put to death because he's undermining the efforts of the soldiers who remain in this city and that of all the people by speaking words like these to them. Indeed, this man is not seeking the well-being of this people, but rather their harm."
5 King Zedekiah said, "Look, he's in your hands, and the king can do nothing to you."
6 So they threw Jeremiah into a cistern that belonged to the king's son Malchijah and was located in the courtyard of the guard. When they let Jeremiah down with ropes, because there was no water in the cistern — only mud — Jeremiah sank into the mud.
7 Ebed-melech the Ethiopian, a eunuch in the king's house, heard that Jeremiah had been put in the cistern. The king was sitting in the Benjamin Gate,
8 so Ebed-melech went out of the palace and spoke to the king:
9 "Your majesty, these men have acted wickedly in all they have done to the prophet Jeremiah by throwing him into the cistern. He will die where he is because of the famine since there is no more bread in the city."
10 Then the king ordered Ebed-melech the Ethiopian: "Thirty men are at your disposal. Take them with you and bring up Jeremiah the prophet from the cistern before he dies."

11 So Ebed-melech took the men with him and went to the palace, underneath the storeroom. He took worn-out rags and worn-out clothes from there, and using ropes he lowered them down to Jeremiah in the cistern.

12 Ebed-melech the Ethiopian told Jeremiah, "Put the worn out rags and clothes under your armpits under the ropes," and Jeremiah did as he said.

13 They pulled Jeremiah with the ropes and brought him up from the cistern, but Jeremiah remained in the courtyard of the guard.

14 King Zedekiah sent for Jeremiah the prophet and had him brought to him at the third entrance to the LORD's Temple. The king told Jeremiah, "I'm going to ask you something, and don't hide anything from me."

15 Jeremiah told Zedekiah, "When I tell you, you will surely put me to death, won't you? And when I give you advice, you don't listen to me."

16 Then King Zedekiah, in secret, swore an oath to Jeremiah: "As surely as the LORD lives, who gave us this life to live, I won't have you put to death, nor will I hand you over to these men who are seeking to kill you."

17 So Jeremiah told Zedekiah, "This is what the LORD God of the Heavenly Armies, the God of Israel, says: 'If you will immediately surrender to the officers of the king of Babylon, then you will live, and this city won't be burned with fire. Both you and your family will live.

18 But if you don't surrender to the officers of the king of Babylon, then this city will be given to the Chaldeans, and they'll burn it with fire. You won't escape from their hands.'"

19 Then King Zedekiah told Jeremiah, "I'm afraid of the Judeans who have gone over to the Chaldeans. The Chaldeans may turn me over to them, and they may treat me harshly."

20 Jeremiah said, "They won't turn you over. Obey the LORD in what I'm telling you, and it will go well for you and you will live.

21 But if you refuse to surrender, this is what the LORD has shown me:

22 Look, all the women who are left in the house of the king of Judah will be brought out to the officers of the king of Babylon, and will say,

'These friends of yours have misled you
and overcome you.

Your feet have sunk down into the mire,
but they have turned away.'

23 "They'll bring all your women and children out to the Chaldeans, and you won't escape from their hand. Indeed, you will be seized by the hand of the king of Babylon, and this city will be burned with fire."

24 Then Zedekiah told Jeremiah, "Don't let anyone know about these words and you won't die.

25 If the officials hear that I've spoken with you, and they come to you and say, 'Tell us what you told the king, and what the king told you; don't hide it from us, and we won't put you to death,'

26 then you are to say to them, 'I was presenting my request to the king that I not be taken back to the house of Jonathan to die there.'"

27 When all the officials came to Jeremiah and questioned him, he replied to them exactly as the king had ordered him. So they stopped speaking with him because the conversation had not been overheard.

28 Jeremiah remained in the courtyard of the guard until the day Jerusalem was captured.

Ezekiel 1

1 On the fifth day of the fourth month of the thirtieth year of the exile to Babylon, while I was among the captives on the bank of the Chebar River, heaven opened up and I saw visions from God.

2 On the fifth day of the month in the fifth year of King Jehoiachin's imprisonment in exile,
3 a message from the LORD came directly to Buzi's son Ezekiel, the priest, by the Chebar River in the land of the Chaldeans. The hand of the LORD rested upon him there.

4 I was amazed to see a wind storm blow in from the north, consisting of a massive cloud and fire that was flashing back and forth, surrounded by bright light. From deep within the cloud something was shining that appeared to have a colour like bronze that had been placed in fire until it glowed.

5 Deep inside it, the likenesses of four living beings were visible. Their appearances were similar to human forms,

6 except that they each had four faces, four pairs of wings,

7 and straight legs. Their feet resembled calves' hooves, but they gleamed like polished bronze.

8 From under their wings there were human hands on their four sides. Now as to their four faces and four pairs of wings,

9 their pairs of wings overlapped each other. They moved in straight directions without turning their faces around as they moved.

10 The form of their faces was human, but each of the four also had the face of a lion to the right, the face of an ox to the left, and the face of an eagle behind them.

11 That's what their faces were like. Their wings spread out above and around them, one pair overlapping another, with one pair covering themselves.

12 Each moved in straight directions. Wherever they decided to go, they went without turning themselves.

13 Now, in the midst of the living beings there was something that appeared to glow like coals kindled by a fire, like torches that moved back and forth between the living beings. The fire was dazzling, and lightning flashed from the fire.

14 The living beings moved around, in appearance resembling lightning.

15 As I observed the living beings, I noticed one wheel on the earth beside each being — that is, for the four of them.

16 Their wheels and their construction details looked like gold-coloured beryl. Each wheel was identical in form to the others, and they appeared to have been constructed and designed as if one wheel were within another.

17 Whenever the four moved, no matter which of four directions, they moved without turning around.

18 Their wheel rims were ornate and terrifying. They were full of eyes that surrounded the four of them.

19 Whenever the living beings moved, the wheels moved, too. Whenever the living beings rose from the earth, the wheels rose also.

20 Whatever direction these spirits went, the wheels would be lifted up along with them, because the wheels were alive.

21 They moved around whenever they wanted to move around, and they stood still whenever they wanted to stand still; and whenever they rose from the earth, the wheels remained close beside them, because the wheels were also alive.

22 There was spread out over the heads of the living beings what looked like a canopy, in outward appearance resembling ice,
23 and underneath the canopy, their wings spread out straight over their heads toward each other. They each also had two wings with which they covered themselves, one wing covering its body on one side and one wing covering itself on the other side.
24 I also heard the sound of their wings, like the sound of roaring water, like the voice of the Almighty, or like a boisterous crowd within an army camp. Whenever they stopped flying, they lowered their wings.
25 A sound came from above the canopy that was spread out over their heads. Whenever they stood still, they lowered their wings.
26 From above the canopy, that was spread out over their heads there appeared to be something reminiscent of a throne, resembling sapphire in form.
There was the likeness of the appearance of a human being seated on the likeness of the throne high above.
27 I noticed that from what appeared to look like his waist upward there was something that looked like metal that glowed as if it were immersed in fire. Below this there was something resembling fire, with a radiant light surrounding him.
28 The appearance of the radiant light resembled that of a rainbow shining in a cloud on a rainy day. This was what the appearance of the form of the glory of the LORD resembled. When I saw all of this, I fell flat on my face. Then I heard a voice speaking.

Ezekiel 2

1 "Son of Man," the LORD said, "get up on your feet. I want to talk to you."
2 Even while he was speaking to me, the Spirit entered me, set me on my feet, and I listened to the voice that had been speaking to me.
3 "Son of Man, I'm sending you to that rebellious people, the Israelis, who have rebelled against me the same way their ancestors did. And they're still rebels to this very day!
4 They're stubborn and strong willed. I'm sending you to them to tell them what the LORD says.
5 Whether this rebellious group listens to you or not, at least they'll realise that a prophet had appeared in their midst!
6 "Now as for you, Son of Man, never be afraid of them or of anything they have to say, because being with them will be like settling down to live among briars, thorn bushes, and scorpions! Don't be afraid of anything they have to say, and don't be awed by their appearance, since they are a rebellious group.
7 You are to tell them whatever I have to say to them, whether they listen or not, since they are rebellious."
8 "Son of Man, you are to listen to what I tell you. You are never to be rebellious like they are: a rebellious group. Now, open your mouth and eat what I'm giving you ..."
9 As I watched, all of a sudden there was a hand being stretched out in my direction! And there was a scroll
10 being unrolled right in front of me! Written on both sides were lamentations, mourning, and cries of grief.

Ezekiel 3

1 Then he told me, "Son of Man, eat! Eat what you see — this scroll — and then go and talk to the house of Israel."
2 So I opened my mouth and he fed me the scroll.
3 Then he told me, "Son of Man, fill your stomach and digest this scroll that I'm giving you." So I ate it, and it was like sweet honey in my mouth.
4 Then he told me, "Son of Man, go to the house of Israel and tell them what I have to say to them,

5 because you're not going to a people whose speech you cannot understand or whose language is difficult to speak. Instead, you're going to the house of Israel.

6 This isn't a large group of people whose speech is unintelligible to you or whose language is difficult for you to comprehend. Frankly, if I had sent you to that kind of people, they would certainly have listened to you!

7 But the house of Israel won't listen to you, since they weren't willing to listen to me. That's because the entire house of Israel is hard-headed and hard-hearted.

8 So pay attention! I'm going to make you just as obstinate and unyielding as they are.

9 I'm making you harder than flint — like diamond! So you are not to fear them or be intimidated by how they look at you, since they're a rebellious group.”

10 Next, he told me, "Son of Man, take to heart every word that I'm telling you. Listen carefully,

11 then go immediately to the exiles; that is, to your people's descendants, and tell them, 'This is what the Lord God says ...' whether they listen or not.”

12 Then the Spirit lifted me up and I heard a great earthquake behind me and the glory of the LORD arose from his place,

13 accompanied by the sound of the wings of the living creatures gently touching each other and with the sound of the wheels emanating from the front, accompanied by a great earthquake.

14 Then the Spirit lifted me up and carried me away. I went bitterly with an angry attitude as the hand of the LORD rested on me.

15 I came to the exiles at Tel-aviv by the Chebar River and sat down among them for seven days, appalled.

16th August - Day 228

Ezekiel 3

16 At the end of the seven days, this message from the LORD came to me:

17 "Son of Man," he said, "I've appointed you to be a watchman over the house of Israel. Therefore when you hear a message that comes from me, you are to warn them for me.

18 "So when I say to a wicked person, 'You're about to die,' if you don't warn or instruct that wicked person that his behaviour is wicked so he can live, that wicked person will die in his sin, but I'll hold you responsible for his death.

19 If you warn the wicked person, and he doesn't repent of his wickedness or of his wicked behaviour, he'll die in his sin, but you will have saved your own life."

20 "When a righteous man abandons his righteousness to practise unrighteousness, I'll set a stumbling block before him. He'll die. If you don't warn him, he'll die in his sin and the righteous deeds that he had practised won't be remembered, but you'll be held responsible for his death.

21 If you warn the righteous person, so that he doesn't commit sin, then he'll live, since he had been warned. And you will have saved your life."

22 The hand of the LORD was upon me, and he told me, "Get up, and go to the valley and, I'll speak with you there."

23 So I got up, went to the valley, and there was the glory of the LORD, standing there just like I had seen at the Kebar River. So I fell on my face.

24 The Spirit entered me, rested on me, caused me to stand on my feet, and then he spoke to me. This is what he had to say: "Go barricade yourself in your house.

25 Now pay attention! They're going to bind you with ropes, tying you up right in their midst, so you won't be able to circulate freely among them.

26 Meanwhile, I'll make your tongue stick to the roof of your mouth so that you'll be mute and unable to reprove them, since they're a rebellious group.

27 But when I speak with you, I'll open your mouth so you can say to them, 'This is what the Lord God says:

"As for those who will listen,
'Let them listen,'
but as for those who refuse,
'Let them refuse,'
since they're a rebellious group.'"

Ezekiel 4

1 "And now Son of Man, you are to take a brick, set it in front of you, and inscribe on it the outline of the city — that is, Jerusalem.

2 You are to lay siege against it, build a rampart around it, set a bulwark against it, encircle it with a berm, set up camps against it, and place battering rams around it.

3 Then you are to take a flat, iron plate and set it up as an iron wall between you and the city. "Next, you are to turn toward it, oppose it, and place it under siege, because you are to lay siege to it. All of this will serve as a sign to the house of Israel.

4 "Now as for you, you are to sleep on your left side, symbolically bearing the punishment of the house of Israel while you're counting the days you'll be sleeping on your left side to bear symbolically the punishment for their sin.

5 I've assigned you to sleep this way for 390 days, representing the years they've been sinning, as you bear symbolically the punishment of the house of Israel.

6 When you have completed this, you are to sleep on your right side, symbolically bearing the iniquity of Judah for 40 days. Each day that I've assigned to you represents one year.

7 After this, you are to turn toward the rampart of Jerusalem and oppose it with your bare arms, because I'm going to prophesy about it.

8 Look! I'll tie you up so that you're unable to turn from one side to the other until you've completed your siege."

9 "Furthermore, you are to take some wheat, barley, beans, lentils, millet, and spelt, and mix them together in one container. Then you are to make bread from these grains sufficient to supply you through the time during which you'll be sleeping on your side. You are to eat it for 390 days.

10 The food that you'll be eating is to consist of portions weighing 20 shekels, to be consumed daily at regular intervals.

11 You are to measure a sixth of a hin of water each time you drink it.

12 You are to eat it as barley cakes and bake it right in front of them, using dried human dung for cooking fuel."

13 Then the LORD said, "This is how the Israelis will be eating unclean food among the nations, where I'll be sending them."

14 "Now, Lord God," I replied, "I've never been defiled, ever since I was young until now. I haven't eaten an animal that died on its own or was torn by beasts, and no unclean meat has ever entered my mouth!"

15 "Okay," he responded. "I'll allow you to substitute cow's dung for human dung. Cook your food over that."

16 He also told me, "Son of Man, look! I'm about to disrupt the source of bread in Jerusalem. As a result, they'll ration bread by weight while their terror continues to grow and they'll ration drinking water while their horror continues to mount!

17 Indeed, they'll need bread and water, but everyone will be panic-stricken as they waste away in their iniquity."

Jeremiah 27

1 At the beginning of the reign of Josiah's son Jehoiakim, king of Judah, this message came to Jeremiah from the LORD:

2 this is what the LORD says to me: "Make restraints and yokes for yourself and put them on your neck.

3 Then send messengers to the king of Edom, the king of Moab, the king of the Ammonites, the king of Tyre, and the king of Sidon through the envoys who come to Jerusalem to king Zedekiah of Judah.

4 Give them this order for their masters: 'This is what the LORD of the Heavenly Armies, the God of Israel, says, and this is what you are to say to your masters,

5 By my great power and outstretched arm I made the earth, mankind, and the animals that are on the face of the earth, and I give it to whomever I see fit.

6 Now I've given all these lands to my servant, Nebuchadnezzar king of Babylon, and I've even given him the wild animals to serve him.

7 All the nations will serve him, his son, and his grandson until his country's time also comes, and then many nations and great kings will use him as a slave.

8 If a nation and kingdom does not serve him — King Nebuchadnezzar of Babylon — and does not put its neck under the yoke of the king of Babylon, I'll judge that nation with the sword, with famine, and with plague," declares the LORD, "until I've completely destroyed it by his hand.

9 You aren't to listen to your prophets, your diviners, your dreamers, your soothsayers, and your sorcerers who say to you, 'Don't serve the king of Babylon.'

10 They're prophesying a lie to you in order to remove you far away from your land. I'll drive you out and you will perish.

11 But I'll let the nation that brings its neck under the yoke of the king of Babylon and serves him remain in its own land," declares the LORD, "and they'll work it and remain in it."

12 I spoke to Zedekiah king of Judah using words like these: "Bring your neck under the yoke of the king of Babylon. Serve him and his people, and you will live!

13 Why should you and your people die by the sword, by famine, and by plague as the LORD has decreed about the nation that does not serve the king of Babylon?

14 Don't listen to the words of the prophets who say to you, 'You won't serve the king of Babylon. Indeed, they're prophesying a lie to you.

15 For I didn't send them," declares the LORD, "and they're falsely prophesying in my name, so I will drive both you and the prophets who prophesy to you out of the land."

16 Then I spoke to the priests and all this people: "This is what the LORD says: 'Don't listen to the words of the prophets who prophesy to you: "The vessels from the Temple are about to be returned from Babylon very soon now.'" Indeed, they're prophesying a lie to you.

17 Don't listen to them! Serve the king of Babylon and you'll live. Why should this city become a ruin?

18 If they're prophets, and if they have a message from the LORD, let them plead with the LORD of the Heavenly Armies so that the utensils that remain in the LORD's Temple, in the house of the king of Judah, and in Jerusalem might not be taken to Babylon.

19 For this is what the LORD of the Heavenly Armies says about the pillars, the bronze sea, the stands, and the rest of the vessels that remain in this city

20 that Nebuchadnezzar king of Babylon didn't take when he took Jehoiakim's son Jeconiah, king of Judah, and all the nobles of Judah and Jerusalem from Jerusalem into exile to Babylon —

21 For this is what the LORD of the Heavenly Armies, the God of Israel says about the vessels that remain in the LORD's Temple, in the house of the king of Judah, and in Jerusalem,

22 "They'll go into Babylon and there they'll remain until the time I take note of them," declares the LORD. "Then I'll bring them up and return them to this place."""

Jeremiah 28

1 In that same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year and the fifth month, Azzur's son Hananiah, the prophet from Gibeon, told me at the LORD's Temple in front of the priests and all the people,

2 "This is what the LORD of the Heavenly Armies, the God of Israel, says: 'I've broken the yoke of the king of Babylon,

3 and within two years I'll bring back to this place all the vessels of the LORD's Temple that Nebuchadnezzar king of Babylon took from this place and carried to Babylon.

4 I'll bring back Jehoiakim's son Jeconiah, king of Judah, and all the exiles of Judah who went to Babylon to this place,' declares the LORD, 'for I'll break the yoke of the king of Babylon.'"

5 The prophet Jeremiah spoke to the prophet Hananiah in front of the priests and all the people who were standing in the LORD's Temple.

6 The prophet Jeremiah said, "May the LORD truly do this thing! May the LORD fulfil the words that you prophesied to bring back the vessels of the LORD's Temple and all the exiles from Babylon to this place.

7 But please listen to what I'm saying in your hearing and in the hearing of all the people.

8 The prophets who came before us from ancient times prophesied war, famine, and plague against many lands and great kingdoms.

9 When a prophet prophesies peace, and what the prophet speaks comes about, he will be known as the prophet whom the LORD has truly sent."

10 Then the prophet Hananiah took the yoke from the neck of Jeremiah the prophet and broke it.

11 Hananiah, in front of all the people, said, "This is what the LORD says: 'In the same way, within two years, I'll break the yoke of Nebuchadnezzar king of Babylon from the neck of all the nations.'" Then Jeremiah the prophet went on his way.

12 This message from the LORD came to Jeremiah after the prophet Hananiah had broken the yoke from the neck of Jeremiah the prophet:

13 "Go and say to Hananiah, 'This is what the LORD says: "You have broken wooden yokes, but you have made iron yokes in their place."

14 For this is what the LORD of the Heavenly Armies, the God of Israel, says: "I've put an iron yoke on the necks of all these nations to serve Nebuchadnezzar king of Babylon. They'll serve him, and I've even given the wild animals to him.""

15 The prophet Jeremiah told the prophet Hananiah, "Listen, Hananiah! The LORD didn't send you, and you are causing these people to trust in a lie.

16 Therefore, this is what the LORD says: 'I'm about to remove you from the face of the earth. This year you will die because you have preached rebellion against the LORD.'

17 So the prophet Hananiah died in the seventh month of that year.

Jeremiah 51

59 This is the message that Jeremiah the prophet delivered to Neriah's son Seraiah, the grandson of Mahseiah, when he went with King Zedekiah of Judah to Babylon in the fourth year of his reign. Seraiah was the quartermaster.

60 Jeremiah wrote on a single scroll all the disasters that would come on Babylon, all these things that were written about Babylon.

61 Jeremiah told Seraiah, "When you come to Babylon, see that you read all these words, 62 and say, 'LORD, you have declared about this place that you would destroy it so that there wouldn't be an inhabitant in it, neither human nor animal, because it will be a wasteland forever.'

63 When you finish reading this scroll, tie a rock around it and throw it into the middle of the Euphrates.

64 Then say, 'Babylon will sink like this and won't rise from the disaster that I'm bringing on her. Her people will be exhausted.'" This concludes the writings of Jeremiah.

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Ezekiel 5

1 "Now as for you, Son of Man, you are to go and find a sharp sword and use it like a barber's razor. You are to cut your hair and beard. Then you are to take a weighing scale and divide your shaved hair into three parts.

2 You are to burn a third of it in the middle of the city when you've finished your siege. Next, you are to take another third of it and beat it with your sword. Last, you are to scatter the remaining third to the wind, after which I'll unsheathe my sword and pursue them.

3 You are to preserve a few strands of hair and hide them in the folds of your garment.

4 Then you are to take a few strands, throw them in the fire, and incinerate them. A fire will proceed to the house of Israel from there."

5 "This is what the Lord God says, 'This is Jerusalem. I placed her in the centre of nations, with many nations surrounding her.

6 But she rebelled against my ordinances and my statutes. She practised more evil than all the nations and territories around her. They rejected my ordinances and didn't live by my statutes.'

7 "Therefore this is what the Lord God says: 'Because you're more disrespectful than the nations that surround you, you didn't follow my statutes or follow my ordinances. You didn't even follow the ordinances of the surrounding nations!'

8 "Therefore this is what the Lord God says: 'Watch out! I — that's right, even I — am against you. I'll carry out my sentence among you right in front of the nations.

9 In fact, I'm going to do what I've never done before and what I'll never again do, because of all of your loathsome behaviour:

10 Fathers will eat their children in your midst. After this, your sons will eat their fathers as I carry out my sentence against you and scatter your survivors to the winds!'

11 "Therefore, as sure as I live," declares the Lord God, "because you've defiled my sanctuary with every loathsome thing and every abomination, I'll restrain myself, and I'll show neither pity nor compassion.

12 A third of you will die by pestilence, starving because of the famine in your midst. Another third will die violently by the violence of war around you. The final third I'll scatter to the wind as I unsheathe my sword to pursue them.

13 "Only then will I stop being angry — my burning in anger. Then they'll know that I've spoken out in my arduous anger. Only then will my burning anger against them be exhausted.

14 I'm also going to turn you into a waste and an object of insult among the nations that surround you and in front of every person who passes by.

15 As a result, Jerusalem will become an insult, an object of taunt, an example of chastisement, and a useless waste to all the nations that surround you when I carry out my sentence against you in my anger, my burning rage, and my burning rebukes. I, the Lord, have spoken it.

16 I'll send arrows of severe famine in their direction, meant for destruction, which I'll shoot, intending to destroy them. I'll make you have more and more famines that will attack you, and I'll disrupt your source of food.

17 "I'll send famine and wild beasts against you that will rob you of your children. Pestilence and bloodshed will devastate you when I'll declare war on you. I, the Lord, have spoken."

Ezekiel 6

- 1 The LORD continued with his message to me.
- 2 "Son of Man," he said, "turn your face to oppose the mountains of Israel and prophesy against them.
- 3 Tell the mountains of Israel to listen as the Lord God speaks. This is what the Lord God has to say to the mountains, hills, streams, and the valleys: 'Look! I'm about to bring my sword against you. I'm going to destroy your high places.
- 4 Your altars will become desolate and your sun pillars will be shattered. I'll throw your slain down right in front of your idols.
- 5 I'll place the corpses of the Israelis in front of their idols. I'll scatter your bones around your altar.
- 6 In all the places where you live, the cities will be desolate. The high places will also be desolate so that your altars will be laid waste, bearing the punishment appropriate to them. Your idols will be shattered, your sun pillars will be hewn down, and your works will be obliterated.
- 7 The fatally wounded among you will fall, and at that time you'll know that I am the LORD.
- 8 I'll leave a remnant among you — those who will escape the sword when I'll have scattered you throughout the earth.
- 9 Your survivors will remember me among the nations where they'll be taken captives. I've been crushed by their unfaithful hearts that have turned against me.
- 10 Then they'll know that I am the LORD. I didn't declare this evil that's intended for them without a reason.'"
- 11 This is what the Lord God says: "Clap your hands and stamp your feet! Say, 'Oh, no!' Because of all the detestable evil that has come from Israel's house, they'll fall by the sword, famine, and pestilence.
- 12 The one who lives far away will die by pestilence and the one who is near will die violently. The survivors and their surveillance details will die by famine as I exhaust my rage against them.
- 13 You'll learn that I am the LORD, when the fatally wounded will be among their idols, around their altars, on every hill, on top of the mountains, under every luxuriant tree, and under all the full-grown foliage — every place where they've offered fragrant aromas to all their idols.
- 14 I'll stretch out my hands to strike them and send devastation to the land, from the wilderness of Diblah, throughout all their dwelling places. Then they'll know that I am the LORD.

Ezekiel 7

- 1 This message from the LORD arrived for me.
- 2 "Son of Man, this is what Lord God says to the land of Israel: "It's over! All four corners of the land are out of time!
- 3 "Your time is up! I'm sending my anger against you to judge you according to how you live your lives; and I'm going to pay you back with the consequences of all your detestable practices.
- 4 I won't be showing pity on you and I won't be showing compassion. I'm going to turn your own lifestyles against you while your detestable practices remain among you. Then you'll learn that I am the LORD."

5 This is what the Lord God says: "It's one evil event after another!

"Look out! It's coming!

6 "The end is coming!

"The end is here!

"And it's looking in your direction!

"Look out! It's arrived!

7 "Your doom has come to you, you who live in the land. The time has arrived, and the day of confusion is near. There will be no shouts of joy on the mountains.

8 "Very soon now, I'll pour out my burning anger on you. I'll complete expressing my anger at you, judge you according to your behaviour, and repay you for all your detestable practices.

9 I won't be showing pity or compassion. I'll repay you according to your behaviour while your detestable practices remain among you. And you'll know that I, the LORD, have been attacking you.

10 "Look out! The day!

"Look out! It's coming!

"Doom has blossomed.

"Arrogance has sprouted!

11 "Violence has matured into a branch that is wicked. No one will survive from that vast crowd, from their wealthy people, or from the famous among them.

12 "The time has come! "The day has arrived. Don't let the buyer rejoice, nor the seller lament, because wrath is coming to attack the entire multitude.

13 The seller won't regain what he has sold while the crowd remains alive, because the vision concerning the entire multitude won't be annulled. No person will be able to survive because of the sin in his life.

14 "They've sounded the alarm, and everyone is prepared, but no one is marching for battle, since I'm angry at the entire multitude.

15 The sword lurks outside, but pestilence and famine are on the prowl inside the house. Whoever is in the field will die by violence, while famine and pestilence will devour those in the city.

16 Fugitives will escape to the mountains like doves fleeing through the valleys, all of them moaning because of their own iniquity.

17 Every hand will be limp. Every knee will glisten with sweat."

18 "They'll clothe themselves with sackcloth, terror will overcome them, shame will cover their faces, and baldness will spread over their entire heads.

19 They'll fling their silver into the streets, and their gold will be cast away as impure.

Their silver and gold won't be able to deliver them during the time of the LORD's wrath.

They won't be able to satisfy their appetites or fill their stomachs, because their iniquity has tripped them up.

20 "As for his beautiful ornament, he set it up in majesty, but they made detestable images and loathsome idols. Therefore I'll give them something loathsome —

21 I'll give it as plunder into the control of strangers and as the spoils of war to the wicked who will invade the land to profane it.

22 I'll turn my face away from them so that they'll defile my treasured place. Robbers will enter and profane it!

23 "Forge a chain, because the land is full of bloody judgement and the city is filled with violence.

24 Therefore I'm bringing the worst of the nations, who will take possession of their houses. I'll cause the pride of the mighty to cease, and their sanctuaries will be profaned.

25 "When destruction comes, they'll seek peace, but there will be none to be found.
26 Disaster upon disaster will come, followed by rumour after rumour. They'll seek an oracle from the prophet, but the Law will be gone from the priests, and counsel from the elders.
27 "The king will mourn, the prince will be clothed with desolation, and the hands of the people of the land will tremble. I'll deal with them according to their behaviour and I will judge them by how they've judged. Then they'll learn that I am the LORD."

Ezekiel 8

1 In the sixth year, on the fifth day of the sixth month, I had just sat down in my house, with the elders of Judah seated in front of me. All of a sudden, the hand of the Lord God touched me
2 and I saw a likeness comparable to the appearance of a man. From his thighs downward there was the appearance of fire, and from his waist upward, there was the appearance of brightness that looked like brass.
3 The form of a hand reached out and took me by the hair of my head. Then the Spirit lifted me up between the earth and sky, brought me toward Jerusalem, and in visions that came from God took me through the doors of the inner gate that faced north, where an image that provoked God's jealous anger had been erected.
4 All of a sudden, the glory of the God of Israel was there! It looked like what I had seen back in the valley.
5 Then he told me, "Son of Man, look up toward the north." So I looked off toward the north. Suddenly, off toward the north, facing the gate that led to the altar, the image that provoked God's jealousy was standing near the entrance.
6 Then the Spirit told me, "Son of Man, don't you see what they're doing? The house of Israel practises awful, detestable things here, so I'm going far away from my sanctuary. But you're about to see things even more detestable than these."
7 Then the Spirit brought me to the entrance of the court. As I watched, all of a sudden, there was a hole in the wall!
8 Then he told me, "Son of Man, dig through the wall!" So I dug into the wall. That's when I uncovered an entrance!
9 Then he told me, "Go on through that entrance, so you may see the wicked, detestable things that they're committing here."
10 So I entered, looked around, and there was every form of crawling thing, loathsome animals, and all kinds of idols from the house of Israel carved all around the wall.
11 I saw 70 men from the elders of the house of Israel standing among them, including Shaphan's son Jaazaniah. Each man held a censer in his hand. As the scent of the cloud of incense ascended,
12 the Spirit asked me, "Do you see, Son of Man, what the elders of Israel's house are doing in secret, each in the chamber of his own carved idol? They keep saying, 'God doesn't see us. The LORD has abandoned the land.'"
13 Then the Spirit told me, "You're about to see even more detestable practices that they're doing!"
14 Then he brought me to the entrance of the gate to the LORD's Temple, which faced the north. That's where I saw women seated, weeping for Tammuz.
15 Then he asked me, "Do you see this, Son of Man? You're about to see even more detestable practices than these. "

16 Then he brought me to the inner court of the LORD's Temple. There, at the entrance to the LORD's Temple, between the porch and the altar, were 25 men, with their backs toward the LORD's Temple and facing the east, prostrating themselves to the sun.

17 "Do you see this, Son of Man?" he asked me. "Is it an insignificant thing for Judah's house to commit the detestable things that they're doing here? They've filled the land with violence and turned away from me, causing me to become angry again. Look how they're sniffing with their noses!

18 I'm going to deal with them in rage and anger. I'll show neither pity nor compassion. They'll cry loudly directly in my ears, but I won't listen to them."

Ezekiel 9

1 Then the Spirit shouted right in my ears with a loud voice! "Come forward," he said, "you executioners of the city, and bring your weapon of destruction in your hand!"

2 All of a sudden, I noticed six men approaching from the direction of the upper gate, which faces north. Each of them held a destructive weapon in his hand. Among them there was one man, clothed in linen, who was equipped with a writing set at his side. They went in and presented themselves beside the bronze altar.

3 Then the glory that is Israel's God arose from the cherubim on which he had been seated and settled on the threshold of the Temple. He called out to the man dressed in linen who wore the writing case at his side.

4 The LORD told him, "Go throughout the city of Jerusalem and put a mark on the foreheads of everyone who sighs and moans over all of the loathsome things that are happening in it."

5 As I continued to listen, he also told the others, "Follow him through the city and start killing. Don't spare anyone you see, and don't show pity of any kind.

6 You are to execute old men, young men, young women, little children, and women. But don't touch anyone who has been marked. Begin at my Holy Place!" And so they started with the elders who were standing in front of the Temple.

7 "Desecrate my Temple," he told them, "and fill its courtyard with the dead!" So they went out and began striking down people throughout the city.

8 While they were out carrying out the executions, I was left alone. So I fell on my face and cried out, "O Lord GOD, are you going to destroy all of the survivors of Israel when you pour out your anger on Jerusalem?"

9 "The house of Israel and Judah is guilty — and theirs is a stubborn guilt, at that!" he replied to me. "The land is filled with blood, and the city overflows with injustice, because they keep saying, 'The LORD has abandoned the land,' and 'The LORD isn't watching.'

10 "So as for me, I'm not going to show pity, and I won't look in their direction with mercy. I'm repaying them for what they have done."

11 Then I noticed the man dressed in linen who wore the writing case by his side as he brought back this message: "I've done as you have commanded me."

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Ezekiel 10

- 1 As I continued to watch, there on the expanse above the heads of the cherubim was a massive sapphire stone that resembled a throne in form and appearance.
- 2 The LORD spoke to the man who was clothed in white linen, telling him, "Go between the whirling wheels, under the cherubim, and fill your hands with burning coals from among the cherubim. Then scatter them over the city." So he entered as I watched.
- 3 Now the cherubim were standing on the south side of the entrance to the Temple, when the man entered and a cloud filled the inner court.
- 4 The glory of the LORD rose above the cherub and moved to the threshold of the Temple. A cloud filled the Temple and the court was filled with the brilliance of the LORD's glory.
- 5 The sound of the wings of the cherubim, reminiscent of the voice of the Sovereign God when he speaks, could be heard as far as the outer court.
- 6 He issued this order to the man who was clothed in white linen. "Take fire from within the whirling wheels, among the cherubim." So he went and stood beside the wheels.
- 7 Then a cherub stretched out his hand to the fire, which was among the cherubim, took some of the fire, and placed it in the hands of the one clothed in white linen, who took it and left.
- 8 There appeared to be human hands under the wings of the cherubim.
- 9 As I continued to watch, I observed four wheels beside the cherubim, one wheel beside each cherub. The wheels resembled beryl stone.
- 10 In appearance, the four wheels looked like they consisted of a wheel within a wheel.
- 11 Whenever they moved, they proceeded without turning around as they moved, but they followed in the direction where their head was facing, without looking around as they moved.
- 12 Their entire bodies, backs, hands, and wings were filled with eyes around, including each of their four wheels
- 13 The wheels whose sound I was hearing were called "the whirling wheels".
- 14 Each had four faces. The first one was the face of a cherub, the second the face of a man, the third the face of a lion, and the fourth the face of an eagle.
- 15 The cherubim arose. These were the same beings that I had seen at the Kebar River.
- 16 When the cherubim moved, the wheels went alongside them. But when the cherubim started to ascend, beating their wings to rise above the earth, the wheels beside them didn't turn.
- 17 When they stood still, the wheels stood still. When they rose up, the wheels rose up, too, because they were alive.
- 18 Then the glory of the LORD moved away from the threshold of the Temple and stood over the cherubim.
- 19 The cherubim lifted their wings and rose above the earth while I watched. They went out, along with their wheels, and stood at the entrance to the east gate of the LORD's Temple as the glory of Israel's God remained above, covering them.
- 20 These were the living beings that I had seen under the God of Israel on the bank of the Kebar River. I knew that they were cherubim.
- 21 Each one had four faces. Each one had four wings, and the form of human hands could be seen under their wings.
- 22 As to the likeness of their faces, they were like what I had seen on the bank of the Kebar River. They each moved straight ahead.

Ezekiel 11

1 The Spirit lifted me up and brought me to the east-facing gate of the LORD's Temple. At the entrance of the gate I saw 25 men. Included among them were Azzur's son Jaazaniah and Benaiah's son Pelatiah, who were princes of the people.

2 Then he told me, "Son of Man, these men are plotting evil and are giving wicked advice in this city.

3 They keep saying, 'The right time to build families hasn't yet arrived. The city is the pot and we are the meat.'

4 Therefore you are to prophesy against them. Prophesy, Son of Man!"

5 Just then the Spirit of the LORD took control of me and told me, "You are to say, 'This is what the LORD says: "You've said, O house of Israel, that I know what goes through your mind.

6 You've increased the number of fatally wounded in this city and you've filled your streets with the dead."

7 "Therefore this is what the Lord GOD says, 'The corpses that you've laid out in your midst are the meat, and this city is the cooking pot. But you'll be taken out from the middle of it.

8 You've feared the sword, but I'm bringing violent death in your direction,' declares the Lord GOD.

9 I'm bringing you out from the middle of it and I'm going to deliver you into the hands of strangers, because I'm going to carry out my sentence against you.

10 You're going to die violently, and I'll judge you as far as the borders of Israel. Then you'll learn that I am the LORD.

11 "'This city won't be your cooking pot and neither will you be the meat in it, because I'm going to judge you as far as the borders of Israel.

12 Then you'll learn that I am the LORD, because you didn't live by my statutes or obey my ordinances. Instead, you obeyed the ordinances of the nations around you.'"

13 While I was prophesying, Benaiah's son Pelatiah died, so I fell on my face and cried out with a loud voice. "Ah, Lord GOD," I said, "are you going to put an end to the survivors within Israel?"

14 Then this message came to me from the LORD:

15 "Son of Man, your brothers, your other relatives, your fellow exiles, and the entire house of Israel are the people to whom the inhabitants of Jerusalem have said, 'They've abandoned the LORD. This land was given to us for an inheritance.'

16 "Therefore you are to say, 'This is what the Lord GOD says, 'Although I've removed them far away to live among the nations, and although I've scattered them throughout the earth, yet I've continued to be their sanctuary, even for the short time that they will be living in the lands to which they've gone.'

17 "Therefore you are to say, 'This is what the Lord GOD says, "I'm going to gather you from among the nations, assembling you from the lands among which you have been dispersed. I'll give you the land of Israel.

18 When they return from there and cast away all of their loathsome things and detestable practices,

19 then I'll give them a united heart, placing a new spirit within them. I'll remove their stubborn heart and give them a heart that's sensitive to me.

20 When they live by my statutes and keep my ordinances by observing them, then they'll be my people and I will be their God.

21 But to those whose hearts delight in loathsome things and detestable practices, I'll bring the consequences of their behaviour crashing down on their own heads," declares the Lord GOD.'"

22 Then the cherubim arose, with their wheels alongside, and the glory of Israel's God remained above and over them.

23 The glory of the LORD went up from the middle of the city and stood on the mountain, east of the city.

24 Then in a vision from the Spirit of God, the Spirit lifted me up and brought me to the exiles in Chaldea. At that point, the vision that I had been observing ended.

25 Later, I spoke to the exiles concerning everything the LORD had spoken that I had witnessed.

Ezekiel 12

1 This message came to me from the LORD:

2 "Son of Man, you live in a rebellious house that has eyes to see, but they can't see, and ears to hear, but they can't hear, since they're a rebellious house.

3 "So now, Son of Man, you are to prepare your luggage for a trip into exile, and then you are to leave during the daytime so they see you leaving. Leave from your place to another while they're watching. Then perhaps they'll realise that they're a rebellious house.

4 "Bring out your luggage, like you're packing to go into exile, and do this during the daytime while they're watching you. Later that evening, leave while they're watching you like someone heading into exile.

5 While they continue to watch, dig a hole for yourself in the wall and enter through it.

6 "While they're watching, carry your luggage on your shoulder and go out in total darkness. Cover your face so that you won't see the land, because I'm using you as a sign to Israel's house."

7 I did just as I was commanded. I brought out the luggage as if it were luggage for exile. I did this during the day. Then in the evening I dug a hole in the wall with my hand and brought the luggage out in total darkness and carried it out on my shoulder while they were watching.

8 The next morning, this message came to me from the LORD:

9 "Son of Man, didn't the house of Israel, that rebellious house, ask you, 'What are you doing?'

10 Answer them, 'This is what the Lord God says, "This oracle concerns the prince of Jerusalem and the whole of Israel's house that is in their midst.

11 Tell them, 'I'm a sign for you. Just as I enacted it, it's going to happen to them. They'll go into exile and captivity.

12 Then the prince, who will be one of them, will carry his luggage on his shoulder in the dark and will go out. They'll dig a hole in the wall for him to go through. His face will be covered so that he won't be able to see the land with his eyes.

13 But I'll throw my net over him. As a result, he'll be captured with my net, and with it I'll bring him to Babel, the land of the Chaldeans. He won't see it, though he'll die there.

14 I'll scatter every attendant who surrounds him, along with his entire army, to every wind. When I unsheathe my sword to pursue them,

15 they'll learn that I am the LORD, when I've dispersed them among the nations and scattered them throughout the earth."

16 But I'll preserve a few people out of the violent death, famine, and pestilence, so they can recount their detestable practices among the nations when they'll go there. Then they'll know that I am the LORD.

17 This message came to me from the LORD:
18 "Son of Man, eat your bread with trembling and drink your water with quivering and anxiety.
19 Then tell the people of the land, 'This is what the LORD says to the inhabitants of Jerusalem, to Israel's land: They'll eat their food in anxiety and drink their water in trepidation, because their land will be desolate in its entirety due to all the violence committed by all who live in it.
20 The towns that are inhabited will lie in ruins, because the land will be devastated. Then they'll learn that I am the LORD.'"
21 Later, this message came to me from the LORD:
22 "Son of Man, what's this proverb you have concerning Israel's land that says, 'The days pass slowly and every vision ends in nothing.'?
23 Therefore you are to tell them, 'This is what the Lord GOD says, "I'm about to put an end to use of this proverb in Israel. It will never be used again as a proverb in Israel. Instead, tell them that the days are drawing near when every vision will be fulfilled.
24 There will no longer be worthless visions and flattering divinations in the midst of Israel's house.
25 Because I am the LORD, I'll speak and the message that I communicate will be accomplished without delay. While you continue to be a rebellious house, I'll speak the message and then fulfil it," declares the Lord GOD.
26 Later, this message came to me from the LORD:
27 "Son of Man, pay attention! The house of Israel keeps on saying, 'The vision that he's talking about concerns the distant future. He's prophesying concerning times that are far in the future!'
28 Therefore tell them, 'This is what the Lord GOD says, "None of my messages will be delayed any longer. Any message that I speak will be fulfilled," declares the Lord GOD.'"

Ezekiel 13

1 This message came to me from the LORD:
2 "Son of Man, prophesy against the prophets of Israel, who even now are prophesying, and tell those prophets that keep on prophesying according to what they wish would happen, 'Listen to what the LORD says.'"
3 "This is what the Lord GOD says, 'How terrible it will be for the false prophets who walk according to their own wrong inclinations and see nothing.
4 Israel, your prophets have become like foxes among ruins.
5 You didn't go up to repair the breaches in the walls and you didn't build the walls so Israel's house would be able to endure battle on the Day of the LORD.
6 Instead, they crafted false prophecies and divination. "They say, '... declares the LORD,' even though the LORD didn't send them. And they hope for the fulfilment of their message.
7 You've crafted a false prophesy and spoken deceptive divination, haven't you? But then you say, '... declares the LORD,' although I haven't spoken a single word.
8 "Therefore this is what the Lord GOD says, 'Because you've spoken falsehood and deceptions, I am therefore opposing you,' declares the Lord GOD.
9 My hand will oppose the prophets who see false visions and speak deceptive divinations. They won't be included with the council of my people, nor will they be entered into the registry of Israel's house or enter Israel's land. Then you'll know that I am the Lord GOD,
10 because they've truly caused my people to stray saying, 'Peace,' but there's no peace."

"When someone builds a wall, they coat it with whitewash.

11 Tell those who coat it with whitewash that it will fall. It will be washed off by the rain. Great hailstones will fall and a stormy wind will strip it off.

12 Look! When the wall collapses, won't it be said of you, 'Where's the coat of paint that you spread all over the wall?'

13 "Therefore this is what the Lord God says, 'In my burning anger, I'll rip it open with a windstorm. In my anger, I'll rinse it off with rain, and put an end to it with a hailstorm in my destructive rage.

14 I'll tear down the wall that you've smeared with whitewash, level it to the ground, and tear out its foundation. Then it will collapse — and you'll perish with it! Then you'll know that I am the LORD.

15 "That's how I'll vent my anger on the wall and on the ones who coated it with whitewash. And I'll say to you, "The wall is gone and so are those who coated it."

16 The prophets of Israel prophesied about Jerusalem and saw visions of peace concerning her, yet there's no peace," declares the Lord God.

17 "And now, Son of Man, turn toward and oppose the women of your people who prophesy according to their own wrong inclinations and prophesy against them.

18 Tell them, 'This is what the Lord God says, "How terrible it will be for those women who sew magical bracelets on all their wrists and make one-size-fits-all headbands, in order to entrap their souls. Will you hunt for the souls of my people and remain alive?

19 You've profaned me among my people for a handful of barley and a morsel of bread. You're causing people to die who shouldn't have to die, and you're causing people to live who shouldn't survive, when you deceive my people who tend to listen to lies.'"

20 "Therefore, this is what the Lord God says, 'Watch out! I'm opposing your amulets with which you hunt souls as one would swat at a flying insect. I'll tear them off your arms and then deliver those people, whom you've hunted like birds.

21 I'll also tear off your headbands and deliver my people from your grip so that they won't be under your control anymore. Then you'll know that I am the LORD.'

22 "Because you've dismayed the heart of the righteous — whom I never intended to dismay — with lies, and because you've encouraged the wicked so that he wouldn't abandon his evil behaviour and by doing so live,

23 you'll no longer see false visions or again practise divination, because I'm going to deliver my people from your power. Then you'll know that I am the LORD."

19th August - Day 231

Ezekiel 14

1 Later, some men from the elders of Israel came to visit me. After they had sat down in my presence,

2 this message came to me from the LORD.

3 "Son of Man, these men have taken idols into their hearts. They've placed the stumbling block that is their own iniquity right in front of their faces. Should I be consulted by them at all?

4 Therefore, speak up and tell them, 'This is what the Lord God says, "Every person from Israel's house who follows his idols and sets the stumbling block that is his own sin in front of his face, and then consults a prophet, I the LORD will answer him according to how many idols he embraces.

5 I'll do this in order to capture the hearts of Israel's house who have become alienated from me due to all of their idols.'"

6 "Therefore you are to tell Israel's house, 'This is what the Lord God says, "Turn away! Turn away from your idols, and abandon your detestable practices!

7 For when a native Israeli or a resident alien abandons me to set up idols in his heart behind my back, and then places the stumbling block of his iniquity right in front of his own face, then approaches a prophet to inquire of me on behalf of his own self-interest, I, the LORD will answer him myself.

8 I'm determined to oppose that person and make him an example. Proverbs will be written about him when I eliminate him from my people. Then you'll know that I am the LORD.

9 "Now as to the prophet, if through deceit he delivers a message, I the LORD have deceived that prophet! I'll reach out in opposition to him and exterminate him from among my people Israel.

10 They'll bear the consequences of their guilt, and the prophet will be just as guilty as the one who seeks that prophet's guidance.

11 Then Israel's house won't wander away from me again, nor will they defile themselves again with all their transgressions. They'll become my people and I'll be their God," declares the Lord God.

12 This message came to me from the LORD:

13 "Son of Man, when a nation sins against me by a treacherous act, I'll reach out to oppose it, destroying its source of food, by sending famine against it, and by destroying both people and beast within it.

14 Though these three men, Noah, Daniel, and Job lived in that land, they would only save their own lives on account of their righteousness," declares the Lord God.

15 "If I were to make wild animals pass throughout the land, so that they kill its residents and it were to become desolate because no one will travel through it due to those wild animals,

16 then even though these three men were in it, as I live," says the Lord God, "they wouldn't be able to deliver even their sons or daughters. They would only save themselves, but the land would become desolate.

17 "Or if I were to bring war to that land and say, 'Hey, sword! Pass throughout the land so I can destroy both man and beasts in it,'

18 though these three men lived there, as I live," declares the Lord God, "they couldn't deliver their own sons and daughters. They would only save themselves.

19 "Or if I were to send a pestilence against that land and pour out my anger in it with bloodshed, destroying both man and beast in it,
20 even though Noah, Daniel, and Job were among them, as I live" says the Lord God, "they couldn't save their own sons or daughters. They would only save their own souls due to their own righteousness."
21 "This is what the Lord God says, 'I'm sending four of my most destructive judgements — military invasion, famine, wild animals, and pestilence — into Jerusalem to destroy both human beings and livestock in it.
22 But look! There will be a remnant who escapes, a few sons and daughters to be brought out. Look! They'll come out to you and you'll see how they've lived and what they've done, and you'll be comforted concerning the catastrophe that I brought on Jerusalem, including everything that I brought against her.
23 They'll comfort you when you see how they've lived and what they've done, because you'll know for certain that I haven't done anything that I've done against them without any reason,'" declares the Lord God.

Ezekiel 15

1 This message came to me from the LORD:
2 "Son of Man, how does wood from a vine compare to a branch taken from any of the trees in the forest?
3 Is wood ever taken from it to make anything practical? Can it even be made into a peg to hang something on?
4 After all, it's useful only for kindling a fire, isn't it? And once you've burnt up the ends and charred through the middle of it, is it useful for anything else?
5 If it was useless before it was burned, now that it's been burned and charred through, it's even more useless!
6 "Therefore this is what the Lord God says: 'Just as the wood from a grape vine is removed from the forest and used for kindling fires, I'm giving the inhabitants of Jerusalem over
7 to punishment. They may have escaped one fire, but the coming fire will burn them up completely, and they will know that I am the LORD, when I set myself in opposition to them
8 and dedicate the land to desolation because of their unfaithful unbelief,' declares the Lord God."

Ezekiel 16

1 This message came to me from the LORD:
2 "Son of Man, make known to Israel her detestable practices.
3 You are to declare, 'This is what the Lord God says to Jerusalem: "Your birth place was the territory that belonged to the Canaanites. Your father was an Ammonite and your mother was a Hittite.
4 Now as to your birth, on the day you were born your umbilical cord wasn't cut. You weren't washed with water to clean you, and nobody rubbed you with salt. And it's certain that you weren't wrapped in strips of cloth.
5 Nobody pitied you to do any of these things for you, and nobody showed you any compassion. You were tossed outside on the ground, because you were detested from the day you were born.

6 ""When I passed by you, I saw you kicking around, covered in your own blood. That's when I told you, 'Live!' — while you were wallowing in your blood. I commanded you to live, even as you lay there in your own blood.

7 I made you increase like sprouting grain in the field. As a result, you multiplied greatly. Eventually, you reached the age when young women start wearing jewellery. Your breasts were formed, your hair had grown, but you were still bare and naked.""

8 "When I passed by you again, I looked at you, and noticed that it was your proper time for love. I spread my cloak over you to cover your nakedness. I made a solemn promise to you and entered into a covenant with you," declares the Lord God. "You belong to me.

9 I bathed you with water, rinsed your own blood from you, and anointed you with oil.

10 Then I covered you with embroidered clothing, clothed your feet with leather sandals, wrapped you with fine linen, and dressed you in silk.

11 I adorned you with jewels, placing bracelets on your hand and necklaces on your neck.

12 I put a ring in your nose, earrings in your ears, and a crown encrusted with jewels on your head.

13 You were adorned with gold, silver, clothing of fine linen, silk, and embroidery. You ate food made from finest flour, honey, and olive oil. You were exceedingly beautiful, attaining royal status.

14 Your fame spread throughout the nations because of your beauty. You were perfectly beautiful due to my splendour with which I endowed you," declares the Lord God.

15 "But you trusted in your beauty. You did what whores do, as a result of your fame. You passed out your sexual favours to anyone who passed by, giving yourself to anyone.

16 You took some of your clothes and made gaily-coloured high places and prostituted yourself all around them — something which had never happened before nor will ever happen again.

17 "You also took your fine jewellery — including my gold and my silver that I had given you. Then you made for yourself male images and had sex with them!

18 You took your embroidered gowns and made clothes to cover them. Then you offered my olive oil and incense to them.

19 "Not only that, you took the food I gave you — my fine flour, olive oil, and honey with which I fed you, and you offered them to those gods in order to appease them. That's exactly what happened," says the Lord God.

20 "Then you took your sons and daughters whom you bore for me and sacrificed them for your idols to eat. As though your prostitutions were an insignificant thing,

21 you also slaughtered my sons and offered them to idols, incinerating them in fire.

22 Throughout all of your detestable practices and immorality, you never did remember your earlier life when you were bare, naked, and wallowing in your own blood."

23 "How terrible! How terrible it will be for all of your wickedness!" declares the Lord God.

24 "You built raised mounds and high places for yourself on every plaza.

25 At every street corner you made your beauty abhorrent when you made yourself available for sex to anyone who was passing by. By doing this, you kept on committing more and more immorality.

26 Then you committed immorality with your neighbours, the Egyptians, with perverted lust, and by doing so you fornicated even more, provoking me to anger.

27 "Therefore, look out! I've reached out to oppose you. I withdrew your rations and delivered you to those Philistine women who hate you. Even they were embarrassed at your wicked ways!

28 You committed immorality with the Assyrians, because you still weren't satisfied. You committed immorality with them, but you still weren't satisfied.

29 You committed even more immorality with that land of the merchants, the Chaldeans. But you weren't satisfied even with these!

30 "How weak is your heart," declares the Lord God, "when you committed all of these deeds, the acts of an imperious whore!

31 When you built your mound on every street corner and constructed your high place at every plaza, you weren't like a common prostitute, in that you've insulted the wages of a prostitute

32 who commits adultery, preferring a stranger over her husband!

33 "All prostitutes receive gifts, but you give your gifts to all your lovers, then you bribe them to come to you from everywhere to get your sexual favours!

34 You're different from other women when you commit immorality — no one can match you in that! After all, you pay fees, but no fee is given to you. You're certainly different!"

35 "Therefore listen to this message from the LORD, you whore!

36 This is what the Lord God says: 'Because your lust has been poured out and your nakedness has been uncovered by your acts of fornication with your lovers, and because of all your detestable idols and the blood of your sons, whom you offered to them,

37 therefore, watch out! I'm about to gather all your lovers from whom you've received your pleasure, everyone whom you've loved, and those whom you've hated. I'll gather them together to oppose you from every side, and they'll uncover your nakedness in their presence. Then they'll see you completely naked.

38 I'll judge you with the same standards by which I issue verdicts against a woman who commits adultery and murder. I'll avenge the blood you've shed with impassioned wrath.

39 "I'll also deliver you into their control, and they'll break down your mounds, tear down your high places, strip off your clothes, remove your fine jewels, and then they'll leave you stark naked!

40 They'll bring a mob against you to stone you to death and cut you into pieces with their swords.

41 Then they'll burn your houses and carry out my sentence against you in the sight of many women. "That's how I'll make you stop your prostitution so you won't pay any prostitute's fees anymore.

42 I'll stop being angry with you, and I'll cease being jealous. I'll be calm and not be indignant anymore.

43 Because you didn't remember the time when you were young, but instead you provoked me to anger because of all these things, watch out! I'm going to bring your behaviour back to haunt you!" declares the Lord God. "Didn't you do this wicked thing, in addition to all your other detestable practices?"

44 "Now, everyone who likes proverbs will quote this proverb about you, 'Like mother, like daughter.'

45 You're the daughter of your mother, who loathed her husband and children. You're the sister of your sisters, who loathed their husbands and children. Your mother was a Hittite and your father was an Amorite.

46 Your elder sister was Samaria. She and her daughters lived in the north, while your younger sister who lived in the south with her daughters was Sodom.

47 It wasn't just that you lived like they did and committed their detestable practices, but in just a little while your behaviour led you to become more corrupt than they were!"

48 "As I live," declares the Lord God, "your sister Sodom and her daughters didn't do what you and your daughters have done.

49 Look! This was the sin of your sister Sodom and her daughters: Pride, too much food, undisturbed peace, and failure to help the poor and needy.

50 In their arrogance, they committed detestable practices in my presence, so when I saw it, I removed them.

51 Samaria didn't commit half of your sins — you practised more detestable deeds than they did! You've caused your sister to be more righteous than you, because of the detestable practices that you've committed.

52 So now, bear your own shame as you mediate for your sisters. The sins that you've committed are more detestable than theirs. That makes them more righteous than you. Indeed, be ashamed and bear your reproach, because you've made your sisters to be more righteous than you."

53 "I'll bring them back from their captivity — that is, from the captivity of Sodom and her daughters, along with the captivity of Samaria and her daughters and the captivity of your captives among them.

54 But you'll continue to bear your own reproach and be humiliated for everything that you've done. You'll be a comfort to them.

55 Your sister Sodom and her daughters will be restored to their former status. Samaria and her daughters will be restored to their former status. Then you and your daughters will be restored to your former status.

56 "When you were being so arrogant, you never once mentioned your sister Sodom before your wickedness was revealed. Now you've become an object of derision to the inhabitants of Aram and its neighbours, including the Philistines — all those around you who despise you.

58 You are to bear the punishment of your wickedness and detestable practices," declares the LORD,

59 "since the Lord GOD says, 'I'll deal with you according to what you've done, when you despised your oath by breaking the covenant.

60 "'Meanwhile, as for me, I'll remember my covenant with you from when you were young, because I'll establish an eternal covenant with you.

61 Then you'll remember your behaviour and be ashamed when you greet your sisters — your elder sister and your younger sister. I'll give them to you as daughters, but not on account of my covenant with you.

62 I'll establish my covenant with you, and then you'll know that I am the LORD.

63 Then you will remember, be ashamed, and you won't open your mouth anymore due to humiliation when I will have made atonement for you for everything that you've done,' declares the Lord GOD."

20th August - Day 232

Ezekiel 17

1 This message came to me from the LORD:

2 "Son of Man, compose a riddle and relate a parable to Israel's house.

3 Tell them, 'This is what the Lord GOD says, "A massive eagle with gigantic wings, long pinions, and full, multi-coloured plumage came to Lebanon and took away the top of the cedar.

4 He plucked off the top of its shoot, brought it to a land of merchants, and set it down in a city full of traders.

5 Then the eagle took a seed from the land and planted it in fertile ground. He planted it like a willow tree next to abundant waters.

6 It flourished and became a low, spreading vine. Its branches turned toward him, and its roots spread under him to become a vine that put out shoots and spread out its branches.

7 "All of a sudden, there was another eagle with gigantic wings and thick plumage. The vine stretched its roots hungrily toward him and spread its branches out to him in order to be watered on the terraces where it was planted.

8 It was transplanted into good soil near abundant water, and it produced branches and bore fruit, becoming a magnificent vine."

9 "Tell them, 'This is what the Lord GOD says, "Will it prosper? Won't he pull up its roots, and strip it bare so all its fresh foliage dries up? It won't be by great strength or by a great army that it will be uprooted.

10 Look! Because it's a transplanted vine, won't it wither when the east wind hits it? It will surely wither in the terraces where it had started to sprout.'"

11 This message came to me from the LORD:

12 "Tell my rebellious house, 'Don't you know what these things mean? Look! The king of Babylon came to Jerusalem, captured her king and princes, and took them with him to Babylon.

13 Then he took one of the royal descendants, made a covenant with him, and put him under an oath of loyalty, taking the leaders of the land captive

14 in order to humiliate the kingdom so it wouldn't be able to return to power, but would still be able to continue as long as he keeps his covenant.

15 But he rebelled against the king of Babylon by sending his messengers to Egypt to obtain horses and a large army. Will he succeed? Or will the one who did this escape? Will he break the covenant, but still be delivered?"

16 "As long as I live," declares the Lord GOD, "in Babylon, that place where the king has enthroned him, whose oath he despised so as to break his covenant, he'll die with him.

17 Pharaoh, with his massive army and large battalions won't protect him when mounds and siege walls are built to destroy many people.

18 He despised the oath he had made and broke the covenant. Look! Because he willingly submitted, yet he has done all these things, he won't escape.

19 "Therefore, this is what the Lord GOD says, 'As long as I live, because he despised my oath and broke my covenant, he's going to suffer the consequences.

20 I'll spread my net over him so that he'll be caught in my snare. I'll bring him to Babylon and carry out my sentence there because of his treachery toward me.

21 The fugitives of his troops will die by the sword, and the survivors will be scattered to the four winds. Then you'll know that I, the LORD, have spoken.'"

22 "This is what the Lord God says, 'I'm also going to take a shoot from the top of a cedar and plant it. I'll pluck off its delicate twigs and transplant it on a high and lofty mountain.
23 I'll transplant it on Israel's land, and it will grow branches, bear fruit, and become a majestic cedar. All sorts of birds will rest under it, and they'll settle down in the shade of its branches.
24 Then all the trees of the fields will know that I, the Lord, bring down the lofty tree and exalt the lowly tree. I dry up the green tree and cause the dry tree to bud. I the Lord have spoken this, and I will fulfil it.'"

Ezekiel 18

1 This message came to me from the Lord:
2 "Why do you cite this proverb when you talk about Israel's land: 'The fathers eat sour grapes but it's their children's teeth that have become numb.'
3 As long as I live," declares the Lord, "you won't use this proverb about Israel anymore.
4 Look! Every living soul belongs to me — the father's as well as the son's. So pay attention! The person who keeps on sinning is going to die."
5 "If a person is righteous, and practises what's lawful and right,
6 if he doesn't eat at mountain shrines, and doesn't look to the idols that have been erected in Israel's house, if he doesn't defile his neighbour's wife or approach a woman during her time of menstrual separation,
7 if he doesn't oppress anyone, but instead returns the debtor's security for his debt, if he doesn't rob anyone, but instead shares his food with the hungry and gives clothes to those who are naked,
8 if he doesn't lend with usury or exact interest, but instead refuses to participate in what is unjust, if he administers true justice between people,
9 if he lives his life consistent with my statutes and keeps my ordinances by practising what's true, then he's righteous and will certainly live," declares the Lord God.
10 "Now suppose that person produces a son who's violent, a murderer, and practises any of these things,
11 even though the father hasn't done any of these things. The son who eats at mountain shrines, defiles his neighbour's wife,
12 oppresses the afflicted and the poor, robs others, doesn't return security for a debt, looks to idols, does detestable things,
13 loans with usury, and exacts interest, will he live? He certainly will not! He has done all these detestable practices. He will certainly die, and his guilt will be his own fault."
14 "Now suppose that he produced a son who practised all of his father's sins, but then that son began to fear me and stopped doing all of these things.
15 That is, suppose he doesn't eat at the mountain shrines, doesn't look to the idols of Israel's house, doesn't defile his neighbour's wife,
16 doesn't oppress anyone, doesn't take possession of a debtor's pledge, or doesn't steal, but instead shares his food with the hungry, gives clothes to those who are naked,
17 doesn't refuse to help the afflicted, or refuses to loan with usury or exact interest, but instead follows my ordinances and lives his life consistent with my statutes. He won't die because of his father's sin, will he? No! He'll certainly live.
18 As for his father, watch out! If he wrongfully oppressed or robbed his brother and did what wasn't good among his people, he'll die because of his own sin."

19 "Yet you keep asking, 'Why wouldn't the son bear the punishment of his father's sin?' Because the son has done what was lawful and right, and has kept all my statutes and obeyed them, he's certainly going to live.

20 The soul who sins dies. The son won't bear the punishment of his father's sin and the father won't bear the punishment of his son's sin. The righteous deeds of that righteous person will be attributed to him, while the wicked deeds of the wicked person will be charged against him.

21 But if the wicked person turns from all his sins, which he did and keeps my statutes, then he'll live. He won't die.

22 None of the transgressions that he had committed will be held against him. Because of the righteous deeds that he had done, he'll live.

23 "I don't take delight in the death of the wicked, do I?" asks the Lord God. "Shouldn't I rather delight when he turns from his wicked ways and lives?

24 But when the righteous person abandons his righteous deeds and commits evil, detestable practices, as wicked people do, he won't live, will he? None of the righteous acts that he had done will be remembered. He'll die in his treacherous unfaithfulness and sins that he had committed."

25 "Yet you keep saying, 'The LORD isn't being consistent with his standards.' Pay attention, you house of Israel: Is my behaviour really inconsistent with my standards? Isn't it your behaviour that isn't just?

26 "When a righteous person turns from his righteous deeds and does evil, he'll die because of that evil. He'll die because of his unrighteous acts that he committed.

27 When a wicked person quits his wicked behaviour and does what's just and right, he'll be enabled to live.

28 Because he reconsidered his transgression and turned away from everything that he had been doing, he'll certainly live and not die.

29 Yet Israel's house keeps saying, 'The LORD isn't being consistent with his standards.' Is it my behaviour that's inconsistent with my standards? Is it not your behaviour that's inconsistent with my standards?"

30 "Therefore, Israel, I'm going to judge you according to the behaviour of each and every one of you," declares the Lord God. "So repent and turn from all your sins so that sin won't keep on being a stumbling block for you.

31 Stop your transgressing — the deeds by which you've rebelled — and then make for yourselves a new heart and a new spirit. Why should you die, you house of Israel?

32 I don't take pleasure in the death of anyone who dies," declares the LORD. "So repent, so you may live!"

Ezekiel 19

1 "Now as for you, publish this mourning psalm about Israel's leaders.

2 Tell them:

'What a lioness your mother was among lions!
She reared her cubs in the midst of fierce young males.

3 She raised one cub in particular,
teaching that fierce lion to become a hunter-prowler —
to eat human beings.

4 The nations heard about him.
He had become caught in their trap.
They brought him with hooks
to the land of Egypt.

- 5 When she learned that her plans had been frustrated
and that her hopes were dashed,
she took another of her cubs
and turned him into a fierce lion.
- 6 He prowled around among the lions,
became a strong, young lion,
and learned to become a hunter-prowler —
to eat human beings.
- 7 He raped the women,
devastating their towns.
The land was made desolate,
and all the while the land was filled
with the sound of his roaring.
- 8 The surrounding nations attacked.
They tossed their net over him,
and he was caught in their trap.
- 9 They imprisoned him in a cage with hooks
and brought him to the king of Babel.
Then they placed him in their dungeon
where his voice would no longer be heard
on the mountains of Israel.
- 10 'Your mother was like a vine
entwining a pomegranate,
planted by water, full of fruit,
and full of branches
because it had been watered generously.
- 11 Strong were its boughs,
suitable for use in the sceptre of a ruler.
It reached to the clouds,
noticeable because of its height
and its abundant branches.
- 12 Yet in anger it was uprooted
and cast down to the earth.
An east wind desiccated its fruit;
its strong branches broke off and withered,
and a fire consumed them.
- 13 Now it is planted in the desert,
in a dry and thirsty land!
- 14 Fire had burned through its branches,
consuming its shoots and fruits.
No strong branches remain in it,
and there is no sceptre to rule!'

"This is a lamentation, and it is to be used in mourning."

21st August - Day 233

Ezekiel 20

1 In the seventh year, on the tenth day of the fifth month, men came from the elders of Israel to seek the LORD. They sat down in front of me.

2 "Son of Man," the LORD told me,

3 "Tell the elders of Israel, 'This is what the Lord GOD asks, "Did you come to inquire of me? As long as I live, I won't let myself be sought by you," declares the Lord GOD.'

4 "Will you judge them? Son of Man, will you indeed judge them? Teach them about the detestable things that their ancestors did.

5 Tell them, 'This is what the Lord GOD says, "The day I chose Israel, when I made my commitment to the descendants of Jacob's house, I revealed myself to them in the land of Egypt and I made my promise to them with the words 'I am the LORD your God.'

6 That day I promised to bring them out of the land of Egypt to the land that I had explored for them — a land flowing with milk and honey. It's the most beautiful of all lands.

7 Then I told them, 'Each of you are to abandon your detestable practices. You are not to defile yourselves with Egypt's idols. I am the LORD your God.'"

8 "But they rebelled against me and weren't willing to obey me. None of them abandoned their detestable practices or their Egyptian idols. So I said, 'I'll pour out my anger on them, extending my fury in the middle of the land of Egypt.'

9 I did this so my reputation might not be tarnished among the nations where they were living, among whom I made myself known in their presence when I brought them out of the land of Egypt.

10 I brought them out of the land of Egypt to bring them to the wilderness

11 where I gave them my statutes and revealed my ordinances to them, which if a person observes, he'll live by them.

12 Also, I instituted my Sabbath for them as a sign between me and them, so they would know that I am the LORD, who has set them apart."

13 "But the house of Israel rebelled against me in the wilderness. They didn't live by my statutes. They despised my ordinances, which if a person observes, he'll live by them. They greatly profaned my Sabbaths. So I said I would pour out my anger on them and bring them to an end in the wilderness.

14 I did this so my reputation wouldn't be tarnished among the nations in whose presence I had brought them out.

15 "Moreover, I solemnly swore to them in the wilderness that I wouldn't bring them to the land that I had given them — a land flowing with milk and honey, the most beautiful of all lands —

16 because they kept on rejecting my ordinances. They didn't live life consistent with my statutes, they profaned my Sabbaths, and their hearts followed their idols.

17 Even then, I looked on them with compassion and didn't completely destroy them in the wilderness.

18 I told their children in the wilderness, 'You are not to follow the statutes of your ancestors, observe their ordinances, or be defiled by their idols.

19 I am the LORD your God. You are to follow my statutes, observe my ordinances, and keep them.

20 You are to make my Sabbaths holy, and you are to let them serve as a sign between you and me, so that you may know that I am the LORD your God."

21 "But they rebelled against me. They didn't live according to my statutes, observe my ordinances, or practise them, by which a person will live. They also kept profaning my Sabbaths. So I said that I was going to pour out my anger on them and in my anger I'm going to bring about a complete end to them in the wilderness.

22 But I withdrew my decision so my reputation wouldn't be tarnished among the nations before whose eyes I brought them out.

23 "Furthermore, I solemnly swore in the wilderness to disperse them among the nations and scatter them to other lands

24 because they didn't observe my ordinances. Instead, they rejected my statutes, profaned my Sabbaths, and worshipped their ancestors' idols.

25 So I gave them statutes that weren't good and ordinances by which they could not live.

26 I made them unclean because of their offerings, so they made all their firstborn to pass through the fire, so that I could make them astonished. Then they'll know that I am the LORD."

27 "Therefore, Son of Man, you are to speak to the children of Israel and tell them, "This is what the Lord GOD says: 'Your ancestors also blasphemed me in their treacherous behaviour against me.

28 I brought them to the land that I had promised to give them. But whenever they saw any high hill or any leafy tree, they slaughtered their sacrifices there and presented their offerings that provoked my anger. There they presented their pleasing aromas and poured out their drink offering.

29 So I asked them, "What is the high place to which you're going?" That's why the name of the place has been called Bamah to this day."

30 "Therefore you are to say to Israel's house, "This is what the Lord GOD says: 'Will you defile yourselves like your ancestors did by acting as a prostitute, consistent with their horrible deeds?

31 When you present your gifts and make your sons pass through the fire, you continue to defile yourselves with your idols to this day. Should I be inquired of by you, you house of Israel? As I live,' declares the LORD, 'I certainly won't be inquired of by you.'

32 The thing that you're imagining is never going to happen, since you're thinking, 'We'll be like the nations, like the clans of other lands who serve gods made from wood and stone.'"

33 "As I live," declares the Lord GOD, "with my powerful hand and outstretched arm, along with my wrath poured out, I'll reign as king over you.

34 I'll bring you out from the peoples and gather you from the lands where you were scattered. With a powerful hand, with an outstretched arm, and with wrath poured out

35 I'll bring you into the wilderness of the nations. I'll judge you right there, face to face.

36 Just as I judged your ancestors in the wilderness in the land of Egypt, so I'll judge you," declares the LORD.

37 "I'll cause you to pass under the rod until I will have brought you into the bond of the covenant.

38 I'll eliminate the rebels among you, along with those who are transgressing against me. I'll bring them out of the land where you've lived, but they won't be able to enter the land of Israel. Then you'll know that I am the LORD."

39 "And now, you house of Israel, this is what the Lord God says, 'Go ahead and serve your idols, both now and later, but later you'll listen to me, and you won't profane my sacred name again by your offerings and idols.

40 For on my holy mountain, on Israel's high mountains," declares the Lord God, "the whole of Israel's house — all of it — will serve me there in the land. I'll accept them there. And there I'll demand your offerings, the first fruits of your portions of all your sacred things.

41 "When I will have brought you from among the people and have gathered you from the lands where you were scattered, I'll accept you as a pleasing aroma. I'll reveal my holiness among you, and the entire world will see it.

42 Then you'll know that I, the LORD, brought you to the land of Israel, to the land that I promised to give to your ancestors.

43 You'll remember all your practices and evil actions by which you've become defiled. You'll loathe yourselves because of all the evil things you've done.

44 Then you'll know that I am the LORD, when I will have dealt with you for the benefit of my own reputation and not according to your evil attitudes or corrupt practices, you house of Israel," declares the Lord God."

45 This message came to me from the LORD:

46 "Son of Man, turn to the south and oppose it, talking toward the south.

47 Prophecy against the forest of the Negev, 'Listen to this message from the LORD. This is what the Lord God says: 'Look out! I'm about to ignite a fire and set it against you. It will devour every tree — whether green or dry — that lives in you. This powerful flame will not be extinguishable, and the entire surface from south to north will be scorched by it.

48 Then everyone will see that I, the LORD, have kindled it, because it won't be extinguished."

49 Then I said, "O Lord God! They're saying about me, 'Isn't he one to propound parables?'"

Ezekiel 21

1 This message came to me from the LORD:

2 "Son of Man, look toward Jerusalem, preach against its sanctuaries, and prophecy against Israel's land.

3 Declare to Israel, 'This is what the LORD says: "Watch out! I'm against you! I'm going to unsheathe my sword to kill both the righteous and the wicked among you.

4 Since I'm going to kill both the righteous and the wicked among you, I'll be unsheathing my sword against everyone from south to north.

5 Then everyone will know that I am the LORD, who unsheathed my sword, and who won't have to unsheathe it again."

6 "And now, Son of Man, you are to start groaning until you're sick to your stomach. You are to groan bitterly right in front of them.

7 When they'll ask you, 'Why are you groaning?' you are to say, 'Because of the news that just arrived. Every heart will melt with fear, every hand will grow limp, every spirit will grow faint, and every knee will glisten with sweat.' Look! It has come and it will be fulfilled," declares the Lord God.

8 This message came to me from the LORD:

9 "Son of Man, prophesy and say, 'This is what the Lord GOD says:

'A sword!

A sword is being sharpened.

It's also being polished.

10 It's being sharpened for slaughter,
and being polished to gleam like lightning.'

"We shouldn't be rejoicing, should we,
while my Son's sceptre, the sword,
is despising every tree?

11 "It's intended to be polished
so it can be grasped in the hand.

The sword is sharpened.

It's polished for placement
into the hand of the executioner.

12 "Cry and wail, you Son of Man!
It's headed against my people.
It's also against all the princes of Israel,
who have been tossed to the sword,
along with my people.

So it's time to grieve like you mean it,

13 because testing is sure to come.

"In putting the sword to the test along with the sceptre, it won't keep on rejecting, will it?"
declares the Lord God."

14 "Now, Son of Man, prophesy
as you strike your hands together.
Let the sword that fatally wounds be doubled and tripled.
That great, slaughtering sword closes in on them.

I've set in place a slaughtering sword
at the entrance to all their gates,
15 so that their hearts melt
and the number of those who stumble increase.

I've set in place a slaughtering sword
at the entrance to all their gates.

Oh, no! It's made like lightning.

It's drawn to slaughter.

16 Be sharp!
Attack on the right,
or parry to your left,
wherever you point your sword.

17 I will also clap my hands;
then my anger will subside.
I, the LORD have spoken it."

18 This message came to me from the LORD:

19 "Now, Son of Man, demarcate two pathways by which the sword of Babylon's king will
arrive in the land. Both pathways will lead from a single land. Make a sign, carving it out
and installing it at the junction on the way to the city.

20 Set it to point one way for bringing the sword against Rabbah, the descendants of
Ammon, and the other way against Judah and fortified Jerusalem.

21 "Meanwhile, Babylon's king is standing at the fork of the road, where he can head in either of two directions, and that's where he is practising divination. Shaking his arrows, he's asking questions of his teraphim while he examines livers.

22 On his right hand he is divining against Jerusalem, preparing to set up battering rams, preparing for the slaughter, getting ready to sound the alarm for battle, setting the battering rams in place at the gates, building siege mounds, and erecting a siege wall.

23 In their view, it will seem to be a false prophecy, but because they swore allegiance, he'll make them remember their guilt as he takes them captive."

24 "Therefore this is what the Lord God says: 'Because you remembered your sins when your transgressions were uncovered, your sins are visibly evident in everything you've done. And since you've remembered them, you'll be taken captive.'

25 "So now, you dishonoured and wicked prince of Israel,
 whose day has come
 in this time of final punishment,

26 This is what the Lord God says:
 'Remove your turban!
 Take off your crown!
 Things aren't going to remain
 as they used to be.
 What is lowly will be exalted,
 and what is lofty will be brought low.

27 A ruin! A ruin!
 I'm bringing about ruin!
 But this also will not happen
 until he who has authority over it arrives,
 because I'll give it to him."

28 And now Son of Man, prophesy to the Ammonites that this is what the Lord God says to the Ammonites about their approaching humiliation:

"A sword! A sword is being drawn for slaughter.
 It's polished to flash like lightning.

29 When they see empty visions about you
 while they're divining lies for you,
 to lay you on the necks of the wicked,
 who are fatally wounded,
 whose days have come,
 their time for punishment.

30 Return it to its scabbard.
 "At the place where you were formed,
 in the land of your origin,
 there is where I'll judge you.

31 I'm going to pour out my indignation all over you.
 I'll blow my fierce wrath against you
 and deliver you into the control of brutal men
 who are skilled at destruction.

32 You'll be fuel for the conflagration.
 Your blood will be spilled throughout the land.
 You won't be remembered anymore,
 now that I, the LORD, have spoken."

Ezekiel 22

1 This message came to me from the LORD:

2 "Now, Son of Man, will you truly judge that blood-stained city? Then make her aware of all of her detestable practices.

3 "You are to say, 'This is what the Lord God says: "The city keeps on shedding blood within her, hastening her time to be judged. She crafts idols that defile her.

4 "You're guilty because of the blood that you've shed. You were defiled by the idols that you've made. You've caused your judgement day to draw near and have even come to the end of your life. Therefore, I've made you an object of derision among the nations and to other lands.

5 Those who are both near and far away from you will scoff at you, because your reputation will be infamous and full of turmoil.

6 "Watch out! Each of the princes of Israel has misused his authority to shed blood.

7 They've treated mothers and fathers among you with contempt. They've oppressed the foreigner among you. They've maltreated the orphan and the widow among you.

8 "You have despised my sacred things and profaned my Sabbaths.

9 Slandorous men live among you, intent on shedding blood. They've eaten at the top of mountain shrines. They've crafted plans to do evil things among you.

10 They've revealed the nakedness of their father in your midst. They've humiliated those among you who were unclean due to their impurity.

11 One of you commits detestable practices with his neighbour's wife. Another sexually defiles his daughter-in-law. Another humiliates his sister, his own father's daughter.

12 They take bribes among you to shed blood. You've taken usury and exacted interest. You've gained control over your neighbour through extortion. And you've forgotten me," declares the Lord God.

13 "Watch out! I'm vehemently angry about the unjust gains that you've earned, and about the blood that has been shed among you.

14 Can your heart stand up to this? Can your hands remain strong when I deal with you? I, the LORD, have spoken and will fulfil this.

15 I'm going to disperse you among the nations and scatter you to other lands. I'm going to put an end to your uncleanness.

16 When you've been defiled in the sight of the nations, then you'll know that I am the LORD."

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Ezekiel 22

17 This message came to me from the LORD:

18 "Son of Man, Israel has become like dross to me. All of them are like remnants of bronze, tin, iron, and lead in a furnace — the dross left over from smelting silver.

19 Therefore this is what the Lord God says, 'Because all of you have become dross, watch out! I'm going to gather all of you at the centre of Jerusalem,

20 just like a smelter gathers all the silver, bronze, lead, and tin to the centre of a furnace and injects fire in order to melt it, I'm going to gather you in my anger and rage, make you settle down — and then I'm going to melt you down.

21 Indeed, I'm going to gather you together and exhale the fire of my fury, and then you'll be melted from the inside out

22 like melting silver at the centre of a furnace. When you've been melted from the centre out, then you'll know that I am the LORD. I'll pour out my anger on you."

23 This message came to me from the LORD;

24 "Son of Man, tell her, 'You're a land that hasn't been purified, one that hasn't been rained on in the day of indignation.

25 There's a conspiracy of prophets within her, and like a roaring lion tearing its prey, they've devoured people, and confiscated treasures, and taken precious things. They've added to the population of widows within her.

26 Her priests have violated my Law and profaned my sacred things. They didn't differentiate between what's sacred and what's common. They didn't instruct others to discern clean from unclean things. They refused to keep my Sabbaths. I'm constantly being profaned among them.

27 Her princes within her are like wolves tearing their prey apart. They shed blood, destroying souls, and make unjust gain.

28 "'Her prophets whitewashed all of these things through false visions and lying divinations. They kept on saying, 'This is what the Lord God says ...', when the LORD has not spoken.

29 The people of the land were vigorously oppressive and took possession of plunder by violence. They've afflicted the poor and the needy and unjustly treated the foreigner.

30 I sought for a man among them to build the wall and stand in the breach in my presence on behalf of the land so that it won't be destroyed, but I found no one,

31 so I poured my indignation over them. With my fierce anger, I've consumed them. I brought the consequences of their behaviour upon them,' declares the Lord God."

Ezekiel 23

1 This message came to me from the LORD:

2 "Son of Man, here are two sisters who are daughters from the same mother.

3 They committed sexual immorality in Egypt. They did this in their youth. There, their breasts were caressed. Their virgin breasts were fondled.

4 The older one was named Oholah and her sister was named Oholibah. They belonged to me and gave birth to sons and daughters. Now as to their real identities, Oholah refers to Samaria and Oholibah to Jerusalem."

5 "Oholah committed sexual immorality while she belonged to me. She lusted for Assyria's warriors,

6 who were clothed in blue — including governors and commanders. All of them were desirable young men — horsemen mounted on horses.

7 She bestowed her sexual favours on them — all of them, the best of the Assyrians — and with whomever she lusted for. "She defiled herself with all their idols.

8 She never abandoned the immorality that she practised in Egypt during her youth, where they laid down with her and fondled her virgin breasts, lavishing her with all kinds of favours.

9 Therefore, I turned her over to the control of her lovers, that is, into the control of the Assyrians for whom she lusted.

10 They stripped her naked, took away her sons and daughters, and executed her with a sword. She became an object of ridicule among other nations when they punished her."

11 "Her sister Oholibah saw this, but she was more corrupt in her lust and sexual immorality than her sister had been in her own sexual immorality.

12 She lusted after the Assyrians — governors, commanders, warriors clothed in gorgeous attire, cavalry mounted on their horses — all of them desirable young men.

13 I saw that she was defiled, because the two of them both were on the same path.

14 "She became even more sexually immoral when she saw the images of the Chaldean men who had been carved in red on their walls.

15 Girded with waistbands around their loins, with flowing turbans on their heads, all of them looked like chariot officers, similar to the Babylonians from Chaldea, where they had been born.

16 "She lusted after them when she saw them, so she sent messengers to summon them from Chaldea.

17 The Babylonians came to her love nest and defiled her with their sexual immorality. As a result, she was defiled by them. Even so, she turned away from them in disgust.

18 She displayed her immorality publicly and stripped herself naked, so I turned away in disgust from her, just as I had turned away in disgust from her sister.

19 "Nevertheless, she became even more sexually immoral, even reminiscing about when she was young, when she kept on practising sexual immorality in the land of Egypt.

20 She lusted after her paramours, whose genitals are like those of donkeys, and whose emissions are like those of horses.

21 Think about the wickedness that you practised when you were young, when the Egyptians fondled your breasts, the breasts of your youth."

22 "Therefore, Oholibah, this is what the Lord God says: 'Look! I'm about to stir up your lovers against you, the ones from whom you've turned away in disgust. I'm going to bring them against you from every direction —

23 the Babylonians, all the Chaldeans, Pekod, Shoa, Koa, and all of the Assyrians with them. They're all desirable young men, governors, commanders, chariot officers, and famous men, all of them mounted on horses.

24 "They'll invade you with weapons, chariots, wagons, and a vast army. They'll set themselves in place to attack you from every direction with large shields, small shields, and helmets. I'll turn over judgement to them, and they'll punish you according to their own standards.

25 I'll expend my jealousy on you so they'll deal with you in anger. They'll cut off your noses and your ears. Your survivors will die violently. They'll take your sons and daughters away from you, but your survivors will be incinerated.

26 They'll strip off your clothes and confiscate your jewellery.

27 That's how I'll put an end to your obscene conduct and sexual immorality that you kept on practising since the day you left the land of Egypt so that you won't look in Egypt's direction or even remember it anymore.'

28 "This is what the Lord God says, 'I'm about to turn you over to the control of those you hate, to the control of those from whom you turned away in disgust.

29 They'll deal with you with hatred. They'll take away your productivity, leaving you naked and defenceless, so that the nakedness of your sexual immorality will be uncovered — your licentious sexual immorality.

30 These things will happen to you because of your sexual immorality that was patterned after what the nations do. You've been defiled by their idols.

31 You took the path of your sister, so I'll place her cup in your hand."

32 "This is what the Lord God says: 'You'll drink from your sister's cup, which is both large and deep. You'll become a laughing stock and an object of derision, since the cup is so full!

33 You'll be filled with drunkenness and grief. The cup that belongs to your sister Samaria is filled with horror and devastation,

34 but you'll drink from it and drain it completely. As for the vessel, you'll break it to pieces and you'll tear at your breasts, for I've spoken,' declares the Lord God."

35 "Therefore this is what the Lord God says: 'Because you abandoned me and threw me behind your back, you will bear the consequences of your obscene conduct and sexual immorality."

36 Then the LORD spoke to me. "Son of Man, speak out in judgement of both Oholah and Oholibah. Make their detestable practices widely known,

37 because they've committed adultery, and blood covers their hands. They've also committed adultery with their idols, making their sons born to me to pass through the fire as an offering to them.

38 "They've also done this to me: They defiled my sanctuary and profaned my Sabbaths, all at the same time!

39 When they killed their sons as offerings to their idols, they brought them to my sanctuary and defiled it. Look what they've done with my Temple!

40 "In addition, they sent messengers for men to come from afar. When they arrived, you bathed yourself for them, painted your eyes, adorned yourself with jewellery,

41 then sat down on an elegant bed. A table was arranged in front of it, on which you set out my incense and oil.

42 The sound of a carefree multitude accompanied her. Men from a multitude of peoples were coming — including Sabeans from the wilderness, adorned with bracelets on their hands and beautiful crowns on their heads.

43 "After she had worn herself out by her adulterous behaviour, I asked her, 'Will they continue with their sexual immorality and with their prostitution?'

44 They've gone to her, like men do, to have sex with a prostitute. They had sex with Oholah and Oholibah, those licentious women.

45 Righteous men will judge them with punishments fit for adulterers and for those who shed blood, because they're adulterers with blood on their hands."

46 This is what the Lord God says: "Bring an army against them and deliver them over to terror and plunder.

47 Then the army will stone them with stones and cut them to pieces with their swords. They'll kill their sons and daughters and incinerate their houses.

48 I'll cause obscene conduct to stop throughout the land, because all the women will be admonished not to practise their obscene conduct.

49 You'll receive the consequences for your obscene conduct and bear the punishment for your sins of idolatry. Then you'll know that I am the Lord God."

2 Kings 25

- 1 so on the tenth day of the tenth month of the ninth year of Zedekiah's reign, Nebuchadnezzar, king of Babylon, and his entire army approached Jerusalem, attacked it, encamped against it, and built a siege wall that surrounded the city.
- 2 The city remained under siege until the eleventh year of the reign of King Zedekiah.

Jeremiah 52

- 4 and in the ninth year of his reign, in the tenth month, on the tenth day, King Nebuchadnezzar of Babylon came against Jerusalem with all his army. He encamped near it and set up siege works all around it.
- 5 The city was under siege until the eleventh year of the reign of King Zedekiah.

Jeremiah 39

- 1 This is how Jerusalem was captured: In the tenth month of the ninth year of the reign of Zedekiah king of Judah, Nebuchadnezzar king of Babylon and all his army came to Jerusalem and laid siege to it.

Ezekiel 24

- 1 In the ninth year, in the tenth month, and on the tenth day of the month, this message came to me from the LORD:
- 2 "Son of Man, write down the name of this day, this very day. The king of Babylon has laid siege to Jerusalem on this very day.
- 3 So compose a parable for the rebellious house. Tell them, 'This is what the Lord God says:
 "Prepare your pot for boiling!
 Set it in place.
 Fill it up with water, too.
4 Gather together the best pieces of meat on it —
 including the thighs and the shoulders —
 and fill it with the choicest bones.
5 Take the best bones from the flock,
 pile wood under the pot for the bones,
 bring it to a boil,
 and then cook the bones in it.'"
6 "This is what the Lord God says:
 'How terrible it is for that blood-filled city,
 to the pot whose rust remains in it,
 whose rust won't come off.
 Empty it one piece at a time.
 Don't let a lot fall on it.
7 Her blood was in it.
 She poured it out onto bare rock.
 She didn't pour it out on the ground,
 intending to cover it with dirt.
8 In order to stir up my anger
 and in order to take vengeance,
 I set the blood on a bare rock
 so that it cannot be covered.'

9 Therefore this is what the Lord God says:

'How terrible it is for that blood-filled city —
I'm also going to add to my pile of kindling.

10 Pile up the wood!

Make the fire burn hot.

Boil the meat!

Mix the seasonings.

Burn those bones to a crisp!

11 Make the pot stand empty on the coals

until its bronze glows red,

its rust can be scoured off,

and its dross completely removed.

12 The pot wearies me,

but its thick rust won't come off,

even with fire.

13 There is wickedness in your obscene conduct.

Even though I've cleansed you,

your uncleanness cannot be washed away.

You cannot be cleansed again

until my rage against you has subsided.'

14 I, the LORD have spoken. It will happen, because I'm going to do it. I won't hold back, have compassion, or change my mind. They'll judge you according to your ways and deeds,' declares the Lord God."

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Ezekiel 24

15 This message came to me from the LORD:

16 "Son of Man, pay attention! I'm about to take away your most precious treasure with a single, fatal stroke, but you are not to mourn, weep, nor even let tears well up in your eyes.

17 You are to weep in silence, but you are not to mourn the dead. You're to keep your turban on your head and your sandals on your feet. You are not to cover your mouth or eat what your comforters bring to you."

18 So I spoke to the people in the morning, and my wife died that evening. The next morning, I did as I had been commanded.

19 Then the people told me, "Are you going to explain what these things that you're doing should mean to us?"

20 So I responded, "This message came to me from the LORD:

21 'Tell the house of Israel that this is what the Lord GOD says: "Look! I'm about to profane my sanctuary, the source of your proud strength, the desire of your eyes, and the object of your affection. Your sons and daughters, whom you've left behind, will die by the sword.

22 That's why you will soon be doing what I've just done. You are not to cover your mouth or eat what your comforters bring to you.

23 Your turbans will be on your heads and your sandals will be on your feet. You won't mourn or weep. Instead, you'll waste away in your sins. Every one of you will groan to his relative.

24 That's how Ezekiel will be an example for you. You'll be doing exactly what he has done. When it happens, then you'll know that I am the Lord GOD."

25 "And now, Son of Man, on the day that I take their strength, joy, and glory from them, those whom they love to watch, the focus of their affection — their sons and daughters —
26 at that time, a fugitive will come to you and will bring you the news.

27 Your mouth will freely speak to the fugitive. You won't be silent any longer. You'll be a sign to them. Then they'll know that I am the LORD."

Ezekiel 25

1 This message came to me from the LORD:

2 "Son of Man, turn your attention to the descendants of Ammon and rebuke them.

3 Tell the Ammonites: 'Listen to a message from the Lord GOD! This is what the Lord GOD says: Because you have said, "Aha!" about my sanctuary when it was desecrated, about the land of Israel when it became desolate, and about the households of Judah when they went into exile,

4 therefore you'd better look out! I'm going to turn you over to men from the East, who will dominate you. You will become their property. They will set up military encampments and permanent places in which to live among you, and then they'll eat your fruit and drink your milk.

5 I will turn Rabbah into a pasture for camels, and Ammon will become a resting place for flocks of sheep. That's how they'll learn that I am the LORD."

6 "This is what the Lord GOD says: 'Because you've applauded, stamped your feet, and rejoiced with all sorts of malice in your heart against the land of Israel,

7 therefore you'd better watch out! I'm raising a clenched fist in your direction! I'm about to feed you to the surrounding nations as war plunder. I'm going to eliminate you as a nation and kill off those of you who survive to live in other countries. I'm going to destroy you, and that's how you'll learn that I am the LORD."

8 "This is what the Lord God says: 'Because Moab and Seir are claiming, "Judah's citizens are just like every other nation,'
9 therefore you'd better watch out! I'm going to tear open Moab's flanks, starting with its frontier cities — the very glory of the nation! — including Beth-jeshimoth, Baal-meon, and Kiriathaim.
10 I'm going to turn these cities over to men from the East, who will dominate you. You will become their property. As a result, Ammon will be forgotten as a nation.
11 I'm also going to punish Moab, and that's how they'll learn that I am the LORD.'"
12 "This is what the Lord God says: 'Because Edom has made it their practice to seek extraordinary vengeance against Judah's citizens, and by doing so has incurred extraordinary guilt by taking revenge against them,'
13 therefore this is what the Lord God says: 'I'm going to raise my clenched fist in Edom's direction and eliminate every single human being and animal from Edom! I'm going to turn everything into a wasteland, starting with Teman, and Dedan will fall by violence!
14 'I'm going to inundate Edom with my retribution, using my people Israel to carry it out! They'll deliver my anger, acting as an agent of my fury. Edom will come to know my vengeance,' declares the Lord God."
15 "This is what the Lord God says: 'Because Philistia has made it their practice to carry out retribution, accompanied by extraordinary malice in their personal vendettas — vendettas that spring from their everlasting hostility —
16 this is what the Lord God says: "Look out! I'm raising my clenched fist in Philistia's direction. I'm going to execute the Cherethites and destroy what's left of the coastline of the Mediterranean Sea.
17 I'll take vengeance on them, punishing them severely in my anger. They'll know that I am the LORD when I take my vengeance on them.'"

Jeremiah 34

1 This is the message that came to Jeremiah from the LORD while Nebuchadnezzar king of Babylon, all his army, all the kingdoms of the earth that were under his authority, along with all the people were fighting against Jerusalem and all its towns:
2 This is what the LORD God of Israel says: 'Go and speak to Zedekiah king of Judah. Say to him, "This is what the LORD says: 'Look, I'm giving this city into the hand of the king of Babylon, and he will set it on fire.
3 You won't escape from him. You will certainly be captured and given into his control. You will see the king of Babylon eye to eye, he will speak to you face to face, and you will go to Babylon.'"
4 Yet, hear this message from the LORD, Zedekiah king of Judah. This is what the LORD says to you, 'You won't die by the sword.
5 You will die peacefully, and as they burned fires for your ancestors, the former kings who were before you, so they'll burn fires for you, wailing, "Oh how terrible, your majesty!"' For I've spoken the message," declares the LORD.
6 Then Jeremiah the prophet spoke all of this in Jerusalem to Zedekiah king of Judah,
7 while the army of the king of Babylon was fighting against Jerusalem and all the cities of Judah that were left, namely Lachish and Azekah. (They were the only fortified cities that remained among the cities of Judah).
8 This is this message from the LORD that came to Jeremiah from the LORD after Zedekiah had made a covenant with all the people in Jerusalem proclaiming release for them.
9 Each person was to set free his male and female slaves who were Hebrews, so that no Jewish person would enslave his brother.

10 All the officials and all the people who had entered into the covenant agreed that each would set his male and female slaves free so that they would not enslave them any longer. They obeyed and they released them.

11 But afterward they turned around and took back the male and female slaves that they had set free, and they forced them to become male and female slaves.

12 Then this message from the LORD came to Jeremiah from the LORD:

13 "This is what the LORD God of Israel says: 'I made a covenant with your ancestors on the day I brought them out of the land of Egypt, out of the house of slavery. I told them:

14 "At the end of seven years, each of you is to set free your fellow Hebrew who has sold himself to you and has served you for six years. You are to send him out from you with no further obligation." But your ancestors didn't obey me or pay attention.

15 You recently repented and did what was right in my eyes by proclaiming release for one another, and you made a covenant before me in the house that is called by my name.

16 But then you turned around and profaned my name when each of you took back his male and female slaves whom you had set free according to their desire, and you forced them to become male and female slaves."

17 "Therefore, this is what the LORD says: 'You haven't obeyed me by each of you proclaiming a release for your brothers and neighbours. Now I'm going to proclaim a release for you,' declares the LORD, 'a release to the sword, to plague, and to famine, and I'll make you a horrifying sight to all the kingdoms of the earth.

18 I'll give over the men who transgressed my covenant, who haven't fulfilled the terms of the covenant that they made before me when they cut the calf in two and passed between its parts —

19 the officials of Judah, the officials of Jerusalem, the eunuchs, the priests, and all the people of the land who passed between the parts of the calf.

20 I'll give them to their enemies who are seeking to kill them, and their dead bodies will be food for the birds of the sky and the animals of the land.

21 I'll give Zedekiah, king of Judah, and his officials into the domination of their enemies, to those who are seeking to kill them, and to the army of the king of Babylon that is coming against them.

22 Look, I'm in command of them, declares the LORD, and I'll bring them back to this city. They'll capture it and burn it with fire, and I'll turn the towns of Judah into desolate places without inhabitants."

Jeremiah 21

1 The message that came to Jeremiah from the LORD when King Zedekiah sent to him Malchijah's son Pashhur and Maaseiah's son Zephaniah the priest:

2 "Please inquire of the LORD on our behalf, for Nebuchadnezzar king of Babylon is fighting against us. Perhaps the LORD will do some of his miraculous acts for us, and Nebuchadnezzar will depart from us."

3 Jeremiah told them, "This is what you are to say to Zedekiah,

4 'This is what the LORD God of Israel says: "I'm about to turn against you the weapons of war that are in your hands and with which you are fighting the king of Babylon and the Chaldeans who are besieging you outside the walls. I'll gather them into the centre of this city.

5 Because of my anger, wrath, and great fury, I'll fight against you myself with an outstretched hand and a strong arm.

6 I'll strike down the residents of this city, both people and animals, and they'll die from a terrible plague.

7 Afterwards," declares the LORD, "I'll give King Zedekiah of Judah, his officials, and the people — those who are left in this city from the plague, the sword, and the famine — into the control of Nebuchadnezzar king of Babylon, right into the hand of their enemies and the hand of those who want to kill them. He'll execute them with swords and won't pity them. He won't spare them, nor will he have compassion on them."

8 "You are to say to this people, 'This is what the LORD says: "I'm about to set before you the way of life and the way of death."

9 Whoever stays in this city will die by the sword, by famine, and by the plague. But whoever goes out and surrenders to the Chaldeans who are besieging you will live. He will save his life as a spoil of war.

10 Indeed, I'm firmly decided — I'm sending calamity to this city, not good," declares the LORD. "It will be given into the hand of the king of Babylon, and he will set it on fire."

11 "To the house of the king of Judah say, 'Hear this message from the LORD.

12 This is what the LORD says, house of David:

"Judge appropriately every morning,
and deliver those who have been robbed
from the oppressor,
so my anger does not break out like fire
and burn with no one to put it out
because of your evil deeds.

13 "Look, I'm against you,
city dwelling in the valley,
rock of the plain,"
declares the LORD,
"those of you who say, 'Who can come down against us
and who can enter our habitations?'

14 But I'll punish you according to
what you have done,"
declares the LORD.
"I'll start a fire in her forest,
and it will consume everything around her."""

Ezekiel 29

1 In the tenth year, on the twelfth day of the tenth month, a message came to me from the LORD, who had this to say:

2 " Son of Man, turn your attention to Pharaoh, king of Egypt, and prophesy against him and the entire nation of Egypt.

3 Tell him that this is what the Lord GOD says:

'Watch out! I'm coming to get you,
Pharaoh, king of Egypt!
You big monster!
You lie in wait in the middle of your waterways and say
"My waterways belong to me!
I made them for myself!"

4 'So I'm going to plant a hook in your jaw
and make the fish in your waterways grab hold of your scales.
I'll bring you up out of the middle of your waterways,
along with all of the fish from your waterways that cling to your scales,

- 5 Then I'll fling you out into the desert,
you and all those fish in your waterways.
You'll fall out in the open fields;
you'll never be reunited.
I'm giving you to the wild beasts of the earth
and to the birds of the sky,
and they will dine on you!
- 6 'Then everyone living in Egypt
will know that I am the LORD,
because they have been an unreliable ally
to the house of Israel.
- 7 When they reached out to you for support,
you tore their hands
and dislocated all of their shoulders.
When they tried to lean on you,
they couldn't control their own bowels.'
- 8 'Therefore this is what the Lord God says: "Look out! I'm bringing violent death in your
direction! I'm going to kill every person and animal,
9 and the land of Egypt will be turned into a desolate ruin. Then you will know that I am
the LORD. "Because Egypt said, 'The Nile is mine. I made it!'
10 therefore watch out! I'm coming to get you! I'm going to attack your waterways, and
then I'm going to make the land of Egypt a total wasteland from the Aswan fortress to the
border of Ethiopia!
11 Neither man nor beast will walk through that area. It won't even be inhabited for 40
years.
12 I'll see to it that Egypt becomes a devastated land in the midst of devastated lands.
Her cities deep inside her territories will be laid waste and desolate for 40 years. I will
scatter Egypt among the nations and disperse them throughout the land.
- 13 " Because this is what the LORD says: 'At the end of 40 years I'll gather the Egyptians
from the people among whom they have been scattered.
14 I'll restore the economy of Egypt and return them to the land of Pathros, from which
they originated, and there they will remain an insignificant kingdom,
15 the least significant of kingdoms. It will never again dominate other nations. I will
make them so small that they will never again rule any nation.
16 Egypt will never again be a source of confidence to the nation of Israel. Instead, Egypt
will serve as a reminder of when they sinned by turning to Egypt for help. Then they'll
know that I am the Lord God.'"

Ezekiel 30

- 20 On the seventh day of the first month of the eleventh year of our captivity, a message
came to me from the LORD. It had this to say:
21 "Son of Man, I've broken the arm of Pharaoh, king of Egypt. Look! It hasn't been set
in a splint for healing or wrapped with a bandage so it could be strong enough to hold a
sword!
22 Therefore this is what the Lord God says: 'I'm coming to attack Pharaoh, king of Egypt,
and I'm going to break both of his arms, the strong one and the wounded one. That will
make him drop his sword.
23 I'm going to scatter Egypt throughout the surrounding nations and disperse them
throughout the world.

24 'I'm going to strengthen the military might of the king of Babylon, put my own sword in his hand, and break Pharaoh's strength. Then Pharaoh will groan like a dying man right in front of the king of Babylon.

25 'When I strengthen the military might of Babylon, the military might of Pharaoh will fail, and then they will learn that I am the LORD when I place my own sword in the hand of the king of Babylon. He will attack the land of Egypt.

26 When I scatter the Egyptians among the nations and disperse them throughout the world, they will learn that I am the LORD."

Ezekiel 31

1 On the first day of the third month of the eleventh year of our captivity, this message came to me from the LORD:

2 "Son of Man, tell this to Pharaoh, king of Egypt and his gangs:

'Who do you think you are?

What makes you so great?

3 Think about Assyria,
that cedar of Lebanon,
beautiful with its branches,
like a shady forest,
with an awesome height,
its summit touches the clouds.

4 Abundant water made it great,
Subterranean rivers made it grow.
Rivers surrounded the area where it had been planted,
and water channels nourished all the trees in the fields.

5 That's why it grew taller than any of the trees in the fields.
Its boughs flourished.
Its branches grew luxurious
because all the water made it spread out well.

6 The birds in the sky made nests in its boughs;
all the beasts of the field gave birth under its branches.
All the great nations rested in its shade.

7 'Beautiful because it was so great,
with its long branches,
it was rooted in many bodies of water.

8 The cedars in God's garden could not compare to it;
Fir trees could not match its boughs.
The plane tree never grew branches like it,
and no tree in God's garden compares to its beauty.

9 I made it beautiful,
including all of its branches;
all the trees in God's garden of Eden envied it!"

10 "Therefore this is what the Lord GOD says: 'Because of its towering height, with its summit reaching into the clouds, and because it was haughty in its position,

11 I turned it over to the leader of those nations, who dealt with it thoroughly. I have driven it away because of its wickedness.

12 'Foreign dictators have trimmed it down to size and abandoned it. Its branches have fallen off on mountains and in all the valleys. Its boughs have broken off in all the ravines of the land. All the nations of the earth have moved out of its shade and abandoned it.

13 All the birds in the sky will live among its ruins, and the wild animals will forage among its branches.

14 'As a result, none of its watered trees will grow tall, their tops will never reach to the clouds, and they'll never grow so high again, because all of them have been appointed to death in the world beneath where human beings go, that is, down to the Pit.'"

15 "This is what the Lord God says: 'On the day that it descended into Sheol, I shut down its water supplies, covered over its deep water, and shut down its rivers. As a result its abundant water sources dried up, and I caused Lebanon to mourn for it. All the trees of the field wilted because of it.

16 I made the nations tremble when they heard that Assyria was falling, descending into Sheol to join those who go down into the Pit. Then all of the trees of Eden in the world below were comforted, including the choicest and best of Lebanon, all of whom were well-watered.

17 They also went down with it into Sheol, to those who had been killed violently and to those who had trusted in its strength by living in its shadow among the nations.'

18 'So tell me now, which of the trees of Eden compares to you in glory or greatness? Nevertheless, you'll be brought down, along with those trees of Eden, to the earth below. You'll lie in the middle of the uncircumcised, with those who have been killed in war. Pharaoh and all his gang will be just like this!'" declares the Lord God.

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Jeremiah 32

1 This is the message that came to Jeremiah from the LORD in the tenth year of the reign of Zedekiah king of Judah. It was the eighteenth year of the reign of Nebuchadnezzar.

2 The army of the king of Babylon was then besieging Jerusalem, and Jeremiah the prophet was confined in the courtyard of the guard at the palace of the king of Judah where Zedekiah had confined him. Zedekiah had said, "Why did you prophesy and say these things? You said, 'This is what the LORD says: "I'm about to give this city into the hand of the king of Babylon, and he will capture it."

4 Zedekiah king of Judah won't escape from the Chaldeans, for he has surely been given over to the king of Babylon. He will speak to him face to face and look at him eye to eye.

5 The king of Babylon will take Zedekiah to Babylon and there he will stay until I judge him," declares the LORD. If you fight against the Chaldeans, you won't succeed.""

6 Jeremiah replied, "This message from the LORD came to me:

7 'Look, Hanamel, your cousin, is coming to you and will say, "Buy my field in Anathoth for yourself, because the right of redemption to buy it belongs to you."

8 Then my cousin Hanamel came to me in the courtyard of the guard just as the LORD had said, and he told me, 'Please buy my field in Anathoth in the territory of Benjamin because you have the right to possess it, and the right to redeem it belongs to you. Buy it for yourself.' So I knew that this was a message from the LORD.

9 "Then I bought the field in Anathoth from my cousin Hanamel. I weighed out the silver for him — seventeen shekels of silver.

10 I signed the deed and sealed it. I called in witnesses and used scales to weigh out the silver.

11 Then I took the deed of purchase — both the sealed one with the terms and conditions and the open one —

12 and I gave the deed of purchase to Neriah's son Baruch, the grandson of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans sitting in the courtyard of the guard.

13 In their presence, I instructed Baruch as follows:

14 'This is what the LORD of the Heavenly Armies, the God of Israel, says: "Take these deeds — both this sealed deed of purchase and this open deed — and put them in a clay pot so they'll last for a long time."

15 For this is what the LORD of the Heavenly Armies, the God of Israel, says: "Houses, fields, and vineyards will again be bought in this land."

16 "After I had given the deed of purchase to Neriah's son Baruch, I prayed to the LORD:

17 'LORD! Look, you made the heavens and the earth with your great power and your outstretched arm. Nothing is too difficult for you!

18 You, the great God, the mighty one, show gracious love to thousands and repay the parents' iniquity to their children after them. The LORD of the Heavenly Armies is his name.

19 You are great in regards to your purposes and mighty in regards to your works. Your eyes are open to everything that people do, and will reward each one according to their ways and just as their actions deserve.

20 You are the one who performed signs and wonders in the land of Egypt and continue to do so until this day, both in Israel and among the rest of humanity. You made a reputation for yourself that continues to this day.

21 By your strong hand and outstretched arm, and with great terror, you brought your people Israel out of the land of Egypt with signs and wonders.

22 And you gave them this land which you had promised their ancestors that you would give them — a land flowing with milk and honey.

23 They came and took possession of it, but they didn't obey you or walk according to your Law. They didn't do what you commanded them to do, so you caused all this calamity to happen to them.

24 Look, the siege ramps have reached the city to take it. Because of the sword, famine, and plague, the city has been given over to the Chaldeans who are fighting against it. What you said has happened, and you are watching it occur!

25 Lord, you have told me, "Buy the field for yourself with money and call in witnesses," even though the city is being given over to the Chaldeans."

26 Then this message from the LORD came to Jeremiah:

27 "Look, I am the LORD, the God who rules over all flesh. Is anything too difficult for me?"

28 Therefore, this is what the LORD says: "I'm about to give this city into the hands of the Chaldeans and Nebuchadnezzar, king of Babylon, and he will capture it.

29 The Chaldeans who are fighting against this city will come, set this city on fire, and burn it along with the houses on whose roofs incense was burned to Baal and liquid offerings were poured out to other gods in order to provoke me.

30 Indeed, the Israelis and Judeans have been doing only evil in my presence since their youth. Indeed, the Israelis have done nothing but provoke me by what they have made with their hands," declares the LORD.

31 "Indeed, this city has provoked me to anger and wrath from the day they built it until now, and so I'll remove it from my sight

32 because of all the evil that the Israelis and Judeans have done to provoke me. They, their kings, their officials, their priests, their prophets, the people of Judah, and those living in Jerusalem have done these things.

33 They have turned their backs to me rather than their faces. Even though I taught them, teaching them again and again, they didn't listen to accept correction.

34 They put their detestable idols in the house that is called by my name and defiled it.

35 They built the high places of Baal that are in the Hinnom Valley in order to sacrifice their sons and daughters to Molech — something that I didn't command, nor did it ever enter my mind for them to require this utterly repugnant thing — and lead Judah into sin."

36 "Now therefore," says the LORD God of Israel "concerning this city about which you are saying, 'It is being given into the hand of the king of Babylon by sword, famine, and plague.'

37 I'm about to gather my people from all the lands where I've driven them in my anger, wrath, and great indignation. I'll bring them back to this place and let them live in safety.

38 They'll be my people, and I'll be their God.

39 I'll give them one heart and one lifestyle so they'll fear me always for their own good and for the good of their descendants after them.

40 I'll make an everlasting covenant with them that I won't turn away from doing good for them. I'll put the fear of me in their hearts so they won't turn away from me.

41 I'll rejoice over them to do good for them, and I'll faithfully plant them in this land with all my heart and soul.

42 "Indeed, this is what the LORD says: 'Just as I'm bringing all this great disaster on this people, so I'll bring on them all the good things that I'm promising concerning them.
43 Fields will be bought in this land about which you will say, "It is a desolate place without people or animals. It is given into the hands of the Chaldeans."
44 People will buy fields for money, sign deeds, seal them, and call witnesses in the land of Benjamin, in the areas around Jerusalem, in the towns of Judah, the towns of the hill country, the towns of the Shephelah, and the towns of the Negev, for I'll restore their fortunes,' declares the LORD."

Jeremiah 33

1 This message from the LORD came to Jeremiah a second time while he was still confined in the courtyard of the guard:

2 "This is what the LORD says who made the earth, the LORD who formed it in order to establish it — whose name is the LORD —

3 'Call to me and I'll answer you, and will tell you about great and hidden things that you don't know.'

4 For this is what the LORD God of Israel says about the houses of this city and the houses of the kings of Judah that were torn down to defend against the siege ramps and the sword,

5 'The Chaldeans are coming to fight and to fill those houses with the dead bodies of the people that I've struck down in my anger and wrath, for I've hidden my face from this city because of all their wickedness.

6 'Look, I'll bring restoration and healing to it, and I'll heal them. I'll reveal to them an abundance of peace and faithfulness.

7 I'll restore the security of Judah and Israel and rebuild them as they were at first.

8 I'll cleanse them from all their sin that they have committed against me, and I'll forgive all their sins that they committed against me and by which they rebelled against me.

9 Jerusalem will be for me a name of joy, praise, and glory to all the nations of the earth that hear about all the good that I'm doing for them. They'll fear and tremble because of all the good and because of all the peace that I'm bringing to Jerusalem.'

10 "This is what the LORD says: 'You are saying about this place, "It is a ruin without people and without animals." Yet in the cities of Judah and the streets of Jerusalem which are desolate places without inhabitants and without animals, there will again be heard
11 the sounds of rejoicing and gladness, the sounds of the bridegroom and the bride, and the sounds of those saying,

'Give thanks to the LORD of the Heavenly Armies,
for the LORD is good,
and his gracious love lasts forever,'

as they bring thanksgiving offerings to the LORD's Temple. For I'll restore the fortunes of the land as they were at first," declares the LORD.

12 "This is what the LORD of the Heavenly Armies says: 'In this place that is now a ruin without people or animals, and in all its towns there will again be pasture for shepherds resting their flocks.

13 In the towns of the hill country, in the towns of the Shephelah, in the towns of the Negev, in the territory of Benjamin, in the areas around Jerusalem, and in the towns of Judah flocks will again pass under the hands of the one who counts them,' says the LORD."

14 "'Look, the time is coming,' declares the LORD, 'when I'll fulfil the good promise that I spoke concerning the house of Israel and Judah.
15 In those days and at that time I'll cause a righteous Branch to spring up for David, and he will uphold justice and righteousness in the land.
16 At that time Judah will be delivered and Jerusalem will dwell in safety. And this is the name people will call it, 'The LORD is Our Righteousness.'
17 For this is what the LORD says: 'David will never be without a man sitting on the throne of the house of Israel,
18 nor will the Levitical priests be without a man offering up burnt offerings, bringing in grain offerings, and offering sacrifices continually before me.'
19 This message from the LORD came to Jeremiah:
20 "This is what the LORD says: 'If you could break my covenant with the day and night so that day and night wouldn't occur at the proper time,
21 then my covenant with my servant David might also be broken so that he wouldn't have a son sitting on his throne, and so also with my servants the Levitical priests.
22 As the heavenly bodies cannot be counted, and the sands of the sea cannot be measured, so I'll multiply the descendants of my servant David and the descendants of Levi who serve me.'
23 This message from the LORD came to Jeremiah:
24 "Haven't you noticed what these people have been saying? — 'The LORD rejected the two families that he had chosen!' They have contempt for my people and no longer consider them a nation.
25 This is what the LORD says: 'If I had not established my covenant for day and night and the laws that govern the heavens and earth,
26 then I might reject the descendants of Jacob and my servant David by not taking some of his descendants as rulers over the descendants of Abraham, Isaac, and Jacob. Indeed, I'll restore their fortunes, and I'll have compassion on them.'"

Ezekiel 26

1 During the eleventh year, on the first day of the month of our captivity, this message came to me from the LORD:
2 "Son of Man, because Tyre has been saying about Jerusalem,
 'The international gateway is broken down!
 It's wide open to me!
 I will be replenished,
 now that it lies in ruins!'
3 "Therefore this is what the Lord GOD says: 'Watch out! I'm coming to get you, Tyre! I'm about to bring many nations to attack you. They'll come in wave after wave, like the advancing tide,
4 and will destroy the city walls of Tyre. After they break down her fortified towers, I'll scrape away the city's debris, right down to the bare bedrock,
5 and it will become a place where nets will be spread out right in the middle of the Mediterranean Sea. Because I have declared this to happen,' declares the Lord GOD, 'Tyre will be treated as the spoils of war by the invading nations.
6 Furthermore, her citizens who live on the mainland will be executed with swords. That's how they'll learn that I am the LORD.'"

7 " This is what the Lord God says: 'Watch out! I'm about to bring from the north King Nebuchadnezzar of Babylon, that king of kings. He'll come with horses, chariots, cavalry, and a vast army.

8 He'll execute your citizens who live on the mainland with swords. He'll build siege engines to attack you. Then he'll construct siege ramps against you and build huge shields to protect themselves against you.

9 'He'll direct the blows of his battering rams against your walls and will breach your fortified towers with axes.

10 There will be so many horses that the dust raised by them will cover you completely. The walls of your city will tremble from the noise of Nebuchadnezzar's cavalry, wagons, and chariots when they enter through the gates of your city, as men enter a city that has been breached.

11 'Their horses will trample all the public places as he executes your inhabitants with swords. The most fortified of your pillars will be torn to the ground.

12 They will plunder your riches and loot your businesses. They'll tear down your walls and demolish your luxurious homes. They'll grab the stones, wood, and rubble from the destruction and dump it all into the Mediterranean Sea.

13 'I'll silence the noise of your songs and the music of your harps won't be heard anymore.

14 I'll turn you into bare rock, and your city will become a place to spread nets. You will never be built again, because I the LORD have decreed this,' declares the Lord God."

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Ezekiel 26

15 "This is what the Lord God says to Tyre: 'When your wounded citizens groan while the slaughter takes place among you, the people who live in the coastlands will tremble in terror as they hear about your fall, will they not?

16 That's when all the kings of the seafaring nations will abandon their thrones, strip off their fancy clothes, and collapse trembling on the ground. They'll be so frightened as they observe what has happened to you that they'll be unable to stop trembling. They will be utterly appalled at you!

17 They'll sing this mourning song for you:

"How lost you are,
you inhabited city,
that was built in the middle of the sea!
How famous you were!
How strong on the sea!
She and her inhabitants
inflicted terror to everyone
who lived within her."

18 'Now the coastland inhabitants
will tremble on the day that you fall.
The coastland inhabitants,
who make their living from the sea,
will be terrified when you pass away!'"

19 "This is what the Lord God says: 'When I turn your city into a ghost town, when I flood you with deep water that covers you completely,

20 I'll make sure that you go straight to the Pit, into the lowest part of the earth, where you'll be with people who lived in ancient times. You'll keep company there with the dead, who have gone into the Pit. As a result, your city won't be inhabited. Meanwhile, I will display my glory in the land of the living.

21 I'm going to send terrifying calamity in your direction, and you won't exist any longer. You might be sought after, but you'll never be found again,' declares the Lord God."

Ezekiel 27

1 This message came to me from the LORD:

2 "Son of Man, compose a mourning song for Tyre.

3 Tell Tyre, who lives at the gateway to the Mediterranean Sea, who serves as the international merchant to many coastal districts: 'This is what the Lord God says:

'Tyre, you've been claiming,
"I am beauty perfected."

4 'You've set your national boundary in international waters.
Your builders made you downright beautiful!'"

5 "'They brought in a ship
made with pine planking from Senir,
configured with a mast carved from a cedar from Lebanon,

6 equipped with oars
made from oaks from Bashan,
with ivory-inlaid cypress wood decking
imported from the coastlands of Cyprus,

- 7 with sails made with embroidered Egyptian linen,
festooned with blue banners,
and with your sun shades made
with purple cloth from Cyprus.
- 8 Your sailors were conscripted
from Sidon and Arvad,
and your officers served aboard
as pilots.
- 9 The wise men and elders from Gebal accompanied you,
serving as ship's carpenters.
All the maritime navies and their seamen also accompanied you
to assist you in doing business internationally."
- 10 "'Soldiers from Persia, Lud, and Libya,
served in your army.
They were your mighty soldiers.
Their helmets and shields adorned your barracks walls,
and they won battle decorations for you.
- 11 Mercenaries from Arvad and Helech
stood guard duty on your walls,
while brave men manned your towers.
They hung their shields all around your walls —
just the right touch to perfect your interior decorating!"
- 12 "'Tarshish was your business partner because of your phenomenal wealth. They traded
silver, iron, tin, and lead for your merchandise.
- 13 Greece, Tubal, and Meshech bartered with you, exchanging slaves and bronze vessels
for your wares.
- 14 Beth-togarmah traded horses, war horses, and mules in exchange for what you had to
sell.
- 15 Men from the low country south of Edom and many of the coastlands were your
markets for ivory tusks and ebony that they brought to trade with you.
- 16 'Aram was one of your customers because you had so much merchandise. They paid
by trading turquoise, purple yarn, embroidered goods, Egyptian linen, coral, and rubies.
- 17 The territories of Judah and Israel were your clients, too. They traded wheat from their
distribution-centres, baked goods, honey, oil, and ointments for your merchandise.
- 18 'Because you have so much to sell and are so rich, Damascus has been your trading
partner, exchanging wine from Helbon, unbleached wool,
19 and casks of wine from Izal for your wrought iron, cassia wood, and aromatic reeds.
- 20 'Dedan traded with you, exchanging riding blankets.
- 21 Arabia, including all the princes of Kedar, came to you, shopping for lambs, rams, and
goats.
- 22 Traders from Sheba and Raamah paid for the best of what you had to offer with all
types of spices, precious stones, and gold.
- 23 'Haran, Canneh, Eden, merchants from Sheba, Asshur, and Chilmad did business with
you,
24 trading garments made into the finest blue and embroidered mantels, and also multi-
coloured carpets, ropes, and other merchandise.

25 Ocean-going fleets carried your merchandise.

“How filled you were!
How glorious you were,
at home in the heart of the sea!

26 But your rowers have brought you
into dangerous waters.

The east wind has broken you
in the heart of the ocean!

27 Your wealth, your products, your merchandise,
your sailors, your pilots,
your tailors, your salesmen,
all your mercenaries with you —
your entire company with you —
will fall into the midst of the sea
on the day when you're overthrown!

28 When your ships' captains cry out,
the pasturelands along the coast will cry out!

29 Everyone who handles an oar will abandon ship,
they'll head straight for dry land,

30 and they will cry so loud
you won't be able to make yourself heard!
How bitterly they'll cry!

They'll throw dust on their heads
and wallow in ashes.

31 They'll shave their heads bald because of you.
They'll dress themselves in sackcloth
and weep for you with deep bitterness of heart,
with the most pitiful of mourning.

32 In the depth of their despair
they'll compose a lament for you.
This is what they'll say:

'Who is like Tyre?
Who is so silent in the midst of the sea?

33 Your merchandise went out over the oceans
to satisfy many nations;
with the abundance of your wealth
you enriched the kings of the earth.'

34 But now it's your time to be wrecked
at the bottom of the sea!

Your products and your workers have sunk,
and so have you!

35 Everyone who lives by the sea
is appalled at your destruction.
Their leaders are terrified —
their faces reflect their fears!

36 Traders circulate among the people, hissing at you.
What a horror you've become!
Now you will cease to exist
forever and ever!

Ezekiel 28

- 1 This message came to me from the LORD:
- 2 "Son of Man, tell Tyre's Commander-in-Chief, 'This is what the Lord GOD says:
"Because your heart is arrogant,
and because you keep saying,
'I have taken my seat,
I am a god,
seated in God's seat right in the middle of the sea,'
"and because you're a man,
and not a god,
even though you pretend
that you have a god-like heart ...
3 Look! You're wiser than Daniel, aren't you?
No secret is too mysterious for you!
4 Your wisdom and understanding
brought you phenomenal wealth.
You've brought gold and silver
into your treasuries.
5 By your great wisdom,
by your skills in trading
you have amassed wealth for yourself
and your heart has become arrogant
because of your wealth.'"
6 'Therefore this is what the Lord GOD says:
"Because you've made your heart
like that of God
7 Therefore, look!
I'm bringing foreigners in your direction,
the most terrifying of nations!
They will direct their violence
against the grandeur
that you've created by your wisdom.
8 They'll send you down to the Pit,
and you'll die defiled in the depths of the sea.
9 Is that when you'll say "I'm God"
to the face of those who will be killing you?
After all, you're a man,
and have never been a god,
especially when you're under the control of those
who will defile you!
10 You will die a death fit for the uncircumcised
at the hand of foreigners."
'for I have said it will be so,'
declares the LORD."

- 11 Another message came to me from the LORD, and this is what it said:
12 "Son of Man, start singing this lamentation for the king of Tyre. Tell him, 'This is what the Lord GOD says:
- "You served as my model,
my example of complete wisdom
and perfect beauty.
- 13 You used to be in Eden —
God's paradise!
You wore precious stones for clothing:
ruby, topaz, diamond,
beryl, onyx, jasper,
sapphire, turquoise, and carbuncle.
Your settings were crafted in gold,
along with your engravings.
On the day of your creation
they had been prepared!
- 14 "You were the anointed cherub;
having been set in place
on the holy mountain of God,
you walked in the midst of fiery stones.
- 15 You were blameless in your behaviour
from the day you were created
until wickedness was discovered in you.
- 16 Since your vast business dealings
filled you with violent intent
from top to bottom,
you sinned,
so I cast you away as defiled
from the mountain of God.
I destroyed you,
you guardian cherub,
from the midst of the fiery stones.
- 17 Your heart grew arrogant because of your beauty;
you annihilated your own wisdom
because of your splendour.
Then I threw you to the ground
in the presence of kings,
giving them a good look at you!
- 18 By all of your iniquity
and unrighteous businesses
you defiled your sanctuaries,
so I'm going to bring out fire from within you
and burn you to ashes on the earth
before the whole watching world!
- 19 Everyone who knows you
throughout all the nations
will be appalled at your calamity
and you will no longer exist forever.'"

20 Another message came to me from the LORD, who had this to say:
21 "Son of Man, turn your attention to Sidon and prophesy against her.
22 Tell her:

'Pay attention to me, Sidon!
I'm against you,
and I'm going to glorify myself right in your midst.'
They'll learn that I am the LORD
when I carry out these punishments
and manifest my holiness in her midst.

23 I'm going to send disease into that city
and blood into her streets.
People will drop dead in her midst
from the violence done to her from every side.
Then they'll learn that I am the Lord God."

24 "The house of Israel will never again suffer from painful briars and sharp thorn bushes that surround them on every side, and they will learn that I am the LORD.

25 This is what the Lord God says: 'When I gather the house of Israel from the nations to which I've scattered them, I will show them my holiness before the watching world, and they will live on the land that I gave to my servant Jacob.

26 They will live in safety in the land, building houses and planting vineyards. They'll live in safety while I judge everyone who maligns them among those who surround them. At that time they'll learn that I am the LORD their God."

2 Kings 25

3 By the ninth day of the fourth month, the resulting famine had become so severe in the city that no food remained for the people who lived in the land.

4 The city was breached, and the entire army left during the night through the gate that stood between the two walls beside the royal garden, even though the Chaldeans had surrounded the city. They escaped through the Arabah,

5 but the Chaldean army pursued the king and overtook him in the Jericho plains, where his entire army was scattered.

6 The Chaldeans captured the king, brought him to Riblah, where the king of Babylon determined his sentence.

7 They executed Zedekiah's sons in his presence, blinded Zedekiah, bound him with bronze chains, and transported him to Babylon.

Jeremiah 52

6 By the ninth day of the fourth month the famine became so severe that there was no food for the people of the land.

7 The wall of the city was broken through, and all the soldiers fled, leaving the city at night through the gate between the two walls next to the king's garden, even though the Chaldeans were all around the city. They went in the direction of the Arabah.

8 The Chaldean army went after the king, overtook Zedekiah in the plains of Jericho, and all his troops were scattered from him.

9 They captured the king and brought him to the king of Babylon at Riblah in the land of Hamath, where the king of Babylon passed judgement on him.

10 The king of Babylon killed Zedekiah's sons before his eyes, and he also killed all the Judean officials at Riblah.

11 He blinded Zedekiah and bound him in bronze shackles. Then the king of Babylon took him to Babylon and put him in prison until he died.

Jeremiah 39

2 On the ninth day of the fourth month, in the eleventh year of the reign of Zedekiah, the wall of the city was breached.

3 All the officials of the king of Babylon came and sat in the Middle Gate, including Nergal-sarri-usur, governor of Sinmagir, Nabu-sarrussu-ukin the high official, Nergal-sarri-user, the chief official, and all the rest of the officials of the king of Babylon.

4 When Zedekiah king of Judah and all the soldiers saw them, they fled and went out of the city at night through the king's garden through the gate between the two walls. Then he went out on the road toward the Arabah.

5 The Chaldean army pursued them and overtook Zedekiah on the plains of Jericho. When they seized him they brought him to Nebuchadnezzar king of Babylon at Riblah in the land of Hamath, and he passed judgement on him.

6 At Riblah, the king of Babylon executed Zedekiah's sons right before his eyes. He also executed all the nobles of Judah.

7 Then he put out Zedekiah's eyes and bound him with bronze fetters to take him to Babylon.

8 The Chaldeans burned the palace and the houses of the people with fire, and they broke down the walls of Jerusalem.

9 Nebuzaradan, the captain of the Babylonian guard, took into exile in Babylon the rest of the people who remained in the city, those who had deserted to Nebuchadnezzar, and the rest of the people who remained.

10 Nebuzaradan the captain of the guard left in the land of Judah some of the poor people who did not have anything, and he gave them vineyards and fields on that day.

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Jeremiah 39

11 Nebuchadnezzar king of Babylon gave orders concerning Jeremiah through Nebuzaradan, the captain of the guard:

12 "Take him, look after him, and don't do anything to harm him. Rather, do for him whatever he tells you."

13 So Nebuzaradan, the captain of the guard, Nebushazban, the high official, Nergal-sar-ezer, the chief official, and all the officials of the king of Babylon sent for Jeremiah.

14 They sent for Jeremiah and took him from the courtyard of the guard. They handed him over to Ahikam's son Gedaliah, the grandson of Shaphan, to take him home. So he remained among the people.

15 This message from the LORD came to Jeremiah while he was confined in the courtyard of the guard:

16 "Go and speak to Ebed-melech the Ethiopian: 'This is what the LORD of the Heavenly Armies, the God of Israel, says: "Look, I'm going to fulfil my promise against this city for disaster rather than for good, and on that day it will happen before your eyes.

17 But I'll deliver you on that day," declares the LORD. "You won't be given into the hands of the men you fear.

18 For I'll surely deliver you, and you won't fall by the sword. Your life will be spared because you trusted me," declares the LORD."

Jeremiah 40

1 This is the message that came to Jeremiah from the LORD after Nebuzaradan the captain of the guard had released him from Ramah, when he was bound in chains, along with all the exiles from Jerusalem and Judah who were being taken into exile in Babylon.

2 The captain of the guard took Jeremiah and told him, "The LORD your God has predicted this disaster on this place.

3 And now the LORD has brought it about and has done just as he said. Because you people sinned against the LORD and didn't obey him, this has happened to you.

4 Now, look, I've freed you today from the chains that were on your hands. If you want to come with me to Babylon, come, and I'll look after you. But if you don't want to come with me to Babylon, don't. Look, the whole land lies before you, so go wherever it seems good and right for you to go."

5 When he still did not respond, Nebuzaradan said, "Return to Ahikam's son Gedaliah, whom the king of Babylon has appointed over the cities of Judah, and remain with him among the people — or go wherever it seems right for you to go." Then the captain of the guard gave him an allowance of food and a gift and sent him off.

6 Jeremiah came to Ahikam's son Gedaliah at Mizpah, and he remained with him among the people who were left in the land.

2 Kings 25

8 On the seventh day of the fifth month, which was during the nineteenth year of King Nebuchadnezzar's reign as king of Babylon, captain of the guard Nebuzaradan, a servant of the king of Babylon, arrived in Jerusalem,

9 set fire to the LORD's Temple, the royal palace, and all the houses of Jerusalem. He even set fire to the lavish homes.

10 The Chaldean army that accompanied the captain of the guard demolished the walls that surrounded Jerusalem.

11 Nebuzaradan, the captain of the guard, carried the survivors of the people who remained in the city, those who had deserted to the king of Babylon, and the rest of the multitude into exile.

12 However, the captain of the guard left some of the poor people of the land to work as vinedressers and farmers.

13 The Chaldeans also broke into pieces and carried back to Babylon the bronze pillars that stood in the LORD's Temple, along with the stands and the bronze sea that used to be in the LORD's Temple.

14 They also confiscated the pots, shovels, snuffers, spoons, and the rest of the bronze vessels that were used in ministry.

15 The captain of the guard also confiscated the fire pans, basins, and whatever had been crafted of pure gold and pure silver.

16 The bronze contained in the two pillars, the one sea, and the stands that Solomon had crafted for the LORD's Temple could not be inventoried for weight.

17 The height of one of the pillars was 24 feet, and the capital on top of it was four and a half feet high. A latticework carved in the form of pomegranates encircled the capital, crafted completely out of brass. The second pillar was identical to the first.

18 The captain of the guard arrested Seraiah the chief priest, Zephaniah the second priest, three temple officials,

19 one overseer from the city who supervised the soldiers, five of the king's advisors who had been discovered in the city, the scribe who served the army captain who mustered the army of the land, and 60 men of the land who were discovered in the city.

20 Nebuzaradan the captain of the guard took them to the king of Babylon at Riblah,

21 where the king of Babylon executed them in the land of Hamath. And so Judah was transported into exile from the land.

Jeremiah 52

12 In the fifth month, on the tenth day of the month — it was the nineteenth year of the reign of King Nebuchadnezzar, king of Babylon — Nebuzaradan the captain of the bodyguard who served the king of Babylon, entered Jerusalem.

13 He burned the LORD's Temple, the king's house, and all the houses in Jerusalem. He also burned every public building with fire.

14 All the Chaldean troops who were with the captain of the bodyguard tore down all the walls around Jerusalem.

15 Nebuzaradan the captain of the bodyguard carried into exile some of the poorest of the people, the rest of the people left in the city, the deserters who had defected to the king of Babylon, and the rest of the craftsmen.

16 But Nebuzaradan the captain of the bodyguard left some of the poorest people of the land to be vinedressers and farmers.

17 The Chaldeans broke in pieces the bronze pillars that were in the LORD's Temple and the stands and the bronze sea that were in the LORD's Temple, and they carried all the bronze to Babylon.

18 They took away the pots, the shovels, the snuffers, the basins, the pans, and all the bronze utensils that were used in the temple service.

19 The captain of the bodyguard took away the bowls, the fire pans, the basins, the pots, the lamp stands, the pans, and the bowls for libations, both those made of gold and those made of silver.

20 There was too much bronze to weigh in the two pillars, the one sea, the twelve bronze oxen that were under the sea, and the stands which king Solomon had made for the LORD's Temple.

21 Each of the pillars was eighteen feet high and its circumference eighteen feet. It was hollow and about three inches thick.

22 On each pillar was a capital of bronze. And the height of each capital was seven and a half feet. Latticework and pomegranates, all of bronze, were all around the capital. And the second pillar was like this, including the pomegranates.

23 There were 96 pomegranates open to view. In all, there were 100 pomegranates all around the latticework.

24 The captain of the bodyguard arrested Seraiah the chief priest, Zephaniah the next ranking priest, and the three guards of the gate.

25 From the city he arrested one of the officers who had been in charge of the troops, seven men from the king's personal advisors who were found in the city, the secretary of the commander of the army who mustered the people of the land, and 60 men of the people of the land who were found inside the city.

26 Nebuzaradan the captain of the bodyguard arrested them and brought them to the king of Babylon at Riblah.

27 The king of Babylon struck them down and killed them at Riblah in the land of Hamath. So Judah went into exile from the land.

2 Chronicles 36

15 The LORD God of their ancestors pleaded with them time and again through his messengers, because he had compassion on his people and on the place of his residence, 16 but they mocked God's messengers, despised his words, and scoffed at his prophets, until there was no remedy for the wrath of the LORD that arose to punish his people.

17 Therefore he brought up the king of the Chaldeans against them, who executed their young men in the holy Temple, showing no compassion on young man or young virgin, adult men or the aged. God gave them all into the king's control,

18 who took back to Babylon every article in God's Temple, whether large or small, including the treasuries of the LORD's Temple, the king's assets, and those of his officers.

19 After this, they set fire to God's Temple, demolished the wall around Jerusalem, burned all of its fortified buildings, and destroyed everything of value.

20 Nebuchadnezzar carried off to Babylon those who survived the executions, and they served him and his descendants until the kingdom of Persia came to power.

21 All of this fulfilled what the LORD had predicted through Jeremiah. And so the land enjoyed its Sabbaths, and the length of the land's desolation lasted until a 70-year long Sabbath had been completed.

Lamentations 1

- 1 How lonely she lies,
the city that thronged with people!
Like a widow she has become,
this great one among nations!
The princess among provinces
has become a vassal.
- 2 Bitterly she cries in the night,
as tears stream down her cheeks.
No one consoles her
of all her friends.
All her neighbours have betrayed her;
they have become her enemies.

- 3 Judah has gone into exile
to escape affliction and servitude.
She that sat among the nations,
has found no rest.
All her pursuers overtook her
amid narrow passes.
- 4 The roads that lead to Zion are in mourning,
because no one travels to the festivals.
All her gates are desolate;
her priests are moaning.
Her young women are grieving,
and she is bitter.
- 5 Her adversaries dominate her,
her enemies prosper.
For the LORD has made her suffer
because of her many transgressions.
Her children have gone away,
taken into captivity in the presence of the enemy.
- 6 Fled from cherished Zion
are all that were her splendour.
Her princes have become like deer
that cannot find their feeding grounds.
They flee with strength exhausted
from their pursuers.
- 7 Jerusalem remembers
her time of affliction and misery;
all her valued belongings
of days gone by,
when her people fell into enemy hands,
with no one to help her,
and her enemies stared at her,
mocking her downfall.
- 8 Jerusalem sinned greatly,
and she became unclean.
All who honoured her now despise her,
because they saw her naked.
She herself groans
and turns her face away.
- 9 Uncleaness has soiled her skirts,
and she gave no thought to what would follow.
She fell in such a startling way,
with no one to comfort her.
Look, LORD, upon my affliction,
because my enemy is boasting.
- 10 The adversary seized in his hands
everything she valued.
She watched the nations
enter her sanctuary;
those you forbade to enter
your place of meeting.

- 11 All her people groaned as
they searched for food.
They traded their valuables in order to eat,
to keep themselves alive.
Look, LORD, and see
how I have become dishonoured.
- 12 May it not befall you,
all who pass along the road!
Look and see:
Is there any grief
like my grief
dealt out to me,
by which the LORD afflicted me
in the time of his fierce wrath?
- 13 He sent fire from on high,
making it penetrate my bones.
He stretched out a net at my feet,
forcing me to turn back.
He made me desolate;
I'm fainting all day long.
- 14 The yoke of my sins was bound on,
fastened together by his hand.
They settled on my neck;
he caused my strength to fail.
The LORD placed me in the power
of those I cannot resist.
- 15 He rejected all the valiant men —
the LORD, in my midst.
He set a time to meet with me
to crush my young warriors.
The LORD has trampled, as in a winepress,
the fair virgin that is Judah.
- 16 Because of all this, I weep;
my eyes stream with tears
because far from me
is the comforter of my soul.
My children are sorrowful,
because the enemy has won.
- 17 Zion spreads out her hands;
no one is there to comfort her.
The LORD has issued an order against Jacob,
that all who are around him are to be his enemies;
Jerusalem has become
unclean among them.
- 18 The LORD is in the right,
but I rebelled against his commands.
Listen, please, all you people,
and look at my pain —
my young men and women
have gone into captivity.

- 19 I called out to my lovers,
but they deceived me.
My priests and my elders
have died within the city
while looking for something to eat
to keep themselves alive.
- 20 Look, LORD, how distressed I am;
all my insides are churning.
My heart is troubled within me,
because I vigorously rebelled.
Outside the sword brings loss of life,
while at home death rules.
- 21 People heard how I groan,
with no one to comfort me.
All my adversaries have heard about my troubles;
they rejoice that you have caused them.
Bring on the day you have promised,
so my adversaries will become like me.
- 22 May all of their wickedness come to your attention,
and deal with them
as you have done with me
because of all my transgressions.
For I am constantly groaning,
and my heart is faint.

Lamentations 2

- 1 How the Lord in his wrath
shamed cherished Zion!
He cast down from heaven to earth
the glory of Israel,
He did not remember his footstool
in the time of his anger.
- 2 The Lord swallowed up without pity
all of Jacob's habitations.
In his wrath he tore down
the strongholds of fair Judah.
He cast to the ground in dishonour
both her kingdom and its rulers.
- 3 In his fierce wrath he cut off
all the strength of Israel.
He withdrew his protection
as the enemy approached.
He burned Jacob like a blazing fire
consumes everything around it.
- 4 He bent his bow against us as would an enemy,
his right hand cocked as would an adversary.
He has killed everyone in whom we took pride;
in the tent of cherished Zion he poured out
his anger like fire.
- 5 The Lord has become like an enemy —
he has devoured Israel.
He has devoured all of her palaces,
destroying her fortresses.
He filled cherished Judah
with mourning and lament.
- 6 He ploughed under his Temple like a garden,
spoiling his tent.
The LORD abolished in Zion
both festivals and Sabbaths.
In his fierce wrath he despised
both king and priest.
- 7 The Lord rejected his altar,
disavowing his sanctuary.
He gave up her palace walls
to the control of the enemy.
They shouted in the LORD's Temple,
as though they were attending a day of celebration.
- 8 The LORD planned to destroy
the walls of cherished Zion.
He measured them with his line.
He did not withhold his hand from destruction.
He made both ramparts and defensive walls mourn;
they languish together.

- 9 Jerusalem's gates collapsed to the ground;
he destroyed and broke the bars of her gates.
Both king and prince have gone into captivity.
There is no instruction,
and the prophets receive
no vision from the LORD.
- 10 The leaders of cherished Zion
sit silently on the ground;
they throw dust on their heads
and dress in mourning clothes.
The young women of Jerusalem
bow their heads in sorrow.
- 11 My eyes are worn out from crying,
my insides are churning.
My emotions pour out in grief
because my people are destroyed —
Children and infants faint
in the streets of the city.
- 12 They ask their mothers
"Is there anything to eat or drink?"
They faint in the streets of the city
like wounded men.
Their life ebbs away
while they lie on their mother's bosom.
- 13 What can be said about you?
To what should you be compared, fair Jerusalem?
To what may I liken you,
so I may comfort you, fair one of Zion?
Indeed, your wound is as deep as the sea —
who can heal you?
- 14 Your prophets look on your behalf;
they see false and deceptive visions.
They did not expose your sins
in order to restore what had been captured.
Instead, they crafted oracles for you
that are false and misleading.
- 15 All who pass by on the road
shake their fists at you.
They hiss and shake their heads
at cherished Jerusalem:
"Is this the city men used to call 'The Perfection of Beauty,'
and 'The Joy of the Entire Earth'?"
- 16 All of your enemies
insult you with gaping mouths.
They hiss and grind their teeth while saying,
"We have devoured her completely.
Yes, this is the day that we anticipated!
We found it at last; we have seen it!"

- 17 The LORD did what he planned.
He carried out his threat.
Just as he commanded long ago,
he has torn down without pity;
He let the enemy boast about you
and has exalted the power of your enemies.
- 18 Cry out from your heart to the Lord,
wall of fair Zion!
Let your tears run down like a river
day and night.
Allow yourself no rest,
and don't stop crying.
- 19 Get up and cry aloud in the night,
at the beginning of every hour.
Pour out your heart like water
in the presence of the Lord!
Lift up your hands toward him
for the lives of your children,
who are fainting away
at every street corner.
- 20 Look, LORD, and take note:
To whom have you done this?
Should women eat their offspring,
the children they have cuddled?
Should priests and prophets be slain
in the sanctuary of the Lord?
- 21 Young men and the aged
lie on the ground in the streets;
my young women and young men
have fallen by the sword.
You killed them in your anger,
slaughtering them without pity.
- 22 You have invited those who terrorize me to come around,
as if today were a festival.
No one has escaped or survived
the time of the LORD's anger.
My enemy has finished off
those whom I cuddled and raised.

Lamentations 3

- 1 I am a man familiar with affliction —
under the rod of God's anger.
- 2 He has led me — brought me
into darkness, not into light.
- 3 He truly turned his hand against me,
again and again, all day long.
- 4 He made my flesh and skin prematurely old;
he broke my bones.
- 5 He laid siege against me,
surrounding me with bitterness and suffering.

6 He has forced me to live in darkness,
like those who are long dead.
7 He has walled me in so I cannot escape;
he placed heavy chains on me.
8 Indeed, when I cry out, calling for help,
he shuts out my prayer.
9 He impeded my way with blocks of stone,
making my paths uneven.
10 He is like a bear that lies in wait for me,
a lion in hiding.
11 He forced me off my path,
tearing me to pieces and making me desolate.
12 He bent his bow,
aiming at me with his arrow.
13 He caused his war arrows
to pierce my vital organs.
14 I have become a laughingstock to all my people,
the object of their taunts throughout the day.
15 He has filled me with bitterness,
making me drink wormwood.
16 He broke my teeth on gravel,
covering me with dust.
17 You have removed peace from my life;
I have forgotten what prosperity is.
18 So I say, "My strength is gone
as is my hope in the LORD."
19 Remember my affliction and homelessness —
wormwood and gall!
20 My mind keeps reflecting on it,
and I become depressed.
21 This is what comes to mind,
and therefore I have hope:
22 Because of the LORD's gracious love we are not consumed,
since his compassions never end.
23 They are new every morning —
great is your faithfulness!
24 "The LORD is all I have," says my soul,
"Therefore I will trust in him."
25 The LORD is good to those who wait for him,
to the person who searches for him.
26 It is good to hope and wait patiently
for the LORD's salvation.
27 It is good when a young man carries the yoke
of discipline in his youth.
28 He is to sit apart and remain silent,
because the LORD has laid it upon him.
29 Let him fall face down in the dust,
so there may yet be hope.
30 He will endure being slapped in the face,
bringing him public disgrace.
31 Indeed, the Lord will not always
reject us —

32 though he causes grief,
his compassion abounds according to his gracious love.
33 For he does not deliberately hurt
or grieve human beings.
34 When any of the prisoners of the earth
are crushed underfoot,
35 when a person's rights are perverted
in defiance of the Most High.
36 When a man is thwarted in his appeal
does the Lord condone it?
37 Who can command, and it happens,
without the Lord having ordered it?
38 Do not both good and evil things proceed
from the mouth of the Most High?
39 Why should anyone living complain,
any mortal, about being punished for sin?
40 Let us examine our lifestyles,
putting them to the test,
and turn back to the LORD.
41 Let us lift up our hearts
and our hands
to God in heaven.
42 As for us, we have sinned and rebelled;
but you have not pardoned us.
43 Clothing yourself with anger, you pursued us.
You killed without pity,
44 You covered yourself with a cloud
that prayer cannot pierce.
45 You have reduced us to scum and garbage
among the nations.
46 All our enemies
jeer at us with gaping mouths.
47 Panic and pitfalls beset us,
along with devastation and ruin.
48 My eyes run with rivers of tears
over the destruction of my cherished people.
49 My tears pour down ceaselessly;
I am far from relief
50 until the LORD bends down
to see from heaven.
51 What I see grieves my soul
because of all the young women of my city.
52 My enemies hunted me like a bird,
viciously and without justification.
53 They dumped me alive into a pit,
sealing me in with stone.
54 Water closed over my head,
and I said, "I'm a dead man."
55 I called on your name, LORD,
from the depths of the Pit,
56 You heard my voice —
don't close your ear to my sighs and cries.

57 You drew near when I called out to you.
You said, "Stop being afraid"
58 Lord, you have defended my cause;
you have redeemed my life.
59 LORD, you observed how I have been wronged;
now make your ruling in my case.
60 You examined their plans for vengeance,
all of their plots against me.
61 LORD, you listened to their insults —
all their plots against me,
62 the whisperings of my opponents,
their scheming against me all day long.
63 Watch! Whether they sit down or stand up,
they mock me with their songs.
64 Pay them back, LORD,
according to their actions.
65 Give them an anguished heart;
may your curse be upon them!
66 Pursue them in your anger
and destroy them from under the LORD's heaven.

Lamentations 4

1 How tarnished the gold has become,
the finest gold debased!
Sacred stones have been scattered
at every street corner.
2 Though the precious people of Zion
were like fine gold,
how they are valued like clay vessels,
the handiwork of a potter!
3 Even wild animals nurse,
suckling their young;
but the women of my people are cruel,
like ostriches in the wilderness.
4 The nursing child's tongue
cleaves to its palate from thirst.
Young children beg for bread,
but no one gives them any.
5 Those who enjoyed delicacies
lie desolate in the streets.
Those who were reared wearing purple
scavenge in piles of trash.
6 The guilt of my cherished people surpasses the sin of Sodom,
which was overthrown in a moment,
without a hand to help her.
7 Her princes were purer than snow,
whiter than milk.
Their bodies were more ruddy than rubies,
their beards like the colour of precious stones.

- 8 Now their faces are blacker than coal;
they are unrecognised in the streets.
Their skin clings to their bones;
it has become dry like a stick.
- 9 Those who die by the sword are better off
than those who die from starvation,
who slowly waste away like those pierced through
for lack of food from the fields.
- 10 With their own hands, compassionate women
boil their own children —
they become their food —
when my beloved people were destroyed.
- 11 The LORD has exhausted his wrath,
pouring out his fierce anger.
He kindled a fire in Zion,
consuming its foundations.
- 12 None of the kings of the earth would have believed,
nor the world's inhabitants,
that the adversary and the enemy
could have breached the gates of Jerusalem.
- 13 Due to the sins committed by her prophets,
and the iniquities of her priests
who shed in her midst,
the blood of the righteous,
- 14 people stagger around in the streets like the blind,
defiled by blood
unclean so that no one is able
to touch their clothing.
- 15 "Go away! Unclean!"
they shouted at them.
"Go away! Go away! Don't touch!"
When they fled away and wandered,
those among the nations decreed,
"They cannot live here!"
- 16 The LORD himself separated them;
he will do nothing more for them.
They did not respect their own priests;
they did not honour their elders.
- 17 Our eyes failed,
searching in vain for hope;
we kept watching and looking
for a nation that would not help.
- 18 Our steps were closely stalked,
so we couldn't travel on our own streets.
Our end is near,
our days are over;
indeed, our end has come.
- 19 Our pursuers were swifter
than soaring eagles;
they pursued us over the mountains,
lying in wait for us in the wilderness.

- 20 The LORD's anointed,
the breath of our life,
was captured in their pits.
About him we had said,
"Under his protection we will survive
among the nations."
- 21 Celebrate and rejoice, you women of Edom,
who live in the land of Uz.
But to you the cup also will pass —
you will become drunk and stripped naked.
- 22 The punishment for your sin is complete, you women of Zion,
and God will no longer exile you.
He will punish your iniquity, you women of Edom,
and he will expose your sins.

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Lamentations 5

- 1 LORD, remember what has happened to us.
Pay attention, and look at our shame!
- 2 Our inheritance has been turned over to strangers,
and our homes to foreigners.
- 3 We are now orphans — without fathers —
and our mothers are like widows.
- 4 We pay to drink our own water,
and our own wood is sold to us at high price.
- 5 Our pursuers breathe down our necks;
we are weary, but there is no rest for us.
- 6 We made a deal with the Egyptians and the Assyrians
for the price of food.
- 7 Our ancestors sinned and no longer exist
yet we continue to bear the consequences of their sin.
- 8 Slaves rule over us,
and no one delivers us from their control.
- 9 We risk our lives to obtain our food,
facing death in the desert.
- 10 Our skin blisters as from an oven,
due to ravaging blasts of the famine.
- 11 They have raped women in Zion,
young women in the towns of Judah.
- 12 Princes they have hung by their hands;
elders they have disrespected.
- 13 Our young men must grind grain with a millstone;
our youths stumble under the weight of wood.
- 14 Our elders have ceased ruling at the gate;
our young men have abandoned their music.
- 15 The joy of our hearts has ceased,
and our dancing has turned into dirges.
- 16 The crown has fallen from our head —
woe to us, because we have sinned!
- 17 This is why our hearts faint,
and why our eyes grow dim:
- 18 Because Mount Zion is desolate;
foxes roam around it.
- 19 You, LORD, are forever —
your throne endures from generation to generation.
- 20 So why have you completely forgotten us,
forsaking us for so long?
- 21 Restore us to yourself, LORD,
so that we may return.
Renew our days as before,
- 22 unless you have utterly rejected us
and are angry with us without limit.

Obadiah

1 Obadiah's vision:

This is what the Lord God has to say about Edom.

We have heard a report from the LORD,
and a messenger has been dispatched among the nations to say
"Get up! Let us rise up against her to fight!"

2 "Look! I will make you insignificant among the nations;
you will be utterly despised.

3 The arrogance in your heart has deceived you,
who inhabit hidden places on rocky cliffs,
whose dwelling is in the heights,
who say continually to yourself,
'Who will bring me down to the ground?'

4 Though you soar high like the eagle
and make your nest among the stars,
I will bring you down even from there,"
declares the LORD.

5 "If thieves came against you,
if marauding gangs by night
— Oh, how you will be destroyed! —
Would they not steal only until they had enough?
If grape pickers came to you,
would they not leave some grapes to be gleaned?

6 "Oh, how Esau is ransacked,
how his hidden treasures are thoroughly searched out!

7 All your allies will force you out of the land,
your associates will deceive you and prevail against you.
Your friends will lay out a trap for you,
and you will never understand it!

8 "In that day," declares the LORD,
"will I not destroy the wise from Edom,
and those with understanding from Esau's Mountain?

9 Teman, our mighty soldiers will be dismayed,
so that every man from Esau's Mountain will be slaughtered."

10 "Shame will overwhelm you
because of the violence you inflicted on your brother Jacob,
and you will be excluded forever.

11 "On the day you just stood by,
when strangers carried away Jacob's wealth
and foreigners entered his gates,
casting lots for Jerusalem,
you were just like one of them.

12 "You should not have gloated over your brother,
on the day of his calamity.
You should not have rejoiced
when the descendants of Judah were perishing.
You should not have boasted
when they were in distress.

- 13 "You should not have entered the gate of my people
on the day of their disaster.
Also, you should not have gloated over Judah's misfortune
on the day of his disaster,
nor should you have plundered his wealth
on the day of his disaster.
- 14 And you should not have taken your stand at the crossroads
to cut down his fleeing refugees,
nor should you have handed over his survivors
on the day of his distress."
- 15 "Indeed, the Day of the LORD approaches all nations.
As you have done it will be done to you —
your deeds will return to haunt you!
- 16 Just as you have drunk from the cup of my wrath upon my holy mountain,
so will all nations drink from the cup of my wrath perpetually.
They will drink, they will gulp it down,
and they will be as if they had never existed!
- 17 "But there will be a delivered remnant on Mount Zion.
There will be holiness,
and the house of Jacob will take back their possessions."
- 18 "The house of Jacob will be a fire,
and the house of Joseph a flame,
but the house of Esau will be kindling.
Then Jacob and Joseph will burn and consume Esau,
and no survivor will remain from the house of Esau."
Indeed, the LORD has spoken it.
- 19 "Those in the Negev will possess Esau's Mountain,
and those in the Shephelah the Philistines.
They will possess the fields of Ephraim
and the fields of Samaria,
while Benjamin will possess the territory of Gilead.
- 20 The exiles, the Israeli host,
will possess the territory of the Canaanites all the way to Zarephath.
The exiles of Jerusalem who are in Sepharad
will possess the cities of the Negev.
- 21 Deliverers will assemble on Mount Zion to judge Esau's Mountain,
and to the LORD will the kingdom belong!"

2 Kings 25

22 Now as for the people who remained in the land of Judah whom King Nebuchadnezzar of Babylon had left behind, he appointed Ahikam's son Gedaliah, the grandson of Shaphan, to rule.

23 When all the captains of the armies, along with their men, heard that the king of Babylon had appointed Gedaliah, these men visited Gedaliah at Mizpah: Nethaniah's son Ishmael, Kareah's son Johanan, Tanhumeth the Netophathite's son Seraiah, and Jaazaniah, who was descended from the Maacathites.

24 Gedaliah made this promise to them and to their men: "Don't be afraid of the servants of the Chaldeans. Live in the land and serve the king of Babylon, and things will go well with you."

25 Nevertheless, seven months later Nethaniah's son Ishmael, the grandson of Elishama from the royal family, came with ten men and attacked Gedaliah. As a result, he died along with the Jews and Chaldeans who were with him at Mizpah.

26 Then all the people, including those who were insignificant and those who were important, fled with the captains of the armed forces to Egypt, because they were afraid of the Chaldeans.

Jeremiah 40

7 All the leaders of the forces who were in the field along with their men heard that the king of Babylon had appointed Ahikam's son Gedaliah over the men, women, children, and the poor of the land who had not been taken into exile in Babylon.

8 Those who came to Gedaliah at Mizpah included Nethaniah's son Ishmael, Jonathan, Kareah's son Jonathan, Tanhumeth's son Seraiah, Ephai's sons from Netophah; and Jezaniah, the son of a man from Maacah. They came along with their men.

9 Ahikam's son Gedaliah, the grandson of Shaphan, swore an oath to them and their men: "Don't be afraid to serve the Chaldeans. Remain in the land and serve the king of Babylon, and things will go well for you."

10 As for me, I'll remain at Mizpah to represent you before the Chaldeans who come to us. As for you, gather wine, summer fruit, and oil. Put it in your containers and live in your cities that you have taken over."

11 All the Judeans who were in Moab, those with the people in Ammon, those in Edom, and those in all the other countries also heard that the king of Babylon had left a remnant for Judah and that he had appointed Ahikam's son Gedaliah, the grandson of Shaphan, over them.

12 So all the Judeans returned from all the countries where they had been scattered. They came to the land of Judah, to Gedaliah at Mizpah, and they gathered wine and summer fruit in great abundance.

13 Kareah's son Jonathan and all leaders of the forces who were in the field came to Gedaliah at Mizpah.

14 They told him, "Are you aware that Baalis, the king of the people of Ammon, has sent Nethaniah's son Ishmael to take your life?" But Ahikam's son Gedaliah did not believe them.

15 Then Kareah's son Jonathan spoke privately to Gedaliah at Mizpah: "Let me go kill Nethaniah's son Ishmael, and no one will know. Why should he take your life? Otherwise all the Judeans who have gathered around you will be scattered, and the remnant of Judah will perish."

16 Ahikam's son Gedaliah replied to Kareah's son Jonathan, "Don't do this! You're lying about Ishmael!"

Jeremiah 41

1 In the seventh month, Nethaniah's son Ishmael, the grandson of Elishama, a member of the royal family and one of the chief officers of the king, came to Ahikam's son Gedaliah at Mizpah, along with ten men. While they were dining together there at Mizpah,

2 Nethaniah's son Ishmael and the ten men with him got up and killed Ahikam's son Gedaliah, the grandson of Shaphan, with swords and killed the man whom the king of Babylon had appointed over the land.

3 Ishmael also struck down all the Judeans who were with him (that is, with Gedaliah) at Mizpah, along with the Chaldean soldiers who were found there.

4 Now on the day after Gedaliah was killed, when as yet no one knew about it,

5 eighty men from Shechem, from Shiloh, and from Samaria came with their beards shaved, their clothes torn, and their bodies slashed. They had grain offerings and incense with them to present at the LORD's Temple.

6 Nethaniah's son Ishmael went out from Mizpah to meet them, crying as he went. As he met them he told them, "Come meet with Ahikam's son Gedaliah."

7 When they reached the middle of the city, Nethaniah's son Ishmael and the men who were with him slaughtered them and threw them into a cistern.

8 Ten men who were among them told Ishmael, "Don't kill us because we have stores of wheat, barley, oil, and honey hidden in the field. So Ishmael stopped and did not kill them or their companions.

9 Ishmael threw the bodies of the men he killed on account of Gedaliah into the cistern that King Asa had made for protection against King Baasha of Israel. That is the same one Nethaniah's son Ishmael filled with those he killed.

10 Then Ishmael took captive all the rest of the people who were in Mizpah, including the king's daughters and all the rest of the people in Mizpah over whom Nebuzaradan the captain of the guard had appointed Ahikam's son Gedaliah. Nethaniah's son Ishmael took them captive and then set out to cross over to the Ammonites.

11 Kareah's son Jonathan and all the military leaders who were with him heard about all the terrible things that Nethaniah's son Ishmael had done.

12 So they took all the men and went to fight Nethaniah's son Ishmael, and they found him at the large pool that is at Gibeon.

13 When all the people who were with Ishmael saw Kareah's son Jonathan and all the military leaders who were with him, they were glad.

14 All the people whom Ishmael had taken captive from Mizpah turned around and went back to Kareah's son Jonathan.

15 But Nethaniah's son Ishmael and eight other men escaped from Jonathan and went to the Ammonites.

16 Kareah's son Jonathan and all the military leaders who were with him took all the rest of the people from Mizpah whom he had rescued from Nethaniah's son Ishmael after he had killed Ahikam's son Gedaliah, including the young men, the soldiers, women, children, and eunuchs whom he had rescued from Gibeon.

17 They travelled and then stopped at Geruth Chimham near Bethlehem on their way to Egypt

18 because of the Chaldeans. They were afraid of the Chaldeans because Nethaniah's son Ishmael had killed Ahikam's son Gedaliah, whom the king of Babylon had appointed over the land.

29th August - Day 241

Jeremiah 42

- 1 Then all the military leaders, Kareah's son Jonathan, Hoshai's son Jezeiah, and all the people from the least to the greatest approached Jeremiah.
- 2 They told Jeremiah the prophet, "Please listen to what we have to ask of you. Pray to the LORD your God for us and for all these survivors. Indeed, only a few of us remain out of many, as you can see.
- 3 Pray that the LORD your God may inform us as to how we should live and what we should do."
- 4 Jeremiah the prophet told them, "I've heard, and I'm going to pray to the LORD your God just as you have requested. Whatever the LORD answers, I'll tell you. I won't withhold anything from you."
- 5 Then they told Jeremiah, "May the LORD be a true and faithful witness against us if we don't do everything that the LORD your God tells us through you.
- 6 Whether it seems good or bad, we will obey the LORD our God to whom we send you, so it may go well for us. Indeed, we will obey the LORD our God."
- 7 At the end of ten days a message from the LORD came to Jeremiah.
- 8 So he called Kareah's son Jonathan, all the military leaders who were with him, and all the people from the least to the greatest.
- 9 He told them, "This is what the LORD God of Israel says, to whom you sent me to take your request:
- 10 'If you will just remain in this land, I'll build you up and not pull you down. I'll plant you and not uproot you, for I'm sorry about the disaster I've brought on you.
- 11 Don't be afraid of the king of Babylon as you have been. Don't fear him,' declares the LORD, 'because I am with you to save you and deliver you from his control.
- 12 I'll show you compassion, so he will have compassion on you and return you to your land.
- 13 But if you disobey the LORD your God by saying, "We won't stay in this land,"
- 14 and you also say, "No, but we will go to the land of Egypt where we won't see war or hear the sound of the trumpet or hunger for bread, and there we will stay,"
- 15 then hear this message from the LORD, remnant of Judah. This is what the LORD of the Heavenly Armies, the God of Israel, says: "If you are really determined to go into Egypt, and you go there to settle,
- 16 the sword that you fear will overtake you there in the land of Egypt. The famine that you dread will pursue you into Egypt, and there you will die.
- 17 All the people who are determined to go into Egypt to settle there will die by the sword, by famine, and by the plague. No one will survive the disaster that I'll bring on them."
- 18 For this is what the LORD of the Heavenly Armies, the God of Israel, says: 'Just as my anger and my wrath were poured out on the inhabitants of Jerusalem, so my wrath will be poured out on you when you enter Egypt. You will be a curse and an object of horror, ridicule, and scorn, and you will never again see this place.'
- 19 The LORD has told you, remnant of Judah, 'Don't go to Egypt!' So be fully aware that I've warned you, today,
- 20 that you have deceived yourselves. Indeed, you yourselves sent me to the LORD your God, saying 'Pray to the LORD your God for us, and whatever the LORD our God tells us we will do.'
- 21 I've told you today, but you haven't obeyed the LORD your God in all that he sent me to tell you.
- 22 Now, be fully aware that you will die by the sword, by famine, and by plague in the place where you want to settle."

Jeremiah 43

- 1 When Jeremiah had finished telling all the people all the words that the LORD their God had sent him to tell them — that is, all these words —
- 2 Hoshai's son Azariah, Kareah's son Johanan, and all the arrogant men told Jeremiah, "You're lying! The LORD our God didn't send you to say, 'Don't go to Egypt to settle there.'"
- 3 Indeed, Neriah's son Baruch is inciting you against us in order to give us into the hands of the Chaldeans, to kill us, or to take us into exile to Babylon.
- 4 So Kareah's son Johanan, all the military leaders, and all the people did not obey the instructions given by the LORD to remain in the land of Judah."
- 5 Kareah's son Johanan and all the military leaders took the entire remnant of Judah that had returned from all the nations where they had been scattered to settle in the land of Judah —
- 6 the young men, the women, the children, the daughters of the king, and everyone whom Nebuzaradan the captain of the guard had left with Ahikam's son Gedaliah, the grandson of Shaphan, along with Jeremiah the prophet and Neriah's son Baruch.
- 7 So they went into the land of Egypt, because they did not obey the LORD, and they travelled as far as Tahpanhes.
- 8 Then this message from the LORD came to Jeremiah in Tahpanhes:
- 9 "Take large stones in your hands, and, in the sight of the men of Judah, bury them in the mortar of the brickwork at the entrance of Pharaoh's house in Tahpanhes.
- 10 Then say to them, 'This is what the LORD of the Heavenly Armies, the God of Israel, says: "I'm going to send for my servant Nebuchadnezzar king of Babylon. I'll take him and set his throne over these stones that I've buried, and he will spread his canopy over them.
- 11 He will come and attack the land of Egypt — those meant for death will be put to death, those meant for captivity will be taken captive, and those meant for the sword will be put to the sword.
- 12 He will set fire to the temples of the gods of Egypt. He will burn their idols and take them captive. He will wrap himself with the land of Egypt like a shepherd wraps himself with a garment, and then he will leave from there in peace.
- 13 He will shatter the pillars of Heliopolis in the land of Egypt and will burn the temples of the gods of Egypt with fire.'"

Jeremiah 44

- 1 This is the message that came to Jeremiah for all the Judeans who were living in the land of Egypt, who were living in Migdol, Tahpanhes, Memphis, and in the land of Pathros, saying,
- 2 "This is what the LORD of the Heavenly Armies, the God of Israel, says: 'You have seen the disaster that I brought on Jerusalem and all the cities of Judah. Look, they're in ruins today, with no one living in them,
- 3 because of the wickedness that they did, provoking me to anger by continuing to offer sacrifices and worship other gods that neither they nor you nor your ancestors had known.
- 4 Yet I sent all my servants the prophets to you again and again, saying, "Don't do this repulsive thing that I hate."
- 5 But they didn't listen or pay attention by turning from their wickedness and not offering sacrifices to other gods.
- 6 My wrath and my anger were poured out, and they burned in the cities of Judah and the streets of Jerusalem so that they have become a ruin and a desolate place, as is the case today.
- 7 'Now, this is what the LORD of the Heavenly Armies, the God of Israel, says: "Why are you doing great harm to yourselves so as to cut off from Judah, man and woman, child and infant from you, leaving yourselves without a remnant?"

8 And why have you provoked me to anger by the works of your hands, by offering sacrifices to other gods in the land of Egypt where you have come to settle so that you cut yourselves off and become an object of ridicule and scorn among all the nations of the earth?

9 Have you forgotten the evil deeds of your ancestors, the evil deeds of the kings of Judah, the evil deeds of their wives, your evil deeds, and the evil deeds of your wives, that they did in the land of Judah and the streets of Jerusalem?

10 To this day they haven't humbled themselves, they haven't shown reverence for the LORD, and they haven't lived according to my Law and my statutes that I set before them and before their ancestors."

11 Therefore, this is what the LORD of the Heavenly Armies, the God of Israel, says: "Look, I've determined to bring disaster on you and to cut off all Judah.

12 I'll take the remnant of Judah that determined to go to the land of Egypt to settle there, and all of them will come to an end in the land of Egypt. They'll fall by the sword, and they'll come to an end by famine. They'll become a curse, an object of horror, ridicule, and scorn.

13 I'll punish those who live in the land of Egypt just as I punished Jerusalem — with the sword, with famine, and with plague.

14 Of the remnant of Judah that came into the land of Egypt to settle there, no one will escape or survive to return to the land of Judah where they long to return and live. Indeed, they won't return, except for some refugees.

15 Then all the men who knew that their wives were offering sacrifices to other gods and all the women who were standing by — a large group, including all the people who were living in the land of Egypt in Pathros — answered Jeremiah:

16 "As for the message that you reported to us in the name of the LORD, we won't listen to you!

17 Rather, we will keep doing everything that we said we would by offering sacrifices to the Queen of Heaven and by pouring out liquid offerings to her just as we, our ancestors, our kings, and our leaders did in the cities of Judah and the streets of Jerusalem. Then we had plenty of bread, things went well for us, and we didn't experience disaster.

18 From the time we stopped offering sacrifices to the Queen of Heaven and pouring out liquid offerings to her, we have lacked everything, and we have been consumed by the sword and famine.

19 Indeed, we are going to continue offering sacrifices to the Queen of Heaven and pouring out liquid offerings to her. And do you think we have made cakes to represent her or poured out liquid offerings for her without our husbands' approval?"

20 Then Jeremiah spoke a message to all the people, to the young men, to the women, and to all the people who were answering him:

21 "As for the sacrifices that you, your ancestors, your kings, your officials, and the people of the land offered in the cities of Judah and the streets of Jerusalem, the LORD remembered them, did he not? And they came to his attention, did they not?

22 The LORD could no longer bear it because of your evil deeds and the repulsive things that you did. So your land has become a ruin and an object of horror and ridicule without an inhabitant, as is the case today.

23 Because you offered sacrifices and sinned against the LORD, you didn't obey the LORD and didn't live according to his Law, his statutes, or his testimonies; therefore, this disaster has happened to you, as is the case today."

24 Then Jeremiah told all the people and all the women, "All you people of Judah who are in the land of Egypt, listen to this message from the LORD!

25 This is what the LORD of the Heavenly Armies, the God of Israel, says: 'You and your wives have spoken with your mouths and acted with your hands: "We will certainly carry

through on the vows that we vowed to offer sacrifices to the Queen of Heaven and pour out liquid offerings to her!" Go ahead, carry through on your vows, and diligently do what you vowed!"

26 But listen to this message from the LORD, all you people of Judah who are living in the land of Egypt. 'Look, I've sworn by my great name', says the LORD, 'my name will no longer be invoked by the mouth of any person in the entire land of Egypt, as he says, "As surely as the Lord God lives ..."'

27 'Look, I'm watching over them to bring disaster rather than good. Every person of Judah in the land of Egypt will be brought to an end by the sword and by famine until they're completely gone.

28 The ones who escape the sword will return from the land of Egypt to the land of Judah, few in number. Then all the remnant of Judah who have come into the land of Egypt to settle will know whose message will stand, mine or theirs.

29 This will be a sign to you,' declares the LORD, 'that I'll punish you in this place so that you may know that my words concerning disaster against you will surely stand.'

30 This is what the LORD says: 'Look, I'm going to give Pharaoh Hophra, king of Egypt, into the hands of his enemies and into the hands of those seeking his life, just as I gave Zedekiah king of Judah into the hands of Nebuchadnezzar king of Babylon, his enemy who was seeking his life.

Ezekiel 33

21 On the fifth day of the tenth month of the twelfth year of our captivity, a fugitive who had escaped from Jerusalem came and informed me, "The city has been destroyed."

22 Now the hand of the LORD had been touching me the evening before that fugitive arrived, so the LORD had given me something to say by the time the messenger arrived the next morning. He opened my mouth and I no longer had nothing to say to him.

23 As a result, this message came to me from the LORD:

24 "Son of Man, those who are living among these ruins of the land of Israel keep saying, 'Abraham was only one man, but he was able to possess the land! As for us, we're a multitude, and the land has been given to us as an inheritance.'

25 "So tell them, 'This is what the Lord God says: "You keep eating flesh along with its blood, you keep looking to your idols, and you keep shedding blood, and you're going to take possession of the land?

26 You keep trusting in your weapons, you continue to commit loathsome deeds, men keep defiling their neighbours' wives, and you're going to take possession of the land?

27 "Tell them this: 'This is what the Lord God says: "As certainly as I'm alive and living, those who live in the wastelands are certain to die violently, I'll give those who die in the open fields to the wild animals for food, and whoever takes refuge in caves and fortified places will die of diseases.

28 Then I'll turn the land into a desolate ruin and her arrogant strength will come to an abrupt end. The mountains of Israel will become so desolate that no one will be able to travel over them.

29 Then they'll learn that I am the LORD, when I've turned their land into a desolate wasteland because of all of the loathsome deeds that they've committed.'"

30 "Now as for you, Son of Man, your nation's children keep gathering together to talk about you beside the walls and at the doorway to their houses. Everyone tells one another, 'Please come! Let's go hear what the LORD has to say!'

31 Then they come to you as a group, sit down right in front of you as if they were my people, hear your words — and then they don't do what you say — because they're seeking only their own desires, they pursue ill-gotten profits, and they keep following their own self-interests.

32 As far as they are concerned, you sing romantic songs with a beautiful voice and play a musical instrument well. They'll listen to what you have to say, but they won't put it into practice!

33 When all of this comes about — and you can be sure that it will! — they'll learn that a prophet has been in their midst.”

30th August - Day 242

Ezekiel 34

- 1 A message came from the LORD for me, and it had this to say:
- 2 "Son of Man, prophesy against Israel's shepherds. Tell those shepherds, 'This is what the Lord GOD says: "Woe to you shepherds of Israel who have been feeding yourselves and not the sheep. Shouldn't shepherds feed the sheep?"
- 3 You're eating the best parts, clothing yourselves with the wool, and slaughtering the home-grown sheep without having fed the sheep!
- 4 You haven't strengthened the weak, treated the sick, set broken bones, regathered the scattered, or looked for the lost. Instead, you've dominated them with brutal force and ruthlessness.
- 5 "Since they have no shepherd, they have been scattered around and have become prey for all sorts of wild animals. How scattered they are!
- 6 My sheep have gone wandering on all of the mountains, on all of the hills, and throughout every high place in the whole world, with no one to look for them or go out in search of them.
- 7 "Therefore listen to what the LORD says, you shepherds:
- 8 'As certainly as I'm alive and living, my sheep have truly become victims, food for all of the wild animals because there are no shepherds. My shepherds did not go searching for my flock. Instead, the shepherds fed themselves, and my flock they would not feed!'
- 9 "Therefore, you shepherds, listen to what the LORD says:
- 10 'This is what the Lord GOD says: "Watch out, I'm coming after you shepherds! I'm going to demand my sheep back from them and fire them as shepherds. The shepherds won't be shepherds anymore when I snatch my flock right out their mouths so they can't be eaten by them anymore.'"
- 11 "This is what the LORD says: 'Watch me! I'm going to search for my flock. I'll watch over them myself.
- 12 Just as a shepherd looks after his flock during the day time while he is with them, so also I'm going to watch over my sheep, delivering them from every place where they've been scattered during the times of gloom and doom.
- 13 I'm going to bring them out from foreign nations and from foreign lands. Then I'll bring them to their own land and feed them in Israel — on the mountains, in their valleys, and in all of their settlements throughout the land.
- 14 "'I'll feed them in excellent pastures, and even the very heights of Israel's mountains will serve as verdant pastures for them in which they'll rest and feed — yes, even on the fertile mountains of Israel!
- 15 I will feed my sheep and give them rest,' declares the Lord GOD.
- 16 "'I'm going to seek both the lost as well as the scattered, and bring them both back so their broken bones can be set and the sick can be healed. But in righteousness I'll exterminate the fat and the stiff-necked.
- 17 "Now as for you, my flock, this is what the Lord GOD says: 'Watch out! I'm going to judge between one sheep and another, and between the rams and the goats.
- 18 Is it such an insignificant thing to you that you're feeding in good pastures but trampling down the other pastures with your feet? Or that as you're drinking from the clear streams you're muddying the rest with your feet?
- 19 My flock is grazing on what you've been treading down with your feet and they're drinking what you've been making muddy with your feet!'
- 20 "Therefore this is what the Lord GOD says to them: 'Watch me! I'm going to judge between the fat sheep and the lean sheep,

21 since you've been bumping aside all the weaker sheep with your backsides and shoulders, butting them with your horns until they're scattered around outside.

22 That's how I'll save my sheep so they won't be plundered any longer. I'm going to judge between one sheep and another."

23 "Then I'll install one shepherd for them — my servant David — and he will feed them, will be there for them, and will serve as their shepherd.

24 I, the LORD, will be their God, and my servant David will rule among them as Prince.' I, the LORD, have spoken this.

25 "I'm going to enter into a covenant with them, one of peace, and I'll eliminate wild beasts from the land so they can live securely in the wilderness and sleep in the forests.

26 I'm going to make them and everything that surrounds my hill a blessing. I'll send down the rain! At the appropriate time there will be a rainstorm of blessing!

27 "I'll bring fruit to the trees in the orchards, the land will yield its produce, they will live securely on their land, and they will learn that I am the LORD when I break the bar that has been their yoke and deliver them from the control of those who have enslaved them.

28 They will no longer be plundered by the nations, and wild animals will no longer devour them. They will settle down confidently, with nothing to frighten them.

29 I'm going to prepare for them the best of gardening spots. They will no longer live as victims in a land of starvation, nor will they have to bear the insults of the international community.

30 That's when they'll learn that I, the LORD their God, am with them, and that they, the house of Israel, are my people,' declares the Lord GOD.

31 "And as for you, my sheep, the flock that I'm pasturing, you are mankind, and I am your God," declares the Lord GOD.

Ezekiel 35

1 A message came to me from the LORD and it went like this:

2 "Son of Man, turn your attention toward Mount Seir and begin to prophesy against it.

3 Tell them, 'This is what the Lord GOD says:

Watch out! I'm coming to get you, Mount Seir!

I'm stretching out my hand to strike you,

and I'm going to turn you into a desolate wasteland.

4 I'm going to turn your cities into ghost towns,

and you will become a ruin.

Then you will learn

that I am the LORD.

5 Because of your undying hatred, you kept on making the Israelis experience abuse during the time of their calamity, even when they were in their final stages of punishment,

6 therefore as I'm alive and living," declares the Lord GOD, I'm turning you over to bloodshed, and bloodshed will certainly overtake you, since you never have hated shedding blood. That's why bloodshed will certainly pursue you.

7 "I'm turning Mount Seir over to ruin and desolation. I'm going to eliminate everyone who comes and goes,

8 and I'll fill that mountain with the dead. Those who die by violence will cover your hills, and fill your valleys and all your ravines!

9 I will turn you into an everlasting wasteland, and your cities will never be inhabited. Then you'll learn that I am the LORD!

10 "Because you have claimed, 'These two nations and these two lands are going to belong to me, and we will take possession of them, even though the LORD is there,'

11 therefore as I'm alive and living" declares the Lord GOD, "I'm going to deal with you as your anger deserves. When I judge you, I'll treat you like you did the Israelis — that is, with the same kind of envy that motivated your constant hatred of them.

12 "That's how you'll know that I, the LORD, have heard every loathsome, reviling thing that you've had to say against the mountains of Israel, such as 'They're desolate, and we'll eat them for dinner!'

13 Not only that, you've arrogantly reviled me many times over, and I've heard every word!

14 "So this is what the Lord GOD says: 'Just as the earth rejoices, I'm going to turn you into a desolate wasteland.

15 Just as you rejoiced when Israel's inheritance became desolate, I'm going to do the same thing to you. Mount Seir, you and Edom — all of you — will become a desolate wasteland.' Then they will learn that I am the LORD."'''

Ezekiel 36

1 "And now as for you, Son of Man, prophesy to Israel's mountains and tell them, 'Listen to this message from the LORD, you mountains of Israel:

2 "This is what the Lord GOD says: 'The enemy has been saying about you, "Good! The ancient heights are back in our possession!"

3 Therefore this is what you are to prophesy: "Here's what the Lord GOD says, 'You've been turned into a desolate wasteland and crushed by everyone who surrounds you for a very, very good reason. You've become the property of all the other nations and you've become the object of gossip and whispering campaigns of the nations.

4 "Therefore listen to what the Lord GOD has to say, you mountains of Israel: This is what the Lord GOD says to the mountains, to the hills, to the waterways, to the valleys, to the desolate wastelands, and to the abandoned cities that have become an object of derision to the mountains that surround you:

5 "'Because this is what the Lord GOD says: "Motivated by my burning zeal, I have spoken against the rest of the surrounding nations, including Edom, who confiscated my land, taking possession of it with joyful enthusiasm and with animal-like malice, in order to plunder Israel's pastures.

6 "Therefore prophesy concerning the land of Israel and speak to its mountains, hills, ravines, and valleys. Tell them 'This is what the Lord GOD says: "Pay attention! In my zealous anger I'm speaking because you've had to endure the mockery of the world's nations."

7 'Therefore this is what the Lord GOD says: "I hereby raise my hand to swear this oath: the nations that surround you will have their own mockery to endure!

8 But you mountains of Israel are going to sprout branches and bear fruit for my people Israel, because they'll be coming soon.

9 "Watch me! I'm on your side! I'll be turning in your direction, and you mountains will be ploughed and planted.

10 I'm going to make the entire house of Israel grow — every single member — and their cities will be inhabited with all the ruins rebuilt.

11 I'll make both the population and the livestock increase throughout your territories. They'll increase and be fruitful. I'll make your territories to be settled like you were in the past, and you will be treated better than you ever were before. At that time you will know that I am the LORD.

12 "I'll lead my people, my nation of Israel, across you mountains, and they will take possession of you again, and you'll be their inheritance once more. Never again will you leave them robbed of children.

13 "This is what the Lord GOD says: 'Because some have been saying to you, "You mountains have been devouring human beings and leaving people childless,"

14 'therefore you will no longer devour human beings or leave their nation childless,' declares the Lord God.

15 'I won't let you hear other people mock you, and no nation will ever make you childless again,' declares the Lord God.

16 This message came to me from the LORD:

17 "Son of Man, when the house of Israel was living on their own land, they defiled it with their lifestyles and behaviour; they were as disqualified to be with me as a menstruating woman is to you.

18 So I poured out my anger on them because of all the bloodshed throughout the land and because they had defiled it with their idolatry.

19 Then I scattered them among the nations, dispersing them to other lands, just as their lifestyles and behaviour deserved. That's how I judged them.

20 Nevertheless, when they arrived in those nations, they continued to profane my holy name. It was said about them, 'These are the LORD's people, even though they've left his land.'

21 I've been concerned about my holy reputation, which the house of Israel has been defiling throughout all of the nations where they've gone.

22 "Therefore tell the house of Israel, 'This is what the Lord God says: "I'm not about to act for your sake, you house of Israel, but for the sake of my holy reputation, which you have been defiling throughout all of the nations where you've gone.

23 I'm going to affirm my great reputation that has been defiled among the nations (that is, that you have defiled in their midst), and those people will learn that I am the LORD," declares the Lord God, 'when I affirm my holiness in front of their very eyes.

24 I'm going to remove you from the nations, gather you from all of the territories, and bring you all back to your own land.

25 I'll sprinkle pure water on you all, and you'll be cleansed from your impurity and from all of your idols.

26 "I'm going to give you a new heart, and I'm going to give you a new spirit within all of your deepest parts. I'll remove that rock-hard heart of yours and replace it with one that's sensitive to me.

27 I'll place my spirit within you, empowering you to live according to my regulations and to keep my just decrees.

28 You'll live in the land that I gave to your ancestors, you'll be my people, and I will be your God.

29 In addition, I'll deliver you from everything that makes you unclean. I'll call out to the grain you plant, ordering it to produce abundant yields, and I will never bring famine in your direction.

30 I'll increase the yields of your fruit trees and crops so that you'll never again experience the disgrace of famine that occurs in other nations.

31 "Then you'll remember your lifestyles and practices that were not good. You'll hate yourselves as you look at your own iniquities and loathsome practices.

32 I won't be doing any of this for your sake," declares the Lord God, "so keep that in mind. Be ashamed and frustrated because of your behaviour, you house of Israel!"

33 'This is what the Lord God says: "At the same time that I cleanse you from all of your guilt, I'll make your cities become inhabited again and the desolate wastelands will be rebuilt.

34 The desolate fields will be cultivated, replacing the former wasteland that everyone who passed by in times past had noticed.

35 They will say, 'This wasteland has become like the garden of Eden, and what used to be desolate ruins are now fortified and inhabited.

36 "Then the surviving people that live around you will learn that I, the LORD, have rebuilt these ruins and have cultivated these pastures that used to be desolate wastelands. I, the LORD, have spoken this, and I'm going to bring it about!"

37 "This is what the Lord GOD has to say: 'I'm going to allow the house of Israel to ask anything they want from me, including this: I'm going to increase their population as a shepherd increases his flock.

38 The desolate cities will be filled with flocks of human beings, just like Jerusalem used to be filled with flocks of sheep during the times of the appointed feasts. Then they will know that I am the LORD.'"

31st August - Day 243

Ezekiel 37

1 The LORD laid his hand on me and brought me out by the Spirit of the LORD to the middle of a valley that was filled with bones.

2 He led me here and there throughout the valley, and I was amazed to see that the surface of the entire valley was covered with myriads of very dry bones!

3 The LORD asked me, "Son of Man, will these bones ever live?" "Lord GOD," I replied, "you know the answer to that!"

4 Then the LORD told me, "Prophecy to these bones. Tell them: 'You dry bones, listen to the message from the LORD:

5 "This is what the Lord GOD says to you dry bones! 'Pay attention! I'm bringing my Spirit into you right now, and you're going to live!

6 I'm going to grow tendons on you, regenerate your flesh, cover you with skin, and make you breathe again so that you can come back to life and learn that I am the LORD.'""

7 So I prophesied, just as I had been ordered to do so. Immediately there was a noise and a rattling — and then all of a sudden the bones came together by themselves! Each bone came together, all of them attached together!

8 As I continued to watch, I saw tendons growing on the bones, and muscles growing and covering them, and then skin covered the flesh from above. But the bodies weren't breathing.

9 Then he ordered me, "Prophecy to the Spirit, Son of Man. Tell the Spirit, 'This is what the Lord GOD says: "Come from the four winds, you Spirit, and breathe into these people who have been killed, so they will live.'""

10 So I prophesied as I had been ordered, breath entered them, and they began to live. They stood on their own feet as a vast, united army.

11 "These bones represent the entire house of Israel," the LORD explained to me. "Look how they keep saying, 'Our bones are dried up, and our future is lost. We've been completely eliminated!'

12 "Therefore prophecy to them, and tell them, 'Watch me! I'm going to open your graves, lift you out of those graves, and bring my people back into the land of Israel.

13 Then you'll learn that I am the LORD, when I've opened your graves and caused you to come up out of them, my people.

14 I'm going to place my Spirit in you all, and you will live. I'll place you all into your land, and you'll learn that I, the LORD, have been speaking and doing this,' declares the LORD."

15 A message came to me from the LORD, and this is what it was:

16 "Now as for you, Son of Man, grab a stick of wood for yourself and write on it these words: FOR JUDAH AND THE ISRAELIS, HIS COMPANIONS. Then grab another stick and write on it: FOR JOSEPH, THE STICK OF EPHRAIM, AND ALL THE HOUSE OF ISRAEL, HIS COMPANIONS.

17 Then join them together end-to-end so that they become a single baton in your hand.

18 "When the descendants of your people ask you, 'Would you please explain to us what you mean by this?'

19 you are to tell them, 'This is what the LORD says: "Watch me! I'm taking the baton that represents Joseph, which Ephraim is holding in his hand, along with his companions the tribes of Israel, and I'm going to join them with the baton that represents Judah. I'm making them a single baton, that is, a complete baton in my hand.'"

20 "The batons on which you engrave your writing are to remain right in front of them in your hand.

21 Then tell them, 'This is what the Lord God says: "Watch me take the Israelis out of the nations where they've gone and return them from every direction. I'm going to bring them back into their own land.

22 I'm going to make them a united people in the land, on the mountains of Israel, and I'll set a single king to rule over them. They'll never again be two separate people. They'll never again be divided into two kingdoms.

23 ""They will never again defile themselves with their idols, with other loathsome things, or with any of their sins. Instead, I will deliver them from all of the places where they have sinned, and then I'll cleanse them. They will be my people and I will be their God.""

24 ""My servant King David will be there for them, and one shepherd will be appointed for them. They will live according to my decrees, keep my regulations, and practise them.

25 They will live in the land that I gave to my servant Jacob and on which your ancestors lived. They will live in that land, along with their children and grandchildren, forever. David my servant will be their everlasting leader.

26 I'll make a secure covenant with them, one that will last forever. I will establish them, make them increase in population, and will place my sanctuary in their midst forever.

27 I will pitch my tent among them and will be their God. They will be my people,

28 and the nations will know that I, the LORD, am the sanctifier of Israel when I place my sanctuary in their midst forever.""

Ezekiel 38

1 This message from the LORD came to me:

2 "Son of Man, turn your attention toward Gog, from the land of Magog, the chief noble of Meshech, and Tubal. Prophecy this against him:

3 'This is what the Lord God says: "Watch out! I'm coming after you, Gog, chief ruler of Rosh, Meshech, and Tubal.

4 I'm going to turn you around, put hooks into your jaws, and bring you out — you and your whole army — along with your horses and cavalry riders, all of them richly attired, a magnificent company replete with buckler and shield, and all of them wielding battle swords.

5 Persia, Cush, and Libya will be accompanying them, all of them equipped with shields and helmets.

6 Gomer with all its troops, and the household of Togarmah from the remotest parts of the north with all its troops — many people will accompany you.

7 Be prepared. Yes, prepare yourself — you and all of your many battalions that have gathered together around you to protect you.

8 "Many days from now — in the latter years — you will be summoned to a land that has been restored from violence. You will be gathered from many nations to the mountains of Israel, which formerly had been a continual waste, but which will be populated with people who have been brought back from the nations. All of them will be living there securely.

9 You'll arise suddenly, like a tornado, coming like a windstorm to cover the land, you and all your soldiers with you, along with many nations.

10 "This is what the Lord God says: 'This is what's going to happen on the very day that you begin your invasion: You'll be thinking, making evil plans,

11 and boasting, "I'm going to invade a land comprised of open country that is at rest, its people living confidently, all of whose inhabitants will be living securely, with neither fortification nor bars on their doors.

12 I'm going to confiscate anything I can put my hands on. I'll attack the restored ruins and the people who have been gathered together from the nations, who are acquiring livestock and other goods, and who live at the centre of the world's attention.

13 Businessmen based in Sheba, Dedan, Tarshish, and all of its growling lions will ask you, "Are you coming for war spoils? Have you assembled your armies to carry off silver and gold, and to gather lots of war booty?"

14 "Therefore, Son of Man, prophesy to Gog and tell him, 'This is what the Lord God says: "When the day comes when my people are living securely, won't you be aware of it?"

15 You'll come in from your home in the remotest parts of the north. You'll come with many nations, all of them riding along on horses. You'll be a huge, combined army.

16 You'll come up to invade my people Israel like a storm cloud to cover the land. In the last days, Gog, I'll bring you up to invade my land so that the world will learn to know me when I show them how holy I am before their very eyes.'"

17 "This is what the Lord God says: 'Surely you're the one about whom I spoke years ago in the writings of my servants, Israel's prophets, aren't you? They predicted back then that I would bring you up after many years, didn't they?

18 So it will be that on that day, when Gog invades the land of Israel,' declares the Lord God, 'my zeal will ignite my anger.

19 Because of my zeal and burning anger, at that time there will be a massive earthquake throughout the land of Israel.

20 I'm going to shake the fish in the sea, the birds in the sky, the wild beasts, all the creatures that crawl on the earth, and every single human being who lives on the surface of the earth. Mountains will collapse, as will their mountain passages, and every wall will fall to the ground.

21 Then I'll call for war against Gog on top of every mountain,' declares the Lord God, 'and every weapon of war will be turned against their fellow soldier.

22 I'll judge them with disease and bloodshed. I'll shower him, his soldiers, and the vast army that accompanies him with a torrential flood, hailstones, fire, and sulphur.

23 I will exalt myself and demonstrate my holiness, making myself known to many people, who will learn that I am the LORD.'"

Ezekiel 39

1 "Now as for you, Son of Man, prophesy against Gog and tell him, "'This is what the Lord God has to say: 'Watch out, Gog, you leader of the head of Meshech and Tubal!

2 I'm going to turn you around, drag you along to your destruction, and bring you up from the farthest parts of the north, and carry you to the mountains of Israel.

3 There I will strike your bow from your left hand and your arrows from your right, causing your fall.

4 You will collapse on the mountains of Israel, along with all of your soldiers and the nations that have accompanied you. There the raptors, vultures, and wild animals will feed on you.

5 You will fall dead in the open fields, because I have ordered this to happen,' declares the Lord God.

6 'I'm also going to set fire to Magog, along with those who are settled down and at home in the islands. That's when they'll learn that I am the LORD.

7 I'll make my holiness and reputation known in the midst of my people Israel, and I won't let my holiness be profaned anymore. The nations will learn that I, the LORD, am holy in the midst of Israel.

8 Pay attention! It's coming and will certainly happen,' declares the Lord God. 'This will be the day about which I've spoken!'"

9 "After all this happens, the people who live in the cities of Israel will be kindling fires for seven years, using small shields, large shields, bows, arrows, clubs, personal weapons, and spears to do so.

10 They won't need to cut down trees from the fields nor gather firewood from the forests, because they will light fires with the weapons as they plunder the plunderers and loot the looters!" declares the Lord God.

11 "When all of this happens, I'm going to set aside a grave site for Gog in Israel's Traveller's Valley, near the approach to the Dead Sea. She will block off everyone who tries to bypass it. There they will bury Gog, and rename the area "Valley of Gog's Gang".

12 "The house of Israel will be burying them for seven months in order to purify the land.

13 Everyone in the land will be involved in the burials, and this will serve as a reminder for them that I have glorified myself," declares the Lord God.

14 "Men will be assigned to travel continuously throughout the land, exploring for seven full months as they go about burying the bodies that remain from the battle on the surface of the ground, so that the land may be sterilized.

15 As scouts go searching throughout the land, whenever they see someone's bones, they will place a sign beside the remains until the remains have been buried in the Valley of Gog's Gang.

16 They'll also name the city that is there 'Hamonah,' as they purify the land.

17 "Now as for you, Son of Man, this is what the Lord God has to say: 'Tell all of the birds and wild beasts to come and gather together and participate in the sacrifice that I'm going to make for you. This great sacrifice will take place on the mountains of Israel, where you'll be eating flesh and drinking blood.

18 You'll eat the flesh of mighty men and drink the blood of the world's princes, drinking the blood of these rams, lambs, goats, bulls, all of them fattened as if they're from Bashan, fit for slaughter.

19 You'll eat until you're fat and satiated. You'll drink blood until you're drunk from the sacrifice that I'm going to make for all of you.

20 You'll be fully satiated at my table, dining on horse flesh, horsemen, elite soldiers, and every kind of warrior," declares the Lord God.

21 "I'm going to display my glory among the people, and every nation will see the judgement that I administer by my own hand among them.

22 The house of Israel will learn that I am the LORD their God from that day forward!

23 The nations will also learn that because of Israel's sin the house of Israel went into captivity, since they were unfaithful in their behaviour toward me. As a result, I hid my presence from them, turned them over to the control of their enemies, and they died by violence.

24 It was because of their defilement and transgression that I treated them this way by hiding my presence from them."

25 "Therefore this is what the Lord God has to say: 'I'm going to restore the resources of Jacob and show mercy to the entire house of Israel. I'll be zealous for my own reputation and for my holiness.

26 They'll forget their shame and all of their unfaithfulness by which they behaved so unfaithfully toward me. They will live on their land in confidence, not in fear.

27 When I bring them back from the nations and gather them together from the lands that belong to their enemies, I will demonstrate my holiness through them right in front of the eyes of the world,

28 and they will learn that I am the LORD their God, who sent them into exile and who gathered them back to their land. I will not leave any of them remaining in exile.

29 I'll no longer hide my presence from them again when I pour out my Spirit on the house of Israel," declares the Lord God.

Ezekiel 32

1 On the first day of the twelfth month of the twelfth year of our captivity, a message came to me from the LORD that had this to say:

2 "Son of Man, start singing this lamentation about Pharaoh, king of Egypt. Tell him,

'You may have called yourself a lion among nations,
but you're a monster at sea.

You thrash about in your rivers,
muddy the water with your feet,
and relieve yourself in the rivers.'

3 "This is what the Lord God says:

'I'm coming fishing for you!
Right in the sight of many nations
they'll haul you up in my dragnet.

4 I'll fling you up onto the land;
I'll haul you into the field,
I'll make every carrion-eating bird come to dine on you,
and I'll make all the scavenging animals gorge themselves on you.

5 I'll cover the mountains with your flesh
and fill their valleys with your rotting carcass.

6 I'll drench the land with your blood,
right up to the mountains,
and the ravines will overflow
with blood that comes from you!

7 When I extinguish your lights,
I'll cover the heavens
and darken their stars.
I'll cover the sun with a cloud
and the moon won't reflect its light.

8 I'll darken the bright lights in the sky above you
and bring darkness to your territory,'
declares the Lord God."

9 "I'll bring distress to the hearts of many nations when I destroy you among nations
whose territories you have not known.

10 I'll make many nations be appalled at you, and their kings will be terrified because of
you when I brandish my sword right in their face. They will all tremble from fear for their
own safety on the day that you fall!

11 "This is what the Lord God says: 'The army of the king of Babylon will attack you.

12 I'm going to make your gangs die using the weapons of valiant warriors, all of whom
are ruthless people.

'They will devastate the majesty of Egypt,
destroying all of its hordes.

13 I'm going to destroy all of its livestock
along its many riverbanks.

Human feet won't muddy the rivers anymore,
nor will the hooves of livestock stir up the water.

14 That's when I'll make their waterways flow smoothly,
and their rivers flow like olive oil,'
declares the Lord God."

15 'When I turn the land of Egypt into a desolation,
and the land is emptied of everything that used to fill it,
when I strike everyone who lives there,
they will learn that I am the LORD.'"

16 "This has been a lamentation. They will chant it, and the citizens of the nations will
chant it, too. They'll chant it about Egypt and about all of its hordes."

1st September - Day 244

Ezekiel 32

17 On the fifteen day of the first month of the twelfth year of our captivity, a message from the LORD came to me, and this is what it said:

18 "Son of Man, mourn about the hordes of Egypt. Bring them down — that is, her and the citizens of those majestic nations — whose destiny is the deep part of the Pit.

19 "So who's more beautiful than you?

You'll be buried with the uncircumcised.

20 "They'll die along with others who are killed violently. Egypt has been given over to violence, which will carry off both it and its hordes."

21 "Mighty leaders will address them and those who assist them right out of the middle of Sheol: 'They've come down and will lie still, these uncircumcised people who have died violently.'

22 "Assyria will be there, along with all of those who keep company with her, all of them killed violently.

23 Her grave will be set in the remotest part of the Pit, surrounded by those who accompanied her. All of them will have been killed, executed violently, who spread terror throughout the land of the living.

24 "Elam will be there. Its hordes will surround Elam's grave. All of them have been killed. They died violently, and they have descended uncircumcised into the world below after having spread terror throughout the land of the living. They will bear the shame of those who descend to the Pit.

25 "They have prepared a bed for her and for her hordes that surround her graves. All of them are uncircumcised, having been killed violently, because they had spread terror throughout the land of the living. They will bear the shame of those who descend to the Pit and will take their place among the dead.

26 "Meshech and Tubal will be there, along with all of the hordes that surround her grave. Every one of them is uncircumcised, killed violently, because they spread terror throughout the land of the living.

27 "They won't be buried with dead warriors from ancient times, who went straight to Sheol, buried with their war weapons, with their swords placed under their heads and their shields laid on top of their bones, since they spread terror throughout the land of the living.

28 You'll be broken, and you'll lie down with the uncircumcised who died violently.

29 "Edom will be there, along with its kings and princes who despite all their power have been killed violently. They, too, are lying dead, along with the uncircumcised; that is, with those who descend into the Pit.

30 "All of the princes from the North are there, along with the Sidonians, who have gone down in shame to join those who have been killed because of all the terror they caused by their military might. They lie dead, uncircumcised, with those who have been killed violently. They will bear their shame, along with those who descend into the Pit.

31 "When Pharaoh sees them, he will take comfort in his hordes. Pharaoh and all his army will die violently," says the Lord GOD,

32 "because he spread terror throughout the land of the living. Therefore he'll be laid to rest among the uncircumcised, who have been killed violently; that is, Pharaoh and all of his hordes," declares the Lord GOD.

Ezekiel 33

1 This message came to me from the LORD:

2 "Son of Man, speak to your nation's children and tell them: "If I bring war to a land, and the people of that land appoint one of their conscripted men to serve as a sentinel,

3 and if he notices that violence is approaching and sounds an alarm to warn the people, 4 then if anyone who hears the sound of the alarm does not heed the warning, when the sword arrives and destroys him, his shed blood will remain his own responsibility.

5 After all, he heard the alarm sounding, but did not heed the warning, so his shed blood will remain his own responsibility. If he had heeded the warning, he would have saved himself.

6 If that sentinel notices that violence is approaching, but does not sound an alarm, then because the nation does not take warning and the sword arrives and destroys their lives because of their guilt, I'll seek retribution for their shed blood from the one who was acting as sentinel."

7 "Now as for you, Son of Man, I've established you as a sentinel for the house of Israel. So whenever you hear a message from me, you are to warn the people from me.

8 If I should say to a certain wicked person, "You wicked man, you're certainly about to die," but you don't warn him to turn from his wicked behaviour, he'll die in his guilt, but I'll seek retribution for his bloodshed from you.

9 However, if you warn the wicked to turn from his behaviour and he does not do so, he will die in his guilt, and you will have saved yourself."

10 "Now, Son of Man, tell this to the house of Israel: You keep saying, "Our crimes and sins burden us so much that we're rotting away, so how can we keep on living?"

11 "Tell them, "As certainly as I'm alive and living," declares the Lord GOD, "I receive no pleasure in the death of the wicked. Instead, my pleasure is that the wicked repent from their behaviour and live. Turn back! Turn back, all of you, from your wicked behaviour! Why do you have to die, you house of Israel?"

12 "And now, Son of Man, say this to your people: "The righteousness of the righteous won't save them when they keep on committing crimes against me, the wickedness of the wicked won't keep them from remaining away when they're turning from their wickedness, and no righteous person will keep on living by their righteousness when they sin.

13 "If I tell the righteous person that he will certainly live, if he trusts in his own righteousness and commits evil, none of his righteousness will be remembered, and he will die because of the wrong that he commits.

14 "If I tell the wicked person that he will certainly die, if he turns from his sin and acts with justice and righteousness,

15 returning what has been placed as collateral for a loan, paying back what he has taken, following the regulations that promote life, and committing no iniquity, he will certainly live, and not die.

16 None of the sins that he has committed will be remembered against him. Since he did what is just and right, he will certainly live.

17 "Nevertheless, your people's children keep saying, 'Living life the Lord's way isn't right,' when all the while it is their way of living that isn't right.

18 When a righteous man forsakes his own righteousness and commits evil acts, he will die because of those acts,

19 and when the wicked turn away from their wickedness and do what is just and right, he will certainly live because of that.

20 "And yet you keep saying, 'Living life the Lord's way isn't right.' But I will judge every one of you according to the way you live, you house of Israel!"

Jeremiah 52

28 These are the people Nebuchadnezzar took into exile: in the seventh year, 3,023 Judeans;

29 in Nebuchadnezzar's eighteenth year, 832 people from Jerusalem;

30 in Nebuchadnezzar's twenty-third year, Nebuzaradan the captain of the bodyguard took 745 people from Judah into exile. All the people taken into exile numbered 4,600.

Psalms 137

- 1 There we sat down and cried —
by the rivers of Babylon —
as we remembered Zion.
- 2 On the willows there
we hung our harps,
- 3 for it was there that our captors
asked us for songs
and our torturers demanded joy from us,
"Sing us one of the songs about Zion!"
- 4 How are we to sing the song of the LORD
on foreign soil?
- 5 If I forget you, Jerusalem,
may my right hand cease to function.
- 6 May my tongue stick to the roof of my mouth
if I don't remember you,
if I don't consider Jerusalem
to be more important than my highest joy.
- 7 Remember the day of Jerusalem's fall, LORD,
because of the Edomites,
who kept saying, "Tear it down!
Tear it right down to its foundations!"
- 8 Daughter of Babylon! You devastator!
How blessed will be the one who pays you back
for what you have done to us.
- 9 How blessed will be the one who seizes your young children
and pulverizes them against the cliff!

1 Chronicles 4

24 Simeon's descendants were Nemuel, Jamin, Jarib, Zerah, Shaul,

25 his son Shallum, his son Mibsam, and his son Mishma.

26 Mishma's descendants were his son Hammuel, his son Zaccur, and his son Shimei.

27 Shimei had 16 sons and six daughters, but his relatives did not have many children, nor did their entire family multiply like the Judeans did.

28 They lived in Beer-sheba, Moladah, Hazar-shual,

29 Bilhah, Ezem, Tolad,

30 Bethuel, Hormah, Ziklag,

31 Beth-marcaboth, Hazar-susim, Beth-biri, and Shaaraim. These were their cities until David began to reign.

32 Their cities were Etam, Ain, Rimmon, Tochen, and Ashan, for a total of five cities,

33 along with all their settlements that surrounded these cities as far as Baal — this is their settlement history. They kept this genealogical record for themselves:

34 Meshobab, Jamlech, Amaziah's son Joshah,

35 Joel, Joshibiah's son Jehu (who was the grandson of Seraiah and great-grandson of Asiel),

36 Elioenai, Jaakobah, Jeshohaiah, Asaiah, Adiel, Jesimiel, Benaiah,
37 Shiphi's son Ziza (who was the grandson of Shiphi, who was fathered by Allon, who
was fathered by Jedaiah, who was fathered by Shimri, who was fathered by Shemaiah) —
38 these people, enumerated by name, were leaders in their respective families, and their
clans grew to be very abundant.
39 They journeyed as far as the entrance of Gedor on the east side of the valley in order
to find pasture for their flocks.
40 They discovered abundant and excellent grazing lands there, where the land was very
broad, secure, and tranquil, because the former inhabitants there were descendants of
Ham.
41 Later on during the reign of Hezekiah, king of Judah, these people, enumerated by
name, came and attacked both their homes and the Meunim who had settled there and
who remain exterminated to this day. They settled down there, taking their place, because
there was pasture there for their flocks.
42 Some of them, that is, 500 Simeonite men, went to Mount Seir. Under the leadership
of Ishi's sons Pelatiah, Neariah, Rephaiah, and Uzziel,
43 they destroyed the survivors of the Amalekites who had escaped, and they have lived
there to this day.

1 Chronicles 5

1 Here is a record of the descendants of Reuben, Israel's firstborn. (He was the firstborn,
but because he defiled his father's marriage bed, his birthright was transferred to the
descendants of Israel's son Joseph. As a result, Reuben is not enrolled in the genealogy
according to the birthright.
2 Even though Judah became prominent among his relatives — that is, the Commander-
in-chief will be his descendant — nevertheless the right of the firstborn went to Joseph).
3 The descendants of Reuben, Israel's firstborn, included Hanoch, Pallu, Hezron, and
Carmi.
4 Joel's descendants were his son Shemaiah, his son Gog, his son Shimei,
5 his son Micah, his son Reaiah, his son Baal,
6 and his son Beerah, whom King Tiglath-pileser of Assyria carried away into exile, and
who was a governor of the descendants of Reuben.
7 His relatives, listed by families when the genealogy was enrolled according to their
generations, included the chief, Jeiel, Zechariah,
8 and Azaz's son Bela, grandson of Shema, and great-grandson of Joel, who lived in Aroer,
near Nebo and Baal-meon.
9 He also lived eastward as far as the entrance to the wilderness this side of the Euphrates
River, because their cattle had increased in the territory of Gilead.
10 During the reign of Saul they declared war on the Hagrites, who fell in battle by their
hand. They lived in their tents throughout all of east Gilead.
11 Gad's descendants lived beside them in the land of Bashan as far as Salecah:
12 They included Joel their chief, Shapham their second in command, Janai, and Shaphat,
who lived in Bashan.
13 Their seven relatives, according to the households of their clans, included Michael,
Meshullam, Sheba, Jorai, Jacan, Zia, and Eber.

- 14 These were the descendants of Huri's son Abihail, who was fathered by Jaroah, who was fathered by Gilead, who was fathered by Michael, who was fathered by Jeshishai, who was fathered by Jahdo, and who was fathered by Buz:
- 15 Abdiel's son Ahi, who was the grandson of Guni, was chief in their clan.
- 16 They lived in Gilead, in Bashan and its villages, and in all the surrounding suburbs of Sharon as far as their borders.
- 17 All of them were enrolled by genealogies during the reign of King Jotham of Judah and during the reign of King Jeroboam of Israel.

2nd September - Day 245

1 Chronicles 5

18 The descendants of Reuben, the descendants of Gad, and the half-tribe of Manasseh produced 44,700 valiant soldiers expert in shield, sword, and bow. Trained in warfare, they were equipped to serve at a moment's notice.

19 They fought in battle against the Hagrites, Jetur, Naphish, and Nodab.

20 When they received assistance against them, the Hagrites and all of their allies were handed over to their control, because they cried out to God during the battle. He honoured their entreaty, because they had placed their trust in him.

21 They captured 50,000 camels, 250,000 sheep, 2,000 donkeys, and 100,000 war captives from their possessions.

22 Many fell slain, because the battle's outcome was directed by God. They lived in their territory until the exile.

23 The half-tribe of Manasseh lived in the land, spread out from Bashan to Baal-hermon, including Senir and Mount Hermon.

24 These were the leaders of their clans: Ephraim, Ishi, Eliel, Azriel, Jeremiah, Hodaviah, and Jahdiel — they were mighty warriors, well known men, and leaders of their clans.

25 But they were unfaithful to the God of their ancestors by prostituting themselves to the gods of the peoples of the land, whom God had exterminated right in front of them.

26 So the God of Israel incited King Pul of Assyria (also known as King Tiglath-pileser of Assyria), who took them prisoner and brought the descendants of Reuben, the descendants of Gad, and the half-tribe of Manasseh to Halah, Habor, Hara, and to the Gozan River, where they remain to this day.

1 Chronicles 6

3b Aaron's sons included Nadab, Abihu, Eleazar, and Ithamar.

49 Meanwhile, Aaron and his sons presented offerings on the altar of burnt offering and on the altar of incense, carrying out the work of the Most Holy Place, making atonement for Israel in accordance with everything that Moses the servant of God had commanded.

4 Eleazar fathered Phinehas, Phinehas fathered Abishua,

5 Abishua fathered Bukki, Bukki fathered Uzzi,

6 Uzzi fathered Zerahiah, Zerahiah fathered Meraioth,

7 Meraioth fathered Amariah, Amariah fathered Ahitub,

8 Ahitub fathered Zadok, Zadok fathered Ahimaaz,

9 Ahimaaz fathered Azariah, Azariah fathered Johanan,

10 and Johanan fathered Azariah, who served as priest in the Temple that Solomon built in Jerusalem.

11 Azariah fathered Amariah, Amariah fathered Ahitub,

12 Ahitub fathered Zadok, Zadok fathered Shallum,

13 Shallum fathered Hilkiah, Hilkiah fathered Azariah,

14 Azariah fathered Seraiah, and Seraiah fathered Jehozadak.

15 The LORD sent Jehozadak, Judah, and Jerusalem into exile, using Nebuchadnezzar to do it.

1 Chronicles 7

- 1 The four descendants of Issachar included Tola, Puah, Jashub, and Shimron.
- 2 Tola's descendants included Uzzi, Rephaiah, Jeriel, Jahmai, Ibsam, and Shemuel, leaders of their ancestral house of Tola, who were valiant warriors during their lifetimes. During the life of David, they numbered 22,600.
- 3 Uzzi fathered Izrahiah, and Izrahiah fathered Michael, Obadiah, Joel, and Isshiah, all five of them leaders.
- 4 In addition to them, according to their ancestral records were 36,000 members of their trained army by their generations, because they had many wives and children.
- 5 As recorded in their genealogy, a total of 87,000 trained warriors belonged to all of the clans of Issachar.
- 6 Benjamin's three descendants included Bela, Becher, and Jediael.
- 7 Bela's five descendants included Ezbon, Uzzi, Uzziel, Jerimoth, and Iri, who were leaders of their ancestral households. Valiant warriors, their enrolment totalled 22,034 according to their genealogies.
- 8 Becher's descendants included Zemirah, Joash, Eliezer, Eliezer, Omri, Jeremoth, Abijah, Anathoth, and Alemeth. All these were descendants of Becher,
- 9 and their genealogical enrolment totalled 20,200 valiant warriors, delineated according to their generations as leaders of their ancestral households.
- 10 Jediael fathered Bilhan, and Bilhan's descendants included Jeush, Benjamin, Ehud, Chenaanah, Zethan, Tarshish, and Ahishahar.
- 11 All these were descendants through Jediael according to the heads of their ancestral households. Their valiant warriors totalled 17,200 equipped and ready for battle.
- 12 In addition, Shupim and Hupim were the sons of Ir, and the Hushites were descended from Aher.
- 13 Naphtali's descendants included Jahziel, Guni, Jezer, and Shallum, descended through Bilhah.
- 14 Manasseh's descendants included Asriel, whom his Aramean mistress bore, along with Machir, who fathered Gilead.
- 15 Machir chose wives for his sons Hupim and for Shupim. He had a sister named Maacah. His second son was named Zelophehad, and Zelophehad fathered only daughters.
- 16 Machir's wife Maacah bore a son whom she named Peresh. His brother was named Sheresh, and his sons were Ulam and Rekem.
- 17 Ulam's son was Bedan. These were the children of Machir's son Gilead, who was also a descendant of Manasseh.
- 18 His sister Hammolecheth bore Ishhod, Abiezer, and Mahlah.
- 19 Shemida's sons included Ahian, Shechem, Likhi, and Aniam.
- 20 Ephraim's descendants included Shuthelah, his son Bered, his son Tahath, his son Eleadah, his son Tahath,
- 21 his son Zabad, his son Shuthelah, his son Ezer, and Elead. The people of Gath, who were native to the land, killed them when they came down to raid their cattle.
- 22 So their father Ephraim mourned many days, and his relatives came to comfort him.
- 23 Later, Ephraim had marital relations with his wife, and she conceived and gave birth to a son, whom he named Beriah, because his household had been visited with disaster.
- 24 His daughter Sheerah built both Lower and Upper Beth-horon, along with Uzzensheerah.
- 25 Rephah was also his descendant, as were Resheph, Telah, Tahan,
- 26 Ladan, Ammihud, Elishama,
- 27 Nun, and Joshua.

28 Their possessions and settlements included Bethel and its towns, Naaran to the east, Gezer and its towns to the west, Shechem and its towns as far as Ayyah and its towns
29 along the borders of the descendants of Manasseh, Beth-shean and its towns, Taanach and its towns, Megiddo and its towns, and Dor and its towns. In these lived the descendants of Israel's son Joseph.

30 Asher's descendants included Imnah, Ishvah, Ishvi, Beriah, and their sister Serah.

31 Beriah's descendants included Heber and Malchiel, who fathered Birzaith.

32 Heber fathered Japhlet, Shomer, Hotham, and their sister Shua.

33 Japhlet's descendants included Pasach, Bimhal, and Ashvath. These were the descendants of Japhlet.

34 Shemer's descendants included Ahi, Rohgah, Hubbah, and Aram.

35 His brother Helem's descendants included Zophah, Imna, Shelesh, and Amal.

36 Zophah's descendants included Suah, Harnepher, Shual, Beri, Imrah,

37 Bezer, Hod, Shamma, Shilshah, Ithran, and Beera.

38 Jether's descendants included Jephunneh, Pispah, and Ara.

39 Ulla's descendants included Arah, Hanniel, and Rizia.

40 All of these were men of Asher, leaders of ancestral households, choice valiant mighty warriors, and chiefs among princes. Their enrolled genealogies for battle conscription totalled 26,000 men.

1 Chronicles 8

1 Benjamin fathered Bela his firstborn, Ashbel his second born, Aharah his third born,
2 Nohah his fourth born, and Rapha his fifth born.

3 Bela's descendants included Addar, Gera, Abihud,

4 Abishua, Naaman, Ahoah,

5 Gera, Shephuphan, and Hiram.

6 Ehud's descendants, who were leaders of their ancestral households in Geba and who were taken into exile to Manahath, included:

7 Naaman, Ahijah, and Gera (also known as Heglam), who fathered Uzza and Ahihud.

8 Shahraraim fathered sons in the land of Moab after he had divorced his wives Hushim and Baara.

9 By his wife Hodesh he fathered Jobab, Zibia, Mesha, Malcam,

10 Jeuz, Sachia, and Mirmah. These were his sons and leaders of ancestral households.

11 He also fathered his sons Abitub and Elpaal by Hushim.

12 Elpaal's descendants included Eber, Misham, Shemed (who built Ono and Lod, along with its towns),

13 Beriah and Shema, leaders of ancestral households in Aijalon who put to flight the inhabitants of Gath,

14 Ahio, Shashak, Jeremoth,

15 Zebadiah, Arad, and Eder.

16 Beriah's descendants included Michael, Ishpah, and Joha.

17 Elpaal's descendants included Zebadiah, Meshullam, Hizki, Heber,

18 Ishmerai, Izliah, and Jobab.

19 Shimei's descendants included Jakim, Zichri, Zabdi,

20 Elienai, Zillethai, Eliel,

21 Adaiah, Beraiah, and Shimrath.

22 Shashak's descendants included Ishpan, Eber, Eliel,

23 Abdon, Zichri, Hanan,

24 Hananiah, Elam, Anthothijah,

25 Iphdeiah, and Penuel.

- 26 Jeroham's descendants included Shamsherai, Shehariah, Athaliah,
27 Jaareshiah, Elijah, and Zichri.
28 All of these were the leaders of ancestral households, chiefs according to their
generations. They lived in Jerusalem.

3rd September - Day 246

1 Chronicles 8

29 Jeiel the father of Gibeon lived in Gibeon, and his wife was named Maacah.
30 His firstborn son was Abdon, then Zur, Kish, Baal, Nadab,
31 Gedor, Ahio, Zecher,
32 and Mikloth, who fathered Shimeah. Now these also lived with their relatives across town in Jerusalem from their other relatives.
33 Ner fathered Kish, Kish fathered Saul, Saul fathered Jonathan, Malchi-shua, Abinadab, and Esh-baal.
34 Jonathan fathered Merib-baal and Merib-baal fathered Micah.
35 Micah's descendants included Pithon, Melech, Tarea, and Ahaz.
36 Ahaz fathered Jehoaddah and Jehoaddah fathered Alemeth, Azmaveth, and Zimri. Zimri fathered Moza.
37 Moza fathered Binea, and Raphah was his son, Eleasah his son, and Azel his son.
38 Azel had six sons. Their names were Azrikam, Bocheru, Ishmael, Sheariah, Obadiah, and Hanan — all of these were the sons of Azel.
39 The sons of his brother Eshek included Ulam his firstborn, Jeush his second, and Eliphelet his third.
40 Ulam's descendants were valiant warriors and archers. They had 150 children and grandchildren, all descendants of Benjamin.

Daniel 4

1
AN OFFICIAL STATEMENT
FROM NEBUCHADNEZZAR
THE KING

To the people of all nations and languages who live on earth.
Peace and prosperity to you!

2 It gives me great pleasure to tell about the signs and wonders that the Most High God has done for me.
3 How great are his signs! How powerful are his wonders! His kingdom is an eternal kingdom, and his dominion lasts from generation to generation.
4 I, Nebuchadnezzar, was resting in my home and prospering in my palace.
5 I had a dream that made me afraid. The thoughts that went through my mind while in bed and the visions in my head terrified me.
6 So I gave an order to bring in all of the advisors of Babylon so they would tell me the interpretation of the dream.
7 Then the diviners, enchanters, Chaldeans, and astrologers came in, and I told them the dream. But they could not reveal its interpretation to me.
8 Eventually, Daniel appeared before me. (He is called Belteshazzar, in accordance with the name of my god, and the spirit of the holy gods is within him). I told him my dream:
9 "Belteshazzar, chief of the diviners, since I know that the spirit of the holy gods is within you, and no mystery too difficult for you, explain to me the vision of my dream that I saw, along with its interpretation.
10 This is what I saw in the visions of my head while I was in bed: I was looking and — listen carefully! — I saw a tree in the middle of the earth, the height of which was very great.
11 The tree grew large, became strong, and its top reached the sky. It could be seen to the ends of the earth.

12 Its foliage was beautiful, its fruit bountiful, and its food sufficient for everyone. The animals of the field found shade under it, the birds of the sky lived in its branches, and every creature was fed from it.

13 "Then I saw in the visions of my head while I was in bed — and take careful notice! — I saw a holy observer descend from heaven.

14 He called out aloud: 'Cut down the tree and cut off its branches. Strip off its foliage and scatter its fruit. Let the animals get out from under it, and let the birds leave its branches.

15 Nevertheless, leave the stump and its roots in the ground, but bind it with iron and bronze in the field grass. Let him be drenched with dew from the sky, and let him graze with the animals in the grass of the earth.

16 Let his mind be changed from that of a man, and let him be given the mind of an animal until seven seasons of time pass by for him.

17 This order is announced by the observers, and the holy ones declare the verdict, so that the living may know that the Most High is sovereign over human kingdoms and grants them to whomever he desires, and he places the least important of men over them.'

18 "This is the dream that I, King Nebuchadnezzar, saw. Belteshazzar, tell me its meaning, since none of the advisors in my kingdom can tell me its interpretation. But you are able to do so because the spirit of the holy gods is in you."

19 Then Daniel (also known as Belteshazzar) was greatly troubled for a while and was terrified by his thoughts. The king said, "Belteshazzar, don't let the dream or its meaning terrify you." Belteshazzar responded, "Your majesty, if only the dream were about your enemies and its meaning about those who oppose you!

20 The tree that you saw, which grew large and strong until its top reached the sky and became visible to the whole earth

21 with beautiful leaves and abundant fruit — enough food for everyone — and under which wild animals of the field found shelter and the birds of the air had nests in its branches —

22 it's you, your majesty! You've become great and strong, your greatness has grown to the heavens, and your dominion reaches to the distant parts of the earth.

23 "Your majesty saw a holy observer descending from heaven and saying, 'Cut down the tree and destroy it, but leave the stump in the ground, along with its roots, bound with iron and bronze in the field grass. Let him be soaked with the dew of the sky and live with the wild animals of the field until seven seasons pass over him.'

24 "This is the meaning, your majesty, and this is the decree that the Most High has issued against his majesty, the king:

25 You'll be driven from people, and you'll live among wild animals of the field. You'll eat grass like cattle and be soaked with the dew of the sky while seven years pass you by — until you realise that the Most High is sovereign over human kingdoms and grants them to whomever he desires.

26 Just as it was ordered for you to leave the stump of the tree in the ground along with its roots, so your kingdom will be restored to you when you realise that Heaven rules over everything.

27 Therefore, your majesty, may my advice be acceptable to you: Stop your sinning, do what's right, and put a stop to your wickedness by showing kindness to the oppressed. Perhaps your tranquillity will continue."

28 All of this happened to King Nebuchadnezzar.

29 About a year later, as the king was walking on the roof of the royal palace of Babylon,

30 he commented to himself, "Isn't Babylon great? I've built a royal palace in it by my own might and power, for the sake of my majesty."

31 As the words were being spoken by the king, a voice came forth from heaven: "King Nebuchadnezzar, this is declared to you: 'The kingdom has been taken from you!
32 You're to be driven away from people. You're to live with the wild animals of the field. You are to be made to eat grass like cattle, and seven years will pass you by until you realise that the Most High is sovereign over human kingdoms and grants them to whomever he desires.'

33 The decree was fulfilled against Nebuchadnezzar immediately. He was driven away from people to eat grass like cattle, and his body was drenched with dew from the sky, until his hair grew like eagles' feathers and his nails like birds' claws."

34 "When that period of time was over, I, Nebuchadnezzar, lifted my eyes to heaven and my sanity returned to me. I blessed the Most High, praising and honouring the one who lives forever:

For his sovereignty is eternal,
and his kingdom continues from generation to generation.

35 All who live on the earth
are nothing compared to him.
He does what he wishes
with the heavenly armies
and with those who live on earth.
No one can hold back his power
or say to him, 'What did you do?'

36 At that moment I recovered my sanity, and my honour and majesty returned to me, for the sake of my kingdom. My advisors and officials sought me out, my throne was restored, and even more greatness than I had before was added to me.

37 "In conclusion, I, Nebuchadnezzar, praise, exalt, and give glory to the King of heaven:
For everything he does is true,
his ways are just,
and he is able to humble those who walk in pride."

Ezekiel 40

1 At the beginning of year 25 of our captivity, on the tenth day of the fourteenth year after the destruction of Jerusalem — on that very day — the LORD grabbed me by his hand and took me there.

2 God brought me in a series of visions to the land of Israel and placed me on top of a very high mountain, where to the south there was something that looked like the outline of a city.

3 That's where he took me. All of a sudden, there was a man whose appearance resembled glowing bronze. He had a measuring rod and line in his hand as he stood in the city gate.

4 This is what the man told me: "Son of Man, watch carefully, listen closely, and remember everything I'm going to be showing you, because you've been brought here to be shown what you're about to see. Be sure that you tell the house of Israel everything that you observe."

5 All of a sudden, we were at the exterior wall that completely surrounded the Temple. The man whom I had observed held a measuring reed that was six cubits long as measured in cubits that were a cubit and a handbreadth long. As he measured the thickness of the wall, he measured out one reed. Its height was also one reed.

6 Then he went over to the gate that faced toward the east, ascended its steps, and measured its thresholds. One threshold measured one reed and the other one measured one reed.

7 Each guardhouse measured one reed long and one reed wide, and the distance between each guardhouse was five cubits. The threshold of the gate near the vestibule facing away from the Temple entrance measured one reed.

8 Next he measured the vestibule of the gate facing away from the Temple entrance at one reed.

9 He measured the vestibule of the gate inside at eight cubits and the doorjambs at two cubits. (The vestibule at the gate faced away from the Temple).

10 Gate guardhouses stood facing east, numbering three on each side, each of them of equal size to the door jamb; that is, having the same measurement on each side.

11 He measured the width of the gateway at ten cubits, and the length of the gate at thirteen cubits.

12 The retaining wall in front of the guardhouses measured one cubit wide. It stood one cubit from the wall to the guardhouses, which were six cubits square.

13 He measured the gate from the roof of the guardhouses to the roof of another at 25 cubits from doorway to opposite doorway.

14 Then he measured the open air porch at 60 cubits from the doorjamb of the courtyard that encompassed the gate.

15 The distance from the front entrance gate to the vestibule of the inner gate measured 50 cubits.

16 Latticed windows faced the guardhouses, their side pillars within the gate all around, and also for the porches. Windows were placed all around inside, and the side pillars were engraved with palm trees.

17 Next, he brought me into the outer court, where chambers and a paved area had been constructed all around the courtyard, with 30 chambers facing the pavement.

18 The pavement to the side of the gates corresponded to the length of the gates.

19 He also measured the width from the front lower gate to the front of the exterior inner court at 100 cubits to the east and to the north.

20 Next, he measured the length and width of the outer north-facing gate to the courtyard.

21 It was equipped with three guardhouses on each side. Its side pillars and porches had measurements identical to the first gate: 50 cubits long and 25 cubits wide.

22 Its windows, porches, and palm tree ornaments had measurements identical to the east-facing gate. Reached by seven ascending steps, its porch lay to the front of the steps.

23 From a gate that stood opposite the northern gate he measured 100 cubits, as well as from the eastern gate.

24 Then he led me toward the south, where there was a gate with side pillar and porch measurements identical to the others.

25 The gate and its porches contained windows all around, identical to the other windows. The length of the porch was 50 cubits and its width was 25 cubits.

26 Seven steps led up to it, with a porch in front of them. Palm tree ornaments were engraved on its side pillars, one on each side.

27 The inner court contained a south-facing gate measuring 100 cubits from gate to gate toward the south.

28 Next, he brought me to the inner courtyard by way of the south-facing gate. He measured the south-facing gate as having measurements identical to the others.

29 The measurements of its guardhouses, its side pillars, and its porches were identical to the others. The gate and its porches contained windows all around. The length of the porch was 50 cubits and its width was 25 cubits.

30 Porches lay all around, measuring 25 cubits long and 5 cubits wide,
31 leading to the outer courtyard. Palm tree ornaments were engraved on its side pillars.
The stairway leading to it contained eight steps.

32 Then he brought me into the inner east-facing courtyard, where he measured the gate,
identical to the others.

33 The measurement of its guardhouses, side pillars, and porches was identical to the
others. The gate and its porches contained windows all around. The length of the porch
was 50 cubits and its width was 25 cubits,
34 leading to the outer courtyard. Palm tree ornaments were engraved on its side pillars.
The stairway leading to it contained eight steps.

35 Next, he brought me to the north-facing gate, where he measured the gate, identical to
the others.

36 The measurement of its guardhouses, side pillars, and porches was identical to the
others. The gate and its porches contained windows all around. The length of the porch
was 50 cubits and its width was 25 cubits,
37 leading to the outer courtyard. Palm tree ornaments were engraved on its side pillars.
The stairway leading to it contained eight steps.

4th September - Day 247

Ezekiel 40

38 There was a chamber with a doorway by the side pillars next to the gate where they prepare the burnt offerings.

39 In the porch leading in front of the gate there were two tables on either side for slaughtering burnt offerings, sin offerings, and guilt offerings,

40 and on the outer side, approaching the northern gateway, there were two tables, as well as two tables on the opposite side of the porch in front of the gate.

41 In that way, there were four tables on each side in front of the gate, for a total of eight tables for use in slaughtering the offerings.

42 There were four tables carved from stone for the burnt offering, each one and a half cubits long, one and a half cubits wide, and one cubit high, on which the instruments are laid for slaughtering burnt offerings and sacrifices.

43 Double hooks, a single handbreadth in length, were installed all around in this portion of the temple area.

44 From outside leading into the inner gate there were chambers for the choir. One was beside the north gate facing the south, and another was at the south gate facing the north.

45 The angel told me, "This south-facing chamber is for the priests who maintain the Temple,

46 and the north-facing chamber is for the priests who maintain the altar. These are Zadok's descendants, who, as descendants of Levi approach the LORD to minister directly to him."

47 He measured the court in the form of a square at 100 cubits long and 100 cubits wide. The altar stood in front of the Temple.

48 Next, he brought me to the Temple porch and measured the side pillars at five cubits on each side. The width of the gate measured three cubits on each side.

49 The porch was 20 cubits long and eleven cubits wide. The stairway by which it was ascended was equipped with columns attached to its side pillars, one on each side.

Ezekiel 41

1 Next he brought me to the Temple and measured its door jambs at six cubits wide on each side of the structure.

2 The entrance was ten cubits wide and its door jambs were five cubits wide on each side. He measured the length of the nave at 40 cubits and its width at 20 cubits.

3 Then he went inside and measured the door jambs at two cubits wide and the doorway at six cubits high. The doorway was seven cubits wide.

4 He measured its length at 20 cubits, its width at 20 cubits in front of the structure, and then he told me, "This is the most holy area."

5 Next, he measured the Temple walls at six cubits high and the width of the side chambers at four cubits around all four sides of the Temple.

6 The side chambers consisted of three storeys, each above the other, with 30 chambers in each storey. The side chambers extended out from the wall that faced the inside of the chambers where the chambers were fastened together, but the chamber walls were not fastened directly into the Temple walls themselves.

7 The side chambers surrounding the Temple were wider at each successive storey, because the surrounding structure ascended by proportional increments as it rose, ascending to the highest storey by going up successively from the lowest.

8 I observed a raised platform that surrounded the Temple, and the foundations of the side chambers were a full six cubits deep.

9 The outer wall of the side chambers was five cubits thick, and there was an empty space between the Temple's side chambers
10 and its outer chambers 20 cubits in width, surrounding the Temple on each side.
11 The side chamber doorway facing the free space contained a single north-facing doorway and a second south-facing doorway. The width of the free space was five cubits all around the perimeter.
12 The building that faced the west side of the courtyard was 70 cubits wide, and the building's wall was five cubits thick all around. It was 90 cubits long.
13 Then he measured the Temple. It was 100 cubits long, and the courtyard, its building, and its walls were 100 cubits long.
14 The front of the Temple and its east-facing courtyard were each 100 cubits long.
15 Next, he measured 100 cubits as the length of the structure toward the front of the courtyard that stood behind it, where it housed a gallery on each side of it. Then he measured the Temple and the inner porticos of the courtyard,
16 the thresholds, the shielded windows, and the surrounding three-storied galleries that stood opposite,
17 including up to the doorway, up to the Temple (both within and without) and all around both sides of the inner wall, according to his measurement.
18 There were carved cherubim and palm trees, alternating with a palm tree between a cherub, and each cherub had two faces,
19 with a human face looking toward the palm tree on one side and a young lion's face looking toward the palm tree on the other side. These carvings extended all the way around the Temple,
20 from the ground to above the doorway, as well as on the walls of the main sanctuary.
21 The door posts of the main sanctuary were square. Each door post was identical in appearance to the others.
22 The altar was made of wood, three cubits high and two cubits long. Its corners, base, and sides were of wood. He told me, "This table stands in the LORD's presence."
23 The nave and the sanctuary each were equipped with double doors.
24 Each door had two sections mounted on hinges, for a total of two sections for one door and two sections for the other.
25 The doors of the nave had carvings engraved on them, consisting of cherubim and palm trees identical to those on the walls. The front of the exterior porch was equipped with a wooden threshold.
26 Shielded windows and palm trees were visible on both sides; that is, on the sides of the porch, the side chambers of the Temple, and on its thresholds.

Ezekiel 42

1 Then he brought me to the outer, north-facing courtyard into the chamber that stood opposite the structure that was facing north.
2 It stood 100 cubits long and 50 cubits wide, with a door in the middle.
3 Opposite the 20 cubits wide inner court, and opposite the paved area that comprised the outer court, there were three storeys of galleries that faced each other.
4 In front of the chambers there was an inner walkway ten cubits wide and 100 cubits wide, the openings to which were on the north.
5 The upper chambers were narrower, since the galleries required more space than did the lower and middle portions of the building.
6 The three part structure had no columns, unlike the courts, which is why the upper chambers were offset from the ground upward, more so than the lower and middle chambers.
7 The outer wall by the side of the chambers toward the outer court and facing the chambers was 50 cubits long.

8 While the chambers in the outer court were 50 cubits in length, the chambers facing the Temple were 100 cubits long.

9 Below these chambers, as one might enter from the outer court, was the east side entrance.

10 There were chambers built into the thick part of the wall of the court facing the east; that is, facing the separate area toward the front of the building,

11 with a passageway in front of them, similar in appearance to the chambers that were on the north, proportional to their length and width, with all of their exits according to their arrangements and doorways.

12 Corresponding to the chamber doorways facing the south was an opening at the beginning of the passage; that is, the passage in front of the corresponding part of the wall facing east as one might enter.

13 Then he told me, "The north and south chamber, which are opposite the courtyard are consecrated areas where the priests who approach the LORD will eat consecrated offerings and lay the consecrated grain offerings, sin offerings, and guilt offerings, because the area is holy.

14 When the priest enters, they will not enter the outer court from the sanctuary without having removed their garments worn during their time of ministry, because they are holy. They will put on different clothes, and then they will approach the area reserved for the people."

15 After he had finished measuring the inner temple, he brought me out through the east-facing gate and measured it all around.

16 He measured the east side at 500 reeds, according to the length of the measuring stick,

17 the north side at 500 reeds, according to the length of the measuring stick,

18 the south side at 500 reeds, according to the length of the measuring stick,

19 and the west side at 500 reeds, according to the length of the measuring stick.

20 He measured a wall that encompassed all four sides, 500 hundred long and 500 wide, dividing between the sacred and common areas.

Ezekiel 43

1 Next, he brought me to the east-facing gate,

2 and the glory of the God of Israel was coming from the east. His voice sounded like roaring water, and the land shimmered from his glory.

3 His appearance in the vision that I was having was similar to what I observed in the vision where he had come to destroy the city, and also like the visions that I saw by the Chebar River. I fell flat on my face

4 while the glory of the LORD entered the Temple through the east-facing gate.

5 Just then, the Spirit lifted me up and carried me into the inner courtyard, where the glory of the LORD was filling the Temple!

6 I heard someone speaking to me from the Temple, and a man appeared, standing beside me!

7 "Son of Man," the Lord GOD told me, "This is where my throne is, where I place the soles of my feet, and where I will live among the Israelis forever. The house of Israel will no longer defile my holy name — neither they nor their kings — by their unfaithfulness, by the lifeless idols of their kings on their funeral mounds,

8 by their setting up their threshold too close to my threshold and their door post too close to my door post, with a wall between me and them. After all, they have defiled my holy name by the loathsome things that they did, so I devoured them in my anger.

9 But now let them send their unfaithfulness — that is, the lifeless idols of their kings — far away from me, and I will live among them forever."

10 "And now, Son of Man, describe the Temple to the house of Israel. They will be ashamed because of their sin. They will measure its pattern.

11 If they are ashamed of everything that they've done, you are to reveal to them the design of the Temple, its structure, its exits and entrances, its plans, its ordinances, and all of its regulations. Write it down where they can see it and remember all of its designs and regulations, so they will implement them.

12 This is to be the regulation for the Temple: the entire area on top of the mountain is to be considered wholly consecrated. This is to be the law of the Temple."

13 "Here are the measurements of the altar in cubits that were a cubit and a handbreadth long: its base is a cubit long and a cubit wide, and its border around the edge at one handbreadth is to be the height of the altar.

14 From the base on the ground to its lower edge is to be two cubits, with its width to be one cubit. From the lesser ledge to the larger edge is to be four cubits. Its width is to be one cubit.

15 "The hearth is to be four cubits high, and four horns are to extend upwards from the hearth.

16 "The hearth is to be twelve cubits long and twelve cubits wide; that is, it will be a four-sided square.

17 It is to have a ledge fourteen cubits long by fourteen cubits wide around the four sides. Its border is to be half a cubit and its base is to be a cubit all around, with its steps facing east."

18 Then he told me, "This is what the Lord GOD says: 'These are the regulations for the altar, starting the day that it is constructed for presenting burnt offerings and sprinkling blood.

19 You are to present to the Levitical priests, Zadok's descendants, who will approach me to serve me, a young bull for a sin offering,' declares the Lord GOD.

20 'You are to take some of its blood and put it on the four horns of the altar, on the four corners of its ledge, and on the border that surrounds it, thus cleansing it and making an atonement for it.

21 You are also to present a bull for a sin offering, incinerating it in the appointed place at the Temple, outside the sanctuary.

22 "The second day following commencement of offerings, you are to offer a male goat without defect for a sin offering to cleanse the altar the same way they cleansed it with the bull.

23 After you've finished the cleansing, you are to present a young bull without defect and a ram from the flock without defect.

24 You are to present them in the LORD's presence, and the priests are to throw salt on them and then present them as a burnt offering to the LORD.

25 "Every day for a week, you are to prepare a goat for a sin offering, a young bull, and a ram from the flock, each without defect.

26 For a seven day period they are to make atonement for the altar, purifying it and consecrating it.

27 When they will have completed this period, starting the next day, the priests are to offer your burnt offerings on the altar, along with your peace offerings, and I will accept you,' declares the Lord GOD."

5th September - Day 248

Ezekiel 44

1 Then the Lord GOD brought me back through the east-facing outer gate of the sanctuary. But it was shut.

2 The LORD told me, "This gate is to remain shut. It will not be opened. No man is to enter through it, because the LORD God of Israel entered through it, so it is to remain shut.

3 The Regent Prince will be seated there, as Regent Prince, and will dine in the LORD's presence, entering through the portico of the gate and exiting through it also."

4 Then he brought me through the north-facing gate to the front of the Temple. As I looked, the glory of the LORD filled the LORD's Temple, and I fell flat on my face!

5 Then the LORD told me, "Son of Man, watch carefully, listen closely, and remember everything I'm going to be telling you about all the statutes pertaining to the LORD's Temple and all of its laws. Pay careful attention to the entrance to the Temple, along with all of the exits to the sanctuary."

6 "You are to tell the Resistance — that is, the house of Israel — 'This is what the Lord God says: "I've had enough of all of your loathsome behaviour, you house of Israel!

7 You kept on bringing in foreigners, those who were uncircumcised in heart and flesh, to profane my sanctuary by being inside my Temple, and by doing so you've emptied my covenant, all the while offering my food — the fat and the blood — in addition to all of the other loathsome things you've done.

8 Furthermore, you haven't paid attention to the requirements for my holy things. Instead, you placed foreigners in charge of my sanctuary."

9 "This is what the Lord GOD says, 'No foreigner who is both uncircumcised in heart and flesh, of all the foreigners who are among the Israelis is to enter my sanctuary.

10 But the descendants of Levi, who went far away from me when Israel abandoned me, who left me to follow their idols, are to bear the punishment of their iniquity.

11 Nevertheless, they are to serve in my sanctuary, overseeing the gates of the Temple, taking care of the Temple, slaughtering the burnt offerings and the sacrifices presented for the people, standing in the presence of the people, and ministering to them.

12 Because they kept serving them in the presence of their idols, becoming a sin-filled stumbling block to the house of Israel," declares the Lord GOD. "'I have sworn to them that they are to bear the consequences of their iniquity.

13 They are not to come near me to serve me as a priest, nor approach any of my holy things, including the most holy things. Instead, they are to bear the shame of the loathsome things that they have done.

14 Nevertheless, I will appoint them to take care of my Temple, including all of its service and everything that is to be done inside of it."

15 "The descendants of Zadok, Levitical priests who took care of my sanctuary when the Israelis wandered away from me, are to come near me to minister to me. They are to stand before me to offer the fat and the blood to me," declares the Lord GOD.

16 "They are to enter my sanctuary, approach my table to minister to me, and carry out my requirements.

17 Whenever they enter at the gates of the inner court, they are to be clothed with linen garments. They are not to wear wool when they are ministering within the gates of the inner courtyard or in the Temple.

18 Linen turbans are to be on their heads, and they are to wear linen undergarments. Also, they are not to clothe themselves with anything that makes them perspire.

19 "When they enter the outer courtyard, that is, the outer courtyard where the people are, they are to take off their garments in which they were ministering, lay them in the consecrated chambers, and put on different garments so they will not transfer holiness to the people through their garments.

20 Also, they are not to shave their heads nor let their hair grow long. Instead, they are certainly to trim the hair on their heads.

21 "None of the priests are to drink wine after entering the inner courtyard.

22 "They are not to marry a widow or a divorced woman. Instead, they are to marry virgins from the descendants of the house of Israel, or a widow who is the widow of a priest."

23 "They are to teach my people how to discern what is holy in contrast to what is common, showing them how to discern between what is unclean and clean.

24 When disputes arise, they are to serve as a judge, adjudicating matters according to my ordinances. They are to enforce my laws, my statutes, all of my appointed feasts, and they are to sanctify my Sabbaths.

25 "They are not to come in contact with a dead body, so they don't defile themselves, except in the case of their father, mother, son, daughter, brother, or for an unmarried sister, on whose behalf they may defile themselves.

26 After he is cleansed from that contact, he is not to minister for seven days.

27 On the day that he returns to the sanctuary's inner court to minister, he is to offer his own sin offering," declares the Lord God.

28 "Now with respect to the priests' inheritances, I am to be their inheritance, and you are to give them no possession in Israel, since I am their possession.

29 They are to eat the grain offerings, sin offering, and guilt offering. Everything consecrated in Israel is to belong to them.

30 The first portion of all the first fruits of every kind and every offering of any kind is to be for the priests. You are to give the priest the first portion of your grain. As a result a blessing will rest on your household.

31 However, the priests are not to eat any bird or animal that has died a natural death or that has been torn apart."

Ezekiel 45

1 "When you divide the land for an inheritance, you are to present a Terumah to the LORD, a consecrated portion of the land 25,000 cubits long and 20,000 cubits wide. Everything within this area is to be treated as holy."

2 "A Holy Place is to be dedicated from this area in the form of a square measuring 500 by 500 cubits, with a 50 cubit buffer zone surrounding it.

3 From this area a measure is to be made 25,000 cubits long and 10,000 cubits wide, which is to contain the sanctuary, the holiest of holy objects.

4 It is to be a holy portion of the land, set aside for the priests who serve the sanctuary, who approach the LORD to serve him. It is to be a place for their houses, as well as the Holy Place of the sanctuary.

5 "An area 25,000 cubits long by 10,000 cubits wide is to be set aside for use by the Levite servants of the Temple, 20 parcels for their residential properties.

6 "The land allocation for the city is to be set at 5,000 cubits wide and 25,000 cubits long, adjacent to the sanctuary district, reserved for the entire house of Israel."

7 "The Regent Prince is to have a portion on both sides of the consecrated allotment for the sanctuary and the city's land allotment, adjacent to both on the west and the east sides, comparable in length to one of the portions from the west border to the east border.
8 This property in Israel is to belong to the Regent Prince, so my regent princes will no longer mistreat my nation. The remaining portion of the land is to be allotted to the house of Israel, that is, to its tribes."

9 "This is what the Lord God says, 'Enough of you, you regent princes of Israel! Abandon your violence and destruction. Practise what is just and right instead! Stop confiscating property from my people!' declares the Lord God.

10 You're to use an honest scale, an honest dry measure, and an honest liquid measure!

11 "The ephah and the bath are to be of equal volume; that is, the bath is to contain one tenth of a homer and the ephah one tenth of a homer. The homer is to be the standard on which their volume measurement is to be based.

12 "The shekel is to weigh 20 gerahs. The mina is to be comprised of three coins weighing 20, 25, and fifteen shekels, respectively."

13 "Here are the standards for presenting offerings: a sixth of an ephah that is based on the standard homer of wheat, and a sixth of an ephah based on the standard homer of barley.

14 The olive oil quota is to be based on the bath, measured at ten baths to each homer, which is equal to one kor.

15 The sheep quota is to be one from each flock of 200 taken from the pastures of Israel. From all of these you are to present grain offerings, burnt offerings, and peace offerings, to make atonement for them," declares the Lord God.

16 "The entire nation living in the land is to present this offering to the Regent Prince in Israel.

17 The Regent Prince is to provide the burnt offerings, grain offerings, and drink offerings at the feasts, on the New Moons and Sabbaths, and at all of the prescribed feasts of the house of Israel. He is to provide the grain offerings, burnt offerings, and peace offerings in order to make atonement for the house of Israel."

18 "This is what the Lord God says, 'On the first day of the first month, you are to present a young bull without defect in order to cleanse the sanctuary.

19 The priest is to place some of the blood from the sin offering on the door posts of the Temple, on the four corners of the ledge around the altar, and on the posts of the gate leading to the inner court.

20 You are also to do this on the seventh day of the month, to make atonement for any person who wanders away or who sins through ignorance in order to make atonement for the Temple.

21 "'On the fourteenth day of the first month, you are to observe the Passover as a feast for seven days. Unleavened bread is to be eaten.

22 On that day, the Regent Prince is to provide, both for himself and for all the people who live in the land, a bull for a sin offering.

23 Each day during the seven days of the feast, he is to provide a burnt offering to the LORD, consisting of seven bulls and seven rams without defect, offered each day throughout the seven days, along with a male goat offered each day as a sin offering.

24 "'The Regent Prince is also to present a grain offering consisting of an ephah with each bull and an ephah with each ram, along with a hin of olive oil mixed with an ephah of grain.

25 "'On the fifteenth day of the seventh month, during a seven day feast, the Regent Prince is to present these as daily sin offerings, burnt offerings, and grain offerings mixed with oil.

Ezekiel 46

1 "This is what the Lord God says: 'The inner, east-facing courtyard will remain shut during the six working days of the week, but on the Sabbath day it will be opened, as well as on the day of the New Moon.

2 "'The Regent Prince will enter through the portico of the gate from outside and will stand at the doorframe of the gate where the priests will present the Regent Prince's burnt offerings and peace offerings. Then the Regent Prince will worship at the threshold of the gate and go out. The gate will not be closed until evening.

3 "'The people who live in the land will worship at the doorway of the gate on the Sabbaths and New Moons in the Lord's presence.

4 "'The burnt offering that the Regent Prince will present to the Lord on the Sabbath day will consist of six lambs without defect, a ram without defect,

5 a grain offering with the ram consisting of an ephah, a grain offering with the lambs consisting of whatever amount he brings with him, and a hin of oil with each ephah of grain.

6 "'Furthermore, each New Moon there is to be a young bull presented without defect, six male lambs, and a ram without defect.

7 The Regent Prince will present an ephah of grain along with the bull, an ephah of grain along with the ram, a grain offering — consisting of as much as he is able to give — and a hin of olive oil with each ephah of grain.

8 "'The Regent Prince will enter through the portico of the gate and will leave the same way he came in.

9 When the people who live in the land come into the Lord's presence during the feasts, whoever enters through the northern gate will leave through the southern gate, and whoever enters through the southern gate will leave through the northern gate. No one will leave by the same route that he enters, but instead will go straight out.

10 The Regent Prince will enter when they are coming in, and he will leave when they go out.

11 "'The grain offering for the festivals and appointed feasts will include an ephah with a bull, an ephah with a ram, and as much grain with the lambs as the Regent Prince brings with him, along with a hin of oil with each ephah.

12 "'Whenever the Regent Prince presents a voluntary offering, burnt offering, or peace offering, he will present it voluntarily to the Lord, and the east-facing gate is to be opened for him. He is to provide his burnt offering and peace offering as he does on the Sabbath. When he leaves, the gate is to be shut behind him.

13 "'He is to present a one year old lamb without defect for a burnt offering to the Lord in the morning every day.

14 In addition, he is to present a grain offering with it every morning, consisting of a sixth of an ephah mixed with a third of a hin of oil. This grain offering is to be offered to the Lord as a permanent ordinance.

15 "'They are to present the lamb offering, the grain offering, and the oil every morning as an ongoing burnt offering.'"

16 "This is what the Lord God says: 'If the Regent Prince gives a gift to someone, it is to remain with the man's descendants as their own inheritance.

17 But if he gives a gift to any of his servants, it is to belong to the servant until the Year of Release, at which time it is to be returned to the Regent Prince. His inheritance is to belong only to his sons.

18 The Regent Prince is not to appropriate the nation's inheritance nor take advantage of them by taking their property from them. Instead, he is to provide an inheritance for his sons from his own possessions so that my people will not be separated from their possessions."

19 Then the angel brought me in through an entrance beside the gate into the north-facing chambers dedicated to the priests. As I looked toward the rear of the far western end, I saw a place

20 about which he said, "This is where the priests will be boiling the guilt and sin offerings and baking the grain offerings so they don't bring them through the outer courtyard, thus diminishing the people's holiness."

21 Then he brought me out to the exterior courtyard and led me across to each of the four corners of the courtyard. There in each corner was an enclosed area set aside,

22 all of them the same size; that is, each was 40 cubits long and 30 cubits wide.

23 A low wall built of masonry surrounded each courtyard, with boiling places set in rows in the wall.

24 He told me, "This is where the ministers of the Temple will be preparing the sacrifices that will be presented by the people."

6th September - Day 249

Ezekiel 47

1 After this, he brought me back to the doorway to the Temple. To my amazement, there was water flowing out toward the east from beneath the threshold of the Temple. (The Temple faced eastward). The water flowed down from beneath the right side of the Temple, that is, from the south-facing side where the altar was located.

2 Then he brought me out through the north gateway and around to the one outside that faces toward the east. To my amazement, water was trickling out from that part of the south side, too!

3 As the man went out toward the east, he carried a measuring line in his hand. He measured out 1,000 cubits as he led me through water that was ankle-deep.

4 Then he measured out another 1,000 cubits, where he led me through water that was knee-deep. And then he measured out another 1,000 cubits, where the water was waist-deep.

5 When he had measured out another 1,000 cubits, the water had become deep enough that I wasn't able to ford it. Instead, I would have had to swim through it.

6 Then, as he was bringing me back along the river bank, he asked me, "Son of Man, did you see all of this?"

7 As we were coming back, I was amazed to see that there were many, many trees lining both banks of the river.

8 He told me, "This river flows toward the eastern territories all the way down into the Arabah, and from there its water flows toward the Dead Sea, where the sea water turns fresh.

9 It will support all kinds of living creatures that will thrive abundantly wherever the river flows. There will be a great many fish, because this water will flow there and turn the salt water fresh. As a result, everything will live wherever the river flows.

10 "A day will come when fishermen will line its banks — from En-gedi to En-eglaim there will be plenty of room to spread out nets. There will be all sorts of species of fish, as abundant as the fish that live in the Mediterranean Sea. There will be lots of them!

11 "The river delta will consist of swamps and marshes that will remain a salt water wetland preserve.

12 Lining each side of the river banks, all sorts of species of fruit trees will be growing. Their leaves will never wither and their fruit will never fail. They will bear fruit every month, because the water that nourishes them will be flowing from the sanctuary. Their fruit will be for food and their leaves will contain substances that promote healing."

13 This is what the Lord God says: "This is to be the territorial border by which you apportion the land for an inheritance among the twelve tribes of Israel, with Joseph double-portioned.

14 Apportion it for their inheritances, distributing everything equally as if you were distributing things to your own brother, which is how I promised to give it to your ancestors. This way, the land will fall to you as an inheritance.

15 "This is to be the border for the land: on the north side, from the Mediterranean Sea by the Hethlon Road to the entrance of Zedad,

16 Hamath, Berothah, Sibram (which lies between the border of Damascus and the border of Hamath), and Hazer-hatticon, which is on the border of Hauran.

17 The border will proceed from the Mediterranean Sea to Hazer-enan (a border of Damascus), and on the north facing north will be the border of Hamath. This will be the north side.

18 "The eastern extremity will proceed from between Hauran and Damascus, then between Gilead, and then through the land of Israel — the Jordan River. You are to measure from the northern border to the Dead Sea. This will be the eastern perimeter.
19 "You will determine the southern extremity running from Tamar as far as the waters of Meribath-kadesh, then from there proceeding to the Wadi, and then to the Mediterranean Sea. This will be the southern perimeter.
20 "The western perimeter will be the Mediterranean Sea, from the southernmost border to a location opposite the entrance to Hamath. This will be the western perimeter.
21 "You are to apportion this land among yourselves according to the tribes of Israel,
22 dividing it by lottery among yourselves and among the foreigners who live among you and bear children among you. You are to treat them like native-born Israelis. Among you they, too, are to be allotted an inheritance with the tribes of Israel.
23 Furthermore, you are to provide the foreigner's inheritance there in the tribe within which he remains," declares the Lord God.

Ezekiel 48

1 "These are the names of the tribes from the northernmost extremity westward along the road from Hethlon to the entrance of Hamath, Hazar-enan (a border of Damascus) northward to the coast of Hamath. The perimeter is to run east-to-west; the tribe of Dan with one portion;
2 running along the border of the tribe of Dan from the eastern perimeter to the western perimeter, the tribe of Asher with one portion;
3 running along the border of the tribe of Asher from the eastern perimeter to the western perimeter, the tribe of Naphtali with one portion;
4 running along the border of the tribe of Naphtali from the eastern perimeter to the western perimeter, the tribe of Manasseh with one portion;
5 running along the border of the tribe of Manasseh from the eastern perimeter to the western perimeter, the tribe of Ephraim with one portion;
6 running along the border of the tribe of Ephraim from the eastern perimeter to the western perimeter, the tribe of Reuben with one portion;
7 and running along the border of the tribe of Reuben from the eastern perimeter to the western perimeter, the tribe of Judah with one portion."
8 "Running along the border of the tribe of Judah from the eastern perimeter to the western perimeter you are to set apart the Terumah, 25,000 units wide, with its east-west length equal to one of the other apportionments, from the eastern perimeter to the western perimeter, with the Temple in the middle of it.
9 The Terumah that you are to give to the LORD is to be 25,000 units wide."
10 "The holy Terumah is to be reserved for these, the priests: Toward the north, 25,000 units in length; toward the west, 10,000 units in width; toward the east, 10,000 units in width; and toward the south, 25,000 units in length. The LORD's sanctuary is to be in its midst.
11 It is to be for use by priests from the descendants of Zadok, who have observed the things with which I charged them and who did not wander astray when the Israelis went astray, just as the descendants of Levi wandered astray.
12 It is to be a Terumah for them from the allotment of the land, a Most Holy Place, adjoining the border of the descendants of Levi."
13 "Alongside the border of the priests, the descendants of Levi are to be allotted 25,000 units in length and 10,000 units in width. The entire length is to be 25,000 units and its width 10,000 units.
14 Furthermore, they are not to sell or exchange any part of it, nor transfer these first-fruits of the land, because it is holy to the LORD.

15 "The rest, 5,000 units wide and 25,000 units along its front, will serve as a common portion for use by the city for housing and open spaces, since the city is to be in its midst.

16 These are to be its dimensions: the north side, 4,500 units; the south side, 4,500 units; the east side, 4,500 units; and the west side 4,500 units.

17 The city is to have urban areas set aside: on the north 250 units; on the south, 250 units, on the east, 250 units; and on the west, 250 units.

18 "The remainder of the length that borders the holy Terumah is to be 10,000 units long eastward and 10,000 units westward. It is to lie adjacent to the holy Terumah. Its harvest will produce food for those who work in the city.

19 The city workers who cultivate it are to come from all the tribes of Israel.

20 The entire Terumah is to be 25,000 units by 25,000 units — you are to reserve it as a holy Terumah in the form of a square within the city limits."

21 "Now the remainder of the allotment on either side of the holy Terumah will be for the Regent Prince and for city property — adjoining the 25,000 units along the eastern border and adjoining the 25,000 units along the western border, and parallel to the allotments. These are to be for the Regent Prince. The holy Terumah and the sanctuary of the Temple is to stand in the middle of it.

22 Except for what belongs to the descendants of Levi and the city property, which will stand in the middle of what belongs to the Regent Prince, whatever is between the border of Judah and the border of Benjamin is to belong to the Regent Prince."

23 "Now as to the rest of the tribes: from the east side to the west side, Benjamin will retain one portion.

24 Adjacent to the border of Benjamin running from east to west, Simeon will retain one portion.

25 Adjacent to the border of Simeon running from east to west, Issachar will retain one portion.

26 Adjacent to the border of Issachar running from east to west, Zebulun will retain one portion.

27 Adjacent to the border of Zebulun running from east to west, Gad will retain one portion.

28 Adjacent to the border of Gad to the south and extending toward the south, the border will proceed from Tamar to the waters of Meribath-kadesh, then to the Wadi of Egypt, and from there to the Mediterranean Sea.

29 "This is the land that you are to allocate by lottery to the tribes of Israel as their inheritance, and these are their respective divisions," declares the Lord God.

30 "These are the exits to the city: On the north side, 4,500 units by measurement,

31 will be the gates of the city. Named after the tribes of Israel, three gates are to serve the north site: one named the Reuben Gate, one named the Judah Gate, and one named the Levi Gate.

32 On the east side, 4,500 units by measurement, there are to be three gates: one named the Joseph Gate, one named the Benjamin Gate, and one named the Dan Gate.

33 On the south side, 4,500 units by measurement, there are to be three gates: one named the Simeon Gate, one named the Issachar Gate, and one named the Zebulun Gate.

34 On the west side, 4,500 units by measurement, there are to be three gates: one named the Gad Gate, one named the Asher Gate, and one named the Naphtali Gate.

35 A perimeter is to measure 18,000 units, and the name of the city from that time on is to be: THE LORD IS THERE."

Ezekiel 29

17 On the first day of the first month of the twenty-seventh year of our captivity, a message from the LORD came to me, who had this to say:

18 "Son of Man, King Nebuchadnezzar of Babylon made his army work very hard to attack Tyre. They tore their hair out and rubbed their shoulders raw! Despite all of that work trying to capture Tyre, neither he nor his army got paid from Tyre for all that!

19 Therefore this is what the Lord GOD says: 'I'm going to give the land of Egypt to King Nebuchadnezzar of Babylon. He's going to carry off her wealth, confiscate her war implements, and use it all to pay wages for his army!

20 I've given him the land of Egypt as a reward for attacking Tyre for me," declares the Lord GOD.

21 "When that day comes about, I'll strengthen Israel's military might, and I will give you an audience in their midst. Then they will know that I am the LORD."

Ezekiel 30

1 Another message came to me from the LORD, who had this to say:

2 "Son of Man, here's what you are to prophesy and announce,
'This is what the Lord GOD says:

"Wail out loud!

Oh no! The day!

3 "For comes now the day —
comes now the Day of the LORD,
the day of clouds!
The time of the gentiles is fulfilled!

4 War will come to Egypt,
and Ethiopia will be in anguish
when the slain fall in Egypt,
when her wealth is carried off,
and her foundations are demolished."

5 "Ethiopia, Libya, descendants of Lud, all those who have mixed themselves, and Libya — along with everyone in the land of Israel who is in league with them — will die violently.

6 "This is what the LORD says:

'Those who are supporting Egypt will fall;
her majestic strength that she brought from the Aswan fortress will collapse
by the sword that invades her,'
declares the Lord GOD.

7 "They'll remain desolate among desolate lands,
their cities will be named among those that are ruined.

8 They will know that I am the LORD
when I kindle my fire in Egypt and all who help her are crushed.'

9 "When that happens, couriers will go out in ships to terrify Ethiopia in its complacency. Anguish will visit them as it will visit Egypt. Watch out! It's coming!

10 "This is what the LORD says:

'I'm putting an end to that gang from Egypt,
and I'm going to use Nebuchadnezzar, king of Babylon, to do it!

11 He and his ruthless army with him will be brought
to destroy the land.
They'll draw their swords and attack Egypt,
filling the land with the dead!

- 12 I'll dry up their waterways,
and evil men will sell off the land.
I'm going to make that land desolate,
along with everything that's in it,
and I'm going to use foreigners to do it.
I, the LORD have spoken!
- 13 "This is what the Lord GOD says:
'I will destroy the idols
and put an end to the images that come from Memphis.
There will no longer be a prince from the land of Egypt,
and I will terrify the land of Egypt.
- 14 I'm going to turn Pathros into a desolation,
set fire to Zoan,
and judge Thebes.
- 15 I'll pour out my anger on Sin,
Egypt's strong fortress,
and I'll eliminate the gangs in Thebes.
- 16 I'll set fire to Egypt,
and Aswan will writhe in agony.
Thebes will be demolished,
and Memphis will face daily distress.
- 17 The young men of On and Pi-beseth will die violently,
and their cities will be taken captive.
- 18 It will be a dark day for Tahpanhes
when I break the yokes of Egypt.
That's when her arrogant power will come to an end.
She'll be covered by a cloud,
and her citizens will go into captivity.
- 19 I will judge Egypt,
and they will learn that I am the LORD."

2 Kings 25

- 27 Later on, after King Jehoiachin of Judah had been in exile for 37 years, on the twenty-seventh day of the twelfth month, during the first year of his reign King Evil-merodach of Babylon released King Jehoiachin of Judah from prison.
- 28 He spoke kindly to him, and elevated his position above the thrones of the kings with him in Babylon.
- 29 Jehoiachin changed out of his prison clothes and had regular meals in the king's presence every day for the rest of his life,
- 30 and a regular stipend was provided to him by the king in accordance with his needs for as long as he lived.

Jeremiah 52

- 31 In the first year of his reign, King Evil-merodach of Babylon, showed favour to King Jehoiachin of Judah by releasing him from prison on the twenty-fifth day of the twelfth month in the thirty-seventh year of the exile of King Jehoiachin of Judah.
- 32 He spoke kindly to him and gave him a seat above the seats of the other kings who were in Babylon with him.
- 33 Jehoiachin changed his prison clothes and regularly dined with the king as long as he lived.
- 34 As for his allowance, a regular allowance was given him daily by the king of Babylon as long as he lived, until the day of his death.

7th September - Day 250

Daniel 7

1 In the first year of the reign of King Belshazzar of Babylon, Daniel dreamed a dream, receiving visions in his mind while in bed, after which he recorded the dream, relating this summary of events.

2 Daniel said, "I observed the vision during the night. Look! The four winds of the skies were stirring up the Mediterranean Sea.

3 Four magnificent animals were rising from the sea, each different from the other.

4 The first resembled a lion, but it had eagles' wings. I continued to watch until its wings were plucked off, it was lifted up off the ground, and it was forced to stand on two feet like a man. A human soul was imparted to it.

5 "Then — look! — a second animal resembling a bear followed it. It was raised up on one side, with three ribs held between the teeth in its mouth. Therefore people kept telling it, 'Get up and devour lots of meat!'

6 "After this I continued to watch — and look! — there was another one, resembling a leopard with four birds' wings on its back. The animal also had four heads, and authority was imparted to it.

7 "After this, I continued to observe the night visions. And — look! — there was a fourth awe-inspiring, terrifying, and viciously strong animal! It had large, iron teeth. It devoured and crushed things, and trampled under its feet whatever remained. Different from all of the other previous animals, it had ten horns.

8 "While I was thinking about the horns — look — another horn, this time a little one, grew up among them. Three of the first horns were yanked up by their roots right in front of it. Look! It had eyes like those of a human being and a mouth that boasted with audacious claims."

9 "I kept on watching until the Ancient of Days was seated. His clothes were white, like snow, and the hair on his head was like pure wool. His throne burned with flaming fire, and its wheels burned with fire.

10 A river of fire flowed out from before him. Thousands upon thousands were serving him, with millions upon millions waiting before him. The court sat in judgement, and record books were unsealed.

11 "I continued watching because of the audacious words that the horn was speaking. I kept observing until the animal was killed and its body destroyed and given over to burning fire.

12 Now as to the other animals, their authority was removed, but they were granted a reprieve from execution for an appointed period of time."

13 "I continued to observe the night vision — and look! — someone like the Son of Man was coming, accompanied by heavenly clouds. He approached the Ancient of Days and was presented before him.

14 To him dominion was bestowed, along with glory and a kingdom, so that all peoples, nations, and languages are to serve him. His dominion is an everlasting dominion — it will never pass away — and his kingdom is one that will never be destroyed."

15 " Now as for me, Daniel, I was emotionally troubled, and what I had seen in the visions kept alarming me.

16 So I approached one of those who were standing nearby and began to ask the meaning of all of this. He spoke to me and caused me to understand the interpretation of these things.

17 He said, 'These four great animals are four kings who will rise to power from the earth.

18 But the saints of the Highest will receive the kingdom forever, inheriting it forever and ever.'

19 "I wanted to learn the precise significance of the fourth animal that was different from all the others, extremely awe-inspiring, with iron teeth and bronze claws, and that had devoured and crushed things, trampling under its feet whatever remained.

20 Also, I wanted to learn the significance of the ten horns on its head and the other horn that had arisen, before which three of them had fallen — that is, the horn with eyes and a mouth that uttered magnificent things and which was greater in appearance than its fellows.

21 "As I continued to watch, that same horn waged war against the saints, and was prevailing against them

22 until the Ancient of Days arrived to pass judgement in favour of the saints of the Highest One and the time came for the saints to take possession of the kingdom.

23 So he said: 'The fourth animal will be a fourth kingdom on the earth, different from all the kingdoms. It will devour the entire earth, trampling it down and crushing it.

24 Now as to the ten horns, ten kings will rise to power from this kingdom, and another king will rise to power after them. He will be different from the previous kings, and will defeat three kings.

25 He'll speak out against the Most High and wear down the saints of the Highest One. He'll attempt to alter times and laws, and they'll be given into his control for a time, times, and half a time.

26 Nevertheless, the court will convene, and his authority will be removed, annulled, and destroyed forever.

27 Then the kingdom, authority, and magnificence of all nations of the earth will be given to the people who are the saints of the Highest One. His kingdom will endure forever, and all authorities will serve him and obey him.'

28 "At this point the vision ended. As for me, Daniel, my thoughts continued to alarm me, and I lost my natural colour, but I kept quiet about the matter."

Daniel 8

1 "During the third year of King Belshazzar's reign, I, Daniel, saw a vision after the earlier vision that had appeared to me.

2 As I observed the vision, I looked around the citadel of Susa in Elam Province. While I watched, I found myself beside the Ulai Canal.

3 "Then I turned my head to look — and behold! — a two-horned ram was standing beside the canal. The two horns grew long, the first one growing longer than the second, with the longer one springing up last.

4 I watched the ram charging westward, northward, and southward. No animal could stand before him, nor was there anyone who could deliver from his control. He did as he pleased and exalted himself.

5 "As I watched and wondered, a male goat was coming from the west over the surface of the entire earth without touching the ground. The goat had a distinctive horn between its eyes.

6 It approached the ram with the two horns that I had observed while standing beside the canal, and charged at him, out of control with rage.

7 I saw it approach the ram, overflowing with fury at him, and run into him with the full force of its strength. The goat shattered the ram's two horns, and the ram could not oppose it. So the goat threw him to the ground and trampled him. No one could rescue the ram from its control.

8 Then the goat grew extremely great, but when it was strong, its great horn was shattered. In its place, four distinctive horns grew out in all directions."

9 "A somewhat insignificant horn emerged from one of them. It moved rapidly against the south, against the east, and against the Glory.

10 Then it moved against the Heavenly Army. It persuaded some of the Heavenly Army to fall to the earth, along with some of the stars, and it trampled them.

11 Then it set itself in arrogant opposition to the Prince of the Heavenly Army, from whom the regular burnt offering was taken away, in order to overthrow his sanctuary.

12 Because of the transgression, the Heavenly Army will be given over, along with the regular burnt offering, and in that rebellion truth will be cast to the ground, while he continues to prosper and to act."

13 "Then I heard one holy person speaking, and another holy person addressed the one who was speaking: 'In the vision about the daily ritual, how much time elapses while the desecration terrifies and both the Holy Place and the army are trampled?'

14 He told me, 'For 2,300 days. Then what is holy will be restored.'"

15 "After I, Daniel, had seen the vision, I tried to understand it. All of a sudden, there was standing in front of me one who appeared to be valiant.

16 I heard the voice of a man calling out from the Ulai Canal, 'Gabriel, interpret what that fellow has been seeing.'

17 "As he approached where I was standing, I became terrified and fell on my face. But he told me, 'Son of man, understand that the vision pertains to the time of the end.'

18 "While he had been speaking with me, I had fainted on my face, but he touched me and enabled me to stand upright on my feet.

19 Then he said, 'Pay attention! I'm going to brief you about what will happen at the end of the period of wrath, because its end is appointed.

20 The ram that you saw with a pair of horns are the kings of Media and Persia.

21 The demonic goat is the king of Greece, and the great horn between its eyes is its first king.

22 The shattered horn and the four that took its place are four kingdoms that will come from his nation, but they will not have his strength.

23 Toward the end of their rule, as the desecrations proceed, an insolent king will arise, proficient at deception.

24 Mighty will be his skills, but not from his own abilities. He'll be remarkably destructive, will succeed, and will do whatever he wants, destroying mighty men and the holy people.

25 Through his skill he'll cause deceit to prosper under his leadership. He'll promote himself and will destroy many while they are secure. He'll take a stand against the Prince of Princes, yet he'll be crushed without human help.

26 The vision about the twilights and dawns that has been related is trustworthy, but keep its vision secret, because it pertains to the distant future.'

27 Then I, Daniel, was exhausted and ill for days, but afterward I got up and went about the king's business. Nevertheless, I was astonished by the vision, and could not understand it."

Daniel 5

1 King Belshazzar put on a great feast for a thousand of his officials. He joined all one thousand of them in getting drunk.

2 Under the influence of wine, Belshazzar ordered that the gold and silver vessels his grandfather Nebuchadnezzar had taken from the Temple in Jerusalem be brought in so the king, his officials, his wives, and his mistresses could drink from them.

3 As ordered, they brought in the gold vessels that had been taken from the sanctuary of God's Temple in Jerusalem, and the king, his officials, his wives, and mistresses drank from them.

4 As they drank the wine, they praised gods of gold, silver, bronze, iron, wood, and stone.

5 At that moment, humanlike fingers of a hand appeared near the lamp-stand of the royal palace and wrote on the plaster of the wall.

6 While the king watched the back of the hand as it was writing, his facial expression changed. Utterly frightened, he lost control of his own bowels and his knees knocked together.

7 The king cried out to bring in the enchanters, Chaldeans, and astrologers. He announced to the advisors of Babylon, "Whoever can read this writing and tell me its meaning will be clothed in purple, have a gold chain placed around his neck, and will become the third highest ruler in the kingdom."

8 Then all the king's advisors came in, but they were unable to read the writing or tell the king what it meant.

9 So King Belshazzar became even more frightened, and his facial expression showed it. His officials also were thrown into confusion.

10 Hearing the voices of the king and his officials, the queen entered the banquet hall. "Your majesty, live forever," the queen said. "Don't be frightened by your thoughts or allow your facial expression to show it.

11 There's a man in your kingdom in whom dwells the spirit of the holy gods. During your grandfather's reign, he was found to have insight, intelligence, and wisdom, like that of the gods. Your grandfather, King Nebuchadnezzar — your kingly predecessor — appointed him to be chief administrator over the magicians, enchanters, Chaldeans, and astrologers, 12 because he was found to have an extraordinary spirit, knowledge, and understanding, along with an ability to interpret dreams, explain riddles, and solve difficult problems. His name is Daniel, whom the king renamed Belteshazzar. Call for Daniel, and he will reveal the meaning of the writing."

13 Then Daniel was brought before the king. The king spoke up and told Daniel, "So you are Daniel, one of the Judean exiles whom my grandfather the king brought from Judah!

14 I've heard about you, that a spirit of the gods is in you and that you have insight, discernment, and extraordinary wisdom.

15 Take note that the advisors and enchanters were brought before me to read the writing and explain its meaning, but they were unable to do so.

16 However, I've heard that you can provide meaning and interpretation, and that you can solve difficult problems. If you are able to read the writing and report its meaning, you will be clothed in purple, have a gold chain placed around your neck, and you will become the third highest ruler in the kingdom."

17 At this, Daniel answered, speaking directly to the king, "Let your gifts and rewards be given to someone else. However, I'll read the writing for the king and tell him its meaning.

18 Your majesty, the Most High God gave your grandfather Nebuchadnezzar sovereignty, as well as greatness, glory, and splendour.

19 And because of the greatness that he gave him, all peoples, nations, and languages revered and feared him. He executed those whom he desired to execute, he spared those whom he wished to spare, he promoted those whom he desired to promote, and he humbled those whom he wished to humble.

20 But when he became arrogant and his spirit hardened, he was removed from his royal throne and his glory was taken away from him.

21 He was driven away from human society and given the mind of an animal. He lived with wild donkeys, ate grass like cattle, and his body was soaked with dew from the sky until he realised that the Most High God is sovereign over human kingdoms and places over them whomever he desires.

22 "But you, Belshazzar, his grandson, haven't humbled yourself, even though you knew all of this.

23 "You've exalted yourself against the Lord of heaven. You've had the vessels from his Temple brought into your presence. And you, your officials, and your wives and mistresses drank wine from them. You praised gods of silver, gold, bronze, iron, wood, and stone, which can't see, hear, or demonstrate knowledge. But you didn't honour God, who holds in his power your very life and all your ways.

24 "Therefore, the hand that wrote this inscription was sent from his presence.

25 This is the written inscription:

MENE, MENE, TEKEL AND PARSIN

26 These are the meanings of the words:

MENE: God has audited your kingdom — and has ended it.

27 TEKEL: You've been weighed on the scales — and you don't measure up.

28 PERES: Your kingdom has been divided — and will be given to the Medes and Persians."

29 Then Belshazzar gave orders to clothe Daniel in purple, to place a chain of gold around his neck, and to proclaim him the third highest ruler of the kingdom.

30 That night Belshazzar, king of the Chaldeans, was killed,

31 and Darius the Mede took over the kingdom at the age of 62.

8th September - Day 251

Daniel 6

- 1 It pleased Darius to appoint 120 regional authorities over the kingdom throughout the realm,
- 2 along with three chief administrators from them, one of which was Daniel. The regional authorities reported to these three administrators, so that the king would experience no losses.
- 3 Daniel distinguished himself among all the administrators and regional authorities, because he was of an extraordinary spirit. Therefore the king planned to appoint him over the whole kingdom.
- 4 Because of this, the administrators and regional authorities tried to bring allegations of dereliction of duty in government affairs against Daniel, but they were unable to find any charges of corruption. Daniel was trustworthy, and no evidence of negligence or corruption could be found against him.
- 5 So these men said, "We'll never find any basis for complaint against Daniel unless we build it on the requirements of his God."
- 6 Then these administrators and regional authorities went as a group to the king and said this, "Your majesty, live forever!
- 7 All of the royal administrators, prefects, regional authorities, scribes, and governors have concluded that the king should establish and enforce an edict that anyone who prays to any god or man for the next 30 days (except to you, your majesty) is to be thrown into the lions' pit.
- 8 Therefore, your majesty, establish the decree and sign the written document so it can't be changed, in accordance with the laws of the Medes and Persians that can't be repealed."
- 9 So King Darius signed the edict contained in the written document.
- 10 When Daniel learned that the written document had been signed, he went to an upstairs room in his house that had windows opened facing Jerusalem. Three times a day he would kneel down, pray, and give thanks to his God, just as he had previously done.
- 11 The conspirators then went as a group and found Daniel praying and seeking help before his God.
- 12 So they approached the king and asked, "Didn't you sign an edict that for the next 30 days if anyone prays to any god or man, except to you, your majesty, he would be thrown into the lions' pit?" The king responded, "The decree has been established, in accordance with the laws of the Medes and Persians that can't be repealed."
- 13 Then they told the king, "Daniel, who is one of the Judean exiles, pays no attention to you, your majesty, or to the written decree, since he is still praying three times a day."
- 14 When the king heard this, he was greatly upset, because he was determined to make every effort to save Daniel before the sun set.
- 15 But the men who had gone as a group to the king told him, "Remember, your majesty, that according to the laws of the Medes and Persians, any decree or edict that the king establishes cannot be repealed."
- 16 At this point, the king ordered Daniel brought in and thrown into the lions' pit. The king spoke to Daniel, "Your God, whom you serve constantly, will deliver you himself."
- 17 A stone was brought and placed over the opening to the pit, and the king affixed a seal to it with his personal signet ring and with the signet rings of his officials so that no one would interfere with Daniel's situation.
- 18 Then the king retired to his palace to spend the night fasting. He enjoyed no entertainment, and he couldn't sleep.
- 19 The king got up at dawn and went quickly to the lions' pit.

20 As he approached where Daniel was in the pit, he cried out to him in a voice filled with anguish, "Daniel, servant of the living God, has your God, whom you serve constantly, been able to deliver you from the lions?"

21 Daniel replied to the king, "May your majesty live forever!

22 My God sent his angel and sealed the mouths of the lions. They have not harmed me, proving that I'm innocent before him. Also against you, your majesty, I've committed no offence."

23 The king was ecstatic, so he gave orders for Daniel to be released from the pit. Daniel was taken up from the pit, and no injury was found to have been inflicted on him, because he had believed in his God.

24 Then the king gave orders to bring those men who had tried to have Daniel devoured, and they threw them, their children, and their wives into the lions' pit. They had not reached the floor of the pit before the lions had overtaken them and crushed all their bones.

25 Afterward, King Darius wrote to all peoples, nations, and languages who lived throughout his realm:

"May great prosperity be yours!

26 "I hereby decree that in every area of my kingdom men are to fear and tremble before the God of Daniel.

For he is the living God,
who endures forever.

His kingdom is one that will not be destroyed,
and his dominion continues forever.

27 He delivers and rescues
and performs signs and wonders
in heaven and on earth.
He has delivered Daniel
from the power of the lions."

28 Daniel achieved success during the reigns of Darius and Cyrus the Persian.

Daniel 9

1 "In the first year of the reign of Darius son of Ahasuerus, a descendant of the Medes, who was made king over the kingdom of the Chaldeans, —

2 in the first year of his reign I, Daniel, noted in the Scripture the total years that were assigned by the message from the LORD to Jeremiah the prophet for the completion of the desolations of Jerusalem: 70 years.

3 "So I turned my attention to the Lord God, seeking him in prayer and supplication, accompanied with fasting, sackcloth, and ashes.

4 I prayed to the LORD my God, confessing and saying: Lord! Great and awesome God, who keeps his covenant and gracious love for those who love him and obey his commandments,

5 we've sinned, we've practised evil, we've acted wickedly, and we've rebelled, turning away from your commands and from your regulations.

6 Furthermore, we haven't listened to your servants, the prophets, who spoke in your name to our kings, to our officials, to our ancestors, and to all of the people of the land.

7 To you, Lord, belongs righteousness, but to us, open humiliation — even to this day, to the men of Judah, the residents of Jerusalem, and to all Israel, both those who are nearby and those who are far away in all the lands to which you drove them because of their unfaithful acts that they committed against you.

8 Open humiliation belongs to us, LORD, to our kings, our officials, and our ancestors, because we've sinned against you.

9 But to the Lord our God belong mercy and forgiveness, though we've rebelled against him

10 and have not obeyed the voice of the LORD our God by walking in his laws that he gave us through his servants the prophets.

11 And all Israel flouted your Law, turning aside from it and not obeying your voice. Because we've sinned against him, the curse has been poured upon us, along with the oath written in the Law of Moses the servant of God.

12 He has confirmed his accusation that he spoke against us and against our rulers who governed us by bringing upon us great calamity, because nowhere in the universe has anything been done like what has been done to Jerusalem.

13 As it's written in the Law of Moses, all this calamity has befallen us, but we still haven't sought the LORD our God by turning from our lawlessness to pay attention to your truth.

14 So the LORD watched for the right time to bring the calamity upon us, because the LORD our God is righteous regarding everything he does, but we have not obeyed his voice.

15 And now, Lord our God, who brought your people from the land of Egypt with a mighty hand and who made a name for yourself that remains to this day — we've sinned. We've acted wickedly.

16 Lord, in view of all your righteous acts, please turn your anger and wrath away from your city Jerusalem, your holy mountain. Because of our sins and the iniquities of our ancestors, Jerusalem and your people have become an embarrassment to all of those around us.

17 So now, O God, listen to the prayer of your servant and to his requests, and look with favour on your desolate sanctuary, for the sake of the Lord.

18 Lord, turn your ear and listen. Open your eyes and look at our desolation and at the city that is called by your name. We're not presenting our requests before you because of our righteousness, but because of your great compassion.

19 Lord, listen!
Lord, forgive!
Lord, take note and take action!

For your own sake, don't delay, my God, because your city and your people are called by your name."

20 "While I was still speaking in prayer, confessing my sin and the sin of my people Israel and placing my request in the presence of the LORD my God on behalf of the holy mountain of God —

21 while I was still speaking, Gabriel the man of God whom I had seen in the previous vision, appeared to me about the time of the evening offering.

22 He gave instructions, and this is what he spoke to me: 'Daniel, I've now come to give you insight and understanding.

23 Because you're highly regarded, the answer was issued when you began your prayer, and I've come to tell you. Pay attention to my message and you'll understand the vision.

24 Seventy weeks have been decreed concerning your people and your holy city: to restrain transgression, to put an end to sin, to make atonement for lawlessness, to establish everlasting righteousness, to conclude vision and prophecy, and to anoint the Most Holy Place.

25 So be informed and discern that seven weeks and 62 weeks will elapse from the issuance of the command to restore and rebuild Jerusalem until the anointed commander. The street will be rebuilt, along with the wall, though in troubled times.

26 Then after the 62 weeks, the anointed one will be cut off, and will have no successor. Then the people of the coming commander will destroy both the city and the Sanctuary. Its ending will come like a flood, and until the end there will be war, with desolations having been decreed.

27 He will make a binding covenant with many for one week, and for half of the week he will pause both the sacrifice and grain offerings. Destructive people will cause desolation on the pinnacle until it is complete and what has been decreed is poured out on the desolator."

2 Chronicles 36

22 During the first year of Cyrus, king of Persia, in fulfilment of the message from the LORD spoken by Jeremiah, the LORD prompted Cyrus, king of Persia, to make this proclamation throughout his entire kingdom, which was also released in written form:

23 AN OFFICIAL STATEMENT FROM CYRUS, KING OF PERSIA

All of the kingdoms of the earth have been given to me by the LORD God of Heaven, and he specifically charged me to build a temple for him in Jerusalem, which is in Judah. Therefore, who among the LORD's people trusts in his God? Whoever among this group wishes to do so may travel to Jerusalem.

Ezra 1

1 During the first year of Cyrus, king of Persia, in fulfilment of the message from the LORD spoken through Jeremiah, the LORD prompted Cyrus, king of Persia, to make this proclamation throughout his entire kingdom, which was also released in written form:

2 AN OFFICIAL STATEMENT FROM CYRUS, KING OF PERSIA

All of the kingdoms of the earth have been given to me by the LORD God of Heaven, and he specifically charged me to build a temple for him in Jerusalem, which is in Judah.

3 Therefore, who among the LORD's people trusts in his God? Whoever among this group wishes to do so may travel to Jerusalem of Judah to rebuild the Temple of the LORD God of Israel, the God of Jerusalem.

4 Furthermore, everyone who wishes to repatriate from any territory where he now resides is to receive assistance from his fellow residents in the form of silver, gold, equipment, and pack animals, in addition to voluntary offerings for the Temple of the God of Jerusalem.

5 In response, the heads of the families of Judah and Benjamin, the priests and descendants of Levi, and all those who had been prompted by God, prepared to travel to rebuild the Temple of the LORD, which was in Jerusalem.

6 So all of their neighbours equipped the travellers with silver, gold, equipment, pack animals, and valuable goods, in addition to voluntary offerings.

7 King Cyrus also brought out from storage the service instruments from the Temple of the LORD, which Nebuchadnezzar had taken from Jerusalem and had placed in the temple of his gods.

8 Cyrus, king of Persia, had them brought out to Mithredath the Treasurer, had them inventoried, and had them placed in care of Sheshbazzar, governor of Judah.

9 Here is a partial inventory:

Gold dishes:	30;
Silver dishes:	1,000;
Sacrificial knives:	29;
10 Gold bowls:	30;
Silver bowls of another kind:	410;
Miscellaneous instruments:	1,000.

11 The complete inventory of gold and silver vessels totalled 5,400. Sheshbazzar brought them all to Jerusalem, along with the exiles from Babylon.

1 Chronicles 3

17 The descendants of Jeconiah, who was taken captive to Babylon, included his son Shealtiel,

18 Malchiram, Pedaiah, Shenazzar, Jekamiah, Hoshama, and Nedabiah.

9th September - Day 252

Ezra 2

1 Here is a list of descendants of the province of Judah who returned from the captivity, from those who had been exiled. Nebuchadnezzar, king of Babylon, had taken them to Babylon. They came back to Jerusalem and Judah, each one to his town,
2 along with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, and Baanah. Here is the enumeration of:

The Men of Israel:

- 3 Descendants of Parosh: 2,172
- 4 Descendants of Shephatiah: 372
- 5 Descendants of Arah: 775
- 6 Descendants of Pahath-moab; that is, through Jeshua and Joab: 2,812
- 7 Descendants of Elam: 1,254
- 8 Descendants of Zattu: 945
- 9 Descendants of Zaccai: 760
- 10 Descendants of Bani: 642
- 11 Descendants of Bebai: 623
- 12 Descendants of Azgad: 1,222
- 13 Descendants of Adonikam: 666
- 14 Descendants of Bigvai: 2,056
- 15 Descendants of Adin: 454
- 16 Descendants of Ater through Hezekiah: 98
- 17 Descendants of Bezai: 323
- 18 Descendants of Jorah: 112
- 19 Descendants of Hashum: 223
- 20 Descendants of Gibbar: 95
- 21 Descendants of exiles from Bethlehem: 123
- 22 People from Netophah: 56
- 23 People from Anathoth: 128
- 24 Descendants of exiles from Azmaveth: 42
- 25 Descendants of exiles from Kiriath-arim; that is, Chephirah and Beeroth: 743
- 26 Descendants of exiles from Ramah and Geba: 621
- 27 People from Michmas: 122
- 28 People from Bethel and Ai: 223
- 29 Descendants of exiles from Nebo: 52
- 30 Descendants of exiles from Magbish: 156
- 31 Descendants of exiles from the other Elam: 1,254
- 32 Descendants of exiles from Harim: 320
- 33 Descendants of exiles from Lod, Hadid, and Ono: 725
- 34 Descendants of exiles from Jericho: 345
- 35 Descendants of exiles from Senaah: 3,630
- 36 The Priests:
 - Descendants of Jedaiah from the household of Jeshua: 973
- 37 Descendants of Immer: 1,052
- 38 Descendants of Pashhur: 1,247
- 39 Descendants of Harim: 1,017
- 40 The Descendants of Levi:
 - Descendants of Jeshua and Kadmiel; that is, descendants of Hodaviah: 74

- 41 The Singers:
Descendants of Asaph: 128
- 42 The Descendants of the Gatekeepers:
Descendants of Shallum, Ater, Talmon, Akkub, Hatita, and Shobai, totalling: 139
- 43 The Temple Servants:
Descendants of Ziha, Hasupha, and Tabbaoth.
- 44 Descendants of Keros, Siaha, and Padon.
- 45 Descendants of Lebanah, Hagabah, and Akkub.
- 46 Descendants of Hagab, Shalmal, and Hanan.
- 47 Descendants of Giddel, Gahar, and Reaiah.
- 48 Descendants of Rezin, Nekoda, and Gazzam.
- 49 Descendants of Uzza, Paseah, and Besai.
- 50 Descendants of Asnah, Meunim, and Nephusim.
- 51 Descendants of Bakbuk, Hakupha, and Harhur.
- 52 Descendants of Bazluth, Mehida, and Harsha.
- 53 Descendants of Barkos, Sisera, and Temah.
- 54 Descendants of Nezhiah and Hatipha.
- 55 The Descendants of Solomon's Servants:
Descendants of Sotai, Hassophereth, and Peruda.
- 56 Descendants of Jaalah, Darkon, and Giddel.
- 57 Descendants of Shephatiah, Hattil, Pochereth-hazzebaim, and Ami.
- 58 All of the Temple Servants and descendants of Solomon's servants numbered 392.
- 59 Here is a list of returnees from Tel-melah, Tel-harsha, Cherub, Addan, and Immer who could not prove their ancestry and lineage from Israel:
- 60 Descendants of Delaiah, Tobiah, and Nekoda: 652
- 61 Descendants of the Priests:
Descendants of Habaiah, Hakkoz, and Barzillai, who married one of the daughters of Barzillai from Gilead and took that name.
- 62 These people searched for their ancestral registrations but they couldn't be located. Accordingly, they were assigned an "unclean" status and couldn't be priests.
- 63 Governor Zerubbabel also ruled that they shouldn't eat anything holy until a priest arose with Urim and Thummim.
- 64 The entire assembly numbered 42,360,
- 65 not including 7,337 male and female servants, along with 200 singing men and women.
- 66 In addition, they had 736 horses, 245 mules,
- 67 435 camels, and 6,720 donkeys.
- 68 When they arrived at the Temple of the LORD in Jerusalem, some of the heads of the families contributed toward building the Temple of God on its former site.
- 69 They contributed to the treasury for this work in accordance with their ability: 61,000 golden drachma, 5,000 units of silver, and 100 priestly robes.
- 70 As a result, the priests, descendants of Levi, certain people, the singers, door-keepers, and the Temple Servants were able to settle in their original cities, with the rest of the Israelites in their cities.

Ezra 3

1 Seven months after the Israelis had settled in their cities, they all gathered together in Jerusalem as a united body.

2 Then Jozadak's son Jeshua and his brothers got up, along with Shealtiel's son Zerubbabel and his brothers. They built an altar of the God of Israel in order to offer burnt offerings, as prescribed by the Law of Moses, the man of God.

3 Even though they feared the people in neighbouring regions, they rebuilt the altar where it had stood before. They offered burnt offerings on it to the LORD — burnt offerings both in the morning and in the evening.

4 They also observed the Festival of Tents as has been prescribed, offering a specific number of daily burnt offerings in accordance with the ordinance of each day.

5 After that, they offered all of the continual burnt offerings and the New Moon sacrifices for all of the designated festivals of the LORD that were being consecrated, along with all the voluntary offerings that were dedicated to the LORD.

6 They began to offer burnt offerings to the LORD from the first day of the seventh month, even though the foundation of the Temple of the LORD had not yet been laid.

7 They paid masons and carpenters in cash. They paid the residents of Sidon and Tyre with food, drink, and oil, for them to bring cedar trees by sea from Lebanon to Joppa in accordance with the order they had obtained from Cyrus, king of Persia.

8 Two years and two months after arriving at the site of the Temple of God in Jerusalem, Shealtiel's son Zerubbabel, Jozadak's son Jeshua, the relatives of the priests and descendants of Levi, and everyone else who had left the Babylonian captivity for Jerusalem appointed descendants of Levi who were 20 years old and older to oversee the work of the LORD's Temple.

9 At this time Jeshua, along with his children and relatives, and Kadmiel, with his children and the descendants of Judah, joined the family of Henadad with his children and relatives, and the descendants of Levi in overseeing the work on the Temple of God.

10 After the builders laid the foundation for the LORD's Temple, the priests stood in their ministerial robes with trumpets and the descendants of Levi (who were also descendants of Asaph) with cymbals to praise the LORD, according to instructions prepared by David, king of Israel.

11 And they sang in unison to one another, giving thanks to the LORD:

"He is good,
and his gracious love to Israel endures forever."

And all the people shouted out loudly in praise to the LORD when the foundation of the LORD's Temple was laid.

12 Now a number of the priests, the Levities, and the leading officials of the elders — who were very elderly — had seen the former Temple with their own eyes. When they observed the foundation of the Temple being laid, they wept with a loud voice, while the rest of them shouted for joy.

13 As a result, the people couldn't distinguish between the noise coming from the shouts of joy and the noise coming from the weeping people, because everyone was shouting loudly and could be heard a long way off.

Ezra 4

1 When the enemies of Judah and Benjamin learned that the descendants of the Babylonian captivity had built their Temple to the LORD, the God of Israel,

2 they approached Zerubbabel and the heads of the families with this message: "Let's build along with you, because, like you, we seek your God, as do you, and we've been making sacrifices to him since the reign of Esarhaddon, king of Assyria, who brought us here."

3 But Zerubbabel, Jeshua, and the rest of the heads of the families of Israel replied, "You have no part in our plans for building a temple to our God, because we alone will build to the LORD, the God of Israel, in accordance with the decree issued by King Cyrus, king of Persia."

4 After this, the non-Israeli inhabitants of the land undermined the people of Judah, harassing them in their construction work

5 by bribing their consultants in order to frustrate their plans throughout the reign of Cyrus, king of Persia until Darius became king.

1 Chronicles 3

19 Pedaiah's descendants included Zerubbabel and Shimei. Zerubbabel's descendants included Meshullam and Hananiah, along with Shelomith their sister

20 and five others: Hashubah, Ohel, Berechiah, Hasadiah, and Jushab-hesed.

21 Hananiah's descendants included Pelatiah and Jeshaiah, his son Rephaiah, his son Arnan, his son Obadiah, and his son Shecaniah.

22 Shecaniah's son was Shemaiah, and the six sons of Shemaiah were Hattush, Igal, Bariah, Neariah, and Shaphat.

23 The three sons of Neariah were Elioenai, Hizkiah, and Azrikam.

24 The seven sons of Elioenai were Hodaviah, Eliashib, Pelaiah, Akkub, Johanan, Delaiah, and Anani.

10th September - Day 253

Daniel 10

1 In the third year of Cyrus, king of Persia, a message was revealed to Daniel (also known as Belteshazzar). The message was trustworthy and concerned a great conflict. He understood it and had insight concerning the vision.

2 "At that time I, Daniel, had been mourning for three straight weeks.

3 I ate no fancy foods — neither meat nor wine entered my mouth. Furthermore, I didn't use any ointment until the end of the entire three weeks.

4 On the twenty-fourth day of the first month, while I was beside the bank of the great Tigris River,

5 I lifted up my eyes to look — and behold! — there was a certain man dressed in linen, whose waist was encircled with gold from Uphaz.

6 His body was like beryl, his face flashed like lightning, his eyes were like flaming torches, his arms and legs were like polished bronze, and his speech roared like that of a crowd.

7 "Now I, Daniel, was the only one to receive the vision — the men who were with me didn't see it. However, an enormous fear overwhelmed them, so they ran away to hide,

8 and I was left alone to observe this magnificent vision. Nevertheless, no strength remained in me — my face lost its colour, and I became weak.

9 As I listened to the sound of his words, I fell down on my face unconscious, with my face to the ground."

10 "All of a sudden, a hand touched me and lifted me up on my hands and knees.

11 He told me, 'Daniel, man highly regarded, understand the message that I'm about to relate to you. Stand up, because I've been sent to you.' When he spoke this statement to me, I stood there trembling.

12 "'Don't be afraid, Daniel," he told me, "because from the first day that you committed yourself to understand and to humble yourself before your God, your words were heard. I've come in answer to your prayers.

13 However, the prince of the kingdom of Persia opposed me for 21 days. Then — look! — Michael, one of the chief angels, came to assist me. I had been detained there near the kings of Persia.

14 Now I've come to help you understand what will happen to your people in the days to come, because the vision pertains to those days.'

15 "After he had spoken to me like this, I bowed my face to the ground, unable to speak.

16 But all of a sudden someone who resembled a human being touched my lips, so I opened my mouth and spoke, addressing the one who was standing in front of me: 'Sir, I'm overwhelmed with anguish by this vision. I have no strength left.

17 So how can a servant of my lord talk with someone like you, sir? And as for me, there's no strength left in me, and I can hardly breathe.'

18 "Then this person who looked like a man touched me again and strengthened me

19 and said, 'Don't be afraid, man highly regarded. Be at peace, and be strong.' "As soon as he spoke to me, I gained strength and replied, 'Sir, please speak, now that you've strengthened me.'

20 "Then he said, 'Do you understand why I came to you? Soon I'll return to fight the prince of Persia. I'm going forth to war — and take note — the prince of Greece is coming.

21 I'll inform you about what has been recorded in the Book of Truth. No one stands firmly with me against these opponents, except Michael your prince.

Daniel 11

1 In year one of King Darius the Mede, I arose to fortify and strengthen him."

2 "'Now I'll tell you the truth: Look! Three more kings will arise in Persia. Then a fourth will gain more than them all. As soon as he gains power by means of his wealth, he'll stir up everyone against the Grecian kingdoms.

3 "'A mighty king will come to power, and he'll rule with awesome energy, doing whatever he pleases.

4 However, after he has come to power, his kingdom will be broken and parcelled out in all directions. It will not go to his succeeding descendants, nor will its power match how he ruled, because his sovereignty will be uprooted and given to successors besides them.

5 "'The southern king will become strong, along with one of his officials, who will become stronger than he and rule over his own realm with great power.

6 After a number of years, they'll become allies and the daughter of the southern king will go to the northern king in order to craft alliances. But she won't remain in power, nor will he retain his power. Instead, she'll be surrendered, along with her entourage, the one who fathered her, and the one who supported her at that time.

7 "'One of her family line will replace him. He'll come against the army and enter the fortress of the northern king, conquering them and becoming victorious.

8 He'll also take their gods, their molten images, and their valuable vessels of silver and gold into Egypt as hostages. He'll avoid the northern king for a number of years.

9 Then he'll come against the realm of the southern king and then return to his own territory.

10 His sons will prepare for war, assembling an army of considerable force. One of them will come on forcefully, overflowing, passing through, and waging war up to his own fortress.

11 "'The southern king will fly into a rage and march out to fight the northern king. He'll gather a large army, but that army will be handed over to him.

12 When that army has been defeated, he'll become overconfident and slaughter many thousands, but he won't succeed.

13 The northern king will return and raise a greater army than before. After a few years he'll advance with a great force and with a vast amount of armaments."

14 "'During those years, many will rebel against the southern king. The more violent ones among your people will rebel in order to fulfil this vision, but they will fail.

15 Then the northern king will come, erect a siege ramp, and capture a fortified city. The southern forces won't prevail — not even with their best troops — and they'll have no strength to take a stand.

16 "'However, the one who invades him will do whatever he wants to do. No one will oppose him. He'll establish himself in the Beautiful Land, wielding devastating power.

17 He'll decide to come with the full power of his kingdom, bringing with him an alliance that he'll implement. He'll give him a daughter in marriage to overthrow it, but it won't succeed or work out for him.

18 Then he'll turn his attention to the coastal lands and will capture many. But a commander will put an end to his insolence, repaying him for his scorn.

19 He'll turn his attention toward the fortresses in his own territory, but he'll stumble and fall, and won't endure.

20 "'His successor will send out a tax collector for royal splendour, but in a short period of time he'll be shattered, though neither in anger nor in battle."

21 "In his place there will arise a despicable person, upon whom no royal authority has been conferred, but he'll invade in a time of tranquillity, taking over the kingdom through deception.

22 Overwhelming forces will be carried away before him, along with the Commander-in-Chief of the covenant.

23 From the time that an alliance is made with him, he'll act deceitfully, and he will go up and take power with only a small group of nations.

24 He'll invade the most prosperous areas of the province during a time of tranquillity, accomplishing what neither his predecessors nor his ancestors ever could. He'll distribute war spoils, booty, and wealth to them, and he'll plot the overthrow of fortresses, though only for a time.

25 He'll encourage himself against the southern king by raising a large army. As a result, the southern king will mobilize for war with a large and powerful army, but he won't succeed because they will devise elaborate schemes against him.

26 His own security detail will undermine him, his army will be swept away, and many will fall and be killed in battle.

27 "Now as for the two kings, their intentions will be evil, and they'll promote deception at their dinner table, but none of this will succeed, because the end won't have come yet.

28 Then he'll return to his homeland with great wealth, will focus his attention against the holy covenant, and will take action as he returns to his land."

29 "At the scheduled time he'll return, moving southward, but the end result won't be as before,

30 because ships will come against him from the Mediterranean islands. Disheartened, he'll return, incited to vehemence against the holy covenant, and he'll take action. As he returns, he'll show deference to those who abandon the holy covenant.

31 Armed forces will arise from his midst, and they'll desecrate the fortified Sanctuary, abolish the daily sacrifice, and establish the destructive desecration.

32 Through flattery he'll corrupt those who act wickedly toward the covenant, but people who know their God will be strong and take action.

33 Insightful people will impart understanding to many, though they'll fall by sword, by fire, by captivity, and as war booty for a while.

34 When they fall, they'll be given some relief, but many will join them by pretending to be sympathetic to their cause.

35 Some of the insightful will fall so they may be refined, purged, and purified until the time of the end, since it will surely come about."

36 "The king will do as he pleases. He'll exalt and magnify himself above every god, speaking amazing things against the God of Gods. He'll succeed until the indignation is completed, because what has been determined must be carried out.

37 He'll recognise neither the gods of his ancestors nor those desired by women — he won't recognise any god, because he'll exalt himself above everything.

38 He'll glorify the god of fortresses, a god whom his ancestors never knew, honouring him with gold, silver, valuable jewels, and treasures.

39 He'll take action against the strongest fortresses. With the help of a foreign god, he'll recognise those who honour him, making them rule over many, and he'll parcel out the land for a profit.

40 "At the time of the end, the southern king will oppose him, and the northern king will overrun him with chariots, cavalry, and many ships. He'll invade countries, moving swiftly and sweeping through.

41 He'll enter the Beautiful Land, and many will fall, even though these will escape his control: Edom, Moab, and certain Ammonite officials.

42 He'll extend his power over other countries, and even the land of Egypt won't escape.

43 He'll capture treasures of gold, silver, and all the treasures of Egypt, with the Libyans and Cushites at his feet.

44 However, reports from the east and the north will alarm him, and he'll march out in great anger, intending to destroy and to desolate many.

45 When he pitches his royal pavilions between the seas facing the mountain of holy Glory, he'll come to his end, and no one will help him."

Daniel 12

1 "At that time Michael will arise, the great prince who will stand up on behalf of your people, and a time of trouble will come like there has never been since nations began until that time. Also at that time, your people will be delivered — everyone who will have been written in the book.

2 Many of those who are sleeping in the dust of the earth will awaken — some to life everlasting, and some to disgrace and everlasting contempt.

3 Those who manifest wisdom will shine like the brightness of the expanse of heaven, and those who turn many to righteousness will shine like the stars for ever and ever.

4 Now as for you, Daniel, roll up your scroll and seal your words until the time of the end. Many will rush around while knowledge increases."

5 "Then I, Daniel, continued watching, and — look! — two others stood there, one on this side of the river bank and the other on the other side of the river bank.

6 One asked the man dressed in linen clothes, who was standing above the waters of the river, 'How long until the fulfilment of the wonders?'

7 "I heard the man dressed in linen clothes, who was standing above the waters of the river as he lifted his right and left hands to heaven and swore by the one who lives forever that it would be for a time, times, and a half. When the shattering of the power of the holy people has occurred, all these things will conclude."

8 "I heard, but I didn't understand. So I asked, 'Sir, what happens next?'

9 "He answered, 'Go on your way, Daniel, because these matters are wrapped up and sealed until the time of the end.

10 Many will be purified, cleansed, and refined, though the wicked act wickedly, and none of the wicked understand. Nevertheless, the insightful will understand.

11 There will be 1,290 days from the time the daily ritual is rescinded and the destructive desolation established.

12 Blessed is the one who waits and reaches the 1,335 days.

13 Now as for you, go on your way until the end — you'll rest and then rise to receive your reward at the end of the age."

Ezra 4

24 As a result, work on the Temple of God in Jerusalem ceased and did not begin again until the second year of the reign of King Darius of Persia.

Ezra 5

1 At that time, the prophets Haggai and Iddo's son Zechariah prophesied specifically to the Jews in Judah and Jerusalem in the name of the God of Israel.

Haggai 1

- 1 On the first day of the sixth month of the second year of the reign of King Darius, this message from the LORD came by Haggai the prophet to Shealtiel's son Zerubbabel, governor of Judah, and to Jehozadak's son Joshua, the high priest:
- 2 "This is what the LORD of the Heavenly Armies says: 'These people keep saying, "No, the right time for rebuilding the LORD's Temple has not yet come.'""
- 3 Then this message from the LORD came by Haggai the prophet:
- 4 "Is it the right time for all of you to live in your own panelled houses while this house remains in ruins?"
- 5 "Now this is what the LORD of the Heavenly Armies, says: 'Carefully consider your ways:
- 6 You have sowed much
but have reaped little.
You have eaten but don't have enough to become satisfied.
You have drunk
but don't have enough to become intoxicated.
You have clothed yourself
but don't have enough to keep warm.
And the hired labourer deposits his salary
in a bag full of holes!'"
- 7 "This is what the LORD of the Heavenly Armies says: 'Carefully consider your ways:
- 8 Go up into the mountains, bring timber, and reconstruct my house. Then I will be pleased with it and I will be honoured,' says the LORD.
- 9 'You turned away in pursuit of abundance, but look at how little you found! What you did manage to bring home, I blew away! And why?' declares the LORD of the Heavenly Armies. 'It's because of my house! It lies in ruins while each of you runs off to his own house!
- 10 That is why the heavens keep withholding dew from you, and the earth withholds her fruit.
- 11 I sent a drought on the land, on the mountains, on your grain, on your new wines, on your oil — on everything the ground produces — on men, on livestock, and on everything you do!'"
- 12 Then Shealtiel's son Zerubbabel, Jehozadak's son Joshua the high priest, and all the rest of the people obeyed the LORD their God and the words of Haggai the prophet, because the LORD their God had sent him. And the people feared the LORD.
- 13 Haggai, the messenger of the LORD, spoke to the people with a special commission from the LORD: "'I am with you,' declares the LORD."
- 14 Then the LORD revitalized the spirit of Shealtiel's son Zerubbabel, governor of Judah, the spirit of Jehozadak's son Joshua the high priest, and the spirit of all the rest of the people, so they came and began to work on the house of their God, the LORD of the Heavenly Armies.
- 15 This took place on the twenty-fourth day of the sixth month of the second year of the reign of King Darius.

11th September - Day 254

Haggai 2

- 1 On the twenty-first day of the seventh month, this message from the LORD came by Haggai the prophet:
- 2 "Speak to Shealtiel's son Zerubbabel, governor of Judah, to Jehozadak's son Joshua, the high priest, and to the rest of the people, asking,
- 3 'Who is left among you who saw this house in its former glory? And what does it look like now? From what you can see, it seems like nothing, doesn't it?
- 4 Now be strong, Zerubbabel,' declares the LORD, 'and be strong, Joshua son of Jehozadak, the high priest, and be strong, all you people of the land,' declares the LORD. 'Go to work, because I am with you,' declares the LORD of the Heavenly Armies.
- 5 'My Spirit continues to dwell among you, according to the covenant I established when you came out from Egypt. Don't be afraid!
- 6 'For this is what the LORD of the Heavenly Armies says: "Once more, in a little while, I will make the heavens, the earth, the sea, and the dry land to shake.
- 7 I will shake all nations, and the One desired by all nations will come. Then I will fill this house with glory," says the LORD of the Heavenly Armies.
- 8 "'The silver belongs to me, as does the gold," declares the LORD of the Heavenly Armies.
- 9 "The glory of this present house will be greater than was the former," declares the LORD of the Heavenly Armies. "And in this place I will grant peace," declares the LORD of the Heavenly Armies.'

Zechariah 1

- 1 In the eighth month of the second year of the reign of Darius, this message from the LORD came to Berechiah's son Zechariah, the grandson of Iddo the prophet:
- 2 "The LORD was very angry with your ancestors.
- 3 So tell them, 'This is what the LORD of the Heavenly Armies says: "Return to me," declares the LORD of the Heavenly Armies, "and I will return to you."
- 4 " Don't be like your ancestors, to whom the former prophets proclaimed: 'This is what the LORD of the Heavenly Armies says: "It's time to turn from your evil lifestyles and from your evil actions,'" but they would neither listen nor pay attention to me," declares the LORD.'
- 5 "Your ancestors — where are they? And the prophets — do they live forever?
- 6 But my words and my statutes that I gave as commands to my servants the prophets — did they not overwhelm your ancestors? And they returned to me: 'The LORD of the Heavenly Armies acted toward us just as he planned to do — in keeping with our lifestyles and in keeping with our actions.'"

Haggai 2

- 10 On the twenty-fourth day of the ninth month of the second year of the reign of King Darius, this message from the LORD came to Haggai the prophet:
- 11 "This is what the LORD of the Heavenly Armies says: 'Ask the priests about what the Law says:
- 12 If a man carries consecrated meat in the folds of his garment, and if his garment touches bread, stew, wine, oil, or any other edible thing, will these things become consecrated?'" The priests answered, "No."
- 13 So Haggai responded, "If someone who is unclean because of contact with a dead body were to touch any of these things, would they become unclean?" The priests responded, "They would be unclean."
- 14 Then Haggai answered, "'That's how I look at this people and this nation,' declares the LORD. 'And that's how it is with everything they undertake and with what they offer there — it is unclean.

15 "Pay attention from now on to how things used to be before one stone had been laid upon another in the Temple of the LORD.

16 When someone came to a pile of grain to get twenty bushels, there were only ten. Or when someone approached the wine press to siphon out 50 measures, there were only twenty.

17 I punished you and everything that you undertook — with scorching wind, with mildew, and with hail, and you still did not return to me,' declares the LORD.

18 "Pay attention from now on, from this twenty-fourth day of the ninth month, when the foundation of the LORD's Temple was laid. Pay attention!

19 Is there seed left in the granary? Up until now, neither the vine, the fig tree, the pomegranate, nor the olive tree has borne fruit, but from this very day I will bless you."

Ezra 5

2 So Shealtiel's son Zerubbabel and Jozadak's son Jeshua restarted construction of the Temple of God in Jerusalem. And the prophets of God were there supporting them.

Haggai 2

20 This message from the LORD came a second time to Haggai on the twenty-fourth day of the month:

21 "Speak to Zerubbabel, governor of Judah. Tell him: 'I am going to shake the heavens and the earth.

22 I will overthrow royal thrones. I will annihilate the strength of national governments. I will overthrow chariots along with those who drive them. Both horses and their riders will fall, each one by means of his comrade's weapon.

23 On that day,' declares the LORD of the Heavenly Armies, 'I will take you, my servant Zerubbabel son of Shealtiel,' declares the LORD, 'and I will set you in place like a signet ring. For I have chosen you,' declares the LORD of the Heavenly Armies."

Zechariah 1

7 On the twenty-fourth day of the eleventh month (the month Shebat) in the second year of the reign of Darius, this message from the LORD came to Berechiah's son Zechariah, the grandson of Iddo the prophet:

8 "I stared into the night, and there was a man mounted on a red horse! The horse was standing among the myrtle trees in a ravine. Behind him there were red, brown, and white horses.

9 Then I asked, "Who are these, sir?" The messenger who was talking to me answered, "I will tell you who these are."

10 The man who stood among the myrtle trees answered, "These are the ones whom the LORD sent out to wander throughout the earth."

11 Then they reported to the angel of the LORD who stood among the myrtle trees, "We have wandered throughout the earth — and look! — the entire earth is at rest. Everything is quiet and peaceful."

12 And the angel of the LORD replied, "LORD of the Heavenly Armies, how long will it be until you show mercy to Jerusalem and to the cities of Judah, with whom you have been angry for these past seventy years?"

13 So the LORD answered the angel who was speaking to me with kind and comforting words.

14 Then the angel who was speaking to me told me, "Announce this: "'This is what the LORD of the Heavenly Armies says: "I have a deep concern for Jerusalem, a great concern for Zion.

15 I am deeply angry with the nations who are complacent, with whom I was only a little displeased — but they made things worse!"

16 "'Therefore this is what the LORD says: "I have returned to Jerusalem with compassionate intentions. My Temple will be rebuilt there," declares the LORD of the Heavenly Armies, "and the measuring line will be stretched out over Jerusalem."

17 "Also announce the following: "'This is what the LORD of the Heavenly Armies says: "My cities will again overflow with prosperity. The LORD will comfort Zion once more and will choose Jerusalem again.'"

18 Then I looked up and saw four horns.

19 I asked the angel who was talking to me, "What are those?" So he answered me, "Those are the forces that have dispersed Judah, Israel, and Jerusalem."

20 Then the LORD showed me four artisans.

21 Then I asked, "What have they come to do?" He answered, "Those horns that dispersed Judah — so that no one could lift up his head — those artisans are coming to disrupt the power of nations, tearing them down now that they've come to power and dispersed the land of Judah.

Zechariah 2

1 Then I looked up and saw a man with a measuring line in his hand.

2 I asked, "Where are you going?" He responded, "To measure Jerusalem in order to determine its width and length."

3 Look! That angel who was talking to me left, and another angel came forward to meet him.

4 That other angel told him, "Run and tell that young man: 'Jerusalem will be an inhabited city without walls due to the number of people and livestock within it.

5 I myself will be an encircling rampart of fire,' declares the LORD, 'and I will be the glory in her midst.'

6 "'Come now! Come now! Flee from the land of the north,' declares the LORD, 'for I have dispersed you like the four winds of heaven ,' declares the LORD.

7 "'Come now, Zion! Escape, you who are living with the residents of Babylon.

8 For this is what the LORD of the Heavenly Armies says: "In pursuit of glory I was sent to the nations who plundered you, because whoever injures you injures the pupil of my eye.

9 And look, I will shake my fist over them, and they will become plunder for their former slaves. And you will know that the LORD of the Heavenly Armies sent me.'"

10 "Sing and rejoice, daughter of Zion! Take note! I am coming to live in your midst," declares the LORD.

11 "Many nations will cling to the LORD at that time and will become my people. I will live in your midst, and you will know that the LORD of the Heavenly Armies has sent me to you.

12 The LORD will take possession of Judah as his own property in the Holy Land — and he will choose Jerusalem again.

13 "Be silent, every living thing, in the presence of the LORD, because he is emerging from his Holy Place."

Zechariah 3

1 Then I saw Joshua the High Priest standing in the presence of the angel of the LORD, with Satan standing at his right to oppose him.

2 The LORD told Satan, "The LORD rebuke you, Satan — in fact, may the LORD who has chosen Jerusalem rebuke you! This man is a burning brand plucked from the fire, is he not?"

3 Now Joshua was wearing filthy clothes as he stood in the presence of the angel.

4 So the angel continued to tell those who were standing in his presence, "Remove his filthy clothes." And he told Joshua, "Look how I've removed your iniquity. Now I'm clothing you with fine garments."

5 Then I said, "Let them place a pure diadem on his head." So they placed the pure diadem on his head and clothed him with fine garments while the angel of the LORD was standing beside them.

6 Then the angel of the LORD gave this charge to Joshua:

7 "This is what the LORD of the Heavenly Armies says: 'If you will live according to my ways, and if you will keep what I have entrusted to you, then you will also administer my Temple, and you will also guard my courtyards. And I will give you access to these who serve here.

8 "'Listen, High Priest Joshua, you and those companions of yours who sit with you, for these men are a sign that I am presenting my servant, the Branch.

9 Look, the stone that I put in place in Joshua's presence — on that one stone are seven eyes. And look, I will do the engraving myself,' declares the LORD of the Heavenly Armies, 'and I will remove the perversity of that land in a single day.

10 At that time,' declares the LORD of the Heavenly Armies, 'you will invite each of your neighbours to join you under the vine and fig tree.'"

Zechariah 4

1 Then the angel who had been speaking with me returned and woke me up as if I had been asleep.

2 Then he asked me, "What do you see?" So I said, "I have been watching and — look! — there is a menorah made completely of gold with a bowl on top of it. And there are seven lights on it, along with seven feeder channels to the lamps, which are also on top of it.

3 Two olive trees are near it, one on the right side of the bowl and one on the left."

4 Then I asked the angel who had been speaking with me, "Sir, what are these?"

5 The angel who had been speaking with me answered by asking, "You don't know what these mean, do you?" So I responded, "No, sir."

6 Then he replied to me, "This is this message from the LORD to Zerubbabel: 'Not by valour nor by strength, but only by my Spirit,' says the LORD of the Heavenly Armies.

7 'Who are you, great mountain? You will become a plain in Zerubbabel's presence, and he will position the capstone, exulting over it, "How beautiful! How beautiful!"'

8 Then this message from the LORD came to me again:

9 "Zerubbabel's hands have laid the foundation of this Temple, and his hands will finish it, so that you will know that the LORD of the Heavenly Armies has sent me to all of you.

10 For who has despised the time of insignificant things? They will rejoice to see the plumb line in the hand of Zerubbabel. These seven lights represent the eyes of the LORD, which are looking throughout all of the earth."

11 Then I asked the angel, "What are these two olive trees, one on the right of the menorah and one on the left?"

12 I also asked him a second question: "What are these two olive branches on either side of the two golden feeder channels that carry the golden oil to the seven lights?"

13 The angel replied, "You don't know what these are, do you?" I responded to him, "No, sir."

14 He said, "These are the two anointed ones, who continually stand beside the Lord of the whole earth."

Zechariah 5

1 Then I looked up and saw a flying scroll!

2 And the angel asked me, "What do you see?" I answered him, "I'm looking at a flying scroll. It's 20 cubits long and ten cubits wide."

3 He responded to me, "This is the curse that is going out over the surface of the whole earth, because, according to this side of the scroll, all thieves will be ejected, and according to the other side of the scroll, all liars will be ejected."

4 "I am bringing this about," declares the LORD of the Heavenly Armies. "The curse will enter the house of the thief and the house of the one who lies in my name. The curse will remain in his house until that house has been completely destroyed, right down to its timber and stones."

5 Then the angel who had been talking with me stepped forward and told me, "Please look up and see what's going out."

6 So I asked, "What is it?" He replied, "This is a basket making its appearance." He also said, "This is what it appears to be in the entire land."

7 Look, a round lead cover was being lifted, and there was one woman seated inside the basket!

8 And the angel said, "This is evil!" So he shoved her back into the basket and snapped the round, lead cover over the opening.

9 Then I looked up to see two women coming forward with the wind filling their wings. (They had wings like those of a stork). They took up the basket, holding it between the earth and sky.

10 So I asked the angel who was talking to me, "Where are they taking the basket?"

11 He answered me, "To the land of Shinar, so they can build a temple to the woman in the basket. Then when its preparations are complete, the basket will be set there in its place."

12th September - Day 255

Zechariah 6

- 1 Then I looked up and saw four chariots coming out from between two mountains! And the mountains were made of brass!
- 2 Attached to the first chariot were red horses. Attached to the second chariot were black horses.
- 3 Attached to the third chariot were white horses. Attached to the fourth chariot were speckled horses and grey horses.
- 4 In response, I asked the angel who had been talking with me, "Sir, what are these?"
- 5 The angel told me, "These are four heavenly spirits that are going out on patrol after having presented themselves to the Lord of the whole earth.
- 6 The black horses are headed into the north country, and the white ones are headed out after them. The speckled horses are headed toward the south country."
- 7 Then the grey horses went out. They were eager to go out on patrol throughout the earth, so the angel said, "Go, patrol the earth." So they went out on patrol throughout the earth.
- 8 Then he called to me, "Look! The horses that went north have caused my spirit to rest in the north country."
- 9 Then this message from the LORD came to me:
- 10 "Go and take up an offering from those who came out of the Babylonian exile, that is, from Heldai, from Tobijah, and from Jedaiah. Go along with them today into the house of Zephaniah's son Josiah, who returned from Babylon.
- 11 Take silver and gold and fashion crowns to set upon the head of Joshua son of Johozadak, the High Priest.
- 12 Then tell him, 'This is what the LORD of the Heavenly Armies says: "Here is the man whose name is The Branch. He will branch out from where he is and will rebuild the Temple of the LORD.
- 13 Yes, he will indeed rebuild the Temple of the LORD, and he will exalt its majesty by sitting and ruling on his throne. He will serve as priest on his throne, and no contention will exist between them.
- 14 The crowns will go to Helem, to Tobijah, to Jedaiah, and to Zephaniah's son Hen, as a memorial in the Temple of the LORD.
- 15 Those who are now far away will come and do reconstruction work in the Temple of the LORD. Then you will know that the LORD of the Heavenly Armies has sent me to you. This will come about if you diligently obey the voice of the LORD your God.'"

Ezra 5

- 3 Right about then, Trans-Euphrates Governor Tattenai, Shethar-bozenai, and their colleagues approached and challenged them. They asked, "Who authorized you to build this Temple and to reconstruct this wall?"
- 4 In answer, we responded with a list of the names of the men who were building the structure.
- 5 But God watched over the Jewish leaders, who could not be forced to stop working until Darius received a report and responded in reply.

6 Here is a copy of the letter that Trans-Euphrates Governor Tattenai, Shethar-bozenai, and his colleagues the Trans-Euphrates Persians sent to King Darius.

7 The letter sent to him was written like this:

To: King Darius:

Greetings!

8 This is to inform the king that we travelled to the Temple of the great God in the Judean province, which is being built with large stones and reinforced with wooden beams in its walls. The work proceeds diligently and is in capable hands.

9 We asked the elders, "Who authorized you to build this Temple and to reinforce these walls?"

10 We also asked them their names so that we could certify the identities of their leaders to you.

11 In answer they responded, "We are servants of the God of heaven and earth, and are rebuilding the Temple that was built many years ago by a great king of Israel.

12 But because our predecessors provoked the God of Heaven to become angry, he handed them over to the control of King Nebuchadnezzar of Babylon, the Chaldean who destroyed this Temple and transported the people to Babylon.

13 However, during King Cyrus' first year — that same King Cyrus of Babylon — issued a decree to reconstruct this Temple of God.

14 He delivered into the care of Sheshbazzar (whom he appointed governor) the gold and silver utensils that Nebuchadnezzar had taken from the Jerusalem Temple and brought into the Babylonian temple.

15 "And Cyrus told him, 'Take these utensils, go to Jerusalem, and carry them to the Temple, after the Temple of God has been built in its appropriate place.'

16 "Then this very same Sheshbazzar arrived and laid the foundations for the Temple of God in Jerusalem. Since that time until now the Temple has been under construction and is not yet completed."

17 Accordingly, with your approval we suggest that a search be conducted within the king's treasury at Babylon to verify whether or not King Cyrus ever issued such a decree to reconstruct this Temple of God in Jerusalem. Then please notify us concerning the king's pleasure in this matter.

Ezra 6

1 Then King Darius issued an order to search the Hall of Records where the Babylonian archives were stored.

2 The following was found written on a scroll in Ecbatana at the summer palace of the province of Media:

3 DATE: First year of Cyrus the King.

FROM: King Cyrus.

SUBJECT: The Temple of God in Jerusalem.

Let the Temple be rebuilt where they offered sacrifices. Let the foundations thereof be laid with a height of 60 cubits and a width of 60 cubits,

4 constructed with three layers of foundation stone interlaced with a row of new timber, the expenses for which are to be paid from the king's treasury.

5 Furthermore, let the gold and silver utensils from the Temple of God (that Nebuchadnezzar took from the Temple in Jerusalem and carried off to Babylon) be brought back to the Temple at Jerusalem and restored to their respective places in the Temple of God.

6 To: Tattenai, Trans-Euphrates Governor, Shethar-bozenai, and your colleagues living beyond the Euphrates River.
Stay away from there!

7 Leave the work on this Temple of God alone!
Let the Jewish governor and the Jewish leaders build this Temple of God on its site.

8 Furthermore, I hereby decree what you are to do for the Jewish leaders who are building this Temple of God: you are to pay the expenses of these men out of the king's assets from taxes collected beyond the River so that they are not hindered.

9 And be sure that you don't fail to provide their daily needs — including young bulls, rams, and lambs for the burnt offerings of the God of Heaven, along with wheat, salt, wine, and oil, as the priests in Jerusalem tell you —

10 so they may approach the God of Heaven with fragrant sacrifices and pray for the life of this king and his sons.

11 I hereby also decree that whoever shall alter the wording of this edict, let his residence be torn down for timber to build a gallows, hang him on it, and turn his home into an outhouse.

12 And may the God who causes his Name to rest there destroy any king or people who might attempt to destroy this Temple of God in Jerusalem.

I, Darius, have issued this decree. Let it be carried out quickly.

13 Because of what King Darius had mandated, Tattenai, the Trans-Euphrates Governor, Shethar-bozenai, and their colleagues carried out his orders quickly.

Zechariah 7

1 During the fourth year of the reign of King Darius, a message from the LORD came to Zechariah on the fourth day of the ninth month Kislev.

2 The people of Bethel were sending Sharezer, Regem-melech, and their men to pray in the LORD's presence

3 and to speak to the priests assigned to the Temple of the LORD of the Heavenly Armies along with the prophets, asking, "Am I to go about mourning, denying myself throughout the fifth month, as I have these many years?"

4 Then this message from the LORD of the Heavenly Armies came to me:

5 "Talk to everyone in the land, as well as to the priests. Ask them, 'When you were fasting and mourning during the fifth and seventh months for the past seventy years, were you really fasting for me?'

6 And when you eat and drink, you're eating and drinking for your own benefit, aren't you?

7 Isn't this what the LORD proclaimed through the former prophets, when a prosperous Jerusalem was inhabited, as were its surrounding cities, the Negev, and the Shephelah?"

8 This message from the LORD came to Zechariah again:

9 "This is what the LORD of the Heavenly Armies says: 'Administer true justice, and show gracious love and mercy toward each other.

10 You are not to wrong the widow, orphans, the foreigner, or the poor, and you are not to plan evil against each other.

11 But they refused to pay attention, turned their backs, and stopped listening.

12 They made their hearts hard like a diamond, to keep from obeying the Law and the messages that the LORD of the Heavenly Armies sent by his Spirit through the former prophets.

13 Therefore, just as when I cried out and they would not listen, so also they will cry out, and I will not listen,' says the LORD of the Heavenly Armies.

14 'I will scatter them to all of the nations, which they have not known.' Now the earth was left desolate after them. As a result, no one came or went because they had turned a pleasant land into a desert.

Zechariah 8

1 This is this message from the LORD of the Heavenly Armies:

2 "This is what the LORD of the Heavenly Armies says: 'I'm greatly jealous about Zion, and that makes me furious about her.'

3 "This is what the LORD says: 'I will return to Zion and I will live in the midst of Jerusalem. And Jerusalem will be called "The City of Truth" and the mountain of the LORD of the Heavenly Armies will be called "The Holy Mountain".'

4 "This is what the LORD of the Heavenly Armies says: 'There will yet be old men and old women sitting in the parks of Jerusalem, each one of them holding canes in their hands due to their old age!

5 The city parks will be filled with boys and girls. They will play in the city's open parks.'

6 "This is what the LORD of the Heavenly Armies says: 'It may seem impossible to the survivors of this people, but is it impossible for me?' declares the LORD of the Heavenly Armies.

7 "This is what the LORD of the Heavenly Armies says: 'Look! After having saved my people from the land of the east and from the land of the west,

8 I will also bring them back to live in the midst of Jerusalem. They will be my people and I will truly be their righteous God."

9 "This is what the LORD of the Heavenly Armies says: 'Be strong so the Temple can be built, you who are now listening to this message spoken by the prophets when the foundation was laid to the Temple of the LORD of the Heavenly Armies.

10 Before then, everyone was unemployed — even the draught animals — and no one was safe coming or going because of the enemy, because I caused everyone to oppose each other.

11 "'But now I will not treat the survivors of this people as I did formerly," declares the LORD of the Heavenly Armies.

12 "For there will be a sowing of peace: the vine will produce its fruit, the earth will produce its full yield, the sky will produce its dew, and I will make the survivors of this people inherit all these things.

13 Furthermore, house of Judah and house of Israel, even though you used to be a curse among the nations, now I will surely save you, and you will be a blessing. Stop being afraid. Instead, grow stronger."

14 This is what the LORD of the Heavenly Armies says: "Just as I intended to bring harm to you when your ancestors angered me," says the LORD of the Heavenly Armies, "and I did not relent,

15 so I have decided at this time to do good things for Jerusalem and for the house of Judah. So stop being afraid.

16 Here's what you must do: tell the truth to your neighbours, administer true and peaceful justice in your courtrooms,

17 don't plot evil in your heart against a neighbour, and don't tolerate false testimonies, because I hate all these things," declares the LORD.

18 Once again this message from the LORD come to me:

19 This is what the LORD of the Heavenly Armies says: "The fasts that occur in the fourth, fifth, seventh, and tenth months will be joyful and glad times for the house of Judah, replete with cheerful feasts. Therefore, love truth and peace."

20 This is what the LORD of the Heavenly Armies says: "In the future, people will come, including residents of many cities,
21 and they will travel from one place to another place and say, 'Let's go quickly to pray in the presence of the LORD and to inquire of the LORD of the Heavenly Armies.' And I will go, too.
22 Many people and powerful nations will come to inquire of the LORD of the Heavenly Armies in Jerusalem, and to pray in the presence of the LORD."
23 This is what the LORD of the Heavenly Armies says: "In the future, ten men speaking all the languages of the nations will grab hold of one Jewish person by the hem of his garment and say, 'Let us go up to Jerusalem with you, because we heard that God is with you.'"

13th September - Day 256

Zechariah 9

- 1 A declaration: this message from the LORD in the land of Hadrach,
with Damascus its confederate,
because the eyes of humanity will look to the LORD,
along with those of all the tribes of Israel.
- 2 Also Hamath, which borders on it —
along with Tyre and Sidon —
indeed they are very wise.
- 3 "Tyre built itself a fortification,
hoarding silver like dust
and pure gold like mud in a street.
- 4 Look! The Lord will evict her,
striking at her power in the sea,
and she will be consumed by fire.
- 5 Ashkelon will see it happen and will be terrified;
Gaza will tremble greatly.
Ekron will be ashamed of her expectations,
Gaza's king will perish,
and Ashkelon will become uninhabited.
- 6 A strange people will inhabit Ashdod,
and I will eliminate the arrogance of Philistia.
- 7 I will remove the blood from its mouth,
along with its abominations from between its teeth.
Its survivors will be dedicated to our God;
It will be like a clan of Judah,
and Ekron will be as a Jebusite.
- 8 I will set a garrison around my Temple,
to hinder those who might come and go,
and to guard against oppressors who intend to invade;
for I have taken note of this with my eyes."
- 9 "Rejoice greatly, daughter of Zion;
cry out, daughter of Jerusalem!
Look! Your king is coming to you.
He is righteous,
and he is able to save.
He is humble,
and is riding on a colt,
the foal of a donkey.
- 10 I will banish chariots from Ephraim
and horses from Jerusalem.
War weapons will be banished,
and your king will speak peace to the nations.
His dominion will extend from sea to sea,
and from the River to the farthest portion of the earth.
- 11 Now concerning you and my blood covenant with you,
I have liberated your prisoners
from a waterless pit.

- 12 Return to your fortress, you prisoners who have hope.
Even today I am telling you:
In return I will repay you double.
- 13 For I have bent Judah as if it were my bow,
loading it with Ephraim.
I raised up your sons, Zion,
against your sons, Greece,
wielding you like a mighty warrior's sword.
- 14 The LORD will appear over them —
his arrow will shoot like lightning.
The Lord GOD will blow the trumpet,
and go out with the southern windstorm.
- 15 The LORD of the Heavenly Armies will defend them;
they will devour and conquer those who sling stones.
They will drink and be boisterous like those who are drunk.
They will be filled to the brim with blood,
like the corners of the altar.
- 16 The LORD their God will save them at that time
as his very own flock of people,
because they are his crown jewels,
exalted throughout his land.
- 17 For how great is his goodness,
and how great is his beauty!
Grain will make the young men thrive,
and new wine the virgins.

Zechariah 10

- 1 "Ask the LORD for rain in the spring —
the LORD who fashions lightning thunderstorms,
giving rain showers to mankind
along with grain in the fields.
- 2 Truly the family idols talk nonsense
and the diviners discern lies,
describing delusional dreams.
Since their comfort is vacuous,
they wander off on their own like sheep,
because there is no shepherd.
- 3 "Against the shepherds my anger rises —
I am punishing the leaders also,
because the LORD of the Heavenly Armies has visited his flock, the house of
Judah,
appointing them as his royal war horse for battle.
- 4 From them arises the cornerstone and tent peg,
from them the battle bow,
from them arise all sorts of oppressive rulers.
- 5 They will be like mighty soldiers
who trample mud in the streets during battle.
They will fight because the LORD is with them,
and the opposing horsemen will be confused.

- 6 "I will fortify the house of Judah,
and the house of Joseph I will save.
I will surely bring them back,
because I care about them.
They will be as if I had never cast them away.
Since I am the LORD their God,
I will answer them.
- 7 "The people of Ephraim will become like mighty soldiers;
they will be glad, like those who have wine.
Their children will see this and rejoice;
their hearts will find joy in the Lord.
- 8 I will whistle for them, gathering them together,
because I have redeemed them,
and they will multiply as they were before.
- 9 I will scatter them among the nations,
and so they will remember me in distant countries.
They will rear their children,
and they will return.
- 10 I will bring them once again out of the land of Egypt,
gathering them from Assyria.
I will bring them into the land of Gilead and Lebanon,
but there will not be enough space for them.
- 11 They will pass through the sea of affliction,
and they will strike the waves in that sea.
All of the depths of the Nile will evaporate,
Assyria's arrogance will be brought down low,
and the ruling power of Egypt will disappear.
- 12 "I will strengthen them in the LORD,
and they will march here and there in his name,"
declares the LORD.

Zechariah 11

- 1 Open your doors, Lebanon,
and fire will consume your cedars.
- 2 Wail, cypress tree,
for the cedar has fallen
while the stately trees are destroyed.
Wail, oak trees of Bashan,
for the old growth forest has been cut down.
- 3 Hear the wailing of the shepherds,
for the magnificence of the forest is ruined!
Hear the roar of the lions,
for the Jordan's arrogance is ruined!
- 4 This is what the LORD my God says: "Shepherd the flock marked for slaughter.
5 Their buyers slaughter them without being punished, continuing to sell them as they
say, 'Bless the LORD!' and 'I'm rich!' Meanwhile, their shepherds show them no
compassion.
6 Therefore I will no longer show compassion upon those who live in the land," declares
the LORD. Look, I will deliver every single person into the control of his neighbour and into
the control of the king. Even though they assault the land, I will not deliver it from their
control."

7 So I became shepherd of the flock marked for slaughter, paying attention to the oppressed of the flock. I took two staffs — naming one "Pleasant" and the other one "Union" — and then I pastured the flock.

8 In a single month I got rid of three shepherds because I grew tired of them, and they despised me.

9 So I said, "I will no longer be your shepherd. Let those who are about to die perish, and let what is about to be destroyed be destroyed. As for the survivors, let them devour each other."

10 Then I took the staff that I had named "Pleasant" and broke it, showing I was breaking my covenant that I had made with all of the people.

11 It was broken at that time so the oppressed of the flock who were observing me would know that it had been a message from the LORD.

12 I told them, "If it's alright with you, pay me what I've earned. But if it isn't, don't." So they paid out what I had earned — 30 shekels of silver.

13 Then the LORD told me, "Throw the money into the treasury — that magnificent value they placed on me!" So I took the 30 shekels of silver and threw them into the treasury of the Temple of the LORD.

14 Then I broke my second staff — the one I had named "Union" — breaking the union between the house of Judah and the house of Israel.

15 The LORD told me, "Pick up the tools of a worthless shepherd again,

16 for I am now raising up a shepherd in the land who will neither search for the lost, nor care for the young, nor fix the broken, nor sustain the healthy. Instead, he will devour the meat of the best of the sheep, tearing off their hooves."

17 "Woe to the worthless shepherd,
who deserts the flock!
May the sword strike his arm
and his right eye.
May his arm wither
and his right eye be completely blind."

Zechariah 12

1 A declaration:
a message from the LORD to Israel.

The LORD, who stretches out the heavens, who lays the foundation of the earth, and who frames the spirit of man within himself, declares,

2 "Look, I am making Jerusalem an unstable cup toward all of its surrounding armies when they lay siege against Judah and Jerusalem.

3 It will come about at that time that I will make Jerusalem a heavy weight; so everyone who burdens themselves with it will be crushed, even though all of the nations of the earth gather themselves against it.

4 At that time," declares the LORD, "I will strike every horse with panic and every rider with insanity. I will keep my eyes on the house of Judah, but I will blind every horse of the invading armies.

5 "The leaders of Judah will say to themselves, 'Those who live in Jerusalem are my strength through the LORD of the Heavenly Armies, their God.

6 At that time, I will make the leaders of Judah like a brazier filled with blazing wood, or like a torch setting fire to harvested grain. They will devour all the invading armies, both on the right hand and on the left. As a result, Jerusalem will again be inhabited in its rightful place — as the real Jerusalem.

7 "The LORD will deliver the tents of Judah first, so that neither the glory of the house of David nor the glory of the inhabitants of Jerusalem overshadows Judah.

8 At that time, the LORD will defend those who live in Jerusalem, and the one who is feeble among them at that time will be like David. The entire house of David will be like God — indeed, like the angel of the LORD in their midst!

9 "At that time, I will search out and destroy all of the nations who have come against Jerusalem.

10 I will pour out on the house of David and on the residents of Jerusalem a spirit of grace and of supplications, and they will look to me — the one whom they pierced."

Then they will mourn for him, as for an only son. They will grieve bitterly for him, as for a firstborn son.

11 At that time, Jerusalem will mourn deeply, like the mourning about Hadad-rimmon that took place in the plain of Megiddo.

12 And so the land will mourn, families by families alone by themselves — the family of the house of David by itself with their wives by themselves, the family of the house of Nathan by itself with their wives by themselves,

13 the family of the house of Levi by itself with their wives by themselves, the family of Shimei by itself with their wives by themselves —

14 all of the surviving families by themselves, along with their wives by themselves.

Zechariah 13

1 At that time, a fountain will be opened for the house of David and for those who live in Jerusalem so they can be cleansed from sin and ceremonial impurity.

2 "At that time," declares the LORD of the Heavenly Armies, "I will eliminate the names of the idols from the land, and they will not be remembered anymore. I will also force both prophet and demon to leave the land.

3 "It will also come about that if any man would dare to prophesy, then his father and his mother who bore him will respond to him, 'You will not live, because you are speaking lies in the name of the LORD.' Then his father and mother who bore him will stab him for prophesying.

4 "Furthermore, it will come about at that time that every prophet will become ashamed of his vision as he prophesies. They will wear no rough garments intended to deceive others."

5 "He will say, 'I am no mere prophet. A servant of mankind am I, because a man dedicated to this have I been from my youth.'

6 "Someone will say to him, 'What are these injuries to your hands?'

"He will reply, '... what I received at my friend's house.'

7 "Arise, sword, against my shepherd,
against the mighty one who is related to me,"
declares the LORD of the Heavenly Armies.
"Strike the shepherd,
the sheep will be scattered,
and I will turn against the insignificant ones.

8 It will come about in all of the land,"
declares the LORD,
"that two thirds of the people living there will die,
but a third will survive who live there.

9 And I will bring that surviving third through,
testing them as if through fire,
purifying them like silver,
assaying them like gold.
They will call on my name,
and I will answer them.
I will say, 'This is my people,'
and they will say, "The LORD is my God."

Zechariah 14

1 "Look! A day is coming for the LORD, when your plunder will be divided among you.
2 I will gather all the nations against Jerusalem, to lay siege against it. The city will be captured, the houses will be ransacked, the women raped, and half of the city will go into exile, but the remaining people will not be cut off from the city.
3 "Then the LORD will go out to battle against those nations, waging war as in a day of battle.
4 His feet will stand in that day on the Mount of Olives, east of Jerusalem. Then the Mount of Olives will be split in two from east to west, forming a very large valley, with half of the mountain moving toward the north and half toward the south.
5 "You will run away through my mountain valley, because the valley of the mountains will extend as far as Azal. You will flee, as you fled from the earthquake during the reign of King Uzziah of Judah. And so the LORD my God will come, and all his holy ones will be accompanying you."
6 "At that time, the daylight will be neither bright nor overcast.
7 It will be a unique day, known only to the LORD — neither daytime nor night-time — and it will come about at twilight there will be light!
8 At that time, flowing waters will run perennially from Jerusalem, half toward the Dead Sea and half to the Mediterranean Sea.
9 The LORD will be king over all the earth at that time. There will be one LORD, and his name the only one.
10 The entire land will become like the Arabah plain from Geba to Rimmon, south of Jerusalem. It will be raised up and inhabited where it is, from the Gate of Benjamin to the First Gate, then to the Corner Gate, to the Hananel Tower, and to the king's winepresses.
11 People will live there, there will be no more destruction, and Jerusalem will be safely inhabited."
12 "This will be the plague with which the LORD inflicts all of the people who have attacked Jerusalem: he will cause their flesh to rot away, even while they're standing on their feet. He will cause their eyes to rot away in their sockets, and their tongues to rot away in their mouths.
13 At that time, they will be stricken with a terrible panic from the LORD. Everyone will attack each other.
14 Judah, too, will fight at Jerusalem. Then the wealth of the surrounding nations will be gathered up: gold, silver, and clothing in great abundance.
15 "A similar plague will also strike horses, mules, camels, donkeys, and all of the animals in those camps."
16 "It will come about that all of the survivors of the nations who came against Jerusalem will come there from year to year to worship the King, the LORD of the Heavenly Armies, and to observe the Feast of Tents.
17 If anyone from the families of the earth will not come to Jerusalem to worship the King, the LORD of the Heavenly Armies, there will be no rain for them.

18 "If the people of Egypt do not come to Jerusalem to take part, they will have no annual Nile overflow. A plague will come from the LORD to strike the nations who do not come to observe the Feast of Tents.

19 This will be the punishment for Egypt and all nations who do not come to observe the Feast of Tents."

20 "At that time, there will be written on the bells of the horses: HOLINESS TO THE LORD and the pots in the Temple of the LORD will be like the bowls in front of the altar —

21 every pot in Jerusalem and in Judah will be consecrated to the LORD of the Heavenly Armies. Everyone who offers sacrifices will come, will take them, and will cook in them. Furthermore, at that time, there will no longer be a Canaanite in the Temple of the LORD of the Heavenly Armies."

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Ezra 6

14 And so the Jewish leaders continued their building, and prospered because of the prophecies of Haggai the prophet and Iddo's son Zechariah. They completed the rebuilding in accordance with the commandment from the God of Israel and the edicts of Cyrus, Darius, and Artaxerxes, king of Persia.

15 The Temple was completed on the third day of the month Adar during the sixth year of the reign of King Darius.

16 The Israelis — the priests, the descendants of Levi, and the other related descendants who had returned from captivity — celebrated with joy at the dedication of the Temple of God.

17 At the dedication offering of the Temple of God, they presented 100 bulls, 200 rams, and 400 lambs, along with a sin offering of twelve male goats for the entire nation of Israel according to the number of the tribes of Israel.

18 Furthermore, they established the priests in their divisions and the descendants of Levi in their positions for the service of God conducted at Jerusalem, as is prescribed in the Book of Moses.

19 The former exiles observed the Passover on the fourteenth day of the first month

20 because the priests and descendants of Levi had purified themselves together — all of them were pure — and they killed the Passover lamb for every former exile, for their relatives the priests, and for themselves.

21 So the Israelis who had returned from captivity ate the Passover with all who had consecrated themselves from the uncleanness of the nations of the land in order to seek the LORD God of Israel.

22 Then they observed the Feast of Unleavened Bread for seven days with joy, because the LORD had made them glad, turning the heart of the king of Assyria toward them and strengthening them for their work on the Temple of God, the God of Israel.

Ezra 4

6 At the beginning of the reign of Ahasuerus, they lodged a formal accusation against the inhabitants of Judah and Jerusalem.

Esther 1

1 This is a record of what happened during the reign of Ahasuerus, the Ahasuerus who ruled over 127 provinces from India to Cush.

2 At that time King Ahasuerus was ruling from Susa the capital.

3 In the third year of his reign, he gave a banquet for all his officials and ministers, and the military leaders of Persia and Media, the nobles, and the provincial officials were present.

4 He displayed the enormous wealth of his kingdom, along with its splendid beauty and greatness for many days — for 180 days in all.

5 When those days were over, the king held a seven-day banquet in the courtyard of the garden of his palace for all the people who were present in Susa the capital, from the greatest to the least important.

6 There were curtains of white and blue linen tied with cords of fine linen and purple material to silver rings on marble columns. There were couches of gold and silver on a mosaic pavement of porphyry, marble, mother-of-pearl and other precious stones.

7 Drinks were served in gold vessels of various kinds, and there was plenty of royal wine because the king was generous.

8 According to the king's decree the drinking was not compulsory because the king instructed every steward in his house to serve each individual what he desired.

9 Queen Vashti also held a banquet in the royal palace of King Ahasuerus for the women.

10 A week later, when the king was under the influence of all that wine, he ordered Mehuman, Biztha, Harbona, Bigtha, Abagtha, Zethar, and Carcas, the seven eunuchs who served King Ahasuerus,

11 to bring Queen Vashti to the king, wearing the royal crown to display her beauty to the people and the officials, since she was lovely to look at.

12 Queen Vashti refused to come at the king's order that was brought by the eunuchs.

13 The king spoke to the wise men who understood the times, for it was the king's custom to consult all those who understood law and justice.

14 (His closest advisers were: Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven officials of Persia and Media who had direct access to the king and who held the highest rank in the kingdom).

15 The king inquired, "According to law, what should be done to Queen Vashti because she did not obey the order of King Ahasuerus that was delivered by the eunuchs?"

16 Then Memucan replied in the presence of the king and his officials, "It is not the king alone whom Vashti has wronged, but rather all of the officials and all of the people who are in the provinces of King Ahasuerus.

17 When the report about the queen goes out to all the women, it will cause them to despise their husbands. They'll say, 'King Ahasuerus ordered Queen Vashti to be brought before him, but she wouldn't come.'

18 This very day the wives of the officials of Persia and Media who hear the report about the queen will speak in the same way to all the officials of the king, and there will be more than enough contempt and anger.

19 If it seems good to the king, let a royal decree go out from him and let it be written in the laws of Persia and Media, which cannot be repealed, that Vashti is never again to enter the presence of King Ahasuerus. Let the king give her royal position to another woman who is better than she.

20 When the edict of the king that he issues is heard throughout his kingdom — for it's vast — then all the women will give honour to their husbands, from the greatest to the least important."

21 This seemed like a good idea to the king and his officials, so the king did what Memucan suggested.

22 He sent letters to all the provinces of the king, written in the script of that province, and to each people in their own language, ordering that every man should be the master in his house and speak the language of his own people.

Esther 2

1 After this, when the anger of King Ahasuerus had subsided, he remembered Vashti, what she had done, and what had been decreed about her.

2 Then the young men who attended the king suggested, "Let beautiful young virgins be sought for the king.

3 Let the king appoint officials in all the provinces of his kingdom to bring all the beautiful young virgins into the harem in Susa the capital. Let them be placed under the care of Hegai, the king's eunuch, who is in charge of the women to give them their beauty treatments.

4 Then let the young woman who pleases the king rule in place of Vashti." This advice pleased the king, and he did this.

5 In Susa the capital there was a Jewish man from the tribe of Benjamin, Jair's son Mordecai, who was a descendant of Kish's son Shimei the descendant of Benjamin.

6 He had been taken into captivity from Jerusalem along with the exiles who had been deported with Jeconiah, king of Judah, whom Nebuchadnezzar, king of Babylon had taken into exile.

7 Mordecai had raised his cousin Hadassah, or Esther, because she had no father or mother. The young woman had a beautiful figure and was very attractive. When her mother and father died Mordecai had taken her as his daughter.

8 The king's order and edict was proclaimed, and many young women were brought to Susa the capital under the care of Hegai. Esther was taken to the palace into the care of Hegai, who was in charge of the women.

9 The young woman pleased him and gained his favour. He quickly provided her beauty treatments and gave her portions of food to her. He also assigned her seven suitable young women from the palace and transferred her and her young women to the best place in the harem.

10 Esther did not make known her people or heritage because Mordecai had instructed her not to make it known.

11 Every day Mordecai would walk back and forth in front of the court of the harem to find out about Esther's well-being and what was happening to her.

12 Each young woman's turn came to go in to King Ahasuerus at the end of the twelve month period, at which time she was treated according to the regulations for women. This process completed the period of her beauty treatments — six months with oil of myrrh and six months with spices and cosmetics for women.

13 After that the young woman would go in to the king, and whatever she asked for would be given to her to take with her from the harem to the palace.

14 In the evening she would go into the palace and in the morning she would return to the second harem, into the care of Shaashgaz, the king's eunuch who was in charge of the mistresses. She would not go again to the king unless the king wanted her and she was called for by name.

15 Now Esther was the daughter of Abihail, who had been Mordecai's uncle. Mordecai had taken Esther in as his own daughter. When her turn came to go in to the king, she did not want anything except what Hegai, the king's eunuch in charge of the harem, advised. Esther found favour with everyone who saw her.

16 Esther was taken to King Ahasuerus to his royal palace in the tenth month, which is the month Tebeth, in the seventh year of his reign.

17 The king loved Esther more than any of the other women, so he favoured her and was kinder to her than he was to any of the other virgins. He put the royal crown on her head and made her queen in place of Vashti.

18 The king put on a great banquet for all his officials and ministers to honour Esther. He declared a holiday for the provinces and gave generous gifts.

19 When the virgins were gathered a second time, Mordecai was sitting in the king's gate.

20 Now Esther had not declared her heritage or her people, just as Mordecai had instructed her, for Esther did what Mordecai told her just as she had done when she was raised by him.

21 At that time when Mordecai was sitting in the king's gate, Bigthan and Teresh, two of the king's eunuchs among those who guarded the threshold, became angry and conspired to assassinate King Ahasuerus.

22 When Mordecai learned about the plot, he told Queen Esther, and she told the king in Mordecai's name.

23 After the matter had been fully investigated, Bigthan and Teresh were hanged on a pole, and this was recorded in the Book of the Chronicles in the presence of the king.

Esther 3

1 Sometime later King Ahasuerus promoted Hammedatha the Agagite's son Haman, elevating him to a position above all the other officials who were with him.

2 All the king's ministers who were in the king's gate would kneel and bow down to Haman, because the king had commanded that Haman be honoured in this way. Mordecai, however, would not kneel and would not bow down.

3 The king's ministers who were in the king's gate asked Mordecai, "Why are you disobeying the king's command?"

4 They asked him this day after day, and he would not listen to them, so they told Haman to see whether or not Mordecai would get away with his disobedience, since he also had told them that he was Jewish.

5 When Haman saw that Mordecai would not kneel and bow down to him, he flew into a rage.

6 Because they had told him who the people of Mordecai were, Haman found it unacceptable to kill only Mordecai. So Haman sought to destroy all of Mordecai's people, the Jewish people, who were in all the kingdom of Ahasuerus.

7 In the twelfth year of the reign of King Ahasuerus, in the first month (the month Nisan), the *pur* (that is, the lot) was cast in Haman's presence to determine the best day and month to carry out his plot. The lot indicated the twelfth month, the month Adar.

8 Then Haman told King Ahasuerus, "There is a certain people scattered and divided among the people throughout the provinces of your kingdom. Their laws are different than all the other people, they don't obey the king's laws, and it's not in the king's best interest to leave them alone.

9 If the king approves, let it be decreed that they're to be destroyed, and I'll measure out 10,000 silver talents and bring it to the king's treasury for those who will do the work."

10 The king removed his signet ring from his hand and gave it to Hammedatha the Agagite's son Haman, the enemy of the Jewish people.

11 The king told Haman, "The silver is given to you, along with the people, to do with them as you see fit."

12 The king's scribes were summoned on the thirteenth day of the first month, and all that Haman commanded was written to the regional authorities of the king, to the governors who were over each province, and to the officials of each people. This order was translated in the name of King Ahasuerus into the language of each province and bore the seal of the king's signet ring.

13 Letters were sent by couriers to all of the king's provinces to annihilate, to kill, and to destroy all the Jewish people, both young and old, women and children, and to confiscate their goods on a single day — the thirteenth day of the twelfth month of Adar.

14 A copy of the letter was to be issued as an edict in every province and published to all the people, telling them to be ready for that day.

15 The couriers went out, urged on by the king's command, and the edict was issued in Susa the capital. The king and Haman sat down to drink, while the city of Susa was thrown into confusion.

Esther 4

1 When Mordecai learned all that had been done, he tore his garments and clothed himself in sackcloth and ashes. He went into the middle of the city and cried out with a loud and bitter cry.

2 He came as far as the front of the king's gate, because no one was allowed to enter the king's gate clothed in sackcloth.

3 In every province where the order of the king and his edict reached, among the Jewish people there was great mourning, fasting, weeping, and lamenting, and many lay down on sackcloth and ashes.

4 When Esther's young women and her eunuchs came and told her, the queen was greatly distressed. She sent clothes for Mordecai to put on so he could take off the sackcloth that he had on, but he would not take them.

5 Then Esther summoned Hathach, one of the king's eunuchs, whom he had assigned to her, and she ordered him to go to Mordecai to find out what was happening and why it was happening.

6 Hathach went to Mordecai in the city square that was in front of the king's gate.

7 Mordecai told him everything that had happened and the exact amount of money that Haman had said he would pay into the king's treasury in order to destroy the Jewish people.

8 Mordecai gave Hathach a copy of the written decree ordering the Jews' destruction that had been issued in Susa. Mordecai wanted him to show it to Esther, to explain it to her, and then to instruct her to go in to the king to seek his favour and plead with him for her people.

9 Hathach went and told Esther what Mordecai had said.

10 Then Esther spoke to Hathach, instructing him to go back to Mordecai with this message:

11 "Every servant of the king and every person in the king's provinces knows that for any man or woman who goes to the king in the inner court without being summoned there is only one law — that he be put to death — unless the king holds out the golden sceptre to him. Only then he will live. For these last 30 days I've not been summoned to come to the king."

12 They reported Esther's message to Mordecai.

13 Mordecai told them to reply to Esther, "Don't suppose that because you are in the palace, you will escape any more than the other Jewish people.

14 Indeed, if you are silent at this time, relief and deliverance will come to the Jewish people from another place, but you and your father's family will perish. Who knows but that you were brought to the kingdom for a time like this?"

15 Then Esther replied to Mordecai,

16 "Go and gather all the Jewish people who are in Susa and fast for me. Don't eat or drink for three days, night or day. Both I and my young women will also fast in the same way, and then I'll go in to the king, even though it's against the law. And if I perish, I perish."

17 Then Mordecai left and did everything that Esther had ordered him.

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Esther 5

- 1 On the third day, Esther put on her royal attire and stood in the inner courtyard of the palace in front of the king's quarters. The king was sitting on his royal throne in the throne room, opposite the entrance to the building.
- 2 When the king saw Queen Esther standing in the courtyard, she won his favour, and the king extended to Esther the gold sceptre that he was holding. Esther approached and touched the top of the sceptre.
- 3 The king asked her, "What do you want, Queen Esther? What is your request? Even if it's half of the kingdom, it will be given to you."
- 4 Esther replied, "If it pleases the king, let the king and Haman come today to the banquet I've prepared for him."
- 5 The king responded, "Bring Haman quickly so we may do what Esther has requested." So the king and Haman went to the banquet that Esther had prepared.
- 6 While they were drinking wine, the king asked Esther, "What's your petition? It will be given to you. What's your request? Up to half of the kingdom, and it will be done."
- 7 Esther answered, "This is my petition and my request:
- 8 If I've found favour with the king and if it pleases the king to grant my petition and to honour my request, let the king and Haman come to the banquet that I'll prepare for them tomorrow, and then I'll do what the king has said."
- 9 Haman went out that day pleased and happy, but when Haman saw Mordecai in the king's gate, and that he did not stand up and tremble in his presence, Haman was furious with Mordecai.
- 10 Haman restrained himself, went to his house, and sent for his friends and his wife Zeresh.
- 11 Then Haman told them about his splendid wealth, the number of his sons, all the ways the king had honoured him, and that he had promoted him above all the other officials and ministers of the king.
- 12 Then Haman said, "Even Queen Esther brought no one except me with the king to the banquet that she held. Furthermore, I (along with the king) have also been invited by her tomorrow.
- 13 But all this does not satisfy me every time I see Mordecai the Jew sitting at the king's gate."
- 14 Then Zeresh his wife and all his friends said, "Have a pole made 50 cubits high, and then in the morning speak to the king and have Mordecai hanged on it. Then go with the king to the banquet happy." This advice pleased Haman, and he had the pole made.

Esther 6

- 1 That night the king could not sleep, so he gave instructions to bring the book of records, the chronicles, and they were read to the king.
- 2 It was found recorded there that Mordecai had reported about Bigthana and Teresh, two of the king's eunuchs who guarded the entrance to the restricted areas of the palace, and that they had conspired to assassinate King Ahasuerus.
- 3 So the king asked, "What honour and distinction was bestowed on Mordecai for this?" The young men who served the king answered, "Nothing was done for him."
- 4 The king said, "Who is in the courtyard?" Now Haman had just entered the outer courtyard of the palace to speak to the king about having Mordecai hanged on the pole he had set up.
- 5 The king's young men told him, "Look, Haman is standing in the courtyard." The king said, "Let him come in."

6 After Haman came in, the king asked him, "What should be done for the man whom the king desires to honour?" Haman told himself, "Whom would the king desire to honour more than me?"

7 Haman answered the king, "For a man whom the king desires to honour, let them bring royal robes that the king has worn and a horse on which the king has ridden, with a royal crown placed on its head.

9 Then give the robes and the horse to one of the king's most noble officials. Let them put the robes on the man whom the king desires to honour, and let them put him on the horse in the main square of the city. Then let them announce in front of him, 'This is what is done for the man whom the king desires to honour.'"

10 Then the king told Haman, "Quick! Take the clothes and the horse just as you have suggested and do this for Mordecai the Jew who sits in the king's gate. And don't let anything you've suggested fall through the cracks."

11 So Haman took the clothes and the horse, dressed Mordecai, and put him on the horse in the main square of the city. He cried out in front of him, "This is what is done for the man whom the king desires to honour."

12 Then Mordecai returned to the king's gate, while Haman hurried to his house, mourning and hiding his face.

13 Haman told his wife Zeresh and all his friends everything that had happened to him. His wise friends and his wife Zeresh told him, "If Mordecai, before whom you have begun to fall, is one of the Jewish people, you won't prevail against him. Instead, you will surely fall before him."

14 While they were still talking to him, the king's eunuchs arrived, and they quickly took him to the banquet that Esther had prepared.

Esther 7

1 The king and Haman went in to have a drink with Queen Esther.

2 On the second day the king again told Esther as they drank wine, "What's your petition, Queen Esther? It will be given to you. What's your request? Up to half of the kingdom, and it will be done."

3 Queen Esther answered: "If I've found favour with you, your majesty, and if it seems good to the king, let my life be given to me as my petition and my people as my request.

4 Indeed, I and my people have been sold to be annihilated, killed, and destroyed. If we had just been sold as male and female slaves, I would have kept quiet, because the trouble wouldn't have been sufficient to bother the king."

5 Then King Ahasuerus asked Queen Esther, "Who is this, and where is the person who would dare do this?"

6 Esther replied, "An adversary and an enemy — it's this wicked Haman!" So Haman was terrified before the king and the queen.

7 The king got up from the banquet in anger and went out to the palace garden, while Haman stood there begging Queen Esther to spare his life, because he realised that the king intended to harm him.

8 When the king returned to the banquet hall from the palace garden, Haman was prostrate on the couch where Esther was. The king asked, "Will this man even assault the queen with me in the house?" The king had no sooner spoken than they covered Haman's face.

9 Then Harbonah, one of the eunuchs attending the king, observed, "Look there! A pole is standing 50 cubits high at Haman's house that he prepared for Mordecai, whose report benefitted the king!" The king said, "Hang him on it."

10 So they hanged Haman on the pole he had set up for Mordecai, and then the king's anger subsided.

Esther 8

1 That day King Ahasuerus gave Queen Esther the property of Haman, the enemy of the Jewish people, and Mordecai came into the king's presence because Esther had told him how Mordecai was related to her.

2 The king took off his signet ring that he had taken from Haman and gave it to Mordecai. Esther then put Mordecai in charge of Haman's property.

3 Then Esther spoke to the king again and fell at his feet. She wept and pleaded with him for mercy to overturn the evil plan devised by Haman the Agagite and his plot against the Jewish people.

4 The king extended the golden sceptre to Esther, and she got up and stood before the king.

5 She said, "If it pleases the king, and if I've found favour with him, and if the matter is proper in the king's opinion, and if I'm pleasing to the king, let an order be issued revoking the letters devised by Hammedatha the Agagite's son Haman, which ordered the destruction of the Jewish people throughout the king's provinces.

6 Indeed, how can I bear to see this disaster happen to my people? How can I bear to see the destruction of my kinsmen?"

7 King Ahasuerus told Queen Esther and Mordecai the Jew, "Look, I've given Haman's property to Esther, and they have hanged him on the pole because he tried to harm the Jewish people.

8 Now, in the name of the king, you write what seems good to you concerning the Jewish people, and seal it with the king's signet ring, for a document written in the king's name and sealed with the king's signet ring cannot be revoked."

9 The king's scribes were summoned at that time, on the twenty-third day of the third month, which is the month Sivan, and everything that Mordecai commanded the Jewish people, the regional authorities, the governors, and the provincial officials of the 127 provinces from India to Cush was written down for each province according to its script, for each people according to their language, and for the Jewish people according to their script and language.

10 He wrote in the name of King Ahasuerus and sealed it with the king's signet ring. He sent the letters by couriers on horseback, riding steeds especially bred for the king.

11 What the king granted the Jewish people in every town was the right to assemble and defend themselves, to annihilate, kill, and destroy every armed force of a people or a province that was hostile to them, including children and women, and to plunder their property.

12 Throughout all the provinces of King Ahasuerus, the one day for the Jewish people to do this was the thirteenth day of the twelfth month, which is the month Adar.

13 A copy of the document was to be issued as law in each and every province and published for all people, indicating that the Jewish people were to be ready to take vengeance on their enemies on that day.

14 The couriers, mounted on the royal steeds, left quickly, urged on by the king's command. The edict was also issued in Susa the capital.

15 Mordecai left the king's presence in royal robes of blue and white, wearing a large golden crown and a purple robe made of fine linen; and the city of Susa shouted with joy.

16 For the Jewish people, there was light and joy, gladness and honour.

17 In each and every province, and in each and every city, in the places where the king's order and edict reached, there was gladness and joy among the Jewish people, along with a feast and a holiday. Many of the people of the land became Jews, because they had come to fear the Jewish people.

Esther 9

1 On the thirteenth day of the twelfth month, which is the month Adar, when the king's order and edict was about to be carried out, on the day when the enemies of the Jewish people expected to prevail over them, things were turned around so that the Jewish people themselves prevailed over those who hated them.

2 The Jewish people assembled in their towns throughout the provinces of King Ahasuerus to strike out against those who intended to harm them, and no one could oppose them because all the people had come to fear the Jews.

3 All the provincial officials, the regional authorities, the governors, and those doing the king's work supported the Jewish people because the fear of Mordecai had come over them.

4 Indeed, Mordecai was a powerful official in the palace and his fame spread throughout the provinces. Indeed, the man Mordecai grew more and more powerful.

5 The Jewish people struck down all their enemies with the sword, killing and destroying them, and they did with their enemies as they pleased.

6 In Susa the capital the Jewish people killed and destroyed 500 people.

7 They killed Parshandatha, Dalphon, Aspatha,

8 Poratha, Adalia, Aridatha,

9 Parmashta, Arisai, Aridai, and Vaizatha,

10 the ten sons of Hammedatha's son Haman, the enemy of the Jewish people, but they did not lay their hands on the spoils.

11 On that day the number of those slain in Susa the capital was reported to the king.

12 The king told Queen Esther, "In Susa the capital the Jewish people have killed and destroyed 500 people, including Haman's ten sons. What have they done in the rest of the king's provinces? Now what's your petition? It will be given to you. What's your further request? It will be done."

13 Then Esther said, "If it pleases the king, let it also be granted to the Jewish people in Susa to do tomorrow what the edict allowed them to do today, and let Haman's ten sons be hanged on poles."

14 The king said, "Let this be done." So an edict was issued in Susa, and Haman's ten sons were hanged on poles.

15 The Jewish people in Susa assembled again on that day, the fourteenth of Adar, and they killed 300 people in Susa, but they did not lay their hands on the spoils.

16 The rest of the Jewish people in the king's provinces assembled to defend themselves, and they gained relief from their enemies, killing 75,000 of those who hated them. But they did not lay their hands on the spoils.

17 They did this on the thirteenth day of Adar and rested on the fourteenth day, making it a day of feasting and joy.

18 The Jewish people in Susa assembled on the thirteenth day and again on the fourteenth, and then rested on the fifteenth day and made it a day of feasting and joy.

19 Therefore the Jewish people in the rural areas who live in unwalled towns make the fourteenth day of the month Adar a holiday for joy and feasting, and people send presents to one another.

20 Mordecai wrote these instructions and sent letters to all the Jewish people in all the provinces of King Ahasuerus, both near and far,

21 establishing that they should celebrate the fourteenth and fifteenth days of the month Adar every year,

22 as the days on which the Jewish people enjoyed relief from their enemies. It was a month when things turned around for them, from sorrow to joy and from mourning to a holiday. They were to celebrate these days as days of feasting and joy, and they were to send presents to one another and gifts to the poor.

23 So the Jewish people made a tradition out of what they had begun to do and of what Mordecai had written to them,
24 since Hammedatha's son Haman, the enemy of the Jewish people, had plotted against the Jewish people to destroy them, and he had cast the *pur* (that is, the lot) to determine when to confuse and destroy them.
25 But when Esther came before the king, he ordered through a letter that the evil plot that Haman had devised against the Jewish people be rescinded, and that he and his sons be hanged on poles.
26 Therefore these days were called *Purim*, from the word *pur*. Because of all that was written in this letter, because of what they experienced in this matter, and because of what happened to them,
27 the Jewish people established this celebration, making it a tradition for themselves, for their descendants, and for all who joined with them that they should not fail to observe these two days each year, based on the written instructions, and at the prescribed time.
28 These days should be remembered and observed in every generation by each family in every province and town. These days of Purim should not be neglected by the Jewish people, and that they should not be forgotten by their descendants.
29 Queen Esther, the daughter of Abihail, and Mordecai the Jew wrote with full authority confirming this second letter about Purim.
30 Letters containing wishes for peace and stability were sent to all the Jewish people, to the 127 provinces of Ahasuerus' kingdom,
31 establishing these days of Purim at the prescribed time, just as Mordecai the Jew and Queen Esther had established, and just as the Jewish people had established for themselves and for their descendants. The letter included instructions for their fasting and lamentations.
32 The order of Esther established these instructions for Purim, and it was officially recorded.

Esther 10

1 King Ahasuerus imposed tribute on the land and on the islands of the sea.
2 Now as to all the powerful and great deeds of Ahasuerus, along with an exact statement about the high position of Mordecai to which the king promoted him, these things are written in the Book of the Chronicles of the Kings of Media and Persia, are they not?
3 Indeed, Mordecai the Jew was second in authority only to King Ahasuerus and was a powerful official among the Jewish people. Mordecai was accepted favourably by his many kinsmen, and he sought the good of his countrymen and spoke out for the welfare of all his people.

16th September - Day 259

Ezra 4

7 While Artaxerxes was king of Persia, Bishlam, Mithredath, Tabeel, and the rest of their co-conspirators wrote in the Aramaic language and script to King Artaxerxes of Persia. Aramaic:

8 Governor Rehum and Shimshai the scribe wrote a letter concerning Jerusalem to King Artaxerxes as follows:

9 From Governor Rehum,
Shimshai the scribe,
The rest of their colleagues —

Judges, envoys, officials, Persians, the people of Erech, the Babylonians, the people of Susa (that is, the Elamites)

10 and many other nations whom the great and honourable Osnappar deported and resettled in Samaria and in the rest of the province beyond the Euphrates River.

11 This is the text of the letter they sent.

To: King Artaxerxes

From: Your servants, the men of the province beyond the Euphrates River.

12 May the king be advised that the Jews who came from you to us have reached Jerusalem and are rebuilding a rebellious and wicked city, having completed its walls and repaired its foundations.

13 May the king be further advised that if this city is rebuilt and its walls erected, its citizens will refuse to pay tributes, taxes, and tariffs, thereby restricting royal revenues.

14 Now, because we are royal employees and are committed to preserving the reputation of the king, we have written to the king and have declared its contents to be true,

15 urging that a search may be made in the official registers of your predecessors. You will discover in the registers that this city is a rebellious city, that it is damaging to both kings and provinces, that it has been moved to sedition from time immemorial, and that because of this it was destroyed.

16 We certify to the king that if this city is rebuilt and its walls completed, you will lose your land holdings in the province beyond the Euphrates River.

17 The king replied:

To: Governor Rehum, Shimshai the scribe, and their colleagues living in Samaria, and the remainder living beyond the Euphrates River.

Greetings:

18 The memorandum you sent to us has been read and carefully considered.

19 Pursuant to my edict, an investigation has been undertaken. It is noted that this city has fomented rebellion against kings from time immemorial, and that rebellion and sedition has occurred in it.

20 Powerful kings have reigned over Jerusalem, including ruling over all lands beyond the Euphrates River. Furthermore, taxes, tribute, and tolls have been paid to them.

21 Accordingly, issue an order to force these men to cease their work so that this city is not rebuilt until you receive further notice from me.

22 Be diligent and take precautions so that you do not neglect your responsibility in this matter. Why should the kingdom sustain any more damage?

23 As soon as a copy of the letter from King Artaxerxes was read to Rehum, to Shimshai the scribe, and to their colleagues, they travelled quickly to Jerusalem and compelled the Jews to cease by force of arms.

Ezra 7

1 After all of this, during the reign of King Artaxerxes of Persia, Seraiah's son Ezra (who was the grandson of Azariah, son of Hilkiah,
2 son of Shallum, son of Zadok, son of Ahitub,
3 son of Amariah, son of Azariah, son of Meraioth,
4 son of Zerahiah, son of Uzzi, son of Bukki,
5 son of Abishua, son of Phinehas, son of Eleazar, son of Aaron the chief priest)
6 left Babylon. He was a skilful scribe of the Law of Moses that the LORD God of Israel had given. And the king granted him everything he had requested because the hand of the LORD his God was upon him.

7 Some of the descendants of Israel also left for Jerusalem, including the priests, the descendants of Levi, the singers, the gatekeepers, and the Temple Servants, during the seventh year of king Artaxerxes.

8 He arrived in Jerusalem during the fifth month of the seventh year of the king's reign.

9 On the first day of the first month he left Babylon and he arrived in Jerusalem on the first day of the fifth month, since the beneficent hand of his God was upon him.

10 For Ezra had set his heart to seek the Law of the LORD, to obey it, and to teach God's statutes and judgements in Israel.

11 Here is a copy of the letter that King Artaxerxes gave to Ezra, the priest-scribe, a scholar in matters concerning the commandments of the LORD and concerning his statutes pertaining to Israel:

12 From: Artaxerxes, king of kings

To: Ezra, the Priest, a scholar in matters concerning the laws of the God of Heaven
Greetings!

13 I hereby decree that all of the people of Israel — along with their priests and descendants of Levi in my kingdom — who are determined to return to Jerusalem with you may do so.

14 You have authority to act for the king and for his Council of Seven to conduct an inquiry concerning Judah and Jerusalem in accordance with the Law of your God, which is in your possession.

15 You are carrying silver and gold that the King and his advisors have freely given to the God of Israel, whose Temple is in Jerusalem,

16 together with all of the silver and gold that you can raise in the province of Babylon, plus the freewill offerings given by the people and the priests, contributed for the Temple of their God, which is in Jerusalem.

17 Accordingly, you are to exercise due diligence to utilize this money to purchase bulls, rams, lambs, grain offerings, and drink offerings, and to offer them upon the altar of the Temple of your God, which is in Jerusalem.

18 Furthermore, the balance remaining of the silver and gold may be used for whatever other purpose you and your people desire, as long as such use is consistent with the will of your God.

19 Furthermore, you are to deliver to the God of Jerusalem the vessels for the service of the Temple of your God that have been given to you.

20 Furthermore, provide from the royal treasury whatever else may be needed for the Temple of your God.

21 I, Artaxerxes, in my capacity as king, hereby decree to all royal treasuries beyond the Euphrates River that whatever Ezra the priest-scribe of the Law of the God of Heaven, may require of you are to be performed with all due diligence,

22 up to 100 silver talents, 100 measures of wheat, 100 measures of wine, 100 measures of oil, and salt without limitation.

23 Whatever is commanded by the God of Heaven is to be done with all due diligence for the Temple of the God of Heaven, or wrath will come against the king's realm and his sons.
24 Furthermore, we decree that with respect to any of the priests, descendants of Levi, singers, gatekeepers, Temple Servants, or other servants of this Temple of God, it is not to be lawful to impose any tribute, tax, or toll on them.

25 And you, Ezra, in accordance with the wisdom given to you by your God, are to appoint magistrates and judges to administer justice to all the people beyond the Euphrates River. All of them are to know the laws of your God, and you are to instruct those who do not know them.

26 Whoever refuses to practise the law of your God and the law of the king is to see judgement executed quickly, whether to death, banishment, confiscation of goods, or imprisonment.

27 Blessed be the LORD God of our ancestors,
who placed this decree into the king's heart
to beautify the Temple of the LORD in Jerusalem
28 and who showed gracious love to me before the king,
before his advisors,
and before all of the king's mighty officials.

And I was strengthened because the hand of the LORD my God was upon me. So I gathered together the leaders of Israel to go with me.

Ezra 8

1 These are the leaders of the families listed among those who left Babylon with me during the reign of King Artaxerxes:

2 From Phinehas' descendants: Gershom. From Ithamar's descendants: Daniel. From David's descendants: Hattush.

3 From Shecaniah's descendants and from Parosh's descendants: Zechariah, along with 150 men whose genealogies had been certified.

4 From Pahath-moab's descendants: Zerariah's son Eliehoenai and 200 men with him.

5 From Zattu's descendants: Jahaziel's son Shecaniah and 300 men with him.

6 From Adin's descendants: Jonathan's son Ebed and 50 men with him.

7 From Elam's descendants: Athaliah's son Jeshaiah and 70 men with him.

8 From Shephatiah's descendants: Michael's son Zebadiah and 80 men with him.

9 From Joab's descendants: Jehiel's son Obadiah and 218 men with him.

10 From Bani's descendants: Josiphiah's son Shelomith and 160 men with him.

11 From Bebai's descendants: Bebai's son Zechariah and 28 men with him.

12 From Azgad's descendants: Hakkatan's son Johanan and 110 men with him.

13 From Adonikam's later descendants: Eliphelet, Jeuel, Shemaiah, and 60 men with him.

14 From Bigvai's descendants: Uthai, Zabbud, and 70 men with him.

15 I gathered them together at the river that flows toward Ahava, where we camped three days. Afterwards, I examined the people and the priests, but found no descendants of Levi there.

16 So I sent for Eliezer, Ariel, Shemaiah, Elnathan, Jarib, Elnathan, Nathan, Zechariah, and Meshullam, who were senior leaders, as well as for Joiarib and Elnathan, who were men of discernment.

17 I told them to go and see Iddo, a leader of Casiphia, and tell him and his relatives (administrators of Casiphia) to bring us men who could serve in the Temple of our God.

18 By the grace of our God they brought back a discerning man from the descendants of Mahli, a descendant of Israel's son Levi, along with Sherebiah and eighteen of his sons and brothers;

19 Hashabiah and Jeshaiah from the descendants of Merari and 20 of his brothers and their sons;

20 220 descendants of the Temple Servants whom David and the leaders had appointed to serve the descendants of Levi, listed by name.

21 Then I called for a fast there at the Ahava River so we could humble ourselves before our God and seek from him an appropriate way for us and our little ones to live, and how we should guard our personal wealth,

22 because I was ashamed to ask the king for a contingent of soldiers and cavalry to protect us from enemies we might encounter on the way. After all, we had told the king, "The hand of our God seeks the good of all who seek him, but his power and anger are against everyone who forsakes him."

23 So we fasted and asked our God about this, and he listened to us.

24 Next I selected twelve of the chief priests — Sherebiah, Hashabiah, and ten of their brothers with them —

25 and divided between them the silver, the gold, the vessels, and the offering for the Temple of our God which the king had offered, along with his advisors, his senior officials, and all of Israel assembled there.

26 I divided among them 650 silver talents, silver utensils weighing 100 talents, 100 talents of gold,

27 20 gold basins weighing 1,000 darics each, and two vessels made of polished brass, as valuable as gold.

28 I told them, "You are consecrated to the LORD, and the vessels are also consecrated. The silver and the gold are a freely given offering to the LORD God of your ancestors.

29 Guard and protect them until you disperse them to the chief priests, the descendants of Levi, and to the family leaders of Israel at Jerusalem in the chambers of the Temple of the LORD."

30 So the priests and descendants of Levi took possession of the silver, the gold, and the vessels in order to bring them to Jerusalem, to the Temple of our God.

31 Then we left the Ahava River for Jerusalem on the twelfth day of the first month. Our God's protection was with us, and he delivered us from the enemy's power and from ambush along the way.

32 We arrived in Jerusalem and remained there three days.

33 On the fourth day the silver, the gold, and the vessels were distributed at the Temple of our God into the care of Uriah's son Meremoth the priest, Phinehas' son Eleazar, Jeshua's son Jozabad, and Binnui's son Noadiah, the descendants of Levi.

34 Distribution was according to inventory and weight, with all weights being recorded at that time.

35 The descendants of those who had been taken into captivity and who had returned from captivity offered burnt offerings to the God of Israel: twelve bulls for all of Israel, 96 rams, 77 lambs, and twelve male goats as a sin offering — all of them burnt offerings to the LORD.

36 Then they delivered copies of the king's orders to the king's officers, and governors on this side of the Euphrates River. The orders were in support of the people and God's Temple.

17th September - Day 260

Ezra 9

1 After these things occurred, certain officials approached me and said "The people of Israel, the priests, and the descendants of Levi have not separated themselves from the people of the lands or from the detestable behaviour of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites, 2 because they and their sons have married foreign women. As a result, the holy people have mingled themselves among the peoples of these lands. As a matter of fact, the senior officials and the rulers have been foremost in this sin."

3 When I heard this, I tore both my garment and robe, plucked hair from both my head and my beard, and collapsed in shock!

4 Then everyone who trembled at the words of the God of Israel gathered together as a group because of the sin committed by those who had been led astray. As for me, I remained seated, in shock, until the evening sacrifice.

5 At the time of the evening sacrifice, I arose from my discouragement. Still in my torn garment and robe, I fell to my knees with my hands outstretched to the LORD my God, 6 and said, "My God, I am too ashamed and hurt to turn to you, because we're in our iniquities over our heads. Furthermore, my God, our sins have grown as high as the heavens.

7 We have lived in great sin from the days of our ancestors even until today, and because of those iniquities we, our kings, and our priests have been delivered over to foreign kings, for execution, for captivity, for plunder, and for humiliation, as is the case today.

8 Though now, for a moment, grace has been shown from the LORD our God, leaving a few survivors to escape, and providing us a secure hold in his Holy Place, so that our God might enlighten us and give us relief from our servitude.

9 Even though we are slaves, our God has not abandoned us in our slavery. Instead, he has extended gracious love to us in the presence of the kings of Persia, to grant us revival, to set up the Temple of our God, to repair its damage, and to give us a protective wall for Judah and Jerusalem.

10 Now, our God, what can we say besides this? Because we have abandoned your commandments

11 that you gave in the writings of your servants, the prophets: 'The land you are entering to possess is a morally unclean land due to the moral uncleanness of the peoples of the lands — along with their abominations — that has filled it from one end to the other with their impurities.

12 So, therefore, do not give your daughters in marriage to their sons, nor marry their daughters to your sons, and under no circumstances are you to seek their well-being or their wealth, so that you may remain strong, enjoying the best things the land has to give, and so that you may establish an inheritance for your children forever.'

13 "After all that has happened to us because of our evil behaviour, and because of our great sin — considering that you our God have punished us less than our iniquities deserve and have given us this deliverance —

14 should we violate your commandments by intermarrying with the peoples who practise these abominations? Would you not be angry with us until you had consumed us, with not even a remnant surviving to escape?

15 LORD God of Israel, you are just: As a result, we remain here today delivered. Look at us! Because of our sin, we cannot stand in your presence as a result of everything that has happened."

Ezra 10

- 1 Now while Ezra was praying and confessing in tears, having prostrated himself to the ground before the Temple of God, a very large crowd of Israelis — men, women, and children — gathered around him. Indeed, the people were crying bitterly.
- 2 Jehiel's son Shecaniah, one of Elam's descendants, responded to Ezra: "We have sinned against our God by marrying foreign wives from the people of the land, but even now there is hope in Israel, despite this.
- 3 So let's make a promise to our God by which we divorce all of these foreign wives — as well as those born to them — in accordance with the counsel of our Lord and of those who tremble at our God's command. Furthermore, let it be done according to the Law.
- 4 So get up — it's your responsibility! We're with you. Be strong, and get to work."
- 5 So Ezra got up and made the chief priests, the descendants of Levi, and all of Israel vow to carry out everything they promised. And so they agreed.
- 6 Ezra arose in front of the Temple of God to visit the apartment of Eliashib's son Jehohanan. While there, he neither ate nor drank because he was in mourning over the sins of those who had returned from exile.
- 7 Then they sent word throughout Judah and Jerusalem to everyone who had returned from the exile, to gather together in Jerusalem.
- 8 Whoever would not come within three days would forfeit his assets and be separated from the community of the returning exiles, just as the high officials and elders had advised.
- 9 Less than three days later, all of the men of Judah and Benjamin gathered together on the twentieth day of the ninth month. Everyone sat in the plaza of the Temple of God, trembling because of everything that was happening, and also because it was raining heavily.
- 10 Ezra the priest stood up and spoke to them, "You have sinned by marrying foreign wives, thereby increasing the transgressions of Israel.
- 11 Now confess this to the LORD God of your ancestors, and separate yourselves from the peoples of the land and from foreign wives."
- 12 At this, the entire community responded with a loud cry, "We will do just as you've spoken!
- 13 However, many people are involved, and it's raining heavily. Furthermore, this is not just a matter of a day or two of work, because many of us have sinned in this.
- 14 So let's have our officials remain on behalf of the whole community. Then all who have married foreign wives are to come and appear at specific times before the elders and judges of each city until the fierce anger of our God has been turned away from us in this matter."
- 15 Only Asahel's son Jonathan and Tikvah's son Jahzeiah opposed this, and they were supported by Meshullam and Shabbethai the descendant of Levi.
- 16 So those who had returned from exile did this. Ezra the priest and leaders of certain ancestral groups listed by name devoted themselves to examine the situation on the first day of the tenth month.
- 17 By the first day of the first month they concluded their investigation of all of the men who had married foreign wives.
- 18 Here is a list of priestly descendants who were found to have married foreign women. From Jeshua's descendants: Jozadak's son and his brothers Maaseiah, Eliezer, Jarib, and Gedaliah.
- 19 Pleading guilty, they promised to divorce their wives. Then they offered a ram from their flocks for their offence.
- 20 From Immer's descendants: Hanani and Zebadiah.

21 From Harim's descendants: Maaseiah, Elijah, Shemaiah, Jehiel, and Uziah.
 22 From Pashhur's descendants: Elioenai, Maaseiah, Ishmael, Nethanel, Jozabad, and Elasah.
 23 From the descendants of Levi: Jozabad, Shimei, Kelaiah (that is, Kelita), Pethahiah, Judah, and Eliezer.
 24 From the singers: Eliashib.
 From the gatekeepers: Shallum, Telem, and Uri.
 25 From the Israelis: Parosh's descendants: Ramiah, Izziah, Malchijah, Mijamin, Eleazar, Malchijah, and Benaiah.
 26 From Elam's descendants: Mattaniah, Zechariah, Jehiel, Abdi, Jeremoth, and Elijah.
 27 From Zattu's descendants: Elioenai, Eliashib, Mattaniah, Jeremoth, Zabad, and Aziza.
 28 From Bebai's descendants: Jehohanan, Hananiah, Zabbai, and Athlai.
 29 From Bani's descendants: Meshullam, Malluch, Adaiah, Jashub, Sheal, and Jeremoth.
 30 From Pahath-moab's descendants: Adna, Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel, Binnui, and Manasseh.
 31 From Harim's descendants: Eliezer, Isshijah, Malchijah, Shemaiah, Shimeon,
 32 Benjamin, Malluch, and Shemariah.
 33 From Hashum's descendants: Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh, and Shimei.
 34 From Bani's descendants: Maadai, Amram, Uel,
 35 Benaiah, Bedeiah, Cheluhi,
 36 Vaniah, Meremoth, Eliashib,
 37 Matanza, Maternai, Jas,
 38 Baní, Binai, Shihezi,
 39 Shelemiah, Nathan, Adaiah,
 40 Machnadebai, Shashai, Sharai,
 41 Azarel, Shelemiah, Shemariah,
 42 Shallum, Amariah, and Joseph.
 43 From Nebo's descendants: Jeiel, Mattithiah, Zabad, Zebina, Jaddai, Joel, and Benaiah.
 44 All of these had married foreign wives, and some of them had children by them.

Nehemiah 1

1 In this document, I, Hacialiah's son Nehemiah, recount what occurred in the twentieth year of Artaxerxes.

In the month of Chislev, while I was in Shushan at the palace.

2 Hanani, one of my brothers, arrived with some men from Judah. I asked them about the Jews who had escaped, about those who had survived the Babylonian captivity, and about Jerusalem.

3 They told me, "The survivors of the captivity there in the province are living in great distress and shame. Furthermore, the Jerusalem wall remains broken down and its gates have been burned by fire."

4 When I heard this, I sat down and cried, mourning for a number of days while I fasted and prayed in the presence of the God of Heaven.

5 I said, "Please, LORD, God of Heaven, the great and fearsome God who keeps the covenant, showing gracious love to those who love you and keep your commands,

6 please turn your attention to observe carefully and listen to the prayer of your servant today that I am presenting to you day and night on behalf of your servants, the Israelis. I confess the sins that we Israelis have committed against you. Both I and my father's house have sinned.

7 We have abandoned you by not keeping your commands, your ceremonies, and your judgements that you prescribed to your servant Moses.

8 Please remember what you spoke in commanding your servant Moses. You said, 'If you rebel, I will scatter you among the nations
9 but if you return to me, keeping my commands and doing them, even if your exiled people are in the farthest horizon, I will gather them from there and bring them to the place where I have chosen to establish my Name.'
10 These are your servants as well as your people, whom you have redeemed by your great power and by your strong hand.
11 "And now, Lord, I ask you to listen to the prayer of your servant — and to the prayers of your servants who delight in revering your Name. I ask you, please prosper your servant today by granting him to receive favour from this man." Now I was the king's senior security advisor.

Nehemiah 2

1 It came about in the twentieth year of Artaxerxes, during the month of Nissan, the king was about to drink some wine that I was preparing for him. Now I had never looked troubled in his presence.
2 The king asked me, "Why do you look so troubled, since you're not ill? This cannot be anything else but troubles of the heart." Then I was filled with fear.
3 I replied to the king, "May the king live forever. Why shouldn't I be troubled, since the city where my ancestral sepulchres are located lies waste, with its gates burned by fire?"
4 The king answered, "What do you want?" So I prayed to the God of heaven
5 and I replied to the king, "If it seems good to you, and if your servant has found favour with you, would you send me to Judah, to the city where my ancestral sepulchres are located, so I can rebuild it?"
6 With his queen seated beside him, the king asked me, "How long will your journey take, and when will you return?" The king thought it was a good idea to send me, so I presented him with a prepared plan.
7 I also asked the king, "If it seems good to you, order that letters of authorization be given me for the Trans-Euphrates governors, so they will allow me to pass through to Judah,
8 along with a letter to Asaph, the royal Commissioner of Forests, so that he will supply me with timber to craft beams for the gatehouses of the Temple, for the city walls, and for the house in which I will be living." The king granted this for me, according to the good hand of my God.
9 So I went to the Trans-Euphrates governors and gave them the king's letters of authorization. The king also sent army officers and cavalry to accompany me.
10 But when Sanballat the Horonite and his servant Tobiah the Ammonite heard of this, they were greatly distressed because someone had come to do good for the Israelis.
11 I arrived in Jerusalem and remained there for three days.
12 Then I got up at night, along with a few men with me. I had not confided to any person what my God had put in my heart to do for Jerusalem. Furthermore, there was no other animal with me except for the one I was riding.
13 So I went out during the night through the Valley Gate toward Dragon's Well, and from there to the Dung Gate, inspecting the walls of Jerusalem that were broken down and burned by fire.
14 I proceeded to the Fountain Gate, and then to the King's Pool, but there wasn't sufficient clearance for the animal I was riding to pass.
15 I travelled the valley by night to inspect the wall, returning through the Valley Gate.
16 The local officials did not know where I had gone or what I had done — I informed neither the Judeans, nor the priests, nor the nobles, nor the officials, nor any of the rest who would be doing the work.

17 Later I told them, "You all are watching the predicament we're in, how Jerusalem lies desolate, with its gates burned by fire. Let's rebuild the Jerusalem wall so we're no longer a disgrace."

18 Then I told them how good my God had been to me, and about what the king had told me. They replied, "Let's get out there and build!" So they encouraged themselves to do good.

19 But when Sanballat the Horonite, his servant Tobiah the Ammonite, and Geshem the Arab heard about it, they jeered at us and despised us when they said, "What is this thing that you're doing? You're rebelling against the king, aren't you?"

20 In reply to them, I said, "The God of Heaven will prosper us. That's why we're preparing to build. But as far as you're concerned, there exists no ancestral heritage, no legal right, nor any historic claim in Jerusalem".

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Nehemiah 3

1 So Eliashib the high priest came forward, along with his fellow priests, and reconstructed the Sheep Gate. They consecrated it and installed its doors. They also consecrated the wall as far as the Tower of the Hundred and the Tower of Hananel.

2 Men from Jericho did repairs next to him, and Imri's son Zaccur did repairs next to them.

3 The Fish Gate was repaired by Hassenaah's sons. They built its framework and installed its doors, including locks and security bars,

4 with Uriah's son Meremoth (who was also a grandson of Hakkoz) next to them, Berechiah's son Meshullam (who was also a grandson of Meshezabel) next to them, and next to him Baana's son Zadok.

5 Next to them the Tekoites worked valiantly, even though their leading officials weren't fully dedicated to the work of their lord.

6 Paseah's son Joiada and Besodeiah's son Meshullam repaired the Old Gate. They built its framework and installed its doors, including locks and security bars.

7 Next to them, Melatiah the Gibeonite and Jadon the Meronothite were working with men from Gibeon and men from Mizpah under the Trans-Euphrates regional governor.

8 Nearby, Harhaiah's son Uzziel the goldsmith was carrying on repairs, and next to him Hananiah, a perfume-maker, rebuilt Jerusalem as far as the Broad Wall.

9 Next to him, Hur's son Rephaiah, ruling official for half of the Jerusalem district, did repairs.

10 Then next to them, Harumaph's son Jedaiah did repairs opposite his house, and next to him Hashabneiah's son Hattush carried on repairs.

11 Harim's son Malchijah and Pahath-moab's son Hasshub repaired another section, along with the Tower of the Ovens,

12 and next to him Hallohesh's son Shallum, ruling official for the other half of the Jerusalem district, did repairs, as did his daughters.

13 Hanun and the residents of Zanoah repaired the Valley Gate, reconstructing it and installing its doors, including locks and security bars. They also rebuilt 500 yards of the wall as far as the Dung Gate.

14 Rechab's descendant Malchijah, ruling official of the Beth-haccherem district, repaired the Dung Gate, reconstructing it, installing its doors, its locks, and its security bars.

15 Colhozeh's son Shallum, ruling official of the Mizpah district, repaired the Fountain Gate, reconstructing it, installing its doors, its locks, and its security bars, as well as the Pool of Shelach near the royal garden as far as the stairway that descends from the city of David.

16 Next to him Azbuk's son Nehemiah, ruling official of half of the Beth-zur district, carried on repairs as far as the tombs of David, then to the artificial pool that had been installed there, and then as far as the military barracks.

17 Next to him the descendants of Levi, led by Bani's son Rehum, carried on repairs. Next to him Hashabiah, ruling official for half of the Keilah district, did repairs for his district.

18 Next to him their brothers, led by Henadad's son Bavvai, ruling official for the other half of the Keilah district, carried on repairs.

19 Next to him Jeshua's son Ezer, ruling official of Mizpah, repaired another section near the ascent to the armoury at the Angle.

20 Next to him Zabbai's son Baruch worked valiantly on another section from the angle of the wall as far as the door to the house belonging to Eliashib the high priest.

21 Then next to him Uriah's son Meremoth, grandson of Hakkoz, repaired another section from the door of Eliashib's house as far as the rear of the property.

22 Next to him the priests, men from the plain, carried on repairs.

23 Next to them Benjamin and Hasshub carried on repairs near their house, followed by Maaseiah's son Azariah, grandson of Ananiah, who worked beside his own house.

24 Following him, Henadad's son Binnui repaired another section from Azariah's house to the angle of the wall, and then to the corner.

25 Uzai's son Palal carried on repairs over against the angle of the wall at the tower that stands out from the king's upper palace, which is located by the royal guard's court. Next to him, Parosh's son Pedaiah carried on repairs.

26 (Now the Temple Servants were living on the Ophel as far as the Water Gate that faces eastward with its prominent tower).

27 Next to Pedaiah, the Tekoites repaired another section from the prominent tower as far as the wall of the Ophel.

28 The priests carried on repairs from above the Horse Gate as far as their own houses.

29 Then next to them, Immer's son Zadok did repairs as far as his own house. Next to him, Shecaniah's son Shemaiah, custodian of the East Gate, carried on repairs.

30 Next to him, Shelemiah's son Hananiah and Zalaph's sixth son Hanun repaired another section. Next to him, Berechiah's son Meshullam carried on repairs up to his chamber.

31 Next to him, Malchijah, one of the goldsmiths, carried on repairs up to the house of the Temple Servants and the merchants, up to the Muster Gate as far as the ascent to the corner.

32 Between the ascent of the corner and the Sheep Gate, the goldsmiths and merchants carried on repairs.

Nehemiah 4

1 When Sanballat heard that we were reconstructing the wall, he flew into a rage, became indignant, and mocked the Jews.

2 He addressed his allies and the Samaritan officials, saying "What are these pathetic Jews doing? Are they intending to rebuild it by themselves? Do they intend to offer sacrifices? Will they finish in a single day? Can they make stones from this burned out rubble?"

3 Tobiah the Ammonite stood to the side, commenting, "If a fox were to jump onto what they're building, it would collapse their stone wall!"

4 "Listen, our God, because we are being mocked. Let their insults fall back on them, and let them be dragged away as captives into exile.

5 Don't atone their iniquity, and don't let their sin be blotted out from before you, because they have demoralized the builders."

6 So we rebuilt the wall, completing it halfway up, because the people were committed to working.

7 But when Sanballat, Tobiah, the Arabs, the Ammonites, and the Ashdodites heard that the repair work on the Jerusalem wall was progressing and that its breaches were being repaired, they flew into a rage.

8 So they all conspired together to invade and fight against Jerusalem, creating confusion there.

9 But we prayed to our God. We also set up guards day and night because of them.

10 Meanwhile, the people of Judah said, "The builders are tired and there's so much rubble that we can't reconstruct the wall!"

11 Our enemies said, "Before they notice or see us, we'll penetrate their midst, kill them, and stop the work!"

12 The Jews who lived near them kept coming to us, reporting at least ten times, "They'll attack us from every direction."

13 So I stationed the people by families behind the wall in the lower exposed areas, equipping them with their swords, spears, and bows.

14 Looking things over, I stood up and spoke to the officials, the military leaders, and the rest of the people: "Don't fear them. Remember the great and awe-inspiring Lord. Fight for your brothers, your sons, your daughters, your wives, and your homes."

15 Our opponents heard that we had learned about them, that God had brought their plans to failure, and that each and every one of us had come to work on the wall.

16 From that day on, half of my helpers engaged in the work while the other half kept spears, shields, bows, and armour ready. The senior officials backed all of the Judeans

17 who worked on the wall. Those who carried building materials worked with one hand, carrying a spear in the other.

18 Each builder worked with a sword strapped to his side, while a trumpeter remained beside me to sound an alarm.

19 I told the officials, rulers, and the rest of the people, "The project is large and extensive, and we are separated from each other on the wall,

20 so wherever you hear the sound of the trumpet, come over to us, and our God will fight for us!"

21 So we worked hard, half of us holding spears from dawn to dusk.

22 At the same time I told the people, "Let's have everyone sleep at night inside Jerusalem with their servants, so they can guard us at night and work during the day.

23 No one — neither I, my allies, my servants, nor the bodyguards who accompanied me — changed clothes. Everyone carried a weapon even while going for water.

Nehemiah 5

1 Now the people along with their spouses complained loudly against their fellow Jews,

2 because certain of them kept claiming, "Since we have so many sons and daughters, we must get some grain so we can eat and survive."

3 Others were saying, "We're having to mortgage our fields, our vineyards, and our homes so we can buy grain during this famine."

4 Still others were saying "We've borrowed money against our fields and vineyards to pay the king's taxes.

5 Now our bodies are no different than the bodies of our relatives, and our children are like their children. Nevertheless, we're about to force our sons and daughters into slavery, and some of our daughters are already in bondage. It's beyond our power to do anything about it, because our fields and vineyards belong to others."

6 I became very livid when I heard their complaining and these charges.

7 So after thinking it over carefully, I accused the officials and nobles openly, "Every one of you is charging your fellow countrymen interest!" So I opened a public investigation against them.

8 I accused them, "To the best of our ability, we've been buying back our fellow Jews who had been sold to foreigners. Even now you're selling your fellow countrymen, only for them to be sold back to us!" They kept quiet and never spoke a word.

9 So I said, "What you're doing isn't right! Shouldn't you live in the fear of our God to avoid shame from our foreign enemies?"

10 I'm also lending money and grain, as are my fellow-Jews and my servants, but let's not charge interest.

11 So today please restore to them their fields, vineyards, olive orchards, and homes, along with the one percent interest charge that you've assessed them on the grain, wine, and oil."

12 They responded, "We will restore these things, and will assess no interest charges against them. We will do what you are requesting!" So I called the priests and made them take an oath to fulfil this promise.

13 I also shook my robes, and said, "May God shake out every man from his house and his possessions who does not keep this promise. May he be emptied out and shaken just like this." All the assembly said, "Amen!" and praised the LORD. And the people kept their promise.

Nehemiah 6

1 When Sanballat, Tobiah, Geshem the Arab, and the rest of our enemies heard that I had completed the wall and that no break remained in it (even though by that time I hadn't yet installed the doors in the gates),

2 Sanballat and Geshem sent word to me, saying "Come, let's meet together at Kephirim on the Ono Plain." But they were just trying to do me harm.

3 So I sent messengers to them, replying "I am involved in a great endeavour, so I can't leave. Why should the work stop while I leave it to come down to you?"

4 They sent me this message four times, and I answered them the same way.

5 Then Sanballat sent his assistant to me the fifth time. But this time the letter was sent unsealed, and

6 in it was written:

It is reported among the nations — and Gashmu confirms this — that you and the Jews are planning a revolt, and that you're rebuilding the wall in order to declare yourself king.

According to these reports,

7 you also have appointed prophets to proclaim about you in Jerusalem, "There is a king in Judah!" Since these words are being reported to the king, come and let's meet together.

8 I sent word back to him, "Nothing has happened as you've claimed. You're making up these charges in your imagination."

9 For they all were trying to make us afraid by saying, "Their hands will become tired from labouring, so the work won't be completed."

"Therefore, LORD, strengthen my hands!"

10 Later I visited Delaiah's son Shemaiah, a grandson of Mehetabel, who was confined at home. He kept urging me, "Let's meet together at the house of God, within the Temple, and take refuge there, because they're coming to kill you. In fact, they're coming at night to kill you!"

11 But I asked him, "Should a man like me run? Should someone like me run into the Temple to save his life? I won't go there!"

12 I perceived that God had not sent him. Instead, Tobiah and Sanballat had hired him to pronounce this prophecy against me.

13 He had been hired to make me afraid so I would sin by doing what he suggested. Then they could create a slanderous report to use against me.

14 "Remember me, my God, and take note of what Tobiah and Sanballat are doing. Also take note of the prophetess Noadiah and the rest of the prophets who intend to make me afraid."

15 So the wall was completed on the twenty-fifth day of Elul in 52 days.

16 When all of our enemies — including the surrounding nations — heard this, they became very discouraged, since they saw that the work had been done by our God.

17 Meanwhile, at that time the nobles of Judah continued to send many letters to Tobiah, and Tobiah kept sending letters to them.

18 For many Judeans had sworn allegiance to him, since he was son-in-law to Arah's son Shecaniah, and his son Jehohanan had married the daughter of Berechiah's son Meshullam.

19 Furthermore, they kept reporting Tobiah's good deeds to me, and kept repeating what I told him. Tobiah kept sending letters to intimidate me.

Nehemiah 7

1 After the wall had been completed and its doors installed, then the gatekeepers, singers, and descendants of Levi were appointed.

2 I appointed my brother Hanani and fortress commander Hananiah to be over Jerusalem, since he was a faithful person who revered God more than many others did.

3 I charged them, "Do not open the gates of Jerusalem until mid-day. Until then, let everyone stand watch, keeping the gates shut and locked. Appoint security watches from those who live in Jerusalem. Everyone should maintain his own watch near his house."

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Nehemiah 7

4 Even though the city was large and spread out, not many people were living there and not many houses had been built.

5 So my God gave me the idea to gather together the nobles, the officials, and the people so they could be registered according to their genealogies.

I found a register of the original inhabitants in which there was recorded

6 a list of descendants of the province of Judah who returned from captivity, from those who had been exiled by Nebuchadnezzar king of Babylon. They had come back to Jerusalem and to Judah, each one to his town.

7 They were coming with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, and Baanah. Here is the enumeration of: The Men of Israel:

8 Parosh's descendants: 2,172

9 Shephatiah's descendants: 372

10 Arah's descendants: 652

11 Pahath-moab's descendants; that is, through Jeshua and Joab: 2,818

12 Elam's descendants: 1,254

13 Zattu's descendants: 845

14 Zaccai's descendants: 760

15 Binnui's descendants: 648

16 Bebai's descendants: 628

17 Azgad's descendants: 2,322

18 Adonikam's descendants: 667

19 Bigvai's descendants: 2,067

20 Adin's descendants: 655

21 Ater's descendants through Hezekiah: 98

22 Hashum's descendants: 328

23 Bezai's descendants: 324

24 Hariph's descendants: 112

25 Gibeon's descendants: 95

26 People from Bethlehem and Netophah: 188

27 People from Anathoth: 128

28 People from Beth-azmaveth: 42

29 People from Kiriath-jearim, Chephirah, and Beeroth: 743

30 People from Ramah and Geba: 621

31 People from Michmas: 122

32 People from Bethel and Ai: 123

33 People from the other Nebo: 52

34 The other Elam's descendants: 1,254

35 Harim's descendants: 320

36 Jericho's descendants: 345

37 Descendants of Lod, Hadid, and Ono: 721

38 Senaah's descendants: 3,930

39 The Priests:

Jedaiah's descendants from the household of Jeshua: 973

40 Immer's descendants: 1,052

41 Pashhur's descendants: 1,247

42 Harim's descendants: 1,017

43 The Descendants of Levi:
 Jeshua of Kadmiel's descendants: that is, Hodevah's descendants: 74

44 The Singers:
 Asaph's descendants: 148

45 The Gatekeepers:
 Shallum's descendants, Ater's descendants, Talmon's descendants, Akkub's descendants, Hatita's descendants, Shobai's descendants: 138

46 The Temple Servants:
 Descendants of Ziha, Hasupha, and Tabbaoth.

47 Descendants of Keros, Sia, and Padon.

48 Descendants of Lebanah, Hagabah, and Shalmai.

49 Descendants of Hanan, Giddel, and Gahar.

50 Descendants of Reaiah, Rezin, and Nekoda.

51 Descendants of Gazzam, Uzza, and Paseah.

52 Descendants of Besai, Meunim, and Nephushesim,

53 Descendants of Bakbuk, Hakupha, and Harhur.

54 Descendants of Bazlith, Mehida, and Harsha.

55 Descendants of Barkos, Sisera, and Temah.

56 Descendants of Neziah and Hatipha.

57 The Descendants of Solomon's Servants:
 Descendants of Sotai, Sophereth, and Perida,

58 Descendants of Jaala, Darkon, and Giddel,

59 Descendants of Shephatiah, Hattil, Pochereth-hazzebaim, and Ammon;

60 All of the Temple Servants and descendants of Solomon's servants numbered 392.

61 Here is a list of returnees from Tel-melah, Tel-harsha, Cherub, Addan, and Immer, who could not prove their ancestry and lineage from Israel:

62 Descendants of Delaiah, Tobiah, and Nekoda: 642

63 Of the Priests: Descendants of Habaiah, Koz, and Barzillai, who married one of the daughters of Barzillai from Gilead and took that name.

64 These people searched for their ancestral records, but they couldn't be located. Accordingly, they were considered disqualified from the priesthood.

65 The governor ordered them not to eat anything holy until a priest would be installed with Urim and Thummim.

66 The entire assembly numbered 42,360,

67 not including their 7,337 male and female servants. They had 245 men and women singers.

68 They had 736 horses, 245 mules,

69 435 camels, and 6,720 donkeys.

70 Some of the heads of the families contributed to the work. The governor contributed 1,000 gold drachmas to the treasury, along with 50 basins, and 530 priestly garments.

71 Some of the heads of the families gave to the treasury 20,000 gold drachmas and 2,200 silver units for the work.

72 The rest of the people gave 20,000 gold drachmas, 2,000 silver units, and 67 priestly garments.

73 The priests, descendants of Levi, gatekeepers, singers, some of the people, the Temple Servants, and all the Israelis settled in their cities.

Seven months later, the Israelis had settled in their own cities.

Nehemiah 8

- 1 All the people gathered as a united body into the plaza in front of the Water Gate. They asked Ezra the scribe to bring out the Book of the Law of Moses, which the LORD had commanded for Israel.
- 2 So on the first day of the seventh month, Ezra the priest brought out the Law before the assembled people. Both men and women were in attendance, as well as all who could understand what they were hearing.
- 3 Ezra read from it, facing the plaza in front of the Water Gate, from early in the morning until mid-day in the presence of the men and women, as well as all who could understand. All the people were attentive to the Book of the Law.
- 4 Ezra the scribe stood on a wooden rostrum erected for that purpose. Beside him to his right stood Mattithiah, Shema, Anaiah, Uriah, Hilkiah, and Maasseiah. Beside him to his left stood Pedaiah, Mishael, Malchijah, Hashum, Hashbaddanah, Zechariah, and Meshullam.
- 5 Ezra opened the book in the sight of all the people. Because he was visible above all the people there, as he opened it, all the people stood up.
- 6 Ezra blessed the LORD, the great God, and with uplifted hands, all the people responded, "Amen! Amen!" They bowed down and worshipped the LORD prostrate on the ground.
- 7 Furthermore, Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the descendants of Levi taught the Law to the people while the people remained standing.
- 8 They read from the Book of the Law of God, distinctly communicating its meaning, so they could understand the reading.
- 9 Because all the people were weeping as they listened to the words of the Law, Nehemiah the governor, Ezra the priest and scribe, and the descendants of Levi who taught the people told everyone, "This day is holy to the LORD your God. Do not mourn or weep."
- 10 He also told them, "Go and eat the best food, drink the best wine, and give something to those who have nothing, since this day is holy to our Lord. Don't be sorrowful, because the joy of the LORD is your strength."
- 11 The descendants of Levi also calmed all the people by saying, "Be still, for the day is holy. Don't be sorrowful!"
- 12 So all the people went to eat, to drink, to send something to those who had nothing, and to celebrate with great joy, because they understood the words that were being declared to them.

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Nehemiah 8

13 The next day, the heads of the families of all the people were gathered together, along with the priests and the descendants of Levi, to meet with Ezra the scribe in order to understand the words of the Law.

14 They found written in the Law that the LORD had commanded through Moses that the Israelis were to live in tents during the feast scheduled for the seventh month.

15 So they circulated a proclamation throughout their towns and in Jerusalem. It said, "Go out to the hill country and bring back olive branches, wild olive branches, myrtle branches, palm branches, and branches of mature trees, in order to set up tents, as has been written."

16 Then the people went out and found branches to make tents for themselves on the roofs of their houses, in their courtyards, and in the courts of God's Temple, in the plaza near the Water Gate, and in the plaza near the Gate of Ephraim.

17 The entire assembly of those who had returned from exile erected tents and lived in them. Indeed, from the days of Nun's son Joshua until that day the Israelis had not done so. Joy was everywhere,

18 and Ezra continued to read from the Book of the Law of God day by day, from the first day through the last. They celebrated for seven days, and on the eighth day they held a solemn assembly according to regulation.

Nehemiah 9

1 On the twenty-fourth day of this same month, the Israelis gathered together while fasting, wearing sackcloth, and covering themselves with dust.

2 The remnant of Israel separated themselves from all foreigners. Then they stood and confessed their sins and the iniquities of their ancestors.

3 While they stood there, they read from the Book of the Law of the LORD their God for a quarter of the day, and they confessed and worshipped the LORD their God for another quarter of the day.

4 Jeshua, Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani stood on the rostrum assigned for use by the descendants of Levi and cried out loudly to the LORD their God.

5 Then the descendants of Levi — Jeshua, Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah — said,

"Stand up and bless the LORD your God
from eternity to eternity!
Blessed be your glorious name!
May it be exalted above all blessing and praise!

6 "You are the LORD;
you alone crafted the heavens,
the highest heavens
with all of their armies;
the earth, and everything in it;
the seas, and everything in them;
you keep giving all of them life,
and the army of heaven continually worships you.

7 You are the LORD,
the God who chose Abram,
whom you brought from Ur of the Chaldeans
and to whom you gave the name Abraham.

- 8 You found him faithful in your sight;
you made a covenant with him
and you gave the land of the Canaanites, the Hittites,
the Amorites, the Perizzites, the Jebusites,
and the Girgashites to his descendants.
And you have kept your word,
because you are righteous.
- 9 "You took note of the affliction of our ancestors in Egypt,
and listened to their cry at the Red Sea.
- 10 You sent signs and wonders against Pharaoh,
against all of his officials,
and against all the people of his land,
because you knew they acted arrogantly against your people.
So you established your name with them,
as it remains to this day.
- 11 You divided the sea in front of them,
and they travelled through the midst of the sea on dry ground.
You hurled their pursuers into the depths,
as one throws a stone into turbulent waters.
- 12 You led them during the day by a pillar of cloud,
and by a pillar of fire at night
to provide light for them
on the path they took.
- 13 "You also came down to Mount Sinai,
spoke with them from heaven,
and gave them impartial regulations, true laws,
statutes, and good commands.
- 14 You revealed to them your holy Sabbath,
and you mandated precepts, statutes, and laws
through Moses your servant.
- 15 You gave them food from heaven for their hunger
and water from the rock for their thirst.
You directed them to enter and possess the land
that you had promised to give them.
- 16 "But they — our ancestors — became arrogant and stubborn,
refusing to listen to your commands.
- 17 They would not listen,
and did not remember the miracles you did among them.
Instead, they became stubborn
and appointed a leader
to return them to their slavery.
"But you are a God of forgiveness,
gracious and compassionate,
slow to anger,
and rich in gracious love;
therefore you did not abandon them.
- 18 Moreover, after they had cast a golden calf for themselves, they said,
"This is your god who brought you out of Egypt!"
and committed terrible blasphemies.

- 19 You, in your great compassion,
did not abandon them in the wilderness.
The pillar of cloud did not leave them in daylight,
in order to provide light for them on the path they took.
Nor did the pillar of fire abandon them at night,
in order to provide light for them
and lead them on the path they took.
- 20 "You gave your good Spirit to instruct them,
not withholding manna from them,
and providing water to quench their thirst.
- 21 You sustained them in the wilderness for 40 years.
They lacked nothing.
Their clothes did not wear out,
and their feet did not swell.
- 22 You gave them kingdoms and nations,
apportioning them as frontier boundaries.
They took possession of the land of Sihon,
the land of the king of Heshbon,
and the land of Og, king of Bashan.
- 23 "You multiplied their descendants like the stars in heaven
and brought them to the land
about which you told their ancestors
to enter and possess.
- 24 So their descendants entered
and took possession of the land.
Before their eyes you subdued those living in the land — the Canaanites —
putting them under their control,
along with their kings and the nations of the land,
so they could do with them as they pleased.
- 25 They conquered fortified cities and fertile ground,
possessing houses filled with all kinds of good things,
wells already dug, with vineyards,
olive orchards, and fruit trees in abundance.
So they ate, were satiated, and were well nourished,
delighting themselves in your great goodness.
- 26 "Then they disobeyed, rebelled against you,
and threw your Law behind their backs.
They murdered your prophets
who had admonished the people to return to you,
committing terrible blasphemies.
- 27 So you delivered them into the control of their enemies,
who oppressed them.
But when they were oppressed,
they cried out to you,
and you heard from heaven.
In your great compassion
you gave them deliverers who rescued them
from the control of their enemies.

- 28 "But after they had gained relief,
they returned to doing evil before you.
Therefore you abandoned them to the control of their enemies,
who continued to oppress them.
But when they came back and cried out to you,
you listened from heaven
and delivered them in your compassion on many occasions.
- 29 You admonished them to return to your Law,
but they acted arrogantly,
and would not listen to your commands.
They sinned against your regulations,
which if anyone obeys,
he will live by them.
They turned away,
being stubborn and stiff-necked,
and they did not listen.
- 30 You were patient with them for many years,
warning them by your Spirit
through your prophets.
But they would not listen,
so you turned them over
to the control of people in other lands.
- 31 Nevertheless, in your great compassion
you did not completely destroy them
or abandon them,
because you are a God of grace
and you are merciful.
- 32 "Now therefore, our God,
the great, mighty, and awesome God,
who keeps the covenant and gracious love,
don't let all of the difficulties seem trifling to you,
all of the hardships that have come upon us, upon our kings,
upon our leaders, upon our priests,
upon our prophets, upon our ancestors,
and upon all of your people
from the time of the kings of Assyria until this day.
- 33 You are righteous in all that is happening to us,
because you have acted faithfully
while we have practised evil.
- 34 Furthermore, neither our kings,
nor our leaders, nor our priests
nor our ancestors have practised your Law
or paid attention to your commands and warnings
by which you admonished them.
- 35 But they in their kingdom —
in the midst of your great goodness that you gave them
and in the large and fertile land
that you provided them —
did not serve you
or turn away from their evil deeds.

- 36 "Look! Today we are your servants,
along with the land that you gave to our ancestors,
so they could enjoy its fruit and its value —
behold, in it we are your servants!
- 37 But now its abundant produce belongs to the kings
whom you placed over us
because of our sin.
They also have power over our bodies and our herds
at their pleasure,
and we are in great distress.
- 38 "Because of all this, we are making a binding agreement,
putting it in writing,
and our leaders, our descendants of Levi, and our priests
hereby set their seals upon it."

Nehemiah 10

- 1 Here is a list of those who signed: Hachaliah's son Nehemiah the governor, Zedekiah,
2 Seraiah, Azariah, Jeremiah,
3 Pashur, Amariah, Malchijah,
4 Hattush, Shebaniah, Malluch,
5 Harim, Meremoth, Obadiah,
6 Daniel, Ginnethon, Baruch,
7 Meshullam, Abijah, Mijamin,
8 Maaziah, Bilgai, and Shemaiah — these are the priests.
- 9 These were the descendants of Levi: Azariah's son Jeshua, Binnui from the descendants
of Henadad, Kadmiel,
10 also their relatives Shebaniah, Hodiah, Kelita, Pelaiah, Hanan,
11 Mica, Rehob, Hashabiah,
12 Zaccur, Sherebiah, Shebaniah,
13 Hodiah, Bani, and Beninu.
- 14 The leaders of the people included Parosh, Pahath-moab, Elam, Zattu, Bani,
15 Bunni, Azgad, Bebai,
16 Adonijah, Bigvai, Adin,
17 Ater, Hezekiah, Azzur,
18 Hodiah, Hashum, Bezai,
19 Hariph, Anathoth, Nebai,
20 Magpiash, Meshullam, Hezir,
21 Meshezabel, Zadok, Jaddua,
22 Pelatiah, Hanan, Anaiah,
23 Hoshea, Hananiah, Hasshub,
24 Hallohesh, Pilha, Shobek,
25 Rehum, Hashabnah, Maaseiah,
26 Ahiah, Hanan, Anan,
27 Malluch, Harim, and Baanah.

28 The rest of the people, the priests, the descendants of Levi, the gatekeepers, the singers, the Temple Servants, and everyone who had separated themselves from the peoples of the surrounding lands for the Law of God — their wives, their sons, their daughters, and all who had knowledge and understanding —

29 joined with their relatives and their leaders. They entered into an oath — enforced by a curse — to walk in God's Law that was given through God's servant Moses, and to be careful to obey all of the commands of the LORD, our Lord, as well as his regulations and statutes.

30 We will not give our daughters in marriage to the people of the land, nor take their daughters for our sons.

31 As for the people of the land who bring merchandise or grain to sell on the Sabbath day, we will not buy from them on the Sabbath or on any holy day. We will forego planting crops, and we will cancel debts during every seventh year.

32 We also obligated ourselves to contribute annually a third of a shekel for services relating to the Temple of our God:

33 for the bread set out on the table, for the continual grain offering, for the continual burnt offering, for the Sabbath offerings, for the New Moon festivals, for the appointed feasts, for the holy offerings, for the sin offerings to make atonement for Israel, and for all the service of the Temple of our God.

34 We — the priests, the descendants of Levi, and the people — cast lots to determine when to bring the wood offering into the Temple of our God, just as our ancestors' families were appointed annually to maintain the altar fire of the LORD our God, as recorded in the Law.

35 We also cast lots to determine when to bring the first fruits of our land and the annual first fruits of all fruit of every tree to the Temple of the LORD,

36 as well as the firstborn of our sons and our cattle, as recorded in the Law, along with the firstlings of our herds and our flocks, to present to the Temple of our God for the priests that minister in the Temple of our God.

37 We also determined to present the first fruits of our ground grain, our offerings, the fruit of all kinds of trees, wines, and oil to the priests, to the chambers of the Temple of our God, and the tithes of our land to the descendants of Levi, so those descendants of Levi could collect the tithes in all the towns where we worked.

38 And the priest, the descendant of Aaron, will be with the descendants of Levi when the descendants of Levi receive tithes, and the descendants of Levi will bring the tithe of the tithes into the store rooms of the Temple of our God.

39 For the Israelis and the descendants of Levi will bring the grain offering, the wine, and the oil into the chambers where the vessels of the sanctuary are, along with the ministering priests, the porters, and the singers. We will not neglect the Temple of our God.

21st September - Day 264

Nehemiah 11

1 The leaders of the people who lived in Jerusalem, along with the rest of the people, decided to choose one out of ten of them by lot to live in Jerusalem, the holy city, leaving the other nine of them in their towns.

2 And the people blessed all of the men who volunteered to live in Jerusalem.

3 These are the leaders of the provinces who lived in Jerusalem. Some lived in the towns of Judah — each on their property in their respective towns — that is, the Israelis, the priests, the descendants of Levi, the Temple Servants, and the descendants of Solomon's servants.

4 Some of the descendants of Judah and Benjamin lived in Jerusalem.

From Judah's Descendants:

Uzziah's son Athaiah, who was the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalalel;

From Perez's Descendants

5 Baruch's son Maaseiah, who was the son of Col-hozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of the Shilonite.

6 All of the descendants of Perez who lived in Jerusalem numbered 468 men of valour.

7 These are Benjamin's Descendants:

Meshullam's son Sallu, who was the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jeshaiiah;

8 and after him Gabbai and Sallai, numbering 928.

9 Zichri's son Joel was their overseer, and Hassenuah's son Judah was in command of the second district of the city.

10 From the Priests:

Joiarib's son Jedaiah, Jachin,

11 Hilkiah's son Seraiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the administrator of the Temple of God.

12 Their associates who performed the work of the Temple numbered 822. Jeroham's son Adaiah, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashhur, the son of Malchijah,

13 along with his associates, the leaders of the families, numbered 242, along with

Amashsai, the son of Azarel, the son of Ahzai, the son of Meshillemoth, the son of Immer,

14 along with their relatives, 128 mighty, valiant men, and their overseer Zabdiel son of Haggadolim.

15 From the descendants of Levi:

Shemaiah son of Hasshub, the son of Azrikam, the son of Hashabiah, the son of Bunni,

16 and Shabbethai and Jozabad, from the leaders of the descendants of Levi who oversaw the exterior work of the Temple of God,

17 and Mattaniah son of Mica, the son of Zabdi, the son of Asaph, who led the thanksgiving prayer, and Bakbukiah, second among his relatives, and Abda son of Shammua, the son of Galal, the son of Jeduthun.

18 All of the descendants of Levi in the holy city numbered 284.

19 The Gatekeepers:

Akkub, Talmon, and their relatives, who kept watch at the gates, numbered 172.

20 The rest of Israel — the priests and the descendants of Levi — lived in all the cities of Judah, each on his own property,

21 but the Temple Servants lived on Ophel. Ziha and Gishpa oversaw the Temple Servants.

22 The overseer of the descendants of Levi at Jerusalem was Uzzi son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Mica. Singers from the descendants of Asaph oversaw the work of the Temple of God.

23 They were subject to the commands of the king, who provided for the singers daily.

24 Pethahiah son of Meshezabel, a descendant of Zerah son of Judah, represented the king in all matters concerning the people.

25 Now concerning the villages and their fields, some of the people of Judah lived in Kiriath-arba and its villages, in Dibon and its villages, in Jekabzeel and its villages,

26 in Jeshua, in Moladah, and Beth-pelet,

27 in Hazar-shual, in Beer-sheba and its villages,

28 in Ziklag, in Meconah and its villages,

29 in En-rimmon, in Zorah, in Jarmuth,

30 in Zanoah, Adullam, and their villages, Lachish and its fields, and Azekah and its villages. They encamped from Beer-sheba to the Hinnom Valley.

31 The descendants of Benjamin lived from Geba to Michmash, Aija, Bethel and its villages,

32 Anathoth, Nob, Ananiah,

33 Hazor, Ramah, Gittaim,

34 Hadid, Zeboim, Neballat,

35 Lod, and Ono's Craftsmen Valley,

36 with some Levitical divisions of Judah pertaining to Benjamin.

Nehemiah 12

1 These are the priests and descendants of Levi who had returned with Shealtiel's son Zerubbabel and with Jeshua: Seraiah, Jeremiah, Ezra,

2 Amariah, Malluch, Hattush,

3 Shecaniah, Rehum, Meremoth,

4 Iddo, Ginnethoi, Abijah,

5 Mijamin, Maadiah, Bilgah,

6 Shemaih, Joiarib, Jedaiah,

7 Sallu, Amok, Hilkiyah, and Jedaiah. These were the leaders of the priests and their associates in the time of Jeshua.

8 The descendants of Levi included Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, who with his associates was in charge of the songs of thanksgiving.

9 Bakbukiah and Unni and their associates stood opposite them in the service.

10 Jeshua fathered Joiakim, Joiakim fathered Eliashib, and Eliashib fathered Joiada.

11 Joiada fathered Jonathan and Jonathan fathered Jaddua.

12 These were the priests and heads of their ancestors' houses in the time of Joiakim: of Seraiah, Meraiah; of Jeremiah, Hananiah;

13 of Ezra, Meshullam; of Amariah, Jehohanan;

14 of Malluchi, Jonathan; of Shebaniah, Joseph;

15 of Harim, Adna; of Meraioth, Helkai;

16 of Iddo, Zechariah; of Ginnethon, Meshullam;

17 of Abijah, Zichri; of Miniamin, of Moadiah, Piltai;

18 of Bilgah, Shammua; of Shemaiah, Jehonathan;

19 of Joiarib, Mattenai; of Jedaiah, Uzzi;

20 of Sallai, Kallai; of Amok, Eber;

21 of Hilkiah, Hashabiah; of Jedaiah, Nethanel.

22 When Eliashib, Joiada, Johanan, and Jaddua were serving, the descendants of Levi were recorded as heads of their ancestors' houses, as were the priests during the reign of Darius the Persian.

23 The leaders of the ancestors of Levi were written in the Book of Annals until the time of Eliashib's son Johanan.

24 The leaders of the descendants of Levi were: Hashabiah, Sherebiah, and Kadmiel's son Jeshua, along with their associates who served opposite them to give praise and thanks, division by division, according to the commands given by David the man of God.

25 Mattaniah, Bakbukiah, Obadiah, Meshullam, Talmon, and Akkub were gatekeepers who guarded the store houses of the gates.

26 These were at the time of Jeshua's son Joiakim, the grandson of Jozadak, and in the time of Nehemiah the governor and Ezra the priest and scribe.

1 Chronicles 9

1 All of Israel was enumerated by genealogy and recorded in the Book of the Kings of Israel as Judah was being taken captive into exile to Babylon due to their disobedience.

2 The first to settle on their own property in their own towns of Israel were priests, descendants of Levi, and the Temple Servants.

3 In Jerusalem there lived some of the people of Judah, Benjamin, Ephraim, and Manasseh including

4 Ammihud's son Uthai, who was the grandson of Omri, who was the great-grandson of Imri, who was fathered by Bani from the descendants of Judah's son Perez.

5 From the descendants of Shilon there was Asaiah the firstborn, along with his descendants.

6 From the descendants of Zerah there was Jeuel, along with 690 of their relatives.

7 From the descendants of Benjamin there was Meshullam's son Sallu, who was also the grandson of Hodaviah and great-grandson of Hassenuah,

8 Jeroham's son Ibneiah, Uzzi's son Elah, who was also Michri's grandson, and Shephatiah's son Meshullam, who was the grandson of Reuel and great-grandson of Ibnijah,

9 along with 956 of their relatives according to their generations. All of these were leaders of families according to their ancestral households.

10 From the priests there were Jedaiah, Jehoiarib, Jachin,

11 and Hilkiah's son Azariah, who was fathered by Meshullam, who was fathered by Zadok, who was fathered by Meraioth, who was fathered by Ahitub, the Chief Operating Officer of the Temple of God.

12 There was Jeroham's son Adaiah, who was fathered by Pashhur, who was fathered by Malchijah, and Adiel's son Maasai, who was fathered by Jahzerah, who was fathered by Meshullam, who was fathered by Meshillemith, who was fathered by Immer,

13 along with 1,760 of their relatives, who were leaders of their ancestral households, valiant and qualified to serve in the Temple of God.

14 From the descendants of Levi there was Hasshub's son Shemaiah, who was the grandson of Azrikam, who was fathered by Hashabiah, from the descendants of Merari;

15 along with Bakbakkar, Heresh, Galal, and Mica's son Mattaniah, who was the grandson of Zichri and great-grandson of Asaph,

16 and Shemaiah's son Obadiah, who was the grandson of Galal, who was fathered by Jeduthun, and Asa's son Berechiah, who was the grandson of Elkanah, who lived in the villages of the Netophathites.

17 The gatekeepers included Shallum, Akkub, Talmon, Ahiman, and other relatives. Shallum was the leader.

18 He used to be stationed in the King's Gate on the east side as one of the gatekeepers of the camp belonging to the descendants of Levi.

19 Kore's son Shallum, who was the grandson of Ebiasaph and the great-grandson of Korah, and the descendants of Korah (who were relatives of his ancestral house) were over the service responsibilities and served as guardians of the entrances of the Tent, just as their ancestors had been in charge of the camp of the LORD and guardians of the entrance.

20 Eleazar's son Phinehas used to be Commander-in-Chief over them — the LORD was with him.

21 Meshelemiah's son Zechariah was gatekeeper at the entrance of the Tent of Meeting.

22 All these, who had been set apart as gatekeepers at the entrances, numbered 212 and had been enrolled by genealogies in their villages. David and Samuel the seer installed them in their positions of trust,

23 so they and their descendants were in charge of the gates of the house of the LORD, that is, the House of the Tent, as guardians.

24 The guardians were stationed on four sides — east, west, north, and south.

25 Their relatives who lived in their villages were required to visit every seven days to be with them in turn,

26 because the four senior gatekeepers (who were descendants of Levi) had been placed in charge of the chambers and the treasury of the Temple of God.

27 They spent the night near the Temple of God, since they had been entrusted to guard it. They were in charge of opening it every morning.

28 Some were responsible for the service utensils, and they were required to take an inventory of them when they were brought in and out.

29 Others were responsible for the furniture and for all of the holy utensils, including the flour, wine, oil, incense, and spices.

30 Other descendants of the priests prepared the mixed spices.

31 Mattithiah, a descendant of Levi and firstborn of Shallum the Korahite, was in charge of making the offering cakes.

32 Some of their Kohathite relatives were responsible to prepare the rows of bread for each Sabbath.

33 These singers, leaders of ancestral households of the descendants of Levi, were living in the chambers of the Temple. Freed from other service responsibilities, they were on duty day and night.

34 These leaders of the descendants of Levi, enrolled according to their genealogies, lived in Jerusalem.

22nd September - Day 265

Nehemiah 12

27 At the dedication of the wall of Jerusalem, they invited the descendants of Levi to come from wherever they lived to Jerusalem so they could celebrate the dedication with joy, thanksgiving, and songs, accompanied by cymbals, lyres, and harps.

28 So the descendants of the singers gathered themselves together from the region surrounding Jerusalem, from the villages of Netophathi,

29 from Beth-gilgal, and from the area of Geba and Azmaveth, because the singers had built villages for themselves in the vicinity of Jerusalem.

30 The priests and the descendants of Levi purified themselves, and also purified the people, the gates, and the wall.

31 Then I brought up the leaders of Judah to the crest of the wall, and appointed two large thanksgiving choirs, the first of which proceeded on the wall to the right toward the Dung Gate.

32 Following them were Hoshaiah and half of the leaders of Judah,

33 including Azariah, Ezra, Meshullam,

34 Judah, Benjamin, Shemaiah, and Jeremiah.

35 Some of the priests' sons were trumpeters, including Zechariah son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Micaiah, the son of Zaccur, the son of Asaph,

36 with his associates Shemaiah, Azarel, Milalai, Gilalai, Maai, Nethanel, Judah, and Hanani, accompanied by the musical instruments of David, the man of God. Ezra the scribe led the procession.

37 At the Fountain Gate, which stood opposite them, they ascended the stairs of the city of David where the wall rose above the house of David east of the Water Gate.

38 The second thanksgiving choir approached opposite them, and I followed them. Half of the people stood on the crest of the wall from beyond the Tower of the Ovens to the Broad Wall,

39 and from above the Ephraim Gate, above the Fish Gate, the Tower of Hananel and the Tower of the Hundred, as far as the Sheep Gate. They stopped at the Guard Gate.

40 Then the two choirs assembled in the Temple of God, as did I, along with half of the officials who accompanied me,

41 and the priests Eliakim, Maaseiah, Miniamin, Micaiah, Elioenai, Zechariah, Hananiah with trumpeters

42 Maaseiah, Shemaiah, Eleazar, Uzzi, Jehohanan, Malchijah, Elam, and Ezer. And the singers made their presence known, with Jezrahiah to lead them.

43 That day they offered a large number of sacrifices, and they rejoiced, because God had caused them to rejoice enthusiastically. Their wives and children rejoiced, so that Jerusalem's joy was heard from a long distance.

44 Also at that time men were appointed over the storerooms for the contributions, for the first fruits, and for the tithes, so those portions required by the Law could be gathered from the fields adjacent to the towns to benefit the priests and descendants of Levi, for the people of Judah rejoiced over the priests and the descendants of Levi who were serving.

45 They carried out their service obligations to their God and their service obligations of purification according to what David and his son Solomon had commanded.

46 For in David's lifetime — and in the lifetime of Asaph, choir master of old — there were songs of praise and thanksgiving to God.

47 All Israel in the time of Zerubbabel and in the time of Nehemiah gave allotments to each of the singers and gate keepers on a daily basis, setting them apart to benefit the descendants of Levi. And the descendants of Levi set them apart to benefit the descendants of Aaron.

Nehemiah 13

1 Later that day the book of Moses was read aloud so the people could hear it, and a written command was discovered therein permanently prohibiting the Ammonites and Moabites from coming into the congregation of God

2 because they did not greet the Israelis with food and water, but instead hired Balaam to oppose them by cursing them, even though our God turned the curse into a blessing.

3 When they heard the Law, they separated all those of foreign descent from Israel.

4 Now prior to this, Eliashib the priest, who supervised the store rooms of the Temple of our God and who was related to Tobiah,

5 had prepared a great chamber for him, in the place where they used to place the grain offerings, incense, and vessels, along with the tithes of the grain, the new wine, and the oil that was mandated for the descendants of Levi, the singers, the gate keepers, and the priests' offerings.

6a During all of this time, I was not in Jerusalem, because I had returned to the king in the thirty-second year of Artaxerxes, king of Babylon.

Nehemiah 5

14 In addition, from the time that I was appointed to be their governor in the land of Judah (that is, during the twelve years from the twentieth to the thirty-second year of King Artaxerxes), neither I nor my relatives relied on the provisions allotted to the governor.

15 Nevertheless, the former governors before me placed a heavy burden on the people. They received food and wine, plus a tax of 40 shekels of silver. Even their young men took advantage of the people, but I never did so because I feared God.

16 Also, as I continued to work on the wall, we purchased no land, and all of my young men were employed in the work.

17 I fed 150 Jews and officials every day, not counting those who came from the nations around us.

18 Our daily requirements were one ox and six choice sheep, along with various kinds of poultry prepared for me. Every ten days there was a delivery of an abundant supply of wine. Despite all this, I refused the governor's allotment, because demands on the people were heavy.

19 "Remember me with favour, my God, for everything I've done for this people."

Nehemiah 13

6b After a while I obtained permission from the king

7 to return to Jerusalem. I learned of the evil thing that Eliashib had done for Tobiah in furnishing him with a room in the courts of the Temple of God.

8 I was greatly upset, so I threw out all of Tobiah's property from the room.

9 I ordered them to purify the chambers, and then they brought back the vessels from the Temple of God, along with the grain offerings and incense.

10 I also learned that the allotments for the descendants of Levi had not been distributed. As a result, the descendants of Levi and singers who were responsible for the service had each left to go back to their fields.

11 So I confronted the officials and asked, "Why is the Temple of God neglected?" Then I gathered them together and put them back in their places.

12 Then all of Judah brought the tithe of the grain, the new wine, and the oil into the storerooms.

13 I appointed over the storerooms: Shelemiah the priest, Zadok the scribe, and Pedaiah from the descendants of Levi; and next to them Zaccur's son Hanan, the grandson of Mattaniah, because they had been considered faithful. Their duties were to distribute to their associates.

14 Remember me, my God, concerning this, and do not erase my faithful deeds that I have undertaken for the Temple of my God, and for its services.

15 At that time I saw in Judah some who were treading wine presses on the Sabbath, bringing in sacks of grain, loading them onto donkeys, along with wine, grapes, figs, and all kinds of loads. They brought them into Jerusalem on the Sabbath day. So I rebuked them on the day on which they were selling food.

16 Furthermore, Tyrians were living there who were importing fish and all kinds of merchandise, selling them to the people of Judah on the Sabbath, even in Jerusalem.

17 I rebuked the officials of Judah, saying to them, "What's this evil thing that you're doing by profaning the Sabbath day?"

18 Didn't your ancestors do the same? And didn't our God bring on us and on this city all of this trouble? Now you're adding to the wrath against Israel by profaning the Sabbath!"

19 As the Sabbath approached and it began to get dark at the gates of Jerusalem, I gave word to shut the gates, charging that they should not be opened until after the Sabbath. I stationed some of my men at the gates to ensure that no loads would be brought in on the Sabbath day.

20 As a result, the merchants and sellers of all sorts of goods remained outside Jerusalem a couple of times.

21 I argued with them, "Why are you staying outside the wall? If you do this again, I'll arrest you." From that time on, they didn't come anymore on the Sabbath.

22 Then I commanded the descendants of Levi to purify themselves and to come as gate keepers to sanctify the Sabbath day. Remember me, my God, and show mercy to me according to the greatness of your gracious love.

23 At that time I also noticed that Jews had married women from Ashdod, Ammon, and Moab.

24 Furthermore, their children spoke half of the time in the language of Ashdod, and could not speak in the language of Judah. Instead, they spoke in the languages of various peoples.

25 So I rebuked them, cursed them, struck some of their men, tore out their hair, and made them take this oath in the name of God: "You are not to give your daughters to their sons nor take their daughters for your sons or for yourselves.

26 Didn't Solomon, king of Israel, sin by doing these things, even though among many nations there was no king like him who was loved by his God, and God made him king over all Israel? Even so, foreign women caused him to sin.

27 Should we listen to you and do all of this terrible evil by transgressing against our God to marry foreign wives?"

28 One of the sons of Eliashib the high priest's son Joiada was a son-in-law to Sanballat the Horonite, so I drove him away from me.

29 Remember them, my God, because they have defiled the priesthood and the covenant of the priesthood and the descendants of Levi.

30 I purified them from everything foreign, arranged duties for the priests and the descendants of Levi, each to his task,
31 and I arranged at the appointed time for the supply of wood, and for the first fruits. Remember me, my God, with favour.

Malachi 1

1 A declaration: a message from the LORD to Israel by Malachi.
2 "I've loved you," says the LORD. "But you ask, 'How have you loved us?' "Was not Esau Jacob's brother?" declares the LORD, "yet I loved Jacob,
3 hated Esau, turned his mountains into a wasteland, and gave his inheritance to desert jackals.
4 Even though Edom may claim, 'We were crushed, but we will return and rebuild the ruins,' this is what the LORD of the Heavenly Armies says: "They may rebuild, but I'll demolish. People will call them 'The Wicked Land,' and 'The People With Whom the LORD is Forever Angry.'
5 Your own eyes will see this, and you will say 'Great is the LORD even beyond the borders of Israel!'"
6 "A son honours his father and a servant his master. So if I'm a father, where is my honour? And if I'm a master, where is my respect?" says the LORD of the Heavenly Armies to you priests who are despising my name. "But you ask, 'How have we despised your name?'
7 By presenting defiled food on my altar. And you ask 'How have we defiled you?' By saying 'The Table of the LORD is contemptible.'
8 When you bring blind animals for sacrifice, is that not wrong? And when you sacrifice crippled or diseased animals, is that not wrong? Offer that to your governor — would he be pleased with you or receive you favourably?" asks the LORD of the Heavenly Armies.
9 "And now, go ahead and implore God by saying, 'Be gracious to us.' Will he receive you favourably and accept offerings like that from your hand?" asks the LORD of the Heavenly Armies.
10 "Oh, that one of you would shut the Temple doors and not light useless fires on the altar! I'm not pleased with you," says the LORD of the Heavenly Armies, "and I'll accept no offerings from you.
11 Even so, from where the sun rises to where it sets my name will be great among the Gentiles. Incense will be brought to me everywhere, along with pure offerings, because my name will be great among the Gentiles," says the LORD of the Heavenly Armies.
12 "But you are profaning my name by saying that the Table of the LORD is defiled and that its fruit and its food are contemptible.
13 "And you say 'What a burden!' and sniff contemptuously at it," says the LORD of the Heavenly Armies, "when you present maimed, crippled, and diseased animals, and when you bring the offering. Should I accept this from your hand?" asks the LORD.
14 "Cursed is the deceiver who has an acceptable male in his flock, and vows to give it, but sacrifices a mutilated one to the LORD. Indeed, I am a great king," says the LORD of the Heavenly Armies, "and my name is feared among the Gentiles."

Malachi 2

1 "Now this commandment is for you priests:
2 "If you don't listen, and if you don't choose to give honour to my name," says the LORD of the Heavenly Armies, "then I'll curse both you and your blessings. I've even cursed them already, because none of you are taking it to heart.
3 Look! I'm rebuking your descendants because of you, and I'll spread waste on your faces, the waste of your festival sacrifices, and you will be carried off with it.

4 "You will know that I sent this commandment to you in order to continue my covenant with Levi," says the LORD of the Heavenly Armies.

5 "My covenant with him was for life and peace, and I gave the commandments to him so he would fear me. He did fear me as he stood in my presence.

6 True teachings were in his mouth, and falsehood was not found on his lips. He walked with me peacefully and righteously, and he turned many from sin.

7 For the lips of a priest should preserve knowledge, and people should seek instruction from his mouth, because he's the messenger of the LORD of the Heavenly Armies.

8 "But you priests turned aside from the way, and by your teaching you caused many to stumble. You have violated the covenant of Levi," says the LORD of the Heavenly Armies.

9 "So I also made you despised, humiliating you before all of the people, because you aren't following my ways and are showing partiality when you teach."

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Malachi 2

10 Do we not have one father? Has not one God created us? Why does each of us act deceitfully, each man against his own brother, to profane the covenant of our ancestors?

11 Judah has become unfaithful, and a detestable thing was committed in Israel and Jerusalem. Indeed, Judah profaned the Holy Place of the LORD, which he loves, and married a daughter of a foreign god.

12 May the LORD exclude from the community of Jacob any man who does this, whoever he may be, even though he brings offerings to the LORD of the Heavenly Armies.

13 " This is another thing you do: you flood the altar of the LORD with tears, weeping and wailing because he no longer pays attention to your offering nor takes pleasure in it from your hand.

14 Yet you ask, 'For what reason?' Because the LORD acts as a witness between you and the wife of your youth, because you were unfaithful to her, your partner, the wife of your covenant.

15 Did he not make them one? And the vestige of the spirit remains in him. And why did he make them one? He was seeking godly offspring. So guard yourselves in your spirit, and don't be unfaithful to the wife of your youth.

16 "Indeed, the LORD God of Israel says that he hates divorce, along with the one who conceals his violence by outward appearances," says the LORD of the Heavenly Armies. "So guard yourselves carefully, and don't be unfaithful."

17 "You have wearied the LORD with your words. You ask, 'How have we wearied you?' By your saying 'All who do evil are good in the eyes of the LORD and he's pleased with them,' or 'Where is the God of justice?'"

Malachi 3

1 "Watch out! I'm sending my messenger, and he will prepare the way before me. Then suddenly the LORD you are looking for will come to his Temple. He is the messenger of the covenant whom you desire. Watch out! He is coming!" says the LORD of the Heavenly Armies.

2 But who will survive the day when he comes? Or who can stand when he appears? For he's like a refiner's fire and a launderer's soap.

3 He will sit refining and purifying silver, purifying the descendants of Levi, refining them like gold and silver. Then they'll bring a righteous offering to the LORD.

4 Then the offering to the LORD by Judah and Jerusalem will be acceptable as it was in the past, even as in former years.

5 "I'll come near to you for judgement. I'll be a witness, quick to speak against sorcerers, against adulterers, against those who swear falsely, against those who defraud the labourer of his wage, against those who defraud the widow and the orphan, against those who deprive the alien of justice, and against those who don't fear me," says the LORD of the Heavenly Armies.

6 "Because I the LORD don't change; therefore you children of Jacob aren't destroyed."

7 "Even since the time of your ancestors you have turned away from my decrees and haven't kept them. Return to me and I'll return to you," says the LORD of the Heavenly Armies. "But you ask, 'How will we return?'"

8 Will a person rob God? Yet you are robbing me! But you ask, 'How are we robbing you?' By the tithe and the offering.

9 You are cursed under the curse — the entire nation — because you are robbing me!"

10 "Bring the entire tithe into the storehouse that there may be food in my house. So, put me to the test in this right now," says the LORD of the Heavenly Armies, "and see if I won't throw open the windows of heaven for you and pour out on you blessing without measure.
11 And I'll prevent the devourer from harming you, so that he does not destroy the crops of your land. Nor will the vines in your fields drop their fruit," says the LORD of the Heavenly Armies.

12 "Then all the nations will call you blessed, for you will be a land of delight," says the LORD of the Heavenly Armies.

13 "You have spoken arrogant words against me," says the LORD. "Yet you ask, 'What did we say against you?'

14 You said, 'It is futile to serve God,' and 'What did we get out of it when we carried out his requirements and went about like mourners in the presence of the LORD of the Heavenly Armies?'

15 and 'Now we call the arrogant one blessed. Those who do evil prosper and those who challenge God escape the consequences.'"

16 Then those who feared the LORD talked with each other. The LORD listened and took note, and a scroll of remembrance was written in his presence about those who fear the LORD and honour His name.

17 "They'll be mine," says the LORD of the Heavenly Armies, "in the day when I prepare my treasured possession. I'll spare them, just as a man spares his own son who serves him.

18 When you return, you will see the difference between the righteous and the wicked, between the one who serves God and the one who does not."

Malachi 4

1 "Truly, the coming day is burning like a furnace. All the arrogant and all who practise evil will be stubble. The coming day will set them on fire," says the LORD of the Heavenly Armies, "so that it will leave them neither root nor branch.

2 But the Sun of Righteousness will arise with healing in its light for those who fear my name. You will go out and leap like calves released from their stalls

3 and trample down the wicked. Indeed, they will become ashes under the soles of your feet on the day I do this," says the LORD of the Heavenly Armies.

4 "Remember the Law of Moses my servant that I gave him at Horeb for all Israel — both the decrees and laws.

5 Pay attention! I'm sending Elijah the prophet to you before the great and dreadful Day of the LORD comes,

6 and he will turn the hearts of fathers to children, and the hearts of children to their fathers. Otherwise, I'll come, strike the land, and utterly destroy it."

Joel 1

- 1 This message from the LORD came to Pethuel's son Joel.
- 2 "Hear this, you elders!
Listen, all of you residents of the land!
Has there ever been anything like this during your lifetime,
or even when your ancestors were alive?
- 3 Pass it on to your children,
and from your children to their children,
and from their children to the following generation.
- 4 Whatever the devouring locust left behind
the locust swarm has consumed!
Whatever the locust swarm has left behind,
the young locust has consumed!
Whatever the young locust has left behind,
the ravaging locust has consumed!"
- 5 "Wake up, you drunkards!
Cry aloud and howl, you wine drinkers,
because your supply of new wine has been snatched from you.
- 6 Indeed, a nation has invaded my land —
it is strong and its population is too large to count —
with teeth like a lion
and fangs like a lioness.
- 7 That nation laid waste my vines,
and stripped bare my fig tree,
discarding it.
It stripped off its bark.
- 8 "Grieve like a virgin,
who, dressed in her mourner's clothes,
cries out in memory of the man she was going to marry.
- 9 Both grain offering and wine offering have been removed from the LORD's
Temple;
the priests and ministering servants of the LORD are mourning."
- 10 "The fields lie in ruins
and the ground is dried up.
Indeed, the grain is ruined,
the new wine has evaporated,
and the olive oil has run out.
- 11 Be dismayed, you farmers!
Cry aloud, you vintners,
for the wheat and barley,
because the harvest in your fields has been lost.
- 12 The grapevine is shrivelled
and the fig tree is withered,
along with the pomegranate tree, the palm tree, the apple tree
and all of the cultivated trees.
Truly, joy has evaporated from Adam's children."

- 13 "Put on your mourning clothes, you priests;
and cry aloud, you ministering servants at the altar!
Come! Stay the night in mourner's clothes, you ministers of my God,
because the grain offering and the wine offering is held back from the Temple of
your God.
- 14 Set apart time for a fast!
Call a solemn assembly!
Gather the elders and everyone living in the land to the Temple of the LORD your
God,
and cry out to the LORD!"
- 15 Oh, no! For the Day of the LORD approaches,
and like destruction from the Almighty, it will come!
- 16 Isn't our food supply cut off right in front of us,
along with joy and gladness from the Temple of our God?
- 17 Seeds shrivel within their furrows,
the storehouses lie empty,
and granaries stand in ruins
because the grain has withered.
- 18 Oh, how the livestock groan!
The herds of cattle wander about
because they have no pasture.
Even flocks of sheep suffer!
- 19 To you, LORD, I cry out,
because fire has devoured the open pastures,
and has set all the cultivated trees ablaze.
- 20 The livestock also cries out to you,
because their water sources have evaporated
and because fire has consumed the open pastures.

Joel 2

- 1 "Sound the ram's horn in Zion!
Sound an alarm on my holy mountain!
Tremble, all of you inhabitants of the land,
because the Day of the LORD is coming.
Oh, how near it is!
- 2 A day of doom and gloom,
a day of clouds and shadows
like the dawn spreads out to cover the mountains —
a people strong and robust.
Never has there been anything like it,
neither will anything follow to compare with it,
even through the lifetime of generation upon generation."
- 3 "A fire blazes in their presence,
and behind them a conflagration rages.
Before they come, the land is like the garden in Eden;
after they leave, there is only a barren wasteland.
Indeed, nothing escapes them.
- 4 As to their form, they're like horses;
and like chariot horses, how they can run!

- 5 They leap like the rumbling of chariots echoing from mountain tops,
like the roar of wild fire that devours the chaff,
as an army firmly established in battle array.
- 6 The people are terrified in their presence;
every face grows pale.
- 7 They run like elite soldiers,
climbing ramparts like men trained for war.
Each man advances in proper order,
never breaking rank.
- 8 Neither does a man crowd his fellow soldier;
each one marches in his own path.
When they fall by the sword
they are not injured.
- 9 They swarm through the city,
running upon its ramparts.
Climbing atop the houses,
they enter through windows like a thief."
- 10 "The land quivers in their presence;
even the heavens shake.
The sun and moon will grow dark,
and the stars will stop shining.
- 11 The LORD will shout in the presence of his forces,
because his encampment is very great;
for powerful is he who carries out his message.
Truly the Day of the LORD is great, and very terrifying.
Who will be able to survive it?"
- 12 "Yet even now," declares the LORD,
"Turn back to me with your whole heart,
with fasting, tears, and mourning.
- 13 Tear your hearts, not your garments;
and turn back to the LORD your God.
For he is gracious and compassionate,
slow to become angry,
overflowing in gracious love,
and grieves about this evil.
- 14 Who knows? He will turn back and relent, will he not,
leaving behind a blessing,
even a grain offering and drink offering for the LORD your God?"
- 15 "Sound the ram's horn in Zion!
Dedicate a fast and call for a solemn assembly!
- 16 Gather the people!
Dedicate the congregation!
Bring in the elders.
Gather the youngsters
and even the nursing infants.
Call the bridegroom from his wedding preparations,
and the bride from her dressing room.

- 17 As they serve between the porch and the altar,
let the priests and ministers of the LORD weep and pray:
'Spare your people, LORD,
and do not make your heritage a disgrace
so that nations ridicule them.
Why should they say among the people,
"Where is their God?"'
- 18 Then the LORD will show great concern for his land,
and will have compassion on his people.
- 19 The LORD will say to his people,
"Look! I will send you grain, new wine, and oil,
and you will be content with them.
I will no longer cause you to be a disgrace among the nations."
- 20 "I will remove the northerners from you,
driving them to a barren and desolate land —
the front toward the Dead Sea
and the back toward the Mediterranean.
Their stench will rise,
and their stinking odour will ascend,
because they have done great things."
- 21 "Stop being afraid, land!
Rejoice and be glad,
because the LORD will do great things.
- 22 Stop being afraid, beasts of the field,
because the desert pastures will bloom,
the trees will bear their fruit,
and the fig tree and vine will deliver their wealth.
- 23 And so be glad, children of Zion,
and rejoice in the LORD your God,
because he has given you the right amount of early rain,
and he will cause the rain to fall for you,
both the early rain and the later rain as before.
- 24 The threshing floors will be smothered in grain,
and the vats will overflow with wine and oil.
- 25 "Then I will restore to you the years that the locust swarm devoured,
as did the young locust, the other locusts, and the ravaging locust,
that great army of mine that I sent among you.
- 26 You will have plenty to eat, and will be fully satisfied.
You will praise the name of the LORD your God,
who has performed wonders specifically for you.
And my people will never be ashamed.
- 27 As a result, you will know that I am in the midst of Israel;
that I myself am the LORD your God —
and there is none other!
And my people will never be ashamed."
- 28 "Then it will come about at a later time
that I will pour out my Spirit on every person.
Your sons and your daughters will prophesy.
Your elderly people will dream dreams,
and your young people will see visions.

- 29 Also at that time I will pour out my Spirit
upon men and women servants.
30 I will display warnings in the heavens,
and on the earth blood, fire, and columns of smoke.
31 The sun will be given over to darkness,
and the moon to blood,
before the coming of the great and terrifying Day of the LORD.
32 And everyone who calls upon the name of the LORD will be delivered.
For as the LORD has said,
'In Mount Zion and in Jerusalem there will be those who escape,
the survivors whom the LORD is calling.'

Joel 3

- 1 "Look, now! In those very days and at that time,
when I restore prosperity to Judah and Jerusalem,
2 I will gather all nations,
bringing them down to the Valley of Jehoshaphat.
I will set out my case against them there,
on behalf of my people, my heritage Israel,
whom they scattered among the nations,
apportioning my land among themselves.
3 They cast lots for my people —
they sold a young boy in exchange for a prostitute,
and a girl for wine,
so they could drink.
4 Furthermore, what have you to do with me,
Tyre, Sidon, and all the sea coasts of Philistia?
Are you taking revenge on me?
If you are taking revenge on me,
I'll send it back on you swiftly and promptly,
5 since you took my silver and gold,
carried my precious treasures into your temples,
6 and sold Judah's and Jerusalem's descendants to the Greeks,
so you can remove them far from their homeland!
7 "Look, I will bring them up from where you sold them,
I will turn your revenge back upon you,
8 and I will sell your sons and daughters into the control of the people of Judah.
And they will sell them to the people of Sheba, a country far away."
Indeed, the LORD has spoken."
9 "Declare this among the nations:
'Prepare for war!
Wake up your elite forces!
Let all the soldiers draw near!
Call them up!
10 Beat your plough blades into swords,
and your pruning knives into spears!
Let the frail say, "I am strong!"
11 Hurry and come, all you gentiles!
Gather yourselves together!'"
LORD, cause your mighty army to come down.

- 12 "Let the nations be awakened
and come to the Valley of Jehoshaphat;
because I will sit to judge all the surrounding nations.
- 13 Put in the sickle,
because the harvest is ripe.
Come and go down,
because the winepress is full.
The wine vats are overflowing,
because their evil is great!
- 14 Multitudes, multitudes
in the Valley of Judgement!
For the Day of the LORD is near
in the Valley of Judgement!
- 15 The sun and moon will grow dark,
and the stars will stop shining.
- 16 The LORD will roar from Zion,
and shout from Jerusalem.
The heavens and the earth will shake,
but the LORD will be the refuge of his people,
and the strength of the people of Israel."
- 17 "And truly you will know that I am the LORD your God,
dwelling in Zion, my holy mountain.
Then Jerusalem will be holy,
and no foreigners will invade her again.
- 18 It will come about at that time
that the mountains will drip with newly pressed wine,
the hills will flow with milk,
and the streams of Judah will flow abundantly.
A fountain will spring from the Temple of the LORD,
to water the Valley of the Acacias.
- 19 Egypt will be desolate,
and Edom will be a desert,
because of violence against the people of Judah
since they shed innocent blood in their land.
- 20 But Judah will live forever,
and Jerusalem from generation to generation.
- 21 I will acquit their bloodguilt that has not yet been acquitted.
For the LORD lives in Zion!

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Mark 1

1 This is the beginning of the gospel of Jesus the Messiah, the Son of God.

Luke 1

1 Since many people have attempted to write an orderly account of the events that have transpired among us,
2 just as they were passed down to us by those who had been eyewitnesses and servants of the word from the beginning,
3 I, too, have carefully investigated everything from the beginning and have decided to write an orderly account for you, most excellent Theophilus,
4 so that you may know the certainty of the things you have been taught.

John 1

1 In the beginning, the Word existed. The Word was with God, and the Word was God.
2 He existed in the beginning with God.
3 Through him all things were made, and apart from him nothing was made that has been made.
4 In him was life, and that life brought light to humanity.
5 And the light shines on in the darkness, and the darkness has never put it out.
6 There was a man sent from God, whose name was John.
7 He came as a witness to testify about the light, so that all might believe because of him.
8 John was not the light, but he came to testify about the light.
9 This was the true light that enlightens every person by his coming into the world.
10 He was in the world, and the world was made through him. Yet the world did not recognise him.
11 He came to his own creation, yet his own people did not receive him.
12 However, to all who received him, those believing in his name, he gave authority to become God's children,
13 who were born, not merely in a genetic sense, nor from lust, nor from man's desire, but from the will of God.
14 The Word became flesh and lived among us. We gazed on his glory, the kind of glory that belongs to the Father's unique Son, who is full of grace and truth.
15 John told the truth about him when he cried out, "This is the person about whom I said, 'The one who comes after me ranks higher than me, because he existed before me.'"
16 We have all received one gracious gift after another from his abundance,
17 because while the Law was given through Moses, grace and truth came through Jesus the Messiah.
18 No one has ever seen God. The unique God, who is close to the Father's side, has revealed him.

Matthew 1

1 This is a record of the life of Jesus the Messiah, the son of David, the son of Abraham.
2 Abraham fathered Isaac, Isaac fathered Jacob, and Jacob fathered Judah and his brothers.
3 Judah fathered Perez and Zerah by Tamar, Perez fathered Hezron, Hezron fathered Aram,
4 Aram fathered Amminadab, Amminadab fathered Nahshon, and Nahshon fathered Salmon.
5 Salmon fathered Boaz by Rahab, Boaz fathered Obed by Ruth, Obed fathered Jesse,
6 and Jesse fathered King David. David fathered Solomon by the wife of Uriah,

7 Solomon fathered Rehoboam, Rehoboam fathered Abijah, Abijah fathered Asaph,
8 Asaph fathered Jehoshaphat, Jehoshaphat fathered Joram, Joram fathered Uzziah,
9 Uzziah fathered Jotham, Jotham fathered Ahaz, Ahaz fathered Hezekiah,
10 Hezekiah fathered Manasseh, Manasseh fathered Amos, and Amos fathered Josiah.
11 Josiah fathered Jechoniah and his brothers at the time of the deportation to Babylon.
12 After the deportation to Babylon, Jechoniah fathered Salathiel, Salathiel fathered Zerubbabel,
13 Zerubbabel fathered Abiud, Abiud fathered Eliakim, Eliakim fathered Azor,
14 Azor fathered Zadok, Zadok fathered Achim, Achim fathered Eliud,
15 Eliud fathered Eleazar, Eleazar fathered Matthan, and Matthan fathered Jacob.
16 Jacob fathered Joseph, the husband of Mary, who was the mother of Jesus, who is called the Messiah.
17 So all the generations from Abraham to David totalled fourteen generations, and from David to the deportation to Babylon totalled fourteen generations, and from the deportation to Babylon to the Messiah there were fourteen generations.

Luke 3

23 Jesus himself was about 30 years old when he began his ministry. He was (so it was thought) the son of Joseph, the son of Heli,
24 the son of Matthat, the son of Levi, the son of Melchi, the son of Jannai, the son of Joseph,
25 the son of Mattathias, the son of Amos, the son of Nahum, the son of Esli, the son of Naggai,
26 the son of Maath, the son of Mattathias, the son of Semein, the son of Josech, the son of Joda,
27 the son of Joanan, the son of Rhesa, the son of Zerubbabel, the son of Shealtiel, the son of Neri,
28 the son of Melchi, the son of Addi, the son of Cosam, the son of Elmadam, the son of Er,
29 the son of Joshua, the son of Eliezer, the son of Jorim, the son of Matthat, the son of Levi,
30 the son of Simeon, the son of Judah, the son of Joseph, the son of Jonam, the son of Eliakim,
31 the son of Melea, the son of Menna, the son of Mattatha, the son of Nathan, the son of David,
32 the son of Jesse, the son of Obed, the son of Boaz, the son of Salmon, the son of Nahshon,
33 the son of Amminadab, the son of Admin, the son of Arni, the son of Hezron, the son of Perez, the son of Judah,
34 the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor,
35 the son of Serug, the son of Reu, the son of Peleg, the son of Eber, the son of Shelah,
36 the son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech,
37 the son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalaleel, the son of Cainan,
38 the son of Enos, the son of Seth, the son of Adam, the son of God.

Luke 1

5 In the days of King Herod of Judea, there was a priest named Zechariah, who belonged to the priestly order of Abijah. His wife was a descendant of Aaron, and her name was Elizabeth.

6 Both of them were righteous before God, having lived blamelessly according to all of the commandments and regulations of the Lord.

7 They had no children because Elizabeth was barren and because both of them were getting old.

8 When Zechariah was serving with his division of priests in God's presence,

9 he was chosen by lot to go into the sanctuary of the Lord and burn incense, according to the custom of the priests.

10 And the entire congregation of people was praying outside at the time when the incense was burned.

11 An angel of the Lord appeared to him, standing at the right side of the incense altar.

12 When Zechariah saw him, he was startled, and fear overwhelmed him.

13 But the angel told him, "Stop being afraid, Zechariah, because your prayer has been heard. Your wife Elizabeth will bear you a son, and you are to name him John.

14 You will have great joy, and many people will rejoice at his birth,

15 because he will be great in the Lord's presence. He will never drink wine or any strong drink, and he will be filled with the Holy Spirit even before he is born.

16 He will bring many of Israel's descendants back to the Lord their God.

17 He is the one who will go before the Lord with the spirit and power of Elijah to turn the hearts of parents to their children and the disobedient to the wisdom of the righteous, and to prepare the people to be ready for the Lord."

18 Then Zechariah asked the angel, "How can I be sure of this, since I am an old man, and my wife is getting older?"

19 The angel answered him, "I am Gabriel! I stand in the very presence of God. I have been sent to speak to you and to announce this good news to you.

20 But because you did not believe my announcement, which will be fulfilled at its proper time, you will become silent and unable to speak until the day this happens."

21 Meanwhile, the people kept waiting for Zechariah and wondering why he stayed in the sanctuary so long.

22 But when he did come out, he was unable to speak to them. Then they realised that he had seen a vision in the sanctuary. He kept motioning to them but remained unable to speak.

23 When the days of his service were over, he went home.

24 After this, his wife Elizabeth became pregnant and remained in seclusion for five months. She said,

25 "This is what the Lord did for me when he looked favourably on me and took away my public disgrace."

26 Now in the sixth month of her pregnancy, the angel Gabriel was sent by God to a city in Galilee called Nazareth,

27 to a virgin engaged to a man named Joseph, a descendant of David. The virgin's name was Mary.

28 The angel came to her and said, "Greetings, you who are highly favoured! The Lord is with you!"

29 Startled by his statement, she tried to figure out what his greeting meant.

30 Then the angel told her, "Stop being afraid, Mary, because you have found favour with God.

31 Listen! You will become pregnant and give birth to a son, and you are to name him Jesus.

32 He will be great and will be called the Son of the Most High, and the Lord God will give him the throne of his ancestor David.

33 He will rule over the house of Jacob forever, and his kingdom will never end."

34 Mary asked the angel, "How can this happen, since I have not had relations with a man?"

35 The angel answered her, "The Holy Spirit will come over you, and the power of the Most High will surround you. Therefore, the child will be holy and will be called the Son of God.

36 And listen! Elizabeth, your relative, has herself conceived a son in her old age, this woman who was rumoured to be barren is in her sixth month.

37 Nothing is impossible with respect to any of God's promises."

38 Then Mary said, "Truly I am the Lord's servant. Let everything you have said happen to me." Then the angel left her.

25th September - Day 268

Luke 1

39 Later on, Mary set out for a Judean city in the hill country.
40 She went into Zechariah's home and greeted Elizabeth.
41 When Elizabeth heard Mary's greeting, the baby jumped in her womb. Elizabeth was filled with the Holy Spirit
42 and she loudly exclaimed, "How blessed are you among women, and how blessed is the infant in your womb!
43 Why should this happen to me, to have the mother of my Lord visit me?
44 As soon as the sound of your greeting reached my ears, the baby in my womb jumped for joy.
45 How blessed is this woman for believing that what was spoken to her by the Lord would be fulfilled!"
46 Then Mary said,
 "My soul praises the greatness of the Lord!
47 My spirit exults in God, my Saviour,
48 because he has looked favourably on his humble servant.
 From now on, all generations will call me blessed,
49 because the Almighty has done great things for me.
 His name is holy.
50 His mercy lasts from generation to generation
 for those who fear him.
51 He displayed his mighty power with his arm.
 He scattered people who were proud in mind and heart.
52 He pulled powerful rulers from their thrones
 and lifted up humble people.
53 He filled hungry people with good things
 and sent rich people away with nothing.
54 He helped his servant Israel,
 remembering to be merciful,
55 according to the promise he made to our ancestors —
 to Abraham and his descendants forever."
56 Now Mary stayed with Elizabeth about three months and then went back home.
57 When the time came for Elizabeth to have her child, she gave birth to a son.
58 Her neighbours and relatives heard that the Lord had shown his great mercy to her, and they rejoiced with her.
59 On the eighth day they went to circumcise the child. They were going to name him Zechariah after his father,
60 but his mother said, "Absolutely not! He must be named John."
61 Their friends told her, "None of your relatives has that name."
62 So they motioned to the baby's father to see what he wanted to name him.
63 He asked for a writing tablet and wrote, "His name is John." And everyone was amazed.
64 Suddenly, Zechariah could open his mouth, his tongue was set free, and he began to speak and to praise God.
65 Fear came over all their neighbours, and throughout the hill country of Judea all these things were being discussed.
66 Everyone who heard about it kept thinking what had happened and asked, "What will this child become?" because it was obvious that the hand of the Lord was with him.

67 Then his father Zechariah was filled with the Holy Spirit and prophesied:
68 "Blessed be the Lord God of Israel!
He has taken care of his people and has set them free.
69 He has raised up a mighty Saviour for us
from the family of his servant David,
70 just as he promised long ago
through the mouth of his holy prophets
71 that he would save us from our enemies
and from the grip of all who hate us.
72 He has shown mercy to our ancestors
and remembered his holy covenant,
73 the oath that he swore to our ancestor Abraham.
He granted us
74 deliverance from our enemies' grip
so that we could serve him without fear
75 and be holy and righteous before him all of our days.
76 And you, child, will be called a prophet of the Most High,
because you will go ahead of the Lord to prepare his way
77 and to give his people knowledge of salvation
through forgiveness of their sins.
78 Because of the tender mercy of our God,
his light from on high has visited us,
79 to shine on those who sit in darkness and in death's shadow,
and to guide our feet into the way of peace."
80 Now the child continued to grow and to become spiritually strong. He lived in the wilderness until the day he appeared in Israel.

Matthew 1

18 Now the birth of Jesus the Messiah happened in this way. When his mother Mary was engaged to Joseph, before they lived together she was discovered to be pregnant by the Holy Spirit.
19 Her husband Joseph, being a righteous man and unwilling to disgrace her, decided to divorce her secretly.
20 After he had thought about it, an angel of the Lord appeared to him in a dream.
"Joseph, son of David," he said, "don't be afraid to take Mary as your wife, because what has been conceived in her is from the Holy Spirit.
21 She will give birth to a son, and you are to name him Jesus, because he is the one who will save his people from their sins."
22 Now all this happened to fulfil what was declared by the Lord through the prophet when he said,
23 "See, a virgin will become pregnant
and give birth to a son,
and they will name him Immanuel,"
which means, "God with us."
24 When Joseph got up from his sleep, he did as the angel of the Lord had commanded him and took Mary as his wife.
25 He did not have marital relations with her until she had given birth to a son; and he named him Jesus.

Luke 2

- 1 Now in those days an order was published by Caesar Augustus that the whole world should be registered.
- 2 This was the first registration taken while Quirinius was governor of Syria.
- 3 So all the people went to their hometowns to be registered.
- 4 Joseph, too, went up from the city of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was a descendant of the household and family of David.
- 5 He went there to be registered with Mary, who had been promised to him in marriage and was pregnant.
- 6 While they were there, the time came for her to have her baby,
- 7 and she gave birth to her first child, a son. She wrapped him in strips of cloth and laid him in a feeding trough, because there was no place for them in the guest quarters.
- 8 In that region there were shepherds living in the fields, watching their flock during the night.
- 9 An angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were terrified.
- 10 Then the angel told them, "Stop being afraid! Listen! I am bringing you good news of great joy for all the people.
- 11 Today your Saviour, the Lord Messiah, was born in the city of David.
- 12 And this will be a sign for you: You will find a baby wrapped in strips of cloth and lying in a feeding trough."
- 13 Suddenly a multitude of the Heavenly Army appeared with the angel, praising God by saying,
- 14 "Glory to God in the highest, and peace on earth to people who enjoy his favour!"
- 15 When the angels had left them and gone back to heaven, the shepherds told one another, "Let's go to Bethlehem and see what has taken place that the Lord has told us about."
- 16 So they went quickly and found Mary and Joseph with the baby, who was lying in the feeding trough.
- 17 When they saw this, they repeated what they had been told about this child.
- 18 All who heard it were amazed at what the shepherds told them.
- 19 However, Mary continued to treasure all these things in her heart and to ponder them.
- 20 Then the shepherds returned to their flock, glorifying and praising God for everything they had heard and seen, just as it had been told to them.
- 21 After eight days had passed, the infant was circumcised and named Jesus, the name given him by the angel before he was conceived in the womb.
- 22 When the time came for their purification according to the Law of Moses, Joseph and Mary took Jesus up to Jerusalem to present him to the Lord,
- 23 as it is written in the Law of the Lord, "Every firstborn son is to be designated as holy to the Lord."
- 24 They also offered a sacrifice according to what is specified in the Law of the Lord: "a pair of turtledoves or two young pigeons."
- 25 Now a man named Simeon was in Jerusalem. This man was righteous and devout. He was waiting for the one who would comfort Israel, and the Holy Spirit was upon him.
- 26 It had been revealed to him by the Holy Spirit that he would not die until he had seen the Lord's Messiah.

27 Led by the Spirit, he went into the Temple. When the parents brought the child Jesus
to do for him what was customary under the Law,
28 Simeon took the infant in his arms and praised God, saying,
29 "Master, now you are dismissing your servant in peace
according to your promise.
30 Because my eyes have seen your salvation,
31 which you prepared for all people to see —
32 a light that will reveal salvation to unbelievers
and bring glory to your people Israel."
33 Jesus' father and mother kept wondering at the things being said about him.
34 Then Simeon blessed them and told Mary, his mother, "This infant is destined to cause
many in Israel to fall and rise. Also, he will be a sign that will be opposed.
35 Indeed, a sword will pierce your own soul, too, so that the inner thoughts of many
people might be revealed."
36 Now Anna, a prophetess, was also there. She was a descendant of Phaul from the
tribe of Asher. She was very old, having lived with her husband for seven years after her
marriage,
37 and then as a widow for 84 years. She never left the Temple, but continued to worship
there night and day with times of fasting and prayer.
38 Just then she came forward and began to thank God and to speak about Jesus to
everyone who was waiting for the redemption of Jerusalem.
39 After doing everything required by the Law of the Lord, Joseph and Mary returned to
their hometown of Nazareth in Galilee.
40 Meanwhile, the child continued to grow and to become strong. He was filled with
wisdom, and God's favour rested upon him.

26th September - Day 269

Matthew 2

- 1 After Jesus had been born in Bethlehem of Judea in the days of King Herod, wise men from the east arrived in Jerusalem
- 2 and asked, "Where is the one who was born king of the Jews? We saw his star in the east and have come to worship him."
- 3 When King Herod heard this, he was disturbed, as was all of Jerusalem.
- 4 He called together all the high priests and scribes of the people and asked them where the Messiah was to be born.
- 5 They told him, "In Bethlehem of Judea, because that is what was written by the prophet:
6 'O Bethlehem in the land of Judah,
you are by no means least among the rulers of Judah,
because from you will come a ruler
who will shepherd my people Israel.'"
- 7 Then Herod secretly called together the wise men, found out from them the time the star had appeared,
- 8 and sent them to Bethlehem. He told them, "As you go, search carefully for the child. When you find him, tell me so that I, too, may go and worship him."
- 9 After listening to the king, they set out, and the star they had seen in the east went ahead of them until it came and stopped over the place where the child was.
- 10 When they saw the star, they were ecstatic with joy.
- 11 After they went into the house and saw the child with his mother Mary, they fell down and worshipped him. Then they opened their treasure sacks and offered him gifts of gold, frankincense, and myrrh.
- 12 Having been warned in a dream not to go back to Herod, they left for their own country by a different road.
- 13 After they had gone, an angel of the Lord appeared to Joseph in a dream. "Get up, take the child and his mother, and flee to Egypt," he said. "Stay there until I tell you, because Herod intends to search for the child and kill him."
- 14 So Joseph got up, took the child and his mother, and left at night for Egypt.
- 15 He stayed there until Herod's death in order to fulfil what was declared by the Lord through the prophet when he said, "Out of Egypt I called my Son."
- 16 Herod flew into a rage when he learned that he had been tricked by the wise men, so he ordered the execution of all the male children in Bethlehem and all its neighbouring regions, who were two years old and younger, according to the time that he had determined from the wise men.
- 17 Then what was declared by the prophet Jeremiah was fulfilled when he said,
18 "A voice was heard in Ramah:
wailing and great mourning.
Rachel was crying for her children.
She refused to be comforted,
because they no longer existed."
- 19 But after Herod died, an angel of the Lord appeared in a dream to Joseph in Egypt.
- 20 "Get up," he said. "Take the child and his mother, and go to the land of Israel, because those who were trying to kill the child are dead."
- 21 So Joseph got up, took the child and his mother, and went into the land of Israel.

22 But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. After having been warned in a dream, he left for the region of Galilee

23 and came and settled in a town called Nazareth in order to fulfil what was said by the prophets: "He will be called a Nazarene."

Luke 2

41 Every year Jesus' parents would go to Jerusalem for the Passover Festival.

42 When Jesus was twelve years old, they went up to the festival as usual.

43 When the days of the festival were over, they left for home. The young man Jesus stayed behind in Jerusalem, but his parents did not know it.

44 They thought that he was in their group of travellers. After travelling for a day, they started looking for him among their relatives and friends.

45 When they did not find him, they returned to Jerusalem, searching desperately for him.

46 Three days later they found him in the Temple sitting among the teachers, listening to them, and posing questions to them.

47 All who heard him were amazed at his intelligence and his answers.

48 When Jesus' parents saw him, they were shocked. His mother asked him, "Son, why have you treated us like this? Your father and I have been worried sick looking for you!"

49 He asked them, "**Why were you looking for me? Didn't you know that I had to be in my Father's house?**"

50 But they did not understand what he told them.

51 Then he went back with them, returning to Nazareth and remaining in submission to them. His mother continued to treasure all these things in her heart.

52 Meanwhile, Jesus kept on growing wiser and more mature, and in favour with God and his fellow man.

Mark 1

2 As it is written in the prophet Isaiah,

"See! I am sending my messenger ahead of you,
who will prepare your way.

3 He is a voice calling out in the wilderness:

'Prepare the way for the Lord!
Make his paths straight!'"

4 John was baptising in the wilderness, proclaiming a baptism about repentance for the forgiveness of sins.

5 People from the whole Judean countryside and all the people of Jerusalem were flocking to him, being baptised by him while they confessed their sins.

6 Now John was dressed in camel's hair with a leather belt around his waist. He ate locusts and wild honey.

7 He kept proclaiming, "The one who is coming after me is stronger than I am, and I am not worthy to bend down and untie his sandal straps.

8 I baptised you with water, but it is he who will baptise you with the Holy Spirit."

Matthew 3

1 About this time, John the Baptist appeared, preaching in the Judean wilderness

2 and saying, "Repent, because the kingdom from heaven is near!"

3 He was the one the prophet Isaiah was referring to when he said,

"He is a voice calling out in the wilderness:
'Prepare the way for the Lord!
Make his paths straight!'"

4 John had clothing made of camel's hair and wore a leather belt around his waist. His diet consisted of locusts and wild honey.
5 Then the people of Jerusalem, all Judea, and the entire region along the Jordan began flocking to him,
6 being baptised by him in the Jordan River while they confessed their sins.
7 But when John saw many Pharisees and Sadducees coming to where he was baptising, he told them, "You children of serpents! Who warned you to flee from the coming wrath?
8 Produce fruit that is consistent with repentance!
9 Don't think you can say to yourselves, 'We have father Abraham!' because I tell you that God can raise up descendants for Abraham from these stones!
10 The axe already lies against the roots of the trees. So every tree that isn't producing good fruit will be cut down and thrown into the fire.
11 I am baptising you with water as a token of repentance, but the one who is coming after me is stronger than I am, and I am not worthy to carry his sandals. It is he who will baptise you with the Holy Spirit and fire.
12 His winnowing fork is in his hand. He will clean up his threshing floor and gather his grain into the barn, but he will burn the chaff with inextinguishable fire."

Luke 3

1 Now in the fifteenth year of the reign of Caesar Tiberius, when Pontius Pilate was governor of Judea, Herod tetrarch of Galilee, his brother Philip tetrarch of the region of Ituraea and Trachonitis, Lysanias tetrarch of Abilene,
2 and Annas and Caiaphas high priests, a message from God came to John, the son of Zechariah, in the wilderness.
3 John went throughout the entire Jordan region, proclaiming a baptism about repentance for the forgiveness of sins,
4 as it is written in the book of the words of the prophet Isaiah,
 "He is a voice calling out in the wilderness:
 'Prepare the way for the Lord! Make his paths straight!
5 Every valley will be filled,
 and every mountain and hill will be levelled.
 The crooked ways will be made straight,
 and the rough roads will be made smooth.
6 Everyone will see the salvation
 that God has provided."
7 John would say to the crowds that were coming out to be baptised by him, "You children of serpents! Who warned you to flee from the coming wrath?
8 Produce fruit that is consistent with repentance! Don't begin to say to yourselves, 'We have father Abraham!' because I tell you that God can raise up descendants for Abraham from these stones!
9 The axe already lies against the roots of the trees. So every tree not producing good fruit will be cut down and thrown into a fire."
10 The crowds kept asking him, "What, then, should we do?"
11 He answered them, "The person who has two coats must share with the one who doesn't have any, and the person who has food must do the same."
12 Even some tax collectors came to be baptised. They asked him, "Teacher, what should we do?"
13 He told them, "Stop collecting more money than the amount you are told to collect."
14 Even some soldiers were asking him, "And what should we do?" He told them, "Never extort money from anyone by threats or blackmail, and be satisfied with your pay."

15 Now the people were filled with expectation, and all of them were wondering if John was perhaps the Messiah.

16 John replied to all of them, "I am baptising you with water, but one is coming who is more powerful than I, and I'm not worthy to untie his sandal straps. It is he who will baptise you with the Holy Spirit and fire.

17 His winnowing fork is in his hand to clean up his threshing floor. He will gather the grain into his barn, but he will burn the chaff with inextinguishable fire."

18 With many other exhortations John continued to proclaim the good news to the people.

Mark 1

9 In those days Jesus came from Nazareth in Galilee and was baptised by John in the Jordan.

10 Just as he was coming up out of the water, he saw the heavens split open and the Spirit descending on him like a dove.

11 Then a voice came from heaven: "You are my Son, whom I love. I am pleased with you!"

Matthew 3

13 Then Jesus came from Galilee to the Jordan to be baptised by John.

14 But John tried to stop him, saying, "I need to be baptised by you, and are you coming to me?"

15 But Jesus answered him, "**Let it be this way for now, because this is the proper way for us to fulfil all righteousness.**" At this, he permitted him to be baptised.

16 When Jesus had been baptised, he immediately came up out of the water. Suddenly the heavens opened up for him, and he saw the Spirit of God descending like a dove and coming to rest on him.

17 Then a voice from heaven said, "This is my Son, whom I love. I am pleased with him!"

Luke 3

21 When all the people had been baptised, Jesus, too, was baptised. While he was praying, heaven opened,

22 and the Holy Spirit descended on him, appearing in the form of a dove. Then a voice came from heaven, saying, "You are my Son, whom I love. I am pleased with you!"

27th September - Day 270

Mark 1

12 At once the Spirit drove him into the wilderness.

13 He was in the wilderness for 40 days being tempted by Satan. He was among wild animals, and angels were ministering to him.

Matthew 4

1 After this, Jesus was led by the Spirit into the wilderness to be tempted by the devil.

2 After fasting for 40 days and 40 nights, he finally became hungry.

3 Then the tempter came. "Since you are the Son of God," he said, "tell these stones to become loaves of bread."

4 But he answered, "**It is written,**

**'One must not live on bread alone,
but on every word coming
out of the mouth of God.'**"

5 Then the devil took him to the Holy City and had him stand on the highest point of the Temple.

6 He told Jesus, "Since you are the Son of God, throw yourself down, because it is written,
'God will put his angels in charge of you,'

and

**'With their hands they will hold you up,
so that you will never hit your foot against a rock.'**"

7 Jesus responded to him, "**It is also written, 'You must not tempt the Lord your God.'**"

8 Once more the devil took him to a very high mountain and showed him all the kingdoms of the world, along with their splendour.

9 He told Jesus, "I will give you all these things if you will bow down and worship me!"

10 Then Jesus told him, "**Go away, Satan! Because it is written,**

**'You must worship the Lord your God
and serve only him.'**"

11 So the devil left him, and angels came and began ministering to him.

Luke 4

1 Then Jesus, filled with the Holy Spirit, returned from the Jordan River. He was led by the Spirit into the wilderness,

2 where he was being tempted by the devil for 40 days. During that time he ate nothing at all, and when they were over he became hungry.

3 The devil told him, "Since you are the Son of God, tell this stone to become a loaf of bread."

4 Jesus answered him, "**It is written,**

**'One must not live on bread alone,
but on every word of God.'**"

5 The devil also took him to a high place and showed him all the kingdoms of the world in an instant.

6 He told Jesus, "I will give you all this authority, along with their glory, because it has been given to me, and I give it to anyone I please.

7 So if you will worship me, all this will be yours."

8 But Jesus answered him, "**It is written,**

'You must worship the Lord your God and serve only him.'"

9 The devil also took him into Jerusalem and had him stand on the highest point of the Temple. He told Jesus, "Since you are the Son of God, throw yourself down from here,
10 because it is written,

'God will put his angels in charge of you
to watch over you carefully.

11 With their hands they will hold you up,
so that you will never hit your foot against a rock."

12 Jesus answered him, "**It has been said, 'You must not tempt the Lord your God.'**"

13 After the devil had finished tempting Jesus in every possible way, he left him until another time.

14 Then Jesus returned to Galilee by the power of the Spirit. Meanwhile, the news about him spread throughout the surrounding country.

15 He began to teach in their synagogues and was continuously receiving praise from everyone.

John 1

19 This was John's testimony when the Jews sent priests and descendants of Levi to him from Jerusalem to ask him, "Who are you?"

20 He spoke openly and, remaining true to himself, admitted, "I am not the Messiah."

21 So they asked him, "Well then, are you Elijah?" John said, "I am not." "Are you the Prophet?" He answered, "No."

22 "Who are you?" they asked him. "We must give an answer to those who sent us. What do you say about yourself?"

23 He replied, "I am '... a voice crying out in the wilderness, "Prepare the Lord's highway,"' as the prophet Isaiah said."

24 Now those men had been sent from the Pharisees.

25 They asked him, "Why, then, are you baptising if you are not the Messiah, or Elijah, or the Prophet?"

26 John answered them, "I am baptising with water, but among you stands a man whom you do not know,

27 the one who is coming after me, whose sandal straps I am not worthy to untie."

28 This happened in Bethany on the other side of the Jordan, where John was baptising.

29 The next day John saw Jesus coming toward him and said, "Look, the Lamb of God who takes away the sin of the world!

30 This is the one about whom I said, 'After me comes a man who ranks above me, because he existed before me.'

31 I didn't recognise him, but I came baptising with water so that he might be revealed to Israel."

32 John also testified, "I saw the Spirit coming down from heaven like a dove, and it remained on him.
33 I didn't recognise him, but the one who sent me to baptise with water told me, 'The person on whom you see the Spirit descending and remaining is the one who baptises with the Holy Spirit.'
34 I have seen this and have testified that this is the Son of God."
35 The next day John was standing there again with two of his disciples.
36 As he watched Jesus walk by, he said, "Look, the Lamb of God!"
37 When the two disciples heard him say this, they followed Jesus.
38 But when Jesus turned around and saw them following, he asked them, "**What are you looking for?**" They asked him, "Rabbi," (which is translated "Teacher"), "where are you staying?"
39 He told them, "**Come and see!**" So they went and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon.
40 Andrew, Simon Peter's brother, was one of the two who heard John and followed Jesus.
41 The first thing Andrew did was to find his brother Simon and say to him, "We have found the Anointed One!" (which is translated "Messiah").
42 He led Simon to Jesus. Jesus looked at him intently and said, "**You are Simon, John's son. You will be called Cephas!**" (which is translated "Peter").
43 The next day Jesus decided to go away to Galilee, where he found Philip and told him, "**Follow me.**"
44 Now Philip was from Bethsaida, the hometown of Andrew and Peter.
45 Philip found Nathaniel and told him, "We have found the man about whom Moses in the Law and the Prophets wrote — Jesus, the son of Joseph, from Nazareth."
46 Nathaniel asked him, "Out of Nazareth? Can anything good come from there?" Philip told him, "Come and see!"
47 Jesus saw Nathaniel coming toward him and said about him, "**Look, a genuine Israeli, in whom there is no deceit!**"
48 Nathaniel asked him, "How do you know me?" Jesus answered him, "**Before Philip called you, while you were under the fig tree, I saw you.**"
49 Nathaniel replied to him, "Rabbi, you are the Son of God! You are the King of Israel!"
50 Jesus told him, "**Do you believe because I told you that I saw you under the fig tree? You will see greater things than that.**"
51 Then he told him, "**Truly, I tell all of you with certainty, you will see heaven standing open and the angels of God going up and coming down to the Son of Man.**"

John 2

1 On the third day of that week there was a wedding in Cana of Galilee. Jesus' mother was there,
2 and Jesus and his disciples had also been invited to the wedding.
3 When the wine ran out, Jesus' mother told him, "They don't have any more wine."
4 "**How does that concern us, dear lady?**" Jesus asked her. "**My time hasn't come yet.**"
5 His mother told the servants, "Do whatever he tells you."
6 Now standing there were six stone water jars used for the Jewish rites of purification, each one holding from 20 to 30 gallons.
7 Jesus told the servants, "**Fill the jars with water.**" So they filled them up to the brim.
8 Then he told them, "**Now draw some out and take it to the man in charge of the banquet.**" So they did.

9 When the man in charge of the banquet tasted the water that had become wine (without knowing where it had come from, though the servants who had drawn the water knew), he called for the bridegroom

10 and told him, "Everyone serves the best wine first, and the cheap kind when people are drunk. But you have kept the best wine until now!"

11 Jesus did this, the first of his signs, in Cana of Galilee. He revealed his glory, and his disciples believed in him.

12 After this, Jesus went down to Capernaum — he, his mother, his brothers, and his disciples — and they remained there for a few days.

13 The Jewish Passover was near, and Jesus went up to Jerusalem.

14 In the Temple he found people selling cattle, sheep, and doves, as well as moneychangers sitting at their tables.

15 After making a whip out of cords, he drove all of them out of the Temple, including the sheep and the cattle. He scattered the coins of the moneychangers and knocked over their tables.

16 Then he told those who were selling the doves, "**Take these things out of here! Stop making my Father's house a marketplace!**"

17 His disciples remembered that it was written, "Zeal for your house will consume me."

18 Then the Jews asked him, "What sign can you show us as authority for doing these things?"

19 Jesus answered them, "**Destroy this sanctuary, and in three days I will rebuild it.**"

20 The Jews said, "This sanctuary has been under construction for 46 years, and you're going to rebuild it in three days?"

21 But the sanctuary he was speaking about was his own body.

22 After he had been raised from the dead, his disciples remembered that he had said this. So they believed the Scripture and the statement that Jesus had made.

23 While Jesus was in Jerusalem for the Passover Festival, many people believed in him because they saw the signs that he was doing.

24 Jesus, however, did not entrust himself to them, because he knew all people

25 and didn't need anyone to tell him what people were like, because he himself knew what was in every person.

28th September - Day 271

John 3

- 1 Now there was a man from the Pharisees, a leader of the Jews, whose name was Nicodemus.
- 2 He came to Jesus at night and told him, "Rabbi, we know that you have come from God as a teacher, because no one can perform these signs that you are doing unless God is with him."
- 3 Jesus replied to him, "Truly, I tell you with certainty, unless a person is born from above he cannot see the kingdom of God."
- 4 Nicodemus asked him, "How can a person be born when he is old? He can't go back into his mother's womb a second time and be born, can he?"
- 5 Jesus answered, "Truly, I tell you with certainty, unless a person is born of water and Spirit he cannot enter the kingdom of God.
- 6 What is born of the flesh is flesh, and what is born of the Spirit is spirit.
- 7 Don't be astonished that I told you, 'All of you must be born from above.'
- 8 The wind blows where it wants to. You hear its sound, but you don't know where it comes from or where it is going. That's the way it is with everyone who is born of the Spirit."
- 9 Nicodemus asked him, "How can that be?"
- 10 Jesus answered him, "You're a teacher of Israel, and you can't understand this?
- 11 Truly, I tell you with certainty, we know what we're talking about, and we testify about what we've seen. Yet you people do not accept our testimony.
- 12 If I have told you people about earthly things and you do not believe, how will you believe if I tell you about heavenly things?
- 13 "No one has gone up to heaven except the one who came down from heaven, the Son of Man who is in heaven.
- 14 Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,
- 15 so that everyone who believes in him may have eternal life.
- 16 "For this is how God loved the world: He gave his unique Son so that everyone who believes in him might not be lost but have eternal life.
- 17 Because God sent the Son into the world, not to condemn the world, but that the world might be saved through him.
- 18 Whoever believes in him is not condemned, but whoever does not believe has already been condemned, because he has not believed in the name of God's unique Son.
- 19 And this is the basis for judgement: The light has come into the world, but people loved the darkness more than the light because their actions were evil.
- 20 Everyone who practises wickedness hates the light and does not come to the light, so that his actions may not be exposed.
- 21 But whoever does what is true comes to the light, so that it may become evident that his actions have God's approval."
- 22 After this, Jesus and his disciples went into the Judean countryside. He spent some time there with them and began baptising.
- 23 John was also baptising in Aenon, near Salim, because there was plenty of water there. People kept coming and were being baptised,
- 24 since John had not yet been thrown into prison.
- 25 Then a controversy about ritual purification sprang up between a certain Jew and John's disciples,

26 so they went to John and told him, "Rabbi, the man who was with you on the other side of the Jordan, the one about whom you testified — look, he's baptising, and everyone is going to him!"

27 John replied, "No one can receive anything unless it has been given to them from heaven.

28 You yourselves are my witnesses that I said, 'I am not the Messiah, but I have been sent ahead of him.'

29 It is the bridegroom who gets the bride, yet the bridegroom's friend, who merely stands by and listens for him, is overjoyed to hear the bridegroom's voice. That's why this joy of mine is now complete.

30 He must become more important, but I must become less important."

31 The one who comes from above is superior to everything. The one who is of the earth belongs to the earth and speaks about earthly things. The one who comes from heaven is superior to everything.

32 He testifies about what he has seen and heard, yet no one accepts his testimony.

33 The person who has accepted his testimony has acknowledged that God is truthful.

34 The one whom God sent speaks the words of God, because God does not give the Spirit in limited measure to him.

35 The Father loves the Son and has put everything in his hands.

36 The one who believes in the Son has eternal life, but the one who disobeys the Son will not see life. Instead, the wrath of God remains on him.

John 4

1 Now when Jesus realised that the Pharisees had heard he was making and baptising more disciples than John —

2 although it was not Jesus who did the baptising but his disciples —

3 he left Judea and went back to Galilee.

4 Now it was necessary for him to go through Samaria.

5 So he came to a town in Samaria called Sychar, near the piece of land that Jacob had given to his son Joseph.

6 Jacob's Well was also there, and Jesus, tired out by the journey, sat down by the well. It was about noon.

7 A Samaritan woman came to draw water, and Jesus told her, "**Please give me a drink,**"

8 since his disciples had gone off into town to buy food.

9 The Samaritan woman asked him, "How can you, a Jew, ask for a drink from me, a Samaritan woman?" Because Jews do not have anything to do with Samaritans.

10 Jesus answered her, "**If you knew the gift of God, and who it is who is saying to you, 'Please give me a drink,' you would have been the one to ask him, and he would have given you living water.**"

11 The woman told him, "Sir, you don't have a bucket, and the well is deep. Where are you going to get this living water?"

12 You're not greater than our ancestor Jacob, who gave us the well and drank from it, along with his sons and his flocks, are you?"

13 Jesus answered her, "**Everyone who drinks this water will become thirsty again.**

14 **But whoever drinks the water that I will give him will never become thirsty again. The water that I will give him will become a well of water for him, springing up to eternal life.**"

15 The woman told him, "Sir, give me this water, so that I won't get thirsty or have to keep coming here to draw water."

16 He told her, "**Go and call your husband, and come back here.**"

17 The woman answered him, "I don't have a husband." Jesus told her, "**You are quite right in saying, 'I don't have a husband,'**

18 because you have had five husbands, and the man you have now is not your husband. What you have said is true."

19 The woman told him, "Sir, I see that you are a prophet!

20 Our ancestors worshipped on this mountain. But you Jews say that the place where people should worship is in Jerusalem."

21 Jesus told her, "Believe me, dear lady, the hour is coming when you Samaritans will worship the Father neither on this mountain nor in Jerusalem.

22 You don't know what you're worshipping. We Jews know what we're worshipping, because salvation comes from the Jews.

23 Yet the time is coming, and is now here, when true worshippers will worship the Father in spirit and truth. Indeed, the Father is looking for people like that to worship him.

24 God is spirit, and those who worship him must worship in spirit and truth."

25 The woman told him, "I know that the Anointed One is coming, who is being called 'Messiah'. When that person comes, he will explain everything."

26 "I am he," Jesus replied, "the one who is speaking to you."

27 At this point his disciples arrived, and they were astonished that he was talking to a woman. Yet no one said, "What do you want from her?" or, "Why are you talking to her?"

28 Then the woman left her water jar and went back to town. She told people,

29 "Come, see a man who told me everything I've ever done! Could he possibly be the Messiah?"

30 The people left the town and started on their way to him.

31 Meanwhile, the disciples were urging him, "Rabbi, have something to eat."

32 But he told them, "I have food to eat that you know nothing about."

33 So the disciples began to say to one another, "No one has brought him anything to eat, have they?"

34 Jesus told them, "My food is doing the will of the one who sent me and completing his work.

35 You say, don't you, 'In four more months the harvest will begin?' Look, I tell you, open your eyes and observe that the fields are ready for harvesting now!

36 The one who harvests is already receiving his wages and gathering a crop for eternal life, so that the one who sows and the one who harvests may rejoice together.

37 In this respect the saying is true: 'One person sows, and another person harvests.'

38 I have sent you to harvest what you have not worked for. Others have worked, and you have adopted their work as your own."

39 Now many of the Samaritans of that town believed in Jesus because the woman had testified, "He told me everything I've ever done."

40 So when the Samaritans came to Jesus, they asked him to stay with them, and he stayed there for two days.

41 And many more believed because of what he said.

42 They kept telling the woman, "It is no longer because of what you said that we believe, because now we have heard him ourselves, and we know that he really is the Saviour of the world."

43 Two days later, Jesus left for Galilee from there,

44 since Jesus himself had testified that a prophet has no honour in his own country.

45 When he arrived in Galilee, the Galileans welcomed him because they had seen everything that he had done in Jerusalem during the festival and because they, too, had gone to the festival.

Luke 3

19 Now Herod the tetrarch had been rebuked by John because he had married his brother's wife Herodias and because of all of the other evil things Herod had done.

20 Added to all this, Herod locked John up in prison.

29th September - Day 272

Mark 1

14 Now after John had been arrested, Jesus went to Galilee and proclaimed the gospel about the kingdom of God.

15 He said, "The time is now! The kingdom of God is near! Repent, and keep believing the gospel!"

Matthew 4

12 Now when Jesus heard that John had been arrested, he went back to Galilee.

13 He left Nazareth and went and settled in Capernaum by the sea, in the regions of Zebulun and Naphtali,

14 in order to fulfil what was declared by the prophet Isaiah when he said,

15 "O Land of Zebulun and Land of Naphtali,
on the road to the sea, across the Jordan,
Galilee of the unbelievers!

16 The people living in darkness have seen a great light,
and for those living in the land and shadow of death,
a light has risen."

17 From then on, Jesus began to preach and to say, "**Repent, because the kingdom from heaven is near!**"

John 4

46 So Jesus returned to Cana in Galilee, where he had turned the water into wine. Meanwhile, in Capernaum there was a government official whose son was ill.

47 When this man heard that Jesus had come from Judea to Galilee, he went to him and asked him repeatedly to come down and heal his son, because he was about to die.

48 Jesus told him, "**Unless you people see signs and wonders, you will never believe.**"

49 The official told him, "Sir, please come down before my little boy dies."

50 Jesus told him, "**Go home. Your son will live.**" The man believed what Jesus told him and started back home.

51 While he was on his way, his servants met him and told him that his child was alive.

52 So he asked them at what hour he had begun to recover, and they told him, "The fever left him yesterday at one o'clock in the afternoon."

53 Then the father realised that this was the very hour when Jesus had told him, "**Your son will live.**" So he himself believed, along with his whole family.

54 Now this was the second sign that Jesus did after coming from Judea to Galilee.

Luke 4

16 Then Jesus came to Nazareth, where he had been raised. As was his custom, he went into the synagogue on the Sabbath day. When he stood up to read,

17 the scroll of the prophet Isaiah was handed to him. Unrolling the scroll, he found the place where it was written,

18 "**The Spirit of the Lord is upon me;
he has anointed me to tell
the good news to the poor.
He has sent me to announce release to the prisoners
and recovery of sight to the blind,
to set oppressed people free,
and to announce the year of the Lord's favour.**"

20 Then he rolled up the scroll, gave it back to the attendant, and sat down. While the eyes of everyone in the synagogue were fixed on him,
21 he began to say to them, "Today this Scripture has been fulfilled, as you've heard it read aloud."
22 All the people began to speak well of him and to wonder at the gracious words that flowed from his mouth. They said, "This is Joseph's son, isn't it?"
23 So he told them, "You will probably quote this proverb to me, 'Doctor, heal yourself! Do everything here in your hometown that we hear you did in Capernaum.'"
24 He added, "I tell all of you with certainty, a prophet is not accepted in his hometown.
25 I'm telling you the truth — there were many widows in Israel in Elijah's time, when it didn't rain for three years and six months and there was a severe famine everywhere in the land.
26 Yet Elijah wasn't sent to a single one of those widows except to one at Zarephath in Sidon.
27 There were also many lepers in Israel in the prophet Elisha's time, yet not one of them was cleansed except Naaman the Syrian."
28 All the people in the synagogue became furious when they heard this.
29 They got up, forced Jesus out of the city, and led him to the edge of the hill on which their city was built, intending to throw him off.
30 But he walked right through the middle of them and went away.

Mark 1

16 While Jesus was walking beside the Sea of Galilee, he saw Simon and his brother Andrew. They were throwing a net into the sea because they were fishermen.
17 Jesus told them, "Follow me, and I will make you fishermen of people!"
18 So immediately they left their nets and followed him.
19 Going on a little farther he saw James, the son of Zebedee, and his brother John. They were in a boat repairing their nets.
20 He immediately called them, and they left their father Zebedee in the boat with the hired men and followed him.

Matthew 4

18 While Jesus was walking beside the Sea of Galilee, he saw two brothers — Simon (also called Peter) and his brother Andrew. They were casting a net into the sea, because they were fishermen.
19 "Follow me," he told them, "and I will make you fishers of people!"
20 So at once they left their nets and followed him.
21 Going on from there he saw two other brothers — James son of Zebedee and his brother John. They were in a boat with their father Zebedee repairing their nets. When he called them,
22 they immediately left the boat and their father and followed him.

Mark 1

21 Then they went to Capernaum. As soon as it was the Sabbath, Jesus went into the synagogue and began to teach.
22 The people were utterly amazed at his teaching, because he was teaching them like one with authority and not like their scribes.
23 Suddenly there was a man in their synagogue who had an unclean spirit. He screamed,
24 "What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are — the Holy One of God!"
25 But Jesus rebuked him. "Be quiet," he ordered, "and come out of him!"

26 At this, the unclean spirit shook the man, cried out with a loud voice, and came out of him.

27 All the people were so stunned that they kept saying to each other, "What is this? A new teaching with authority! He tells even the unclean spirits what to do, and they obey him!"

28 At once his fame began to spread throughout the surrounding region of Galilee.

Luke 4

31 Then Jesus went down to Capernaum, a city in Galilee, and began teaching the people on Sabbath days.

32 They were utterly amazed at what he taught, because his message was spoken with authority.

33 In the synagogue was a man who had a demon. He screamed with a loud voice,

34 "Oh, no! What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are — the Holy One of God!"

35 But Jesus rebuked him. "Be quiet," he said, "and come out of him!" At this, the demon threw the man down in the middle of the synagogue and came out of him without hurting him.

36 Overwhelmed with amazement, they all kept saying to one another, "What kind of statement is this? — because with authority and power he gives orders to unclean spirits, and they come out!"

37 So news about him spread to every place in the surrounding region.

Mark 1

29 After they left the synagogue, they went directly to the house of Simon and Andrew, along with James and John.

30 Now Simon's mother-in-law was lying in bed, sick with a fever, so they promptly told Jesus about her.

31 He went up to her, took her by the hand, and helped her up. The fever left her, and she began serving them.

32 When evening came, after the sun had set, people started bringing to him everyone who was sick or possessed by demons.

33 In fact, the whole city gathered at the door.

34 He healed many who were sick with various diseases and drove out many demons. However, he wouldn't allow the demons to speak because they knew who he was.

Matthew 8

14 When Jesus went into Peter's house, he saw Peter's mother-in-law lying in bed, sick with a fever.

15 He touched her hand, and the fever left her. Then she got up and began serving him.

16 When evening came, people brought to him many who were possessed by demons. He drove out the spirits by speaking a command and healed everyone who was sick.

17 This was to fulfil what was declared by the prophet Isaiah when he said,

"It was he who took our illnesses away
and removed our diseases."

Luke 4

38 Then Jesus got up to leave the synagogue and went into Simon's house. Now Simon's mother-in-law was sick with a high fever, so they asked Jesus about her.

39 He bent over her, rebuked the fever, and it left her. She got up at once and began serving them.

40 When the sun was setting, everyone who had any friends suffering from various diseases brought them to him. He placed his hands on each of them and began healing them.

41 Even demons came out of many people, screaming, "You are the Son of God!" But Jesus rebuked them and ordered them not to speak, because they knew he was the Messiah.

Mark 1

35 In the morning, while it was still very dark, Jesus got up and went to a deserted place and prayed there.

36 Simon and his companions searched frantically for him.

37 When they found him, they told him, "Everyone's looking for you."

38 "Let's go to the neighbouring town," he replied, "so I can preach there, too, because that's why I came."

39 So he went throughout Galilee, preaching in their synagogues and driving out demons.

Luke 4

42 At daybreak he left and went to a deserted place, while the crowds kept looking for him. When they came to him, they tried to keep him from leaving them.

43 But he told them, "I have to proclaim the good news about the kingdom of God in other cities, because I was sent to do that also."

44 So he continued to preach in the synagogues of Galilee.

Matthew 4

23 Then he went throughout Galilee, teaching in their synagogues, proclaiming the gospel of the kingdom, and healing every disease and every illness among the people.

24 His fame spread throughout Syria, and people brought to him everyone who was sick — those afflicted with various diseases and pains, the demon-possessed, the epileptics, and the paralysed — and he healed them.

25 Large crowds from Galilee, the Decapolis, Jerusalem, Judea, and from across the Jordan followed him.

30th September - Day 273

Luke 5

- 1 One day as the crowd was pressing in on him to listen to God's word, Jesus was standing by the lake of Gennesaret.
- 2 He saw two boats lying on the shore, but the fishermen had stepped out of them and were washing their nets.
- 3 So Jesus got into one of the boats (the one that belonged to Simon) and asked him to push out a little from the shore. Then he sat down and began to teach the crowds from the boat.
- 4 When he had finished speaking, he told Simon, "**Push out into deep water, and lower your nets for a catch.**"
- 5 Simon answered, "Master, we have worked hard all night and caught nothing. But if you say so, I'll lower the nets."
- 6 After the men had done this, they caught so many fish that the nets began to tear.
- 7 So they signalled to their partners in the other boat to come and help them. They came and filled both boats until the boats began to sink.
- 8 When Simon Peter saw this, he fell down at Jesus' knees and said, "Leave me, Lord! I am a sinful man!" —
- 9 because Simon and all the people who were with him were amazed at the number of fish they had caught,
- 10 and so were James and John, Zebedee's sons and Simon's partners. Then Jesus told Simon, "**Stop being afraid. From now on you will be catching people.**"
- 11 So when they brought the boats to shore, they left everything and followed Jesus.

Mark 1

- 40 Then a leper came to Jesus and began pleading with him. He fell on his knees and told him, "If you want to, you can make me clean."
- 41 Moved with compassion, Jesus reached out his hand, touched him, and told him, "**I do want to. Be made clean!**"
- 42 Instantly the leprosy left him, and he was clean.
- 43 Then Jesus sternly warned him and encouraged him to go at once,
- 44 saying to him, "**Be sure that you don't tell anyone. Instead, go and show yourself to the priest, and then offer for your cleansing what Moses commanded as proof to the authorities.**"
- 45 But when the man left, he began to proclaim it freely. He spread the news so widely that Jesus could no longer enter a town openly, but had to stay out in deserted places. Still, people kept coming to him from everywhere.

Matthew 8

- 1 When Jesus came down from the hillside, large crowds followed him.
- 2 Suddenly a leper came up to him, fell down before him, and said, "Sir, if you want to, you can make me clean."
- 3 So Jesus reached out his hand, touched him, and said, "**I do want to. Be clean!**" And instantly his leprosy was made clean.
- 4 Then Jesus told him, "**See to it that you don't speak to anyone. Instead, go and show yourself to the priest, and then offer the sacrifice that Moses commanded as proof to the authorities.**"

Luke 5

12 One day while Jesus was in one of the cities, a man covered with leprosy saw Jesus and fell on his face, begging him, "Lord, if you want to, you can make me clean."

13 So Jesus reached out his hand and touched him, saying, "**I do want to. Be clean!**" Instantly the leprosy left him.

14 Then Jesus ordered him, "**Don't tell anyone. Instead, go and show yourself to the priest and make an offering for your cleansing, just as Moses commanded, as proof to the authorities.**"

15 But the news about Jesus spread even more, and many crowds began gathering to hear him and to be healed of their diseases.

16 However, he continued his habit of retiring to deserted places and praying.

Mark 2

1 Several days later, Jesus returned to Capernaum and it was reported that he was at home.

2 Such a large crowd gathered that there wasn't room for them, even in front of the door. Jesus was speaking his message to them

3 when some people came and brought him a paralysed man being carried by four men.

4 Since they couldn't bring him to Jesus because of the crowd, they made an opening in the roof over the place where he was. They dug through it and let down the mat on which the paralysed man was lying.

5 When Jesus saw their faith, he told the paralysed man, "**Son, your sins are forgiven.**"

6 Now some scribes were sitting there, arguing among themselves,

7 "Why does this man talk this way? He is blaspheming! Who can forgive sins but God alone?"

8 At once, Jesus knew in his spirit what they were saying to themselves. "**Why are you arguing about such things among yourselves?**" he asked them.

9 "**Which is easier: to say to the paralysed man, 'Your sins are forgiven,' or to say, 'Get up, pick up your mat, and walk'?**"

10 **But I want you to know that the Son of Man has authority on earth to forgive sins ..."** Then he told the paralysed man,

11 "**I say to you, get up, pick up your mat, and go home!**"

12 So the man got up, immediately picked up his mat, and went out in front of all of them. As a result, all of the people were amazed and began to glorify God, saying, "We have never seen anything like this!"

Matthew 9

1 After getting into a boat, Jesus crossed to the other side and came to his own city.

2 All at once some people brought him a paralysed man lying on a stretcher. When Jesus saw their faith, he told the paralysed man, "**Be courageous, son! Your sins are forgiven.**"

3 Then some of the scribes told themselves, "This fellow is blaspheming!"

4 But Jesus, knowing what they were thinking, replied, "**Why do you have such evil thoughts in your hearts?**"

5 **Which is easier: to say 'Your sins are forgiven,' or to say, 'Get up and walk'?**

6 **But so you will know that the Son of Man has authority on earth to forgive sins ..."** he told the paralysed man, "**Get up, pick up your stretcher, and go home!**"

7 So the man got up and went home.

8 When the crowds saw this, they became frightened and glorified God for giving such authority to humans.

Luke 5

17 One day as Jesus was teaching, some Pharisees and teachers of the Law happened to be sitting nearby. The people had come from every village in Galilee and Judea and from Jerusalem. The power of the Lord was present to heal them.

18 Some men were bringing a paralysed man on a stretcher. They were trying to take him into the house and place him in front of Jesus.

19 When they couldn't find a way to get him in because of the crowd, they went up on the roof and let him down on his stretcher through the tiles into the middle of the room, right in front of Jesus.

20 When Jesus saw their faith, he said, "**Mister, your sins are forgiven.**"

21 The scribes and the Pharisees began to argue among themselves, saying, "Who is this man who is uttering blasphemies? Who can forgive sins but God alone?"

22 Because Jesus knew that they were arguing, he asked them, "**Why are you arguing about this among yourselves?**

23 **Which is easier: to say 'Your sins are forgiven,' or to say 'Get up and walk'?**

24 **But I want you to know that the Son of Man has authority on earth to forgive sins ..."** he told the paralysed man, "**I say to you: Get up, pick up your stretcher, and go home!**"

25 So the man immediately stood up in front of them and picked up what he had been lying on. Then he went home, praising God.

26 Amazement seized all the people, and they began to praise God. They were filled with fear and declared, "We have seen wonderful things today!"

Mark 2

13 Jesus went out again beside the sea. The whole crowd kept coming to him, and he kept teaching them.

14 As he was walking along, he saw Levi, the son of Alphaeus, sitting at the tax collector's desk. Jesus told him, "**Follow me!**" So Levi got up and followed him.

15 Later he was having dinner at Levi's house. Many tax collectors and sinners were also eating with Jesus and his disciples, because there were many who were following him.

16 When the scribes and the Pharisees saw him eating with sinners and tax collectors, they asked his disciples, "Why does he eat and drink with tax collectors and sinners?"

17 When Jesus heard that, he told them, "**Healthy people don't need a physician, but sick ones do. I did not come to call righteous people, but sinners.**"

Matthew 9

9 As Jesus went on from there, he saw a man named Matthew sitting at the tax collector's desk and told him, "**Follow me.**" So he got up and followed him.

10 While he was having dinner at Matthew's home, many tax collectors and sinners arrived and began eating with Jesus and his disciples.

11 The Pharisees saw this and asked his disciples, "Why does your teacher eat with tax collectors and sinners?"

12 When Jesus heard that, he said, "**Healthy people don't need a physician, but sick people do.**

13 **Go and learn what this means: 'I want mercy and not sacrifice,' because I did not come to call righteous people, but sinners."**

Luke 5

27 After that, Jesus went out and saw a tax collector named Levi sitting at the tax collector's desk. He told him, "**Follow me!**"

28 So Levi left everything behind, got up, and followed him.

29 Then Levi gave a large banquet at his home for Jesus. A large crowd of tax collectors and others were eating with them.

30 The Pharisees and their scribes started complaining to Jesus' disciples, "**Why do you eat and drink with tax collectors and sinners?**"

31 But Jesus answered them, "**Healthy people don't need a physician, but sick people do.**

32 **I have not come to call righteous people, but sinners, to repentance."**

Mark 2

18 Now John's disciples and the Pharisees would fast regularly. Some people came and asked Jesus, "Why do John's disciples and the Pharisees' disciples fast, but your disciples don't fast?"

19 Jesus replied, "**The wedding guests can't fast while the groom is with them, can they? As long as they have the groom with them, they can't fast.**

20 **But the time will come when the groom will be taken away from them, and then they will fast on that day."**

21 **"No one patches an old garment with a piece of unshrunk cloth. If he does, the patch pulls away from it — the new from the old — and a worse tear is made.**

22 **And no one pours new wine into old wineskins. If he does, the wine will make the skins burst, and both the wine and the skins will be ruined. Instead, new wine is poured into fresh wineskins."**

Matthew 9

14 Then John's disciples came to Jesus and asked, "Why do we and the Pharisees fast often, but your disciples don't fast?"

15 Jesus asked them, "**The wedding guests can't mourn as long as the groom is with them, can they? But the time will come when the groom will be taken away from them, and then they will fast."**

16 **"No one patches an old garment with a piece of unshrunk cloth, because the patch pulls away from the garment, and a worse tear results.**

17 **Nor do people pour new wine into old wineskins. If they do, the skins will burst, the wine will spill out, and the skins will be ruined. Instead, they pour new wine into fresh wineskins, and both are preserved."**

Luke 5

33 Then they told him, "John's disciples frequently fast and pray, and so do those of the Pharisees. But your disciples keep right on eating and drinking."

34 But Jesus told them, "**You can't force the wedding guests to fast while the groom is still with them, can you?**

35 **But the time will come when the groom will be taken away from them, and at that time they will fast."**

- 36 Then he told them a parable: "No one tears a piece of cloth from a new garment and sews it on an old garment. If he does, the new cloth will tear, and the piece from the new will not match the old.
- 37 And no one pours new wine into old wineskins. If he does, the new wine will make the skins burst, the wine will be spilled, and the skins will be ruined.
- 38 Rather, new wine is to be poured into fresh wineskins.
- 39 No one who has been drinking old wine wants new wine, because he says, 'The old wine is good enough!'"

1st October - Day 274

John 5

- 1 Later on, there was another festival of the Jews, and Jesus went up to Jerusalem.
- 2 Near the Sheep Gate in Jerusalem is a pool called Bethesda in Hebrew. It has five colonnades,
- 3 and under these a large number of sick people were lying — blind, lame, or paralysed — waiting for the movement of the water.
- 4 At certain times an angel of the Lord would go down into the pool and stir up the water, and whoever stepped in first after the stirring of the water was healed of whatever disease he had.
- 5 One particular man was there who had been ill for 38 years.
- 6 When Jesus saw him lying there and knew that he had already been there a long time, he asked him, "**Do you want to get well?**"
- 7 The sick man answered him, "Sir, I don't have anyone to put me into the pool when the water is stirred up. While I'm trying to get there, someone else steps down ahead of me."
- 8 Jesus told him, "**Stand up, pick up your mat, and walk!**"
- 9 The man immediately became well, and he picked up his mat and started walking. Now that day was a Sabbath.
- 10 So the Jews told the man who had been healed, "It is the Sabbath, and it is not lawful for you to carry your mat.
- 11 But he answered them, "The man who made me well told me, '**Pick up your mat and walk.**'"
- 12 They asked him, "Who is the man who told you, '**Pick it up and walk?**'"
- 13 But the one who had been healed did not know who it was, because Jesus had slipped away from the crowd in that place.
- 14 Later on, Jesus found him in the Temple and told him, "**Look! You have become well. Stop sinning or something worse may happen to you.**"
- 15 The man went off and told the Jews that it was Jesus who had made him well.
- 16 So the Jews began persecuting Jesus, because he kept doing such things on the Sabbath.
- 17 But Jesus answered them, "**My Father has been working until now, and I, too, am working.**"
- 18 So the Jews were trying all the harder to kill him, because he was not only breaking the Sabbath but was also calling God his own Father, thereby making himself equal to God.
- 19 Jesus told them, "**Truly, I tell all of you with certainty, the Son can do nothing on his own accord, but only what he sees the Father doing, What the Father does, the Son does likewise.**
- 20 **The Father loves the Son and shows him everything he is doing, and he will show him even greater actions than these, so that you may be amazed.**
- 21 **Just as the Father raises the dead and gives them life, so also the Son gives life to those he chooses.**
- 22 **The Father judges no one, but has given all authority to judge to the Son,**
- 23 **so that everyone may honour the Son as they honour the Father. Whoever does not honour the Son does not honour the Father who sent him.**
- 24 **"Truly, I tell all of you with certainty, whoever hears what I say and believes in the one who sent me has eternal life and will not be judged, but has passed from death to life.**
- 25 **Truly, I tell all of you with certainty, the time approaches, and is now here, when the dead will hear the voice of the Son of God, and those who hear it will live.**
- 26 **Just as the Father has life in himself, so also he has granted the Son to have life in himself,**
- 27 **and he has given him authority to judge, because he is the Son of Man.**

28 "Don't be amazed at this, because the time is approaching when everyone in their graves will hear the Son of Man's voice
29 and will come out — those who have done what is good to the resurrection that leads to life, and those who have practised what is evil to the resurrection that ends in condemnation.
30 I can do nothing on my own accord. I judge according to what I hear, and my judgement is just, because I do not seek my own will but the will of the one who sent me."
31 "If I testify on my own behalf, my testimony is not trustworthy.
32 There is another who testifies about me, and I know that the testimony he gives about me is true.
33 You have sent messengers to John, and he has testified to the truth.
34 I myself do not accept human testimony, but I am saying these things so that you may be saved.
35 That man John was a lamp that burns and brightly shines, and for a while you were willing to rejoice in his light.
36 "But I have a greater testimony than John's, because the actions that the Father has given me to complete — the very actions that I am doing — testify on my behalf that the Father has sent me.
37 Moreover, the Father who sent me has himself testified on my behalf. You have never heard his voice or seen what he looks like,
38 nor do you have his word at work in you, because you do not believe in the one whom he sent.
39 You examine the Scriptures carefully because you suppose that in them you have eternal life. Yet they testify about me.
40 But you are not willing to come to me to have life.
41 "I do not accept human praise.
42 I know that you do not have the love of God in you.
43 I have come in my Father's name, and you do not accept me. Yet if another man comes in his own name, you will accept him.
44 How can you believe when you accept each other's praise and do not look for the praise that comes from the only God?
45 Do not suppose that I will be the one to accuse you before the Father. Your accuser is Moses, on whom you have set your hope,
46 because if you believed Moses, you would believe me, since he wrote about me.
47 But if you do not believe what he wrote, how will you believe my words?"

Mark 2

23 Jesus happened to be going through the grain fields on a Sabbath. As they made their way, his disciples began picking the heads of grain.
24 The Pharisees asked him, "Look! Why are they doing what is not lawful on Sabbath days?"
25 He asked them, "Haven't you read what David did when he and his companions were hungry and in need?
26 How was it that he went into the House of God during the lifetime of Abiathar the high priest and ate the Bread of the Presence, which was not lawful for anyone but the priests to eat, and gave some of it to his companions?"
27 Then he told them, "The Sabbath was made for people, not people for the Sabbath.
28 Therefore, the Son of Man is Lord even of the Sabbath."

Matthew 12

- 1 At that time Jesus walked through the grain fields on a Sabbath. His disciples became hungry and began picking heads of grain to eat.
- 2 When the Pharisees saw this, they told him, "Look! Your disciples are doing what is not lawful to do on the Sabbath!"
- 3 But he told them, "Haven't you read what David did when he and his companions were hungry?"
- 4 How is it that he went into the house of God and ate the Bread of the Presence, which was not lawful for him and his companions to eat but was reserved for the priests?
- 5 Or haven't you read in the Law that on every Sabbath the priests in the Temple violate the Sabbath and yet are innocent?
- 6 But I tell you, something greater than the Temple is here!
- 7 If you had known what 'I want mercy and not sacrifice' means, you would not have condemned the innocent,
- 8 for the Son of Man is Lord of the Sabbath."

Luke 6

- 1 One time Jesus was walking through some grain fields on a Sabbath. His disciples were picking the heads of grain, rubbing them in their hands, and eating them.
- 2 Some of the Pharisees asked, "Why are you doing what is not lawful on Sabbath days?"
- 3 Jesus answered them, "Haven't you read what David did when he and his companions became hungry?"
- 4 How was it that he went into the house of God, took the Bread of the Presence and ate it, which was not lawful for anyone but the priests to eat, and then gave some of it to his companions?"
- 5 Then he told them, "The Son of Man is Lord of the Sabbath."

Mark 3

- 1 Jesus went into the synagogue again, and a man with a paralysed hand was there.
- 2 The people watched Jesus closely to see whether he would heal him on the Sabbath, intending to accuse him of doing something wrong.
- 3 He told the man with the paralysed hand, "Come forward."
- 4 Then he asked them, "Is it lawful to do good or to do evil on Sabbath days, to save a life or to destroy it?" But they remained silent.
- 5 Jesus looked around at them in anger, deeply hurt because of their hard hearts. Then he told the man, "Hold out your hand." The man held it out, and his hand was restored to health.
- 6 Immediately the Pharisees and Herodians went out and began to plot how to kill him.

Matthew 12

- 9 Moving on from there, Jesus went into their synagogue.
- 10 Suddenly a man with a paralysed hand appeared. The people asked Jesus if it was lawful to heal on Sabbath days, intending to accuse him of doing something wrong.
- 11 But he asked them, "Is there a man among you who, if he had one sheep and it fell into a ditch on the Sabbath, wouldn't take hold of it and pull it out?"
- 12 How much more is a human being worth than a sheep! So it is lawful to do good on Sabbath days."
- 13 Then he told the man, "Hold out your hand." He held it out and it became normal, as healthy as his other hand.
- 14 The Pharisees, however, went out and plotted against Jesus to kill him.

Luke 6

6 Once, on another Sabbath, Jesus went into a synagogue and began teaching. A man whose right hand was paralysed was there.
7 The scribes and the Pharisees were watching Jesus closely to see whether he would heal on the Sabbath, in order to find a way of accusing him of doing something wrong.
8 But Jesus knew what they were thinking. So he told the man with the paralysed hand, "Get up, and stand in the middle of the synagogue." So he got up and stood there.
9 Then Jesus asked them, "I ask you, is it lawful to do good or to do evil on the Sabbath, to save a life or to destroy it?"
10 He looked around at all of them and then told the man, "Hold out your hand." The man did so, and his hand was restored to health.
11 The others were furious and began to discuss with each other what they could do to Jesus.

Matthew 12

15 When Jesus became aware of this, he left that place. Many crowds followed him, and he healed all of them,
16 ordering them not to make him known.
17 This was to fulfil what was declared by the prophet Isaiah when he said,
18 "Here is my Servant whom I have chosen,
whom I love, and with whom I am pleased!
I will put my Spirit on him,
and he will proclaim justice to unbelievers.
19 He will not quarrel or shout,
and no one will hear him shouting in the streets.
20 He will not snap off a broken reed
or snuff out a smouldering wick
until he has brought justice through to victory.
21 And in his name unbelievers will hope."

2nd October - Day 275

Mark 3

7 So Jesus withdrew with his disciples to the sea. A large crowd from Galilee, Judea,
8 Jerusalem, Idumea, from across the Jordan, and from the region around Tyre and Sidon followed him. They came to him because they kept hearing about everything he was doing.

9 Jesus told his disciples to have a boat ready for him so that the crowd wouldn't crush him,

10 because he had healed so many people that everyone who had diseases kept crowding up against him in order to touch him.

11 Whenever the unclean spirits saw him, they would fall down in front of him and scream, "You are the Son of God!"

12 But he sternly ordered them again and again not to tell people who he was.

13 Then Jesus went up on a hillside and called to himself those whom he had decided on, and they approached him.

14 He appointed the Twelve, whom he called apostles, to accompany him, to be sent out to preach,

15 and to have the authority to drive out demons.

16 He appointed the Twelve: Simon (whom he named Peter),

17 Zebedee's sons James and his brother John (whom he named Boanerges, that is, Sons of Thunder),

18 Andrew, Philip, Bartholomew, Matthew, Thomas, James son of Alphaeus, Thaddeus, Simon the Cananaean,

19 and Judas Iscariot, who also betrayed him.

Luke 6

12 Now it was in those days that Jesus went to a mountain to pray, and he spent the whole night in prayer to God.

13 When daylight came, he called his disciples and chose twelve of them, whom he also called apostles:

14 Simon (whom he named Peter), his brother Andrew, James, John, Philip, Bartholomew,

15 Matthew, Thomas, James (the son of Alphaeus), Simon (who was called the Zealot),

16 Judas (the son of James), and Judas Iscariot (who became a traitor).

Matthew 5

1 When Jesus saw the crowds, he went up on the hill. After taking his seat, his disciples came to him,

2 and he began to teach them:

3 "How blessed are those who are destitute in spirit,
because the kingdom from heaven belongs to them!"

4 "How blessed are those who mourn,
because it is they who will be comforted!"

5 "How blessed are those who are humble,
because it is they who will inherit the earth!"

6 "How blessed are those who are hungry and thirsty for righteousness,
because it is they who will be satisfied!"

7 "How blessed are those who are merciful,
because it is they who will receive mercy!"

8 "How blessed are those who are pure in heart,
because it is they who will see God!"

- 9 "How blessed are those who make peace,
because it is they who will be called God's children!
- 10 "How blessed are those who are persecuted for righteousness' sake,
because the kingdom from heaven belongs to them!
- 11 "How blessed are you whenever people insult you, persecute you, and say all sorts of
evil things against you falsely because of me!
- 12 Rejoice and be extremely glad, because your reward in heaven is great! That's how
they persecuted the prophets who came before you."

Luke 6

- 17 Then Jesus came down with them and stood on a level place, along with many of his
disciples and a large gathering of people from all over Judea, Jerusalem, and the seacoast
of Tyre and Sidon.
- 18 They had come to hear him and to be healed of their diseases. Even those who were
being tormented by unclean spirits were being healed.
- 19 The entire crowd was trying to touch him, because power was coming out from him
and healing all of them.
- 20 Then Jesus looked at his disciples and said,
"How blessed are you who are destitute,
because the kingdom of God is yours!
- 21 How blessed are you who are hungry now,
because you will be satisfied!
How blessed are you who are crying now,
because you will laugh!
- 22 "How blessed are you whenever people hate you, avoid you, insult you, and slander
you because of the Son of Man!
- 23 Rejoice in that day and leap for joy, because your reward in heaven is great! That's
the way their ancestors used to treat the prophets.
- 24 "But how terrible it will be for you who are rich,
because you have had your comfort!
- 25 How terrible it will be for you who are full now,
because you will be hungry!
How terrible it will be for you who are laughing now,
because you will mourn and cry!
- 26 "How terrible it will be for you when everyone says nice things about you, because
that's the way their ancestors used to treat the false prophets!"

Matthew 5

- 13 "You are the salt of the world. But if the salt should lose its taste, how can it be made
salty again? It's good for nothing but to be thrown out and trampled on by people.
- 14 "You are the light of the world. A city located on a hill can't be hidden.
- 15 People don't light a lamp and put it under a basket but on a lamp stand, and it gives
light to everyone in the house.
- 16 In the same way, let your light shine before people in such a way that they will see
your good actions and glorify your Father in heaven."

17 "Do not think that I came to destroy the Law or the Prophets. I didn't come to destroy them, but to fulfil them,
18 because I tell you with certainty that until heaven and earth disappear, not one letter or one stroke of a letter will disappear from the Law until everything has been accomplished.
19 So whoever sets aside one of the least of these commandments and teaches others to do the same will be called least in the kingdom from heaven. But whoever does them and teaches them will be called great in the kingdom from heaven
20 because I tell you, unless your righteousness greatly exceeds that of the scribes and Pharisees, you will never enter the kingdom from heaven!"

21 "You have heard that it was told those who lived long ago, 'You must not murder,' and 'Whoever murders will be subject to punishment.'
22 But I say to you, anyone who is angry with his brother without a cause will be subject to punishment. And whoever says to his brother 'Raka!' will be subject to the Council. And whoever says 'You fool!' will be subject to hell fire.
23 "So if you are presenting your gift at the altar and remember there that your brother has something against you,
24 leave your gift there before the altar and first go and be reconciled to your brother. Then come and offer your gift.
25 Come to terms quickly with your opponent while you are on the way to court, or your opponent may hand you over to the judge, and the judge to the guard, and you will be thrown into prison.
26 I tell you with certainty, you will not get out of there until you pay back the last dollar!"

27 "You have heard that it was said, 'You are not commit adultery.'
28 But I say to you, anyone who stares at a woman with lust for her has already committed adultery with her in his heart.
29 So if your right eye causes you to sin, tear it out and throw it away. It is better for you to lose one of your body parts than to have your whole body thrown into hell.
30 And if your right hand causes you to sin, cut it off and throw it away from you. It is better for you to lose one of your body parts than to have your whole body go into hell."

31 "It was also said, 'Whoever divorces his wife must give her a written notice of divorce.'
32 But I say to you, any man who divorces his wife, except for sexual immorality, causes her to commit adultery, and whoever marries a divorced woman commits adultery."

33 "Again, you have heard that it was told those who lived long ago, 'You must not swear an oath falsely,' but 'You must fulfil your oaths to the Lord.'
34 But I tell you not to swear at all, neither by heaven, because it is God's throne,
35 nor by the earth, because it is his footstool, nor by Jerusalem, because it is the city of the Great King.
36 Nor should you swear by your head, because you cannot make one hair white or black.
37 Instead, let your message be 'Yes' for 'Yes' and 'No' for 'No.' Anything more than that comes from the evil one."

38 "You have heard that it was said, 'An eye for an eye and a tooth for a tooth.'
39 But I tell you not to resist an evildoer. On the contrary, whoever slaps you on the right cheek, turn the other to him as well.
40 If anyone wants to sue you and take your shirt, let him have your coat as well.
41 And if anyone forces you to go one mile, go two with him.
42 Give to the person who asks you for something, and do not turn away from the person who wants to borrow something from you."

43 "You have heard that it was said, 'You must love your neighbour' and hate your enemy.
44 But I say to you, love your enemies, and pray for those who persecute you,
45 so that you will become children of your Father in heaven, because he makes his sun
rise on both evil and good people, and he lets rain fall on the righteous and the
unrighteous.
46 If you love those who love you, what reward will you have? Even the tax collectors do
the same, don't they?
47 And if you greet only your relatives, that's no great thing you're doing, is it? Even the
gentiles do the same, don't they?
48 So be perfect, as your heavenly Father is perfect."

Luke 6

27 "But I say to you who are listening: Love your enemies. Do good to those who hate
you.
28 Bless those who curse you, and pray for those who insult you.
29 If someone strikes you on the cheek, offer him the other one as well, and if someone
takes your coat, don't keep back your shirt, either.
30 Keep on giving to everyone who asks you for something, and if anyone takes what is
yours, do not insist on getting it back.
31 Whatever you want people to do for you, do the same for them.
32 "If you love those who love you, what thanks do you deserve? Why, even sinners love
those who love them.
33 If you do good to those who do good to you, what thanks do you deserve? Even
sinners do that.
34 If you lend to those from whom you expect to get something back, what thanks do you
deserve? Even sinners lend to sinners to get back what they lend.
35 Rather, love your enemies, do good to them, and lend to them, expecting nothing in
return. Then your reward will be great, and you will be children of the Most High, because
he is kind even to ungrateful and evil people.
36 Be merciful, just as your Father is merciful."

Matthew 6

1 "Be careful not to practise your righteousness in front of people in order to be noticed by
them. If you do, you will have no reward from your Father in heaven.
2 So whenever you give to the poor, don't blow a trumpet before you like the hypocrites
do in the synagogues and in the streets so that they will be praised by people. I tell you
with certainty, they have their full reward!
3 But when you give to the poor, don't let your left hand know what your right hand is
doing,
4 so that your giving may be done in secret. And your Father who sees in secret will
reward you."

3rd October - Day 276

Matthew 6

- 5 "And whenever you pray, don't be like the hypocrites who love to stand in the synagogues and on the street corners so that they will be seen by people. I tell you with certainty, they have their full reward!
- 6 But whenever you pray, go into your room, close the door, and pray to your Father who is hidden. And your Father who sees from the hidden place will reward you.
- 7 "When you are praying, don't say meaningless things like the gentiles do, because they think they will be heard by being so wordy.
- 8 Don't be like them, because your Father knows what you need before you ask him.
- 9 Therefore, this is how you should pray:
- 'Our Father in heaven,
may your name be kept holy.
- 10 May your kingdom come.
May your will be done,
on earth as it is in heaven.
- 11 Give us today our daily bread,
12 and forgive us our sins,
as we have forgiven those who have sinned against us.
- 13 And never bring us into temptation,
but deliver us from the evil one.'
- 14 Because if you forgive people their offences, your heavenly Father will also forgive you.
- 15 But if you do not forgive people their offences, your Father will not forgive your offences."
- 16 "Whenever you fast, don't be gloomy like the hypocrites, because they put on sad faces to show others they are fasting. I tell you with certainty, they have their full reward!
- 17 But when you fast, put oil on your head and wash your face,
18 so that your fasting will not be noticed by others but by your Father who is in the hidden place. And your Father who watches from the hidden place will reward you."
- 19 "Stop storing up treasures for yourselves on earth, where moths and rust destroy and where thieves break in and steal.
- 20 But keep on storing up treasures for yourselves in heaven, where moths and rust do not destroy and where thieves do not break in and steal,
21 because where your treasure is, there your heart will be also."
- 22 "The eye is the lamp of the body. So if your eye is healthy, your whole body will be full of light.
- 23 But if your eye is evil, your whole body will be full of darkness. Therefore, if the light within you has turned into darkness, how great is that darkness!"
- 24 "No one can serve two masters, because either he will hate one and love the other, or be loyal to one and despise the other. You cannot serve God and riches!"
- 25 "That's why I'm telling you to stop worrying about your life — what you will eat or what you will drink — or about your body — what you will wear. Life is more than food, isn't it, and the body more than clothing?
- 26 Look at the birds in the sky. They don't plant or harvest or gather food into barns, and yet your heavenly Father feeds them. You are more valuable than they are, aren't you?
- 27 Can any of you add a single hour to the length of your life by worrying?
- 28 And why do you worry about clothes? Consider the lilies in the field and how they grow. They don't work or spin yarn,

29 but I tell you that not even Solomon in all his splendour was clothed like one of them.
30 Now if that is the way God clothes the grass in the field, which is alive today and thrown into an oven tomorrow, won't he clothe you much better — you who have little faith?
31 "So don't ever worry by saying, 'What are we going to eat?' or 'What are we going to drink?' or 'What are we going to wear?'
32 because it is the gentiles who are eager for all those things. Surely your heavenly Father knows that you need all of them!
33 But first be concerned about God's kingdom and his righteousness, and all of these things will be provided for you as well.
34 So never worry about tomorrow, because tomorrow will worry about itself. Each day has enough trouble of its own."

Matthew 7

1 "Stop judging, so that you won't be judged,
2 because the way that you judge others will be the way that you will be judged, and you will be evaluated by the standard with which you evaluate others.
3 "Why do you see the speck in your brother's eye but fail to notice the beam in your own eye?
4 Or how can you say to your brother, 'Let me take the speck out of your eye,' when the beam is in your own eye?
5 You hypocrite! First remove the beam from your own eye, and then you will see clearly enough to remove the speck from your brother's eye."
6 "Never give what is holy to dogs or throw your pearls before pigs. Otherwise, they will trample them with their feet and then turn around and attack you."

Luke 6

37 "Stop judging, and you will never be judged. Stop condemning, and you will never be condemned. Forgive, and you will be forgiven.
38 Give, and it will be given to you. A large quantity, pressed together, shaken down, and running over will be put into your lap, because you will be evaluated by the same standard with which you evaluate others."
39 He also told them a parable: "One blind person can't lead another blind person, can he? Both will fall into a ditch, won't they?
40 A disciple is not better than his teacher. But everyone who is fully-trained will be like his teacher.
41 "Why do you see the speck in your brother's eye but fail to notice the beam in your own eye?
42 How can you say to your brother, 'Brother, let me take the speck out of your eye,' when you don't see the beam in your own eye? You hypocrite! First remove the beam from your own eye, and then you'll see clearly enough to remove the speck from your brother's eye."

Matthew 7

7 "Keep asking, and it will be given to you. Keep searching, and you will find. Keep knocking, and the door will be opened for you.
8 Because everyone who keeps asking will receive, and the person who keeps searching will find, and the person who keeps knocking will have the door opened.
9 "There isn't a person among you who would give his son a stone if he asked for bread, is there?
10 Or if he asks for a fish, he wouldn't give him a snake, would he?"

11 So if you who are evil know how to give good gifts to your children, how much more will your Father in heaven give good things to those who keep on asking him!

12 Therefore, whatever you want people to do for you, do the same for them, because this summarizes the Law and the Prophets."

13 "Go in through the narrow gate, because the gate is wide and the road is spacious that leads to destruction, and many people are entering by it.

14 How narrow is the gate and how constricted is the road that leads to life, and there aren't many people who find it!"

15 "Beware of false prophets who come to you in sheep's clothing but inwardly are savage wolves.

16 You will know them by their fruit. Grapes aren't gathered from thorns, or figs from thistles, are they?

17 In the same way, every good tree produces good fruit, but a rotten tree produces bad fruit.

18 A good tree cannot produce bad fruit, and a rotten tree cannot produce good fruit.

19 Every tree that doesn't produce good fruit will be cut down and thrown into a fire.

20 So by their fruit you will know them."

Luke 6

43 "A good tree doesn't produce rotten fruit, and a rotten tree doesn't produce good fruit, because every tree is known by its own fruit. People don't gather figs from thorny plants or pick grapes from a thorn bush.

45 A good person produces good from the good treasure of his heart, and an evil person produces evil from an evil treasure, because the mouth speaks from the overflow of the heart."

Matthew 7

21 "Not everyone who keeps saying to me, 'Lord, Lord,' will get into the kingdom from heaven, but only the person who keeps doing the will of my Father in heaven.

22 Many will say to me on that day, 'Lord, Lord, we prophesied in your name, drove out demons in your name, and performed many miracles in your name, didn't we?'

23 Then I will tell them plainly, 'I never knew you. Get away from me, you who practise evil!'"

24 "Therefore, everyone who listens to these messages of mine and puts them into practice is like a wise man who built his house on a rock.

25 The rain fell, the floods came, and the winds blew and beat against that house, but it did not collapse because its foundation was on the rock.

26 "Everyone who keeps on hearing these messages of mine and never puts them into practice is like a foolish man who built his house on sand.

27 The rain fell, the floods came, and the winds blew and battered that house, and it collapsed, and its collapse was total."

28 When Jesus had finished saying all these things, the crowds were utterly amazed at his teaching,

29 because he was teaching them like a person who had authority, and not like their scribes.

Luke 6

46 "Why do you keep calling me 'Lord, Lord,' but don't do what I tell you?

47 I will show you what everyone is like who comes to me, hears my words, and acts on them.

48 They are like a person building a house, who dug a deep hole to lay the foundation on rock. When a flood came, the floodwaters pushed against that house but couldn't shake it, because it had been founded on the rock.

49 But the person who hears what I say but doesn't act on it is like someone who built a house on the ground without any foundation. When the floodwaters pushed against it, that house quickly collapsed, and the resulting destruction of that house was extensive."

4th October - Day 277

Matthew 8

5 When Jesus returned to Capernaum, a centurion came up to him and begged him repeatedly,
6 "Sir, my servant is lying at home paralysed and in terrible pain."
7 Jesus told him, "**I will come and heal him.**"
8 The centurion replied, "Sir, I am not worthy to have you come under my roof. But just say the word, and my servant will be healed,
9 because I, too, am a man under authority and I have soldiers under me. I say to one of them 'Go' and he goes, to another 'Come' and he comes, and to my servant 'Do this' and he does it."
10 When Jesus heard this, he was amazed and told those who were following him, "**I tell you with certainty, not even in Israel have I found this kind of faith!**
11 **I tell you, many will come from east and west and will feast with Abraham, Isaac, and Jacob in the kingdom from heaven.**
12 **But the unfaithful heirs of that kingdom will be thrown into the darkness outside. In that place there will be wailing and gnashing of teeth.**"
13 "Go," Jesus told the centurion, "**and it will be done for you, just as you have believed.**" And his servant was healed that very hour.

Luke 7

1 After Jesus had finished saying all these things to the people who were there listening, he went to Capernaum.
2 There a centurion's servant, whom he valued highly, was sick and about to die.
3 When the centurion heard about Jesus, he sent some Jewish elders to him to ask him to come and save his servant's life.
4 So they went to Jesus and begged him repeatedly, "He deserves to have this done for him,
5 because he loves our people and built our synagogue for us."
6 So Jesus went with them. He was not far from the house when the centurion sent friends to tell Jesus, "Sir, stop troubling yourself, because I'm not worthy to have you come under my roof.
7 That's why I didn't presume to come to you. But just say the word, and let my servant be healed,
8 because I, too, am a man under authority and have soldiers under me. I say to one 'Go' and he goes, to another 'Come' and he comes, and to my servant 'Do this' and he does it."
9 When Jesus heard this, he was amazed at him. Turning to the crowd that was following him, he said, "**I tell you, not even in Israel have I found this kind of faith!**"
10 Then the men who had been sent returned to the house and found the servant in perfect health.
11 Soon afterwards, Jesus went to a city called Nain. His disciples and a large crowd were going along with him.
12 As he approached the entrance to the city, a man who had died was being carried out. He was his mother's only son, and she was a widow. A large crowd from the city was with her.

13 When the Lord saw her, he felt compassion for her. He told her, "**You can stop crying.**"
14 Then he went up and touched the bier, and the men who were carrying it stopped. He said, "**Young man, I say to you, get up!**"
15 The man who had been dead sat up and began to speak, and Jesus gave him back to his mother.
16 Fear gripped everyone, and they began to praise God, saying, "A great prophet has appeared among us," and "God has helped his people."
17 This news about Jesus spread throughout Judea and all the surrounding countryside.

Matthew 11

1 When Jesus had finished instructing his twelve disciples, he left there to teach and preach in their home towns.
2 Now when John in prison heard about the activities of the Messiah, he sent a message by his disciples
3 and asked him, "Are you the Coming One, or should we wait for someone else?"
4 Jesus answered them, "**Go and tell John what you hear and observe:**
5 **the blind see, the lame walk, lepers are cleansed, the deaf hear, the dead are raised, and the destitute hear the good news.**
6 **How blessed is anyone who is not offended by me!**"
7 As they were leaving, Jesus began to speak to the crowds about John. "**What did you go out into the wilderness to see? A reed shaken by the wind?**
8 **Really, what did you go out to see? A man dressed in fancy clothes? See, those who wear fancy clothes live in kings' houses.**
9 **Really, what did you go out to see? A prophet? Yes, I tell you, and even more than a prophet!**
10 **This is the man about whom it is written,**
 '**See, I am sending my messenger ahead of you,**
 who will prepare your way before you.'
11 **I tell you with certainty, among those born of women no one has appeared who is greater than John the Baptist. Yet even the least important person in the kingdom from heaven is greater than he.**
12 **"From the days of John the Baptist until the present, the kingdom from heaven has been forcefully advancing, and violent people have been attacking it,**
13 **because the Law and all the Prophets prophesied up to the time of John.**
14 **If you are willing to accept it, he is Elijah who is to come.**
15 **Let the person who has ears listen!**
16 **"To what can I compare the people living today? They're like little children who sit in the marketplaces and shout to each other,**
17 **'A wedding song we played for you,**
 the dance you all did scorn.
 A woeful dirge we chanted, too,
 but then you would not mourn.'
18 **Because John didn't come eating or drinking, yet people say, 'He has a demon!'**
19 **The Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunk, a friend of tax collectors and sinners!'**
 Absolved from every act of sin,
 is wisdom by her kith and kin."

Luke 7

- 18 John's disciples told him about all these things. So John called two of his disciples
19 and sent them to the Lord to ask, "Are you the Coming One, or should we wait for someone else?"
20 When the men had come to Jesus, they said, "John the Baptist has sent us to you to ask, 'Are you the Coming One, or should we wait for someone else?'"
21 At that time Jesus had healed many people of diseases, plagues, and evil spirits and had given sight to many who were blind.
22 So he answered them, "Go and tell John what you have observed and heard: the blind see, the lame walk, lepers are cleansed, the deaf hear again, the dead are raised, and the destitute hear the good news.
23 How blessed is anyone who is not offended by me!"
24 When John's messengers had gone, Jesus began to ask the crowds about John. "What did you go out into the wilderness to see? A reed shaken by the wind?
25 Really, what did you go out to see? A man dressed in fancy clothes? See, those who wear fine clothes and live in luxury are in royal palaces.
26 Really, what did you go out to see? A prophet? Yes, I tell you, and even more than a prophet!
27 This is the man about whom it is written,
 'See, I am sending my messenger ahead of you,
 who will prepare your way before you.'
28 I tell you, no one has ever been born who is greater than John. Yet even the least important person in the kingdom of God is greater than he."
29 By having been baptised with John's baptism, all the people who listened, including the tax collectors, acknowledged God's justice.
30 But the Pharisees and the experts in the Law rejected God's plan for themselves by refusing to be baptised by John.
31 Jesus continued, "To what may I compare the people living today?
32 They are like little children who sit in the marketplace and shout to each other,
 'A wedding song we played for you,
 the dance you all did scorn.
 A woeful dirge we chanted, too,
 but then you would not mourn.'
33 Because John the Baptist has come neither eating bread nor drinking wine, yet you say, 'He has a demon!'
34 The Son of Man has come eating and drinking, and you say, 'Look! He's a glutton and a drunk, a friend of tax collectors and sinners!'
35 Wisdom is vindicated by all her children."

Matthew 11

- 20 Then Jesus began to denounce the cities in which most of his miracles had taken place, because they didn't repent.
21 "How terrible it will be for you, Chorazin! How terrible it will be for you, Bethsaida! Because if the miracles that happened in you had taken place in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.
22 Indeed I tell you, it will be more bearable for Tyre and Sidon on the day of judgement than for you!
23 "And you, Capernaum! You won't be lifted up to heaven, will you? You'll go down to Hell! Because if the miracles that happened in you had taken place in Sodom, it would have remained to this day.

24 Indeed I tell you, it will be more bearable for the land of Sodom on the day of judgement than for you!"

25 At that time Jesus said, "I praise you, Father, Lord of heaven and earth, because you have hidden these things from wise and intelligent people and have revealed them to infants.

26 Yes, Father, because this is what was pleasing to you.

27 All things have been entrusted to me by my Father. No one fully knows the Son except the Father, and no one fully knows the Father except the Son and the person to whom the Son chooses to reveal him.

28 "Come to me, all of you who are weary and loaded down with burdens, and I will give you rest.

29 Place my yoke on you and learn from me, because I am gentle and humble, and you will find rest for your souls,

30 because my yoke is pleasant, and my burden is light."

Luke 7

36 Now one of the Pharisees invited Jesus to eat with him. So he went to the Pharisee's home and took his place at the table.

37 There was a woman who was a notorious sinner in that city. When she learned that Jesus was eating at the Pharisee's home, she took an alabaster jar of perfume

38 and knelt at his feet behind him. She was crying and began to wash his feet with her tears and dry them with her hair. Then she kissed his feet over and over again, anointing them constantly with the perfume.

39 Now the Pharisee who had invited Jesus saw this and told himself, "If this man were a prophet, he would have known who is touching him and what kind of woman she is. She's a sinner!"

40 Jesus told him, "Simon, I have something to ask you." "Teacher," he replied, "ask it."

41 "Two men were in debt to a moneylender. One owed him 500 denarii, and the other 50.

42 When they couldn't pay it back, he generously cancelled the debts for both of them. Now which of them will love him more?"

43 Simon answered, "I suppose the one who had the larger debt cancelled." Jesus told him, "You have answered correctly."

44 Then, turning to the woman, he told Simon, "Do you see this woman? I came into your house. You didn't give me any water for my feet, but this woman has washed my feet with her tears and dried them with her hair.

45 You didn't give me a kiss, but this woman, from the moment I came in, has not stopped kissing my feet.

46 You didn't anoint my head with oil, but this woman has anointed my feet with perfume.

47 So I'm telling you that her sins, as many as they are, have been forgiven, and that's why she has shown such great love. But the one to whom little is forgiven loves little."

48 Then Jesus told her, "Your sins are forgiven!"

49 Those who were at the table with them began to say among themselves, "Who is this man who even forgives sins?"

50 But Jesus told the woman, "Your faith has saved you. Go in peace."

5th October - Day 278

Luke 8

1 After this, Jesus travelled from one city and village to another, preaching and spreading the good news about God's kingdom. The Twelve were with him,
2 as well as some women who had been healed of evil spirits and illnesses: Mary, also called Magdalene, from whom seven demons had gone out;
3 Joanna, the wife of Herod's household manager Chuza; Susanna; and many others. These women continued to support them out of their personal resources.

Mark 3

20 Then he went home. Such a large crowd gathered again that Jesus and his disciples couldn't even eat.
21 When his family heard about it, they went to restrain him, because they kept saying, "He's out of his mind!"
22 The scribes who had come down from Jerusalem kept repeating, "He has Beelzebul," and "He drives out demons by the ruler of demons."
23 So Jesus called them together and began to speak to them in parables. "How can Satan drive out Satan?
24 If a kingdom is divided against itself, that kingdom cannot stand.
25 And if a household is divided against itself, that household will not stand.
26 So if Satan rebels against himself and is divided, he cannot stand. Indeed, his end has come.
27 No one can go into a strong man's house and carry off his possessions without first tying up the strong man. Then he can ransack his house.
28 I tell you with certainty, people will be forgiven their sins and whatever blasphemies they utter.
29 But whoever blasphemes against the Holy Spirit can never be forgiven, but is guilty of eternal sin."
30 ... because they had been saying, "He has an unclean spirit."

Matthew 12

22 Then a demon-possessed man who was blind and unable to talk was brought to him. Jesus healed him so that the man could speak and see.
23 All the crowds were amazed and kept saying, "This man isn't the Son of David, is he?"
24 But when the Pharisees heard this, they said, "This man drives out demons only by Beelzebul, the ruler of the demons."
25 He knew what they were thinking and told them, "Every kingdom divided against itself is destroyed, and every city or household divided against itself will not stand.
26 So if Satan drives out Satan, he is divided against himself. How, then, can his kingdom stand?
27 If I drive out demons by Beelzebul, by whom do your own followers drive them out? That is why they will be your judges!
28 But if I drive out demons by the Spirit of God, then the kingdom of God has come to you.
29 How can someone go into a strong man's house and carry off his possessions without first tying up the strong man? Then he can ransack his house.
30 "The person who isn't with me is against me, and the person who isn't gathering with me is scattering.
31 So I tell you, every sin and blasphemy will be forgiven, but blasphemy against the Spirit will not be forgiven.
32 Whoever speaks a word against the Son of Man will be forgiven, but whoever speaks against the Holy Spirit will not be forgiven, either in this age or in the one to come."

33 "Either make the tree good and its fruit good, or make the tree rotten and its fruit rotten, because a tree is known by its fruit.
34 You children of serpents! How can you say anything good when you are evil? The mouth speaks about what overflows from the heart.
35 A good person brings good things out of a good treasure house, and an evil person brings evil things out of an evil treasure house.
36 I tell you, on the day of judgement people will give an account for every thoughtless word they have uttered,
37 because by your words you will be acquitted, and by your words you will be condemned."
38 Then some of the scribes and Pharisees told Jesus, "Teacher, we want to see a sign from you."
39 But he replied to them, "An evil and adulterous generation craves a sign. Yet no sign will be given to it except the sign of the prophet Jonah,
40 because just as Jonah was in the stomach of the sea creature for three days and three nights, so the Son of Man will be in the heart of the earth for three days and three nights.
41 The men of Nineveh will stand up at the judgement and condemn the people living today, because they repented at the preaching of Jonah. But look — something greater than Jonah is here!
42 The queen of the south will stand up and condemn the people living today, because she came from so far away to hear the wisdom of Solomon. But look! Something greater than Solomon is here!"
43 "Whenever an unclean spirit goes out of a person, it wanders through waterless places looking for a place to rest but finds none.
44 Then it says, 'I will go back to my home that I left.' When it arrives, it finds it empty, swept clean, and put in order.
45 Then it goes and brings with it seven other spirits more evil than itself, and they go in and settle there. And so the final condition of that person becomes worse than the first. That's just what will happen to this evil generation!"

Mark 3

31 Then his mother and his brothers arrived. Milling around outside, they sent for him, continually summoning him.
32 A crowd was sitting around him. They told him, "Look! Your mother and your brothers are outside asking for you."
33 He answered them, "**Who are my mother and my brothers?**"
34 Then looking at the people sitting around him, he said, "**Here are my mother and my brothers!**
35 **Whoever does the will of God is my brother and sister and mother.**"

Matthew 12

46 While Jesus was still speaking to the crowds, his mother and brothers stood outside, wanting to speak to him.
47 Someone told him, "Look! Your mother and your brothers are standing outside asking to speak to you."
48 He asked the man who told him, "**Who is my mother, and who are my brothers?**"
49 **Then pointing with his hand at his disciples, he said, "Here are my mother and my brothers,**
50 **because whoever does the will of my Father in heaven is my brother and sister and mother."**

Luke 8

19 His mother and his brothers came to him, but they couldn't get near him because of the crowd.

20 Jesus was told, "Your mother and your brothers are standing outside and want to see you."

21 But he answered those people, "**My mother and my brothers are those who hear a message from God and heed it.**"

Mark 4

1 Then Jesus began to teach again beside the sea. Such a large crowd gathered around him that he got into a boat and sat in it, while the entire crowd remained beside the sea on the shore.

2 He began teaching them many things in parables. While he was teaching them he said,

3 "**Listen! A farmer went out to sow.**

4 **As he was sowing, some seeds fell along the path, and birds came and ate them up.**

5 **Others fell on stony ground, where they did not have a lot of soil. They sprouted at once because the soil wasn't deep.**

6 **But when the sun came up, they were scorched. Since they did not have any roots, they dried up.**

7 **Others fell among thorn bushes, and the thorn bushes came up and choked them out, and they did not produce anything.**

8 **But others fell on good soil and produced a crop. They grew up, increased in size, and produced 30, 60, or 100 times what was sown."**

9 He added, "**Let the person who has ears to hear, listen!**"

Matthew 13

1 That day Jesus left the house and sat down beside the sea.

2 Such large crowds gathered around him that he got into a boat and sat down, while the entire crowd stood on the shore.

3 Then he began to tell them many things in parables. He said, "**Listen! A farmer went out to sow.**

4 **As he was sowing, some seeds fell along the path, and birds came and ate them up.**

5 **Other seeds fell on stony ground, where they did not have a lot of soil. They sprouted at once because the soil wasn't deep.**

6 **But when the sun came up, they were scorched. Since they did not have any roots, they dried up.**

7 **Other seeds fell among thorn bushes, and the thorn bushes grew higher and choked them out.**

8 **But other seeds fell on good soil and produced a crop, some 100, some 60, and some 30 times what was sown.**

9 **Let the person who has ears listen!"**

Luke 8

4 Now while a large crowd was gathering and people were coming to Jesus from every city, he said in a parable:

5 "**A farmer went out to sow his seed. As he was sowing, some seeds fell along the path, were trampled on, and birds from the sky ate them up.**

6 **Others fell on stony ground, and as soon as they came up, they dried up because they had no moisture.**

7 Others fell among thorn bushes, and the thorn bushes grew with them and choked them.
8 But others fell on good soil, and when they came up, they produced a hundred times as much as was planted." As he said this, he called out, "Let the person who has ears to hear, listen!"

Mark 4

10 When he was alone with the Twelve and those around him, they began to ask him about the parables.

11 He told them, "The secret about the kingdom of God has been given to you. But to those on the outside, everything comes in parables

12 so that

'they may see clearly but not perceive,
and they may hear clearly but not understand,
otherwise they might turn around and be forgiven.'"

13 Then Jesus told them, "You don't understand this parable, so how can you understand any of the parables?

14 The farmer sows the word.

15 Some people are like the seeds along the path, where the word is sown. When they hear it, Satan immediately comes and takes away the word that was sown in them.

16 Others are like the seeds sown on the stony ground. When they hear the word, at once they joyfully accept it,

17 but since they don't have any roots, they last for only a short time. When trouble or persecution comes along because of the word, they immediately fall away.

18 Still others are like the seeds sown among the thorn bushes. These are the people who hear the word,

19 but the worries of life, the deceitful pleasures of wealth, and the desires for other things come in and choke the word so that it can't produce a crop.

20 Others are like the seeds sown on good soil. They hear the word, accept it, and produce crops — 30, 60, or 100 times what was sown."

6th October - Day 279

Matthew 13

10 Then the disciples came and asked Jesus, "Why do you speak to people in parables?"

11 He answered them, "You have been given knowledge about the secrets of the kingdom from heaven, but it hasn't been given to them,

12 because to anyone who has something, more will be given, and he will have more than enough. But from the one who doesn't have anything, even what he has will be taken away from him.

13 That's why I speak to them in parables, because

'they look but don't see,
and they listen but don't hear or understand.'

14 "With them the prophecy of Isaiah is being fulfilled, which says:

'You will listen and listen but never understand.
You will look and look but never comprehend,

15 for this people's heart has become dull,

and their ears are hard of hearing.

They have shut their eyes
so that they might not see with their eyes,
and hear with their ears,
and understand with their heart and turn,
and I would heal them.'

16 "How blessed are your eyes because they see, and your ears because they hear!

17 I tell you with certainty, many prophets and righteous people longed to see the things you see but did not see them, and to hear the things you hear but did not hear them."

18 "Listen, then, to the parable about the farmer.

19 When anyone hears the word about the kingdom yet doesn't understand it, the evil one comes and snatches away what was sown in his heart. This is what was sown along the path.

20 As for what was sown on the stony ground, this is the person who hears the word and accepts it joyfully at once,

21 but since he doesn't have any root in himself, he lasts for only a short time. When trouble or persecution comes along because of the word, he immediately falls away.

22 As for what was sown among the thorn bushes, this is the person who hears the word, but the worries of life and the deceitful pleasures of wealth choke the word so that it can't produce a crop.

23 But as for what was sown on good soil, this is the person who hears the word, understands it, and produces a crop that yields 100, 60, or 30 times what was sown."

Luke 8

9 Then his disciples began to ask him what this parable meant.

10 So he said, "You have been given knowledge about the secrets of the kingdom of God. But to others they are given in parables, so that

'they might look but not see,
and they might listen but not understand.'"

11 "Now this is what the parable means. The seed is God's word.

12 The ones on the path are the people who listen, but then the devil comes and takes the word away from their hearts, so that they may not believe and be saved.

13 The ones on the stony ground are the people who joyfully welcome the word when they hear it. But since they don't have any roots, they believe for a while, but in a time of testing they fall away.

14 The ones that fell among the thorn bushes are the people who listen, but as they go on their way they are choked by the worries, wealth, and pleasures of life, and their fruit doesn't mature.

15 But the ones on the good soil are the people who hear the word but also hold on to it with good and honest hearts, producing a crop through endurance."

16 "No one lights a lamp and hides it under a bowl or puts it under a bed. Instead, he puts it on a lamp stand so that those who come in will see the light.

17 There is nothing hidden that will not be revealed, and there is nothing secret that will not become known and come to light.

18 So pay attention to how you listen, because to the one who has something, more will be given. However, from the one who doesn't have, even what he thinks he has will be taken away from him."

Mark 4

21 Then Jesus told them, "A lamp isn't brought indoors to be put under a basket or under a bed, is it? It's to be put on a lamp stand, isn't it?

22 Nothing is hidden except for the purpose of having it revealed, and nothing is secret except for the purpose of having it come to light.

23 If anyone has ears to hear, let him listen!

24 He went on to say to them, "Pay attention to what you're hearing! You will be evaluated by the same standard with which you do your evaluating, and still more will be given to you,

25 because whoever has something, will have more given to him. But whoever has nothing, even what he has will be taken away."

26 He was also saying, "The kingdom of God is like a man who scatters seeds on the ground.

27 He sleeps and gets up night and day while the seeds sprout and grow, although he doesn't know how.

28 The ground produces grain by itself, first the stalk, then the head, then the full grain in the head.

29 But when the grain is ripe, he immediately starts cutting with his sickle because the harvest time has come."

Matthew 13

24 He presented another parable to them, saying, "The kingdom from heaven may be compared to a man who sowed good seed in his field.

25 While people were sleeping, his enemy came and sowed weeds among the wheat and went away.

26 When the crop came up and bore grain, the weeds appeared, too.

27 The owner's servants came and asked him, 'Master, you sowed good seed in your field, didn't you? Then where did these weeds come from?'

28 He told them, 'An enemy did this!' The servants asked him, 'Then do you want us to go and pull them out?'

29 He said, 'No! If you pull out the weeds, you might pull out the wheat with them.

30 Let both grow together until the harvest, and at harvest time I will tell the reapers, "Gather the weeds first and tie them in bundles for burning, but bring the wheat into my barn.'""

Mark 4

30 He was also saying, "How can we show what the kingdom of God is like, or what parable can we use to describe it?"

31 It is like a mustard seed planted in the ground. Although it is the smallest of all the seeds on earth,

32 when it is planted it comes up and becomes larger than all the garden plants. It grows such large branches that the birds in the sky can nest in its shade."

33 With many other parables like these, Jesus kept speaking his message to them according to their ability to understand.

34 He did not tell them anything without using a parable, though he explained everything to his disciples in private.

Matthew 13

31 He presented another parable to them, saying, "The kingdom from heaven is like a mustard seed that a man took and planted in his field.

32 Although it is the smallest of all seeds, when it is fully grown it is larger than the garden plants and becomes a tree, and the birds in the sky come and nest in its branches."

33 He told them another parable: "The kingdom from heaven is like yeast that a woman took and mixed with three measures of flour until all of it was leavened."

34 Jesus told the crowds all these things in parables. He did not tell them anything without using a parable.

35 This was to fulfil what was declared by the prophet when he said,

"I will open my mouth to speak in parables.

I will declare what has been hidden
since the creation of the world."

36 Then Jesus left the crowds and went into the house. His disciples came to him and asked, "Explain to us the parable about the weeds in the field."

37 He answered, "The person who sowed good seed is the Son of Man,

38 while the field is the world. The good seed are those who belong to the kingdom, while the weeds are those who belong to the evil one.

39 The enemy who sowed them is the devil, the harvest is the end of the age, and the reapers are the angels.

40 Just as weeds are gathered and burned with fire, so it will be at end of the age.

41 The Son of Man will send his angels, and they will gather from his kingdom everything that causes others to sin and those who practise lawlessness

42 and they will throw them into a blazing furnace. In that place there will be wailing and gnashing of teeth.

43 Then the righteous will shine like the sun in their Father's kingdom. Let the person who has ears listen!"

44 "The kingdom from heaven is like treasure hidden in a field that a man found and hid. In his excitement he went and sold everything he had and bought that field."

45 "Again, the kingdom from heaven is like a merchant searching for fine pearls.

46 When he found a very valuable pearl, he went and sold everything he had and bought it."

47 "Again, the kingdom from heaven is like a large net thrown into the sea that gathered all kinds of fish.

48 When it was full, the fishermen hauled it ashore. Then they sat down, sorted the good fish into containers, and threw the bad ones away.

49 That is how it will be at the end of the age. The angels will go out, cull out the evil people from among the righteous ones,
50 and will throw them into a blazing furnace. In that place there will be wailing and gnashing of teeth."

51 "Do you understand all these things?" They told him, "Yes."

52 Then he told them, "That is why every scribe who has been trained for the kingdom from heaven is like the master of a household who brings both new and old things out of his treasure chest."

Mark 4

35 That day, when evening had come, he told them, "Let's cross to the other side."

36 So they left the crowd and took him away in a boat without making any special preparations. Other boats were with him.

37 A violent windstorm came up, and the waves began breaking into the boat, so that the boat was rapidly becoming swamped.

38 But Jesus was in the back of the boat, asleep on a cushion. So they woke him up and asked him, "Teacher, don't you care that we're going to die?"

39 Then he got up, rebuked the wind, and told the sea, "Calm down! Be still!" Then the wind stopped blowing, and there was a great calm.

40 He asked them, "Why are you such cowards? Don't you have any faith yet?"

41 Overcome with fear, they kept saying to one another, "Who is this man? Even the wind and the sea obey him!"

Matthew 8

23 When Jesus got into the boat, his disciples went with him.

24 Suddenly a violent storm came up on the sea, so that the boat began to be swamped by the waves. Yet Jesus kept sleeping.

25 They went to him and woke him up. "Lord!" they cried, "save us! We're going to die!"

26 He asked them, "Why are you afraid, you who have little faith?" Then he got up and rebuked the winds and the sea, and there was a great calm.

27 The men were amazed. "What kind of man is this?" they asked. "Even the winds and the sea obey him!"

Luke 8

22 One day Jesus and his disciples got into a boat. He told them, "Let's cross to the other side of the lake." So they started out.

23 Now as they were sailing, Jesus fell asleep. A violent storm swept over the lake, and they were taking on water and were in great danger.

24 So his disciples went to him, woke him up, and kept telling him, "Master! Master! We're going to die!" He got up and rebuked the wind and the raging waves. They stopped, and there was calm.

25 Then he asked the disciples, "Where's your faith?" Frightened and amazed, they asked one another, "Who is this man? He commands even the winds and the water, and they obey him!"

7th October - Day 280

Mark 5

- 1 They arrived at the other side of the sea in the territory of the Gerasenes.
- 2 Just as Jesus stepped out of the boat, a man with an unclean spirit came out of the tombs and met him.
- 3 He lived among the tombs, and no one could restrain him any longer, not even with a chain.
- 4 He had often been restrained with shackles and chains but had snapped the chains apart and broken the shackles in pieces. No one could tame him.
- 5 Night and day he kept screaming among the tombs and on the mountainsides and kept cutting himself with stones.
- 6 When he saw Jesus from a distance, he ran and fell down in front of him,
- 7 screaming in a loud voice, "What do you want with me, Jesus, Son of the Most High God? I beg you in the name of God never to torment me!"
- 8 Jesus had been saying to him, "**Come out of the man, you unclean spirit!**"
- 9 Then Jesus asked him, "**What's your name?**" He told him, "My name is Legion, because there are many of us."
- 10 He kept pleading with Jesus not to send them out of that region.
- 11 Now a large herd of pigs was grazing on a hillside nearby.
- 12 So the demons begged him, "Send us among the pigs, so that we can go into them!"
- 13 So he let them do this. The unclean spirits came out of the man and went into the pigs, and the herd of about 2,000 rushed down the cliff into the sea and drowned there.
- 14 Now when those who had been taking care of the pigs ran away, they reported what had happened in the city and countryside. So the people went to see what had happened.
- 15 When they came to Jesus and saw the man who had been possessed by the legion of demons, sitting there dressed and in his right mind, they were frightened.
- 16 The people who had seen it told them what had happened to the demon-possessed man and the pigs.
- 17 So they began to beg Jesus to leave their territory.
- 18 As Jesus was getting into the boat, the man who had been demon-possessed kept begging him to let him go with him.
- 19 But Jesus wouldn't let him. Instead, he told him, "**Go home to your family, and tell them how much the Lord has done for you and how merciful he has been to you.**"
- 20 So the man left and began proclaiming in the Decapolis how much Jesus had done for him. And everyone was utterly amazed.

Matthew 8

- 28 When Jesus arrived on the other side in the region of the Gerasenes, two demon-possessed men met him as they were coming out of the tombs. They were so violent that no one could travel on that road.
- 29 Suddenly they screamed, "What do you want with us, Son of God? Did you come here to torture us before the proper time?"
- 30 Now a large herd of pigs was grazing some distance away from them.
- 31 So the demons began to plead with Jesus, saying, "If you drive us out, send us into that herd of pigs."
- 32 He told them, "**Go,**" and they came out and went into the pigs. Suddenly, the whole herd rushed down the cliff into the sea and drowned in the water.
- 33 Now when those who had been taking care of the pigs ran away, they came into the city and reported everything, especially what had happened to the demon-possessed men.
- 34 Then the whole city went out to meet Jesus, and as soon as they saw him, they begged him to leave their region.

Luke 8

26 They landed in the region of the Gerasenes, which is just across the lake from Galilee.
27 When Jesus stepped out on the shore, a man from the city met him. This man was controlled by demons and had not worn clothes for a long time. He did not live in a house but in the tombs.

28 When he saw Jesus, he screamed, fell down in front of him, and cried out in a loud voice, "What do you want from me, Jesus, Son of the Most High God? I beg you not to torture me!"

29 because Jesus was in the process of ordering the unclean spirit to come out of the man. On many occasions the unclean spirit had seized the man, and though he was kept under guard and bound with chains and shackles, he would break the chains and be driven by the demon into deserted places.

30 Jesus asked the man, "What's your name?" He answered, "Legion," because many demons had gone into him.

31 Then the demons began begging Jesus not to order them to go into the bottomless pit.

32 Now a large herd of pigs was grazing there on the hillside. So the demons begged Jesus to let them go into those pigs, and he consented to that.

33 Then the demons came out of the man and went into the pigs, and the herd rushed down the cliff into the lake and drowned.

34 Now when those who had been taking care of the pigs saw what had happened, they ran away and reported it in the city and in the countryside.

35 So the people went out to see what had happened. When they came to Jesus and found the man from whom the demons had gone out sitting at Jesus' feet, dressed and in his right mind, they were frightened.

36 The people who had seen it told them how the demon-possessed man had been healed.

37 Then all the people from the region surrounding the Gerasenes asked Jesus to leave them, because they were terrified. So he got into a boat and started back.

38 Now the man from whom the demons had gone out kept begging Jesus to let him go with him. But Jesus sent him away, saying,

39 "Go home and tell what God has done for you." So the man left and kept proclaiming throughout the whole city how much Jesus had done for him.

Mark 5

21 When Jesus again had crossed to the other side in a boat, a large crowd gathered around him by the seashore.

22 Then a synagogue leader named Jairus arrived. When he saw Jesus, he fell at his feet
23 and begged him urgently, saying, "My little daughter is dying. Come and lay your hands on her so that she may get well and live."

24 So Jesus went with him. A huge crowd kept following him and jostling him.

25 Now there was a woman who had been suffering from chronic bleeding for twelve years.

26 Although she had endured a great deal under the care of many doctors and had spent all of her money, she had not been helped at all but rather grew worse.

27 Since she had heard about Jesus, she came up behind him in the crowd and touched his robe,

28 because she had been saying, "If I can just touch his robe, I will get well."

29 Her bleeding stopped at once, and she felt in her body that she was healed from her illness.

30 Immediately Jesus became aware that power had gone out of him. So he turned around in the crowd and asked, "Who touched my clothes?"

31 His disciples asked him, "You see the crowd jostling you, and yet you ask, 'Who touched me?'"

32 But he kept looking around to see the woman who had done this.
33 So the woman, knowing what had happened to her, came forward fearfully, fell down trembling in front of him, and told him the whole truth.
34 He told her, "**Daughter, your faith has made you well. Go in peace and be healed from your illness.**"
35 While he was still speaking, some people came from the synagogue leader's home and said, "Your daughter is dead. Why bother the Teacher anymore?"
36 But when Jesus heard what they said, he told the synagogue leader, "**Stop being afraid! Just keep on believing.**"
37 Jesus allowed no one to go further with him except Peter, James, and John, the brother of James.
38 When they came to the home of the synagogue leader, Jesus saw mass confusion. People were crying and sobbing loudly.
39 He entered the house and asked them, "**Why all this confusion and crying? The child isn't dead. She's sleeping.**"
40 They laughed and laughed at him. But when he had driven all of them outside, he took the child's father and mother, along with the men who were with him, and went into the room where the child was.
41 He took her by the hand and told her, "**Talitha koum,**" which means, "**Young lady, I tell you, get up!**"
42 The young lady got up at once and started to walk. She was twelve years old. Instantly they were overcome with astonishment.
43 But Jesus strictly ordered them not to let anyone know about this. He also told them to give her something to eat.

Matthew 9

18 While Jesus was telling them these things, an official came up and fell down before him. "My daughter has just died," he said. "But come and lay your hand on her, and she will live."
19 So Jesus got up and followed him, along with his disciples.
20 Just then a woman who had been suffering from chronic bleeding for twelve years came up behind him and touched the tassel of his garment,
21 because she had been saying to herself, "If I just touch his robe, I will get well."
22 When Jesus turned and saw her, he said, "**Be courageous, daughter! Your faith has made you well.**" And from that very hour the woman was well.
23 When Jesus came to the official's house and saw the flute players and the crowd making a commotion,
24 he said, "**Go away! The young lady hasn't died but is sleeping.**" But they ridiculed him with laughter.
25 When the crowd had been driven outside, he went in, took her by the hand, and the young lady got up.
26 The news of this spread throughout that land.

Luke 8

40 When Jesus came back, the crowd welcomed him, because everyone was expecting him.
41 Just then a synagogue leader by the name of Jairus arrived. He fell at Jesus' feet and kept begging him to come to his home,
42 because his only daughter, who was about twelve years old, was dying. While Jesus was on his way, the crowds continued to press in on him.
43 A woman was there who had been suffering from chronic bleeding for twelve years. Although she had spent all she had on doctors, no one could heal her.

44 She came up behind Jesus and touched the tassel of his garment, and her bleeding stopped at once.

45 Jesus asked, "**Who touched me?**" While everyone was denying it, Peter and those who were with him said, "Master, the crowds are surrounding you and pressing in on you."

46 Still Jesus said, "**Somebody touched me, because I know that power has gone out of me.**"

47 When the woman saw that she couldn't hide, she came forward trembling. Bowing down in front of him, she explained in the presence of all the people why she had touched Jesus and how she had been instantly healed.

48 Then he told her, "**Daughter, your faith has made you well. Go in peace.**"

49 While he was still speaking, someone came from the synagogue leader's home and told him, "Your daughter is dead. Stop bothering the teacher anymore."

50 But when Jesus heard this, he told the synagogue leader, "**Stop being afraid! Just believe, and she will get well.**"

51 When he arrived at the man's house, he allowed no one to go in with him except Peter, John, James, and the young girl's father and mother.

52 Now everyone was crying and wailing for her. But Jesus said, "**Stop crying! She's not dead. She's sleeping.**"

53 They laughed and laughed at him, because they knew she was dead.

54 But he took her hand and called out, "**Young lady, get up!**"

55 So her spirit returned, and she got up at once. Then Jesus directed that she be given something to eat.

56 Her parents were amazed, but he ordered them not to tell anyone what had happened.

8th October - Day 281

Matthew 9

- 27 As Jesus was travelling on from there, two blind men followed him, shouting, "Have mercy on us, Son of David!"
- 28 When he had gone into the house, the blind men came to him. Jesus asked them, "**Do you believe I can do this?**" They told him, "Yes, Lord!"
- 29 Then he touched their eyes and said, "**According to your faith, let it be done for you!**"
- 30 And their eyes were opened. Then Jesus sternly told them, "**See to it that nobody knows about this.**"
- 31 But they went out and spread the news about him throughout that region.
- 32 As the men were going out, a man who couldn't talk because he was demon-possessed was brought to him.
- 33 As soon as the demon had been driven out, the man began to speak. The crowds were amazed and said, "Nothing like this has ever been seen in Israel!"
- 34 But the Pharisees kept saying, "He drives out demons by the ruler of demons."

Mark 6

- 1 Jesus left that place and went back to his hometown, and his disciples followed him.
- 2 When the Sabbath came, he began to teach in the synagogue, and many who heard him were utterly amazed. "Where did this man get all these things?" they asked. "What is this wisdom that has been given to him? What great miracles are being done by his hands!"
- 3 This is the builder, the son of Mary, and the brother of James, Joseph, Judas, and Simon, isn't it? His sisters are here with us, aren't they?" And they were offended by him.
- 4 Jesus was telling them, "**A prophet is without honour only in his hometown, among his relatives, and in his own home.**"
- 5 He couldn't perform a miracle there except to lay his hands on a few sick people and heal them.
- 6 He was amazed at their unbelief. Then he went around to the villages and continued teaching.

Matthew 13

- 53 When Jesus had finished these parables, he left that place.
- 54 He went to his hometown and began teaching the people in their synagogue in such a way that they were amazed and asked, "Where did this man get this wisdom and these miracles?"
- 55 This is the builder's son, isn't it? His mother is named Mary, isn't she? His brothers are James, Joseph, Simon, and Judas, aren't they?"
- 56 And his sisters are all with us, aren't they? So where did this man get all these things?"
- 57 And they were offended by him. But Jesus told them, "**A prophet is without honour only in his hometown and in his own home.**"
- 58 He did not perform many miracles there because of their unbelief.

Matthew 9

- 35 Then Jesus began travelling throughout all the cities and villages, teaching in their synagogues, proclaiming the gospel of the kingdom, and healing every disease and every illness.
- 36 When he saw the crowds, he was deeply moved with compassion for them, because they were troubled and helpless, like sheep without a shepherd.
- 37 Then he told his disciples, "**The harvest is vast, but the workers are few.**"
- 38 **So ask the Lord of the harvest to send out workers into his harvest.**"

Mark 6

- 7 He called the Twelve and began to send them out two by two, giving them authority over unclean spirits.
- 8 He instructed them to take nothing along on the trip except a walking stick — no bread, no travelling bag, nothing in their moneybag.
- 9 They could wear sandals but not take along an extra shirt.
- 10 He told them repeatedly, "Whenever you go into a home, stay there until you leave that place.
- 11 If any place will not welcome you and the people refuse to listen to you, when you leave, shake its dust off your feet as a testimony against them."
- 12 So they went and preached that people should repent.
- 13 They also kept driving out many demons and anointing with oil many who were sick, and healing them.

Matthew 10

- 1 Then Jesus called his twelve disciples to him and gave them authority over unclean spirits, so that they could drive them out and heal every disease and every illness.
- 2 These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James, the son of Zebedee, and his brother John;
- 3 Philip and Bartholomew; Thomas and Matthew the tax collector; James, the son of Alphaeus, and Thaddaeus;
- 4 Simon the Cananaean and Judas Iscariot, who later betrayed Jesus.
- 5 These were the Twelve whom Jesus sent out after he had given them these instructions: "Don't turn on to the road that leads to the gentiles, and don't enter Samaritan towns.
- 6 Instead, go to the lost sheep of the nation of Israel.
- 7 As you go, make this announcement: 'The kingdom from heaven is near!'
- 8 Heal the sick, raise the dead, cleanse lepers, drive out demons.

You have received without payment,
so give without payment.
- 9 Don't take any gold, silver, or copper in your moneybags,
- 10 or a travelling bag for the trip, or an extra shirt, or sandals, or a walking stick, because a worker deserves his food.
- 11 "Whatever town or village you enter, find out who is receptive in it and stay there until you leave.
- 12 As you enter the house, greet its occupants.
- 13 If the household is receptive, let your blessing of peace come on it. But if it isn't receptive, let your blessing of peace return to you.
- 14 If no one welcomes you or listens to your words, as you leave that house or town, shake its dust off your feet.
- 15 I tell you with certainty, it will be more bearable for the region of Sodom and Gomorrah on the day of judgement than for that town!"
- 16 "Pay attention, now! I am sending you out like sheep among wolves. So be as cunning as serpents and as innocent as doves.
- 17 Watch out for people who will hand you over to the local councils and whip you in their synagogues.
- 18 You will be brought before governors and kings because of me, to testify to them and to the gentiles.
- 19 When they hand you over, don't worry about how you are to speak or what you are to say, because in that hour what you are to say will be given to you.
- 20 It won't be you speaking, but the Spirit of your Father speaking through you.

21 "Brother will hand brother over for execution, and a father his child. Children will rebel against parents and have them put to death.

22 You will be hated by everyone because of my name. But the person who endures to the end will be saved.

23 So when they persecute you in one town, flee to the next, because I tell you with certainty that you will not have gone through the towns of Israel before the Son of Man comes.

24 "A disciple is not above his teacher, and a slave is not above his master.

25 It is enough for a disciple to be like his teacher and a slave to be like his master. If they have called the head of the house Beelzebul, how much more will they do the same to those of his household!"

26 "So never be afraid of them, because there is nothing hidden that will not be revealed, and nothing secret that will not be made known.

27 What I tell you in darkness you must speak in the daylight, and what is whispered in your ear you must shout from the housetops.

28 Stop being afraid of those who kill the body but can't kill the soul. Instead, be afraid of the one who can destroy both body and soul in hell.

29 "Two sparrows are sold for a penny, aren't they? Yet not one of them will fall to the ground without your Father's permission.

30 Indeed, even the hairs on your head have all been counted!

31 So stop being afraid. You are worth more than a bunch of sparrows."

32 "Therefore, everyone who acknowledges me before people I, too, will acknowledge before my Father in heaven.

33 But whoever denies me before people I, too, will deny before my Father in heaven."

34 "Do not think that I came to bring peace on earth. I did not come to bring peace but a sword!

35 I came to turn

'a man against his father,
a daughter against her mother,
and a daughter-in-law against her mother-in-law.

36 A person's enemies will include members of his own family.'

37 "The one who loves his father or mother more than me isn't worthy of me, and the one who loves a son or daughter more than me isn't worthy of me.

38 The one who doesn't take up his cross and follow me isn't worthy of me.

39 The one who finds his life will lose it, and the one who loses his life because of me will find it."

40 "The one who receives you receives me, and the one who receives me receives the one who sent me.

41 The one who receives a prophet as a prophet will receive a prophet's reward, and the one who receives a righteous person as a righteous person will receive a righteous person's reward.

42 I tell you with certainty, whoever gives even a cup of cold water to one of these little ones because he is a disciple will never lose his reward."

Luke 9

1 Jesus called the Twelve together and gave them power and authority over all the demons and to heal diseases.

2 Then he sent them to proclaim the kingdom of God and to heal the sick.

3 He told them, "Don't take anything along on your trip — no walking stick, travelling bag, bread, money, or even an extra shirt.

- 4 When you visit a home and stay there, and go out from there,
5 if people don't welcome you, when you leave that city, shake its dust off your feet as a
testimony against them."
6 So they left and went from village to village, spreading the good news and healing
diseases everywhere.

9th October - Day 282

Luke 9

7 Now Herod the tetrarch heard about everything that was happening. He was puzzled because it was said by some that John had been raised from the dead,
8 by others that Elijah had appeared, and by still others that one of the ancient prophets had come back to life.
9 Herod said, "I beheaded John. But who is this man I'm hearing so much about?" So Herod kept trying to see Jesus.

Mark 6

14 King Herod heard about this, because Jesus' name had become well-known. He was saying, "John the Baptist has been raised from the dead! That's why he is able to do these miracles."
15 Others were saying, "He is Elijah." Still others were saying, "He is a prophet like one of the other prophets."
16 But when Herod heard about it, he said, "John, whom I beheaded, has been raised,"
17 because Herod himself had sent men who arrested John, bound him with chains, and put him in prison on account of Herodias, his brother Philip's wife, whom Herod had married.
18 John had been telling Herod, "It's not lawful for you to have your brother's wife."
19 So Herodias bore a grudge against John and wanted to kill him. But she couldn't do it
20 because Herod was afraid of John. He knew that John was a righteous and holy man, and so he protected him. Whenever he listened to John, he did much of what he said. In fact, he liked listening to him.
21 An opportunity came during Herod's birthday celebration, when he gave a banquet for his top officials, military officers, and the most important people of Galilee.
22 When the daughter of Herodias came in and danced, she pleased Herod and his guests. So the king told the girl, "Ask me for anything you want, and I'll give it to you."
23 He swore with an oath to her, "I'll give you anything you ask for, up to half of my kingdom."
24 So she went out and asked her mother, "What should I ask for?" Her mother replied, "The head of John the Baptist."
25 Immediately the girl hurried back to the king with her request, "I want you to give me right now the head of John the Baptist on a platter."
26 The king was deeply saddened, yet because of his oaths and his guests he was reluctant to refuse her.
27 So without delay the king sent a soldier and ordered him to bring John's head. The soldier went and beheaded him in prison.
28 Then he brought John's head on a platter and gave it to the girl, and the girl gave it to her mother.
29 When John's disciples heard about this, they came and carried off his body and laid it in a tomb.

Matthew 14

1 At that time Herod the tetrarch, hearing about the fame of Jesus,
2 told his servants, "This is John the Baptist! He has been raised from the dead, and that's why these miracles are being done by him."
3 Herod had arrested John, bound him with chains, and put him in prison on account of Herodias, his brother Philip's wife.
4 John had been telling him, "It is not lawful for you to have her."
5 Although Herod wanted to kill him, he was afraid of the crowd, since they regarded John as a prophet.

6 But when Herod's birthday celebration was held, the daughter of Herodias danced before the guests. She pleased Herod
7 so much that he promised with an oath to give her whatever she asked for.
8 Prompted by her mother, she said, "Give me, right here on a platter, the head of John the Baptist."
9 Under pressure because of his promises and his assembled guests, the king ordered that it be done.
10 So he sent word and had John beheaded in prison.
11 His head was brought on a platter and given to the girl, and she took it to her mother.
12 When John's disciples came, they carried off the body and buried it. Then they went and told Jesus.
13 When Jesus heard this, he left that place and went by boat to a deserted place by himself. The crowds heard of it and followed him on foot from the neighbouring towns.
14 When he got out of the boat, he saw a large crowd. He had compassion for them and healed their sick.
15 When evening had come, the disciples went to him and said, "This is a deserted place, and it's already late. Send the crowds away so that they can go into the villages and buy food for themselves."
16 But Jesus told them, "**They don't need to go away. You give them something to eat.**"
17 They told him, "We don't have anything here except five loaves of bread and two fish."
18 He said, "**Bring them to me.**"
19 Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed them. Then he broke the loaves in pieces and gave them to his disciples, and the disciples gave them to the crowds.
20 All of them ate and were filled. Then the disciples picked up what was left of the broken pieces, twelve baskets full.
21 Now those who had eaten were about 5,000 men, besides women and children.

Mark 6

30 The apostles gathered around Jesus and told him everything they had done and taught.
31 He told them, "**Come away to a deserted place all by yourselves and rest for a while,**" because so many people were coming and going that they didn't even have time to eat.
32 So they went away in a boat to a deserted place by themselves.
33 But when many people saw them leave and recognised them, they hurried on foot from all the towns and arrived ahead of them.
34 When he got out of the boat, he saw a large crowd. He had compassion for them, because they were like sheep without a shepherd, and he began to teach them many things.
35 When it was quite late, his disciples came to him and said, "This is a deserted place, and it's already late.
36 Send the crowds away so that they can go to the neighbouring farms and villages and buy themselves something to eat."
37 But he answered them, "**You give them something to eat.**" They asked him, "Should we go and buy 200 denarii worth of bread and give it to them to eat?"
38 He asked them, "**How many loaves of bread do you have? Go and see.**" They found out and told him, "**Five loaves and two fish.**"
39 Then he ordered them to have all the people sit down in groups on the green grass.
40 So they sat down in groups of hundreds and fifties.

41 Taking the five loaves and the two fish, he looked up to heaven and blessed them. Then he broke the loaves in pieces and kept giving them to his disciples to set before the people. He also divided the two fish among them all.
42 All of them ate and were filled.
43 Then the disciples picked up twelve baskets full of leftover bread and fish.
44 There were 5,000 men who had eaten the loaves.

Luke 9

10 The apostles came back and told Jesus everything they had done. Then he took them away with him privately to a city called Bethsaida.
11 But the crowds found out about this and followed him. He welcomed them and began to speak to them about the kingdom of God and to heal those who needed healing.
12 As the day was drawing to a close, the Twelve came to him and said, "Send the crowd away to the neighbouring villages and farms so they can rest and get some food, because we are here in a deserted place."
13 But he told them, "**You give them something to eat.**" They replied, "We have nothing more than five loaves of bread and two fish — unless we go and buy food for all these people."
14 Now there were about 5,000 men. So he told his disciples, "**Have them sit down in groups of about 50.**"
15 They did this and got all of them seated.
16 Taking the five loaves and the two fish, he looked up to heaven and blessed them. Then he broke the loaves in pieces and kept giving them to the disciples to pass on to the crowd.
17 All of them ate and were filled. When they collected the leftover pieces, there were twelve baskets.

John 6

1 After this, Jesus went away to the other side of the Sea of Galilee (or Tiberias).
2 A large crowd kept following him because they had seen the signs that he was performing by healing the sick.
3 But Jesus went up on a hillside and sat down there with his disciples.
4 Now the Passover, the festival of the Jews, was near.
5 When Jesus looked up and saw that a large crowd was coming toward him, he asked Philip, "**Where can we buy bread for these people to eat?**"
6 Jesus said this to test him, because he himself knew what he was going to do.
7 Philip answered him, "Two hundred denarii worth of bread isn't enough for each of them to have a little."
8 One of his disciples, Andrew, who was Simon Peter's brother, told him,
9 "There's a little boy here who has five barley loaves and two small fish. But what are these among so many people?"
10 Jesus said, "**Have the people sit down.**" Now there was plenty of grass in that area, so they sat down, numbering about 5,000 men.
11 Then Jesus took the loaves, gave thanks, and distributed them to those who were seated. He also distributed as much fish as they wanted.
12 When they were completely satisfied, Jesus told his disciples, "**Collect the pieces that are left over so that nothing is wasted.**"
13 So they collected and filled twelve baskets full of pieces of the five barley loaves left over by those who had eaten.

14 When the people saw the sign that he had done, they kept saying, "Truly this is the Prophet who was to come into the world!"

15 Then Jesus, realising that they were about to come and take him by force to make him king, withdrew again to the hillside by himself.

Mark 6

45 Jesus immediately had his disciples get into a boat and cross to Bethsaida ahead of him, while he sent the crowd away.

46 After saying goodbye to them, he went up on a hillside to pray.

47 When evening had come, the boat was in the middle of the sea, while he was alone on the land.

48 He saw that his disciples were straining at the oars, because the wind was against them. Shortly before dawn he came to them, walking on the sea. He intended to go up right beside them,

49 but when they saw him walking on the sea, they thought it was a ghost and began to scream.

50 All of them saw him and were terrified. Immediately he told them, "**Have courage! It is I. Stop being afraid!**"

51 Then he got into the boat with them, and the wind stopped blowing. The disciples were utterly astounded,

52 because they didn't understand the significance of the loaves. Instead, their hearts were hardened.

Matthew 14

22 Jesus immediately had the disciples get into a boat and cross to the other side ahead of him, while he sent the crowds away.

23 After dismissing the crowds, he went up on a hillside by himself to pray. When evening came, he was there alone.

24 By this time the boat was in the middle of the sea and was being battered by the waves, because the wind was against them.

25 Shortly before dawn Jesus came to them, walking on the sea.

26 When the disciples saw him walking on the sea, they were terrified and cried out, "It's a ghost!" And they screamed in terror.

27 "**Have courage!**" Jesus immediately told them. "**It's me. Stop being afraid!**"

28 Peter answered him, "Lord, if it's you, order me to come to you on the water."

29 Jesus said, "**Come on!**" So Peter got down out of the boat, started walking on the water, and came to Jesus.

30 But when he noticed the strong wind, he was frightened. As he began to sink, he shouted, "Lord, save me!"

31 At once Jesus reached out his hand, caught him, and asked him, "**You who have so little faith, why did you doubt?**"

32 As they got into the boat, the wind stopped blowing.

33 Then the men in the boat began to worship Jesus, saying, "You certainly are the Son of God!"

John 6

16 When evening came, his disciples went down to the sea,

17 got into a boat, and started across the sea to Capernaum. Darkness had already fallen, and Jesus had not yet come to them.

18 A strong wind was blowing, and the sea was getting rough.

19 After they had rowed about three or four miles, they saw Jesus walking on the sea toward their boat. They became terrified.

20 But he told them, "**It is I. Stop being afraid!**"

21 So they were glad to take him on board, and immediately the boat reached the land toward which they were going.

Mark 6

53 When they had crossed over, they came ashore at Gennesaret and anchored the boat.

54 As soon as they got out of the boat, the people recognised Jesus.

55 They ran all over the countryside and began carrying the sick on their mats to any place where they heard he was.

56 Wherever he went, whether into villages, towns, or farms, people would place their sick in the marketplaces and beg him to let them touch even the tassel of his garment, and everyone who touched it was healed.

Matthew 14

34 They crossed over and came ashore at Gennesaret.

35 When the men of that place recognised Jesus, they sent word throughout that region and brought him everyone who was sick.

36 They kept begging him to let them touch just the tassel of his garment, and everyone who touched it was completely healed.

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John 6

22 The next day, the crowd that had remained on the other side of the sea noticed that only one boat had been there, and no other, and that Jesus had not got into that boat with his disciples. Instead, his disciples had gone away by themselves.

23 Other small boats from Tiberias arrived near the place where they had eaten the bread after the Lord had given thanks.

24 When the crowd saw that neither Jesus nor his disciples were there, they got into these boats and went to Capernaum to look for Jesus.

25 When they had found him on the other side of the sea, they asked him, "Rabbi, when did you get here?"

26 Jesus replied to them, "Truly, I tell all of you with certainty, you are looking for me, not because you saw signs, but because you ate the loaves and were completely satisfied.

27 Do not work for food that perishes but for food that lasts for eternal life, which the Son of Man will give you, because God the Father has set his seal on him."

28 Then they asked him, "What must we do to perform the actions of God?"

29 Jesus answered them, "This is the action of God: to believe in the one whom he has sent."

30 So they asked him, "What sign are you going to do so that we may see it and believe in you? What actions are you performing?"

31 Our ancestors ate the manna in the wilderness, just as it is written, 'He gave them bread from heaven to eat.'"

32 Jesus told them, "Truly, I tell all of you with certainty, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven.

33 The bread of God is the one who comes down from heaven and gives life to the world."

34 Then they told him, "Sir, give us this bread all the time."

35 Jesus told them, "I am the bread of life. Whoever comes to me will never become hungry, and whoever believes in me will never become thirsty.

36 I told you that you have seen me, yet you don't believe.

37 Everything the Father gives me will come to me, and I'll never turn away the one who comes to me.

38 I have come down from heaven, not to do my own will, but the will of the one who sent me.

39 And this is the will of the one who sent me, that I should not lose anything that he has given me, but should raise it to life on the last day.

40 This is my Father's will: That everyone who sees the Son and believes in him should have eternal life, and I will raise him to life on the last day."

41 Then the Jews began grumbling about him because he said, "I am the bread that came down from heaven."

42 They kept saying, "This is Jesus, the son of Joseph, isn't it, whose father and mother we know? So how can he say, 'I have come down from heaven'?"

43 Jesus answered them, "Stop grumbling among yourselves.

44 No one can come to me unless the Father who sent me draws him, and I will raise him to life on the last day.

45 It is written in the Prophets, 'And all of them will be taught by God.' Everyone who has listened to the Father and has learned anything comes to me.

46 Not that anyone has seen the Father except the one who comes from God. This one has seen the Father.

47 Truly, I tell all of you with certainty, the one who believes in me has eternal life.

48 I am the bread of life.
49 Your ancestors ate the manna in the wilderness and died.
50 This is the bread that comes down from heaven, so that a person may eat it and not die.
51 I am the living bread that came down from heaven. If anyone eats this bread, he will live forever. And the bread I will give for the life of the world is my flesh."
52 Then the Jews debated angrily with each other, asking, "How can this man give us his flesh to eat?"
53 So Jesus told them, "Truly, I tell all of you with certainty, unless you eat the flesh of the Son of Man and drink his blood, you do not have life in yourselves.
54 Whoever eats my flesh and drinks my blood has eternal life, and I will raise him to life on the last day,
55 because my flesh is real food, and my blood is real drink.
56 The person who eats my flesh and drinks my blood remains in me, and I in him.
57 Just as the living Father sent me and I live because of the Father, so the one who feeds on me will also live because of me.
58 This is the bread that came down from heaven, not the kind that your ancestors ate. They died, but the one who eats this bread will live forever."
59 He said this while teaching in the synagogue at Capernaum.
60 When many of his disciples heard this, they said, "This is a difficult statement. Who can accept it?"
61 But Jesus, knowing within himself that his disciples were grumbling about this, asked them, "Does this offend you?
62 What if you saw the Son of Man going up to the place where he was before?
63 It is the Spirit who gives life; the flesh accomplishes nothing. The words that I have spoken to you are spirit and life.
64 But there are some among you who don't believe ..." — because Jesus knew from the beginning those who weren't believing, as well as the one who would betray him.
65 So he said, "That's why I told you that no one can come to me unless it be granted him by the Father."
66 As a result, many of his disciples turned back and no longer associated with him.
67 So Jesus asked the Twelve, "You don't want to leave, too, do you?"
68 Simon Peter answered him, "Lord, to whom would we go? You have the words of eternal life.
69 Besides, we have believed and remain convinced that you are the Holy One of God."
70 Jesus answered them, "I chose you, the Twelve, didn't I? Yet one of you is a devil."
71 Now he was speaking about Judas, the son of Simon Iscariot, because this man was going to betray him, even though he was one of the Twelve.

Mark 7

1 The Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus.
2 They noticed that some of his disciples were eating with unclean hands, that is, without washing them.
3 (The Pharisees — and indeed all the Jewish people — don't eat unless they wash their hands properly, following the tradition of their elders.
4 They don't eat anything from the marketplace unless they dip it in water. They also observe many other traditions, such as the proper washing of washing cups, jars, brass pots, and dinner tables).
5 So the Pharisees and the scribes asked Jesus, "Why don't your disciples live according to the tradition of the elders? Instead, they eat with unclean hands."

6 He told them, "Isaiah was right when he prophesied about you hypocrites. As it is written,

'These people honour me with their lips,
but their hearts are far from me.

7 Their worship of me is worthless,
because they teach human rules as doctrines.'

8 You abandon the commandment of God and hold to human tradition."

9 Then he told them, "You have such a fine way of rejecting the commandment of God in order to keep your own tradition!

10 Because Moses said, 'Honour your father and your mother,' and 'Whoever curses his father or mother must certainly be put to death.'

11 But you say, 'If anyone tells his father or mother, "Whatever support you might have received from me is Corban," (that is, an offering to God)

12 'you no longer let him do anything for his father or mother.'

13 You are destroying the word of God through your tradition that you have handed down. And you do many other things like that."

14 Then he called to the crowd again and told them, "Listen to me, all of you, and understand!

15 Nothing that goes into a person from the outside can make him unclean. It's what comes out of a person that makes a person unclean.

16 If anyone has ears to hear, let him listen!"

17 When he had left the crowd and gone home, his disciples began asking him about the parable.

18 He asked them, "Are you so ignorant? Don't you know that nothing that goes into a person from the outside can make him unclean?

19 Because it doesn't go into his heart but into his stomach, and is expelled as waste." (By this he declared all foods clean).

20 He continued, "It's what comes out of a person that makes a person unclean,

21 because it's from within, from the human heart, that evil thoughts come, as well as sexual immorality, stealing, murder,

22 adultery, greed, wickedness, cheating, shameless lust, envy, slander, arrogance, and foolishness.

23 All these things come from inside and make a person unclean."

Matthew 15

1 Then some Pharisees and scribes came from Jerusalem to Jesus and asked,

2 "Why do your disciples disregard the tradition of the elders? They don't wash their hands when they eat."

3 But he answered them, "Why do you also disregard the commandment of God because of your tradition?

4 Because God said, 'Honour your father and your mother,' and 'Whoever curses father or mother must certainly be put to death.'

5 But you say 'Whoever tells his father or his mother, "Whatever support you might have received from me has been given to God,"

6 does not have to honour his father.' Because of your tradition, then, you have disregarded the authority of God's word.

7 You hypocrites! How well did Isaiah prophesy of you when he said,

8 'These people honour me with their lips,
but their hearts are far from me.

9 Their worship of me is empty,
because they teach human rules as doctrines.'"

10 Then calling out to the crowd, he addressed them, "Listen and understand!
11 It is not what goes into the mouth that makes a person unclean. It is what comes out of the mouth that makes a person unclean."
12 Then the disciples came and asked him, "Do you realise that the Pharisees were offended when they heard this statement?"
13 He replied, "Every plant that my heavenly Father did not plant will be pulled up by the roots.
14 Leave them alone. They are blind guides of the blind. If one blind person leads another blind person, both will fall into a ditch."
15 Then Peter told him, "Explain to us this parable."
16 Jesus said, "Are you still so ignorant?
17 Don't you know that everything that goes into the mouth passes into the stomach and then is expelled as waste?
18 But the things that come out of the mouth come from the heart, and it is those things that make a person unclean.
19 It is out of the heart that evil thoughts come, as well as murder, adultery, sexual immorality, stealing, false testimony, and slander.
20 These are the things that make a person unclean. But eating with unwashed hands doesn't make a person unclean."

11th October - Day 284

Mark 7

24 Jesus left that place and went to the territory of Tyre and Sidon. He went into a house, not wanting anyone to know he was there. However, it couldn't be kept a secret.

25 In fact, a woman whose little daughter had an unclean spirit immediately heard about him and came and fell down at his feet.

26 Now the woman happened to be a Greek, born in Phoenicia in Syria. She kept asking him to drive the demon out of her daughter.

27 But he kept telling her, "**First let the children be filled. It is not right to take the children's bread and throw it to the puppies.**"

28 But she answered him, "Yes, Lord. Yet even the puppies under the table eat some of the children's crumbs."

29 Then he told her, "**Because you have said this, go! The demon has left your daughter.**"

30 So she went home and found her child lying in bed, and the demon was gone.

Matthew 15

21 Then Jesus left that place and went to the region of Tyre and Sidon.

22 Suddenly a Canaanite woman from that territory came near and began to shout, "Have mercy on me, Lord, Son of David! My daughter is severely demon-possessed!"

23 But he didn't answer her at all. Then his disciples came up and kept urging him, "Send her away, because she keeps on screaming as she follows us."

24 But he replied, "**I was sent only to the lost sheep of the nation of Israel.**"

25 Then she came and fell down before him, saying, "Lord, help me!"

26 He replied, "**It's not right to take the children's bread and throw it to the puppies.**"

27 She said, "Yes, Lord. But even the puppies eat the crumbs that fall from their masters' tables."

28 Then Jesus answered her, "**Lady, your faith is great! What you want is granted.**" That very hour her daughter was healed.

Mark 7

31 Then Jesus left the territory of Tyre and passed through Sidon towards the Sea of Galilee, in the territory of the Decapolis.

32 Some people brought him a deaf man who also had a speech impediment. They begged him to lay his hand on him.

33 Jesus took him away from the crowd to be alone with him. Putting his fingers into the man's ears, he touched the man's tongue with saliva.

34 Then he looked up to heaven, sighed, and told him, "**Ephphatha,**" that is, "**Be opened!**"

35 The man's hearing and speech were restored at once, and he began to talk normally.

36 Jesus ordered the people not to tell anyone, but the more he kept ordering them, the more they kept spreading the news.

37 Amazed beyond measure, they kept on saying, "He does everything well! He even makes deaf people hear and mute people talk!"

Matthew 15

29 Jesus left there and went along the Sea of Galilee. Then he went up on a hillside and sat down.

30 Large crowds came to him, bringing with them the lame, the blind, the crippled, those unable to talk, and many others. They placed them at his feet, and he healed them.

31 As a result, the crowd was amazed to see those who were unable to talk speaking, the crippled healed, the lame walking, and the blind seeing. So they praised the God of Israel.

Mark 8

- 1 At that time, after a large crowd again had gathered together with nothing to eat, Jesus called his disciples and told them,
- 2 "I have compassion for the crowd because they have already been with me for three days and have nothing to eat.
- 3 If I send them away to their homes hungry, they will faint on the road. Some of them have come a long distance."
- 4 His disciples answered him, "Where could anyone get enough bread to feed these people out here in the wilderness?"
- 5 He asked them, "How many loaves of bread do you have?" "Seven," they said.
- 6 So he ordered the crowd to sit down on the ground. Then he took the seven loaves and gave thanks. He broke them in pieces and kept giving them to his disciples to distribute. So they served them to the crowd.
- 7 They also had a few small fish. He blessed them and said that the fish should also be distributed.
- 8 The people ate and were filled. Then the disciples picked up the leftover pieces — seven large baskets full.
- 9 Now about 4,000 men were there. Then he sent them on their way.
- 10 Immediately he got into a boat with his disciples and went to the region of Dalmanutha.

Matthew 15

- 32 Then Jesus called his disciples and said, "I have compassion for the crowd because they have already been with me for three days and have nothing to eat. I don't want to send them away without food, or they may faint on the road."
- 33 The disciples asked him, "Where in the wilderness are we to get enough bread to feed such a crowd?"
- 34 Jesus asked them, "How many loaves of bread do you have?" They said, "Seven, and a few small fish."
- 35 Ordering the crowd to sit down on the ground,
- 36 he took the seven loaves and the fish and gave thanks. Then he broke them in pieces and kept giving them to his disciples, and the disciples gave them to the crowds.
- 37 All of them ate until they were filled, then the disciples picked up what was left of the broken pieces — seven baskets full.
- 38 Now those who had eaten were four thousand men, besides women and children.
- 39 After he sent the crowds away, he got into a boat and went to the region of Magadan.

Matthew 16

- 1 When the Pharisees and Sadducees arrived, in order to test Jesus they asked him to show them a sign from heaven.
- 2 He replied to them, "You say,
 'Red sky at night,
 what a delight!
3 Red sky in the morning,
 cloudy and storming.'

You know how to interpret the appearance of the sky, yet you can't interpret the signs of the times?

- 4 An evil and adulterous generation craves a sign, but no sign will be given to it except the sign of Jonah." Then he left them and went away.

Mark 8

- 11 The Pharisees arrived and began arguing with Jesus. They tested him by demanding from him a sign from heaven.
- 12 He sighed deeply in his spirit and remarked, "Why do those living today demand a sign? I tell you with certainty, no sign will be given to this generation."
- 13 Leaving them, he got into a boat again and crossed to the other side.
- 14 Now the disciples had forgotten to take any bread along, but they had one loaf with them in the boat.
- 15 Jesus had been warning them, "Watch out! Beware of the yeast of the Pharisees and the yeast of Herod!"
- 16 So they were discussing with one another the fact that they didn't have any bread.
- 17 Knowing this, Jesus asked them, "Why are you discussing the fact that you don't have any bread? Don't you understand or perceive yet? Are your hearts hardened?
- 18 Do you have eyes but fail to see? Do you have ears but fail to hear? Don't you remember?
- 19 When I broke the five loaves for the 5,000, how many baskets did you fill with leftover pieces?" They told him, "Twelve."
- 20 "When I broke the seven loaves for the 4,000, how many large baskets did you fill with the leftover pieces?" They told him, "Seven."
- 21 Then he asked them, "Don't you understand yet?"

Matthew 16

- 5 When his disciples reached the other side, they had forgotten to take any bread along.
- 6 Jesus told them, "Watch out! Beware of the yeast of the Pharisees and Sadducees!"
- 7 As they began to discuss this among themselves, they kept saying, "We didn't bring along any bread."
- 8 Knowing this, Jesus asked them, "You who have little faith, why are you discussing among yourselves the fact that you don't have any bread?
- 9 Don't you understand yet? Don't you remember the five loaves for the 5,000 and how many baskets you collected,
- 10 or the seven loaves for the 4,000 and how many baskets you collected?
- 11 How can you fail to understand that I wasn't talking to you about bread? Beware of the yeast of the Pharisees and Sadducees!"
- 12 Then they understood that he did not say to beware of the yeast used in bread, but of the teaching of the Pharisees and Sadducees.

12th October - Day 285

Mark 8

22 As they came to Bethsaida, some people brought a blind man to Jesus and begged him to touch him.

23 Jesus took the blind man by the hand and led him out of the village. He spat into his eyes, placed his hands on him, and asked him, "**Do you see anything?**"

24 The man looked up and said, "I see people, but they look like trees walking around."

25 Then Jesus placed his hands on the man's eyes again, and he saw clearly. His sight was restored, and he saw everything perfectly even from a distance.

26 Then Jesus sent him home, saying, "**Don't go into the village or tell anyone in the village.**"

27 Then Jesus and his disciples set out for the villages around Caesarea Philippi. On the way he was asking his disciples, "**Who do people say I am?**"

28 They answered him, "Some say John the Baptist, others Elijah, and still others one of the prophets."

29 Then he began to ask them, "**But who do you say I am?**" Peter answered him, "You are the Messiah!"

30 Jesus sternly ordered them not to tell anyone about him.

Matthew 16

13 When Jesus had come to the region of Caesarea Philippi, he asked his disciples, "**Who do people say the Son of Man is?**"

14 They said, "Some say John the Baptist, others Elijah, and still others Jeremiah or one of the prophets."

15 He asked them, "**But who do you say I am?**"

16 Simon Peter answered, "You are the Messiah, the Son of the living God!"

17 Then Jesus told him, "**How blessed you are, Simon son of Jonah, since flesh and blood has not revealed this to you, though my Father in heaven has.**

18 **I tell you that you are Peter, and it is on this rock that I will build my congregation, and the powers of hell will not conquer it.**

19 **I will give you the keys to the kingdom from heaven. Whatever you prohibit on earth will have been prohibited in heaven, and whatever you permit on earth will have been permitted in heaven.**"

20 Then he strictly ordered the disciples not to tell anyone that he was the Messiah.

Luke 9

18 One day while Jesus was praying privately and the disciples were with him, he asked them, "**Who do the crowds say I am?**"

19 They answered, "Some say John the Baptist, others Elijah, and still others one of the ancient prophets who has come back to life."

20 He asked them, "**But who do you say I am?**" "God's Messiah," Peter replied.

Mark 8

31 Then he began to teach them that the Son of Man would have to suffer a great deal and be rejected by the elders, the high priests, and the scribes. Then he would be killed, but after three days he would rise again.

32 He was speaking about this matter quite openly. Peter took him aside and began to rebuke him.

33 But turning and looking at his disciples, Jesus rebuked Peter, saying, "**Get behind me, Satan, because you're not thinking God's thoughts but human thoughts!**"

34 Then Jesus called the crowd to himself along with his disciples and told them, "If anyone wants to follow me, he must deny himself, pick up his cross, and follow me continually,
35 because whoever wants to save his life will lose it, but whoever loses his life for my sake and for the gospel will save it.
36 What profit will a person have if he gains the whole world and forfeits his life?
37 Indeed, what can a person give in exchange for his life?
38 If anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of him when he comes with the holy angels in his Father's glory."

Mark 9

1 Then he told them, "I tell you with certainty, some people standing here will not experience death until they see the kingdom of God arrive with power."

Matthew 16

21 From that time on, Jesus began to show his disciples that he would have to go to Jerusalem and suffer a great deal because of the elders, the high priests, and the scribes. Then he would be killed, but on the third day he would be raised.
22 Peter took him aside and began to rebuke him, saying, "God be merciful to you, Lord! This must never happen to you!"
23 But Jesus turned and told Peter, "Get behind me, Satan! You are an offence to me, because you are not thinking God's thoughts but human thoughts!"
24 Then Jesus told his disciples, "If anyone wants to follow me, he must deny himself, pick up his cross, and follow me continually.
25 Whoever wants to save his life will lose it, but whoever loses his life for my sake will find it,
26 because what profit will a person have if he gains the whole world and forfeits his life? Or what can a person give in exchange for his life?
27 The Son of Man is going to come with his angels in his Father's glory, and then he will repay everyone according to what he has done.
28 I tell you with certainty, some people standing here will not experience death before they see the Son of Man coming in his kingdom."

Luke 9

21 He gave them strict orders, commanding them not to tell this to anyone.
22 He said, "The Son of Man must suffer a great deal and be rejected by the elders, the high priests, and the scribes. Then he must be killed, but on the third day he will be raised."
23 Then he told all of them, "If anyone wants to come with me, he must deny himself, pick up his cross every day, and follow me continually,
24 because whoever wants to save his life will lose it, but whoever loses his life for my sake will save it.
25 What profit will a person have if he gains the whole world, but destroys himself or is lost?
26 If anyone is ashamed of me and my words, the Son of Man will be ashamed of him when he comes in his glory and the glory of the Father and the holy angels.
27 I tell you with certainty, some people who are standing here will not experience death until they see the kingdom of God."

Mark 9

2 Six days later, Jesus took Peter, James, and John and led them up a high mountain to be alone with him. His appearance was changed in front of them,
3 and his clothes became dazzling white, whiter than anyone on earth could bleach them.
4 Then Elijah appeared to them, accompanied by Moses, and they were talking with Jesus.
5 Then Peter told Jesus, "Rabbi, it's good that we're here! Let's set up three shelters — one for you, one for Moses, and one for Elijah."
6 (Peter didn't know how to respond, because they were terrified).
7 Then a cloud appeared and overshadowed them. A voice came out of the cloud and said, "This is my Son, whom I love. Keep on listening to him!"
8 Suddenly, as they looked around, they saw no one with them but Jesus alone.
9 On their way down the mountain, Jesus ordered them not to tell anyone what they had seen until the Son of Man had risen from the dead.
10 They kept the matter to themselves but argued about what "rising from the dead" meant.
11 So they asked him, "Don't the scribes say that Elijah must come first?"
12 He told them, "**Elijah is indeed coming first and will restore all things. Why, then, is it written that the Son of Man must suffer a great deal and be treated shamefully?**
13 **But I tell you that Elijah has come, yet people treated him just as they pleased, as it is written about him.**"

Matthew 17

1 Six days later, Jesus took Peter, James, and his brother John and led them up a high mountain by themselves.
2 His appearance was changed in front of them, his face shone like the sun, and his clothes became as white as light.
3 Suddenly, Moses and Elijah appeared to them, talking with Jesus.
4 Then Peter told Jesus, "Lord, it's good that we're here! If you want, I'll set up three shelters — one for you, one for Moses, and one for Elijah."
5 He was still speaking when a bright cloud suddenly overshadowed them. A voice from the cloud said, "This is my Son, whom I love. I am pleased with him. Keep on listening to him!"
6 When the disciples heard this, they fell on their faces and were terrified.
7 But Jesus came up to them and touched them, saying, "**Get up, and stop being afraid.**"
8 When they raised their eyes, they saw no one but Jesus all by himself.
9 On their way down the mountain, Jesus ordered them, "**Don't tell anyone about this vision until the Son of Man has been raised from the dead.**"
10 So the disciples asked him, "Why, then, do the scribes say that Elijah must come first?"
11 He answered them, "**Elijah is indeed coming and will restore all things.**
12 **But I tell you that Elijah has already come, yet people did not recognise him and treated him just as they pleased. In the same way, the Son of Man is going to suffer at their hands.**"
13 Then the disciples understood that he had been speaking to them about John the Baptist.

Luke 9

28 Now about eight days after Jesus said this, he took Peter, John, and James with him and went up on a mountain to pray.
29 While he was praying, the appearance of his face changed, and his clothes turned dazzling white.
30 Suddenly, two men were talking with him. They were Moses and Elijah.

31 They had a glorified appearance, and were discussing Jesus' departure that he would shortly bring about in Jerusalem.

32 Now Peter and the men with him had been overcome by sleep. When they woke up, they saw Jesus' glory and the two men standing with him.

33 Just as Moses and Elijah were leaving, Peter told Jesus, "Master, it's good that we're here! Let's set up three shelters — one for you, one for Moses, and one for Elijah." (Peter didn't know what he was saying).

34 But while he was saying this, a cloud appeared and surrounded them, and they became terrified as they were being overshadowed by the cloud.

35 Then a voice came out of the cloud and said, "This is my Son, whom I have chosen. Keep listening to him!"

36 After the voice had spoken, Jesus was alone. The disciples kept silent and at that time told no one about what they had seen.

13th October - Day 286

Mark 9

14 As they approached the other disciples, they saw a large crowd around them and some scribes arguing with them.

15 The whole crowd was very surprised to see Jesus and ran to welcome him.

16 He asked the scribes, "**What are you arguing about with them?**"

17 A man in the crowd answered him, "Teacher, I brought my son to you. He has a spirit that won't let him talk.

18 Whenever it brings on a seizure, it throws him to the ground. Then he foams at the mouth, grinds his teeth, and becomes stiff. So I asked your disciples to drive the spirit out, but they didn't have the power."

19 Jesus told them, "**You unbelieving generation! How long must I be with you? How long must I put up with you? Bring him to me!**"

20 So they brought the boy to him. When the spirit saw Jesus, it immediately threw the boy into convulsions. He fell on the ground and kept rolling around and foaming at the mouth.

21 Then Jesus asked his father, "**How long has this been happening to him?**" He said, "Since he was a child.

22 The spirit has often thrown him into fire and into water to destroy him. But if you are able to do anything, have pity on us and help us!"

23 Jesus told him, "**'If you are able?' Everything is possible for the person who believes!**"

24 With tears flowing, the child's father at once cried out, "I do believe! Help my unbelief!"

25 When Jesus saw that a crowd was running to the scene, he rebuked the unclean spirit, saying to it, "**You spirit that won't let him talk or hear — I command you to come out of him and never enter him again!**"

26 The spirit screamed, shook the child violently, and came out. The boy was like a corpse, and many said that he was dead.

27 But Jesus took his hand and helped him up, and he stood up.

28 When Jesus came home, his disciples asked him privately, "Why couldn't we drive the spirit out?"

29 He told them, "**This kind can come out only by prayer and fasting.**"

Matthew 17

14 As they approached the crowd, a man came up to Jesus, knelt down in front of him, 15 and said, "Sir, have mercy on my son, because he is an epileptic and suffers terribly. Often he falls into fire and often into water.

16 I brought him to your disciples, but they couldn't heal him."

17 Jesus replied, "**You unbelieving and perverted generation! How long must I be with you? How long must I put up with you? Bring him here to me!**"

18 Then Jesus rebuked the demon and it came out of him, and the boy was healed that very hour.

19 Then the disciples came to Jesus privately and asked, "Why couldn't we drive it out?"

20 He told them, "**Because of your lack of faith. I tell you with certainty, if you have faith like a grain of mustard seed, you can say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you.**

21 **But this kind does not come out except by prayer and fasting.**"

Luke 9

37 The next day, when they had come down from the mountain, a large crowd met Jesus.

38 Suddenly a man in the crowd shouted, "Teacher, I beg you to look at my son, because he is my only child.

39 Without warning a spirit takes control of him, and he suddenly screams, goes into convulsions, and foams at the mouth. The spirit mauls him and refuses to leave him.

40 I begged your disciples to drive it out, but they couldn't."

41 Jesus answered, "You unbelieving and perverted generation! How much longer must I be with you and put up with you? Bring your son here!"

42 Even while the boy was coming, the demon knocked him to the ground and threw him into convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father.

43a All the people continued to be amazed at the greatness of God.

Mark 9

30 Then they left that place and passed through Galilee. Jesus didn't want anyone to find out about it,

31 because he was teaching his disciples, "The Son of Man will be betrayed into human hands. They will kill him, but after being dead for three days he will be raised."

32 They didn't understand what this statement meant, and they were afraid to ask him.

Matthew 17

22 While they were gathering together in Galilee, Jesus told them, "The Son of Man is going to be betrayed into human hands.

23 They will kill him, but he will be raised on the third day." Then they were filled with grief.

Luke 9

43b Indeed, everyone was astonished at all the things Jesus was doing. So he told his disciples,

44 "Listen carefully to these words. The Son of Man is going to be betrayed into human hands."

45 But they didn't know what this meant. Indeed, the meaning was hidden from them so that they didn't understand it; and they were afraid to ask him about this statement.

Matthew 17

24 When they came to Capernaum, the collectors of the temple tax came up to Peter and asked, "Your teacher pays the temple tax, doesn't he?"

25 He answered, "Yes." When Peter went home, Jesus spoke to him first and asked him, "What do you think, Simon? From whom do kings on the earth collect tolls or tributes? From their own subjects, or from foreigners?"

26 "From foreigners," he replied. So Jesus told him, "In that case, the subjects are exempt.

27 However, so that we don't offend them, go to the sea and throw in a hook. Take the first fish that comes up, open its mouth, and you will find a coin. Take it and give it to them for me and you."

Mark 9

33 Then they came to Capernaum. While Jesus was at home, he asked the disciples, "What were you arguing about on the road?"

34 But they kept silent, because they had argued on the road with one another about who was the greatest.

35 So he sat down, called the Twelve, and told them, "If anyone wants to be first he must be last of all and servant of all."

36 Then he took a little child and had him stand among them. He took him in his arms and told them,

37 "Whoever welcomes a child like this in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Matthew 18

- 1 At that time the disciples came to Jesus and asked, "Who, then, is the greatest in the kingdom from heaven?"
- 2 Calling a little child forward, he had him stand among them.
- 3 Then he said, "I tell you with certainty, unless you change and become like little children, you will never get into the kingdom from heaven.
- 4 Therefore, whoever humbles himself as this little child is the greatest in the kingdom from heaven,
- 5 and whoever receives a little child like this in my name receives me."
- 6 "If anyone causes one of these little ones who believe in me to sin, it would be better for him if a large millstone were hung around his neck and he were drowned at the bottom of the sea.

Luke 9

- 46 Later, an argument started among the disciples as to which of them might be the greatest.
- 47 But Jesus, knowing their inner thoughts, took a little child and had him stand beside him.
- 48 Then he told them, "Whoever welcomes this little child in my name welcomes me, and whoever welcomes me welcomes the one who sent me, because the one who is least among all of you is the one who is greatest."

Mark 9

- 38 John told Jesus, "Teacher, we saw someone driving out demons in your name. We tried to stop him, because he wasn't a follower like us."
- 39 But Jesus said, "Don't stop him, because no one who works a miracle in my name can slander me soon afterwards.
- 40 Whoever is not against us is for us.
- 41 I tell you with certainty, whoever gives you a cup of water to drink because you belong to the Messiah will never lose his reward."

Luke 9

- 49 John said, "Master, we saw someone driving out demons in your name. We tried to stop him, because he wasn't a follower like us."
- 50 Jesus told him, "Don't stop him! Because whoever is not against you is for you."

Mark 9

- 42 "If anyone causes one of these little ones who believe in me to sin, it would be better for him if a large millstone were hung around his neck and he were thrown into the sea.
- 43 So if your hand causes you to sin, cut it off. It is better for you to enter life injured than to have two hands and go to hell, to the fire that cannot be put out.
- 44 In that place, worms never die, and the fire is never put out.
- 45 And if your foot causes you to sin, cut it off. It is better for you to enter life crippled than to have two feet and be thrown into hell.
- 46 In that place, worms never die, and the fire is never put out.
- 47 And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than to have two eyes and be thrown into hell.
- 48 In that place, worms never die, and the fire is never put out.
- 49 Because everyone will be salted with fire, and every sacrifice will be salted with salt.
- 50 Salt is good. But if salt loses its taste, how can you restore its flavour? Keep on having salt among yourselves, and live in peace with one another."

Matthew 18

7 How terrible it will be for the world due to its temptations to sin! Temptations to sin are bound to happen, but how terrible it will be for that person who causes someone to sin!

8 "So if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life injured or crippled than to have two hands or two feet and be thrown into eternal fire.

9 And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than to have two eyes and be thrown into hell fire.

10 "See to it that you do not despise one of these little ones, because I tell you, their angels in heaven always have access to my Father in heaven.

11 For the Son of Man came to save the lost."

12 "What do you think? If a man has a hundred sheep and one of them strays, he leaves the ninety-nine in the hills and goes to look for the one that has strayed, doesn't he?

13 If he finds it, I tell you with certainty that he rejoices over it more than over the ninety-nine that haven't strayed.

14 In the same way, it is not the will of your Father in heaven that one of these little ones should be lost."

15 "If your brother sins against you, go and confront him while the two of you are alone. If he listens to you, you have won back your brother.

16 But if he doesn't listen, take one or two others with you so that 'every word may be confirmed by the testimony of two or three witnesses.'

17 If, however, he ignores them, tell it to the congregation. If he also ignores the congregation, regard him as a gentile and a tax collector.

18 "I tell you with certainty, whatever you prohibit on earth will have been prohibited in heaven, and whatever you permit on earth will have been permitted in heaven.

19 Furthermore, I tell you with certainty that if two of you agree on earth about anything you request, it will be done for you by my Father in heaven,

20 because where two or three have come together in my name, I am there among them."

21 Then Peter came up and asked him, "Lord, how many times may my brother sin against me and I have to forgive him? Seven times?"

22 Jesus told him, "I tell you, not just seven times, but 77 times!

23 "That is why the kingdom from heaven may be compared to a king who wanted to settle accounts with his servants.

24 When he had begun to settle the accounts, a person who owed him 10,000 talents was brought to him.

25 Because he couldn't pay, his master ordered him, his wife, his children, and everything that he owned to be sold so that payment could be made.

26 Then the servant fell down and bowed low before him, saying, 'Be patient with me, and I will repay you everything!'

27 The master of that servant had compassion and released him, cancelling his debt.

28 "But when that servant went away, he found one of his fellow servants who owed him a hundred denarii. He grabbed him, seized him by the throat, and said, 'Pay what you owe!'

29 Then his fellow servant fell down and began begging him, 'Be patient with me and I will repay you!'

30 But he refused and went and had him thrown into prison until he could repay the debt.

31 "When his fellow servants saw what had happened, they were very disturbed and went and reported to their master everything that had occurred.

32 Then his master sent for him and told him, 'You evil servant! I cancelled that entire debt for you because you begged me.

- 33 Shouldn't you have had mercy on your fellow servant, just as I had mercy on you?'
34 In anger his master handed him over to the torturers until he could repay the entire debt.
35 This is how my heavenly Father will treat each one of you unless you forgive your brother from your hearts."

14th October - Day 287

John 7

- 1 After this, Jesus travelled about in Galilee, because he didn't want to travel in Judea, since the Jews there were trying to kill him.
- 2 Now the Jewish Festival of Tents was approaching.
- 3 So his brothers told him, "You should leave this place and go to Judea, so that your disciples can see the actions that you're doing,
- 4 since no one acts in secret if he wants to be known publicly. If you're going to do these things, you should reveal yourself to the world!"
- 5 Not even his brothers believed in him.
- 6 Jesus told them, "**My time has not yet come, but your time is always here.**
- 7 **The world cannot hate you, but it hates me because I testify against it that its actions are evil.**
- 8 **Go up to the festival yourselves. I am not yet going to this festival, because my time has not yet fully come."**
- 9 After saying this, he remained in Galilee.

Luke 9

- 51 When the days grew closer for Jesus to be taken up to heaven, he was determined to continue his journey to Jerusalem.
- 52 So he sent messengers on ahead of him. On their way they went into a Samaritan village to get things ready for him.
- 53 But the people would not welcome him, because he was determined to go to Jerusalem.
- 54 When his disciples James and John observed this rejection, they asked, "Lord, do you want us to call fire down from heaven to destroy them?"
- 55 But he turned and rebuked them,
- 56 and they all went on to another village.

Matthew 8

- 18 When Jesus saw the large crowds around him, he gave orders to cross to the other side of the Sea of Galilee.
- 19 Just then, a scribe came up and told him, "Teacher, I will follow you wherever you go."
- 20 Jesus told him,
**"Foxes have holes and birds have nests,
but the Son of Man has no place to rest."**
- 21 Then another of his disciples told him, "Lord, first let me go and bury my father."
- 22 But Jesus told him, "**Follow me, and let the dead bury their own dead."**

Luke 9

- 57 While they were walking along the road, a man told him, "I will follow you wherever you go."
- 58 Jesus told him,
**"Foxes have holes and birds have nests,
but the Son of Man has no place to rest."**
- 59 He told another man, "**Follow me."** But he said, "Lord, first let me go and bury my father."
- 60 But he told him, "**Let the dead bury their own dead. But you go and proclaim the kingdom of God."**

61 Still another man said, "I will follow you, Lord, but first let me say goodbye to those at home."

62 Jesus told him, "**No one who puts his hand to the plough and looks back is fit for the kingdom of God.**"

John 7

10 But after his brothers had gone up to the festival, he went up himself, not openly but, as it were, in secret.

11 The Jews kept looking for him at the festival, asking, "Where is that man?"

12 And there was a great deal of discussion about him among the crowds. Some were saying, "He is a good man," while others were saying, "No, he is deceiving the crowds!"

13 Nevertheless, no one would speak openly about him because they were afraid of the Jewish leaders.

14 Halfway through the festival, Jesus went up to the Temple and began teaching.

15 The Jewish leaders were astonished and remarked, "How can this man be so educated when he has never gone to school?"

16 Jesus replied to them, "**My teaching is not mine but comes from the one who sent me.**

17 **If anyone wants to do his will, he will know whether this teaching is from God or whether I am speaking on my own.**

18 **The one who speaks on his own seeks his own praise. But the one who seeks the praise of him who sent him is genuine, and there is nothing false in him.**

19 **Moses gave you the Law, didn't he? Yet none of you is keeping the Law. Why are you trying to kill me?"**

20 The crowd answered, "You have a demon! Who is trying to kill you?"

21 Jesus answered them, "**I performed one action, and all of you are astonished.**

22 **Moses gave you circumcision — not that it is from Moses, but from the Patriarchs — and so you circumcise a man on the Sabbath.**

23 **If a man receives circumcision on the Sabbath so that the Law of Moses may not be broken, are you angry with me because I made a man perfectly well on the Sabbath?**

24 **Stop judging by appearances, but judge with righteous judgement!"**

25 Then some of the people of Jerusalem began saying, "This is the man they are trying to kill, isn't it?"

26 And look, he is speaking in public, and they are not saying anything to him! Can it be that the authorities really know that this is the Messiah?

27 We know where this man comes from. But when the Messiah comes, no one will know where he comes from."

28 At this point Jesus, still teaching in the Temple, shouted, "**So you know me and know where I have come from? I have not come on my own accord. But the one who sent me is true, and he is the one you do not know.**

29 **I know him because I have come from him and he sent me."**

30 Then they tried to seize him, but no one laid a hand on him because his hour had not yet come.

31 However, many in the crowd believed in him, saying, "When the Messiah comes, he won't do more signs than this man has done, will he?"

32 The Pharisees heard the crowd debating these things about him, so the high priests and the Pharisees sent officers to arrest Jesus.

33 Then Jesus said, "**I will be with you only a little while longer, and then I am going back to the one who sent me.**

34 **You will look for me but will not find me. And where I am, you cannot come."**

35 Then the Jewish leaders asked one another, "Where does this man intend to go that we won't be able to find him? Surely he's not going to the Dispersion among the Greeks and teach the Greeks, is he?"

36 What does this statement mean that he said, 'You will look for me but will not find me,' and 'Where I will be, you cannot come'?"

37 On the last and most important day of the festival, Jesus stood up and shouted, "**If anyone is thirsty, let him come to me and drink!**

38 **The one who believes in me, as the Scripture has said, will have rivers of living water flowing from his heart."**

39 Now he said this about the Spirit, whom those who were believing in him were to receive, because the Spirit was not yet present and Jesus had not yet been glorified.

40 When they heard these words, some in the crowd were saying, "This really is the Prophet,"

41 while others were saying, "This is the Messiah!" But some were saying, "The Messiah doesn't come from Galilee, does he?"

42 Doesn't the Scripture say that the Messiah is from David's family and from Bethlehem, the village where David lived?"

43 So there was a division in the crowd because of him.

44 Some of them were wanting to seize him, but no one laid hands on him.

45 Then the officers returned to the high priests and Pharisees, who asked them, "Why didn't you bring him?"

46 The officers answered, "No man ever spoke like that!"

47 Then the Pharisees replied to them, "You haven't been deceived, too, have you?"

48 None of the authorities or Pharisees has believed in him, have they?"

49 But this mob that does not know the Law — they're under a curse!"

50 One of their own, Nicodemus (the man who had previously met with Jesus), asked them,

51 "Surely our Law does not condemn a person without first hearing from him and finding out what he is doing, does it?"

52 They answered him, "You aren't from Galilee, too, are you? Search and see that no prophet comes from Galilee."

53 Then all of them went to their own homes.

John 8

1 Jesus, however, went to the Mount of Olives.

2 At daybreak he appeared again in the Temple, and all the people came to him. So he sat down and began to teach them.

3 But the scribes and the Pharisees brought a woman who had been caught in adultery. After setting her before them,

4 they told him, "Teacher, this woman has been caught in the very act of adultery.

5 Now in the Law, Moses commanded us to stone such women to death. What do you say?"

6 They said this to test him, so that they might have a charge against him. But Jesus bent down and began to write on the ground with his finger.

7 When they persisted in questioning him, he straightened up and told them, "**Let the person among you who is without sin be the first to throw a stone at her."**

8 Then he bent down again and continued writing on the ground.

9 When they heard this, they went away one by one, beginning with the oldest, and he was left alone with the woman standing there.

10 Then Jesus stood up and asked her, "Dear lady, where are your accusers? Hasn't anyone condemned you?"

11 "No one, sir," she replied. Then Jesus said, "I don't condemn you, either. Go home, and from now on do not sin any more."

12 Later on Jesus spoke to them again, saying, "I am the light of the world. The one who follows me will never walk in darkness, but will have the light of life."

13 The Pharisees told him, "You are testifying about yourself. Your testimony is not valid."

14 Jesus answered them, "Even though I am testifying about myself, my testimony is valid because I know where I have come from and where I am going. But you do not know where I come from or where I am going."

15 You are judging by human standards, but I am not judging anyone.

16 Yet even if I should judge, my judgement would be valid, because it is not I alone who judges, but I and the one who sent me.

17 In your own Law it is written that the testimony of two people is valid.

18 I am testifying about myself, and the Father who sent me is testifying about me."

19 Then they asked him, "Where is this Father of yours?" Jesus replied, "You do not know me or my Father. If you had known me, you would have known my Father also."

20 He spoke these words in the treasury, while he was teaching in the Temple. Yet no one arrested him, because his hour had not yet come.

15th October - Day 288

John 8

- 21 Later on he told them again, "I am going away, and you will look for me, but you will die in your sin. You cannot come where I am going."
- 22 So the Jews were asking, "He isn't going to kill himself, is he? Is that why he said, 'You cannot come where I am going'?"
- 23 He told them, "You are from below, I am from above. You are of this world, but I am not of this world.
- 24 That is why I told you that you will die in your sins, for unless you believe that I AM, you will die in your sins."
- 25 Then they asked him, "Who are you?" Jesus told them, "What have I been telling you all along?
- 26 I have much to say about you and to condemn you for. But the one who sent me is truthful, and what I have heard from him I declare to the world."
- 27 They didn't realise that he was talking to them about the Father.
- 28 So Jesus told them, "When you have lifted up the Son of Man, then you will know that I AM, and that I do nothing on my own authority. Instead, I speak only what the Father has taught me.
- 29 Moreover, the one who sent me is with me. He has never left me alone because I always do what pleases him."
- 30 While he was saying these things, many believed in him.
- 31 So Jesus told those Jews who had believed in him, "If you continue in my word, you are really my disciples.
- 32 And you will know the truth, and the truth will set you free."
- 33 They replied to him, "We are Abraham's descendants and have never been slaves to anybody. So how can you say, 'You will be set free'?"
- 34 Jesus answered them, "Truly, I tell all of you with certainty that everyone who commits sin is a slave of sin.
- 35 The slave does not remain in the household forever, but the son does remain forever.
- 36 So if the Son sets you free, you will be free indeed!"
- 37 "I know that you are Abraham's descendants. Yet you are trying to kill me because you've not received what I've told you.
- 38 I declare what I have seen in my Father's presence, and you are doing what you have heard from your father."
- 39 They replied to him, "Our father is Abraham!" Jesus told them, "If you were Abraham's children, you would be doing what Abraham did.
- 40 But now you are trying to kill me, a man who has told you the truth that I heard from God. Abraham would not have done that.
- 41 You are doing your father's actions." They told him, "We are not illegitimate children. We have one Father, God himself."
- 42 Jesus told them, "If God were your Father, you would have loved me, because I came from God and am here. I have not come on my own accord, but he sent me.
- 43 Why don't you understand what I've said? It's because you can't listen to my words.
- 44 You belong to your father the devil, and you want to carry out the desires of your father. He was a murderer from the beginning and has never stood for truth, since there is no truth in him. Whenever he tells a lie he speaks in character, because he is a liar and the father of lies.
- 45 But it is because I speak the truth that you do not believe me.

46 Can any of you prove me guilty of sin? If I am telling the truth, why don't you believe me?

47 The one who belongs to God listens to the words of God. The reason you do not listen is because you do not belong to God."

48 The Jews replied to him, "Surely we are right in saying that you are a Samaritan and have a demon, aren't we?"

49 Jesus answered, "I don't have a demon. On the contrary, I honour my Father, and you dishonour me.

50 I don't seek my own glory. There is one who seeks it, and he is the Judge.

51 Truly, I tell all of you with certainty, if anyone keeps my word, he will never see death."

52 Then the Jews told him, "Now we really know that you have a demon. Abraham died, and so did the prophets, but you say, 'If anyone keeps my word, he will never taste death.'

53 You aren't greater than our father Abraham, who died, are you? The prophets also died. Who are you making yourself out to be?"

54 Jesus answered, "If I were trying to glorify myself, my glory would mean nothing. It is my Father who glorifies me, of whom you say, 'He is our God.'

55 You don't know him, but I know him. If I were to say that I don't know him, I would be a liar like you. But I do know him and keep his word.

56 Your father Abraham rejoiced that he would see my day, and he saw it and was glad."

57 Then the Jews asked him, "You are not even 50 years old, yet you have seen Abraham?"

58 Jesus told them, "Truly, I tell all of you with certainty, before there was an Abraham, I AM!"

59 At this, they picked up stones to throw at him, but Jesus hid himself and went out of the Temple.

Luke 10

1 After this, the Lord appointed seventy other disciples and was about to send them ahead of him in pairs to every town and place that he intended to go.

2 So he instructed them, "The harvest is vast, but the workers are few. So ask the Lord of the harvest to send workers out into his harvest.

3 Get going! See, I am sending you out like lambs among wolves.

4 Don't carry a wallet, a travelling bag, or sandals, and don't greet anyone on the way.

5 "Whatever house you go into, first say, 'May there be peace in this house.'

6 If a peaceful person lives there, your greeting of peace will remain with him. But if that's not the case, your greeting will come back to you.

7 Stay with the same family, eating and drinking whatever they provide, because the worker deserves his pay. Don't move from house to house.

8 "Whenever you go into a town and the people welcome you, eat whatever they serve you,

9 heal the sick that are there, and tell them, 'The kingdom of God is near you!'

10 But whenever you go into a town and people don't welcome you, go out into its streets and say,

11 'We are wiping off your town's dust that clings to our feet in protest against you! But realise this: the kingdom of God is near!'

12 I tell you, on the last day it will be easier for Sodom than for that town!"

13 "How terrible it will be for you, Chorazin! How terrible it will be for you, Bethsaida! If the miracles that happened in you had taken place in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes.

14 It will be easier for Tyre and Sidon at the judgement than for you!

15 And you, Capernaum! You won't be lifted up to heaven, will you? You'll go down to Hell!

16 The person who listens to you listens to me, and the person who rejects you rejects me. The person who rejects me rejects the one who sent me."

17 The seventy disciples came back and joyously reported, "Lord, even the demons are submitting to us in your name!"

18 He told them, "I watched Satan falling from heaven like lightning.

19 Look! I have given you the authority to trample on snakes and scorpions and to destroy all the enemy's power, and nothing will ever hurt you.

20 However, stop rejoicing because the spirits are submitting to you. Rather, rejoice because your names are written in heaven."

21 At that moment, the Holy Spirit made Jesus extremely joyful, so Jesus said, "I praise you, Father, Lord of heaven and earth, because you have hidden these things from wise and intelligent people and have revealed them to infants. Yes, Father, because this is what was pleasing to you.

22 "All things have been entrusted to me by my Father. No one knows who the Son is except the Father, and no one knows who the Father is except the Son and the person to whom the Son chooses to reveal him."

23 Then turning to his disciples in private, he told them, "How blessed are the eyes that see what you see!

24 Because I tell you, many prophets and kings wanted to see the things you see but didn't see them, and to hear the things you hear but didn't hear them."

25 Just then an expert in the Law stood up to test Jesus. He asked, "Teacher, what must I do to inherit eternal life?"

26 Jesus answered him, "What is written in the Law? What do you read there?"

27 He answered, "You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind. And you must love your neighbour as yourself."

28 Jesus told him, "You have answered correctly. 'Do this, and you will live.'"

29 But the man wanted to justify himself, so he asked Jesus, "And who is my neighbour?"

30 After careful consideration, Jesus replied, "A man was going down from Jerusalem to Jericho when he fell into the hands of bandits. They stripped him, beat him, and went away, leaving him half dead.

31 By chance, a priest was travelling along that road. When he saw the man, he went by on the other side.

32 Similarly, a descendant of Levi came to that place. When he saw the man, he also went by on the other side.

33 But as he was travelling along, a Samaritan came across the man. When the Samaritan saw him, he was moved with compassion.

34 He went to him and bandaged his wounds, pouring oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him.

35 The next day he took out two denarii and gave them to the innkeeper, saying, 'Take good care of him. If you spend more than that, I'll repay you when I come back.'

36 "Of these three men, who do you think was a neighbour to the man who fell into the hands of the bandits?"

37 He said, "The one who showed mercy to him." Jesus told him, "Go and do what he did."

38 Now as they were travelling along, Jesus went into a village. A woman named Martha welcomed him into her home.

39 She had a sister named Mary, who sat down at the Lord's feet and kept listening to what he was saying.

40 But Martha was worrying about all the things she had to do, so she came to him and asked, "Lord, you do care that my sister has left me to do the work all by myself, don't you? Then tell her to help me."

41 The Lord answered her, "**Martha, Martha! You worry and fuss about a lot of things.**

42 But there's only one thing you need. Mary has chosen what is better, and it is not to be taken away from her."

Luke 11

1 Once Jesus was praying in a certain place. After he had finished, one of his disciples told him, "Lord, teach us to pray, as John taught his disciples."

2 So he told them, "**Whenever you pray you are to say,**

'Father, may your name be kept holy.

May your kingdom come.

3 **Keep giving us every day our daily bread,**

4 **and forgive us our sins,**
as we forgive everyone who sins against us.

And never bring us into temptation."

5 Then he told them, "**Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, let me borrow three loaves of bread.**

6 A friend of mine on a trip has dropped in on me, and I don't have anything to serve him.'

7 Suppose he answers from inside, 'Stop bothering me! The door is already locked, and my children are here with us in the bedroom. I can't get up and give you anything!'

8 I tell you, even though that man doesn't want to get up and give him anything because he is his friend, he will get up and give him whatever he needs because of his persistence.

9 So I say to you: Keep asking, and it will be given you. Keep searching, and you will find. Keep knocking, and the door will be opened for you,

10 because everyone who keeps asking will receive, and the person who keeps searching will find, and the person who keeps knocking will have the door opened.

11 "What father among you, if his son asks for bread, would give him a stone, or if he asks for a fish, would give him a snake instead of the fish?

12 Or if he asks for an egg, would he give him a scorpion?

13 So if you who are evil know how to give good gifts to your children, how much more will the Father in heaven give the Holy Spirit to those who keep asking him!"

16th October - Day 289

Luke 11

14 Jesus was driving a demon out of a man who was unable to talk. When the demon had gone out, the man began to speak, and the crowds were amazed.

15 But some of them said, "He drives out demons by Beelzebul, the ruler of the demons."

16 Others, wanting to test Jesus, kept asking him for a sign from heaven.

17 Since he knew what they were thinking, he told them, "Every kingdom divided against itself is devastated, and a divided household collapses.

18 Now, if Satan is divided against himself, how can his kingdom last? After all, you say that I drive out demons by Beelzebul.

19 If I drive out demons by Beelzebul, by whom do your own followers drive them out? That is why they will be your judges!

20 But if I drive out demons by the power of God, then the kingdom of God has come to you.

21 "When a strong man, fully armed, guards his own mansion, his property is safe.

22 But when a stronger man than he attacks and defeats him, the stronger man strips off that man's armour in which he trusted and then divides his plunder.

23 "The person who isn't with me is against me, and the person who doesn't gather with me scatters."

24 "Whenever an unclean spirit goes out of a person, it wanders through dry places looking for a place to rest but doesn't find any. So it says, 'I will go back to my home that I left.'

25 When it gets back home, it finds it swept clean and put in order.

26 Then it goes and brings with it seven other spirits more evil than itself, and they all go in and settle there. And so the final condition of that person is worse than the first."

27 As Jesus was saying this, a woman in the crowd raised her voice and told him, "How blessed is the womb that gave birth to you and the breasts that nursed you!"

28 But he said, "Rather, how blessed are those who hear God's word and obey it!"

29 Now as the crowds continued to throng around Jesus, he went on to say, "This people living today are an evil generation. It craves a sign, but no sign will be given to it except the sign of Jonah,

30 because just as Jonah became a sign to the people of Nineveh, so the Son of Man will be a sign to this generation.

31 The queen of the south will stand up at the judgement and condemn the people living today, because she came from the ends of the earth to hear the wisdom of Solomon. But look, something greater than Solomon is here!

32 The men of Nineveh will stand up at the judgement and condemn the people living today, because they repented at the preaching of Jonah. But look, something greater than Jonah is here!"

33 "No one lights a lamp and puts it in a hiding place or under a basket, but on a lamp stand, so that those who enter may see its light.

34 Your eye is the lamp of your body. When your eye is healthy, your whole body is full of light. But when it is evil, your body is full of darkness.

35 Therefore, be careful that the light in you isn't darkness.

36 Now if your whole body is full of light, with no part of it in darkness, it will be as full of light as when a lamp gives you light with its rays."

37 After Jesus had said this, a Pharisee invited him to have a meal with him. So Jesus went and took his place at the table.

38 The Pharisee was surprised to see that he didn't first wash before the meal.

39 But the Lord told him, "Now you Pharisees clean the outside of the cup and the dish, but on the inside you are full of greed and evil.
40 You fools! The one who made the outside made the inside, too, didn't he?
41 So give what is inside to the poor, and then everything will be clean for you.
42 "How terrible it will be for you Pharisees! You give a tenth of your mint, spices, and every kind of herb, but you neglect justice and the love of God. These are the things you should have practised, without neglecting the others.
43 How terrible it will be for you Pharisees! You love to have the places of honour in the synagogues and to be greeted in the marketplaces.
44 How terrible it will be for you! You are like unmarked graves — people walk on them without realising it."
45 Then one of the experts in the Law told him, "Teacher, when you say these things, you insult us, too."
46 Jesus said, "How terrible it will be for you experts in the Law, too! You load people with burdens that are hard to carry, yet you don't even lift a finger to ease those burdens.
47 How terrible it will be for you! You build monuments for the prophets, and it was your ancestors who killed them!
48 So you are witnesses and approve of the deeds of your ancestors, because they killed those for whom you are building monuments.
49 That is why the Wisdom of God said, 'I will send them prophets and apostles. They will kill some of them and persecute others,'
50 so those living today will be charged with the blood of all the prophets that was shed since the foundation of the world,
51 from the blood of Abel to the blood of Zechariah, who died between the altar and the sanctuary. Yes, I tell you, it will be charged against this generation!
52 How terrible it will be for you experts in the Law! You have taken away the key to knowledge. You didn't go in yourselves, and you kept out those who were trying to go in."
53 As Jesus was leaving, the scribes and the Pharisees began to oppose him fiercely, interrogating him about many things.
54 They watched him closely in an effort to trap him in something he might say.

Luke 12

1 Meanwhile, the people had gathered by the thousands and were trampling on one another. Jesus began to speak first to his disciples. "Watch out for the yeast — that is, the hypocrisy — of the Pharisees!
2 There is nothing covered up that will not be exposed and nothing secret that will not be made known.
3 Therefore, what you have said in darkness will be heard in the daylight, and what you have whispered in private rooms will be shouted from the housetops."
4 "But I tell you, my friends, never be afraid of those who kill the body and after that can't do anything more.
5 I'll show you the one you should be afraid of. Be afraid of the one who has the authority to throw you into hell after killing you. Yes, I tell you, be afraid of him!
6 "Five sparrows are sold for two pennies, aren't they? Yet not one of them is forgotten by God.
7 Why, even all the hairs on your head have been counted! Stop being afraid. You are worth more than a bunch of sparrows."
8 "But I tell you, the Son of Man will acknowledge before God's angels everyone who acknowledges me before people.
9 But whoever denies me before people will be denied before God's angels.

10 Everyone who speaks a word against the Son of Man will be forgiven, but the person who blasphemes against the Holy Spirit will not be forgiven.

11 When people bring you before synagogue leaders, rulers, or authorities, don't worry about how you will defend yourselves or what you will say,

12 because at that time the Holy Spirit will teach you what you are to say."

13 Then someone in the crowd told him, "Teacher, tell my brother to divide the family inheritance with me."

14 But Jesus asked him, "Mister, who appointed me to be a judge or arbitrator over you people?"

15 Then he told them, "Be careful to guard yourselves against every kind of greed, because a person's life doesn't consist of the amount of possessions he has."

16 Then he told them a parable. He said, "The land of a certain rich man produced good crops.

17 So he began to think to himself, 'What should I do, since I have no place to store my crops?'

18 Then he said, 'This is what I'll do. I'll tear down my barns and build bigger ones, and I'll store all my grain and goods in them.

19 Then I'll say to myself, 'You've stored up plenty of good things for many years. Take it easy, eat, drink, and enjoy yourself.'"

20 But God told him, 'You fool! This very night your life will be demanded back from you. Now who will get the things you've accumulated?'

21 That's how it is with the person who stores up treasures for himself rather than with God."

22 Then Jesus told his disciples, "That's why I'm telling you to stop worrying about your life — what you will eat — or about your body — what you will wear,

23 because life is more than food, and the body more than clothing.

24 Consider the crows. They don't plant or harvest, they don't even have a storeroom or barn, yet God feeds them. How much more valuable are you than birds!

25 Can any of you add an hour to the length of your life by worrying?

26 So if you can't do a small thing like that, why worry about other things?

27 Consider how the lilies grow. They don't work or spin yarn, but I tell you that not even Solomon in all his splendour was clothed like one of them.

28 Now if that's the way God clothes the grass in the field, which is alive today and thrown into an oven tomorrow, how much more will he clothe you — you who have little faith?

29 "So stop concerning yourselves about what you will eat or what you will drink, and stop being distressed,

30 because it is the unbelievers who are concerned about all these things. Surely your Father knows that you need them!

31 Instead, be concerned about his kingdom, and these things will be provided for you as well.

32 Stop being afraid, little flock, because your Father is pleased to give you the kingdom.

33 "Sell your possessions, and give the money to the poor. Make yourselves wallets that don't wear out — a dependable treasure in heaven, where no thief can get close and no moth can destroy anything.

34 Because where your treasure is, there your heart will be also."

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Luke 12

- 35 "You must keep your belts fastened and your lamps burning.
- 36 Be like people who are waiting for their master to return from a wedding. As soon as he arrives and knocks, they will open the door for him.
- 37 How blessed are those servants whom the master finds watching for him when he comes! I tell you with certainty, he himself will put on an apron, make them sit down at the table, and go around and serve them.
- 38 How blessed they will be if their master comes in the middle of the night or near dawn and finds them awake!
- 39 But be sure of this: if the homeowner had known at what time the thief were coming, he would have watched and would not have let his house be broken into.
- 40 So be ready, because the Son of Man is coming at a time when you don't expect him."
- 41 Peter asked, "Lord, are you telling this parable just for us or for everyone?"
- 42 The Lord said, "Who, then, is the faithful and careful servant manager whom his master will put in charge of giving all his other servants their share of food at the right time?
- 43 How blessed is that servant whom his master finds doing this when he comes!
- 44 I tell you with certainty, he will put him in charge of all his property.
- 45 "But if that servant says to himself, 'My master is taking a long time to come back,' and begins to beat the other servants and to eat, drink, and get drunk,
- 46 the master of that servant will come on a day when he doesn't expect him and at an hour that he doesn't know. Then his master will punish him severely and assign him a place with unfaithful people.
- 47 That servant who knew what his master wanted but didn't prepare himself or do what was wanted will receive a severe beating.
- 48 But the servant who did things that deserved a beating without knowing it will receive a light beating. Much will be required from everyone to whom much has been given. But even more will be demanded from the one to whom much has been entrusted."
- 49 "I've come to set the earth on fire, and how I wish it were already ablaze!
- 50 I have a baptism to be baptised with, and what stress I am under until it's completed!
- 51 "Do you think that I came to bring peace on earth? Not at all, I tell you, but rather division!
- 52 From now on, five people in one household will be divided, three against two and two against three.
- 53 They will be divided father against son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, and daughter-in-law against mother-in-law."
- 54 Then Jesus told the crowds, "When you see a cloud coming in the west, you immediately say, 'There's going to be a storm,' and that's what happens.
- 55 When you see a south wind blowing, you say, 'It's going to be hot,' and so it is.
- 56 You hypocrites! You know how to interpret the appearance of the earth and the sky, yet you don't know how to interpret the present time?"
- 57 "Why don't you judge for yourselves what is right?
- 58 For example, when you go with your opponent in front of a ruler, do your best to settle with him on the way there. Otherwise, you will be dragged in front of the judge, and the judge will hand you over to an officer, and the officer will throw you into prison.
- 59 I tell you, you will never get out of there until you pay back the last penny!"

Luke 13

- 1 At that time, some people who were there told Jesus about the Galileans whose blood Pilate had mixed with their sacrifices.
- 2 He asked them, "Do you think that these Galileans were more sinful than all the other Galileans because they suffered like this?"
- 3 Absolutely not, I tell you! But if you don't repent, then you, too, will all die.
- 4 What about those eighteen people who were killed when the tower at Siloam fell on them? Do you think they were worse offenders than all the other people living in Jerusalem?
- 5 Absolutely not, I tell you! But if you don't repent, then you, too, will all die."
- 6 Then Jesus told them this parable: "A man had a fig tree that had been planted in his vineyard. He went to look for fruit on it but didn't find any.
- 7 So he told the gardener, 'Look here! For three years I have been coming to look for fruit on this tree but haven't found any. Cut it down! Why should it waste the soil?'
- 8 But the gardener replied, 'Sir, leave it alone for one more year, until I dig around it and fertilise it.
- 9 Maybe next year it'll bear fruit. If not, then cut it down.'"
- 10 Jesus was teaching in one of the synagogues on the Sabbath.
- 11 A woman was there who had a spirit that had disabled her for eighteen years. She was hunched over and completely unable to stand up straight.
- 12 When Jesus saw her, he called to her and said, "Woman, you are free from your illness."
- 13 Then he placed his hands on her, and immediately she stood up straight and began praising God.
- 14 But the synagogue leader, indignant because Jesus had healed on the Sabbath, told the crowd, "There are six days when work is to be done. So come on those days to be healed, and not on the Sabbath day."
- 15 The Lord replied to him, "You hypocrites! Doesn't each of you on the Sabbath untie his ox or donkey and lead it out of its stall to give it some water?"
- 16 Shouldn't this woman, a descendant of Abraham whom Satan has kept bound for eighteen long years, be set free from this bondage on the Sabbath day?"
- 17 Even as he was saying this, all of his opponents were blushing with shame. But the rest of the crowd was rejoicing at all the wonderful things he was doing.
- 18 So Jesus went on to say, "What is the kingdom of God like? What can I compare it to?"
- 19 It is like a mustard seed that someone took and planted in his garden. It grew and became a tree, and the birds of the sky nested in its branches."
- 20 Again he said, "What can I compare the kingdom of God to?"
- 21 It is like yeast that a woman took and mixed with three measures of flour until all of it was leavened."

John 9

- 1 As he was walking along, he observed a man who had been blind from birth.
- 2 His disciples asked him, "Rabbi, who sinned, this man or his parents, that caused him to be born blind?"
- 3 Jesus answered, "Neither this man nor his parents sinned. This happened so that God's work might be revealed in him.
- 4 I must do the work of the one who sent me while it is day. Night is approaching, when no one can work.
- 5 As long as I am in the world, I am the light of the world."

6 After saying this, he spat on the ground and made mud with the saliva. Then he spread the mud on the man's eyes
7 and told him, "**Go and wash in the pool of Siloam**" (which is translated "Sent One"). So he went off, washed, and came back seeing.
8 Then the neighbours and those who had previously seen him as a beggar said, "This is the man who used to sit and beg, isn't it?"
9 Some were saying, "It's him," while others were saying, "No, but it's someone like him." He himself kept saying, "It's me!"
10 So they asked him, "How, then, did you gain your eyesight?"
11 He said, "The man named Jesus made some mud, spread it on my eyes, and told me, 'Go to Siloam and wash.' So off I went and washed, and I received my sight."
12 They asked him, "Where is that man?" He said, "I don't know!"

13 So they brought to the Pharisees the man who had once been blind.
14 Now it was a Sabbath day when Jesus made the mud and healed his eyes.
15 So the Pharisees also began to ask him how he had gained his sight. He told them, "He put mud on my eyes, then I washed, and now I can see."
16 Some of the Pharisees began to remark, "This man is not from God because he does not keep the Sabbath." But others were saying, "How can a sinful man perform such signs?" And there was a division among them.
17 So they asked the formerly blind man again, "What do you say about him, since it was your eyes he healed?" He said, "He is a prophet."
18 The Jews did not believe that the man had been blind and had gained sight until they summoned his parents
19 and asked them, "Is this your son, the one you say was born blind? How does he now see?"
20 His parents replied, "We know that this is our son and that he was born blind.
21 But we don't know how it is that he now sees, and we don't know who opened his eyes. Ask him. He is of age and can speak for himself."
22 His parents said this because they were afraid of the Jews, since the Jews had already agreed that anyone who acknowledged that Jesus was the Messiah would be thrown out of the synagogue.
23 That's why his parents said, "He is of age. Ask him."
24 The Jewish leaders summoned the man who had been blind a second time and told him, "Give glory to God! We know that this man is a sinner."
25 But he responded, "I don't know whether he is a sinner or not. The one thing I do know is that I used to be blind and now I can see!"
26 Then they asked him, "What did he do to you? How did he heal your eyes?"
27 He answered them, "I've already told you, but you didn't listen. Why do you want to hear it again? You don't want to become his disciples, too, do you?"
28 At this, they turned on him in fury and said, "You are his disciple, but we are disciples of Moses!
29 We know that God has spoken to Moses, but we do not know where this fellow comes from."
30 The man answered them, "This is an amazing thing! You don't know where he comes from, yet he healed my eyes.
31 We know that God doesn't listen to sinners, but he does listen to anyone who worships him and does his will.

32 Ever since creation it has never been heard that anyone healed the eyes of a man who was born blind.

33 If this man were not from God, he couldn't do anything like that."

34 They asked him, "You were born a sinner and you are trying to instruct us?" And they threw him out.

35 Jesus heard that they had thrown him out. So when he found him, he asked him, "**Do you believe in the Son of Man?**"

36 He answered, "And who is he, sir? Tell me, so that I may believe in him."

37 Jesus told him, "**You have seen him. He is the person who is talking with you.**"

38 He said, "Lord, I do believe," and worshipped him.

39 Then Jesus said, "**I have come into this world to judge it, so that those who are blind may see and so that those who see may become blind.**"

40 Some of the Pharisees who were near him overheard this and asked him, "We aren't blind, too, are we?"

41 Jesus told them, "**If you were blind, you would not have any sin. But now that you insist, 'We see,' your sin still exists.**"

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John 10

- 1 "Truly, I tell all of you emphatically, the person who does not enter the sheepfold through the gate, but climbs in by some other way, is a thief and a bandit.
- 2 The one who enters through the gate is the shepherd of the sheep.
- 3 It is to him the gatekeeper opens the gate, and it is his voice the sheep hear. He calls his own sheep by name and leads them out.
- 4 When he has driven out all his own, he goes ahead of them, and the sheep follow him because they recognise his voice.
- 5 They will never follow a stranger, but will run away from him because they do not recognise the voice of strangers."
- 6 Jesus used this illustration with them, but they didn't understand what he was saying to them.
- 7 So again Jesus said, "Truly, I tell all of you with certainty, I am the gate for the sheep.
- 8 All who came before me are thieves and bandits, but the sheep didn't listen to them.
- 9 I am the gate. If anyone enters through me, he will be saved. He will come in and go out and find pasture.
- 10 The thief comes only to steal, slaughter, and destroy. I have come that they may have life, and have it abundantly.
- 11 "I am the good shepherd. The good shepherd lays down his life for the sheep.
- 12 The hired worker, who is not the shepherd and does not own the sheep, sees the wolf coming, deserts the sheep, and runs away. So the wolf snatches them and scatters them,
- 13 because he is a hired worker, and the sheep don't matter to him.
- 14 I am the good shepherd. I know my own and my own know me,
- 15 just as the Father knows me and I know the Father. And I lay down my life for the sheep.
- 16 I have other sheep that don't belong to this fold. I must lead these also, and they will listen to my voice. So there will be one flock and one shepherd.
- 17 This is why the Father loves me, because I lay down my life in order to take it back again.
- 18 No one is taking it from me; I lay it down of my own free will. I have the authority to lay it down, and I have the authority to take it back again. This is what my Father has commanded me."
- 19 Once again there was a division among the Jews because of what Jesus had been saying.
- 20 Many of them were saying, "He has a demon and is insane. Why bother listening to him?"
- 21 Others were saying, "These are not the words of a man who is demon-possessed. A demon cannot open the eyes of the blind, can it?"
- 22 Now Hanukkah was taking place in Jerusalem. It was winter,
- 23 and Jesus was walking around in the Temple inside the open porch of Solomon.
- 24 So the Jews surrounded him and quizzed him, "How long are you going to keep us in suspense? If you are the Messiah, tell us so plainly."
- 25 Jesus answered them, "I have told you, but you do not believe it. The actions that I do in my Father's name testify on my behalf,
- 26 but you do not believe because you do not belong to my sheep.
- 27 My sheep hear my voice. I know them, and they follow me.
- 28 I give them eternal life, they will never be lost, and no one will snatch them out of my hand.

29 What my Father has given me is more important than anything, and no one can snatch it from the Father's hand.
30 I and the Father are one."
31 Again the Jews picked up stones to stone him to death.
32 Jesus replied to them, "I have shown you many good actions from my Father. For which of them are you going to stone me?"
33 The Jews answered him, "We are not going to stone you for a good action, but for blasphemy, because you, a mere man, are making yourself God!"
34 Jesus replied to them, "Is it not written in your Law, 'I said, "You are gods"'?
35 If he called those to whom a message from God came 'gods' (and the Scripture cannot be disregarded),
36 how can you say to the one whom the Father has consecrated and sent into the world, 'You are blaspheming,' because I said, 'I am the Son of God'?
37 If I am not doing my Father's actions, do not believe me.
38 But if I am doing them, even though you do not believe me, believe the actions, so that you may know and understand that the Father is in me and I am in the Father."
39 Again they tried to seize him, but he slipped away from them.
40 Then he went away again across the Jordan to the place where John had been baptising at first, and he remained there.
41 Many people came to him and kept saying, "John never performed a sign, but everything that John said about this man is true!"
42 And many believed in Jesus there.

Luke 13

22 Then Jesus taught in one town and village after another as he made his way to Jerusalem.
23 Someone asked him, "Lord, are only a few people going to be saved?" He told them,
24 "Keep on struggling to enter through the narrow door, because I tell you that many people will try to enter, but won't be able to do so.
25 After the homeowner gets up and closes the door, you can stand outside, knock on the door, and say again and again, 'Lord, open the door for us!' But he will answer you, 'I don't know where you come from.'
26 Then you will say, 'We ate and drank with you, and you taught in our streets.'
27 But he will tell you, 'I don't know where you come from. Get away from me, all you who practise evil!'
28 In that place there will be crying and gnashing of teeth when you see Abraham, Isaac, Jacob, and all the prophets in the kingdom of God, and you yourselves being driven away on the outside.
29 People will come from east and west, and from north and south, and will eat in the kingdom of God.
30 You see, some who are last will be first, and some who are first will be last".
31 At that hour some Pharisees came and told Jesus, "Leave and get away from here, because Herod wants to kill you!"
32 He told them, "Go and tell that fox, 'Listen! I am driving out demons and healing today and tomorrow, and on the third day I will finish my work.
33 But I must be on my way today, tomorrow, and the next day, because it's not possible for a prophet to be killed outside of Jerusalem.'
34 "O Jerusalem, Jerusalem, who kills the prophets and stones to death those who have been sent to her! How often I wanted to gather your children together as a hen gathers her chicks under her wings, but you people were unwilling!
35 Look! Your house is left vacant to you. I tell you, you will not see me again until you say, 'How blessed is the one who comes in the name of the Lord!'"

Luke 14

- 1 One Sabbath, Jesus went to the house of a leader of the Pharisees to eat a meal. The guests were watching Jesus closely.
- 2 A man whose body was swollen with fluid suddenly appeared in front of him.
- 3 So Jesus asked the Pharisees and experts in the Law, "Is it lawful to heal on the Sabbath or not?"
- 4 But they kept silent. So he took hold of the man, healed him, and sent him away.
- 5 Then he asked them, "If your son or ox falls into a well on the Sabbath day, you would pull him out immediately, wouldn't you?"
- 6 And they couldn't argue with him about this.
- 7 When Jesus noticed how the guests were choosing the places of honour, he told them a parable.
- 8 "When you are invited by someone to a wedding banquet, don't sit down at the place of honour in case someone more important than you was invited by the host.
- 9 Then the host who invited both of you would come to you and say, 'Give this person your place.' In disgrace, you would have to take the place of least honour.
- 10 But when you are invited, go and sit down at the place of least honour. Then, when your host comes, he will tell you, 'Friend, move up higher,' and you will be honoured in the presence of everyone who eats with you.
- 11 Because everyone who exalts himself will be humbled, but the person who humbles himself will be exalted."
- 12 Then he told the man who had invited him, "When you give a luncheon or a dinner, stop inviting only your friends, brothers, relatives, or rich neighbours. Otherwise, they may invite you in return and you would be repaid.
- 13 Instead, when you give a banquet, make it your habit to invite the poor, the crippled, the lame, and the blind.
- 14 Then you will be blessed because they can't repay you. And you will be repaid when the righteous are resurrected."
- 15 Now one of those eating with him heard this and told him, "How blessed is the person who will eat in the kingdom of God!"
- 16 Jesus told him, "A man gave a large banquet and invited many people.
- 17 When it was time for the banquet, he sent his servant to tell those who were invited, 'Come! Everything is now ready.'
- 18 Every single one of them began asking to be excused. The first told him, 'I bought a field, and I need to go out and inspect it. Please excuse me.'
- 19 Another said, 'I bought five pairs of oxen, and I'm on my way to try them out. Please excuse me.'
- 20 Still another said, 'I recently got married, so I can't come.'
- 21 "So the servant went back and reported all this to his master. Then the master of the house became angry and told his servant, 'Go quickly into the streets and alleys of the town and bring back the poor, the crippled, the blind, and the lame.'
- 22 The servant said, 'Sir, what you ordered has been done, and there is still room.'
- 23 Then the master told the servant, 'Go out into the streets and the lanes and make the people come in, so that my house may be full.
- 24 Because I tell all of you, none of those men who were invited will taste anything at my banquet.'"

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Luke 14

25 Now large crowds were travelling with Jesus. He turned and told them,
26 "If anyone comes to me and does not hate his father, mother, wife, children, brothers, and sisters, as well as his own life, he can't be my disciple.
27 Whoever doesn't carry his cross and follow me can't be my disciple.
28 "Suppose one of you wants to build a tower. He will first sit down and estimate the cost to see whether he has enough money to finish it, won't he?
29 Otherwise, if he lays a foundation and can't finish the building, everyone who watches will begin to ridicule him
30 and say, 'This person started a building but couldn't finish it.'
31 "Or suppose a king is going to war against another king. He will first sit down and consider whether with 10,000 men he can fight the one coming against him with 20,000 men, won't he?
32 If he can't, he will send a delegation to ask for terms of peace while the other king is still far away.
33 In the same way, none of you can be my disciple unless he gives up all his possessions."
34 "Now, salt is good. But if the salt should lose its taste, how can its flavour be restored?
35 It is suitable neither for the soil nor for the manure pile. People throw it away. Let the person who has ears to hear, listen!"

Luke 15

1 Now all the tax collectors and sinners kept coming to listen to Jesus.
2 But the Pharisees and the scribes kept complaining, "This man welcomes sinners and eats with them."
3 So he told them this parable:
4 "Suppose one of you has a hundred sheep and loses one of them. He leaves the ninety-nine in the wilderness and looks for the one that is lost until he finds it, doesn't he?
5 When he finds it, he puts it on his shoulders and rejoices.
6 Then he goes home, calls his friends and neighbours together, and says to them, 'Rejoice with me, because I've found my lost sheep!'
7 In the same way, I tell you that there will be more joy in heaven over one sinner who repents than over 99 righteous people who don't need to repent."
8 "Or suppose a woman has ten coins and loses one of them. She lights a lamp, sweeps the house, and searches carefully until she finds it, doesn't she?
9 When she finds it, she calls her friends and neighbours together and says, 'Rejoice with me, because I have found the coin that I lost!'
10 In the same way, I tell you that there is joy in the presence of God's angels over one sinner who repents."
11 Then Jesus said, "A man had two sons.
12 The younger one told his father, 'Father, give me my share of the estate.' So the father divided his property between them.
13 A few days later, the younger son gathered everything he owned and travelled to a distant country. There he wasted it all on wild living.
14 After he had spent everything, a severe famine took place throughout that country, and he began to be in need.
15 So he went out to work for one of the citizens of that country, who sent him into his fields to feed pigs.

16 No one would give him anything, even though he would gladly have filled himself with the husks the pigs were eating.

17 "Then he came to his senses and said, 'How many of my father's hired men have more food than they can eat, and here I am starving to death!

18 I will get up, go to my father, and say to him, "Father, I have sinned against heaven and you.

19 I don't deserve to be called your son anymore. Treat me like one of your hired men.'"

20 "So he got up and went to his father. While he was still far away, his father saw him and was filled with compassion. He ran to his son, threw his arms around him, and kissed him affectionately.

21 Then his son told him, 'Father, I have sinned against heaven and you. I don't deserve to be called your son anymore.'

22 But the father told his servants, 'Hurry! Bring out the best robe and put it on him, and put a ring on his finger and sandals on his feet.

23 Bring the fattened calf and kill it, and let's eat and celebrate!

24 Because my son was dead and has come back to life. He was lost and has been found.' And they began to celebrate.

25 "Now the father's older son was in the field. As he was coming back to the house, he heard music and dancing.

26 So he called to one of the servants and asked what was happening.

27 The servant told him, 'Your brother has come home, and your father has killed the fattened calf because he got him back safely.'

28 "Then the older son became angry and wouldn't go into the house. So his father came out and began to plead with him.

29 But he answered his father, 'Listen! All these years I've worked like a slave for you. I've never disobeyed a command of yours. Yet you've never given me so much as a young goat for a feast so I could celebrate with my friends.

30 But this son of yours spent your money on prostitutes, and when he came back, you killed the fattened calf for him!'

31 "His father told him, 'My child, you are always with me, and everything I have is yours.

32 But we had to celebrate and rejoice, because this brother of yours was dead and has come back to life. He was lost and has been found.'"

Luke 16

1 Now Jesus was saying to the disciples, "A rich man had a servant manager who was accused of wasting his assets.

2 So he called for him and asked him, 'What's this I hear about you? You can't be my manager any longer. Now give me a report about your management!'

3 "Then the servant manager told himself, 'What should I do? My master is taking my position away from me. I'm not strong enough to plough, and I'm ashamed to beg.

4 I know what I'll do so that people will welcome me into their homes when I'm dismissed from my job.'

5 "So he called for each of his master's debtors. He asked the first, 'How much do you owe my master?'

6 The man replied, 'A hundred jars of olive oil.' The manager told him, 'Get your bill. Sit down quickly and write "50.'"

7 Then he asked another debtor, 'How much do you owe?' The man replied, 'A hundred containers of wheat.' The manager told him, 'Get your bill and write "80.'"

8 The master praised the dishonest servant manager for being so clever, because worldly people are more clever than enlightened people in dealing with their own.

9 "I'm telling you, make friends for yourselves by means of unrighteous wealth, so that when it fails, they will welcome you into eternal homes.

10 Whoever is faithful with very little is also faithful with a lot, and whoever is dishonest with very little is also dishonest with a lot.

11 So if you haven't been faithful with unrighteous wealth, who will trust you with true wealth?

12 And if you haven't been faithful with what belongs to foreigners, who will give you what is your own?

13 "No servant can serve two masters, because either he will hate one and love the other, or be loyal to one and despise the other. You cannot serve both God and wealth!"

14 Now the Pharisees, who love money, had been listening to all this and began to ridicule Jesus.

15 So he told them, "You try to justify yourselves in front of people, but God knows your hearts, because what is highly valued by people is detestable to God.

16 "The Law and the Prophets remained until John. Since then, the good news about the kingdom of God has been proclaimed, and everyone entering it is under attack.

17 However, it is easier for heaven and earth to disappear than for one stroke of a letter in the Law to be dropped.

18 Any man who divorces his wife and marries another woman commits adultery, and the man who marries a woman divorced from her husband commits adultery."

19 "Once there was a rich man who used to dress in purple and fine linen and live in great luxury every day.

20 A beggar named Lazarus, who was covered with sores, was brought to his gate.

21 He was always trying to satisfy his hunger with what fell from the rich man's table. Even the dogs used to come and lick his sores.

22 "One day the beggar died and was carried away by the angels to Abraham's side. The rich man also died and was buried.

23 In the afterlife, where he was in constant torment, he looked up and saw Abraham far away and Lazarus by his side.

24 So he shouted, 'Father Abraham, have mercy on me! Send Lazarus to dip the tip of his finger in water to cool off my tongue, because I am suffering in this fire.'

25 "But Abraham said, 'My child, remember that during your lifetime you received blessings, while Lazarus received hardships. But now he is being comforted here, while you suffer.

26 Besides all this, a wide chasm has been fixed between us, so that those who want to cross from this side to you cannot do so, nor can they cross from your side to us.'

27 "The rich man said, 'Then I beg you, father, send Lazarus to my father's house —

28 because I have five brothers — to warn them, so that they won't end up in this place of torture, too.'

29 "Abraham said, 'They have Moses and the Prophets. They should listen to them!'

30 "But the rich man replied, 'No, father Abraham! But if someone from the dead went to them, they would repent.'

31 "Then Abraham told him, 'If your brothers do not listen to Moses and the Prophets, they will not be persuaded, even if someone were to rise from the dead.'"

Luke 17

1 Jesus told his disciples, "It is inevitable that temptations to sin will come, but how terrible it will be for the person through whom they come!

2 It would be better for him if a millstone were hung around his neck and he were thrown into the sea than for him to cause one of these little ones to sin.

3 "Watch yourselves! If your brother sins, rebuke him, and if he repents, forgive him.

4 Even if he sins against you seven times in a day and comes back to you seven times and says, 'I repent,' you must forgive him."

5 Then the apostles told the Lord, "Give us more faith!"
6 The Lord replied, "If you have faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you!
7 "Suppose a man among you has a servant ploughing or watching sheep. Would he say to him when he comes in from the field, 'Come at once and have something to eat'?
8 Of course not. Instead, he would say to him, 'Get dinner ready for me, and put on your apron and wait on me until I eat and drink. Then you can eat and drink.'
9 He doesn't praise the servant for doing what was commanded, does he?
10 That's the way it is with you. When you have done everything you were ordered to do, say, 'We are worthless servants. We have done only what we ought to have done.'"

John 11

1 Now a certain man was ill, Lazarus from Bethany, the village of Mary and her sister Martha.
2 Mary was the woman who anointed the Lord with perfume and wiped his feet with her hair. Her brother Lazarus was the one who was ill.
3 So the sisters sent word to Jesus, saying, "Lord, the one whom you love is ill."
4 But when Jesus heard it, he said, "This illness is not meant to end in death. It is for God's glory, so that the Son of God may be glorified through it."
5 Now Jesus loved Martha and her sister and Lazarus.
6 Yet, when he heard that Lazarus was ill, he stayed where he was for two more days.
7 After this he told the disciples, "Let's go back to Judea."
8 The disciples told him, "Rabbi, the Jews were just now trying to stone you to death, and you are going back there again?"
9 Jesus replied, "There are twelve hours in the day, aren't there? If anyone walks during the day he does not stumble, because he sees the light of this world.
10 But if anyone walks at night he stumbles, because the light is not in him."
11 These were the things he said. Then after this he told them, "Our friend Lazarus has fallen asleep, but I am leaving to wake him up."
12 So the disciples told him, "Lord, if he has fallen asleep, he will get well."
13 Jesus, however, had been speaking about his death, but they thought that he was speaking about resting or sleeping.
14 Then Jesus told them plainly, "Lazarus has died.
15 For your sake I am glad that I was not there, so that you may believe. But let's go to him."
16 Then Thomas, who was called the Twin, told his fellow disciples, "Let's go, too, so that we may die with him!"
17 When Jesus arrived, he found that Lazarus had already been in the tomb for four days.
18 Now Bethany was near Jerusalem, about two miles away,
19 and many of the Jews had come to Martha and Mary to console them about their brother.
20 As soon as Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.
21 Martha told Jesus, "Lord, if you had been here, my brother would not have died.
22 But even now I know that whatever you ask of God, he will give it to you."
23 Jesus told her, "Your brother will rise again."
24 Martha told him, "I know that he will rise again in the resurrection on the last day."
25 Jesus told her, "I am the resurrection and the life. The person who believes in me, even though he dies, will live.
26 Indeed, everyone who lives and believes in me will never die. Do you believe that?"
27 "Yes, Lord," she told him. "I believe that you are the Messiah, the Son of God, the one who was to come into the world."

28 When she had said this, she went away and called her sister Mary and told her privately, "The Teacher is here and is calling for you!"

29 As soon as Mary heard this, she got up quickly and went to him.

30 Now Jesus had not yet arrived at the village but was still at the place where Martha had met him.

31 When the Jews who had been with her, consoling her in the house, saw Mary get up quickly and go out, they followed her, thinking that she had gone to the tomb to cry there.

32 As soon as Mary came to where Jesus was and saw him, she fell down at his feet and told him, "Lord, if you had been here, my brother would not have died."

33 When Jesus saw her crying, and the Jews who had come with her crying, he was greatly troubled in spirit and deeply moved.

34 He asked, "Where have you put him?" They told him, "Lord, come and see."

35 Jesus burst into tears.

36 So the Jews said, "See how much he loved him!"

37 But some of them said, "Surely the one who opened the eyes of the blind man could have kept this man from dying, couldn't he?"

20th October - Day 293

John 11

38 Groaning deeply again, Jesus came to the tomb. It was a cave, and a stone was lying in front of it.

39 Jesus said, "**Remove the stone.**" Martha, the dead man's sister, told him, "Lord, there must be a stench by now, because he's been dead for four days."

40 Jesus told her, "**I told you that if you believed you would see God's glory, didn't I?**"

41 So they removed the stone. Then Jesus looked upward and said, "**Father, I thank you for hearing me.**"

42 **I know that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.**"

43 After saying this, he shouted with a loud voice, "**Lazarus, come out!**"

44 The man who had died came out, his hands and feet tied with strips of cloth, and his face wrapped in a handkerchief. Jesus told them, "**Untie him, and let him go.**"

45 Many of the Jews who had come with Mary and had observed what Jesus did believed in him.

46 Some of them, however, went to the Pharisees and told them what Jesus had done.

47 So the high priests and the Pharisees assembled the Council and said, "What are we going to do? This man is performing many signs."

48 If we let him go on like this, everyone will believe in him, and the Romans will come and destroy both our Temple and our nation."

49 But one of them, Caiaphas, who was high priest that year, told them, "You don't know anything!

50 You don't realise that it is better for you to have one man die for the people than to have the whole nation destroyed."

51 Now he did not say this on his own initiative. As high priest that year, he prophesied that Jesus would die for the nation,

52 and not only for the nation, but that he would also gather into one the children of God who were scattered abroad.

53 So from that day on they resolved to put him to death.

54 As a result, Jesus no longer walked openly among the Jews. Instead, he went from there to a town called Ephraim in the region near the wilderness. There he remained with his disciples.

55 Now the Jewish Passover was approaching, and before the Passover many people from the countryside went up to Jerusalem to purify themselves.

56 They kept looking for Jesus and saying to one another as they stood in the Temple, "What do you think? Surely he won't come to the festival, will he?"

57 Now the high priests and the Pharisees had given orders that whoever knew where he was should tell them so that they could arrest him.

Luke 17

11 One day, Jesus was travelling along the border between Samaria and Galilee on the way to Jerusalem.

12 As he was going into a village, ten lepers met him. They stood at a distance

13 and shouted, "Jesus, Master, have mercy on us!"

14 When Jesus saw them, he told them, "**Go and show yourselves to the priests.**" While they were going, they were made clean.

15 But one of them, when he saw that he had been healed, came back and praised God with a loud voice.
16 He fell on his face at Jesus' feet and thanked him. Now that man was a Samaritan.
17 Jesus asked, "Ten men were made clean, weren't they? Where are the other nine?
18 Except for this foreigner, were any of them found to return and give praise to God?"
19 Then he told the man, "Get up, and go home! Your faith has made you well."
20 Once Jesus was asked by the Pharisees when the kingdom of God would come. He answered them, "The kingdom of God is not coming with a visible display.
21 People won't be saying, 'Look! Here it is!' or 'There it is!' because now the kingdom of God is among you."
22 Then Jesus told the disciples, "The time will come during which you will long to see one of these days when the Son of Man is with you, but you will not see it.
23 People will say to you, 'Look! There he is!' or 'Look! Here he is!' But don't go and chase after him.
24 Because just as lightning flashes and shines from one end of the sky to the other, so will the Son of Man be in his time.
25 But first he must suffer a great deal and be rejected by those living today.
26 "Just as it was in Noah's time, so it will be in the days of the Son of Man.
27 People were eating, drinking, marrying, and being given in marriage right up to the day when Noah went into the ark. Then the flood came and destroyed all of them.
28 So it was in the days of Lot. People were eating and drinking, buying and selling, planting and building.
29 But on the day when Lot left Sodom, fire and sulphur rained down from heaven and destroyed all of them.
30 The day when the Son of Man is revealed will be like that.
31 "The person who is on the housetop that day must not come down to get his belongings out of his house. The person in the field, too, must not turn back to what's left behind.
32 Remember Lot's wife!
33 Whoever tries to save his life will lose it, but whoever loses his life will preserve it.
34 I tell you, two will be seated on the same couch that night. The one will be taken, and the other will be left behind.
35 Two women will be grinding grain together. The one will be taken, and the other will be left behind."
37 Then they asked him, "Where, Lord, will this take place?" He told them, "Wherever there's a corpse, there the vultures will gather."

Luke 18

1 Jesus told his disciples a parable about their need to pray all the time and never give up.
2 He said, "In a city there was a judge who didn't fear God or respect people.
3 In that city there was also a widow who kept coming to him and saying, 'Grant me justice against my adversary.'
4 For a while the judge refused. But later he told himself, 'I don't fear God or respect people,
5 yet because this widow keeps bothering me, I will grant her justice. Otherwise, she will keep coming and wear me out.'"
6 Then the Lord added, "Listen to what the unrighteous judge says.
7 Won't God grant his chosen people justice when they cry out to him day and night? Is he slow to help them?
8 I tell you, he will give them justice quickly. But when the Son of Man comes, will he find faith on earth?"

21st October - Day 294

Luke 18

9 Jesus also told this parable to some people who trusted in themselves, thinking they were righteous, but who looked down on everyone else:

10 "Two men went up to the Temple to pray. One was a Pharisee, and the other was a tax collector.

11 The Pharisee stood by himself and prayed, 'O God, I thank you that I'm not like other people — thieves, dishonest people, adulterers, or even this tax collector.

12 I fast twice a week, and I give a tenth of my entire income.'

13 "But the tax collector stood at a distance and would not even look up to heaven.

Instead, he continued to beat his chest and said, 'O God, be merciful to me, the sinner that I am!'

14 I tell you, this man, rather than the other one, went down to his home justified, because everyone who exalts himself will be humbled, but the person who humbles himself will be exalted."

Mark 10

1 Then Jesus left that place and went into the territory of Judea on the other side of the Jordan. Crowds gathered around him as usual, and he began to teach them again as was his custom.

2 Some Pharisees came to test him. They asked, "Is it lawful for a man to divorce his wife?"

3 He answered them, "What did Moses command you?"

4 They said, "Moses allowed a man to write a certificate of divorce and to divorce her."

5 But Jesus told them, "It was because of your hardness of heart that he wrote this command for you.

6 But from the beginning of creation, 'God made them male and female.'

7 'That is why a man will leave his father and mother and be united with his wife,

8 and the two will become one flesh.' So they are no longer two, but one flesh.

9 Therefore, what God has joined together, man must never separate."

10 Back in the house, the disciples asked him about this again.

11 So he told them, "Whoever divorces his wife and marries another woman commits adultery against her.

12 And if a woman divorces her husband and marries another man, she commits adultery."

Matthew 19

1 When Jesus had finished saying these things, he left Galilee and went to the territory of Judea on the other side of the Jordan.

2 Large crowds followed him, and he healed them there.

3 Some Pharisees came to him in order to test him. They asked, "Is it lawful for a man to divorce his wife for any reason?"

4 He answered them, "Haven't you read that the one who made them at the beginning 'made them male and female'

5 and said, 'That is why a man will leave his father and mother and be united with his wife, and the two will become one flesh'?

6 So they are no longer two, but one flesh. Therefore, what God has joined together, man must never separate."

7 They asked him, "Why, then, did Moses order us 'to give a certificate of divorce and divorce her'?"

8 He told them, "It was because of your hardness of heart that Moses allowed you to divorce your wives. But from the beginning it was not this way.

9 I tell you that whoever divorces his wife, except for sexual immorality, and marries another woman commits adultery."

10 His disciples asked him, "If that is the relationship of a man with his wife, it's not worth getting married!"

11 "Not everyone can accept this saying," he replied, "except those to whom celibacy has been granted,

12 because some men are celibate from birth, while some are celibate because they have been made that way by others. Still others are celibate because they have made themselves that way for the sake of the kingdom from heaven. Let anyone accept this who can."

Mark 10

13 Some people were bringing little children to Jesus to have him touch them. But the disciples rebuked those who brought them.

14 When Jesus saw this, he became furious and told them, "Let the little children come to me, and stop keeping them away, because the kingdom of God belongs to people like these.

15 I tell you with certainty, whoever doesn't receive the kingdom of God as a little child will never enter it."

16 Then after he had hugged the children, he tenderly blessed them as he laid his hands on them.

Matthew 19

13 Then some little children were brought to him so that he might lay his hands on them and pray. But the disciples rebuked those who brought them.

14 Jesus, however, said, "Let the little children come to me, and stop keeping them away, because the kingdom from heaven belongs to people like these."

15 When he had laid his hands on them, he went on from there.

Luke 18

15 Now some people were even bringing their infants to Jesus to have him touch them. But when the disciples saw this, they sternly told the people not to do that.

16 Jesus, however, called for the children and said, "Let the little children come to me, and stop keeping them away, because the kingdom of God belongs to people like these.

17 I tell you with certainty, whoever doesn't receive the kingdom of God as a little child will never get into it at all."

Mark 10

17 As Jesus was setting out again, a man ran up to him, knelt down in front of him, and asked him, "Good Teacher, what must I do to inherit eternal life?"

18 "Why do you call me good?" Jesus asked him. "Nobody is good except for one — God.

19 You know the commandments: 'Never murder.' 'Never commit adultery.' 'Never steal.' 'Never give false testimony.' 'Never cheat.' 'Honour your father and mother.'"

20 The man replied to him, "Teacher, I have obeyed all of these since I was a young man."

21 Jesus looked at him and loved him. Then he told him, "You're missing one thing. Go and sell everything you own, give the money to the destitute, and you will have treasure in heaven. Then come back and follow me."

22 Shocked at this statement, the man went away sad, because he had many possessions.

23 Then Jesus looked around and told his disciples, "How hard it will be for those who are wealthy to enter the kingdom of God!"

24 The disciples were startled by these words, but Jesus told them again, "Children, how hard it is for those who trust in their wealth to get into the kingdom of God!"

25 It is easier for a camel to squeeze through the eye of a needle than for a rich person to get into the kingdom of God."

26 The disciples were utterly amazed and asked one another, "Then who can be saved?"

27 Jesus looked at them intently and said, "For humans it is impossible, but not for God. All things are possible for God."

28 Then Peter began to say to him, "See, we have left everything and followed you."

29 Jesus said, "I tell you with certainty, there is no one who has left his home, brothers, sisters, mother, father, children, or fields because of me and the gospel

30 who will not receive a hundred times as much here in this world — homes, brothers, sisters, mothers, children, and fields, along with persecution — as well as eternal life in the age to come.

31 But many who are first will be last, and the last will be first."

Matthew 19

16 Just then a man came up to Jesus. "Teacher," he asked, "what good deed should I do to have eternal life?"

17 Jesus asked him, "Why ask me about what is good? There is only one who is good. If you want to get into that life, you must keep the commandments."

18 The young man asked him, "Which ones?" Jesus said, "'You must not murder, you must not commit adultery, you must not steal, you must not give false testimony,

19 honour your father and mother,' and 'you must love your neighbour as yourself.'"

20 The young man told him, "I have kept all of these. What do I still lack?"

21 Jesus told him, "If you want to be perfect, go and sell what you own and give the money to the destitute, and you will have treasure in heaven. Then come back and follow me."

22 But when the young man heard this statement he went away sad, because he had many possessions.

23 Then Jesus told his disciples, "I tell you with certainty, it will be hard for a rich person to get into the kingdom from heaven.

24 Again I tell you, it is easier for a camel to squeeze through the eye of a needle than for a rich person to get into the kingdom of God."

25 When the disciples heard this, they were completely astonished. "Who, then, can be saved?" they asked.

26 Jesus looked at them intently and said, "For humans this is impossible, but for God all things are possible."

27 "Look!" Peter replied. "We have left everything and followed you. So what will we get?"

28 Jesus told them, "I tell you with certainty, when the Son of Man sits on his glorious throne in the renewed creation, you who have followed me will also sit on twelve thrones, governing the twelve tribes of Israel.

29 In fact, everyone who has left his homes, brothers, sisters, father, mother, children, or fields because of my name will receive a hundred times as much and will inherit eternal life.

30 But many who are first will be last, and the last will be first."

Luke 18

18 Then an official asked Jesus, "Good Teacher, what must I do to inherit eternal life?"

19 "Why do you call me good?" Jesus asked him. "Nobody is good except for God.

20 You know the commandments: 'Never commit adultery. Never murder. Never steal. Never give false testimony. Honour your father and mother.'"

21 The official replied, "I have kept all of these since I was a young man."

22 When Jesus heard this, he told him, "You still need to do one thing. Sell everything you have and give the money to the destitute, and you will have treasure in heaven. Then come back and follow me."

23 But when the official heard this he became sad, because he was very rich.

24 So when Jesus saw how sad he was, he said, "How hard it is for rich people to get into the kingdom of God!

25 Indeed, it is easier for a camel to squeeze through the eye of a needle than for a rich person to get into the kingdom of God."

26 Those who were listening to Jesus asked, "Then who can be saved?"

27 Jesus replied, "The things that are impossible for people are possible for God."

28 Then Peter said, "See, we have left everything we have and followed you."

29 Jesus told them, "I tell you with certainty, there is no one who has left his home, wife, brothers, parents, or children because of the kingdom of God

30 who will not receive many times as much in this world, as well as eternal life in the age to come."

22nd October - Day 295

Matthew 20

1 "The kingdom from heaven is like a landowner who went out early in the morning to hire workers for his vineyard.
2 After agreeing to pay the workers one denarius a day, he sent them into his vineyard.
3 When he went out about nine o'clock, he saw others standing in the marketplace without work.
4 He told them, 'You go into the vineyard, too, and I will pay you whatever is right.'
5 So off they went. He went out again about noon and about three o'clock and did the same thing.
6 About five o'clock he went out and found some others standing around. He asked them, 'Why are you standing here all day long without work?'
7 They told him, 'Because no one has hired us.' He told them, 'You go into the vineyard as well.'
8 "When evening came, the owner of the vineyard told his manager, 'Call the workers and give them their wages, beginning with the last and ending with the first.'
9 Those who were hired at five o'clock came, and each received a denarius.
10 "When the first came, they thought they would receive more, but each received a denarius as well.
11 When they received it, they began to complain to the landowner,
12 'These last fellows worked only one hour, but you paid them the same as us, and we've been working all day, enduring the scorching heat!'
13 "But he told one of them, 'Friend, I'm not treating you unfairly. You did agree with me for a denarius, didn't you?
14 Take what is yours and go. I want to give this last man as much as I gave you.
15 I am allowed to do what I want with my own money, am I not? Or are you envious because I'm generous?'
16 "In the same way, the last will be first, and the first will be last, because many are called, but few are chosen."

Mark 10

32 Now Jesus and his disciples had been on the road going up to Jerusalem, with Jesus walking ahead of them. They were astonished, and the others who followed were afraid.
33 "See, we are going up to Jerusalem. The Son of Man will be handed over to the high priests and the scribes, and they will condemn him to death. Then they will hand him over to the gentiles,
34 and they will make fun of him, spit on him, whip him, and kill him. But after three days he will be raised."

Matthew 20

17 When Jesus was going up to Jerusalem, he took the twelve disciples aside and told them as they were walking along,
18 "See, we are going up to Jerusalem, and the Son of Man will be handed over to the high priests and scribes, and they will condemn him to death.
19 Then they will hand him over to the gentiles to be mocked, whipped, and crucified, but on the third day he will be raised."

Luke 18

31 Jesus took the Twelve aside and told them, "Pay attention! We're going up to Jerusalem. Everything written by the prophets about the Son of Man will be fulfilled.
32 He will be handed over to the gentiles and will be mocked, insulted, and spat on.
33 After they have whipped him, they will kill him, but on the third day he will rise again."
34 But they didn't understand any of this. What he said was hidden from them, and they didn't know what he meant.

Mark 10

35 James and John, the sons of Zebedee, went to Jesus and told him, "Teacher, we want you to do for us whatever we ask you."
36 He asked them, "What do you want me to do for you?"
37 They asked him, "Let us sit in your glory, one on your right and one on your left."
38 But Jesus told them, "You don't realise what you're asking. Can you drink from the cup that I'm going to drink from or be baptised with the baptism with which I'm going to be baptised?"
39 They told him, "We can." Jesus told them, "You will drink from the cup that I'm going to drink and be baptised with the baptism with which I'm going to be baptised.
40 But it's not up to me to grant you a seat at my right or my left. Those positions have already been prepared for others."
41 When the ten other disciples heard this, they began to be furious with James and John.
42 Jesus called his disciples and told them, "You know that those who are recognised as rulers among the gentiles lord it over them, and their superiors act like tyrants over them.
43 That's not the way it should be among you. Instead, whoever wants to become great among you must be your servant,
44 and whoever wants to be first among you must be a slave to everyone,
45 because even the Son of Man did not come to be served, but to serve and to give his life as a ransom for many people."

Matthew 20

20 Then Zebedee's wife came to Jesus with her sons. She bowed down in front of him to ask him for a favour.
21 He asked her, "What do you want?" She told him, "Promise that in your kingdom these two sons of mine will sit on your right and on your left."
22 Jesus replied, "You don't realise what you're asking. Can you drink from the cup that I'm going to drink from?" They told him, "We can."
23 He told them, "You will indeed drink from my cup. But it's not up to me to grant you a seat at my right hand or at my left. These positions have already been prepared for others by my Father."
24 When the ten heard this, they became furious with the two brothers.
25 But Jesus called the disciples and said, "You know that the rulers of the gentiles lord it over them and their superiors act like tyrants over them.
26 That's not the way it should be among you. Instead, whoever wants to be great among you must be your servant,
27 and whoever wants to be first among you must be your slave.
28 That's the way it is with the Son of Man. He did not come to be served, but to serve and to give his life as a ransom for many people."
29 As they were leaving Jericho, a large crowd followed Jesus.
30 When two blind men who were sitting by the roadside heard that Jesus was passing by, they shouted, "Have mercy on us, Lord, Son of David!"
31 When the crowd told them harshly to be silent, they shouted even louder, "Have mercy on us, Lord, Son of David!"

32 Jesus stopped and called them, saying, "**What do you want me to do for you?**"
33 They told him, "Lord, we want to be able to see!"
34 Then Jesus, deeply moved with compassion, touched their eyes, and at once they could see again. So they followed him.

Mark 10

46 Then they came to Jericho. As Jesus, his disciples, and a large crowd were leaving Jericho, a blind beggar named Bartimaeus (the son of Timaeus) was sitting by the road.
47 When he heard that Jesus of Nazareth was there, he began to shout, "Jesus, Son of David, have mercy on me!"
48 Many people sternly told him to be quiet, but he started shouting even louder, "Son of David, have mercy on me!"
49 So Jesus stopped and said, "**Call him!**" So they called the blind man and told him, "Have courage! Get up. He's calling you."
50 He threw off his coat, jumped up, and went to Jesus.
51 Then Jesus asked him, "**What do you want me to do for you?**" The blind man told him, "**Rabbouni, I want to see again.**"
52 Jesus told him, "**Go. Your faith has made you well.**" At once the man could see again, and he began to follow Jesus down the road.

Luke 18

35 As Jesus was approaching Jericho, there was a blind man sitting by the road begging.
36 When he heard the crowd going by, he asked what was happening.
37 They told him that Jesus from Nazareth was coming by.
38 So he shouted, "Jesus, Son of David, have mercy on me!"
39 The people at the front of the crowd sternly told him to be quiet, but he started shouting even louder, "Son of David, have mercy on me!"
40 Then Jesus stopped and ordered the man to be brought to him. When he came near, Jesus asked him,
41 "**What do you want me to do for you?**" He said, "Lord, I want to see again!"
42 So Jesus told him, "**See again! Your faith has made you well.**"
43 Immediately the man could see again and began to follow Jesus, glorifying God. All the people saw this and gave praise to God.

Luke 19

1 As Jesus entered Jericho and was passing through it,
2 a man named Zacchaeus appeared. He was a leading tax collector, and a rich one at that!
3 He was trying to see who Jesus was, but he couldn't do so due to the crowd, since he was a short man.
4 So he ran ahead and climbed a sycamore tree to see Jesus, who was going to pass that way.
5 When Jesus came to the tree, he looked up and said, "**Zacchaeus, hurry and come down! I must stay at your house today.**"
6 Zacchaeus came down quickly and was glad to welcome him into his home.
7 But all the people who saw this began to complain: "Jesus is going to be the guest of a notorious sinner!"
8 Later, Zacchaeus stood up and announced to the Lord, "Lord, I'll give half of my possessions to the poor. I'll pay four times as much as I owe if I have cheated anyone in any way."
9 Then Jesus told him, "**Today salvation has come to this home, because this man is also a descendant of Abraham,**
10 **and the Son of Man has come to seek and to save the lost.**"

11 As they were listening to this, Jesus went on to tell a parable because he was near Jerusalem and because the people thought that the kingdom of God would appear immediately.

12 So he said, "A prince went to a distant country to be appointed king and then to return.

13 He called ten of his servants and gave them ten coins. He told them, 'Invest this money until I come back.'

14 But the citizens of his country hated him and sent a delegation to follow him and to announce, 'We don't want this man to rule over us!'

15 "After he was appointed king, the prince came back. He ordered the servants to whom he had given the money to be called so he could find out what they had earned by investing.

16 The first servant came and said, 'Sir, your coin has earned ten more coins.'

17 The king told him, 'Well done, good servant! Because you have been trustworthy in a very small thing, take charge of ten cities.'

18 "The second servant came and said, 'Your coin, sir, has earned five coins.'

19 The king told him, 'You take charge of five cities.'

20 "Then the other servant came and said, 'Sir, look! Here's your coin. I've kept it in a cloth for safekeeping

21 because I was afraid of you. You are a hard man. You withdraw what you didn't deposit and harvest what you didn't plant.'

22 The king told him, 'I will judge you by your own words, you evil servant! You knew, did you, that I was a hard man, and that I withdraw what I didn't deposit and harvest what I didn't plant?

23 Then why didn't you put my money in the bank? When I returned, I could have collected it with interest.'

24 "So the king told those standing nearby, 'Take the coin away from him and give it to the man who has the ten coins.'

25 They answered him, 'Sir, he already has ten coins!'

26 'I tell you, to everyone who has something, more will be given, but from the person who has nothing, even what he has will be taken away.

27 But as for these enemies of mine who didn't want me to be their king — bring them here and slaughter them in my presence!'"

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Mark 14

3 While Jesus was in Bethany sitting at the table in the home of Simon the leper, a woman arrived with an alabaster jar of very expensive perfume made from pure nard. She broke open the jar and poured the perfume on his head.

4 Irritated, some who were there asked one another, "Why was the perfume wasted like this?

5 This perfume could have been sold for more than 300 denarii and the money given to the destitute." So they got extremely angry with her.

6 But Jesus said, "**Leave her alone. Why are you bothering her? She has done a beautiful thing for me,**

7 because you will always have the destitute with you and can help them whenever you want, but you will not always have me.

8 She has done what she could. She poured perfume on my body in preparation for my burial.

9 I tell you with certainty, wherever the gospel is proclaimed in the whole world, what she has done will also be told as a memorial to her."

Matthew 26

6 While Jesus was in Bethany at the home of Simon the leper,

7 a woman came to him with an alabaster jar of very expensive perfume and poured it on his head while he sat at the table.

8 But when the disciples saw this they became irritated and said, "Why this waste?

9 Surely this perfume could have been sold for a high price and the money given to the destitute."

10 But knowing this, Jesus asked them, "**Why are you bothering the woman? She has done a beautiful thing for me.**

11 You will always have the destitute with you, but you will not always have me.

12 When she poured this perfume on my body, she was preparing me for burial.

13 I tell you with certainty, wherever this gospel is proclaimed throughout the whole world, what she has done will also be told as a memorial to her."

John 12

1 Six days before the Passover, Jesus arrived in Bethany, where Lazarus lived, the man whom Jesus had raised from the dead.

2 There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him.

3 Mary took a pound of very expensive perfume made of pure nard and anointed Jesus' feet. She wiped his feet with her hair, and the house became filled with the fragrance of the perfume.

4 But Judas Iscariot, one of his disciples, who was going to betray him, asked,

5 "Why wasn't this perfume sold for 300 denarii and the money given to the destitute?"

6 He said this, not because he cared about the destitute, but because he was a thief. He was in charge of the moneybag and would steal what was put into it.

7 Then Jesus said, "**Leave her alone so she can observe the day of my burial,**

8 because you will always have the destitute with you, but you will not always have me."

9 When the large crowd of Jews realised that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead.

10 So the high priests planned to kill Lazarus, too,

11 since he was the reason why so many of the Jews were leaving to believe in Jesus.

Mark 11

- 1 When they came near Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples on ahead
- 2 and told them, "Go into the village ahead of you. As soon as you go into it, you will find a colt tied up that no one has ever ridden. Untie it, and bring it along.
- 3 If anyone asks you, 'Why are you doing this?,' say, 'The Lord needs it,' and he will send it back here at once."
- 4 So they went and found the colt outside in the street tied up next to a doorway. While they were untying it,
- 5 some men standing there asked them, "What are you doing untying that colt?"
- 6 The disciples told them what Jesus had said, and the men let them go.
- 7 They brought the colt to Jesus and threw their coats upon it, and he sat on it.
- 8 Many people spread their coats on the road, while others spread leafy branches that they had cut in the fields.
- 9 Those who went ahead and those who followed him were shouting,
 "Hosanna!
 How blessed is the one who comes
 in the name of the Lord!
- 10 How blessed is the coming kingdom
 of our ancestor David!
 Hosanna in the highest heaven!"
- 11 Then Jesus went into Jerusalem and into the Temple and looked around at everything. Since it was already late, he went out with the Twelve to Bethany.

Matthew 21

- 1 When they came near Jerusalem and had reached Bethphage on the Mount of Olives, Jesus sent two disciples on ahead and
- 2 told them, "Go into the village ahead of you. At once you will find a donkey tied up and a colt with it. Untie them, and bring them to me.
- 3 If anyone says anything to you, tell him, 'The Lord needs them,' and that person will send them at once."
- 4 Now this happened to fulfil what had been spoken through the prophet when he said,
- 5 "Tell the daughter of Zion,
 'Look, your king is coming to you!
 He is humble and mounted on a donkey,
 even on a colt of a donkey.'"
- 6 So the disciples went and did as Jesus had directed them.
- 7 They brought the donkey and the colt and put their coats on them, and he sat upon them.
- 8 Many people in the crowd spread their own coats on the road, while others began cutting down branches from the trees and spreading them on the road.
- 9 Both the crowds that went ahead of him and those that followed him kept shouting,
 "Hosanna to the Son of David!
 How blessed is the one who comes
 in the name of the Lord!
 Hosanna in the highest heaven!"
- 10 When he came into Jerusalem, the whole city was trembling with excitement. The people were asking, "Who is this?"
- 11 The crowds kept saying, "This is the prophet Jesus, the man from Nazareth in Galilee."

Luke 19

28 After Jesus had said this, he travelled on and went up to Jerusalem.

29 When he came near Bethphage and Bethany at the Mount of Olives, he sent two of his disciples on ahead

30 and said, "Go into the village ahead of you. As you enter, you will find a colt tied up that no one has ever ridden. Untie it, and bring it along.

31 If anyone asks you why you are untying it, say this: 'The Lord needs it.'"

32 So those who were sent went off and found it as Jesus had told them.

33 While they were untying the colt, its owners asked them, "Why are you untying the colt?"

34 The disciples answered, "The Lord needs it."

35 Then they brought the colt to Jesus and put their coats on it, and Jesus sat upon it.

36 As he was riding along, people kept spreading their coats on the road.

37 He was now approaching the descent from the Mount of Olives. The whole crowd of disciples began to rejoice and to praise God with a loud voice because of all the miracles they had seen.

38 They said,

"How blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

39 Some of the Pharisees in the crowd told Jesus, "Teacher, tell your disciples to be quiet."

40 He replied, "I tell you, if they were quiet, the stones would cry out!"

John 12

12 The next day the large crowd that had come to the festival heard that Jesus was coming into Jerusalem.

13 So they took branches of palm trees and went out to meet him, shouting,

"Hosanna!
How blessed is the one who comes
in the name of the Lord, the King of Israel!"

14 Then Jesus found a young donkey and sat upon it, as it is written:

15 "Stop being afraid, people of Zion.
Look, your king is coming,
sitting upon a donkey's colt!"

16 At first his disciples didn't understand these things. However, when Jesus had been glorified, they remembered that these things had been written about him and that people had done these things to him.

17 So the crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to testify to what they had seen.

18 The crowd was going out to meet Jesus because they had heard that he had performed this sign.

19 Then the Pharisees told one another, "You see, there is nothing you can do. Look, the world has gone after him!"

Luke 19

41 When he came closer and saw the city, he began to grieve over it:
42 "If you had only known today what could have brought you peace! But now it is hidden from your sight,
43 because the days will come when your enemies will build walls around you, surround you, and close you in on every side.
44 They will level you to the ground — you and those who live within your city limits. They will not leave one stone on another within your walls, because you didn't recognise the time when God came to help you."

John 12

20 Now some Greeks were among those who had come up to worship at the festival.
21 They went to Philip (who was from Bethsaida in Galilee) and told him, "Sir, we would like to see Jesus."
22 Philip went and told Andrew, and Andrew and Philip went and told Jesus.
23 Jesus told them, "The hour has come for the Son of Man to be glorified.
24 Truly, I tell all of you with certainty, unless a grain of wheat falls into the ground and dies, it remains alone. But if it dies, it produces a lot of grain.
25 The one who loves his life will destroy it, and the one who hates his life in this world will preserve it for eternal life.
26 If anyone serves me, he must follow me. And where I am, there my servant will also be. If anyone serves me, the Father will honour him."
27 "Now my soul is in turmoil, and what should I say — 'Father, save me from this hour'? No! It was for this very reason that I came to this hour.
28 Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again!"
29 The crowd standing there heard this and said that it was thunder. Others were saying, "An angel has spoken to him."
30 Jesus replied, "This voice is for your benefit, not for mine.
31 Now is the time for the judgement of this world to begin. Now will the ruler of this world be thrown out.
32 As for me, if I am lifted up from the earth, I will draw all people to myself."
33 He said this to indicate the kind of death he was about to die.
34 Then the crowd answered him, "We have learned from the Law that the Messiah remains forever. So how can you say that the Son of Man must be lifted up? Who is this Son of Man?"
35 Jesus replied to the crowd, "The light is among you only for a short time. Walk while you have the light, so that the darkness may not overtake you. The person who walks in the darkness is in the darkness and does not know where he is going.
36 As long as you have the light, believe in the light, so that you may become children of light." After Jesus had said this, he went away and hid from them.

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John 12

37 Although he had performed numerous signs in their presence, they did not believe in him,
38 so that what the prophet Isaiah spoke might be fulfilled when he said:
 "Lord, who has believed our message,
 and to whom has the Lord's power been revealed?"
39 This is why they could not believe: Isaiah also said,
40 "He has blinded their eyes
 and hardened their heart,
 so that they might not perceive with their eyes,
 and understand with their mind and turn,
 and I would heal them."
41 Isaiah said this when he saw his glory and spoke about him.
42 Yet many people, even some of the authorities, believed in him, but because of the Pharisees they did not admit it so they would not be thrown out of the synagogue.
43 For they loved the praise of human beings more than the praise of God.
44 Then Jesus said loudly, "**The one who believes in me does not believe in me only, but also in the one who sent me.**
45 **The one who sees me sees the one who sent me.**
46 **I have come into the world as light, so that everyone who believes in me will not remain in the darkness.**
47 **If anyone hears my words and does not keep them, I do not condemn him, because I did not come to condemn the world but to save it.**
48 **The one who rejects me and does not receive my words has something to judge him: The word that I have spoken will judge him on the last day,**
49 **because I have not spoken on my own authority. Instead, the Father who sent me has himself commanded me what to say and how to speak.**
50 **And I know that what he commands brings eternal life. What I speak, therefore, I speak just as the Father has told me."**

Mark 11

12 The next day, as they were leaving Bethany, Jesus became hungry.
13 Seeing in the distance a fig tree covered with leaves, he went to see if he could find anything on it. When he came to it, he found nothing except leaves because it wasn't the season for figs.
14 So he told it, "**May no one ever eat fruit from you again!**" Now his disciples were listening to this.

Matthew 21

18 In the morning, as Jesus was returning to the city, he became hungry.
19 Seeing a fig tree by the roadside, he went up to it but found nothing on it except leaves. He told it, "**May fruit never come from you again!**" And immediately the fig tree dried up.

20 When the disciples saw this, they were amazed. "How did the fig tree dry up so quickly?" they asked.

21 Jesus answered them, "I tell you with certainty, if you have faith and do not doubt, not only will you be able to do what has been done to the fig tree, but you will also say to this mountain, 'Be removed and thrown into the sea,' and it will happen.

22 You will receive whatever you ask for in prayer, if you believe."

Mark 11

15 When they came to Jerusalem, he went into the Temple and began to throw out those who were selling and those who were buying in the Temple. He overturned the moneychangers' tables and the chairs of those who sold doves.

16 He wouldn't even let anyone carry a vessel through the Temple.

17 Then he began to teach them: "It is written, is it not, 'My house is to be called a house of prayer for all nations'? But you have turned it into a hideout for bandits!"

18 When the high priests and elders heard this, they began to look for a way to kill him, because they were afraid of him, since the whole crowd was amazed at his teaching.

19 When evening came, Jesus and his disciples would leave the city.

Matthew 21

12 Then Jesus went into the Temple, threw out everyone who was selling and buying in the Temple, and overturned the moneychangers' tables and the chairs of those who sold doves.

13 He told them, "It is written, 'My house is to be called a house of prayer,' but you are turning it into a hideout for bandits!"

14 Blind and lame people came to him in the Temple, and he healed them.

15 But when the high priests and the scribes saw the amazing things that he had done and the children shouting in the Temple, "Hosanna to the Son of David," they became furious

16 and asked him, "Do you hear what these people are saying?" Jesus told them, "Yes! Haven't you ever read, 'From the mouths of infants and nursing babies you have created praise'?"

17 Then he left them and went out of the city to Bethany and spent the night there.

Luke 19

45 Then Jesus went into the Temple and began to throw out those who were selling things.

46 He told them, "It is written, 'My house is to be called a house of prayer,' but you have turned it into a hideout for bandits!"

47 Then he began teaching in the Temple every day. The high priests, the scribes, and the leaders of the people kept looking for a way to kill him,

48 but they couldn't find a way to do it, because all the people were eager to hear him.

Mark 11

20 While they were walking along early the next morning, they saw the fig tree dried up to its roots.

21 Remembering what Jesus had said, Peter pointed out to him, "Rabbi, look! The fig tree you cursed has dried up!"

22 Jesus told his disciples, "Have faith in God!

23 I tell you with certainty, if anyone says to this mountain, 'Be lifted up and thrown into the sea,' if he doesn't doubt in his heart but believes that what he says will happen, it will be done for him.

24 That is why I tell you, whatever you ask for in prayer, believe that you have received it and it will be yours.

25 "Whenever you stand up to pray, forgive whatever you have against anyone, so that your Father in heaven will forgive your sins.
26 But if you do not forgive, your Father in heaven will not forgive your sins."
27 Then they went into Jerusalem again. While Jesus was walking in the Temple, the high priests, the scribes, and the elders came to him
28 and asked him, "By what authority are you doing these things, and who gave you this authority to do them?"
29 Jesus told them, "I will ask you one question. Answer me, and then I will tell you by what authority I am doing these things.
30 Was John's authority to baptise from heaven or from humans? Answer me."
31 They began discussing this among themselves. "If we say, 'From heaven,' he will say, 'Then why didn't you believe him?'
32 But if we say, 'From humans' ...?" They were afraid of the crowd, because everyone really thought John was a prophet.
33 So they answered Jesus, "We don't know." Then Jesus told them, "Then I won't tell you by what authority I am doing these things."

Matthew 21

23 Then Jesus went into the Temple. While he was teaching, the high priests and the elders of the people came to him and asked, "By what authority are you doing these things, and who gave you this authority?"
24 Jesus answered them, "I, too, will ask you one question. If you answer it for me, I will also tell you by what authority I am doing these things.
25 Where did John's authority to baptise come from? From heaven or from humans?"
They began discussing this among themselves, saying, "If we say, 'From heaven,' he will say to us, 'Then why didn't you believe him?'
26 But if we say, 'From humans,' we are afraid of the crowd, because everyone regards John as a prophet."
27 So they told Jesus, "We don't know." He in turn told them, "Then I won't tell you by what authority I am doing these things."

Luke 20

1 One day while Jesus was teaching the people in the Temple and telling them the good news, the high priests and the scribes came with the elders
2 and asked him, "Tell us: By what authority are you doing these things, and who gave you this authority?"
3 He answered them, "I, too, will ask you a question. Tell me:
4 Was John's authority to baptise from heaven or from humans?"
5 They discussed this among themselves: "If we say, 'From heaven,' he will ask, 'Then why didn't you believe him?'
6 But if we say, 'From humans,' all the people will stone us to death, because they are convinced that John was a prophet."
7 So they answered that they didn't know where it was from.
8 Then Jesus told them, "Then I won't tell you by what authority I am doing these things."

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Matthew 21

28 "But what do you think? A man had two sons. He went to the first and said, 'Son, go and work in the vineyard today.'
29 His son replied, 'I don't want to,' but later he changed his mind and went.
30 Then the father went to the other son and told him the same thing. He replied, 'I will, sir,' but he didn't go.
31 Which of the two did the father's will?" They answered, "The first one." Jesus told them, "I tell you with certainty, tax collectors and prostitutes will get into God's kingdom ahead of you!
32 John came to you living a righteous life, and you didn't believe him, but the tax collectors and prostitutes did. But even when you saw that, you didn't change your minds at last and believe him."

Mark 12

1 Then Jesus began to speak to them in parables. "A man planted a vineyard. He put a wall around it, dug a pit for the wine press, and built a watchtower. Then he leased it to tenant farmers and went abroad.
2 At the right time he sent a servant to the farmers to collect from them a share of the produce from the vineyard.
3 But the farmers grabbed the servant, beat him, and sent him back empty-handed.
4 Again, the man sent another servant to them. They beat the servant over the head and treated him shamefully.
5 Then the man sent another, and that one they killed. So it was with many other servants. Some of these they beat, and others they killed.
6 He still had one more person to send, a son whom he loved. Finally, he sent him to them, saying, 'They will respect my son.'
7 But those farmers told one another, 'This is the heir. Come on, let's kill him, and the inheritance will be ours!'
8 So they grabbed him, killed him, and threw him out of the vineyard.
9 "Now what will the owner of the vineyard do? He will come, execute the farmers, and give the vineyard to others.
10 Haven't you ever read this Scripture:
 'The stone that the builders rejected
 has become the cornerstone.
11 This was the Lord's doing,
 and it is amazing in our eyes?'"
12 They were trying to arrest him but were afraid of the crowd. Realising that he had spoken this parable against them, they left him alone and went away.

Matthew 21

33 "Listen to another parable. There was a landowner who planted a vineyard, put a wall around it, dug a wine press in it, and built a watchtower. Then he leased it to tenant farmers and went abroad.
34 When harvest time approached, he sent his servants to the tenant farmers to collect his produce.
35 But the farmers took his servants and beat one, killed another, and attacked another with stones.
36 Again, he sent other servants to them, a greater number than the first, but the tenant farmers treated them the same way.
37 Finally, he sent his son to them, thinking, 'They will respect my son.'

38 But when the tenant farmers saw his son, they told one another, 'This is the heir. Come on, let's kill him and get his inheritance!'

39 So they grabbed him, threw him out of the vineyard, and killed him.

40 Now when the owner of the vineyard returns, what will he do to those farmers?"

41 They told him, "He will put those horrible men to a horrible death. Then he will lease the vineyard to other farmers who will give him his produce at harvest time."

42 Jesus asked them, "Have you never read in the Scriptures,

'The stone that the builders rejected
has become the cornerstone.
This was the Lord's doing,
and it is amazing in our eyes.'?"

43 That is why I tell you that the kingdom of God will be taken away from you and given to a people who will produce fruit for it.

44 The person who falls over this stone will be broken to pieces, but it will crush anyone on whom it falls."

45 When the high priests and the Pharisees heard his parables, they knew that he was talking about them.

46 Although they wanted to arrest him, they were afraid of the crowds, who considered Jesus to be a prophet.

Luke 20

9 Then he began to tell the people this parable: "A man planted a vineyard, leased it to tenant farmers, and went abroad for a long time.

10 At the right time he sent a servant to the farmers in order to get his share of the produce of the vineyard. But the farmers beat him and sent him back empty-handed.

11 He sent another servant, and they beat him, too, treated him shamefully, and sent him back empty-handed.

12 Then he sent a third, and they wounded him and threw him out, too.

13 "Then the owner of the vineyard said, 'What should I do? I'll send my son whom I love. Maybe they'll respect him.'

14 But when the farmers saw him, they talked it over among themselves and said, 'This is the heir. Let's kill him so that the inheritance will be ours!'

15 So they threw him out of the vineyard and killed him. Now what will the owner of the vineyard do to them?

16 He will come and destroy those farmers and give the vineyard to others." Those who heard him said, "That must never happen!"

17 But Jesus looked at them and asked, "What does this text mean:

'The stone that the builders rejected
has become the cornerstone'?"

18 Everyone who falls on that stone will be broken to pieces, and it will crush anyone on whom it falls."

19 When the scribes and the high priests realised that Jesus had told this parable about them, they wanted to arrest him right then, but they were afraid of the crowd.

Matthew 22

1 Again Jesus spoke to them in parables. He said,

2 "The kingdom from heaven may be compared to a king who gave a wedding banquet for his son.

3 He sent his servants to call those who had been invited to the wedding, but they refused to come.

4 So he sent other servants, saying, 'Tell those who have been invited, "Look, I've prepared my dinner. My oxen and fattened calves have been slaughtered. Everything is ready. Come to the wedding!"'

5 But they paid no attention to this and went away, one to his farm, another to his business.

6 The rest grabbed the king's servants, treated them brutally, and then killed them.

7 Then the king became outraged. He sent his troops, and they destroyed those murderers and burned their city.

8 "Then he told his servants, 'The wedding is ready, but those who were invited were not worthy.

9 So go into the roads leading out of town and invite as many people as you can find to the wedding.'

10 Those servants went out into the streets and brought in everyone they found, evil and good alike, and the wedding hall was packed with guests.

11 "When the king came in to see the guests, he noticed a man there who was not wearing wedding clothes.

12 He asked him, 'Friend, how did you get in here without wedding clothes?' But the man was speechless.

13 Then the king told his servants, 'Tie his hands and feet, and throw him into the darkness outside!' In that place there will be weeping and gnashing of teeth,

14 because many are invited, but few are chosen."

Mark 12

13 Then they sent some Pharisees and some Herodians to him, intending to trap him in what he said.

14 They came and told him, "Teacher, we know that you are sincere. You don't favour any individual, because you pay no attention to external appearance. Rather, you teach the way of God truthfully. Is it lawful to pay taxes to Caesar or not? Should we pay them or should we not?"

15 Seeing through their hypocrisy, Jesus replied to them, "Why are you testing me? Bring me a denarius and let me look at it."

16 So they brought one. Then he asked them, "Whose face and name are on this?" They told him, "Caesar's."

17 So Jesus told them, "Give back to Caesar the things that are Caesar's, and to God the things that are God's." And they were utterly amazed at him.

Matthew 22

15 Then the Pharisees went and planned how to trap Jesus in conversation.

16 They sent their disciples to him along with the Herodians. They said, "Teacher, we know that you are sincere and that you teach the way of God truthfully. You don't favour any individual, because you pay no attention to external appearance.

17 So tell us what you think. Is it lawful to pay taxes to Caesar or not?"

18 Recognising their wickedness, Jesus asked, "Why are you testing me, you hypocrites?

19 Show me the coin used for the tax." They brought him a denarius.

20 Then he asked them, "Whose face and name is this?"

21 They told him, "Caesar's." So he told them, "Then give back to Caesar the things that are Caesar's, and to God the things that are God's."

22 When they heard this, they were amazed. Then they left him and went away.

Luke 20

20 So they watched him closely and sent spies who pretended to be honest men in order to trap him in what he would say. They wanted to hand him over to the jurisdiction of the governor.

21 So they asked him, "Teacher, we know that you are right in what you say and teach, and that you don't favour any individual, but teach the way of God truthfully.

22 Is it lawful for us to pay taxes to Caesar or not?"

23 But he discerned their craftiness and responded to them,

24 "Show me a denarius. Whose face and name does it have?" "Caesar's," they replied.

25 So he told them, "Then give back to Caesar the things that are Caesar's, and to God the things that are God's."

26 So they couldn't catch him before the people in what he said. Amazed at his answer, they became silent.

Mark 12

18 Then some Sadducees, who claim there is no resurrection, came to Jesus and asked him,

19 "Teacher, Moses wrote for us that if a man's brother dies and leaves a wife but no child, he should marry the widow and have children for his brother.

20 There were seven brothers. The first one married and died without having children.

21 Then the second married her and died without having children, and so did the third.

22 None of the seven left any children. Last of all, the woman died, too.

23 In the resurrection, whose wife will she be, since all seven had married her?"

24 Jesus answered them, "Aren't you mistaken because you don't know the Scriptures or God's power?

25 When people rise from the dead, they neither marry nor are given in marriage but are like the angels in heaven.

26 As for the dead being raised, haven't you read in the book of Moses, in the story about the bush, how God said, 'I am the God of Abraham, the God of Isaac, and the God of Jacob'?

27 He is not the God of the dead, but of the living. You are badly mistaken!"

Matthew 22

23 That same day some Sadducees, who claim there is no resurrection, came to Jesus and asked him,

24 "Teacher, Moses said, 'If a man dies having no children, his brother must marry the widow and have children for his brother.'

25 Now there were seven brothers among us. The first one married and died, and since he had no children, he left his widow to his brother.

26 The same thing happened with the second brother, and then the third, and finally with the rest of the brothers.

27 Finally, the woman died, too.

28 Now in the resurrection, whose wife of the seven will she be, since all of them had married her?"

29 Jesus answered them, "You are mistaken because you don't know the Scriptures or God's power,

30 because in the resurrection, people neither marry nor are given in marriage but are like the angels in heaven.

31 As for the resurrection from the dead, haven't you read what was spoken to you by God when he said,
32 'I am the God of Abraham, the God of Isaac, and the God of Jacob'? He is not the God of the dead, but of the living."
33 When the crowds heard this, they were amazed at his teaching.

Luke 20

27 Now some Sadducees, who claim there is no resurrection, came to Jesus
28 and asked him, "Teacher, Moses wrote for us that if a man's brother dies and leaves a wife but no child, the man should marry the widow and have children for his brother.
29 Now there were seven brothers. The first one married and died childless.
30 Then the second
31 and the third married her. In the same way, all seven died and left no children.
32 Finally, the woman died, too.
33 Now in the resurrection, whose wife will the woman be, since the seven had married her?"
34 Jesus told them, "Those who belong to this age marry and are married,
35 but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage.
36 Nor can they die anymore, because they are like the angels and, since they share in the resurrection, are God's children.
37 Even Moses demonstrated in the story about the bush that the dead are raised, when he calls the Lord 'the God of Abraham, the God of Isaac, and the God of Jacob.'
38 He is not the God of the dead, but of the living, because he considers all people to be alive to him."
39 Then some of the scribes replied, "Teacher, you have given a fine answer."
40 Then they no longer dared to ask him another question.

26th October - Day 299

Mark 12

28 Then one of the scribes came near and heard the Sadducees arguing with one another. He saw how well Jesus answered them, so he asked him, "Which commandment is the most important of them all?"

29 Jesus answered, "The most important is, 'Hear, O Israel, the Lord our God is one Lord,
30 and you must love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.'

31 The second is this: 'You must love your neighbour as yourself.' No other commandment is greater than these."

32 Then the scribe told him, "Well said, Teacher! You have told the truth that 'God is one, and there is no other besides him.'

33 To love him with all your heart, with all your understanding, and with all your strength, and to love your neighbour as yourself is more important than all the burnt offerings and sacrifices."

34 When Jesus saw how wisely the man answered, he told him, "You are not far from the kingdom of God." After that, no one dared to ask him another question.

Matthew 22

34 When the Pharisees heard that Jesus had silenced the Sadducees, they met together in the same place.

35 One of them, an expert in the Law, tested him by asking,

36 "Teacher, which is the greatest commandment in the Law?"

37 Jesus told him, "'You must love the Lord your God with all your heart, with all your soul, and with all your mind.'

38 This is the greatest and most important commandment.

39 The second is exactly like it: 'You must love your neighbour as yourself.'

40 All the Law and the Prophets depend on these two commandments."

Mark 12

35 While Jesus was teaching in the Temple, he asked, "How can the scribes say that the Messiah is David's son?

36 David himself said by the Holy Spirit,

'The Lord told my Lord,

"Sit at my right hand,

until I put your enemies under your feet.'"

37 David himself calls him 'Lord,' so how can he be his son?" And the large crowd kept listening to him with delight.

Matthew 22

41 While the Pharisees were still gathered, Jesus asked them,

42 "What do you think about the Messiah? Whose son is he?" They told him, "David's."

43 He asked them, "Then how can David by the Spirit call him 'Lord' when he says,

44 'The Lord told my Lord,

"Sit at my right hand,

until I put your enemies under your feet.'?"

45 If David calls him 'Lord', how can he be his son?"

46 No one could answer him at all, and from that day on no one dared to ask him another question.

Luke 20

41 Then he asked them, "How can people say that the Messiah is David's son?
42 Because David himself in the book of Psalms says,
 'The Lord told my Lord,
 "Sit at my right hand,
43 until I make your enemies a footstool for your feet."
44 So David calls him 'Lord.' Then how can he be his son?"

Mark 12

38 As he taught, he said, "Beware of the scribes! They like to walk around in long robes, to be greeted in the marketplaces,
39 and to have the best seats in the synagogues and the places of honour at banquets.
40 They devour widows' houses and say long prayers to cover it up. They will receive greater condemnation!"

Matthew 23

1 Then Jesus told the crowds and to his disciples,
2 "The scribes and the Pharisees administer the authority of Moses,
3 So do whatever they tell you and follow it, but stop doing what they do, because they don't do what they say.
4 They tie up burdens that are heavy and unbearable and lay them on people's shoulders, but they refuse to lift a finger to remove them.
5 "They do everything to be seen by people. They increase the size of their phylacteries and lengthen the tassels of their garments.
6 They love to have the places of honour at feasts, the best seats in the synagogues,
7 to be greeted in the marketplaces, and to be called 'Rabbi' by people.
8 "But you are not to be called 'Rabbi,' because you have only one teacher, and all of you are brothers.
9 And don't call anyone on earth 'Father,' because you have only one Father, the one in heaven.
10 Nor are you to be called 'Teachers,' because you have only one teacher, the Messiah!
11 The person who is greatest among you must be your servant.
12 Whoever exalts himself will be humbled, and whoever humbles himself will be exalted.

Luke 20

45 While all the people were listening, he told his disciples,
46 "Beware of the scribes! They like to walk around in long robes and love to be greeted in the marketplaces and to have the best seats in the synagogues and the places of honour at banquets.
47 They devour widows' houses and say long prayers to cover it up. They will receive greater condemnation!"

Matthew 23

13 "How terrible it will be for you, scribes and Pharisees, you hypocrites! You shut the door to the kingdom from heaven in people's faces. You don't go in yourselves, and you don't allow those who are trying to enter to go in.
14 "How terrible it will be for you, scribes and Pharisees, you hypocrites! You devour widows' houses and say long prayers to cover it up. Therefore, you will receive greater condemnation!
15 "How terrible it will be for you, scribes and Pharisees, you hypocrites! You travel over land and sea to make a single convert, and when this happens you make him twice as fit for hell as you are.

16 "How terrible it will be for you, blind guides! You say, 'Whoever swears an oath by the sanctuary is excused, but whoever swears an oath by the gold of the sanctuary must keep his oath.'

17 You blind fools! What is more important, the gold or the sanctuary that made the gold holy?

18 Again you say, 'Whoever swears an oath by the altar is excused, but whoever swears by the gift that is on it must keep his oath.'

19 You blind men! Which is more important, the gift or the altar that makes the gift holy?

20 Therefore, the one who swears an oath by the altar swears by it and by everything on it.

21 The one who swears an oath by the sanctuary swears by it and by the one who lives there.

22 And the one who swears an oath by heaven swears by God's throne and by the one who sits on it.

23 "How terrible it will be for you, scribes and Pharisees, you hypocrites! You give a tenth of your mint, dill, and cumin, but have neglected the more important matters of the Law: justice, mercy, and faithfulness. These are the things you should have practised, without neglecting the others.

24 You blind guides! You filter out a gnat, yet swallow a camel!

25 "How terrible it will be for you, scribes and Pharisees, you hypocrites! You clean the outside of the cup and the plate, but on the inside they are full of greed and self-indulgence.

26 You blind Pharisee! First clean the inside of the cup, so that its outside may also be clean.

27 "How terrible it will be for you, scribes and Pharisees, you hypocrites! You are like whitewashed tombs that look beautiful on the outside but inside are full of dead people's bones and every kind of impurity.

28 In the same way, on the outside you look righteous to people, but inside you are full of hypocrisy and lawlessness.

29 "How terrible it will be for you, scribes and Pharisees, you hypocrites! You build tombs for the prophets and decorate the monuments of the righteous.

30 Then you say, 'If we had been living in the days of our ancestors, we would have had no part with them in shedding the blood of the prophets.'

31 Therefore, you testify against yourselves that you are descendants of those who murdered the prophets.

32 Then finish what your ancestors started!

33 You snakes, you children of serpents! How can you escape being condemned to hell?

34 "That is why I am sending you prophets, wise men, and scribes. Some of them you will kill and crucify, and some of them you will whip in your synagogues and persecute from town to town.

35 As a result, you will be held accountable for all the righteous blood shed on earth, from the blood of the righteous Abel to the blood of Zechariah, the son of Berechiah, whom you murdered between the sanctuary and the altar.

36 I tell you with certainty, all these things will happen to those living today."

37 "O Jerusalem, Jerusalem, who kills the prophets and stones to death those who have been sent to her! How often I wanted to gather your children together as a hen gathers her chicks under her wings, but you were unwilling!

38 Look! Your house is left abandoned!

39 I tell you, you will not see me again until you say, 'How blessed is the one who comes in the name of the Lord!'"

Mark 12

41 As Jesus sat facing the offering box, he watched how the crowd was dropping their money into it. Many rich people were dropping in large amounts.

42 Then a destitute widow came and dropped in two small copper coins, worth about a cent.

43 He called his disciples and told them, "I tell you with certainty, this destitute widow has dropped in more than everyone who is contributing to the offering box,

44 because all of them contributed out of their surplus, but out of her poverty she has given everything she had to live on."

Luke 21

1 Now Jesus looked up and saw rich people dropping their gifts into the offering box.

2 Then he saw a destitute widow drop in two small copper coins.

3 He said, "I tell you with certainty, this destitute widow has dropped in more than all of them,

4 because all the others contributed to the offering out of their surplus, but she, in her poverty, dropped in everything she had to live on."

27th October - Day 300

Mark 13

- 1 As Jesus was leaving the Temple, one of his disciples told him, "Look, Teacher! What stones! And what buildings!"
- 2 "Do you see these large buildings?" Jesus responded. "Not even a single stone here will be left on top of another that won't be demolished."
- 3 As Jesus was sitting on the Mount of Olives facing the Temple, Peter, James, John, and Andrew were asking him privately,
- 4 "Tell us, when will these things happen, and what will be the sign when these things will be put into effect?"
- 5 Jesus began by telling them, "See to it that no one deceives you.
- 6 Many will come in my name, proclaiming, 'I AM,' and they will deceive many people.
- 7 But when you hear of wars and rumours of wars, don't panic. These things must take place, but the end won't have come yet,
- 8 because nation will rise up in arms against nation, and kingdom against kingdom. Furthermore, there will be earthquakes and famines in various places. These things are only the beginning of agonies."
- 9 "As for yourselves, be on your guard! People will hand you over to local councils, and you will be beaten in their synagogues. You will stand before governors and kings in order to testify to them because of me.
- 10 But first, the gospel must be proclaimed to all nations.
- 11 "When they take you away and hand you over for trial, don't worry ahead of time about what you will say. Instead, say whatever is given to you at that time, because it won't be you speaking, but the Holy Spirit.
- 12 Brother will betray brother to death, and a father his child. Children will rebel against their parents and have them put to death.
- 13 You will be hated continuously by everyone because of my name. But the person who endures to the end will be saved."
- 14 "So when you see the destructive desecration standing where it should not be (let the reader take note), then those who are in Judea must flee to the mountains.
- 15 Anyone who's on his housetop must not come down and go into his house to take anything out of it,
- 16 and the one who's in the field must not turn back to get his coat.
- 17 "How terrible it will be for women who are pregnant or who are nursing babies in those days!
- 18 Pray that it may not be in winter,
- 19 because those days will be a time of suffering, a kind that has not happened from the beginning of creation – which God created — until now, and certainly will never happen again.
- 20 If the Lord had not shortened those days, no one would be saved. But for the sake of the elect whom he has chosen, he has shortened those days.
- 21 "At that time, if anyone says to you, 'Look here! The Messiah!', or, 'Look there!', don't believe it,
- 22 because false messiahs and false prophets will appear and produce signs and omens to deceive, if possible, the elect.
- 23 So be on your guard! I've told you everything beforehand."

Matthew 24

- 1 After Jesus had left the Temple and was walking away, his disciples came up to him to point out to him the Temple buildings.
- 2 But in reply he responded, "You see all these things, don't you? I tell all of you with certainty, not even a single stone here will be left standing on top of another that won't be completely demolished."
- 3 Now while Jesus was sitting on the Mount of Olives, the disciples came to him privately and said, "Tell us, when will these things happen, and what will be the sign of your coming and of the end of the age?"
- 4 In reply, Jesus told them, "See to it that no one deceives you,
- 5 because many will come in my name, proclaiming, 'I'm the Messiah,' and they will deceive many people.
- 6 You'll begin to hear of wars and rumours of wars. See to it that you don't panic. These things must take place, but the end won't have come yet,
- 7 because nation will rise up in arms against nation, and kingdom against kingdom. There will be famines and earthquakes in various places.
- 8 But all these things are only a beginning of agonies."
- 9 "Then they'll hand you over to suffer and will kill you, and you will be hated by all the nations on account of my name.
- 10 Then many people will fall away, will betray one another, and will hate one another.
- 11 Many false prophets will appear and deceive many people,
- 12 and because lawlessness will increase, the love of many people will grow cold.
- 13 But the person who endures to the end will be saved.
- 14 And this gospel of the kingdom will be proclaimed throughout the inhabited world as a testimony to all nations, and then the end will come."
- 15 "So when you see the destructive desecration, mentioned by the prophet Daniel, standing in the Holy Place (let the reader take note),
- 16 then those who are in Judea must flee to the mountains.
- 17 Anyone who's on the housetop must not come down to get what is in his house,
- 18 and anyone who's in the field must not turn back to get his coat.
- 19 "How terrible it will be for women who are pregnant or who are nursing babies in those days!
- 20 Pray that it may not be in winter or on a Sabbath when you flee,
- 21 because at that time there will be great suffering, the kind that has not happened from the beginning of the world until now and certainly won't ever happen again.
- 22 If those days hadn't been shortened, no one would survive. But for the sake of the elect, those days will be shortened.
- 23 "At that time, if anyone says to you, 'Look here! The Messiah!' or 'There he is!', don't believe it,
- 24 because false messiahs and false prophets will have arisen and will produce great signs and startling demonstrations so as to deceive, if possible, even the elect.
- 25 Remember, I've told you beforehand.

Luke 21

- 5 Now while some people were talking about the Temple — how it was decorated with beautiful stones and gifts dedicated to God — he said,
- 6 "As for these things that you see, the time will come when not one stone will be left on another that won't be completely demolished."

7 Then they asked him, "Teacher, when will these things happen, and what will be the sign that these things are about to take place?"

8 He said, "See to it that you are not deceived, because many will come in my name, proclaiming, 'I AM' and 'The time has come.' Don't follow them.

9 But when you hear of wars and revolutions, don't ever be terrified, because these sorts of things must take place first, but the end won't come right away."

10 Then he went on to say to them, "Nation will rise up in arms against nation, and kingdom against kingdom.

11 In addition, there will be great earthquakes, famines and plagues in various places, as well as terrifying events including significant signs from heaven."

12 "But before all these things take place, people will arrest you and persecute you. They will hand you over to synagogues and prisons, and you will be brought before kings and governors for my name's sake,

13 in order to give you an opportunity to testify.

14 So purpose in your hearts not to prepare your defence ahead of time,

15 because I will give you the ability to speak, along with wisdom, that none of your opponents will be able to resist or refute.

16 "You will be betrayed even by parents, brothers, relatives, and friends, and they will put some of you to death.

17 You will be hated continuously by everyone on account of my name.

18 And yet not a hair on your head will be lost.

19 But the person who endures to the end will be saved."

20 "So when you see Jerusalem surrounded by armies, then understand that its devastation is approaching.

21 Then those in Judea must flee to the mountains, those inside the city must leave it, and those in the countryside must not go into it,

22 because these are the days of vengeance when all that is written will be fulfilled.

23 "How terrible it will be for those women who are pregnant or who are nursing babies in those days! — because there will be great distress in the land and wrath against this people.

24 They will fall by the edge of the sword and be carried off as captives among all the nations, and Jerusalem will be trampled on by the unbelievers until the times of the unbelievers are fulfilled."

Mark 13

24 "But after the troubles of those days,

'The sun will be darkened,
the moon will not give its light,

25 the stars will fall out of the sky,
and the powers that are in the heavens will be disrupted.'

26 Then people will see 'the Son of Man coming in clouds' with great power and glory.

27 He'll send out his angels and gather his elect from the four winds, from the most remote part of the earth to the most remote part of heaven."

28 "Now learn a lesson from the fig tree. When its branches become tender and it produces leaves, you know that summer is near.

29 In the same way, when you see these things taking place, you will know that the Son of Man is near, right at the door.

30 I tell all of you with certainty, this generation will not disappear until all these things take place.

31 Heaven and earth will disappear, but my words will never disappear."

Matthew 24

- 26 So if they say to you, 'Look! He's in the wilderness,' don't go out looking for him. And if they say, 'Look! He's in the storeroom,' don't believe it,
- 27 because just as the lightning comes from the east and flashes as far as the west, so will be the coming of the Son of Man.
- 28 Wherever there's a corpse, there the vultures will gather.
- 29 "Now immediately after the troubles of those days,
 'The sun will be darkened,
 the moon will not reflect its light,
 the stars will fall from the sky,
 and the powers from the heavens will be disrupted.'
- 30 Then the sign that is the Son of Man will appear in the sky, and all 'the tribes of the land will mourn' as they see 'the Son of Man coming on the clouds of heaven' with power and great glory.
- 31 He'll send out his angels with a loud trumpet blast, and they'll gather his elect from the four winds, from one end of heaven to another."
- 32 "Now learn a lesson from the fig tree. When its branches become tender and it produces leaves, you know that summer is near.
- 33 In the same way, when you see all these things, you will know that the Son of Man is near, right at the door.
- 34 I tell all of you with certainty, this generation won't disappear until these things take place.
- 35 Heaven and earth will disappear, but my words will never disappear."

Luke 21

- 25 "There will be signs in the sun, the moon, and the stars, and there will be distress on earth among the nations that are confused by the roaring of the sea and its waves.
- 26 People will faint from fear and apprehension because of what's to be coming on the inhabited world, because the powers of heavens will be disrupted.
- 27 Then they will see 'the Son of Man coming in a cloud' with power and great glory.
- 28 "Now when these things begin to take place, stand up and lift up your heads, because your deliverance is approaching."
- 29 Then he told them a parable: "Look at the fig tree and all the trees.
- 30 As soon as they produce leaves, you can see for yourselves and know that summer is already near.
- 31 In the same way, when you see these things taking place, you will know that the kingdom of God is near.
- 32 "I tell all of you with certainty, this generation won't disappear until all these things take place.
- 33 Heaven and earth will disappear, but my words won't ever disappear."

28th October - Day 301

Mark 13

- 32 "No one knows when that day or hour will come — not the angels in heaven, not the Son, but only the Father.
- 33 Be careful! Watch out! Because you don't know when the time will come.
- 34 It's like a man who went on a trip. As he left home, he put his servants in charge, each with his own work, and he ordered the doorkeeper to be alert.
- 35 So keep on watching, because you don't know when the master of the house is coming — whether in the middle of the night, at the time the cock crows, or at daybreak.
- 36 Otherwise, he may come suddenly and find you asleep.
- 37 I'm telling you what I'm telling everyone: Be alert!"

Matthew 24

- 36 "No one knows when that day or hour will come — neither the heavenly angels nor the Son, but only the Father,
- 37 because just as it was in the days of Noah, so it will be when the Son of Man comes.
- 38 In those days before the flood, people were eating and drinking, marrying and giving in marriage right up to the day when Noah went into the ark.
- 39 They were unaware of what was happening until the flood came and swept all of them away. That's how it will be when the Son of Man comes.
- 40 At that time two people will be in the field. One will be taken, and one will be left behind.
- 41 Two women will be grinding grain at the mill. One will be taken, and one will be left behind.
- 42 "So keep on watching, because you don't know on what day your Lord is coming.
- 43 But be sure of this: if the owner of the house had known when during the night the thief would be coming, he would have stayed awake and not allowed his house to be broken into.
- 44 So you, too, must be ready, because the Son of Man will come at an hour you are not expecting."
- 45 "Who, then, is the faithful and wise servant whom his master has put in charge of his household to give the others their food at the right time?
- 46 How blessed is that servant whom his master finds doing this when he comes!
- 47 I tell all of you with certainty, he will put him in charge of all his property.
- 48 "But if that wicked servant says to himself, 'My master has been delayed,'
- 49 and begins to beat his fellow servants and eat and drink with the drunks,
- 50 the master of that servant will come on a day when he doesn't expect him and at an hour that he doesn't know.
- 51 Then his master will punish him severely and assign him a place with the hypocrites. In that place there will be weeping and gnashing of teeth."

Luke 21

- 34 "Constantly be on your guard so that your hearts will not be loaded down with self-indulgence, drunkenness, and the worries of this life, or that day will take you by surprise
- 35 like a trap, because it will come on everyone who lives on the face of the earth.
- 36 So be alert at all times, praying that you may have strength to escape all these things that are going to take place and to take your stand in the presence of the Son of Man."
- 37 Now during the day Jesus would teach in the Temple, but when evening came he would go out and spend the night on what is called the Mount of Olives.
- 38 And all the people would get up early in the morning to listen to him in the Temple.

Matthew 25

- 1 "At that time, the kingdom from heaven will be comparable to ten bridesmaids who took their oil lamps and went out to meet the groom.
- 2 Now five of them were foolish, and five were wise,
- 3 because when the foolish ones took their lamps, they didn't take any oil with them.
- 4 But the wise ones took flasks of oil with their lamps.
- 5 Since the groom was late, all of them became sleepy and lay down.
- 6 "But at midnight there came a shout: 'The groom is here! Come out to meet him!'
- 7 Then all the bridesmaids woke up and got their lamps ready.
- 8 But the foolish ones told the wise, 'Give us some of your oil, because our lamps are going out!'
- 9 But the wise ones replied, 'No! There will never be enough for us and for you. You'd better go to the dealers and buy some for yourselves.'
- 10 "While they were away buying it, the groom arrived. Those who were ready went with him into the wedding banquet, and the door was closed.
- 11 Later the other bridesmaids arrived and said, 'Lord, lord, open up for us!'
- 12 But he replied, 'I tell all of you with certainty, I don't know you!'
- 13 So keep on watching, because you don't know the day or the hour."
- 14 "Similarly, it is like a man going on a trip who called his servants and turned his money over to them.
- 15 To one man he gave five talents, to another two, and to another one, based on their ability. Then he went on his trip.
- 16 "The one who received five talents went out at once and invested them and earned five more.
- 17 In the same way, the one who had two talents earned two more.
- 18 But the one who received one talent went off, dug a hole in the ground, and buried his master's money.
- 19 "After a long time the master of those servants returned and settled accounts with them.
- 20 The one who had received five talents came up and brought five more talents, saying, 'Master, you gave me five talents. See, I've earned five more talents.'
- 21 His master told him, 'Well done, good and trustworthy servant! Since you have been trustworthy with a small amount, I will put you in charge of a large amount. Come and share your master's joy!'
- 22 "The one with two talents also came forward and said, 'Master, you gave me two talents. See, I've earned two more talents.'
- 23 His master told him, 'Well done, good and trustworthy servant! Since you have been trustworthy with a small amount, I will put you in charge of a large amount. Come and share your master's joy!'
- 24 "Then the one who had received one talent came forward and said, 'Master, I knew that you were a hard man, harvesting where you haven't planted and gathering where you haven't scattered any seed.
- 25 Being afraid, I went off and hid your talent in the ground. Here, take what is yours!'
- 26 "His master answered him, 'You evil and lazy servant! So you knew that I harvested where I haven't planted and gathered where I haven't scattered any seed?
- 27 Then you should've invested my money with the bankers. When I returned, I would've received my money back with interest.'
- 28 Then the master said, 'Take the talent from him and give it to the man who has the ten talents,

29 because to everyone who has something, more will be given, and he will have more than enough. But from the person who has nothing, even what he has will be taken away from him.

30 Throw this useless servant into the darkness outside! In that place there will be weeping and gnashing of teeth."

31 "When the Son of Man comes in his glory and all the angels are with him, he will sit on his glorious throne.

32 All the nations will be assembled in front of him, and he will cull them out, one from another, like a shepherd separates sheep from goats.

33 He will put the sheep on his right but the goats on his left.

34 "Then the king will say to those on his right, 'Come, you who have been blessed by my Father! Inherit the kingdom prepared for you from the foundation of the world,

35 because I was hungry, and you gave me something to eat. I was thirsty, and you gave me something to drink. I was a stranger, and you welcomed me.

36 I was naked, and you clothed me. I was sick, and you took care of me. I was in prison, and you visited me.'

37 "Then the righteous will say to him, 'Lord, when did we see you hungry and give you something to eat, or thirsty and give you something to drink?

38 When did we see you as a stranger and welcome you, or see you naked and clothe you?

39 When did we see you sick or in prison and visit you?'

40 The king will answer them, 'I tell all of you with certainty, since you did it for one of the least important of these brothers of mine, you did it for me.'

41 "Then he will say to those on his left, 'Get away from me, you who are accursed, into the eternal fire that has been prepared for the devil and his angels!

42 Here's why: I was hungry, and you gave me nothing to eat. I was thirsty, and you gave me nothing to drink.

43 I was a stranger, and you didn't welcome me. I was naked, and you didn't clothe me. I was sick and in prison, and you didn't visit me.'

44 "Then they will reply, 'Lord, when did we see you hungry or thirsty or as a stranger or naked or sick or in prison and didn't help you?'

45 Then he will say to them, 'I tell all of you with certainty, since you didn't do it for one of the least important of these, you didn't do it for me.'

46 These people will go away into eternal punishment, but the righteous will go into eternal life."

29th October - Day 302

Mark 14

- 1 Now it was two days before the Passover and the Festival of Unleavened Bread. The high priests and the scribes were looking for a way to arrest Jesus secretly and to have him put to death,
- 2 because they kept saying, "This must not happen during the festival. Otherwise, there'll be a riot among the people."

Matthew 26

- 1 When Jesus had finished saying all these things, he told his disciples,
- 2 "You know that the Passover will take place in two days, and the Son of Man will be handed over to be crucified."
- 3 Then the high priests and the elders of the people assembled in the courtyard of the high priest, who was named Caiaphas.
- 4 They conspired to arrest Jesus by treachery and to kill him.
- 5 But they kept saying, "This must not happen during the festival. Otherwise, there'll be a riot among the people."

Luke 22

- 1 Now the Festival of Unleavened Bread, which is called the Passover, was near.
- 2 So the high priests and the scribes were looking for a way to put him to death, because they were afraid of the crowd.

Mark 14

- 10 Then Judas Iscariot, one of the Twelve, went to the high priests to betray Jesus to them.
- 11 After they had listened to him, they were delighted and promised to give him money. So he began to look for a good opportunity to betray him.

Matthew 26

- 14 Then one of the Twelve, who was called Judas Iscariot, went to the high priests
- 15 and inquired, "What are you willing to give me if I betray Jesus to you?" They offered him 30 pieces of silver,
- 16 and from then on he began to look for an opportunity to betray Jesus.

Luke 22

- 3 But Satan went into Judas called Iscariot, who belonged to the circle of the Twelve.
- 4 So he went off and discussed with the high priests and the Temple police how he could betray Jesus to them.
- 5 They were delighted, and agreed to give him money.
- 6 Judas accepted their offer and began to look for a good opportunity to betray Jesus to them when no crowd was present.

Mark 14

- 12 On the first day of the Festival of Unleavened Bread, when the Passover lamb is sacrificed, Jesus' disciples asked him, "Where do you want us to go and make preparations for you to eat the Passover meal?"
- 13 He sent two of his disciples, telling them, "Go into the city, and you will meet a man carrying a jug of water. Follow him."

14 When he goes into a house, say to its owner that the Teacher asks, 'Where is my room where I can eat the Passover meal with my disciples?'

15 Then he will show you a large upstairs room that is furnished and ready. Get everything ready for us there."

16 So the disciples left and went into the city. They found everything just as Jesus had told them, and they prepared the Passover meal.

Matthew 26

17 On the first day of the Festival of Unleavened Bread, the disciples approached Jesus and asked, "Where do you want us to make preparations for you to eat the Passover meal?"

18 He said, "Go to a certain man in the city and say to him, 'The Teacher says, "My time is near. I will celebrate the Passover with my disciples at your house.'""

19 So the disciples did as Jesus had directed them, and they prepared the Passover meal.

Luke 22

7 Then the day of the Festival of Unleavened Bread came, on which the Passover lamb was to be sacrificed.

8 So Jesus sent Peter and John, saying, "Go and make preparations for us to eat the Passover meal."

9 They asked him, "Where do you want us to prepare it?"

10 He told them, "Just after you go into the city, a man carrying a jug of water will meet you. Follow him into the house he enters

11 and say to the owner of the house, 'The Teacher asks you, "Where is the room where I can eat the Passover meal with my disciples?"'

12 Then he will show you a large upstairs room that is furnished. Get things ready for us there."

13 So they went and found everything just as Jesus had told them, and they prepared the Passover meal.

John 13

1 Now before the Passover Festival, Jesus realised that his hour had come to leave this world and return to the Father. Having loved his own who were in the world, he loved them to the end.

2 By supper time, the devil had already put it into the heart of Judas, the son of Simon Iscariot, to betray him.

3 Because Jesus knew that the Father had given everything into his control, that he had come from God, and that he was returning to God,

4 therefore he got up from the table, removed his outer robe, and took a towel and fastened it around his waist.

5 Then he poured some water into a basin and began to wash the disciples' feet and to dry them with the towel that was tied around his waist.

6 Then he came to Simon Peter, who asked him, "Lord, are you going to wash my feet?"

7 Jesus answered him, "You do not realise now what I am doing, but later on you will understand."

8 Peter told him, "You must never wash my feet!" Jesus answered him, "Unless I wash you, you cannot be involved with me."

9 Simon Peter told him, "Lord, not just my feet, but my hands and my head as well!"

10 Jesus told him, "Whoever has bathed is entirely clean. He doesn't need to wash himself further, except for his feet. And you men are clean, though not all of you."

11 For he knew who was going to betray him. That's why he said, "Not all of you are clean."

12 When Jesus had washed their feet and put on his outer robe, he sat down again and told them, "Do you realise what I have done to you?"
13 You call me Teacher and Lord, and you are right because that is what I am.
14 So if I, your Lord and Teacher, have washed your feet, you must also wash one another's feet.
15 I have set an example for you, so that you may do as I have done to you.
16 Truly, I tell all of you emphatically, a servant isn't greater than his master, and a messenger isn't greater than the one who sent him.
17 If you understand these things, how blessed you are if you put them into practice!

Mark 14

17 When evening came, Jesus arrived with the Twelve.
18 While they were at the table eating, Jesus said, "I tell all of you with certainty, one of you is going to betray me, one who is eating with me."
19 They began to be very sad and asked him, one after the other, "Surely I am not the one, am I?"
20 He told them, "It's one of you Twelve, the one who is dipping his bread into the bowl with me."
21 For the Son of Man is going away, just as it has been written about him, but how terrible it will be for that man by whom the Son of Man is betrayed! It would have been better for him if he had never been born."
22 While they were eating, Jesus took a loaf of bread and blessed it. Then he broke it in pieces and handed it to them, saying, "Take some. This is my body."
23 Then he took a cup, gave thanks, and gave it to them, and they all drank from it.
24 He told them, "This is my blood of the covenant that is being poured out for many people."
25 I tell you with certainty, I'll never again drink the product of the vine until that day when I drink it new in the kingdom of God."
26 After singing a hymn, they went out to the Mount of Olives.

Matthew 26

20 When evening came, Jesus was sitting at the table with the Twelve.
21 While they were eating, he said, "I tell all of you with certainty, one of you is going to betray me."
22 Feeling deeply distressed, each one began to ask him, "Surely I am not the one, Lord?"
23 He replied, "The man who has dipped his hand into the bowl with me will betray me."
24 The Son of Man is going away, just as it has been written about him. How terrible it will be for that man by whom the Son of Man is betrayed! It would have been better for him if he had never been born."
25 Then Judas, who was going to betray him, asked, "Rabbi, I'm not the one, am I?"
Jesus told him, "You have said so."
26 While they were eating, Jesus took a loaf of bread and blessed it. Then he broke it in pieces and handed it to the disciples, saying, "Take this and eat it. This is my body."
27 Then he took a cup, gave thanks, and gave it to them, saying, "Drink from it, all of you,
28 because this is my blood of the new covenant that is being poured out for many people for the forgiveness of sins."
29 I tell all of you, I will never again drink the product of the vine until that day when I drink it with you once again in my Father's kingdom."
30 After singing a hymn, they went out to the Mount of Olives.

Luke 22

14 Now when the hour came, Jesus took his place at the table, along with his apostles.
15 He told them, "I have eagerly desired to eat this Passover meal with you before I suffer,
16 because I tell all of you, I will never eat it again until it finds its fulfilment in the kingdom of God."
17 Then he took a cup, gave thanks, and said, "Take this and share it among yourselves,
18 because I tell you, from now on I will never drink the product of the vine until the kingdom of God comes."
19 Then he took a loaf of bread, gave thanks, broke it in pieces, and handed it to them, saying, "This is my body, which is given for you. Keep on doing this in memory of me."
20 He did the same with the cup after supper, saying, "This cup is the new covenant sealed by my blood, which is being poured out for you.
21 Yet look! The hand of the man who is betraying me is with me on the table!
22 The Son of Man is going away, just as it has been determined, but how terrible it will be for that man by whom he is betrayed!"
23 Then they began to discuss among themselves which one of them was going to do this.
24 Now an argument sprang up among them as to which one of them was to be regarded as the greatest.
25 But he told them, "The kings of the gentiles lord it over them, and those who exercise authority over them are called benefactors.
26 But you are not to do so. On the contrary, the greatest among you should become like the youngest, and the one who leads should become like the one who serves.
27 Because who is greater, the one who sits at the table, or the one who serves? It is the one at the table, isn't it? But I am among you as one who serves.
28 "You are the ones who have always stood by me in my trials.
29 And I confer a kingdom on you, just as my Father has conferred a kingdom on me,
30 so that you may eat and drink at my table in my kingdom and sit down on thrones to govern the twelve tribes of Israel."

John 13

18 I'm not talking about all of you. I know the ones I have chosen. But the Scripture must be fulfilled: 'The one who ate bread with me has turned against me.'
19 I'm telling you this now, before it happens, so that when it does happen, you may believe that I AM.
20 Truly, I tell all of you emphatically, the one who receives whomever I send receives me, and the one who receives me receives the one who sent me."
21 After saying this, Jesus was deeply troubled in spirit and declared solemnly, "Truly, I tell all of you emphatically, one of you is going to betray me!"
22 The disciples began looking at one another, completely mystified about whom he was speaking.
23 One of his disciples, the one whom Jesus kept loving, had been sitting very close to him.
24 So Simon Peter motioned to this man to ask Jesus about whom he was speaking.
25 Leaning forward on Jesus' chest, he asked him, "Lord, who is it?"
26 Jesus answered, "He is the one to whom I will give this piece of bread after I have dipped it in the dish." Then he took a piece of bread, dipped it, and gave it to Judas, the son of Simon Iscariot.

- 27 After he had taken the piece of bread, Satan entered him. Then Jesus told him, "**Do quickly what you are going to do!**"
- 28 Now no one at the table knew why Jesus said this to him.
- 29 Some thought that, since Judas had the moneybag, Jesus was telling him to buy what they needed for the festival or to give something to the destitute.
- 30 So Judas took the piece of bread, immediately went outside ... and it was night.

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John 13

- 31 After Judas had gone out, Jesus said, "The Son of Man is now glorified, and God has been glorified by him.
- 32 If God has been glorified by him, God himself also will glorify the Son of Man, and he will do so quickly.
- 33 Little children, I am with you only a little longer. You will look for me, but what I told the Jews I now tell you, 'Where I am going, you cannot come.'
- 34 I am giving you a new commandment ... to love one another. Just as I have loved you, you also should love one another.
- 35 This is how everyone will know that you are my disciples, if you have love for one another."
- 36 Simon Peter asked him, "Lord, where are you going?" Jesus answered him, "I am going where you cannot follow me now, though you will follow me later on."
- 37 "Lord, why can't I follow you now?" Peter asked him. "I would lay down my life for you!"
- 38 Jesus answered him, "Would you lay down your life for me? Truly, I tell emphatically, a rooster will not crow until you have denied me three times."

Mark 14

- 27 Then Jesus told them, "All of you will turn against me, because it is written,
- 'I will strike the shepherd,
and the sheep will be scattered.'
- 28 However, after I've been raised, I will go to Galilee ahead of you."
- 29 But Peter told him, "Even if everyone else turns against you, I certainly won't."
- 30 Jesus told him, "I tell you with certainty, today, this very night, before a rooster crows twice, you will deny me three times."
- 31 But Peter kept saying emphatically, "Even if I have to die with you, I will never deny you!" And all the others kept saying the same thing.

Matthew 26

- 31 Then Jesus told them, "All of you will turn against me this very night, because it is written,
- 'I will strike the shepherd,
and the sheep of the flock will be scattered.'
- 32 However, after I have been raised, I will go to Galilee ahead of you."
- 33 But Peter told him, "Even if everyone else turns against you, I certainly won't!"
- 34 Jesus told him, "I tell you with certainty, before a rooster crows this very night, you will deny me three times."
- 35 Peter told him, "Even if I have to die with you, I will never deny you!" And all the disciples said the same thing.

Luke 22

- 31 "Simon, Simon, listen! Satan has asked permission to sift all of you like wheat,
- 32 but I have prayed for you that your own faith may not fail. When you have come back, you must strengthen your brothers."
- 33 Peter told him, "Lord, I am ready even to go to prison and to die with you!"
- 34 But Jesus said, "I tell you, Peter, the rooster will not crow today until you deny three times that you know me."

35 Then Jesus asked his disciples, "When I sent you out without a wallet, travelling bag, or sandals, you didn't lack anything, did you?" They replied, "Nothing at all."
36 Then he told them, "But now whoever has a wallet must take it along, and his travelling bag, too. And the one who has no sword must sell his coat and buy one.
37 Because I tell you, what has been written about me must be fulfilled: 'He was counted among the criminals.' Indeed, what is written about me must be fulfilled."
38 So they said, "Lord, look! Here are two swords." He answered them, "Enough of that!"

John 14

1 "Don't let your hearts be troubled. Believe in God, believe also in me.
2 There are many rooms in my Father's house. If there weren't, would I have told you that I am going away to prepare a place for you?
3 And if I am going away to prepare a place for you, I'll come back again and welcome you into my presence, so that you may be where I am.
4 You know where I am going, and you know the way."
5 Thomas asked him, "Lord, we don't know where you are going, so how can we know the way?"
6 Jesus told him, "I am the way, the truth, and the life. No one comes to the Father except through me.
7 If you have known me, you will also know my Father. From now on you know him and have seen him."
8 Philip told him, "Lord, show us the Father, and that will satisfy us."
9 "Have I been with you all this time, Philip, and you still do not know me?" Jesus asked him. "The person who has seen me has seen the Father. So how can you say, 'Show us the Father'?"
10 You believe, don't you, that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own. It is the Father who dwells in me and who carries out his work.
11 Believe me, I am in the Father and the Father is in me. Otherwise, believe me because of what I've been doing.
12 "Truly, I tell all of you emphatically, the one who believes in me will also do what I am doing. He will do even greater things than these, because I'm going to the Father.
13 I'll do whatever you ask in my name, so that the Father may be glorified in the Son.
14 If you ask me for anything in my name, I will do it."
15 "If you love me, keep my commandments.
16 I will ask the Father to give you another Helper, to be with you always.
17 He is the Spirit of truth, whom the world cannot receive, because it neither sees him nor recognises him. But you recognise him, because he lives with you and will be in you.
18 I'm not going to forsake you like orphans. I will come back to you.
19 "In a little while the world will no longer see me, but you will see me. Because I live, you will live also.
20 At that time you'll know that I am in my Father, that you are in me, and that I am in you.
21 The person who has my commandments and keeps them is the one who loves me. The one who loves me will be loved by my Father, and I, too, will love him and reveal myself to him."
22 Judas (not Iscariot) asked him, "Lord, how is it that you are going to reveal yourself to us and not to the world?"
23 Jesus answered him, "If anyone loves me, he will keep my word. Then my Father will love him, and we will go to him and make our home within him.
24 The one who does not love me does not keep my words. The words that you're hearing me say are not mine, but come from the Father who sent me.

25 "I have told you this while I am still with you.
26 But the Helper, the Holy Spirit, whom the Father will send in my name, will teach you all things and remind you of everything that I have told you.
27 I'm leaving you at peace. I'm giving you my own peace. I am not giving it to you as the world gives. So don't let your hearts be troubled, and don't be afraid.
28 You have heard me tell you, 'I'm going away, but I'm coming back to you.' If you loved me, you would rejoice that I'm going to the Father, because the Father is greater than I am.
29 I've told you this now, before I leave, so that when I do leave, you will believe.
30 I won't talk with you much longer, because the ruler of this world is coming. He has no power over me.
31 But I'm doing what the Father has commanded me to let the world know that I love the Father. Get up! Let us leave this place."

John 15

1 "I am the true vine, and my Father is the vintner.
2 He cuts off every branch that does not produce fruit in me, and he cuts back every branch that does produce fruit, so that it might produce more fruit.
3 You are already clean because of what I've spoken to you.
4 "Abide in me, and I will abide in you. Just as the branch cannot produce fruit by itself unless it abides in the vine, neither can you unless you abide in me.
5 I am the vine, you are the branches. The one who abides in me while I abide in him produces much fruit, because apart from me you can do nothing.
6 Unless a person abides in me, he is thrown away like a pruned branch and dries up. People gather such branches, throw them into a fire, and they are burned up.
7 "If you abide in me and my words abide in you, you can ask for anything you want, and you'll receive it.
8 This is how my Father is glorified, when you produce a lot of fruit and so prove to be my disciples.
9 Just as the Father has loved me, so I have loved you. So abide in my love.
10 If you keep my commandments, you'll abide in my love, just as I have kept my Father's commandments and abide in his love.
11 I've told you this so that my joy may be in you, and that your joy may be complete.
12 "This is my commandment: that you love one another as I have loved you.
13 No one shows greater love than when he lays down his life for his friends.
14 You are my friends if you do what I command you.
15 I don't call you servants anymore, because a servant does not know what his master is doing. But I've called you friends, because I've made known to you everything that I have heard from my Father.
16 "You have not chosen me, but I have chosen you. I have appointed you to go and produce fruit that will last, so that whatever you ask the Father in my name, he will give it to you.
17 I am giving you these commandments so that you may love one another."

31st October - Day 304

John 15

- 18 "If the world hates you, you should realise that it hated me before you.
19 If you belonged to the world, the world would love you as one of its own. But because you do not belong to the world and I have chosen you out of it, the world hates you.
20 Remember what I told you: 'A servant is not greater than his master.' If they persecuted me, they will also persecute you. If they kept my word, they will also keep yours.
21 They will do all these things to you on account of my name, because they do not know the one who sent me.
22 "If I had not come and spoken to them, they would not have any sin. But now they have no excuse for their sin.
23 The person who hates me also hates my Father.
24 If I hadn't done among them the actions that no one else did, they wouldn'tt have any sin. But now they have seen and hated both me and my Father.
25 But this happened so that what has been written in their Law might be fulfilled: 'They hated me for no reason.'
26 "When the Helper comes, whom I will send to you from the Father — the Spirit of Truth who comes from the Father — he will testify on my behalf.
27 You will testify also, because you have been with me from the beginning.

John 16

- 1 "I have told you this to keep you from falling away.
2 You'll be thrown out of the synagogues. Yes, a time is coming when the one who kills you will think he is serving God.
3 They will do this because they haven't known the Father or me.
4 But I've told you this so that when the time comes you'll remember that I told you about them. I didn't tell you this in the beginning, because I was still with you."
5 "But now I am going to the one who sent me. Yet none of you asks me, 'Where are you going?'
6 But because I have told you this, sorrow has filled your hearts.
7 However, I am telling you the truth. It is for your advantage that I'm going away, because if I don't go away the Helper won't come to you. But if I go, I will send him to you.
8 When he comes, he will convict the world of sin, righteousness, and judgement —
9 of sin, because they do not believe in me;
10 of righteousness, because I'm going to the Father and you will no longer see me;
11 and of judgement, because the ruler of this world has been judged.
12 "I still have a lot to say to you, but you cannot bear it now.
13 Yet when the Spirit of Truth comes, he'll guide you into all truth. He won't speak on his own accord, but he'll speak whatever he hears and will declare to you the things that are to come.
14 He will glorify me, because he will take what is mine and declare it to you.
15 All that the Father has is mine. That is why I said, 'He will take what is mine and declare it to you.'
16 In a little while you will no longer see me, then in a little while you will see me again."
17 At this point, some of his disciples asked each other, "What does he mean by telling us, 'In a little while you will no longer see me, then in a little while you will see me again,' and 'because I am going to the Father'?"
18 They kept saying, "What is this 'in a little while' that he keeps talking about? We don't know what he means."

19 Jesus knew that they wanted to ask him a question, so he asked them, "Are you discussing among yourselves what I meant when I said, 'In a little while you will no longer see me, then in a little while you will see me again'?"

20 Truly, I tell all of you emphatically, you'll cry and mourn, but the world will rejoice. You'll be deeply distressed, but your pain will turn into joy.

21 When a woman is in labour she has pain, because her time has come. Yet when she has given birth to her child, she doesn't remember the agony anymore because of the joy of having brought a human being into the world.

22 Now you are having pain. But I'll see you again, and your hearts will rejoice, and no one will take your joy away from you.

23 On that day, you won't ask me for anything. Truly, I tell all of you emphatically, whatever you ask the Father for in my name, he will give it to you.

24 So far you haven't asked for anything in my name. Keep asking and you will receive, so that your joy may be complete."

25 "I have said these things to you in figurative language. The time is coming when I will no longer speak to you in figurative language, but will tell you plainly about the Father.

26 At that time, you will make your requests in my name, so that I will have no need to ask the Father on your behalf,

27 because the Father himself loves you, and because you have loved me and believed that I came from God.

28 I left the Father and came into the world. Now I'm leaving the world and going back to the Father."

29 Jesus' disciples said, "Well, now you're speaking plainly and not using figurative language.

30 Now we know that you know everything and don't need to have anyone ask you any questions. Because of this, we believe that you have come from God."

31 Jesus answered them, "Do you now believe?"

32 Listen, the time is coming, indeed it has already come, when you will be scattered, each of you to his own home, and you will leave me all by myself. Yet I'm not alone, because the Father is with me.

33 I have told you this so that through me you may have peace. In the world you'll have trouble, but be courageous — I have overcome the world!"

John 17

1 After Jesus had said this, he looked up to heaven and said, "Father, the hour has come. Glorify your Son, so that the Son may glorify you.

2 For you have given him authority over all humanity so that he might give eternal life to all those you gave him.

3 And this is eternal life: to know you, the only true God, and the one whom you sent — Jesus the Messiah.

4 I glorified you on earth by completing the task you gave me to do.

5 "So now, Father, glorify me in your presence with the glory I had with you before the world existed.

6 I have made your name known to these men whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word.

7 Now they realise that everything you gave me comes from you,

8 because the words that you gave me I passed on to them. They have received them and know for sure that I came from you. They have believed that you sent me.

9 "I am asking on their behalf. I am not asking on behalf of the world, but on behalf of those you gave me, because they are yours.

10 All that is mine is yours, and what is yours is mine, and I have been glorified through them.

11 I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them by your Name, the Name that you gave me, so that they may be one, as we are one.

12 While I was with them, I protected them by the authority that you gave me. I guarded them, and not one of them became lost except the one who was destined for destruction, so that the Scripture might be fulfilled.

13 "And now I am coming to you, and I say these things in the world so that they may have my joy made complete in themselves.

14 I have given them your word, and the world has hated them, because they do not belong to the world, just as I do not belong to the world.

15 I am not asking you to take them out of the world but to protect them from the evil one.

16 They do not belong to the world, just as I do not belong to the world.

17 "Sanctify them by the truth. Your word is truth.

18 Just as you sent me into the world, so I have sent them into the world.

19 It is for their sakes that I sanctify myself, so that they, too, may be sanctified by the truth.

20 I ask not only on behalf of these men, but also on behalf of those who will believe in me through their message,

21 so that they may all be one. Just as you, Father, are in me and I am in you, may they also be one in us, so that the world may believe that you sent me.

22 "I have given them the glory that you gave me, so that they may be one, just as we are one.

23 I am in them, and you are in me. May they be completely one, so that the world may know that you sent me and that you have loved them as you loved me.

24 Father, I want those you have given me to be with me where I am and to see my glory, which you gave me because you loved me before the creation of the world.

25 "Righteous Father, the world has never known you. Yet I have known you, and these men have known that you sent me.

26 I made your name known to them, and will continue to make it known, so that the love you have for me may be in them and I myself may be in them."

1st November - Day 305

John 18

- 1 After Jesus had said this, he went with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered.
- 2 Now Judas, who betrayed him, also knew the place because Jesus often met there with his disciples.

Mark 14

- 32 Then they came to a place called Gethsemane, and he told his disciples, "Sit down here while I pray."
- 33 He took Peter, James, and John along with him, and he began to feel distressed and troubled.
- 34 So he told them, "I am deeply grieved, even to the point of death. Wait here and stay awake."
- 35 Going on a little farther, he fell to the ground and kept praying that if it were possible the hour might pass from him.
- 36 He kept repeating, "Abba! Father! All things are possible for you. Take this cup away from me. Yet not what I want but what you want."
- 37 When he went back, he found his disciples asleep. "Simon, are you asleep?" he asked Peter. "You couldn't stay awake for one hour, could you?"
- 38 All of you must stay awake and pray that you won't be tempted. The spirit is indeed willing, but the body is weak."
- 39 He went away again and prayed the same prayer as before.
- 40 Again he came back and found them asleep, because they could not keep their eyes open. They didn't even know what they should say to him.
- 41 He came back a third time. "Are you still sleeping and resting?" he asked. "Enough of that! The time has come. Look! The Son of Man is being betrayed into the hands of sinners.
- 42 Get up! Let's go! See, the one who is betraying me is near!"

Matthew 26

- 36 Then Jesus went with them to a place called Gethsemane. He told the disciples, "Sit down here while I go over there and pray."
- 37 Taking Peter and the two sons of Zebedee with him, he began to be grieved and troubled.
- 38 Then he told them, "I'm so deeply grieved that I feel I'm about to die. Wait here and stay awake with me."
- 39 Going on a little farther, he fell on his face and prayed, "O my Father, if it is possible, let this cup pass from me. Yet not what I want but what you want."
- 40 When he went back to the disciples, he found them asleep. He told Peter, "So, you men couldn't stay awake with me for one hour, could you?"
- 41 All of you must stay awake and pray that you won't be tempted. The spirit is indeed willing, but the body is weak."
- 42 He went away a second time and prayed, "My Father, if this cup cannot go away unless I drink it, let your will be done."
- 43 Then he came back and found them asleep, because they could not keep their eyes open.

44 After leaving them again, he went away and prayed again for the third time, saying the same thing.

45 Then he came back to the disciples and told them, "You might as well keep on sleeping and resting. Look! The time is near for the Son of Man to be betrayed into the hands of sinners.

46 Get up! Let's go! See, the one who is betraying me is near!"

Luke 22

39 Then he left and went to the Mount of Olives, as usual. The disciples went with him.

40 When he arrived, he told them, "Keep on praying that you may not be tempted."

41 Then he withdrew from them about a stone's throw, knelt down, and began to pray,

42 "Father, if you are willing, take this cup away from me. Yet not my will but yours be done."

43 Then an angel from heaven appeared to him and strengthened him.

44 In his anguish he prayed more earnestly, and his sweat became like large drops of blood falling on the ground.

45 When he got up from prayer, he went to the disciples and found them asleep from sorrow.

46 He asked them, "Why are you sleeping? Get up and keep on praying that you may not be tempted."

Mark 14

43 Just then, while Jesus was still speaking, Judas, one of the Twelve, arrived. A crowd armed with swords and clubs was with him. They were from the high priests, the scribes, and the elders.

44 Now the betrayer personally had given them a signal, saying, "The one I kiss is the man. Arrest him, and lead him safely away."

45 So Judas immediately went up to Jesus and said, "Rabbi," and kissed him tenderly.

46 Then the men took hold of Jesus and arrested him.

47 But one of those standing there drew his sword and struck the high priest's servant, cutting off his ear.

48 Jesus asked them, "Have you come out with swords and clubs to arrest me as if I were a bandit?"

49 Day after day I was with you in the Temple teaching, yet you didn't arrest me. But the Scriptures must be fulfilled."

50 Then all the disciples deserted Jesus and ran away.

51 A certain young man, who was wearing nothing but a linen sheet, was following Jesus. When the men grabbed him,

52 he left the linen sheet behind and ran away naked.

Matthew 26

47 Just then, while Jesus was still speaking, Judas, one of the Twelve, arrived. A large crowd armed with swords and clubs was with him. They were from the high priests and elders of the people.

48 Now the betrayer personally had given them a signal, saying, "The one I kiss is the man. Arrest him."

49 So Judas immediately went up to Jesus and said, "Hello, Rabbi!" and kissed him tenderly.

50 Jesus asked him, "Friend, why are you here?" Then the other men surged forward, took hold of Jesus, and arrested him.

51 Suddenly, one of the men with Jesus reached out his hand, drew his sword, and struck the high priest's servant, cutting off his ear.

52 Jesus told him, "Put your sword back in its place! Everyone who uses a sword will be killed by a sword."
53 Don't you think that I could call on my Father, and he would send me more than twelve legions of angels now?
54 How, then, would the Scriptures be fulfilled that say this must happen?"
55 At this point, Jesus asked the crowds, "Have you come out with swords and clubs to arrest me as if I were a bandit? Day after day I sat teaching in the Temple, yet you didn't arrest me."
56 But all of this has happened so that the writings of the prophets might be fulfilled."
Then all the disciples deserted Jesus and ran away.

Luke 22

47 While Jesus was still speaking, a crowd arrived. The man called Judas, one of the Twelve, was leading them, and he came close to Jesus to kiss him.
48 But Jesus asked him, "Judas, are you betraying the Son of Man with a kiss?"
49 When those who were around Jesus saw what was about to take place, they asked, "Lord, should we attack with our swords?"
50 Then one of them struck the high priest's servant, cutting off his right ear.
51 But Jesus said, "No more of this!" So he touched the wounded man's ear and healed him.
52 Then Jesus told the high priests, the Temple police, and the elders, who had come for him, "Have you come out with swords and clubs as if I were a bandit?"
53 While I was with you day after day in the Temple, you didn't lay a hand on me. But this is your hour, when darkness reigns!"

John 18

3 So Judas took a detachment of soldiers and some officers from the high priests and the Pharisees and went there with lanterns, torches, and weapons.
4 Then Jesus, knowing everything that was going to happen, went forward and asked them, "Who are you looking for?"
5 They answered him, "Jesus from Nazareth." Jesus told them, "I AM." Judas, the man who betrayed him, was standing with them.
6 When Jesus told them, "I AM," they backed away and fell to the ground.
7 So he asked them again, "Who are you looking for?" They said, "Jesus from Nazareth."
8 Jesus replied, "I told you that I am the one, so if you are looking for me, let these men go."
9 This was to fulfil what he had said, "I did not lose a single one of those you gave me."
10 Then Simon Peter, who had a sword, drew it and struck the high priest's servant, cutting off his right ear. The servant's name was Malchus.
11 Jesus told Peter, "Put your sword back into its sheath. Shouldn't I drink the cup that the Father has given me?"
12 Then the soldiers, along with their commander and the Jewish officers, arrested Jesus and tied him up.
13 First they brought him to Annas, because he was the father-in-law of Caiaphas, the high priest that year.
14 Caiaphas was the person who had advised the Jews that it was better to have one man die for the people.
15 Simon Peter and another disciple were following Jesus. Since the other disciple was known to the high priest, he accompanied Jesus into the courtyard of the high priest.
16 Peter, however, stood outside the gate. So this other disciple who was known to the high priest went out and spoke to the gatekeeper and brought Peter inside.

17 The young woman at the gate asked Peter, "You aren't one of this man's disciples, too, are you?" "I am not," he replied.

18 Meanwhile, the servants and officers were standing around a charcoal fire they had built and were warming themselves because it was cold. Peter was also standing with them, keeping himself warm.

19 Then the high priest questioned Jesus about his disciples and about his own teaching.

20 Jesus answered him, "I have spoken publicly to the world. I have always taught in the synagogue or in the Temple, where all Jews meet together, and I have said nothing in secret.

21 Why do you question me? Question those who heard what I said. These are the people who know what I said."

22 When he said this, one of the officers standing nearby slapped Jesus on the face and demanded, "Is that any way to answer the high priest?"

23 Jesus answered him, "If I have said anything wrong, tell me what it was. But if I have told the truth, why do you hit me?"

24 Then Annas sent him, with his hands tied, to Caiaphas the high priest.

2nd November - Day 306

Mark 14

53 Then they took Jesus to the high priest. All the high priests, elders, and scribes had gathered together.

54 Peter followed Jesus at a distance as far as the high priest's courtyard. He was sitting with the servants and warming himself at the fire.

55 Meanwhile, the high priests and the whole Council were looking for some testimony against Jesus in order to have him put to death, but they couldn't find any.

56 Although many people gave false testimony against him, their testimony didn't agree.

57 Then some men stood up and gave false testimony against him, saying,

58 "We ourselves heard him say, 'I will destroy this sanctuary made by human hands, and in three days I will build another one not made by human hands.'"

59 But even on this point their testimony didn't agree.

60 Then the high priest stood up before them and asked Jesus, "Don't you have any answer to what these men are testifying against you?"

61 But he kept silent and didn't answer at all. The high priest asked him again, "Are you the Messiah, the Son of the Blessed One?"

62 Jesus said, "**I AM, and**
'you will see the Son of Man
seated at the right hand of the Power'
and
'coming with the clouds of heaven.'"

63 Then the high priest tore his clothes. "Why do we still need witnesses?" he asked.

64 "You have heard his blasphemy! What is your verdict?" All of them condemned him as deserving death.

65 Some of them began to spit on him. They blindfolded him and kept hitting him with their fists and telling him, "Prophecy!" Even the servants took him and slapped him around.

Matthew 26

57 Those who had arrested Jesus took him to Caiaphas, the high priest, where the scribes and the elders had assembled.

58 Peter, however, followed him at a distance as far as the high priest's courtyard. He went inside and sat down with the servants to see how this would end.

59 Meanwhile, the high priests and the whole Council were looking for false testimony against Jesus in order to have him put to death.

60 But they couldn't find any, even though many false witnesses had come forward. At last two men came forward

61 and stated, "This man said, 'I can destroy the sanctuary of God and rebuild it in three days.'"

62 At this, the high priest stood up and asked Jesus, "Don't you have any answer to what these men are testifying against you?"

63 But Jesus was silent. Then the high priest told him, "I command you by the living God to tell us if you are the Messiah, the Son of God!"

64 Jesus told him, "**You have said so. Nevertheless I tell you, from now on**
you will see 'the Son of Man
seated at the right hand of Power'
and
'coming on the clouds of heaven.'"

65 Then the high priest tore his robes and said, "He has blasphemed! Why do we still need witnesses? Listen! You yourselves have just heard the blasphemy!

66 What is your verdict?" They replied, "He deserves to die!"

67 Then they spit in his face and hit him. Some slapped him,

68 saying, "Prophecy to us, you Messiah! Who hit you?"

Mark 14

66 While Peter was down in the courtyard, one of the high priest's servant girls came by. 67 When she saw Peter warming himself, she glared at him and said, "You, too, were with Jesus from Nazareth."

68 But he denied it, saying, "I don't know — or even understand — what you're talking about!" Then he went out into the entryway. Just then a rooster crowed.

69 The servant girl saw him and again told those who were standing around, "This man is one of them!"

70 Again he denied it. After a little while the people who were standing there began to say to Peter again, "Obviously you're one of them, because you are a Galilean!"

71 Then he began to invoke a divine curse and to swear with an oath, "I don't know this man you're talking about!"

72 Just then a rooster crowed a second time. Peter remembered that Jesus told him, "**Before a rooster crows twice, you will deny me three times.**" Then he broke down and cried.

Matthew 26

69 Now Peter was sitting outside in the courtyard when a servant girl came up to him and said, "You, too, were with Jesus the Galilean."

70 But he denied it in front of them all. "I don't know what you're talking about!" he exclaimed.

71 As he went out to the gateway, another woman saw him and told those who were there, "This man was with Jesus from Nazareth."

72 Again he denied it and swore with an oath, "I don't know the man!"

73 After a little while the people who were standing there came up and told Peter, "Obviously you're also one of them, because your accent gives you away."

74 Then he began to curse violently. "I don't know the man!" he swore solemnly. Just then a rooster crowed.

75 Peter remembered the words of Jesus when he said, "**Before a rooster crows, you will deny me three times.**" Then he went outside and cried bitterly.

Luke 22

54 Then they arrested him, led him away, and brought him to the high priest's house. But Peter was following at a distance.

55 When they had kindled a fire in the middle of the courtyard and had taken their seats, Peter, too, sat down among them.

56 A servant girl saw him sitting by the fire, stared at him, and said, "This man was with him, too."

57 But he denied it, "I don't know him, woman!" he responded.

58 A little later a man looked at him and said, "You are one of them, too." But Peter said, "Mister, I am not!"

59 About an hour later another man emphatically asserted, "This man was certainly with him, because he is a Galilean!"

60 But Peter said, "Mister, I don't know what you're talking about!" Just then, while he was still speaking, a rooster crowed.

61 Then the Lord turned and looked straight at Peter. And Peter remembered the word from the Lord, and how he had told him, "Before a rooster crows, you'll deny me three times."

62 So he went outside and cried bitterly.

John 18

25 Meanwhile, Simon Peter was standing and warming himself. Some people asked him, "You aren't one of his disciples, too, are you?" He denied it by saying, "I am not!"

26 Then one of the high priest's servants, a relative of the man whose ear Peter had cut off, said, "I saw you in the garden with Jesus, didn't I?"

27 Peter again denied it, and immediately a rooster crowed.

Mark 15

1 As soon as it was morning, the high priests convened a meeting with the elders and scribes and the whole Council. They bound Jesus with chains, led him away, and handed him over to Pilate.

Matthew 27

1 When morning came, all the high priests and elders of the people conspired against Jesus to put him to death.

2 They bound him with chains, led him away, and handed him over to Pontius Pilate, the governor.

Luke 22

66 As soon as day came, the elders of the people, the high priests, and the scribes assembled and brought him before their Council.

67 They said, "If you are the Messiah, tell us." But he told them, "If I tell you, you won't believe me,

68 and if I ask you a question, you won't answer me.

69 But from now on the Son of Man will be seated at the right hand of the mighty God."

70 Then they all asked, "Are you, then, the Son of God?" He answered them, "You said it - I AM."

71 "Why do we need any more testimony?" they asked. "We have heard it ourselves from his own mouth!"

Matthew 27

3 Then Judas, who had betrayed him, regretted what had happened when he saw that Jesus was condemned. He brought the 30 pieces of silver back to the high priests and elders,

4 saying, "I have sinned by betraying innocent blood." But they replied, "What do we care? Attend to that yourself."

5 Then he flung the pieces of silver into the sanctuary. went outside, ran away, and hanged himself.

6 The high priests picked up the pieces of silver and said, "It is not lawful to put this into the Temple treasury, because it is blood money."

7 So they decided to use the money to buy the Potter's Field as a burial ground for foreigners.

8 That is why that field has been called the Field of Blood to this day.

- 9 Then what had been declared through the prophet Jeremiah was fulfilled when he said,
"They took the 30 pieces of silver,
the value of the man on whom a price had been set by the Israelis,
10 and they gave them for the potter's field,
as the Lord commanded me."

3rd November - Day 307

Mark 15

- 2 Pilate asked him, "Are you the king of the Jews?" Jesus answered him, "**You say so.**"
- 3 The high priests kept accusing him of many things.
- 4 So Pilate asked him again, "Don't you have any answer? Look how many accusations they're bringing against you!"
- 5 But since Jesus no longer answered, Pilate was astonished.

Matthew 27

- 11 Meanwhile, Jesus was made to stand in front of the governor. The governor asked him, "Are you the king of the Jews?" Jesus said, "**You say so.**"
- 12 While Jesus was being accused by the high priests and elders, he made no reply.
- 13 Then Pilate asked him, "Don't you hear how many charges they're bringing against you?"
- 14 But Jesus did not reply at all, so that the governor was very surprised.

Luke 23

- 1 Then the whole crowd got up and took him to Pilate.
- 2 They began to accuse him, "We found this man corrupting our nation, forbidding us to pay taxes to Caesar, and saying that he is the Messiah, a king."
- 3 Then Pilate asked him, "Are you the king of the Jews?" He answered, "**You say so.**"
- 4 Then Pilate told the high priests and crowds, "I do not find anything chargeable in this man."
- 5 But they kept insisting, "He is stirring up the people with what he teaches all over Judea, from where he started in Galilee to this place."
- 6 When Pilate heard this, he asked whether the man was a Galilean.
- 7 When he learned with certainty that Jesus came from Herod's jurisdiction, he sent him off to Herod, who was in Jerusalem at that time.
- 8 Now Herod was very glad to see Jesus, because he had been wanting to see him for a long time on account of what he had heard about him. He was also hoping to see some sign done by him.
- 9 So he continued to question him for a long time, but Jesus gave him no answer at all.
- 10 Meanwhile, the high priests and the scribes stood nearby and continued to accuse him vehemently.
- 11 Even Herod and his soldiers treated him with contempt and made fun of him. He put a magnificent robe on Jesus and sent him back to Pilate.
- 12 So Herod and Pilate became friends with each other that very day. Before this they had been enemies.

John 18

- 28 Then Jesus was led from Caiaphas to the governor's headquarters early in the morning. The Jews did not go into the headquarters, to avoid becoming unclean and unable to eat the Passover meal.
- 29 So Pilate came out to them and asked, "What accusation are you bringing against this man?"
- 30 They answered him, "If he weren't a criminal, we wouldn't have handed him over to you."
- 31 Pilate told them, "You take him and try him according to your Law." The Jews told him, "It is not legal for us to put anyone to death."
- 32 This was to fulfil what Jesus had said when he indicated the kind of death he was to die.

33 So Pilate went back into the governor's headquarters, summoned Jesus, and asked him, "Are you the king of the Jews?"

34 Jesus replied, "Are you asking this on your own initiative, or did others tell you about me?"

35 Pilate replied, "I am not a Jew, am I? It is your own nation and high priests who have handed you over to me. What have you done?"

36 Jesus answered, "My kingdom does not belong to this world. If my kingdom belonged to this world, my servants would fight to keep me from being handed over to the Jewish leaders. But for now my kingdom is not from here."

37 Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. I was born for this, and I came into the world for this: to testify to the truth. Everyone who is committed to the truth listens to my voice."

38 Pilate asked him, "What is 'truth'?" After he said this, he went out to the Jews again and told them, "I find no basis for a charge against him."

39 But you have a custom that I release one person for you at Passover. Do you want me to release for you the king of the Jews?"

40 At this, they shouted out again, "Not this fellow, but Barabbas!" Now Barabbas was a revolutionary.

Mark 15

6 At every festival Pilate would release any one prisoner whom the people requested.

7 Now there was a man in prison named Barabbas. He had been with the insurgents who had committed murder during the rebellion.

8 So the crowd came and began to request that Pilate do for them what he always did.

9 Pilate answered them, "Do you want me to release the king of the Jews for you?"

10 because he knew that the high priests had handed him over due to jealousy.

11 But the high priests stirred up the crowd to get him to release Barabbas for them instead.

12 So Pilate asked them again, "Then what should I do with the man you call 'the King of the Jews'?"

13 "Crucify him!" they shouted back.

14 Pilate asked them, "Why? What has he done wrong?" But they shouted even louder, "Crucify him!"

15 So Pilate, wanting to satisfy the crowd, released Barabbas for them, but he had Jesus whipped and handed over to be crucified.

Matthew 27

15 At every festival the governor had a custom of releasing to the crowd any prisoner whom they wanted.

16 At that time they were holding a notorious prisoner named Barabbas.

17 So when the people had gathered, Pilate asked them, "Which man do you want me to release for you — Barabbas, or Jesus who is called 'the Messiah'?"

18 He did this because he knew that they had handed him over out of jealousy.

19 While he was sitting on the judge's seat, his wife sent him a message that said, "Have nothing to do with that righteous man, because today I have suffered terribly due to a dream I had about him."

20 But the high priests and elders persuaded the crowds to ask for Barabbas and to demand that Jesus be put to death.

21 So the governor asked them, "Which of the two men do you want me to release for you?" "Barabbas!" they replied.

22 Pilate asked them, "Then what should I do with Jesus, who is called the Messiah?" They all said, "Let him be crucified!"

23 He asked, "What has he done wrong?" But they kept shouting louder and louder, "Let him be crucified!"

24 Pilate saw that he was getting nowhere, but that a riot was about to break out instead. So he took some water and washed his hands in front of the crowd, saying, "I am innocent of this man's blood. Attend to that yourselves."

25 All the people answered, "Let his blood be on us and our children!"

26 Then he released Barabbas for them, but he had Jesus whipped and handed over to be crucified.

Luke 23

13 Then Pilate called the high priests, the other leaders, and the people together

14 and told them, "You brought this man to me as one who turns the people against the government. And here in your presence I have examined him and have found him 'Not Guilty' of the charges you make against him.

15 Neither does Herod, because he sent him back to us! Indeed, this man has done nothing to deserve death.

16 So I will punish him and let him go."

17 Now he was obligated to release someone for them at the festival.

18 But they all shouted out together, "Away with this man! Release Barabbas for us!"

19 (This man had been put in prison for murder and for a revolt that had taken place in the city).

20 But Pilate wanted to let Jesus go, so he appealed to them again,

21 but they continued to shout, "Crucify him! Crucify him!"

22 Then he spoke to them a third time: "What has he done wrong? I have found nothing in him worthy of death. So I will punish him and let him go."

23 But they kept pressing him with loud shouts, demanding that Jesus be crucified, and their shouts began to prevail.

24 Then Pilate pronounced his sentence that their demand should be carried out.

25 So he released the man who had been put in prison for revolt and murder — the man whose release they continued to demand — but he let them have their way with Jesus.

John 19

1 Then Pilate had Jesus taken away and whipped.

2 The soldiers twisted some thorns into a victor's crown, put it on his head, and threw a purple robe on him.

3 They kept coming up to him and saying, "Long live the king of the Jews!" Then they began to slap him on the face.

4 Pilate went outside again and told the Jews, "Look, I am bringing him out to you to let you know that I find no basis for a charge against him."

5 Then Jesus came outside, wearing the victor's crown of thorns and the purple robe. Pilate told them, "Here is the man!"

6 When the high priests and the officials saw him, they shouted, "Crucify him! Crucify him!" Pilate told them, "You take him and crucify him. I find no basis for a charge against him."

7 The Jews answered Pilate, "We have a law, and according to that Law he must die because he made himself out to be the Son of God."

8 When Pilate heard this, he became even more afraid.

9 Returning to his headquarters, he asked Jesus, "Where are you from?" But Jesus did not answer him.

10 So Pilate asked him, "Aren't you going to speak to me? You realise, don't you, that I have the authority to release you and the authority to crucify you?"

11 Jesus answered him, "You have no authority over me at all, except what was given to you from above. That's why the one who handed me over to you is guilty of a greater sin."
12 From then on, Pilate tried to release him, but the Jews kept shouting, "If you release this fellow, you're not a friend of Caesar! Anyone who claims to be a king is defying Caesar!"
13 When Pilate heard these words, he brought Jesus outside and sat down on the judgement seat in a place called The Pavement, which in Hebrew is called Gabbatha.
14 Now it was the Preparation Day for the Passover, about noon. He told the Jews, "Here is your king!"
15 Then they shouted, "Take him away! Take him away! Crucify him!" Pilate asked them, "Should I crucify your king?" The high priests responded, "We have no king but Caesar!"
16 Then Pilate handed him over to be crucified, and they took Jesus away.

Mark 15

16 The soldiers led Jesus into the courtyard of the palace (that is, the governor's headquarters) and called out the whole guard.
17 They dressed him in a purple robe, twisted some thorns into a victor's crown, and placed it on his head.
18 They began to greet him, "Long live the king of the Jews!"
19 They kept hitting him on the head with a stick, spitting on him, kneeling in front of him, and worshipping him.
20 When they had finished making fun of him, they stripped him of the purple robe, put his own clothes back on him, and led him away to crucify him.

Matthew 27

27 Then the governor's soldiers took Jesus into the imperial headquarters and gathered the whole company of soldiers around him.
28 They stripped him and put a scarlet robe on him.
29 Twisting some thorns into a victor's crown, they placed it on his head and put a stick in his right hand. They knelt down in front of him and began making fun of him, saying, "Long live the king of the Jews!"
30 Then they spat on him and took the stick and hit him repeatedly on his head.
31 When they had finished making fun of him, they stripped him of the robe, put his own clothes back on him, and led him away to crucify him.

Luke 22

63 Then the men who were holding Jesus in custody began to make fun of him while they beat him.
64 They blindfolded him and asked him over and over again, "Prophecy! Who is the one who hit you?"
65 And they kept insulting him in many other ways.

4th November - Day 308

Mark 15

21 They forced a certain passer-by named Simon of Cyrene, the father of Alexander and Rufus, who happened to be coming in from the country, to carry Jesus' cross.
22 They took Jesus to a place called Golgotha, which means Skull Place.
23 They tried to give him wine mixed with myrrh, but he wouldn't accept it.
24 Then they crucified him. They divided his clothes among themselves by throwing dice to see what each one would get.

Matthew 27

32 As they were leaving, they found a man from Cyrene named Simon, whom they forced to carry Jesus' cross.
33 When they came to a place called Golgotha (which means "Skull Place"),
34 they offered him a drink of wine mixed with gall. But when he tasted it, he refused to drink it.

Luke 23

26 As they led Jesus away, they grabbed Simon, a man from Cyrene, as he was coming in from the country, and they put the cross on him and made him carry it behind Jesus.
27 A large crowd of people followed him, including some women who kept mourning and wailing for him.
28 But Jesus turned to them and said, "Women of Jerusalem, stop crying for me. Instead, cry for yourselves and for your children,
29 because the time is surely coming when people will say, 'How blessed are the women who couldn't bear children and the wombs that never bore and the breasts that never nursed!'
30 Then people will begin to say to the mountains, 'Fall on us!', and to the hills, 'Cover us up!'
31 And if they do this when the wood is green, what will happen when it is dry?"

John 19

17 Carrying the cross all by himself, he went out to what is called The Place of a Skull, which in Hebrew is called Golgotha.
18 There they crucified him, along with two others, one on each side of him with Jesus in the middle.

Mark 15

25 It was nine in the morning when they crucified him.
26 The written notice of the charge against him read, "The king of the Jews."
27 They crucified two bandits with him, one on his right and the other on his left.
29 Those who passed by kept insulting him, shaking their heads, and saying, "Ha! You who were going to destroy the sanctuary and rebuild it in three days —
30 save yourself and come down from the cross!"
31 In the same way the high priests, along with the scribes, were also making fun of him among themselves. They kept saying, "He saved others but can't save himself!
32 Let the Messiah, the king of Israel, come down from the cross now, since seeing is believing!" Even the men who were crucified with him kept insulting him.

Matthew 27

35 After they had crucified him, they determined who would get his clothes by throwing dice for them.
36 Then they sat down there and continued guarding him.

37 Above his head they placed the charge against him. It read, "This is Jesus, the king of the Jews."

38 At that time two bandits were crucified with him, one on his right and the other on his left.

39 Those who passed by kept insulting him, shaking their heads,

40 and saying, "You who were going to destroy the sanctuary and rebuild it in three days — save yourself! If you are the Son of God, come down from the cross!"

41 In the same way the high priests, along with the scribes and elders, were also making fun of him. They kept saying,

42 "He saved others but can't save himself! He is the king of Israel. Let him come down from the cross now, and we will believe in him.

43 He trusts in God. Let God rescue him, if he wants to do so now. After all, he said '**I am the Son of God.**'"

44 In a similar way, the bandits who were being crucified with him kept insulting him.

Luke 23

32 Two others, who were criminals, were also led away to be executed with Jesus.

33 When they reached the place called The Skull, they crucified him there with the criminals, one on his right and one on his left.

34 Jesus kept saying, "**Father, forgive them, because they don't know what they're doing.**" Then they divided his clothes among them by throwing dice.

35 Meanwhile, the people stood looking on. The leaders were mocking him by saying, "He saved others. Let him save himself, if he is the Messiah of God, the chosen one!"

36 The soldiers also made fun of Jesus by coming up and offering him sour wine,

37 saying, "If you are the king of the Jews, save yourself!"

38 There was also an inscription over him written in Greek, Latin, and Hebrew: "This is the King of the Jews."

39 Now one of the criminals hanging there kept insulting him, "You are the Messiah, aren't you? Save yourself ... and us!"

40 But the other criminal rebuked him, "Aren't you afraid of God, since you are suffering the same penalty?"

41 We have been condemned justly, because we are getting what we deserve for what we have done, but this man has done nothing wrong."

42 Then he went on to plead, "Jesus, remember me when you come into your kingdom!"

43 Jesus told him, "**I tell you with certainty, today you will be with me in Paradise.**"

John 19

19 Pilate wrote an inscription and put it on the cross. It read, "Jesus from Nazareth, the King of the Jews."

20 Many Jews read this inscription, because the place where Jesus was crucified was near the city. It was written in Hebrew, Latin, and Greek.

21 Then the Jewish high priests told Pilate, "Don't write, 'The King of the Jews,' but that this fellow said, '**I am the King of the Jews.**'"

22 Pilate replied, "What I have written I have written."

23 When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier, and took his cloak as well. The cloak was seamless, woven in one piece from the top down.

24 So they told each other, "Let's not tear it. Instead, let's throw dice to see who gets it." This was to fulfil the Scripture that says,

"They divided my clothes among themselves,
and for my clothing they threw dice."

So that is what the soldiers did.

25 Meanwhile, standing near Jesus' cross were his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene.

26 When Jesus saw his mother and the disciple whom he kept loving standing there, he told his mother, "**Dear lady, here is your son.**"

27 Then he told the disciple, "**Here is your mother.**" And from that hour the disciple took her into his own home.

Mark 15

33 At noon, darkness came over the whole land until three in the afternoon.

34 At three o'clock Jesus cried out with a loud voice, "**Eloi, eloi, lema sabachthani?**", (which means, "**My God, my God, why have you forsaken me?**")

35 When some of the people standing there heard this, they said, "Listen! He's calling for Elijah!"

36 So someone ran and soaked a sponge in some sour wine. Then he put it on a stick and offered Jesus a drink, saying, "Wait! Let's see if Elijah comes to take him down!"

37 Then Jesus gave a loud cry and breathed his last.

38 The curtain in the sanctuary was torn in two from top to bottom.

39 When the centurion who stood facing Jesus saw how he had cried out and breathed his last, he said, "This man certainly was the Son of God!"

40 Now there were women watching from a distance. Among them were Mary Magdalene, Mary the mother of young James and Joseph, and Salome.

41 They used to accompany him and care for him while he was in Galilee. Many other women who had come up to Jerusalem with him were there, too.

Matthew 27

45 From noon on, darkness came over the whole land until three in the afternoon.

46 About three o'clock, Jesus cried out with a loud voice, "**Eli, eli, lema sabachthani?**", which means, "**My God, my God, why have you forsaken me?**"

47 When some of the people standing there heard this, they said, "He's calling for Elijah."

48 So one of the men ran off at once, took a sponge, and soaked it in some sour wine. Then he put it on a stick and offered Jesus a drink.

49 But the others kept saying, "Wait! Let's see if Elijah will come and save him."

50 Then Jesus cried out with a loud voice again and died.

51 Suddenly the curtain in the sanctuary was torn in two from top to bottom, the earth shook, rocks were split open,

52 tombs were opened, and many saints who had died were brought back to life.

53 After his resurrection, they came out of their tombs and went into the Holy City and appeared to many people.

54 When the centurion and those guarding Jesus with him saw the earthquake and the other things that were taking place, they were terrified and said, "This man certainly was the Son of God!"

55 Now many women were also there, watching from a distance. They had accompanied Jesus from Galilee and had ministered to him.

56 Among them were Mary Magdalene, Mary the mother of James and Joseph, and the mother of Zebedee's sons.

Luke 23

44 It was already about noon, and the whole land became dark until three in the afternoon
45 because the sun had stopped shining. And the curtain in the sanctuary was torn in two.

46 Then Jesus cried out with a loud voice and said, "**Father, into your hands I entrust my spirit.**" After he said this, he breathed his last.

47 When the centurion saw what had taken place, he praised God and said, "This man certainly was righteous!"

48 When all the crowds who had come together for this spectacle saw what had taken place, they beat their chests and left.

49 But all his acquaintances, including the women who had followed him from Galilee, were standing at a distance watching these things.

John 19

28 After this, when Jesus realised that everything was now completed, he said (in order to fulfil the Scripture), "I'm thirsty."

29 A jar of sour wine was standing there, so they put a sponge full of the wine on a branch of hyssop and held it to his mouth.

30 After Jesus had taken the wine, he said, "It is finished." Then he bowed his head and released his spirit.

31 Since it was the Preparation Day, the Jews did not want to leave the bodies on the crosses during the Sabbath, because that was a particularly important Sabbath. So they asked Pilate to have the men's legs broken and the bodies removed.

32 So the soldiers went and broke the legs of the first man and then of the other man who had been crucified with him.

33 But when they came to Jesus and saw that he was already dead, they did not break his legs.

34 Instead, one of the soldiers pierced his side with a spear, and blood and water immediately came out.

35 The one who saw this has testified, and his testimony is true. He knows he is telling the truth so that you, too, may believe,

36 because these things happened so that the Scripture might be fulfilled:

"None of his bones will be broken."

37 In addition, another passage of Scripture says,

"They will look on the one whom they pierced."

5th November - Day 309

Mark 15

42 It was the Day of Preparation, that is, the day before the Sabbath. Since it was already evening,
43 Joseph of Arimathea, a highly respected member of the Council, who was waiting for the kingdom of God, went boldly to Pilate and asked for the body of Jesus.
44 Pilate was amazed to hear that Jesus had already died, so he summoned the centurion to ask him if he was in fact dead.
45 When he learned from the centurion that he was dead, he let Joseph have the corpse.
46 Joseph bought some linen cloth, took the body down, wrapped it in the cloth, laid it in a tomb that had been cut out of the rock, and rolled a stone against the door of the tomb.
47 Now Mary Magdalene and Mary the mother of Joseph observed where the body had been laid.

Matthew 27

57 Later that evening, a rich man arrived from Arimathea. His name was Joseph, and he had become a disciple of Jesus.
58 He went to Pilate and asked for the body of Jesus, and Pilate ordered it to be done.
59 So Joseph took the body and wrapped it in a clean linen cloth.
60 Then he placed it in his own new tomb, which he had cut out of the rock. After rolling a large stone across the door of the tomb, he left,
61 but Mary Magdalene and the other Mary remained there, sitting in front of the tomb.

Luke 23

50 Now there was a man named Joseph, a member of the Council, a good and righteous man —
51 he had not voted for their plan and action — from the Jewish town of Arimathea; and he was waiting for the kingdom of God.
52 He went to Pilate and asked for the body of Jesus.
53 Then he took it down, wrapped it in a linen cloth, and laid it in a tomb cut in the rock, in which no one had yet been laid.
54 It was the Preparation Day, and the Sabbath was just beginning.
55 So the women who had come with Jesus from Galilee, following close behind, saw the tomb and how his body was laid.
56 Then they went back and prepared spices and perfumes, and on the Sabbath they rested according to the commandment.

John 19

38 Later on, Joseph of Arimathea, who was a disciple of Jesus (though a secret one because he was afraid of the Jewish leaders), asked Pilate to let him remove the body of Jesus. Pilate gave him permission, and he came and removed his body.
39 Nicodemus, the man who had first come to Jesus at night, also arrived, bringing a mixture of myrrh and aloes weighing about a hundred litra.
40 They took the body of Jesus and wrapped it in linen cloths along with spices, according to the burial custom of the Jews.
41 A garden was located in the place where he was crucified, and in that garden was a new tomb in which no one had yet been placed.
42 Because it was the Jewish Preparation Day, and because the tomb was nearby, they put Jesus there.

Matthew 27

62 The following day (that is, after the Day of Preparation), the high priests and Pharisees gathered before Pilate

63 and said, "Sir, we remember how that impostor said while he was still alive, '**I will be raised after three days.**'"

64 Therefore, order the tomb to be secured until the third day, or his disciples may go and steal him and then tell the people, 'He has been raised from the dead.' Then the last deception would be worse than the first one."

65 Pilate told them, "You have a military guard. Go and make the tomb as secure as you know how."

66 So they went and secured the tomb by putting a seal on the stone in the presence of the guards.

Mark 16

1 When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices to go and anoint Jesus.

2 Very early on the first day of the week, when the sun had just come up, they were going to the tomb.

3 They kept saying to one another, "Who will roll away the stone for us from the entrance to the tomb?"

4 Then they looked up and saw that the stone had been rolled away. (It was a very large stone).

5 As they went into the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were utterly astonished.

6 But he told them, "Stop being astonished! You are looking for Jesus of Nazareth, who was crucified. He has been raised. He is not here. Look at the place where they laid him.

7 But go and tell his disciples, especially Peter, that Jesus is going ahead of you to Galilee. There you will see him, just as he told you."

8 So they left the tomb and ran away, overwhelmed by shock and astonishment. They didn't say a thing to anyone, because they were afraid.

Matthew 28

1 After the Sabbaths, around dawn on the first day of the week, Mary Magdalene and the other Mary went to take a look at the burial site.

2 Suddenly there was a powerful earthquake, because an angel of the Lord had come down from heaven, approached the stone, rolled it away, and was sitting on top of it.

3 His appearance was bright as lightning, and his clothes were white as snow.

4 Trembling from fear, even the guards themselves became catatonic.

5 Responding to the women, the angel said, "Stop being frightened! I know you're looking for Jesus, who was crucified.

6 He is not here. He has been raised, just as he said. Come and see the place where he was lying.

7 Then go quickly and tell his disciples that he is risen from the dead. He is going ahead of you into Galilee, and you will see him there. Remember, I have told you!"

Luke 24

1 But at early dawn on the first day of the week, they went to the tomb, taking the spices they had prepared.

2 They found the stone rolled away from the tomb,

3 but when they went in, they didn't find the body of the Lord Jesus.

4 While they were puzzling over this, two men in dazzling robes suddenly stood beside them.

5 While the women remained terrified, bowing their faces to the ground, the men asked them, "Why are you looking among the dead for someone who is living?
6 He is not here, but has been raised. Remember what he told you while he was still in Galilee:
7 'The Son of Man must be handed over to sinful men, be crucified, and rise on the third day.'"
8 Then the women remembered Jesus' words.
9 They returned from the tomb and reported all these things to the eleven disciples and all the others.
10 The women who told the apostles about it were Mary Magdalene, Joanna, Mary the mother of James, and some others.
11 But what they said seemed nonsense to them, so they did not believe them.
12 Peter, however, got up and ran to the tomb. He stooped down and saw only the linen cloths. Then he went home, wondering about what had happened.

Mark 16

9 After Jesus had risen early on the first day of that week, he appeared first to Mary Magdalene, from whom he had driven out seven demons.
10 She went and told those who had been with Jesus and who now were grieving and crying.
11 When they heard that he was alive and that he had been seen by her, they refused to believe Mary.

John 20

1 On the first day of the week, early in the morning and while it was still dark, Mary Magdalene went to the tomb and noticed that the stone had been removed from the tomb.
2 So she ran off and went to Simon Peter and the other disciple, whom Jesus kept loving. She told them, "They have taken the Lord out of the tomb, and we don't know where they have put him!"
3 So Peter and the other disciple took off for the tomb.
4 The two of them were running together, but the other disciple ran faster than Peter and came to the tomb first.
5 Bending over to look inside, he noticed the linen cloths lying there but didn't go in.
6 At this point Simon Peter arrived, following him, and went straight into the tomb. He observed that the linen cloths were lying there,
7 and that the handkerchief that had been on Jesus' head was not lying with the linen cloths but was rolled up in a separate place.
8 Then the other disciple, who arrived at the tomb first, went inside, looked, and believed.
9 For they did not yet understand the Scripture that said that Jesus had to rise from the dead.
10 So the disciples went back to their homes.
11 Meanwhile, Mary stood crying outside the tomb. As she cried, she bent over and looked into the tomb.
12 She saw two angels in white clothes who were sitting down, one at the head and the other at the foot of the place where Jesus' body had been lying.
13 They asked her, "Lady, why are you crying?" She told them, "Because they have taken away my Lord, and I don't know where they have put him."
14 After she had said this, she turned around and noticed Jesus standing there, without realising that it was Jesus.
15 Jesus asked her, "Dear lady, why are you crying? Who are you looking for?" Thinking he was the gardener, she told him, "Sir, if you have carried him away, tell me where you have put him, and I will take him away."

16 Jesus told her, "**Mary!**" She turned around and told him in Hebrew, "Rabbouni!" (which means "Teacher").

17 Jesus told her, "**Don't hold on to me, because I have not yet ascended to the Father. But go to my brothers and tell them, 'I am ascending to my Father and your Father, to my God and your God.'**"

18 So Mary Magdalene went and announced to the disciples, "I have seen the Lord!" She also told them what he had told her.

Matthew 28

8 So they quickly left the tomb, terrified but also ecstatic, and ran to tell Jesus' disciples.

9 Suddenly Jesus met them and said, "**Greetings!**" They went up to him, took hold of his feet, and worshipped him.

10 Then Jesus told them, "**Stop being frightened! Go and tell my brothers to leave for Galilee, and they will see me there.**"

11 While the women were on their way, some of the guards went into the city and told the high priests everything that had happened.

12 So they met with the elders and agreed on a plan to give the soldiers a large amount of money.

13 They said, "Say that Jesus' disciples came at night and stole him while you were sleeping.

14 If this is reported to the governor, we'll personally persuade him to keep you out of trouble."

15 So the soldiers took the money, did as they were instructed, and this story has been spread among the Jews to this day.

6th November - Day 310

Luke 24

13 On the same day, two of Jesus' followers were walking to a village called Emmaus, about 60 stadia from Jerusalem.

14 They were talking with each other about all these things that had taken place.

15 While they were discussing and analysing what had happened, Jesus himself approached and began to walk with them,

16 but their eyes were prevented from recognising him.

17 He asked them, "**What are you discussing with each other as you're walking along?**" They stood still and looked gloomy.

18 The one whose name was Cleopas answered him, "Are you the only visitor to Jerusalem who doesn't know what happened there in the past few days?"

19 He asked them, "**What things?**" They answered him, "The events involving Jesus of Nazareth, who was a prophet, mighty in what he said and did before God and all the people,

20 and how our high priests and leaders handed him over to be condemned to death and had him crucified.

21 But we kept hoping that he would be the one to redeem Israel. What is more, this is now the third day since these things occurred.

22 Even some of our women have startled us by what they told us. They were at the tomb early this morning

23 and didn't find his body there, so they came back and told us that they had seen a vision of angels, who were saying that he was alive.

24 Then some of those who were with us went to the tomb and found it just as the women had said. However, they didn't see him."

25 Then Jesus told them, "**O, how foolish you are! How slow you are to believe everything the prophets said!**

26 **The Messiah had to suffer these things and then enter his glory, didn't he?**"

27 Then, beginning with Moses and all the Prophets, he explained to them all the passages of Scripture about himself.

28 As they came near the village where the two men were headed, Jesus acted as though he were going farther.

29 But they strongly urged him, "Stay with us, because it is almost evening and the daylight is nearly gone." So he went in to stay with them.

30 While he was at the table with them, he took the bread, blessed it, broke it in pieces, and gave it to them.

31 Then their eyes were opened, and they knew who he was. And he vanished from them.

32 Then they asked each other, "Our hearts kept burning within us as he was talking to us on the road and explaining the Scriptures to us, didn't they?"

33 They got up right away, went back to Jerusalem, and found the eleven disciples and their companions all together.

34 They kept saying, "The Lord has really risen and has appeared to Simon!"

35 Then the two men began to tell what had happened on the road and how they had recognised him when he broke the bread in pieces.

36 While they were all talking about this, Jesus himself stood among them and told them, "Peace be with you."

37 They were startled and terrified, thinking they were seeing a ghost.

38 But Jesus told them, "What's frightening you? And why are you doubting?"

39 Look at my hands and my feet, because it's really me. Touch me and look at me, because a ghost doesn't have flesh and bones as you see that I have."

40 After he had said this, he showed them his hands and his feet.

41 Even though they were still sceptical due to their joy and astonishment, Jesus asked them, "Do you have anything here to eat?"

42 They gave him a piece of broiled fish,

43 and he took it and ate it in their presence.

Mark 16

12 After this, Jesus appeared in a different form to two disciples as they were walking into the country.

13 They went back and told the others, who didn't believe them, either.

John 20

19 It was the evening of the first day of the week, and the doors of the house where the disciples had met were locked because they were afraid of the Jewish leaders. Jesus came and stood among them. He told them, "Peace be with you."

20 After saying this, he showed them his hands and his side, and when they saw the Lord the disciples were overjoyed.

21 Jesus told them again, "Peace be with you. Just as the Father has sent me, so I am sending you."

22 When he had said this, he breathed on them and told them, "Receive the Holy Spirit.

23 If you forgive people's sins, they are forgiven. If you retain people's sins, they are retained."

Mark 16

14 Finally he appeared to his eleven disciples while they were eating. He rebuked them for their unbelief and stubbornness, because they had not believed those who had seen him after he had risen.

John 20

24 Thomas, one of the Twelve (called the Twin), wasn't with them when Jesus came.

25 So the other disciples kept telling him, "We have seen the Lord!" But he told them, "Unless I see the nail marks in his hands, put my finger into them, and put my hand into his side, I will never believe!"

26 A week later his disciples were again inside, and Thomas was with them. Even though the doors were shut, Jesus came, stood among them, and said, "Peace be with you."

27 Then he told Thomas, "Put your finger here, and look at my hands. Take your hand, and put it into my side. Stop doubting, but believe."

28 Thomas answered him, "My Lord and my God!"

29 Jesus told him, "Is it because you have seen me that you have believed? How blessed are those who have never seen me and yet have believed!"

30 Jesus performed many other signs in the presence of his disciples that are not recorded in this book.

31 But these have been recorded so that you may believe that Jesus is the Messiah, the Son of God, and so that through believing you may have life in his name.

John 21

- 1 Later on, Jesus revealed himself again to the disciples at the Sea of Tiberias. This is what happened:
- 2 Simon Peter, Thomas (called the Twin), Nathaniel from Cana in Galilee, the sons of Zebedee, and two of his other disciples were together.
- 3 Simon Peter told them, "I'm going fishing." They all told him, "We'll go with you, too." So they went out and got into the boat but didn't catch a thing that night.
- 4 Just as dawn was breaking, Jesus stood on the shore. The disciples didn't realise it was Jesus.
- 5 Jesus asked them, "**Children, you don't have any fish, do you?**" They answered him, "No."
- 6 He told them, "**Throw the net on the right hand side of the boat, and you'll catch some.**" So they threw it out and were unable to haul it in because it was so full of fish.
- 7 That disciple whom Jesus kept loving told Peter, "It's the Lord!" When Simon Peter heard that it was the Lord, he put his clothes back on, because he was practically naked, and jumped into the sea.
- 8 But the other disciples came in the boat, dragging the net full of fish. They were only about a two hundred cubits away from the shore.
- 9 When they arrived at the shore, they saw a charcoal fire with fish lying on it, and some bread.
- 10 Jesus told them, "**Bring me some of the fish you've just caught.**"
- 11 So Simon Peter went aboard and dragged the net ashore. It was full of large fish — 153 of them. And although there were so many of them, the net was not torn.
- 12 Then Jesus told them, "**Come, have breakfast.**" Now none of the disciples dared to ask him, "Who are you?", because they knew it was the Lord.
- 13 Jesus took the bread, gave it to them, and did the same with the fish.
- 14 This was now the third time that Jesus revealed himself to the disciples after he had been raised from the dead.
- 15 When they had finished breakfast, Jesus asked Simon Peter, "**Simon, son of John, do you love me more than these?**" Peter told him, "Yes, Lord, you know that I love you." Jesus told him, "**Feed my lambs.**"
- 16 Then he asked him a second time, "**Simon, son of John, do you love me?**" Peter told him, "Yes, Lord, you know that I love you." Jesus told him, "**Take care of my sheep.**"
- 17 He asked him a third time, "**Simon, son of John, do you love me?**" Peter was deeply hurt that he had asked him a third time, "**Do you love me?**" So he told him, "Lord, you know everything. You know that I love you!" Jesus told him, "**Feed my sheep.**"
- 18 "**Truly, I tell you with certainty, when you were young, you would fasten your belt and go wherever you liked. But when you get old, you will stretch out your hands, and someone else will fasten your belt and take you where you don't want to go.**"
- 19 Now he said this to show by what kind of death he would glorify God. After saying this, Jesus told him, "**Keep following me.**"
- 20 Peter turned around and noticed the disciple whom Jesus kept loving following them. He was the one who had put his head on Jesus' chest at the supper and had asked, "Lord, who is the one who is going to betray you?"
- 21 When Peter saw him, he said, "Lord, what about him?"
- 22 Jesus told him, "**If it is my will for him to remain until I come back, how does that concern you? You must keep following me!**"
- 23 So the rumour spread among the brothers that this disciple wasn't going to die. Yet Jesus didn't say to Peter that he wasn't going to die, but, "**If it is my will for him to remain until I come back, how does that concern you?**"

24 This is the disciple who is testifying to these things and has written them down. We know that his testimony is true.

25 Of course, Jesus also did many other things, and I suppose that if every one of them were written down the world couldn't contain the books that would be written.

Matthew 28

16 The eleven disciples went into Galilee to the hillside to which Jesus had directed them.

17 When they saw him, they worshipped him, though some had doubts.

18 Then Jesus came up and told them, "All authority in heaven and on earth has been given to me.

19 Therefore, as you go, disciple people in all nations, baptising them in the name of the Father, and the Son, and the Holy Spirit,

20 teaching them to obey everything that I've commanded you. And remember, I am with you each and every day until the end of the age."

Mark 16

15 Then he told them, "As you go into the entire world, proclaim the gospel to everyone.

16 Whoever believes and is baptised will be saved, but whoever doesn't believe will be condemned.

17 "These are the signs that will accompany those who believe: In my name they will drive out demons; they will speak in new languages;

18 and they'll pick up snakes with their hands; even if they drink any deadly poison it will not hurt them; and they will place their hands on the sick, and they will recover."

Luke 24

44 Then he told them, "These are the words that I spoke to you while I was still with you — that everything written about me in the Law of Moses, the Prophets, and the Psalms had to be fulfilled."

45 Then he opened their minds so that they might understand the Scriptures.

46 He told them, "This is how it is written: the Messiah was to suffer and rise from the dead on the third day,

47 and then repentance and forgiveness of sins is to be proclaimed in his name to all the nations, beginning at Jerusalem.

48 You are witnesses of these things.

49 I am sending to you what my Father promised, so stay here in the city until you have been clothed with power from on high."

7th November - Day 311

Mark 16

19 So the Lord Jesus, after talking with his disciples, was taken up to heaven and sat down at the right hand of God.

20 Then his disciples went out and preached everywhere, while the Lord kept working with them and confirming the message by the signs that accompanied it.

Luke 24

50 Later, he led them out as far as Bethany, lifted up his hands, and blessed them.

51 While he was blessing them, he left them and was taken up to heaven.

52 They worshipped him and returned to Jerusalem filled with great joy.

53 They were continually in the Temple, blessing God.

Acts 1

1 In my first book, Theophilus, I wrote about everything Jesus did and taught from the beginning,

2 up to the day when he was taken up to heaven after giving orders by the Holy Spirit to the apostles he had chosen.

3 After he had suffered, he had shown himself alive to them by many convincing proofs, appearing to them during a period of 40 days and telling them about the kingdom of God.

4 While he was meeting with them, he ordered them, "Don't leave Jerusalem. Instead, wait for what the Father has promised, about which you heard me speak.

5 For John baptised with water, but you will be baptised with the Holy Spirit a few days from now."

6 Now those who had gathered together began to ask Jesus, "Lord, is this the time when you will restore the kingdom to Israel?"

7 He answered them, "It isn't for you to know what times or periods the Father has fixed by his own authority.

8 But you'll receive power when the Holy Spirit comes on you, and you'll be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth."

9 After saying this, Jesus was taken up while those who had gathered together were watching, and a cloud took him out of their sight.

10 While he was going and they were gazing up toward heaven, two men in white robes stood right beside them.

11 They asked, "Men of Galilee, why do you stand looking up toward heaven? This same Jesus, who has been taken up from you into heaven, will come back in the same way you saw him go up into heaven."

12 Then they returned to Jerusalem from the Mount of Olives, which is near Jerusalem, a Sabbath day's journey away.

13 When they came into the city, these men went to the upstairs room where they had been staying: Peter and John, James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot, and Judas the son of James.

14 With one mind all of them kept devoting themselves to prayer, along with the women, including Mary the mother of Jesus, and his brothers.

15 At that time Peter got up among the brothers (there were about 120 people present) and said,

16 "Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke long ago through the voice of David about Judas, who was the guide for those who arrested Jesus, 17 because he was one of our number and was appointed to share in this ministry."

18 (Now this man bought a field with the money he got for his crime. Falling on his face, he burst open in the middle, and all his intestines gushed out.
19 This became known to all the residents of Jerusalem, so that this field is called in their language Hakeldama, that is, "The Field of Blood").
20 "For in the Book of Psalms it is written, 'Let his estate be desolate, and let no one live on it,' and 'Let someone else take over his office,'
21 who was one of the men associated with us all the time the Lord Jesus came and went among us,
22 beginning when he was baptised by John until the day he was taken up from us. Therefore, someone like this must become a witness with us to his resurrection."
23 So they nominated two men — Joseph called Barsabbas, who also was called Justus, and Matthias.
24 Then they prayed, "Lord, you know the hearts of all people. Show us which one of these two men you have chosen
25 to serve in this office of apostle, from which Judas left to go to his own place."
26 So they drew lots for them, and when the lot fell on Matthias, he was enrolled with the eleven apostles.

Acts 2

1 When the day of Pentecost was being celebrated, all of them were together in one place.
2 Suddenly, a sound like the roar of a mighty windstorm came from heaven and filled the whole house where they were sitting.
3 They saw tongues like flames of fire that separated, and one rested on each of them.
4 All of them were filled with the Holy Spirit and began to speak in other languages as the Spirit gave them that ability.
5 Now devout Jews from every nation were living in Jerusalem.
6 When that sound came, a crowd quickly gathered, startled because each one heard the disciples speaking in his own language.
7 Stunned and amazed, they asked, "All of these people who are speaking are Galileans, aren't they?
8 So how is it that each one of us hears them speaking in his own native language:
9 Parthians, Medes, Elamites, residents of Mesopotamia, Judea, Cappadocia, Pontus, Asia,
10 Phrygia, Pamphylia, Egypt, the district of Libya near Cyrene, Jewish and proselyte visitors from Rome,
11 Cretans, and Arabs, listening to them talk in our own languages about the great deeds of God?"
12 All of them continued to be stunned and puzzled, and they kept asking one another, "What can this mean?"
13 But others kept saying in derision, "They're drunk on sweet wine!"
14 Then Peter stood up among the eleven apostles and raised his voice to address them: "Men of Judea and everyone living in Jerusalem! You must understand something, so pay close attention to my words.
15 These men are not drunk as you suppose, for it's only nine o'clock in the morning.
16 Rather, this is what was spoken through the prophet Joel:
17 'In the last days, God says,
I will pour out my Spirit on everyone.
Your sons and your daughters will prophesy,
your young men will see visions,
and your old men will dream dreams.

18 In those days I will even pour out my Spirit
on my slaves, men and women alike,
and they will prophesy.

19 I will display wonders in the sky above
and signs on the earth below:
blood, fire, and clouds of smoke.

20 The sun will become dark,
and the moon turn to blood,
before the coming of the great and glorious Day of the Lord.

21 Then whoever calls on the name of the Lord will be saved.'

22 "Fellow Israelis, listen to these words: Jesus from Nazareth was a man authenticated to
you by God through miracles, wonders, and signs that God performed through him among
you, as you yourselves know.

23 After he was arrested according to the predetermined plan and foreknowledge of God,
you crucified this very man and killed him by the hands of lawless men.

24 But God raised him up and put an end to suffering of death, since it was impossible for
him to be held by it,

25 since David says about him,
 'I always keep my eyes on the Lord,
 for he is at my right hand
 so that I cannot be shaken.

26 That is why my heart is glad
and my tongue rejoices,
yes, even my body still rests securely in hope.

27 For you will not abandon my soul to Hades
or allow your Holy One to experience decay.

28 You have made the ways of life known to me,
and you will fill me with gladness in your presence.'

29 "Brothers, I can tell you confidently that the patriarch David died and was buried, and
that his tomb is among us to this day.

30 Therefore, since he was a prophet and knew that God had promised him with an oath
to put one of his descendants on his throne,

31 he looked ahead and spoke about the resurrection of the Messiah:
 'He was not abandoned to Hades,
 and his flesh did not experience decay.'

32 "It was this very Jesus whom God raised — and we're all witnesses of that.

33 He has been exalted to the right hand of God, has received from the Father the
promised Holy Spirit, and has caused you to experience what you are seeing and hearing.

34 After all, David did not go up to heaven, but he said,
 'The Lord told my Lord,
 "Sit at my right hand,
35 until I make your enemies your footstool.'"

36 "Therefore, let all the people of Israel understand beyond a doubt that God made this
Jesus, whom you crucified, both Lord and Messiah!"

37 When the crowd that had gathered heard this, they were pierced to the heart. They
asked Peter and the other apostles, "Brothers, what should we do?"

38 Peter answered them, "Every one of you must repent and be baptised in the name of
Jesus the Messiah for the forgiveness of your sins. Then you will receive the Holy Spirit as
a gift.

39 For this promise belongs to you and your children, as well as to all those who are distant, whom the Lord our God may call to himself."

40 Using many different expressions, Peter continued to testify and to plead with them, saying, "Be saved," he urged them, "from this corrupt generation!"

41 So those who welcomed his message were baptised. That day about 3,000 people were added to their number.

42 The believers continued to devote themselves to what the apostles were teaching, to fellowship, to the breaking of bread, and to times of prayer.

43 A sense of fear came over everyone, and many wonders and signs were being done by the apostles.

44 All the believers were united and shared everything with one another.

45 They made it their practice to sell their possessions and goods and to distribute the proceeds to anyone who was in need.

46 United in purpose, they went to the Temple every day, ate at each other's homes, and shared their food with glad and humble hearts.

47 They were praising God and enjoying the good will of all the people. Every day the Lord was adding to their number those who were being saved.

8th November - Day 312

Acts 3

- 1 One afternoon, Peter and John were on their way to the Temple for the three o'clock prayer time.
- 2 Now a man who had been crippled from birth was being carried in. Every day people would lay him at what was called the Beautiful Gate so that he could beg from those who were going into the Temple.
- 3 When he saw that Peter and John were about to go into the Temple, he asked them to give him something.
- 4 Peter, along with John, looked him straight in the eye and said, "Look at us!"
- 5 So the man watched them closely, expecting to get something from them.
- 6 However, Peter said, "I don't have any silver or gold, but I'll give you what I do have. In the name of Jesus the Messiah from Nazareth, walk!"
- 7 Then Peter took hold of his right hand and began to help him up. Immediately his feet and ankles became strong,
- 8 and he sprang to his feet, stood up, and began to walk. Then he went with them into the Temple, walking, jumping, and praising God.
- 9 When all the people saw him walking and praising God,
- 10 they knew that he was the man who used to sit and beg at the Beautiful Gate of the Temple, and they were filled with wonder and amazement at what had happened to him.
- 11 While he was holding on to Peter and John, all the people came running to them in what was called "Solomon's Colonnade". They were dumbfounded.
- 12 When Peter saw this, he told the people: "Fellow Israelis, why are you wondering about this, and why are you staring at us as if by our own power or godliness we made him walk?
- 13 The God of Abraham, Isaac, and Jacob — the God of our ancestors — has glorified his servant Jesus, whom you betrayed and rejected in the presence of Pilate, even though he had decided to let him go.
- 14 You rejected the Holy and Righteous One and asked to have a murderer released to you,
- 15 and you killed the source of life, whom God raised from the dead. We are witnesses to that.
- 16 It is his name — that is, by faith in his name — that has healed this man whom you see and know. Yes, the faith that comes through Jesus has given him this perfect health in the presence of all of you.
- 17 "And now, brothers, I know that you acted in ignorance like your leaders.
- 18 This is how God fulfilled what he had predicted through the voice of all the prophets — that his Messiah would suffer.
- 19 Therefore, repent and turn to him to have your sins blotted out,
- 20 so that times of refreshing may come from the presence of the Lord and so that he may send you Jesus, whom he appointed long ago to be the Messiah.
- 21 He must remain in heaven until the time of universal restitution, which God announced long ago through the voice of his holy prophets.
- 22 In fact, Moses said, 'The Lord your God will raise up for you a prophet like me from among your brothers. You must listen to everything he tells you.
- 23 Any person who will not listen to that prophet will be utterly destroyed from among the people.'
- 24 "Indeed, all the prophets who have spoken, from Samuel and those who followed him, also announced these days.

25 You are the descendants of the prophets and the heirs of the covenant that God made with your ancestors when he told Abraham, 'Through your descendant all the families of the earth will be blessed.'

26 When God raised up his servant, he sent him first to you to bless you by turning every one of you from your evil ways."

Acts 4

1 While they were speaking to the people, the priests, the commander of the Temple guards, and the Sadducees came to them.

2 They were greatly disturbed that Peter and John were teaching the people and announcing that Jesus had been resurrected from the dead.

3 So they arrested them and placed them in custody until the next day, since it was already evening.

4 But many of those who heard their message believed, and the men grew to number about 5,000.

5 The next day their rulers, elders, and scribes met in Jerusalem

6 with Annas the high priest, Caiaphas, John, Alexander, and the rest of the high priest's family.

7 They made Peter and John stand in front of them and began asking, "By what power or by what name did you do this?"

8 Peter, filled with the Holy Spirit, told them, "Rulers and elders of the people!

9 If we are being questioned today for a good deed done for someone who was sick or to learn how this man was healed,

10 you and all the people of Israel must understand that this man stands healthy before you because of the name of Jesus from Nazareth, whom you crucified but God raised from the dead.

11 He is

'the stone that was rejected by you builders,
which has become the cornerstone.'

12 There is no salvation by anyone else, for there is no other name under heaven given among people by which we must be saved."

13 Now when the Jewish leaders saw the boldness of Peter and John and found out that they were uneducated and ordinary men, they were amazed and realised that they had been with Jesus.

14 And seeing the man who was healed standing with them, they could not say anything against them.

15 So they ordered them to leave the Council and began to discuss the matter among themselves.

16 They said, "What should we do with these men? For it's obvious to everybody living in Jerusalem that an unmistakable sign has been done by them, and we cannot deny it.

17 But to keep it from spreading any further among the people, let us warn them never again to speak to anyone in this name."

18 So they called Peter and John back in and ordered them not to speak or teach at all in the name of Jesus.

19 But Peter and John answered them, "You must decide whether it is right in the sight of God to listen to you rather than God,

20 for we cannot stop talking about what we've seen and heard."

21 So they threatened Peter and John even more and then let them go. They couldn't find any way to punish them, because all the people were praising God for what had happened.

22 For the man on whom this sign of healing had been performed was more than 40 years old.

23 After they were released, Peter and John went to their fellow believers and told them everything the high priests and the elders had said.
24 When they heard this, they all raised their voices to God and said, "Master, you made heaven and earth, the sea, and everything in them.

25 You said by the Holy Spirit through the voice of our ancestor, your servant David,

'Why do the unbelievers rage,
and the people devise useless plots?

26 The kings of the earth take their stand,
and rulers meet together against the Lord
and against his Messiah.'

27 For in this city both Herod and Pontius Pilate actually met together with the gentiles and the people of Israel to oppose your holy servant Jesus, whom you anointed,
28 to carry out everything that your hand and will had predetermined to take place.
29 Lord, pay attention to their threats now, and allow your servants to speak your word boldly

30 as you stretch out your hand to heal and to perform signs and wonders through the name of your holy servant Jesus."

31 When they had prayed, the place where they were meeting was shaken, and all of them were filled with the Holy Spirit and continued to speak messages from God boldly.

32 Now all the believers were one in heart and soul, and nobody called any of his possessions his own. Instead, they shared everything they owned.

33 With great power the apostles continued to testify to the resurrection of the Lord Jesus, and abundant grace was on them all.

34 For none of them needed anything, because everyone who had land or houses would sell them and bring the money received for the things sold

35 and lay it at the apostles' feet. Then it was distributed to anyone who needed it.

36 One man, Joseph, a descendant of Levi and a native of Cyprus, who was named Barnabas by the apostles (the name means "a son of encouragement"),

37 sold a field that belonged to him and brought the money and laid it at the apostles' feet.

Acts 5

1 But a man named Ananias, with the consent of his wife Sapphira, sold some property.

2 With his wife's full knowledge he kept back some of the money for himself and brought the remainder and laid it at the apostles' feet.

3 Peter asked, "Ananias, why has Satan filled your heart so that you should lie to the Holy Spirit and keep back some of the money you got for the land?

4 As long as it remained unsold, wasn't it your own? And after it was sold, wasn't the money at your disposal? So how could you have thought of doing what you did? You didn't lie only to men, but also to God!"

5 When Ananias heard these words, he fell down and died. And great fear seized everyone who heard about it.

6 The young men got up, wrapped him up, carried him outside, and buried him.

7 After an interval of about three hours, Ananias' wife came in, not knowing what had happened.

8 So Peter asked her, "Tell me, did you sell the land for that price?" She answered, "Yes, that was the price."

9 "How could you have agreed together to test the Spirit of the Lord?" Peter asked her. "Listen! The feet of the men who buried your husband are at the door, and these men will carry you outside as well."

10 She instantly fell down at Peter's feet and died. When the young men came in, they found her dead. So they carried her out and buried her next to her husband.

11 And great fear seized the whole church and everyone else who heard about this.

12 Now many signs and wonders were being performed by the apostles among the people, who were gathered together in Solomon's Colonnade.

13 None of the others dared join them, although the rest of the people continued to hold them in high regard.

14 Nevertheless, believers were being added to the Lord in increasing numbers — both men and women.

15 As a result, people kept carrying their sick into the streets and placing them on stretchers and mats so that at least Peter's shadow might fall on some of them as he went by.

16 Crowds continued coming in — even from the towns around Jerusalem — bringing their sick and those who were troubled by unclean spirits, and all of them were healed.

17 Then the high priest and all those from the sect of the Sadducees who were with him were filled with jealousy. So they went out,

18 arrested the apostles, and put them in the city jail.

19 But at night the angel of the Lord opened the prison doors and led them out. The angel told them,

20 "Go, stand in the Temple, and keep on telling the people the whole message about this life they can have."

21 After the apostles heard this, they went into the Temple at daybreak and began to teach. The high priest and those who were with him arrived, called the Council and all the elders of Israel together, and sent word to the prison to have the men brought in.

22 When the Temple police got there, they did not find them in the prison. They came back and reported,

23 "We found the prison securely locked and the guards standing at the doors, but when we opened them, we found no one inside."

24 When the commander of the Temple guards and the high priests heard these words, they were utterly at a loss as to what could have happened to them.

25 Then someone came and told them, "Look! The men you put in prison are standing in the Temple and teaching the people!"

26 So the commander of the Temple guards went with his men to bring them back without force, because they were afraid of being stoned to death by the people.

27 When they brought them back, they made them stand before the Council, and the high priest began to question them.

28 He said, "We gave you strict orders not to teach in his name, didn't we? Yet you have filled Jerusalem with your teaching and are determined to bring this man's blood on us!"

29 But Peter and the apostles answered, "We must obey God rather than men.

30 The God of our ancestors raised Jesus to life after you killed him by hanging him on a tree.

31 God has exalted to his right hand this very man as our Leader and Saviour in order to extend repentance and forgiveness of sins to Israel.

32 We are witnesses of these things, and so is the Holy Spirit, whom God has given to those who keep on obeying him."

33 When the Council heard this, they became furious and wanted to kill them.

34 But a Pharisee named Gamaliel, a teacher of the Law who was respected by all the people, stood up in the Council and ordered the men to be taken outside for a little while.

35 Then he told them, "Fellow Israelis, consider carefully what you propose to do to these men.

36 For in the recent past Theudas appeared, claiming that he was important, and about 400 men joined him. He was killed, and all his followers were dispersed and disappeared.

37 After that man, at the time of the census, Judas the Galilean appeared and got people to follow him. He, too, died, and all his followers were scattered.

38 "I'm telling you to keep away from these men for now. Leave them alone, because if this plan or movement is of human origin, it will fail.

39 However, if it is from God, you won't be able to stop them, and you may even discover that you are fighting against God!" So they were convinced by him.

40 After calling in the apostles and beating them, they again ordered them to stop speaking in the name of Jesus and let them go.

41 They left the Council, rejoicing to have been considered worthy to suffer dishonour for the sake of the Name.

42 Every day in the Temple and from house to house they kept teaching and proclaiming that Jesus is the Messiah.

9th November - Day 313

Acts 6

- 1 In those days, as the number of the disciples was growing larger and larger, a complaint was made by the Hellenistic Jews against the Hebraic Jews that their widows were being neglected in the daily distribution of food.
- 2 So the Twelve called the whole group of disciples together and said, "It is not desirable for us to neglect messages from God in order to wait on tables.
- 3 Therefore, brothers, appoint seven men among you who have a good reputation, who are full of the Spirit and wisdom, and we'll put them in charge of this work.
- 4 Then we'll devote ourselves to prayer and to the ministry of the word."
- 5 This suggestion pleased the whole group. So they chose Stephen, a man full of faith and the Holy Spirit, Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus, a gentile convert to Judaism from Antioch.
- 6 They had these men stand before the apostles, who prayed and laid their hands on them.
- 7 So the word of God continued to spread, and the number of disciples in Jerusalem continued to grow rapidly. Even a large number of priests became obedient to the faith.
- 8 Now Stephen, full of grace and power, was performing great wonders and signs among the people.
- 9 But some men who belonged to the Synagogue of the Freedmen (as it was called), as well as some Cyrenians, Alexandrians, and men from Cilicia and Asia, stood up and began to debate with Stephen.
- 10 But they could neither refute the wisdom nor withstand the Spirit by which he kept speaking.
- 11 So they secretly got some men to say, "We have heard him speaking blasphemous words against Moses and God."
- 12 They stirred up the people, the elders, and the scribes. Then they rushed at Stephen, grabbed him, and brought him before the Council.
- 13 They had false witnesses stand up and say, "This man never stops saying things against this Holy Place and against the Law.
- 14 For we have heard him say that this Jesus from Nazareth will destroy this place and change the customs that Moses handed down to us."
- 15 Then everyone who was seated in the Council glared at him and saw that his face was like the face of an angel.

Acts 7

- 1 Then the high priest asked, "Is this true?"
- 2 Stephen replied: "Listen, brothers and fathers! "The glorious God appeared to our ancestor Abraham while he was in Mesopotamia before he settled in Haran.
- 3 God told him, 'Leave your country and your relatives and go to the land I will show you.'
- 4 So he left the country of the Chaldeans and settled in Haran. Then after the death of his father, God had him move to this country where you now live.
- 5 God gave him no property here, not even a foot of land, yet he promised to give it to him and to his descendants after him as a permanent possession, even though he had no child.
- 6 "This is what God promised: His descendants would be strangers in a foreign country, and its people would enslave them and oppress them for 400 years.
- 7 'But I will punish the nation they serve,' said God, 'and afterwards they will leave and worship me in this place.'

8 Later, God gave Abraham the covenant of circumcision. Later, he fathered Isaac and circumcised him on the eighth day. Then Isaac fathered Jacob, and Jacob fathered the twelve patriarchs.

9 "Joseph's brothers became jealous of him and sold Joseph as a slave in Egypt. However, God was with him

10 and rescued him from all his troubles. He granted him favour and wisdom before Pharaoh, king of Egypt, who appointed him ruler of Egypt and of his whole household.

11 "But a famine spread throughout Egypt and Canaan, and with it great suffering, and our ancestors couldn't find any food.

12 But when Jacob heard that there was grain in Egypt, he sent our ancestors on their first trip.

13 On their second trip, Joseph made himself known to his brothers, and Joseph introduced his family to Pharaoh.

14 Then Joseph invited his father Jacob and all his relatives to come to him in Egypt — 75 persons in all.

15 So Jacob went down to Egypt. Then he and our ancestors died.

16 They were brought back to Shechem and laid in the tomb that Abraham had bought at a high price from Hamor's descendants in Shechem.

17 "Now as the time approached for the fulfilment of the promise that God had made to Abraham, the people's population increased a great deal in Egypt.

18 Eventually, a different king who had not known Joseph became ruler of Egypt.

19 By shrewdly scheming against our people, he oppressed our ancestors and forced them to abandon their infants to the elements, so that they wouldn't live.

20 "At this time Moses was born. He was beautiful in the sight of God, and for three months he was cared for in his father's house.

21 When he was placed outside, Pharaoh's daughter adopted him and brought him up as her own son.

22 So Moses learned all the wisdom of the Egyptians and became a great man, both in words and in deeds.

23 "When he was 40 years old, he decided to visit his brothers, the descendants of Israel.

24 When he saw one of them being mistreated, he defended him and avenged the man who was being mistreated by killing the Egyptian.

25 He supposed that his brothers would understand that God was using him to rescue them, but they didn't understand.

26 The next day he presented himself to some of them while they were fighting and tried to reconcile them. He said, 'Men, you are brothers. Why should you be hurting another?'

27 "But the man who was harming his neighbour pushed Moses away and said, 'Who made you ruler and judge over us?'

28 You don't want to kill me like you killed the Egyptian yesterday, do you?'

29 Because of this, Moses fled and lived as a foreigner in the land of Midian. There he had two sons.

30 "After 40 years had passed, an angel appeared to him in the flames of a burning bush in the desert near Mount Sinai.

31 When Moses saw it, he was amazed at the sight, and when he approached the bush to look at it, the voice of the Lord said,

32 'I am the God of your ancestors — the God of Abraham, Isaac, and Jacob.' Moses became terrified and didn't dare to look.

33 Then the Lord told him, 'Remove your sandals from your feet, for the place where you are standing is holy ground.

34 I have surely seen the oppression of my people in Egypt and have heard their groans, and I have come down to rescue them. Now come, I will send you to Egypt.'

35 "This same Moses — whom they rejected by saying 'Who made you ruler and judge?' — was the man whom God sent to be both their ruler and deliverer with the help of the angel who had appeared to him in the bush.

36 It was he who led them out, performing wonders and signs in Egypt, at the Red Sea, and in the wilderness for 40 years.

37 It was this Moses who told the Israelis, 'God will raise up a prophet for you from among your own brothers, just as he did me.'

38 This Moses is the one who was in the assembly in the wilderness with the angel who spoke to him on Mount Sinai and to our ancestors. He received living truths to give to us, but our ancestors refused to obey him. Instead, they rejected him and wished to return to Egypt.

40 They told Aaron, 'Make gods for us who will lead us. This Moses who led us out of the land of Egypt — we don't know what happened to him!'

41 "At that time they even made a calf to be their idol, offered a sacrifice to it, and delighted in what they had made with their hands.

42 So God turned away from them and gave them over to worship the heavenly bodies. As it is written in the book of the Prophets:

'O house of Israel,
you didn't offer me slaughtered animals and
sacrifices those 40 years in the wilderness, did you?

43 You even took along the tent of Moloch,
the star of your god Rephan,
and the images you made in order to worship them.
So I will take you into exile as far as Babylon.'

44 "Our ancestors had the Tent of Testimony in the wilderness constructed, just as the one who spoke to Moses directed him to make it according to the pattern he had seen.

45 Our ancestors brought it here with Joshua when they replaced the nations that God drove out in front of our ancestors, and it was here until the time of David.

46 He found favour with God and asked to design a dwelling for the house of Jacob, but it was Solomon who built a house for him.

48 However, the Most High does not live in buildings made by human hands. As the prophet says,

49 "'Heaven is my throne,
and the earth is my footstool.
What kind of house can you build for me,' declares the Lord,
"or what place is there in which I can rest?"

50 It was my hand that made all these things, wasn't it?"

51 "You stubborn people with uncircumcised hearts and ears! You are always opposing the Holy Spirit, just as your ancestors used to do.

52 Which of the prophets did your ancestors fail to persecute? They killed those who predicted the coming of the Righteous One, and now you have become his betrayers and murderers.

53 You received the Law as ordained by angels, and yet you haven't obeyed it!"

54 While they were listening to these things, they became more and more furious and began to grind their teeth at him.

55 But Stephen, filled with the Holy Spirit, looked straight into heaven and saw the glory of God and Jesus standing at the right hand of God.

56 He said, "Look! I see the heavens opened and the Son of Man standing at the right hand of God!"

57 But they shouted out loud, stopped listening, and together they all rushed at him,
58 ran him outside of the city, and began to stone him to death. Meanwhile, the
witnesses laid their coats at the feet of a young man named Saul.
59 As they continued to stone Stephen, he kept praying, "Lord Jesus, receive my spirit!"
60 Then he knelt down and cried out with a loud voice, "Lord, don't hold this sin against
them!" After he had said this, he died.

Acts 8

1a Now Saul heartily approved of putting Stephen to death.

10th November - Day 314

Acts 8

1b That day a severe persecution broke out against the church in Jerusalem, and everyone except for the apostles was scattered throughout the countryside of Judea and Samaria.

2 Devout men buried Stephen as they mourned loudly for him.

3 But Saul kept trying to destroy the church. Going into one house after another, he began dragging off men and women and throwing them in prison.

4 Now those who were scattered went from place to place preaching the word.

5 Philip went down to the city of Samaria and began to preach the Messiah to the people.

6 The crowds, hearing his message and seeing the signs that he was doing, paid close attention to what was said by Philip.

7 Unclean spirits screamed with a loud voice as they came out of the many people they had possessed, and many paralysed and lame people were healed.

8 As a result, there was great rejoicing in that city.

9 Now in that city there was a man named Simon. He was practising occult arts and thrilling the people of Samaria, claiming to be someone great.

10 Everyone from the least to the greatest paid close attention to him, saying, "This is what we call the great power of God!"

11 They paid careful attention to him because he had thrilled them for a long time with his occult performances.

12 But when Philip proclaimed the good news about the kingdom of God and about the name of Jesus the Messiah, men and women believed and were baptised.

13 Even Simon believed, and after he was baptised he became devoted to Philip. He was amazed to see the signs and great miracles that were happening.

14 Now when the apostles in Jerusalem heard that Samaritans had accepted the word of God, they sent Peter and John to them.

15 They went down and prayed for them to receive the Holy Spirit.

16 Before this he had not come on any of them. They had only been baptised in the name of the Lord Jesus.

17 Then Peter and John laid their hands on them, and they received the Holy Spirit.

18 Now when Simon saw that the Spirit was given through the laying on of the apostles' hands, he offered them money

19 and said, "Give me this power too, so that when I lay my hands on someone, he will receive the Holy Spirit."

20 But Peter told him, "May your money perish with you because you thought you could obtain God's free gift with money!

21 You have no part or share in what we're saying, because your heart isn't right with God.

22 So repent of this wickedness of yours, and pray to the Lord that, if possible, your heart's intent may be forgiven you.

23 For I see that you're being poisoned by bitterness and you're a prisoner of wickedness!"

24 Simon answered, "Both of you pray to the Lord for me that none of the things you have said will happen to me."

25 After they had given their testimony and spoken the word of the Lord, they started back to Jerusalem, continuing to proclaim the good news in many Samaritan villages.

26 Now an angel of the Lord told Philip, "Get up and go south on the road that leads from Jerusalem to Gaza. This is a deserted road."

27 So he got up and went. Now there was an Ethiopian eunuch, who was a member of the court of Candace, queen of the Ethiopians. He was in charge of all her treasures and had come up to Jerusalem to worship.

28 Now he was returning home, seated in his chariot, and reading from the prophet Isaiah.

29 The Spirit told Philip, "Approach that chariot and stay near it."

30 So Philip ran up to it and heard him reading the prophet Isaiah out loud. Philip asked, "Do you understand what you're reading?"

31 The man replied, "How can I unless someone guides me?" So he invited Philip to get in and sit with him.

32 This was the passage of Scripture he was reading:

"Like a sheep he was led away to be slaughtered,
and like a lamb is silent before its shearer,
so he does not open his mouth.

33 In his humiliation, justice was denied him.
Who can describe his descendants?
For his life is taken away from the earth."

34 The eunuch asked Philip, "I ask you, who is the prophet talking about? Himself? Or someone else?"

35 Then Philip began to speak, and, starting from this Scripture, he told him the good news about Jesus.

36 As they were going along the road, they came to some water. The eunuch said, "Look, there's some water. What keeps me from being baptised?"

38 So he ordered the chariot to stop, and Philip and the eunuch both went down into the water, and Philip baptised him.

39 When they came up out of the water, the Spirit of the Lord snatched Philip away. The eunuch went on his way rejoicing and did not see Philip again.

40 But Philip found himself at Azotus. As he was passing through that region, he kept proclaiming the good news in all the towns until he came to Caesarea.

Acts 9

1 Meanwhile, still spewing death threats against the Lord's disciples, Saul went to the high priest.

2 He asked him for letters to take with him to the synagogues in Damascus, so that if he found any men or women belonging to the Way, he might bring them in chains to Jerusalem.

3 As Saul travelled along and was approaching Damascus, a light from heaven suddenly flashed around him.

4 He dropped to the ground and heard a voice saying to him, "**Saul, Saul, why are you persecuting me?**"

5 He asked, "Who are you, Lord?" The voice said, "**I am Jesus, whom you are persecuting.**

6 **Now get up, go into the city, and you will be told what you are to do.**"

7 Meanwhile, the men who were travelling with Saul were standing speechless, for they heard the voice but didn't see anyone.

8 When Saul got up off the ground, he couldn't see anything, even though his eyes were open. So his companions took him by the hand and led him into Damascus.

9 For three days he couldn't see, and he didn't eat or drink anything.

10 Now in Damascus there was a disciple named Ananias. The Lord called out to him in a vision, "Ananias!" He answered, "Here I am, Lord."

11 The Lord told him, "Get up, go to the street called Straight, and in the home of Judas look for a man from Tarsus named Saul. At this very moment he is praying.
12 He has seen in a vision a man named Ananias come in and lay his hands on him so he would see again."
13 But Ananias answered, "Lord, I have heard many people tell how much evil this man has done to your saints in Jerusalem.
14 He is here with authority from the high priests to put in chains all who call on your name."
15 But the Lord told him, "Go, since he is my chosen instrument to carry my name to the gentiles, to their kings, and to the descendants of Israel,
16 since I'm going to show him how much he must suffer for my name's sake."
17 So Ananias left and went to that house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on the road as you were travelling, has sent me so that you may see again and be filled with the Holy Spirit."
18 All at once something like scales fell from Saul's eyes, and he could see again. He got up and was baptised,
19 and after eating some food, he felt strong again. For several days he stayed with the disciples in Damascus.
20 He immediately started to preach about Jesus in the synagogues, saying, "This is the Son of God."
21 Everyone who heard him was astonished and said, "This is the man who harassed those who were calling on Jesus' name in Jerusalem, isn't it? Didn't he come here to bring them in chains to the high priests?"
22 But Saul grew more and more persuasive, and continued to confound the Jews who lived in Damascus by proving that this man was the Messiah.
23 After several days had gone by, the Jews plotted to murder Saul,
24 but their plot became known to him. They were even watching the gates day and night to murder him,
25 but his disciples took him one night and let him down through the city wall by lowering him in a basket.
26 When Saul arrived in Jerusalem, he tried to join the disciples, but they all were afraid of him because they wouldn't believe he was a disciple.
27 Barnabas, however, introduced Saul to the apostles, telling them how on the road Saul had seen the Lord, who had spoken to him, and how courageously he had spoken in the name of Jesus in Damascus.
28 So he freely circulated among them in Jerusalem, speaking courageously in the name of the Lord.
29 He kept talking and arguing with the Hellenistic Jews, but they were bent on murdering him.
30 When the brothers found out about the plot, they took him down to Caesarea and sent him away to Tarsus.
31 So the church throughout Judea, Galilee, and Samaria enjoyed peace. As it continued to be built up and to live in the fear of the Lord, it kept increasing in numbers through the encouragement of the Holy Spirit.
32 Now when Peter was going around among all of the disciples, he also visited the saints living in Lydda.
33 There he found a man named Aeneas who was paralysed and had been bedridden for eight years.
34 Peter told him, "Aeneas, Jesus the Messiah is healing you. Get up and put away your mat!" At once he got up,
35 and all the people who lived in Lydda and Sharon saw him and turned to the Lord.

36 In Joppa there was a disciple named Tabitha, which in Greek is Dorcas. She was known for her good actions and acts of charity that she was always doing.

37 At that time she got sick and died. After they had washed her, they laid her in an upstairs room.

38 Since Lydda was near Joppa, the disciples heard that Peter was there and sent two men to him and begged him, "Come here quickly!"

39 So Peter got up and went with them. When he arrived, they took him upstairs. All the widows gathered around Peter, crying and showing him all the shirts and coats Dorcas had made while she was still with them.

40 Peter made them all go outside. After kneeling down, he prayed, turned to the body, and said, "Tabitha, get up!" She opened her eyes, and when she saw Peter, she sat up.

41 He extended his hand and helped her get up. Then he called the saints, including the widows, and gave her back to them alive.

42 What happened became known throughout Joppa, and many believed in the Lord.

43 Meanwhile, Peter stayed in Joppa for several days with Simon, a leatherworker.

11th November - Day 315

Acts 10

- 1 Now in Caesarea there was a man named Cornelius, a centurion in what was known as the Italian Regiment.
- 2 He was a devout man who feared God, as did everyone in his home. He gave many gifts to the poor among the people and always prayed to God.
- 3 One day about three in the afternoon he had a vision and clearly saw an angel of God coming to him and saying to him, "Cornelius!"
- 4 He stared at the angel in terror and asked, "What is it, Lord?" The angel answered him, "Your prayers and your gifts to the poor have arisen as a reminder to God.
- 5 Send men now to Joppa and summon Simon, who is called Peter.
- 6 He is a guest of Simon, a leatherworker, whose house is by the sea."
- 7 When the angel who had spoken to him had gone, Cornelius summoned two of his household servants and a devout soldier, one of those who served him regularly.
- 8 He explained everything to them and sent them to Joppa.
- 9 Around noon the next day, while they were on their way and coming close to the town, Peter went up on the roof to pray.
- 10 He became very hungry and wanted to eat, and while the food was being prepared, he fell into a trance
- 11 and saw heaven open and something like a large linen sheet coming down, being lowered by its four corners to the ground.
- 12 In it were all kinds of four-footed animals, reptiles, and birds of the air.
- 13 Then a voice told him, "**Get up, Peter! Kill something and eat it.**"
- 14 But Peter said, "Absolutely not, Lord, for I have never eaten anything that is common or unclean!"
- 15 Again the voice came to him a second time, "**You must stop calling unclean what God has made clean.**"
- 16 This happened three times. Then the sheet was quickly taken back into heaven.
- 17 While Peter was still at a loss to know what the vision he had seen could mean, the men sent by Cornelius asked for Simon's house and went to the gate.
- 18 They called out and asked if Simon who was called Peter was staying there.
- 19 Peter was still thinking about the vision when the Spirit told him, "Look! Three men are looking for you.
- 20 Get up, go downstairs, and don't hesitate to go with them, for I have sent them."
- 21 So Peter went to the men and said, "I'm the man you're looking for. Why are you here?"
- 22 The men replied, "Cornelius, a centurion and an upright and God-fearing man who is respected by the whole Jewish nation, was instructed by a holy angel to send for you to come to his home to hear what you have to say."
- 23 So Peter welcomed them as his guests. The next day he got up and went with them, and some of the brothers from Joppa went along with him.
- 24 The next day they arrived in Caesarea. Cornelius was expecting them and had called his relatives and close friends together.
- 25 When Peter was about to enter, Cornelius met him, bowed down at his feet, and began to worship him.
- 26 But Peter made him get up, saying, "Stand up! I, too, am only a man."
- 27 As Peter talked with him, he went in and found that many people had gathered.
- 28 He told them, "You understand how wrong it is for a Jew to associate or visit with a gentile. But God has shown me that I should stop calling anyone common or unclean,

29 and that is why I didn't hesitate when I was sent for. Now may I ask why you sent for me?"

30 Cornelius replied, "Four days ago at this very hour, three o'clock in the afternoon, I was praying in my home. All at once a man in radiant clothes stood in front of me

31 and said, 'Cornelius, your prayer has been heard. God has remembered your gifts to the poor

32 so send messengers to Joppa and summon Simon, who is called Peter, to come to you. He is a guest in the home of Simon, a leatherworker, by the sea.'

33 So I sent for you immediately, and it was good of you to come. All of us are here now in the presence of God to listen to everything the Lord has ordered you to say."

34 Then Peter began to speak: "Now I understand that God shows no partiality.

35 Indeed, whoever fears him and does what is right is acceptable to him in any nation.

36 He has sent his word to the descendants of Israel and brought them the good news of peace through Jesus the Messiah. This man is the Lord of everyone.

37 You know what happened throughout Judea, beginning in Galilee after the baptism that John preached.

38 God anointed Jesus of Nazareth with the Holy Spirit and with power, and because God was with him, he went around doing good and healing everyone who was oppressed by the devil.

39 We are witnesses of everything Jesus did in the land of the Jews, including Jerusalem. "They hung him on a tree and killed him,

40 but God raised him on the third day and allowed him to appear —

41 not to all the people, but to us who were chosen by God to be witnesses and who ate and drank with him after he rose from the dead.

42 He also ordered us to preach to the people and to testify solemnly that this is the one appointed by God to be the judge of the living and the dead.

43 All the prophets testify to this: everyone who believes in Jesus receives forgiveness of sins through his name."

44 While Peter was still making this statement, the Holy Spirit fell on all the people who were listening to his message.

45 Then the circumcised believers who had come with Peter were amazed that the gift of the Holy Spirit had been poured out on the gentiles, too,

46 because they heard them speaking in foreign languages and praising God. Then Peter said,

47 "No one can stop us from using water to baptise these people who have received the Holy Spirit in the same way that we did, can they?"

48 So Peter ordered them to be baptised in the name of Jesus the Messiah. Then they asked him to stay there for several days.

Acts 11

1 Now the apostles and the brothers who were in Judea heard that the gentiles had also accepted the word of God.

2 But when Peter went up to Jerusalem, those who emphasized circumcision disagreed with him.

3 They said, "You went to uncircumcised men and ate with them!"

4 Then Peter began to explain to them point by point what had happened. He said,

5 "I was in the town of Joppa praying when in a trance I saw a vision: Something like a large linen sheet descended down from heaven, lowered by its four corners, and it came right down to me.

6 When I examined it closely, I saw four-footed animals of the earth, wild animals, reptiles, and birds of the air.

7 I also heard a voice telling me, '**Get up, Peter! Kill something and eat it.**'

8 But I replied, 'Absolutely not, Lord, for nothing common or unclean has ever entered my mouth!'

9 Then the voice from heaven answered a second time, '**You must stop calling common what God has made clean!**'

10 This happened three times. Then everything was pulled back up to heaven.

11 "At that very moment three men arrived at the house where we were staying. They had been sent to me from Caesarea.

12 The Spirit told me to go with them without hesitating. These six brothers went with me, too, and we entered the house of the man from Caesarea.

13 Then he told us how he had seen an angel standing in his home and saying, 'Send messengers to Joppa and summon Simon, who is called Peter.

14 He will discuss with you how you and your entire household will be saved.'

15 "When I began to speak, the Holy Spirit fell on them just as he was first given to us.

16 Then I remembered what the Lord had said: '**John baptised with water, but you will be baptised with the Holy Spirit.**'

17 Now if God gave them the same gift that he gave us when we believed in the Lord Jesus, the Messiah, who was I to try to stop God?"

18 When they heard this, they calmed down, and praised God, saying, "So God has given repentance that leads to life even to gentiles."

19 Now the people who were scattered by the persecution that started because of Stephen went as far as Phoenicia, Cyprus, and Antioch, speaking the word to no one except Jews.

20 But among them were some men from Cyprus and Cyrene, who came to Antioch and began proclaiming the Lord Jesus even to the Hellenistic Jews.

21 The hand of the Lord was with them, and a large number of people believed and turned to the Lord.

22 When the church in Jerusalem heard this news, they sent Barnabas all the way to Antioch.

23 When he arrived, he rejoiced to see what the grace of God had done, and with hearty determination he kept encouraging all of them to remain faithful to the Lord.

24 For he was a good man, full of the Holy Spirit and faith. And so a large number of people was brought to the Lord.

25 Then Barnabas left for Tarsus to look for Saul.

26 When he found him, he brought him to Antioch, and for a whole year they were guests of the church and taught many people. It was in Antioch that the disciples were first called Christians.

27 At that time some prophets from Jerusalem came down to Antioch.

28 One of them named Agabus got up and predicted by the Spirit that there would be a severe famine all over the world. This happened during the reign of Claudius.

29 So all of the disciples decided they would send a contribution to the brothers living in Judea, as they were able,

30 by sending it through Barnabas and Saul to the elders.

Acts 12

1 About that time, Herod arrested some people who belonged to the church and mistreated them.

2 He even had James the brother of John killed with a sword.

3 When he saw how this was agreeable to the Jews, he proceeded to arrest Peter, too. This happened during the Festival of Unleavened Bread.

4 When he arrested Peter, Herod put him in prison and turned him over to four squads of soldiers to guard him, planning to bring him out to the people after Passover season.

5 So Peter was kept in prison, but earnest prayer to God for him was being offered by the assembly.

12th November - Day 316

Acts 12

6 That very night, before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, and guards in front of the door were watching the prisoners.

7 Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on his side, woke him up, and said, "Get up quickly!" His chains fell from his wrists.

8 Then the angel told him, "Tuck in your shirt and put on your sandals!" He did this. Then the angel told him, "Put on your coat and follow me!"

9 So Peter went out and began to follow him, not realising that what was being done by the angel was real; he thought he was seeing a vision.

10 They passed the first guard, then the second, and came to the iron gate that led into the city. It opened by itself for them, and they went outside and proceeded one block when the angel suddenly left him.

11 Then Peter came to himself and said, "Now I'm sure that the Lord has sent his angel and rescued me from Herod and from everything the Jewish people were expecting!"

12 When Peter realised what had happened, he went to the house of Mary, the mother of John who was also called Mark, where a large number of people had gathered and were praying.

13 When he knocked at the outer gate, a servant-girl named Rhoda came to answer it.

14 On recognising Peter's voice, she was so overjoyed that she didn't open the gate but ran back inside and announced that Peter was standing at the gate.

15 The other people told her, "You're out of your mind!" But she kept insisting that it was so. Then they said, "It's his angel."

16 Meanwhile, Peter kept on knocking and knocking. When they opened the gate, they saw him and were amazed.

17 He motioned to them with his hand to be quiet, and then he told them how the Lord had brought him out of the prison. He added, "Tell this to James and the brothers." Then he left and went somewhere else.

18 When morning came, there was a great commotion among the soldiers as to what had become of Peter.

19 Herod searched for him but didn't find him, so he questioned the guards and ordered them to be executed. Then he left Judea, went down to Caesarea, and stayed there for a while.

20 Now Herod had been in a violent quarrel with the people of Tyre and Sidon. So they came to him as a group. After they had won over Blastus, who oversaw security for the king's sleeping quarters, they asked for a peace agreement because their country depended on the king's country for food.

21 Therefore, at a set time Herod put on his royal robes, sat down on the royal seat, and made a speech to them.

22 The people kept shouting, "This is the voice of a god, not of a man!"

23 Immediately the angel of the Lord struck him down because he did not give glory to God, and he was eaten by worms and died.

24 But the word of God continued to grow and spread.

25 When Barnabas and Saul had fulfilled their mission, they returned from Jerusalem, bringing with them John who was also called Mark.

Acts 13

1 Now Barnabas, Simeon called Niger, Lucius from Cyrene, Manaen, who grew up with Herod the tetrarch, and Saul were prophets and teachers in the church at Antioch.

2 While they were worshipping the Lord and fasting, the Holy Spirit said, "Set Barnabas and Saul apart for me to do the work for which I called them."

3 Then they fasted and prayed, laid their hands on them, and let them go.

4 After they had been sent out by the Holy Spirit, they went to Seleucia and from there sailed to Cyprus.

5 Arriving in Salamis, they began to preach God's word in the Jewish synagogues. They also had John to help them.

6 They went through the whole island as far as Paphos, where they found a Jewish occult practitioner and false prophet named Bar-jesus.

7 He was associated with the proconsul Sergius Paulus, who was an intelligent man. He sent for Barnabas and Saul because he wanted to hear the word of God.

8 But Elymas the occult practitioner (that is the meaning of his name) continued to oppose them and tried to turn the proconsul away from the faith.

9 But Saul, also known as Paul, filled with the Holy Spirit, looked him straight in the eye

10 and said, "You are full of every form of deception and trickery, you son of the Devil, you enemy of all that is right! You will never stop perverting the straight ways of the Lord, will you?"

11 The Lord is against you now, and you will be blind and unable to see the sun for a while!" At that moment a dark mist came over him, and he went around looking for someone to lead him by the hand.

12 When the proconsul saw what had happened, he believed, for he was astonished at the Lord's teaching.

13 Then Paul and his men set sail from Paphos and arrived in Perga in Pamphylia, where John left them and went back to Jerusalem.

14 They left Perga and arrived in Antioch in Pisidia. On the Sabbath day they went into the synagogue and sat down.

15 After the reading of the Law and the Prophets, the synagogue leaders asked them, "Brothers, if you have any message of encouragement for the people, you may speak."

16 Then Paul stood up, motioned with his hand, and said: "Men of Israel and you who fear God, listen!

17 The God of this people Israel chose our ancestors and made them a great people during their stay in the land of Egypt, and with a public display of power he led them out of there.

18 After he had put up with them for 40 years in the wilderness,

19 he destroyed seven nations in the land of Canaan. Then God gave their land to the Israelites as an inheritance

20 for about 450 years. After that, he gave them judges until the time of the prophet Samuel.

21 When they demanded a king, God gave them Kish's son Saul, from the tribe of Benjamin, for 40 years.

22 Then God removed Saul and made David their king, about whom he testified, 'I have found that David, the son of Jesse, is a man after my own heart, who will carry out all my wishes.'

23 It was from this man's descendants that God, as he promised, brought to Israel a saviour, who is Jesus.

24 Before Jesus' appearance, John had already preached a baptism of repentance to all the people in Israel.

25 When John was finishing his work, he said, 'Who do you think I am? I am not the Messiah. No, but he is coming after me, and I am not worthy to untie the sandals on his feet.'

26 "My brothers, descendants of Abraham's family, and those among you who fear God, it is to us that the message of this salvation has been sent.

27 For the people who live in Jerusalem and their leaders, not knowing who Jesus was, condemned him and so fulfilled the words of the prophets that are read every Sabbath.

28 Although they found no reason to sentence him to death, they asked Pilate to have him executed.

29 When they had finished doing everything that was written about him, they took him down from the tree and placed him in a tomb.

30 But God raised him from the dead,

31 and for many days he appeared to those who had come with him to Jerusalem from Galilee. These are now his witnesses to the people.

32 We are telling you the good news: What God promised our ancestors

33 he has fulfilled for us, their descendants, by raising Jesus. As it is written in the second Psalm, 'You are my Son. Today I have become your Father.'

34 God raised him from the dead, never to experience decay, as he said, 'I will give you the holy promises made to David.'

35 In another Psalm he says, 'You will not let your Holy One experience decay.'

36 For David, after he had served God's purpose in his own generation, died and was buried with his ancestors, and so he experienced decay.

37 However, the man whom God raised did not experience decay.

38 "Therefore, brothers, you must understand that through him the forgiveness of sins is proclaimed to you,

39 and that everyone who believes in him is justified and freed from everything that kept you from being justified by the Law of Moses.

40 So be careful that what the prophets said does not happen to you:

41 'Look, you mockers!
 Be amazed and die!
 Since I am performing an action in your days,
 one that you would not believe
 even if someone told you!'"

42 As Paul and Barnabas were leaving, the people kept urging them to tell them the same things the next Sabbath.

43 When the meeting of the synagogue broke up, many Jews and devout converts to Judaism followed Paul and Barnabas, who kept talking to them and urging them to continue in the grace of God.

44 The next Sabbath almost the whole town gathered to hear the word of the Lord.

45 But when the Jews saw the crowds, they were filled with jealousy and began to object to the statements made by Paul and even to abuse him.

46 Then Paul and Barnabas boldly declared, "We had to speak God's word to you first, but since you reject it and consider yourselves unworthy of eternal life, we are now going to turn to the gentiles.

47 For that is what the Lord ordered us to do: 'I have made you a light to the gentiles to be the means of salvation to the very ends of the earth.'"

48 When the gentiles heard this, they began rejoicing and glorifying the word of the Lord. Meanwhile, all who had been destined to eternal life believed,

49 and the word of the Lord began to spread throughout the whole region.

50 But the Jews stirred up devout women of high social standing and the officials in the city, started a persecution against Paul and Barnabas, and drove them out of their territory.

51 So Paul and Barnabas shook the dust off their feet in protest against them and went to Iconium.

52 Meanwhile, the disciples continued to be full of joy and the Holy Spirit.

Acts 14

1 In Iconium, Paul and Barnabas went into the Jewish synagogue and spoke in such a way that a great number of both Jews and Greeks believed.

2 But the Jews who refused to believe stirred up the gentiles and poisoned their minds against the brothers.

3 They stayed there a considerable time and continued to speak boldly for the Lord, who kept affirming his word of grace and granting signs and wonders to be done by them.

4 But the people of the city were divided. Some were with the Jews, while others were with the apostles.

5 Now when an attempt was made by both gentiles and Jews, along with their authorities, to mistreat and stone them,

6 Paul and Barnabas found out about it and fled to the Lycaonian towns of Lystra and Derbe and to the surrounding territory.

7 There they kept talking about the good news.

8 Now in Lystra there was a man sitting down who couldn't use his feet. He had been crippled from birth and had never walked.

9 He was listening to Paul as he spoke. Paul watched him closely, and when he saw that he had faith to be healed,

10 he said in a loud voice, "Stand up straight on your feet!" Then the man jumped up and began to walk.

11 When the crowds saw what Paul had done, they shouted in the Lycaonian language, "The gods have become like men and have come down to us!"

12 They began to call Barnabas Zeus, and Paul Hermes, because he was the main speaker.

13 The priest of the temple of Zeus, which was just outside the city, brought bulls and garlands to the gates. He and the crowds wanted to offer sacrifices.

14 But when the apostles Barnabas and Paul heard of it, they tore their clothes and rushed out into the crowd, shouting,

15 "Men, why are you doing this? We are merely human beings with natures like yours. We are telling you the good news so you'll turn from these worthless things to the living God, who made heaven and earth, the sea, and everything in them.

16 In past generations he allowed all the nations to go their own ways,

17 yet he has not abandoned his witness: he continues to do good, to give you rain from heaven, to give you fruitful seasons, to fill you with food and your hearts with joy."

18 Even by saying this, it was all Paul and Barnabas could do to keep the crowds from offering sacrifices to them.

19 But some Jews came from Antioch and Iconium and won over the crowds by persuasion. They stoned Paul and dragged him out of the town, thinking he was dead.

20 But the disciples formed a circle around him, and he got up and went back to town. The next day he went on with Barnabas to Derbe.

13th November - Day 317

Acts 14

21 As they were proclaiming the good news in that city, they disciplined a large number of people. Then they went back to Lystra, Iconium, and Antioch,
22 strengthening the disciples and encouraging them to continue in the faith. "We must endure many hardships," they said, "to get into the kingdom of God."
23 Paul and Barnabas appointed elders for them in each church, and with prayer and fasting they entrusted them to the Lord in whom they had believed.
24 Then they passed through Pisidia and came to Pamphylia.
25 They spoke the word in Perga and went down to Attalia.
26 From there they sailed back to Antioch, where they had been entrusted to the grace of God for the work they had completed.
27 When they arrived, they called the church together and told them everything that God had done with them and how he had opened a door so that gentiles would believe.
28 Then they spent a long time with the disciples.

Galatians 1

1 From: Paul — an apostle not sent from men or by a man, but by Jesus the Messiah, and God the Father, who raised him from the dead —
2 and all the brothers who are with me.

To: The churches in Galatia.

3 May grace and peace from God our Father and the Lord Jesus, the Messiah, be yours!
4 He gave himself for our sins in order to rescue us from this present evil age according to the will of our God and Father.
5 To him be the glory forever and ever! Amen.
6 I am astonished that you are so quickly deserting the one who called you by the grace of the Messiah and, instead, are following a different gospel,
7 not that another one really exists. To be sure, there are certain people who are troubling you and want to distort the gospel about the Messiah.
8 But even if we or an angel from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that person be condemned!
9 What we have told you in the past I am now telling you again: If anyone proclaims to you a gospel contrary to what you received, let that person be condemned!
10 Am I now trying to win the approval of people or of God? Or am I trying to please people? If I were still trying to please people, I would not be the Messiah's servant.
11 For I want you to know, brothers, that the gospel that was proclaimed by me is not of human origin.
12 For I did not receive it from a man, nor was I taught it, but it was revealed to me by Jesus the Messiah.
13 For you have heard about my earlier life in Judaism — how I kept violently persecuting God's church and was trying to destroy it.
14 I advanced in Judaism beyond many of my contemporaries, because I was far more zealous for the traditions of my ancestors.
15 But when God, who set me apart before I was born and who called me by his grace, was pleased
16 to reveal his Son to me so that I might proclaim him among the gentiles, I did not confer with another human being at any time,
17 nor did I go up to Jerusalem to see those who were apostles before me. Instead, I went away to Arabia and then came back to Damascus.

18 Then three years later I went up to Jerusalem to become acquainted with Cephas, and I stayed with him for fifteen days.
19 But I did not see any other apostle except James, the Lord's brother.
20 (Before God, what I'm writing to you is the truth).
21 Then I went to the regions of Syria and Cilicia.
22 But the churches of the Messiah that are in Judea did not yet know me personally.
23 The only thing they kept hearing was this: "The man who used to persecute us is now proclaiming the faith he once tried to destroy!"
24 So they kept glorifying God for what had happened to me.

Galatians 2

1 Then fourteen years later I again went up to Jerusalem with Barnabas, taking Titus with me.
2 I went in response to a revelation, and in a private meeting with the reputed leaders, I explained to them the gospel that I'm proclaiming to the gentiles. I did this because I was afraid that I was running or had run my life's race for nothing.
3 But not even Titus, who was with me, was forced to be circumcised, even though he was a Greek.
4 However, false brothers were secretly brought in. They slipped in to spy on the freedom we have in the Messiah Jesus so that they might enslave us.
5 But we did not give in to them for a moment, so that the truth of the gospel might always remain with you.
6 Now those who were reputed to be important added nothing to my message. (What sort of people they were makes no difference to me, since God pays no attention to outward appearances).
7 In fact, they saw that I had been entrusted with the gospel for the uncircumcised, just as Peter had been entrusted with the gospel for the circumcised.
8 For the one who worked through Peter by making him an apostle to the circumcised also worked through me by sending me to the gentiles.
9 So when James, Cephas, and John (who were reputed to be leaders) recognised the grace that had been given me, they gave Barnabas and me the right hand of fellowship, agreeing that we should go to the gentiles and they to the circumcised.
10 The only thing they asked us to do was to remember the destitute, the very thing I was eager to do.
11 But when Cephas came to Antioch, I opposed him to his face, because he was clearly wrong.
12 Until some men arrived from James, he was in the habit of eating with the gentiles, but after those men came, he withdrew from the gentiles and would not associate with them any longer, because he was afraid of the circumcision party.
13 The other Jews also joined him in this hypocritical behaviour, to the extent that even Barnabas was caught up in their hypocrisy.
14 But when I saw that they were not acting consistently with the truth of the gospel, I told Cephas in front of everyone, "Though you are a Jew, you have been living like a gentile and not like a Jew. So how can you insist that the gentiles must live like Jews?"
15 We ourselves are Jews by birth, and not gentile sinners,
16 yet we know that a person is not justified by doing what the Law requires, but rather by the faithfulness of Jesus the Messiah. We, too, have believed in the Messiah Jesus so that we might be justified by the faithfulness of the Messiah and not by doing what the Law requires, for no human being will be justified by doing what the Law requires.
17 Now if we, while trying to be justified by the Messiah, have been found to be sinners, does that mean that the Messiah is serving the interests of sin? Of course not!

18 For if I rebuild something that I tore down, I demonstrate that I am a wrongdoer.
19 For through the Law I died to the Law so that I might live for God. I have been crucified with the Messiah.
20 I no longer live, but the Messiah lives in me, and the life that I am now living in this body I live by the faithfulness of the Son of God, who loved me and gave himself for me.
21 I do not misapply God's grace, for if righteousness comes about by doing what the Law requires, then the Messiah died for nothing.

Galatians 3

1 You foolish Galatians! Who put you under a spell? Was not Jesus the Messiah clearly portrayed before your very eyes as having been crucified?
2 I want to learn only one thing from you: Did you receive the Spirit by doing the actions of the Law or by believing what you heard?
3 Are you so foolish? Having started out with the Spirit, are you now ending up with the flesh?
4 Did you suffer so much for nothing? (If it really was for nothing!)
5 Does God supply you with the Spirit and work miracles among you because you do the actions of the Law or because you believe what you heard?
6 In the same way, Abraham "believed God, and it was credited to him as righteousness."
7 You see, then, that those who have faith are Abraham's real descendants.
8 Because the Scripture saw ahead of time that God would justify the gentiles by faith, it announced the gospel to Abraham beforehand when it said, "Through you all nations will be blessed."
9 Therefore, those who believe are blessed together with Abraham, the one who believed.
10 Certainly all who depend on the actions of the Law are under a curse. For it is written, "A curse on everyone who does not obey everything that is written in the Book of the Law!"
11 Now it is obvious that no one is justified in the sight of God by the Law, because "The righteous will live by faith."
12 But the Law has nothing to do with faith. Instead, "The person who keeps the commandments will have life in them."
13 The Messiah redeemed us from the curse of the Law by becoming a curse for us. For it is written, "A curse on everyone who is hung on a tree!"
14 This happened in order that the blessing promised to Abraham would come to the gentiles through the Messiah Jesus, so that we might receive the promised Spirit through faith.
15 Brothers, let me use an example from everyday life. Once an agreement has been ratified, no one can cancel it or add conditions to it.
16 Now the promises were spoken to Abraham and to his descendant. It doesn't say "descendants," referring to many, but "your descendant," referring to one person, who is the Messiah.
17 This is what I mean: The Law that came 430 years later did not cancel the covenant that God ratified previously. The promise was never nullified.
18 For if the inheritance comes about through the Law, it no longer comes about through the promise. But it was through a promise that God so graciously gave it to Abraham.
19 Why, then, was the Law added? Because of transgressions, until the descendant came about whom the promise pertained. It was put into effect through angels by means of a mediator.
20 Now a mediator involves more than one party, but God is one.

21 So is the Law in conflict with the promises of God? Of course not! For if a law had been given that could give us life, then certainly righteousness would come through the Law.

22 But the Scripture has captured everything by means of sin's net, so that what was promised by the faithfulness of the Messiah might be granted to those who believe.

23 Now before faith came about, we were held in custody and confined under the Law in preparation for the faith that was to be revealed.

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Galatians 3

24 And so the Law was our guardian until the Messiah came, so that we might be justified by faith.

25 But now that faith has come about, we are no longer under a guardian.

26 For all of you are God's children through faith in the Messiah Jesus.

27 Indeed, all of you who were baptised into the Messiah have clothed yourselves with the Messiah.

28 Because all of you are one in the Messiah Jesus, a person is no longer a Jew or a Greek, a slave or a free person, a male or a female.

29 And if you belong to the Messiah, then you are Abraham's descendants indeed, and heirs according to the promise.

Galatians 4

1 Now what I am saying is this: As long as an heir is a child, he is no better off than a slave, even though he owns everything.

2 Instead, he is placed under the care of guardians and servant managers until the time set by the father.

3 It was the same way with us. While we were children, we were slaves to the basic principles of the world.

4 But when the appropriate time had come, God sent his Son, born by a woman, born under the Law,

5 in order to redeem those who were under the Law, and thus to adopt them as his children.

6 Now because you are his children, God has sent the Spirit of his Son into our hearts to cry out, "Abba! Father!"

7 So you are no longer a slave but a child, and if you are a child, then you are also an heir because of what God did.

8 However, in the past, when you did not know God, you were slaves to things that are not really gods at all.

9 But now that you know God, or rather have been known by God, how can you turn back again to those powerless and bankrupt basic principles? Why do you want to become their slaves all over again?

10 You are observing days, months, seasons, and years.

11 I am afraid for you! I don't want my work for you to have been wasted!

12 I beg you, brothers, to become like me, since I became like you. You did not do anything wrong to me.

13 You know that it was because I was ill that I brought you the gospel the first time.

14 Even though my condition put you to the test, you did not despise or reject me. On the contrary, you welcomed me as if I were an angel of God, or as if I were the Messiah Jesus.

15 What, then, happened to your positive attitude? For I testify that if it had been possible, you would have torn out your eyes and given them to me.

16 So have I now become your enemy for telling you the truth?

17 These people who have been instructing you are devoted to you, but not in a good way. They want you to avoid me so that you will be devoted to them.

18 (Now it is always good to be devoted to a good cause, even when I am not with you).

19 My children, I am suffering birth pains for you again until the Messiah is formed in you.

20 Indeed, I wish I were with you right now so that I could change the tone of my voice, because I am completely baffled by you!

21 Tell me, those of you who want to live under the Law: Are you really listening to what the Law says?

22 For it is written that Abraham had two sons, one by a slave woman and the other by a free woman.

23 Now the slave woman's son was conceived through human means, while the free woman's son was conceived through divine promise.

24 This is being said as an allegory, for these women represent two covenants. The one woman, Hagar, is from Mount Sinai, and her children are born into slavery.

25 Now Hagar is Mount Sinai in Arabia and corresponds to present-day Jerusalem, because she is in slavery along with her children.

26 But the heavenly Jerusalem is the free woman, and she is our spiritual mother.

27 For it is written,

"Rejoice, you childless woman,
who cannot give birth to any children!
Break into song and shout,
you who feel no pains of childbirth!
For the children of the deserted woman
are more numerous than the children
of the woman who has a husband."

28 So you, brothers, are children of the promise, like Isaac.

29 But just as then the son who was conceived according to the flesh persecuted the son who was conceived according to the Spirit, so it is now.

30 But what does the Scripture say? "Drive out the slave woman and her son, for the son of the slave woman must never share the inheritance with the son of the free woman."

31 So then, brothers, we are not children of the slave woman but of the free woman.

Galatians 5

1 The Messiah has set us free so that we may enjoy the benefits of freedom. So keep on standing firm in it, and stop putting yourselves under the yoke of slavery again.

2 Listen! I, Paul, am telling you that if you allow yourselves to be circumcised, the Messiah will be of no benefit to you.

3 Again, I insist that everyone who allows himself to be circumcised is obligated to obey the entire Law.

4 Those of you who are trying to be justified by the Law have been cut off from the Messiah. You have fallen away from grace.

5 Through the Spirit by faith we confidently await the fulfilment of our righteous hope,

6 for in union with the Messiah Jesus neither circumcision nor uncircumcision matters. What matters is faith expressed through love.

7 You were running the race beautifully. Who cut in on you and stopped you from obeying the truth?

8 Such influence does not come from the one who calls you.

9 A little yeast spreads through the whole batch of dough.

10 I am confident in the Lord that you will take no other view of this. However, the one who is troubling you will suffer God's judgement, whoever he is.

11 As for me, brothers, if I am still preaching the necessity of circumcision, why am I still being persecuted? In that case the offence of the cross has been removed.

12 I wish that those who are upsetting you would castrate themselves!

13 For you, brothers, were called to freedom. Only do not turn your freedom into an opportunity to gratify your flesh, but through love make it your habit to serve one another.

14 For the whole Law is summarized in a single statement: "You must love your neighbour as yourself."

15 But if you bite and devour one another, be careful that you are not destroyed by each other.
16 So I say, live by the Spirit, and you will never fulfil the desires of the flesh.
17 For what the flesh wants is opposed to the Spirit, and what the Spirit wants is opposed to the flesh. They are opposed to each other, and so you do not do what you want to do.
18 But if you are being led by the Spirit, you are not under the Law.
19 Now the actions of the flesh are obvious: sexual immorality, impurity, promiscuity,
20 idolatry, witchcraft, hatred, rivalry, jealousy, outbursts of anger, quarrels, conflicts, factions,
21 envy, murder, drunkenness, wild partying, and things like that. I am telling you now, as I have told you in the past, that people who practise such things will not inherit the kingdom of God.
22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,
23 gentleness, and self-control. There is no law against such things.
24 Now those who belong to the Messiah Jesus have crucified their flesh with its passions and desires.
25 Since we live by the Spirit, by the Spirit let us also be guided.
26 Let's stop being arrogant, provoking one another and envying one another.

Galatians 6

1 Brothers, if a person is caught doing something wrong, those of you who are spiritual should restore that person gently. Watch out for yourself so that you are not tempted as well.
2 Practise carrying each other's burdens. In this way you will fulfil the law of the Messiah.
3 For if anyone thinks he is something when he is really nothing, he is only fooling himself.
4 Each person must examine his own actions, and then he can boast about his own accomplishments and not about someone else.
5 For everyone must carry his own load.
6 The person who is taught the word should share all his goods with his teacher.
7 Stop being deceived; God is not to be ridiculed. A person harvests whatever he plants:
8 The person who sows through human means will harvest decay from human means, but the person who sows in the Spirit will harvest eternal life from the Spirit.
9 Let's not get tired of doing what is good, for at the right time we will reap a harvest — if we do not give up.
10 So then, whenever we have the opportunity, let's practise doing good to everyone, especially to the family of faith.
11 Look at how large these letters are because I am writing with my own hand!
12 These people who want to impress others by their external appearance are trying to force you to be circumcised, simply to avoid being persecuted for the cross of the Messiah.
13 Why, not even those who are circumcised obey the Law! They simply want you to be circumcised so that they can boast about your external appearance.
14 But may I never boast about anything except the cross of our Lord Jesus, the Messiah, by which the world has been crucified to me, and I to the world!
15 For neither circumcision nor uncircumcision matters. Rather, what matters is being a new creation.
16 Now may peace be on all those who live by this principle, and may mercy be on the Israel of God.
17 Let no one make any more trouble for me, because I carry the scars of Jesus on my own body.
18 May the grace of our Lord Jesus, the Messiah, be with your spirit, brothers! Amen.

Acts 15

1 Then some men came down from Judea and started to teach the brothers, "Unless you are circumcised according to the Law of Moses, you can't be saved."

2 Paul and Barnabas had quite a dispute and argument with them. So Paul and Barnabas and some of the others were appointed to go up to Jerusalem to confer with the apostles and elders about this question.

3 They were sent on their way by the church, and as they were going through Phoenicia and Samaria they told of the conversion of the gentiles and brought great joy to all the brothers.

4 When they arrived in Jerusalem, they were welcomed by the church, the apostles, and the elders, and they reported everything that God had done through them.

5 But some believers from the party of the Pharisees stood up and said, "The gentiles must be circumcised and ordered to keep the Law of Moses."

6 So the apostles and the elders met to look into this claim.

7 After a lengthy debate, Peter stood up and told them, "Brothers, you know that in the early days God chose me to be the one among you through whom the gentiles would hear the message of the gospel and believe.

8 God, who knows everyone's heart, showed them he approved by giving them the Holy Spirit, just as he did to us.

9 He made no distinction between them and us, because of their faith-cleansed hearts.

10 So why do you test God by putting on the disciples' neck a yoke that neither our ancestors nor we could carry?

11 We certainly believe that it is through the grace of the Lord Jesus, the Messiah, that we are saved, just as they are."

12 The whole crowd was silent as they listened to Barnabas and Paul tell about all the signs and wonders that God had done through them among the gentiles.

13 After Paul and Barnabas had finished speaking, James responded, "Brothers, listen to me:

14 Simeon has explained how God first showed his concern for the gentiles by taking from among them a people for his name.

15 This agrees with the words of the prophets. As it is written,

16 "'After this, I will come back
and set up David's fallen tent again.
I will restore its ruined places
and set it up again

17 so that the rest of the people may search for the Lord,
including all the gentiles who are called by my name,"
declares the Lord.

'He is the one who has been doing these things
18 that have been known from long ago.'

19 Therefore, I have decided that we should not trouble these gentiles who are turning to God.

20 Instead, we should write to them to keep away from things polluted by idols, from sexual immorality, from anything strangled, and from blood.

21 After all, Moses has had people to proclaim him in every city for generations, and on every Sabbath his books are read aloud in the synagogues."

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Acts 15

- 22 Then the apostles, the elders, and the whole church decided to choose some of their men to send with Paul and Barnabas to Antioch. These were Judas, who was called Barsabbas, and Silas, who were leaders among the brothers.
- 23 They wrote this letter for them to deliver:
- "From: The apostles and the elders, your brothers
To: Their gentile brothers in Antioch, Syria, and Cilicia.
Greetings.
- 24 We have heard that some men, coming from us without instructions from us, have said things to trouble you and have unsettled you.
- 25 So we have unanimously decided to choose men and send them to you with our dear Barnabas and Paul,
- 26 who have risked their lives for the sake of our Lord Jesus, the Messiah.
- 27 We have therefore sent Judas and Silas to tell you the same things by word of mouth.
- 28 For it seemed good to the Holy Spirit and to us not to place on you any burden but these essential requirements:
- 29 to keep away from food sacrificed to idols, from blood, from anything strangled, and from sexual immorality. If you avoid these things, you will do well.
- Goodbye."
- 30 So the men were sent on their way and arrived in Antioch. They gathered the congregation together and delivered the letter.
- 31 When the people read it, they were pleased with how the letter encouraged them.
- 32 Then Judas and Silas, who were also prophets, said a lot to encourage and strengthen the brothers.
- 33 After staying there for some time, they were sent back with a greeting from the brothers to those who had sent them.
- 35 Both Paul and Barnabas remained in Antioch to teach and proclaim the word of the Lord, as did many others.
- 36 A few days later, Paul told Barnabas, "Let's go back and visit the brothers in every town where we proclaimed the word of the Lord and see how they're doing."
- 37 Barnabas wanted to take along John, who was called Mark,
- 38 but Paul did not think it was right to take along the man who had deserted them in Pamphylia and who had not gone with them into the work.
- 39 The disagreement was so sharp that they parted ways. Barnabas took Mark and sailed to Cyprus,
- 40 while Paul chose Silas and left after the brothers had entrusted him to the grace of the Lord.
- 41 He went through Syria and Cilicia and strengthened the churches.

Acts 16

- 1 Paul also went to Derbe and Lystra, where there was a disciple named Timothy, the son of a believing Jewish wife whose husband was a Greek.
- 2 Timothy was highly regarded by the brothers in Lystra and Iconium.
- 3 Paul wanted this man to go with him, so he took him and had him circumcised because of the Jews who lived in that region, because everyone knew that Timothy's father was a Greek.
- 4 As they went from town to town, they delivered the decisions reached by the apostles and elders in Jerusalem for them to obey.

5 So the churches continued to be strengthened in the faith and to increase in numbers every day.

6 Because they had been prevented by the Holy Spirit from speaking the word in Asia, Paul and Timothy went through the region of Phrygia and Galatia.

7 They went as far as Mysia and tried to enter Bithynia, but the Spirit of Jesus did not permit them,

8 so they bypassed Mysia and went down to Troas.

9 During the night Paul had a vision. A man from Macedonia was standing there and pleading with him, "Come over to Macedonia and help us!"

10 As soon as he had seen the vision, we immediately looked for a way to go to Macedonia, because we were convinced that God had called us to tell the people there the good news.

11 Sailing from Troas, we went straight to Samothrace, the next day to Neapolis,

12 and from there to Philippi, an important city of the district of Macedonia and a Roman colony. We were in this city for several days.

13 On the Sabbath day we went out of the city gate and walked along the river, where we thought there was a place of prayer. We sat down and began talking to the women who had gathered there.

14 A woman named Lydia, from the city of Thyatira, a dealer in purple goods, was listening to us. She was a worshipper of God, and the Lord opened her heart to listen carefully to what was being said by Paul.

15 When she and her family were baptised, she urged us, "If you are convinced that I am a believer in the Lord, come and stay at my home." And she continued to insist that we do so.

16 Once, as we were going to the place of prayer, we met a slave girl who had a spirit of fortune-telling and who had brought her owners a great deal of money by predicting the future.

17 She would follow Paul and us and shout, "These men are servants of the Most High God and are proclaiming to you a way of salvation!"

18 She kept doing this for many days until Paul became annoyed, turned to her and told the spirit, "I command you in the name of Jesus the Messiah to come out of her!" And it came out that very moment.

19 When her owners realised that their hope of making money was gone, they grabbed Paul and Silas and dragged them before the authorities who met together in the public square.

20 They brought them before the magistrates and said, "These men are stirring up a lot of trouble in our city. They are Jews

21 and are advocating customs that we are not allowed to accept or practise as Romans."

22 The crowd joined in the attack against them. Then the magistrates had Paul and Silas stripped of their clothes and ordered them beaten with rods.

23 After giving them a severe beating, they threw them in jail and ordered the jailer to keep them under tight security.

24 Having received these orders, he put them into the inner cell and fastened their feet in leg irons.

25 Around midnight, Paul and Silas were praying and singing hymns to God, and the other prisoners were listening to them.

26 Suddenly, there was an earthquake so violent that the foundations of the prison were shaken. All the doors immediately flew open, and everyone's chains were unfastened.

27 When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he thought the prisoners had escaped.

28 But Paul shouted in a loud voice, "Don't hurt yourself, because we are all here!"
29 The jailer asked for torches and rushed inside. Trembling as he knelt in front of Paul and Silas,
30 he took them outside and asked, "Sirs, what must I do to be saved?"
31 They answered, "Believe on the Lord Jesus, and you and your family will be saved."
32 Then they spoke the word of the Lord to him and everyone in his home.
33 At that hour of the night he took them and washed their wounds. Then he and his entire family were baptised immediately.
34 He brought Paul and Silas upstairs into his house and set food before them. He was thrilled, as was his household, to believe in God.
35 When day came, the magistrates sent guards, who commanded, "Release those men."
36 The jailer reported these words to Paul, and added, "The magistrates have sent word to release you. So come out now and go in peace."
37 But Paul told the guards, "The magistrates have had us beaten publicly without a trial and have thrown us into jail, even though we are Roman citizens. Now are they going to throw us out secretly? Certainly not! Have them come and escort us out."
38 The guards reported these words to the magistrates, and they became afraid when they heard that Paul and Silas were Roman citizens.
39 So the magistrates came, apologized to them, and escorted them out. Then they asked them to leave the city.
40 Leaving the jail, Paul and Silas went to Lydia's house. They saw the brothers, encouraged them, and then left.

Acts 17

1 Paul and Silas travelled through Amphipolis and Apollonia and came to Thessalonica, where there was a Jewish synagogue.
2 As usual, Paul entered there and on three Sabbaths discussed the Scriptures with them.
3 He explained and showed them that the Messiah had to suffer and rise from the dead: "This very Jesus whom I proclaim to you is the Messiah."
4 Some of them were persuaded and began to be associated with Paul and Silas, especially a large crowd of devout Greeks and the wives of many prominent men.
5 But the Jews became jealous, and they took some contemptible characters who used to hang out in the public square, formed a mob, and started a riot in the city. They attacked Jason's home and searched it for Paul and Silas in order to bring them out to the people.
6 When they didn't find them, they dragged Jason and some other brothers before the city officials and shouted, "These fellows who have turned the world upside down have come here, too,
7 and Jason has welcomed them as his guests. All of them oppose the emperor's decrees by saying that there is another king — Jesus!"
8 The crowd and the city officials were upset when they heard this,
9 but after they had got a bond from Jason and the others they let them go.
10 That night the brothers immediately sent Paul and Silas away to Berea. When they arrived, they went into the Jewish synagogue.
11 These people were more receptive than those in Thessalonica. They were very willing to receive the message, and every day they carefully examined the Scriptures to see if those things were so.
12 Many of them believed, including a large number of prominent Greek women and men.

13 But when the Jewish leaders in Thessalonica found out that the word of God had been proclaimed by Paul also in Berea, they went there to upset and incite the crowds.

14 Then the brothers immediately sent Paul away to the coast, but Silas and Timothy stayed there.

15 The men who escorted Paul took him all the way to Athens and, after receiving instructions to have Silas and Timothy join him as soon as possible, they left.

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Acts 17

16 While Paul was waiting for them in Athens, his spirit was deeply disturbed to see the city full of idols.

17 So he began holding discussions in the synagogue with the Jews and other worshippers, as well as every day in the public square with anyone who happened to be there.

18 Some Epicurean and Stoic philosophers also debated with him. Some asked, "What is this blabbermouth trying to say?" while others said, "He seems to be preaching about foreign gods." This was because Paul was telling the good news about Jesus and the resurrection.

19 Then they took him, brought him before the Areopagus, and asked, "May we know what this new teaching of yours is?"

20 It sounds rather strange to our ears, and we would like to know what it means."

21 Now all the Athenians and the foreigners living there used to spend their time doing nothing else other than listening to the latest ideas or repeating them.

22 So Paul stood up in front of the Areopagus and said, "Men of Athens, I see that you are very religious in every way.

23 For as I was walking around and looking closely at the objects you worship, I even found an altar with this written on it: 'To an unknown god.' So I am telling you about the unknown object you worship.

24 The God who made the world and everything in it is the Lord of heaven and earth. He doesn't live in shrines made by human hands,

25 and he isn't served by people as if he needed anything. He himself gives everyone life, breath, and everything else.

26 From one man he made every nation of humanity to live all over the earth, fixing the seasons of the year and the national boundaries within which they live,

27 so that they might look for God, somehow reach for him, and find him. Of course, he is never far from any one of us.

28 For we live, move, and exist because of him, as some of your own poets have said: '... Since we are his children, too.'

29 So if we are God's children, we shouldn't think that the divine being is like gold, silver, or stone, or is an image carved by humans using their own imagination and skill.

30 Though God has overlooked those times of ignorance, he now commands everyone everywhere to repent,

31 because he has set a day when he is going to judge the world with justice through a man whom he has appointed. He has given proof of this to everyone by raising him from the dead."

32 When they heard about a resurrection of the dead, some began joking about it, while others said, "We will hear you again about this."

33 And so Paul left the meeting.

34 Some men joined him and became believers. With them were Dionysius, who was a member of the Areopagus, a woman named Damaris, and some others along with them.

Acts 18

1 After this, Paul left Athens and went to Corinth.

2 There he found a Jew named Aquila, a native of Pontus, who had recently come from Italy with his wife Priscilla because Claudius had ordered all the Jews to leave Rome. Paul went to visit them,

3 and because they had the same trade he stayed with them. They worked together because they were tentmakers by trade.

1 Thessalonians 1

1 From: Paul, Silvanus, and Timothy.

To: The church of the Thessalonians in union with God the Father and the Lord Jesus, the Messiah.

May grace and peace from God our Father and the Lord Jesus, the Messiah, be yours!

2 We always thank God for all of you when we mention you in our prayers.

3 In the presence of our God and Father, we constantly remember how your faith is active, your love is hard at work, and your hope in our Lord Jesus the Messiah is enduring.

4 Brothers whom God loves, we know that he has chosen you,

5 for the gospel we brought did not come to you in words only, but also with power, with the Holy Spirit, and with deep conviction. Indeed, you know what kind of people we proved to be while we were with you, acting on your behalf.

6 You became imitators of us and of the Lord. In spite of a great deal of suffering, you welcomed the word with the joy that the Holy Spirit produces.

7 As a result, you became a model for all the believers in Macedonia and Achaia.

8 From you the word of the Lord has spread out not only in Macedonia and Achaia, but also in every place where your faith in God has become known. As a result, we do not need to say anything about it.

9 For people keep telling us what kind of welcome you gave us and how you turned away from idols to serve a living and true God

10 and to wait for his Son whom he raised from the dead to come back from heaven. This Jesus is the one who rescues us from the coming wrath.

1 Thessalonians 2

1 For you yourselves know, brothers, that our visit to you was not a waste of time.

2 As you know, we suffered persecution and were mistreated in Philippi. Yet we were encouraged by our God to tell you his gospel in spite of strong opposition.

3 For our appeal to you does not spring from deceit, impure motives, or trickery.

4 Rather, because we have been approved by God to be entrusted with the gospel, we speak as we do, not trying to please people but God, who tests our motives.

5 As you know, we did not come with flattering words or with a scheme to make money. God is our witness!

6 We did not seek praise from people — from you or from anyone else —

7 even though as apostles of the Messiah we might have made such demands. Instead, we were gentle among you, like a nursing mother tenderly caring for her own children.

8 We cared so deeply for you that we were determined to share with you not only the gospel of God but our very lives. That is how dear you were to us.

9 Brothers, you remember our labour and toil. We worked night and day so that we would not become a burden to any of you while we proclaimed the gospel of God to you.

10 You and God are witnesses of how pure, honest, and blameless our conduct was among you who believe.

11 You know very well that we treated each of you the way a father treats his children.

12 We comforted and encouraged you, urging you to live in a manner worthy of God, who calls you into his kingdom and glory.

13 Here is another reason why we constantly give thanks to God: When you received God's word, which you heard from us, you did not accept it as the word of humans but for what it really is — the word of God, which is at work in you who believe.

14 For you, brothers, became imitators of the churches of God in Judea that are in union with the Messiah Jesus. You suffered the same persecutions from the people of your own country as they did from those Jews

15 who killed the Lord Jesus and the prophets, who have persecuted us, and who please neither God nor any group of people,

16 as they try to keep us from telling the gentiles how they can be saved. As a result, they are constantly adding to the number of sins they have committed. However, wrath has overtaken them at last!

17 Brothers, although we have been separated from you for a little while — in person but not in heart — we eagerly desire to see you again face to face.

18 That is why we wanted to come to you. Certainly I, Paul, wanted to come time and again, but Satan blocked our way.

19 After all, who is our hope, joy, or reason for rejoicing in the presence of our Lord Jesus at his coming? It is you, isn't it?

20 Yes, you are our glory and joy!

1 Thessalonians 3

1 Therefore, when we could stand it no longer, we decided to remain alone in Athens

2 and send Timothy, our brother who works with us for God in the gospel of the Messiah, to strengthen and encourage you in your faith,

3 so that no one would be shaken by these persecutions, for which you are aware that we were destined.

4 In fact, when we were with you, we told you ahead of time that we were going to suffer persecution. And as you know, that is what happened.

5 But when I could stand it no longer, I sent Timothy to find out about your faith. I was afraid that the tempter had tempted you in some way, and that our work had been a waste of time.

6 But Timothy has just now returned from visiting you and has told us the good news about your faith and love. He also told us that you always have fond memories of us and want to see us, just as we want to see you.

7 That's why, brothers, in all our distress and persecution we have been encouraged about you by your faith.

8 For now we can go on living, as long as you continue to stand firm in the Lord.

9 How can we thank God enough for you in return for all the joy that we have in God's presence because of you?

10 We pray very hard night and day that we may see you again face to face, so that we may equip you with whatever is lacking in your faith.

11 Now may our God and Father and our Lord Jesus provide a way for us to visit you.

12 May the Lord greatly increase your love for each other and for all people, just as we love you.

13 Then your hearts will be strong, blameless, and holy in the presence of God, who is our Father, when our Lord Jesus appears with all his saints.

1 Thessalonians 4

1 Now then, brothers, you learned from us how you ought to live and to please God, as in fact you are doing. We ask and encourage you in the Lord to do so even more.

2 You know what instructions we gave you through the Lord Jesus.

3 For it is God's will that you be sanctified: You must abstain from sexual immorality.

4 Each of you must know how to control his own body in a holy and honourable manner, 5 not with passion and lust like the gentiles who do not know God.

6 Furthermore, you must never take advantage of or exploit a brother in this regard, because the Lord avenges all these things, just as we already told you and warned you.

7 For God did not call us to be impure, but to be holy.

8 Therefore, whoever rejects this instruction is not rejecting human authority but God, who gives you his Holy Spirit.

9 Now you do not need anyone to write to you about brotherly love, since you have been taught by God to love each other.

10 In fact, you are showing love to all the brothers throughout Macedonia, but we urge you, brothers, to keep on doing this even more.

11 Also, make it your goal to live quietly, to mind your own business, and to work with your own hands, as we instructed you,

12 so that you may win the respect of outsiders, and have need of nothing.

13 But we do not want you to be ignorant, brothers, about those who have died, so that you may not grieve like other people who have no hope.

14 For if we believe that Jesus died and rose again, even so through Jesus God will bring those who have died with him.

15 For we declare to you what the Lord has told us to say: We who are alive and remain until the coming of the Lord will by no means precede those who have died.

16 With a shout of command, with the archangel's call, and with the sound of God's trumpet, the Lord himself will come down from heaven, and the dead who belong to the Messiah will rise first.

17 Then we who are alive and remain will be caught up in the clouds together with them to meet the Lord in the air. And so we will be with the Lord forever.

18 So then, encourage one another with these words.

1 Thessalonians 5

1 Now you do not need to have anything written to you about times and dates, brothers,
2 for you yourselves know very well that the Day of the Lord will come like a thief in the night.

3 When people say, "There is peace and security," destruction will strike them as suddenly as labour pains come to a pregnant woman, and they will not be able to escape.

4 However, brothers, you are not in the darkness, in order that the Day of the Lord might surprise you like a thief.

5 For all of you are children of the light and children of the day. We do not belong to the night or to darkness.

6 Therefore, let's not fall asleep like others do, but let's stay awake and be sober.

7 For people who go to sleep, go to sleep at night; and people who get drunk, get drunk at night.

8 But since we belong to the day, let's be sober. We must put on the breastplate of faith and love, and the hope of salvation as a helmet.

9 For God has not destined us to receive wrath but to obtain salvation through our Lord Jesus, the Messiah,

10 who died for us in order that, whether we are awake or asleep, we may live together with him.

11 So then, encourage one another and build each other up, as you are doing.

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1 Thessalonians 5

12 Brothers, we ask you to show your appreciation for those who work among you, set an example for you in the Lord, and instruct you.

13 Hold them in the highest regard, loving them because of their work. Live in peace with each other.

14 We urge you, brothers, to admonish those who are idle, cheer up those who are discouraged, and help those who are weak. Be patient with everyone.

15 Make sure that no one pays back evil for evil. Instead, always pursue what is good for each other and for everyone else.

16 Always be joyful.

17 Continually be prayerful.

18 In everything be thankful, because this is God's will for you in the Messiah Jesus.

19 Do not put out the Spirit's fire.

20 Do not despise prophecies.

21 Instead, test everything. Hold on to what is good.

22 Keep away from every kind of evil.

23 May the God of peace himself make you holy in every way. And may your whole being — spirit, soul, and body — remain blameless when our Lord Jesus, the Messiah, appears.

24 The one who calls you is faithful, and he will continue to be faithful.

25 Brothers, pray for us.

26 Greet all the brothers with a holy kiss.

27 I order you by the Lord to have this letter read to all the brothers.

28 May the grace of our Lord Jesus, the Messiah, be with you! Amen.

2 Thessalonians 1

1 From: Paul, Silvanus, and Timothy.

To: The church of the Thessalonians in union with God our Father and the Lord Jesus, the Messiah.

2 May grace and peace from God our Father and the Lord Jesus, the Messiah, be yours!

3 Brothers, at all times we are obligated to thank God for you. It is right to do this because your faith is growing all the time and the love every one of you has for each other is increasing.

4 As a result, we rejoice about you among God's churches — about your endurance and faith through all the persecutions and afflictions you are experiencing.

5 This is evidence of God's righteous judgement and is intended to make you worthy of God's kingdom, for which you are suffering.

6 Certainly it is right for God to pay back those who afflict you with affliction

7 and to give us who are afflicted relief when the Lord Jesus is revealed from heaven with his mighty angels

8 in blazing fire. He will take revenge on those who do not know God and on those who refuse to obey the gospel of our Lord Jesus.

9 Such people will suffer the punishment of eternal destruction by being separated from the Lord's presence and from his glorious power,

10 when he comes to be glorified by his saints and to be regarded with wonder on that day by all who have believed — including you — because you believed our testimony.

11 With this in mind, we always pray for you, asking that our God might make you worthy of his calling and that through his power he might help you accomplish every good desire and faithful action.

12 That way the name of our Lord Jesus will be glorified by you, and you by him, according to the grace of our God and Lord, Jesus, the Messiah.

2 Thessalonians 2

1 Now we ask you, brothers, regarding the coming of our Lord Jesus, the Messiah, and our gathering together to him,

2 not to be so quickly upset or alarmed when someone claims that we said, either by some spirit, conversation, or letter that the Day of the Lord has already come.

3 Do not let anyone deceive you in any way, for it will not come unless the rebellion takes place first and the man of sin, who is destined for destruction, is revealed.

4 He opposes and exalts himself above every so-called god and object of worship. As a result, he seats himself in the sanctuary of God and himself declares that he is God.

5 Don't you remember that I repeatedly told you about these things when I was still with you?

6 You know what it is that is now holding him back, so that he will be revealed when his time comes.

7 For the secret of this lawlessness is already at work, but only until the person now holding it back gets out of the way.

8 Then the lawless one will be revealed, whom the Lord will destroy with the breath of his mouth, rendering him powerless by the manifestation of his coming.

9 The coming of the lawless one will be accompanied by the power of Satan. He will use every kind of power, including miraculous signs, lying wonders,

10 and every type of evil to deceive those who are dying, those who refused to love the truth that would save them.

11 For this reason, God will send them a powerful delusion so that they will believe the lie.

12 Then all who have not believed the truth but have taken pleasure in unrighteousness will be condemned.

13 At all times we are obligated to thank God for you, brothers who are loved by the Lord, because God chose you to be the first fruits for salvation through sanctification by the Spirit and through faith in the truth.

14 With this purpose in mind, he called you through our proclamation of the gospel so that you would obtain the glory of our Lord Jesus, the Messiah.

15 So then, brothers, stand firm, and cling to the traditions that you were taught by us, either by word of mouth or by our letter.

16 May our Lord Jesus, the Messiah himself, and may God our Father, who loved us and by his grace gave us eternal comfort and good hope,

17 encourage your hearts and strengthen you in every good action and word.

2 Thessalonians 3

1 Finally, brothers, pray for us — that the word of the Lord may spread rapidly, and that it may be honoured the way it is among you.

2 Also pray that we may be rescued from worthless and evil people, since not everyone holds to the faith.

3 But the Lord is faithful and will strengthen you and protect you from the evil one.

4 We have confidence in the Lord that you are doing and will continue to do what we command.

5 May the Lord direct your hearts to the love of God and to the endurance of the Messiah.

6 In the name of our Lord Jesus, the Messiah, we command you, brothers, to keep away from every brother who is living in idleness and not living according to the tradition that they received from us.

7 For you yourselves know what you must do to imitate us. We never lived in idleness among you.

8 We did not eat anyone's food without paying for it. Instead, with toil and labour we worked night and day in order not to be a burden to any of you.

9 It is not as though we did not have that right, but, we wanted to give you an example to follow.

10 While we were with you, we gave this order: "If anyone doesn't want to work, he shouldn't eat."

11 We hear that some of you are living in idleness. You are not busy working — you are busy interfering in other people's lives!

12 We order and encourage such people by the Lord Jesus, the Messiah, to do their work quietly and to earn their own living.

13 Brothers, do not get tired of doing what is right.

14 If anyone does not obey what we say in this letter, take note of him. Have nothing to do with him so that he will feel ashamed.

15 Yet, don't treat him like an enemy, but warn him like a brother.

16 Now may the Lord of peace give you his peace at all times and in every way. May the Lord be with all of you.

17 I, Paul, am writing this greeting with my own hand. This is the mark in every letter of mine. It is the way I write.

18 May the grace of our Lord Jesus, the Messiah, be with all of you. Amen.

Acts 18

4 Every Sabbath he would speak in the synagogue, trying to persuade both Jews and Greeks.

5 But when Silas and Timothy arrived from Macedonia, Paul devoted himself entirely to the word as he emphatically assured the Jews that Jesus is the Messiah.

6 But when they began to oppose him and insult him, he shook out his clothes in protest and told them, "Your blood be on your own heads! I am innocent. From now on I will go to the gentiles".

7 Then he left that place and went to the home of a man named Titius Justus, who worshipped God and whose house was next door to the synagogue.

8 Now Crispus, the leader of the synagogue, believed in the Lord, along with his whole family. Many Corinthians who heard Paul also believed and were baptised.

9 One night the Lord told Paul in a vision, "**Stop being afraid to speak out! Don't remain silent!**

10 **For I am with you, and no one will lay a hand on you or harm you, because I have many people in this city.**"

11 So Paul lived there for a year and a half and continued to teach the word of God among the people there.

12 While Gallio was proconsul of Achaia, the Jews gathered together, attacked Paul, and brought him before the judge's seat.

13 They said, "This man is persuading people to worship God in ways that are contrary to the Law."

14 Paul was about to speak when Gallio admonished the Jews, "If there were some misdemeanour or crime involved, it would be reasonable to put up with you Jews.

15 But since it is a question about words, names, and your own Law, you will have to take care of that yourselves. I refuse to be a judge in these matters."

16 So he drove them away from the judge's seat.

17 Then all of them took Sosthenes, the synagogue leader, and began beating him in front of the judge's seat. But Gallio paid no attention to any of this.

18 After staying there for quite a while longer, Paul said goodbye to the brothers and sailed for Syria, accompanied by Priscilla and Aquila. He had his hair cut in Cenchrea, since he was under a vow.

19 When they arrived in Ephesus, he left Priscilla and Aquila there. Then he went into the synagogue and had a discussion with the Jews.

20 They asked him to stay longer, but he refused.

21 As he told them goodbye, he said, "I will come back to you again if it is God's will." Then he set sail from Ephesus.

22 When he arrived in Caesarea, he went up to Jerusalem, greeted the church there, and then returned to Antioch.

23 After spending some time there, he departed and went from place to place through the region of Galatia and Phrygia, strengthening all the disciples.

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Acts 18

24 Meanwhile, a Jew named Apollos arrived in Ephesus. He was a native of Alexandria, an eloquent man, and well versed in the Scriptures.

25 He had been instructed in the Lord's way, and with spiritual fervour he kept speaking and teaching accurately about Jesus, although he knew only about John's baptism.

26 He began to speak boldly in the synagogue, but when Priscilla and Aquila heard him, they took him home and explained God's way to him more accurately.

27 When Apollos wanted to cross over to Achaia, the brothers wrote to the disciples there, urging them to welcome him. On his arrival he greatly helped those who, through God's grace, had believed.

28 He successfully refuted the Jews in public and proved by the Scriptures that Jesus is the Messiah.

Acts 19

1 It was while Apollos was in Corinth that Paul passed through the inland districts and came to Ephesus. He found a few disciples there

2 and asked them, "Did you receive the Holy Spirit when you believed?" They answered him, "No, we haven't even heard that there is a Holy Spirit."

3 He then asked, "Then into what were you baptised?" They answered, "Into John's baptism."

4 Then Paul said, "John baptised when they repented, telling the people to believe in the one who was to come after him, that is, in Jesus."

5 On hearing this, they were baptised in the name of the Lord Jesus.

6 When Paul laid his hands on them, the Holy Spirit came on them, and they began to speak in foreign languages and to prophesy.

7 There were about twelve men in all.

8 He went into the synagogue and spoke there boldly for three months, holding discussions and persuading those who heard him about the kingdom of God.

9 But when some people became stubborn, refused to believe, and slandered the Way in front of the people, Paul left them, taking his disciples away with him, and held daily discussions in the lecture hall of Tyrannus.

10 This went on for two years, so that all who lived in Asia, Jews and Greeks alike, heard the word of the Lord.

11 God continued to do extraordinary miracles through Paul.

12 When handkerchiefs and aprons that had touched his skin were taken to the sick, their diseases left them and evil spirits went out of them.

13 Then some Jews who went around trying to drive out demons attempted to use the name of the Lord Jesus on those who had evil spirits, saying, "I command you by that Jesus whom Paul preaches!"

14 Seven sons of a Jewish high priest named Sceva were doing this.

15 But the evil spirit told them, "Jesus I know, and I am getting acquainted with Paul, but who are you?"

16 Then the man with the evil spirit jumped on them, got the better of them, and so violently overpowered all of them that they fled out of the house naked and bruised.

17 When this became known to everyone living in Ephesus, Jews and Greeks alike, they all became terrified, and the name of the Lord Jesus began to be held in high honour.

18 Many who became believers kept coming to confess and talk about what they had been doing.

19 Moreover, many people who had practised occult arts gathered their books and burned them in front of everybody. They estimated their value and found them to have been worth 50,000 silver coins.

20 In that way the word of the Lord kept spreading and triumphing.

1 Corinthians 1

1 From: Paul, called to be an apostle of the Messiah Jesus by the will of God, and from our brother Sosthenes.

2 To: God's church in Corinth, to those who have been sanctified by the Messiah Jesus and called to be holy, together with all those everywhere who call on the name of our Lord Jesus, the Messiah — their Lord and ours.

3 May grace and peace from God our Father and the Lord Jesus, the Messiah, be yours!

4 I always thank my God for you because of the grace of God given you by the Messiah Jesus.

5 For by him you have become rich in every way — in speech and knowledge of every kind —

6 while our testimony about the Messiah has been confirmed among you.

7 Therefore, you don't lack any spiritual gift as you eagerly wait for our Lord Jesus the Messiah to be revealed.

8 He will keep you strong until the end, so that you will be blameless on the Day of our Lord Jesus the Messiah.

9 Faithful is the God by whom you were called into fellowship with his Son Jesus the Messiah, our Lord.

10 Brothers, in the name of our Lord Jesus the Messiah, I urge all of you to be in agreement and not to have divisions among you, so that you may be perfectly united in your understanding and opinions.

11 My brothers, some members of Chloe's family have made it clear to me that there are quarrels among you.

12 This is what I mean: Each of you is saying, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to the Messiah."

13 Is the Messiah divided? Paul wasn't crucified for you, was he? You weren't baptised in Paul's name, were you?

14 I thank God that I did not baptise any of you except Crispus and Gaius,

15 so that no one can say that you were baptised in my name.

16 (Oh yes, I also baptised the family of Stephanas. Beyond that, I'm not sure whether I baptised anyone else).

17 For the Messiah did not send me to baptise but to preach the gospel, not with eloquent wisdom, so the cross of the Messiah won't be emptied of its power.

18 For the message about the cross is nonsense to those who are being destroyed, but it is God's power to us who are being saved.

19 For it is written,

"I will destroy the wisdom of the wise,
and the intelligence of the intelligent I will reject."

20 Where is the wise person? Where is the scholar? Where is the philosopher of this age? God has turned the wisdom of the world into nonsense, hasn't he?

21 For since, in the wisdom of God, the world through its wisdom did not know God, God was pleased to save those who believe through the nonsense of our preaching.

22 Jews ask for signs, and Greeks look for wisdom,
23 but we preach the Messiah crucified. He is a stumbling block to Jews and nonsense to gentiles,
24 but to those who are called, both Jews and Greeks, the Messiah is God's power and God's wisdom.
25 For God's nonsense is wiser than human wisdom, and God's weakness is stronger than human strength.
26 Brothers, think about your own calling. Not many of you were wise by human standards, not many were powerful, not many were of noble birth.
27 But God chose what is nonsense in the world to make the wise feel ashamed. God chose what is weak in the world to make the strong feel ashamed.
28 And God chose what is insignificant in the world, what is despised, what is nothing, in order to destroy what is something,
29 so that no one may boast in God's presence.
30 It is because of God that you are in union with the Messiah Jesus, who for us has become wisdom from God, as well as our righteousness, sanctification, and redemption.
31 Therefore, as it is written, "The person who boasts must boast in the Lord."

1 Corinthians 2

1 When I came to you, brothers, I didn't come and tell you about God's secret with rhetorical language or wisdom.
2 For while I was with you I resolved to know nothing except Jesus the Messiah, and him crucified.
3 It was in weakness, fear, and great trembling that I came to you.
4 My message and my preaching were not accompanied by clever, wise words, but by a display of the Spirit's power,
5 so that your faith would not be based on human wisdom but on God's power.
6 However, when we are among mature people, we do speak a message of wisdom, but not the wisdom of this world or of the rulers of this world, who are passing off the scene.
7 Instead, we speak about God's wisdom in a hidden secret, which God destined before the world began for our glory.
8 None of the rulers of this world understood it, because if they had, they would not have crucified the Lord of glory.
9 But as it is written,
 "No eye has seen, no ear has heard,
 and no mind has imagined
 the things that God has prepared
 for those who love him."
10 But God has revealed those things to us by his Spirit. For the Spirit searches everything, even the deep things of God.
11 Is there anyone who can understand his own thoughts except his own inner spirit? In the same way, no one can know the thoughts of God except God's Spirit.
12 Now, we have not received the spirit of the world but the Spirit who comes from God, so that we can understand the things that were freely given to us by God.
13 We don't speak about these things with words taught us by human wisdom, but with words taught by the Spirit, as we explain spiritual things to spiritual people.

14 A person who isn't spiritual doesn't accept the things of God's Spirit, for they are nonsense to him. He can't understand them because they are spiritually evaluated.
15 The spiritual person evaluates everything but is subject to no one else's evaluation.
16 For

Who has known the mind of the Lord
so that he can advise him?"

However, we have the mind of the Messiah.

1 Corinthians 3

1 Brothers, I couldn't talk to you as spiritual people but as worldly people, as mere infants in the Messiah.

2 I gave you milk to drink, not solid food, because you weren't ready for it. And you're still not ready!

3 That's because you are still worldly. As long as there is jealousy and quarrelling among you, you are worldly and living by human standards, aren't you?

4 For when one person says, "I follow Paul," and another person says, "I follow Apollos," you're following your own human nature, aren't you?

5 Who is Apollos, anyhow? Or who is Paul? They're merely servants through whom you came to believe, as the Lord gave to each of us his task.

6 I planted, Apollos watered, but God kept everything growing.

7 So neither the one who plants nor the one who waters is significant, but God, who keeps everything growing, is the one who matters.

8 The one who plants and the one who waters have the same goal, and each will receive a reward for his own action.

9 For we are God's co-workers. You are God's farmland and God's building.

10 As an expert builder using the grace that God gave me, I laid the foundation, and someone else is building on it. But each person must be careful how he builds on it.

11 After all, no one can lay any other foundation than the one that is already laid, and that is Jesus the Messiah.

12 Whether a person builds on this foundation with gold, silver, expensive stones, wood, hay, or straw,

13 the workmanship of each person will become evident, for the day of judgement will show what it is, because it will be revealed with fire, and the fire will test the quality of each person's action.

14 If what a person has built on the foundation survives, he will receive a reward.

15 If his work is burned up, he will suffer loss. However, he himself will be saved, but it will be like going through fire.

16 You know that you are God's sanctuary and that God's Spirit lives in you, don't you?

17 If anyone destroys God's sanctuary, God will destroy him, for God's sanctuary is holy. And you are that sanctuary!

18 Let no one deceive himself. If any of you thinks he is wise in the ways of this world, he must become a fool to become really wise.

19 For the wisdom of this world is nonsense in God's sight. For it is written,

"He catches the wise with their own trickery,"

20 and again,

"The Lord knows that the thoughts of the wise are worthless."

21 So let no one boast about human beings, since everything belongs to you,
22 whether Paul, Apollos, Cephas, the world, life, death, the present, or the future —
everything belongs to you,
23 but you belong to the Messiah, and the Messiah belongs to God.

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1 Corinthians 4

- 1 Think of us as servants of the Messiah and as servant managers entrusted with God's secrets.
- 2 Now it is required of servant managers that each one should prove to be trustworthy.
- 3 It is a very small thing to me that I should be examined by you or by any human court. In fact, I don't even evaluate myself.
- 4 For my conscience is clear, but that does not vindicate me. It is the Lord who examines me.
- 5 Therefore, stop judging prematurely, before the Lord comes, for he will bring to light what is now hidden in darkness and reveal the motives of our hearts. Then each person will receive his praise from God.
- 6 Brothers, I have applied all this to Apollos and myself for your benefit, so that you may learn from us not to go beyond what the Scriptures say. Then you will stop boasting about one person at the expense of another.
- 7 For who makes you superior? What do you have that you did not receive? And if you did receive it, why do you boast as though you did not receive it?
- 8 You already have all you want! You have already become rich! You have become kings without us! I wish you really were kings so that we could be kings with you!
- 9 For it seems to me that God has put us apostles on display in last place, like men condemned to death. We have become a spectacle for the world, for angels, and for people to stare at.
- 10 We are fools for the Messiah's sake, but you are wise in the Messiah. We are weak, but you are strong. You are honoured, but we are dishonoured.
- 11 We are hungry, thirsty, dressed in rags, brutally treated, and homeless, right up to the present.
- 12 We wear ourselves out from working with our own hands. When insulted, we bless. When persecuted, we endure.
- 13 When slandered, we answer with kind words. Even now we have become the filth of the world, the scum of the universe.
- 14 I'm not writing this to make you feel ashamed, but to warn you as my dear children.
- 15 You may have 10,000 mentors who work for the Messiah, but not many fathers. For in the Messiah Jesus I became your father through the gospel.
- 16 So I urge you to imitate me.
- 17 That's why I sent Timothy to you. He is my dear and dependable son in the Lord and will help you remember how I live for the Messiah Jesus as I teach everywhere in every church.
- 18 Some of you have become arrogant, as though I were not coming to evaluate you.
- 19 But I will come to you soon if it's the Lord's will. Then I'll discover not only what these arrogant people are saying but also what power they have,
- 20 for the kingdom of God isn't just talk, but also power.
- 21 Which do you prefer? Should I come to you with a stick, or with love and a gentle spirit?

1 Corinthians 5

- 1 It is actually reported that sexual immorality exists among you, and of a kind that is not found even among the gentiles. A man is actually living with his father's wife!
- 2 And you are being arrogant instead of being filled with grief and seeing to it that the man who did this is removed from among you.
- 3 Even though I am away from you physically, I am with you in spirit. I have already passed judgement on the man who did this, as though I were present with you.
- 4 In the name of our Lord Jesus, when you are gathered together (and I am there in spirit), and the power of our Lord Jesus is there, too,
- 5 turn this man over to Satan for the destruction of his body, so that his spirit may be saved on the Day of the Lord.
- 6 Your boasting is not good. You know that a little yeast leavens the whole batch of dough, don't you?
- 7 Get rid of the old yeast so that you may be a new batch of dough, since you are to be free from yeast. For the Messiah, our Passover, has been sacrificed.
- 8 So let's keep celebrating the festival, neither with old yeast nor with yeast that is evil and wicked, but with yeast-free bread that is both sincere and true.
- 9 I wrote to you in my letter to stop associating with people who are sexually immoral —
- 10 not at all meaning the people of this world who are immoral, greedy, robbers, or idolaters. In that case you would have to leave this world.
- 11 But now I am writing to you to stop associating with any so-called brother if he is sexually immoral, greedy, an idolater, a slanderer, a drunk, or a robber. You must even stop eating with someone like that.
- 12 After all, is it my business to judge outsiders? You are to judge those who are in the community, aren't you?
- 13 God will judge outsiders. "Expel that wicked man."

1 Corinthians 6

- 1 When one of you has a complaint against another, does he dare to take the matter before those who are unrighteous and not before the saints?
- 2 You know that the saints will rule the world, don't you? And if the world is going to be ruled by you, can't you handle insignificant cases?
- 3 You know that we will rule angels, not to mention things in this life, don't you?
- 4 So if you have cases dealing with this life, why do you appoint as judges people who have no standing in the church?
- 5 I say this to make you feel ashamed. Has it come to this, that there is not one person among you who is wise enough to settle disagreements between brothers?
- 6 Instead, one brother goes to court against another brother, and before unbelieving judges, at that!
- 7 The very fact that you have lawsuits among yourselves is already a defeat for you. Why not rather just accept the wrong? Why not rather be cheated?
- 8 Instead, you yourselves practise doing wrong and cheating others, and brothers at that!
- 9 You know that wicked people will not inherit the kingdom of God, don't you? Stop deceiving yourselves! Sexually immoral people, idolaters, adulterers, male prostitutes, homosexuals,
- 10 thieves, greedy people, drunks, slanderers, and robbers will not inherit the kingdom of God.
- 11 That is what some of you were! But you were washed, you were sanctified, you were justified in the name of our Lord Jesus the Messiah and by the Spirit of our God.

12 Everything is permissible for me, but not everything is helpful. Everything is permissible for me, but I will not allow anything to control me.

13 Food is for the stomach, and the stomach is for food, but God will make them both unnecessary. The body is not meant for sexual immorality but for the Lord, and the Lord for the body.

14 God raised the Lord, and by his power he will also raise us.

15 You know that your bodies belong to the Messiah, don't you? Should I take what belongs to the Messiah and unite them with a prostitute? Certainly not!

16 You know that the person who unites himself with a prostitute becomes one body with her, don't you? For it is said, "The two will become one flesh."

17 But the person who unites himself with the Lord becomes one spirit with him.

18 Keep on running away from sexual immorality. Any other sin that a person commits is outside his body, but the person who sins sexually sins against his own body.

19 You know that your body is a sanctuary of the Holy Spirit who is in you, whom you have received from God, don't you? You do not belong to yourselves,

20 because you were bought for a price. Therefore, glorify God with your bodies.

1 Corinthians 7

1 Now about what you asked: "Is it advisable for a man not to marry?"

2 Because sexual immorality is so rampant, every man should have his own wife, and every woman should have her own husband.

3 A husband should fulfil his obligation to his wife, and a wife should do the same for her husband.

4 A wife does not have authority over her own body, but her husband does. In the same way, a husband doesn't have authority over his own body, but his wife does.

5 Do not withhold yourselves from each other unless you agree to do so just for a set time, in order to devote yourselves to prayer. Then you should come together again so that Satan does not tempt you through your lack of self-control.

6 But I say this as a concession, not as a command.

7 I would like everyone to be unmarried, like I am. However, each person has a special gift from God, one this and another that.

8 I say to those who are unmarried, especially to widows: It is good for them to remain like me.

9 However, if they cannot control themselves, they should get married, for it is better to marry than to burn with passion.

10 To married people I give this command (not really I, but the Lord): A wife must not leave her husband.

11 But if she does leave him, she must remain unmarried or else be reconciled to her husband. Likewise, a husband must not abandon his wife.

12 I (not the Lord) say to the rest of you: If a brother has a wife who is an unbeliever and she is willing to live with him, he must not abandon her.

13 And if a woman has a husband who is an unbeliever and he is willing to live with her, she must not abandon him.

14 For the unbelieving husband has been sanctified because of his wife, and the unbelieving wife has been sanctified because of her husband. Otherwise, your children would be unclean, but now they are holy.

15 But if the unbelieving partner leaves, let him go. In such cases the brother or sister is not under obligation. God has called you to live in peace.

16 Wife, you might be able to save your husband. Husband, you might be able to save your wife.

17 Nevertheless, everyone should live the life that the Lord gave him and to which God called him. This is my rule in all the churches.

18 Was anyone circumcised when he was called? He should not try to change that. Was anyone uncircumcised when he was called? He should not get circumcised.

19 Circumcision is nothing, and uncircumcision is nothing, but obeying God's commandments is everything.

20 Everyone should stay in the same condition in which he was called.

21 Were you a slave when you were called? Do not let that bother you. Of course, if you have a chance to become free, take advantage of the opportunity.

22 For the slave who has been called to belong to the Lord is the Lord's free person. In the same way, the free person who has been called is the Messiah's slave.

23 You were bought for a price. Stop becoming slaves of people.

24 Brothers, everyone should stay in the same condition in which he was called by God.

25 Now concerning virgins, although I do not have any command from the Lord, I will give you my opinion as one who by the Lord's mercy is trustworthy.

26 In view of the present crisis, I think it is prudent for a man to stay as he is.

27 Have you become committed to a wife? Stop trying to get released from your commitment. Have you been freed from your commitment to a wife? Stop looking for one.

28 But if you do get married, you have not sinned. And if a virgin gets married, she has not sinned. However, these people will experience trouble in this life, and I want to spare you from that.

29 This is what I mean, brothers: The time is short. From now on, those who have wives should live as though they had none,

30 and those who mourn as though they did not mourn, and those who rejoice as though they were not rejoicing, and those who buy as though they did not own a thing,

31 and those who use the things in the world as though they were not dependent on them. For the world in its present form is passing away.

32 I want you to be free from concerns. An unmarried man is concerned about the things of the Lord, that is, about how he can please the Lord.

33 But a married man is concerned about things of this world, that is, about how he can please his wife,

34 and so his attention is divided. An unmarried woman or virgin is concerned about the affairs of the Lord, so that she may be holy in body and spirit. But a married woman is concerned about the affairs of this world, that is, about how she can please her husband.

35 I'm saying this for your benefit, not to put a noose around your necks, but to promote good order and unhindered devotion to the Lord.

36 If a man thinks he is not behaving properly toward his virgin, and if his passion is so strong that he feels he ought to marry her, let him do what he wants; he isn't sinning. Let them get married.

37 However, if a man stands firm in his resolve, feels no necessity, and has made up his mind to keep her a virgin, he will be acting appropriately.

38 So then the man who marries the virgin acts appropriately, but the man who refrains from marriage does even better.

39 A wife is bound to her husband as long as he lives. But if her husband dies, she is free to marry anyone she wishes, only in the Lord.

40 However, in my opinion she will be happier if she stays as she is. And in saying this, I think that I, too, have God's Spirit.

20th November - Day 324

1 Corinthians 8

- 1 Now concerning food offered to idols: We know that we all possess knowledge. Knowledge puffs up, but love builds up.
- 2 If anyone thinks he really knows something, he has not yet learned it as he ought to know it.
- 3 But anyone who loves God is known by him.
- 4 Now concerning eating food offered to idols: We know that no idol is real in this world and that there is only one God.
- 5 For even if there are "gods" in heaven and on earth (as indeed there are many so-called "gods" and "lords"),
- 6 yet for us
 there is only one God, the Father,
 from whom everything came into being
 and for whom we live.
 And there is only one Lord, Jesus the Messiah,
 through whom everything came into being
 and through whom we live.
- 7 But not everyone has this knowledge. Some people are so accustomed to idolatry that when they eat food that has been offered to an idol, their conscience becomes contaminated because it is weak.
- 8 However, food will not bring us closer to God. We are no worse off if we do not eat food that has been offered to an idol, and no better off if we do.
- 9 But you must see to it that this right of yours does not become a stumbling block for those who are weak.
- 10 For if anyone with a weak conscience sees you, who know better, eating in an idol's temple, he will be encouraged to eat what has been offered to idols, won't he?
- 11 In that case, the weak brother for whom the Messiah died is ruined by your knowledge.
- 12 When you sin against your brothers in this way and wound their weak consciences, you are sinning against the Messiah.
- 13 Therefore, if food that I eat causes my brother to stumble, I will never eat meat again, in order to keep my brother from stumbling.

1 Corinthians 9

- 1 I am free, am I not? I am an apostle, am I not? I have seen Jesus our Lord, haven't I? You are the result of my work in the Lord, aren't you?
- 2 If I am not an apostle to other people, surely I am one to you, for you are the evidence of my apostolic authority from the Lord.
- 3 This is my defence to those who would examine me:
- 4 We have the right to earn our food, don't we?
- 5 We have the right to take a believing wife with us like the other apostles, the Lord's brothers, and Cephas, don't we?
- 6 Or is it only Barnabas and I who have to keep on working for a living?
- 7 Who ever goes to war at his own expense? Who plants a vineyard and does not eat any of its grapes? Or who takes care of a flock and does not drink any of its milk?
- 8 I am not saying this on human authority, am I? The Law says the same thing, doesn't it?
- 9 For in the Law of Moses it is written, "You must not muzzle an ox while it is treading out the grain." God is not only concerned about oxen, is he?

10 Isn't he really speaking for our benefit? Yes, this was written for our benefit, because the one who ploughs should plough in hope, and the one who threshes should thresh in hope of sharing in the crop.

11 If we have sown spiritual seed among you, is it too much if we reap material benefits from you?

12 If others enjoy this right over you, don't we have a stronger claim? But we did not use this right. On the contrary, we tolerate everything in order not to put an obstacle in the way of the gospel of the Messiah.

13 You know that those who work in the Temple get their food from the Temple and that those who serve at the altar get their share of its offerings, don't you?

14 In the same way, the Lord has ordered that those who proclaim the gospel should make their living from the gospel.

15 But I have not used any of these rights, and I'm not writing this so that they may be applied in my case. I would rather die than let anyone deprive me of my reason for boasting.

16 For if I preach the gospel, I have nothing to boast about, for this obligation has been entrusted to me. How terrible it would be for me if I didn't preach the gospel!

17 For if I preach voluntarily, I get a reward, but if I am unwilling to do it, I am still entrusted with that obligation.

18 What, then, is my reward? It is to be able to preach the gospel free of charge, and so I never resort to demanding my rights when I'm preaching the gospel.

19 Although I am free from everyone's expectations, I have made myself a servant to all of them to win more people.

20 To the Jews I became like a Jew in order to win Jews. To those under the Law I became like a man under the Law, in order to win those under the Law (although I myself am not under the Law).

21 To those who do not have the Law, I became like a man who does not have the Law in order to win those who do not have the Law. However, I am not free from God's Law, but I'm subject to the Messiah's law.

22 To the weak I became weak in order to win the weak. I have become all things to all people so that by all possible means I might save some of them.

23 I do all this for the sake of the gospel in order to have a share in its blessings.

24 You know that in a race all the runners run but only one wins the prize, don't you? You must run in such a way that you may be victorious.

25 Everyone who enters an athletic contest practises self-control in everything. They do it to win a wreath that withers away, but we run to win a prize that never fades.

26 That is the way I run, with a clear goal in mind. That is the way I fight, not like someone shadow boxing.

27 No, I keep on disciplining my body, making it serve me so that after I have preached to others, I myself will not somehow be disqualified.

1 Corinthians 10

1 Now I do not want you to be ignorant, brothers, of the fact that all of our ancestors who left Egypt were under the cloud. They all went through the sea,

2 and they all were immersed into Moses in the cloud and in the sea.

3 They all ate the same spiritual food

4 and drank the same spiritual drink, for they drank from the spiritual rock that went with them. That rock was the Messiah.

5 But God wasn't pleased with most of those people, and so they were struck down in the wilderness.

6 Now their experiences serve as examples for us so that we won't set our hearts on evil as they did.

7 Let's stop being idolaters, as some of them were. As it is written, "The people sat down to eat and drink and got up to play."
8 Let's stop sinning sexually, as some of them were doing, and on a single day 23,000 fell dead.
9 Let's stop putting the Lord to the test, as some of them were doing, and were destroyed by snakes.
10 You must stop complaining, as some of them were doing, and were annihilated by the destroyer.
11 These things happened to them to serve as an example, and they were written down as a warning for us in whom the culmination of the ages has been attained.
12 Therefore, whoever thinks he is standing securely should watch out so he doesn't fall.
13 No temptation has overtaken you that is unusual for human beings. But God is faithful, and he will not allow you to be tempted beyond your strength. Instead, along with the temptation he will also provide a way out, so that you may be able to endure it.
14 And so, my dear friends, keep on running away from idolatry.
15 I am talking to sensible people. Apply what I am saying to yourselves.
16 The cup of blessing that we bless is our fellowship in the blood of the Messiah, isn't it? The bread that we break is our fellowship in the body of the Messiah, isn't it?
17 Because there is one loaf, we who are many are one body, because all of us eat from the same loaf.
18 Look at the Israelis from a human point of view. Those who eat the sacrifices share in what is on the altar, don't they?
19 Am I suggesting that an offering made to idols means anything, or that an idol itself means anything?
20 Hardly! What they offer, they offer to demons and not to God, and I do not want you to become partners with demons.
21 You cannot drink the cup of the Lord and the cup of demons. You cannot dine with the Lord and dine with demons,
22 or you'll provoke the Lord to jealousy, won't you? Are we stronger than he is?
23 Everything is permissible, but not everything is helpful. Everything is permissible, but not everything builds up.
24 No one should seek his own welfare, but rather his neighbour's.
25 Eat anything that is sold in the meat market without raising any question about it on the grounds of conscience,
26 for "the earth and everything in it belong to the Lord."
27 If an unbeliever invites you to his house and you wish to go, eat whatever is set before you, raising no question on the grounds of conscience.
28 However, if someone says to you, "This was offered as a sacrifice," don't eat it, both out of consideration for the one who told you and also for the sake of conscience.
29 I mean, of course, his conscience, not yours. For why should my freedom be determined by someone else's conscience?
30 If I eat with thankfulness, why should I be denounced because of what I am thankful for?
31 Therefore, whether you eat or drink, or whatever you do, do everything for the glory of God.
32 Don't become a stumbling block to Jews or Greeks or to the church of God,
33 just as I myself try to please everybody in every way. I don't look out for my own benefit, but rather for the benefit of many people, so that they might be saved.

1 Corinthians 11

1 Imitate me, as I do the Messiah.

21st November - Day 325

1 Corinthians 11

2 I praise you for remembering everything I told you and for holding to the traditions that I passed on to you.

3 Now I want you to realise that the Messiah is the head of every man, and man is the head of the woman, and God is the head of the Messiah.

4 Every man who prays or prophesies with something on his head dishonours his head,
5 and every woman who prays or prophesies with her head uncovered dishonours her head, which is the same as having her head shaved.

6 So if a woman does not cover her head, she should cut off her hair. If it is a disgrace for a woman to cut off her hair or shave her head, let her cover her own head.

7 A man should not cover his head, because he exists as God's image and glory. But the woman is man's glory.

8 For man did not come from woman, but woman from man;

9 and man was not created for woman, but woman for man.

10 This is why a woman should have authority over her own head: because of the angels.

11 In the Lord, however, woman is not independent of man, nor is man of woman.

12 For as woman came from man, so man comes through woman. But everything comes from God.

13 Decide for yourselves: Is it proper for a woman to pray to God with her head uncovered?

14 Nature itself teaches you neither that it is disgraceful for a man to have long hair

15 nor that hair is a woman's glory, since hair is given as a substitute for coverings.

16 But if anyone wants to argue about this, we do not have any custom like this, nor do any of God's churches.

17 Now I am not praising you in giving you the following instructions. When you gather, it is not for the better but for the worse.

18 For in the first place, I hear that when you gather as a church there are divisions among you, and I partly believe it.

19 Of course, there must be factions among you to show which of you are genuine!

20 When you gather in the same place, it is not to eat the Lord's Supper.

21 For as you eat, each of you rushes to eat his own supper, and one person goes hungry while another gets drunk.

22 You have homes in which to eat and drink, don't you? Or do you despise God's church and humiliate those who have nothing? What should I say to you? Should I praise you? I will not praise you for this!

23 For I received from the Lord what I also passed on to you — how the Lord Jesus, on the night he was betrayed, took a loaf of bread,

24 gave thanks for it, and broke it in pieces, saying, "**This is my body that is for you. Keep doing this in memory of me.**"

25 He did the same with the cup after the supper, saying, "**This cup is the new covenant in my blood. As often as you drink from it, keep doing this in memory of me.**"

26 For as often as you eat this bread and drink from this cup, you proclaim the Lord's death until he comes.

27 Therefore, whoever eats the bread or drinks from the cup in an unworthy manner will be held responsible for the Lord's body and blood.

28 A person must examine himself and then eat the bread and drink from the cup,

29 because whoever eats and drinks without recognising the body, eats and drinks judgement on himself.

30 That's why so many of you are weak and sick and a considerable number are dying.

31 But if we judged ourselves correctly, we would not be judged.
32 Now, while we are being judged by the Lord, we are being disciplined so we won't be condemned along with the world.
33 Therefore, my brothers, when you gather to eat, wait for each other.
34 If anyone is hungry, he should eat at home, so that when you gather it may not bring judgement on you. And when I come I will give instructions concerning the other matters.

1 Corinthians 12

1 Now concerning spiritual gifts, brothers, I don't want you to be ignorant.
2 You know that when you were unbelievers, you were enticed and led astray to worship idols that couldn't even speak.
3 For this reason I want you to be aware that no one who is speaking by God's Spirit can say, "Jesus is cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit.
4 Now there are varieties of gifts, but the same Spirit,
5 and there are varieties of ministries, but the same Lord.
6 There are varieties of results, but it is the same God who produces all the results in everyone.
7 To each person has been given the ability to manifest the Spirit for the common good.
8 To one has been given a message of wisdom by the Spirit; to another the ability to speak with knowledge according to the same Spirit;
9 to another faith by the same Spirit; to another gifts of healing by that one Spirit;
10 to another miraculous results; to another prophecy; to another the ability to distinguish between spirits; to another various kinds of languages; and to another the interpretation of languages.
11 But one and the same Spirit produces all these results and gives what he wants to each person.

12 For just as the body is one and yet has many parts, and all the parts of the body, though many, form a single body, so it is with the Messiah.
13 For by one Spirit all of us — Jews and Greeks, slaves and free — were baptised into one body and were all privileged to drink from one Spirit.
14 For the body does not consist of only one part, but of many.
15 If the foot says, "Since I'm not a hand, I'm not part of the body," that does not make it any less a part of the body, does it?
16 And if the ear says, "Since I'm not an eye, I'm not part of the body," that does not make it any less a part of the body, does it?
17 If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be?
18 But now God has arranged the parts, every one of them, in the body according to his plan.
19 Now if all of it were one part, there wouldn't be a body, would there?
20 So there are many parts, but one body.
21 The eye cannot say to the hand, "I don't need you," or the head to the feet, "I don't need you."
22 On the contrary, those parts of the body that seem to be weaker are in fact indispensable,
23 and the parts of the body that we think are less honourable are treated with special honour, and we make our less attractive parts more attractive.
24 However, our attractive parts don't need this. But God has put the body together and has given special honour to the parts that lack it,
25 so that there might be no disharmony in the body, but that its parts should have the same concern for each other.

26 If one part suffers, every part suffers with it. If one part is praised, every part rejoices with it.

27 Now you are the Messiah's body and individual parts of it.

28 God has appointed in the church first of all apostles, second prophets, third teachers, then those who perform miracles, those who have gifts of healing, those who help others, administrators, and those who speak various kinds of languages.

29 Not all are apostles, are they? Not all are prophets, are they? Not all are teachers, are they? Not all perform miracles, do they?

30 Not all have the gift of healing, do they? Not all speak in other languages, do they? Not all interpret, do they?

31 Keep on desiring the better gifts. And now I will show you the best way of all.

1 Corinthians 13

1 If I speak in the languages of humans and angels but have no love, I have become a reverberating gong or a clashing cymbal.

2 If I have the gift of prophecy and can understand all secrets and every form of knowledge, and if I have absolute faith so as to move mountains but have no love, I am nothing.

3 Even if I give away everything that I have and sacrifice myself, but have no love, I gain nothing.

4 Love is always patient;
love is always kind;
love is never envious
or arrogant with pride.

Nor is she conceited,
5 and she is never rude;
she never thinks just of herself
or ever gets annoyed.
She never is resentful;

6 is never glad with sin;
she's always glad to side with truth,
and pleased that truth will win.

7 She bears up under everything;
believes the best in all;
there is no limit to her hope,
and never will she fall.

8 Love never fails. Now if there are prophecies, they will be done away with. If there are languages, they will cease. If there is knowledge, it will be done away with.

9 For what we know is incomplete and what we prophesy is incomplete.

10 But when what is complete comes, then what is incomplete will be done away with.

11 When I was a child, I spoke like a child, thought like a child, and reasoned like a child. When I became a man, I gave up my childish ways.

12 Now we see only an indistinct image in a mirror, but then we will be face to face. Now what I know is incomplete, but then I will know fully, even as I have been fully known.

13 Right now three things remain: faith, hope, and love. But the greatest of these is love.

22nd November - Day 326

1 Corinthians 14

- 1 Keep on pursuing love, and keep on desiring spiritual gifts, especially the ability to prophesy.
- 2 For the person who speaks in another language is not actually speaking to people but to God. Indeed, no one understands him, because he is talking about secrets by the Spirit.
- 3 But the person who prophesies speaks to people for their upbuilding, encouragement, and comfort.
- 4 The person who speaks in another language builds himself up, but the person who prophesies builds up the church.
- 5 Now I wish that all of you could speak in other languages, but especially that you could prophesy. The person who prophesies is more important than the person who speaks in another language, unless he interprets it so that the church may be built up.
- 6 Indeed, brothers, if I come to you speaking in other languages, what good will I be to you unless I speak to you in some revelation, knowledge, prophecy, or teaching?
- 7 In the same way, lifeless instruments like the flute or harp produce sounds. But if there's no difference in the notes, how can a person tell what tune is being played?
- 8 For example, if a bugle doesn't sound a clear call, who will get ready for battle?
- 9 In the same way, unless you speak an intelligible message with your language, how will anyone know what is being said? You'll be talking into the air!
- 10 There are, I suppose, many different languages in the world, yet none of them is without meaning.
- 11 If I don't know the meaning of the language, I will be a foreigner to the speaker and the speaker will be a foreigner to me.
- 12 In the same way, since you're so desirous of spiritual gifts, you must keep on desiring them for building up the church.
- 13 Therefore, the person who speaks in another language should pray for the ability to interpret it.
- 14 For if I pray in another language, my spirit prays but my mind is not productive.
- 15 What does this mean? I will pray with my spirit, but I will also pray with my mind. I will sing psalms with my spirit, but I will also sing psalms with my mind.
- 16 Otherwise, if you say a blessing with your spirit, how can an otherwise uneducated person say "Amen" to your thanksgiving, since he does not know what you're saying?
- 17 It's good for you to give thanks, but it does not build up the other person.
- 18 I thank God that I speak in other languages more than all of you.
- 19 But in church I would rather speak five words with my mind to instruct others than 10,000 words in a foreign language.
- 20 Brothers, stop being childish in your thinking. Be like infants with respect to evil, but think like adults.
- 21 In the Law it is written,
 "By means of foreign languages
 and through the mouths of foreigners
 I will speak to this people,
 but even then they will not listen to me,"
 declares the Lord.
- 22 Other languages, then, are meant to be a sign, not for believers, but for unbelievers, while prophecy is meant, not for unbelievers, but for believers.
- 23 Now if the whole church gathers in the same place and everyone is speaking in other languages, when uneducated people or unbelievers come in, they will say that you are out of your mind, won't they?

24 But if everyone is prophesying, when an unbeliever or an uneducated person comes in he will be convicted and examined by everything that's happening.

25 His secret, inner heart will become known, and so he will bow down to the ground and worship God, declaring, "God is truly among you!"

26 What, then, does this mean, brothers? When you gather, everyone has a psalm, teaching, revelation, foreign language, or interpretation. Everything must be done for upbuilding.

27 If anyone speaks in a foreign language, only two or three at the most should do so, one at a time, and somebody must interpret.

28 If an interpreter is not present, the speaker should remain silent in the church and speak to himself and God.

29 Two or three prophets should speak, and others should weigh carefully what is said.

30 If a revelation is made to another person who is seated, the first person should be silent.

31 For everyone can prophesy in turn, so that everyone can be instructed and everyone can be encouraged.

32 The spirits of prophets are subject to the prophets,

33 for God is not a God of disorder but of peace. As in all the churches of the saints,

34 the women must keep silent in the churches. They are not allowed to speak out, but must place themselves in submission, as the oral law also says.

35 If they want to learn anything, they should ask their own husbands at home, for it is inappropriate for a woman to speak out in church.

36 Did God's word originate with you? Are you the only people it has reached?

37 If anyone thinks he is a prophet or a spiritual person, he must acknowledge that what I am writing to you is the Lord's command.

38 But if anyone ignores this, he should be ignored.

39 Therefore, my brothers, desire the ability to prophesy, and do not prevent others from speaking in foreign languages.

40 But everything must be done in a proper and orderly way.

1 Corinthians 15

1 Now I'm making known to you, brothers, the gospel that I proclaimed to you, which you accepted, on which you have taken your stand,

2 and by which you are also being saved if you hold firmly to the message I proclaimed to you — unless, of course, your faith was worthless.

3 For I passed on to you the most important points that I received: The Messiah died for our sins according to the Scriptures,

4 he was buried, he was raised on the third day according to the Scriptures — and is still alive! —

5 and he was seen by Cephas, and then by the Twelve.

6 After that, he was seen by more than 500 brothers at one time, most of whom are still alive, though some have died.

7 Next he was seen by James, then by all the apostles,

8 and finally he was seen by me, as though I were born abnormally late.

9 For I am the least of the apostles and not even fit to be called an apostle because I persecuted God's church.

10 But by God's grace I am what I am, and his grace shown to me was not wasted. Instead, I worked harder than all the others — not I, of course, but God's grace that was with me.

11 So, whether it was I or the others, this is what we preach, and this is what you believed.

12 Now if we preach that the Messiah has been raised from the dead, how can some of you keep claiming there is no resurrection of the dead?
13 If there is no resurrection of the dead, then the Messiah has not been raised,
14 and if the Messiah has not been raised, then our message means nothing and your faith means nothing.
15 In addition, we are found to be false witnesses about God because we testified on God's behalf that he raised the Messiah — whom he did not raise if in fact it is true that the dead are not raised.
16 For if the dead are not raised, then the Messiah has not been raised,
17 and if the Messiah has not been raised, your faith is worthless and you are still imprisoned by your sins.
18 Yes, even those who have died believing in the Messiah are lost.
19 If we have set our hopes on the Messiah in this life only, we deserve more pity than any other people.
20 But at this moment the Messiah stands risen from the dead, the first one offered in the harvest of those who have died.
21 For since death came through a man, the resurrection of the dead also came through a man.
22 For as in Adam all die, so also in the Messiah will all be made alive.
23 However, this will happen to each person in the proper order: first the Messiah, then those who belong to the Messiah when he comes.
24 Then the end will come, when after he has done away with every ruler and every authority and power, the Messiah hands over the kingdom to God the Father.
25 For he must rule until God puts all the Messiah's enemies under his feet.
26 The last enemy to be done away with is death,
27 for "God has put everything under his feet." Now when he says, "Everything has been put under him," this clearly excludes the one who put everything under him.
28 But when everything has been put under him, then the Son himself will also become subject to the one who put everything under him, so that God may be all in all.
29 Otherwise, what will those people do who are being baptised because of those who have died? If the dead are not raised at all, why are they being baptised because of them?
30 And why in fact are we being endangered every hour?
31 I face death every day! That is as certain, brothers, as it is that I am proud of you in the Messiah, Jesus our Lord.
32 If I have fought with wild animals in Ephesus from merely human motives, what do I get out of it? If the dead are not raised,

"Let's eat and drink, for tomorrow we die."

33 Stop being deceived:

"Wicked friends lead to evil ends."

34 Come back to your senses as you should, and stop sinning! For some of you — I say this to your shame — don't fully know God.

35 But someone will ask, "How are the dead raised? What kind of body will they have when they come back?"

36 You fool! The seed you plant does not come to life unless it dies,
37 and what you plant is not the form that it will be, but a bare kernel, whether it is wheat or something else.

38 But God gives the plant the form he wants it to have, and to each kind of seed its own form.

39 Not all flesh is the same. Humans have one kind of flesh, animals in general have another, birds have another, and fish have still another.

40 There are heavenly bodies and earthly bodies, but the splendour of those in heaven is of one kind, and that of those on earth is of another.

41 One kind of splendour belongs to the sun, another to the moon, and still another to the stars. In fact, one star differs from another star in splendour.

42 This is how it will be at the resurrection of the dead. What is planted is decaying, what is raised cannot decay.

43 The body is planted in a state of dishonour but is raised in a state of splendour. It is planted in weakness but is raised in power.

44 It is planted a physical body but is raised a spiritual body. If there is a physical body, there is also a spiritual body.

45 This, indeed, is what is written: "The first man, Adam, became a living being." The last Adam became a life-giving spirit.

46 The spiritual does not come first, but the physical does, and then comes the spiritual.

47 The first man came from the dust of the earth; the second man came from heaven.

48 Those who are made of the dust are like the man from the dust; those who are heavenly are like the man who is from heaven.

49 Just as we have borne the likeness of the man who was made from dust, we will also bear the likeness of the man from heaven.

50 Brothers, this is what I mean: Mortal bodies cannot inherit the kingdom of God, and what decays cannot inherit what does not decay.

51 Let me tell you a secret. Not all of us will die, but all of us will be changed —

52 in a moment, faster than an eye can blink, at the sound of the last trumpet. Indeed, that trumpet will sound, and then the dead will be raised never to decay, and we will be changed.

53 For what is decaying must be clothed with what cannot decay, and what is dying must be clothed with what cannot die.

54 Now, when what is decaying is clothed with what cannot decay, and what is dying is clothed with what cannot die, then the written word will be fulfilled: "Death has been swallowed up by victory!"

55 "Where, O death, is your victory?
Where, O death, is your sting?"

56 Now death's sting is sin, and sin's power is the Law.

57 But thanks be to God, who gives us the victory through our Lord Jesus the Messiah!

58 Therefore, my dear brothers, be steadfast, unmovable, always excelling in the work of the Lord, because you know that the work that you do for the Lord isn't wasted.

23rd November - Day 327

1 Corinthians 16

- 1 Now concerning the collection for the saints, you should follow the directions I gave to the churches in Galatia.
- 2 After the Sabbath ends, each of you should set aside and save something from your surplus in proportion to what you have, so that no collections will have to be made when I arrive.
- 3 When I arrive, I will send letters along with the men you approve to take your gift to Jerusalem.
- 4 If it is worthwhile for me to go, too, they can go with me.
- 5 I will visit you when I go through Macedonia — for I intend to go through Macedonia —
- 6 and will probably stay with you for a while or even spend the winter with you. Then you can send me on my way, wherever I decide to go.
- 7 I do not want to visit with you now just in passing, because I hope to spend a longer time with you if the Lord permits.
- 8 However, I'll stay on in Ephesus until Pentecost,
- 9 because a door has opened wide for me to do effective work, although many people are opposing me.
- 10 If Timothy comes, see to it that he does not have anything to be afraid of while he is with you, for he is doing the Lord's work as I am.
- 11 Therefore, no one should treat him with contempt. Send him on his way in peace so that he may come to me, because I am expecting him along with the brothers.
- 12 Now concerning our brother Apollos, I strongly urged him to visit you with the other brothers, but he was not inclined to do so just now. However, he will visit you when the time is right.
- 13 Remain alert. Keep standing firm in your faith. Keep on being courageous and strong.
- 14 Everything you do should be done lovingly.
- 15 Now I urge you, brothers — for you know that the members of the family of Stephanas were the first converts in Achaia, and that they have devoted themselves to serving the saints —
- 16 to submit yourselves to people like these and to anyone else who shares their labour and hard work.
- 17 I am glad that Stephanas, Fortunatus, and Achaicus came here, because what was lacking they have supplied through you.
- 18 They refreshed my spirit — and yours, too. Therefore, appreciate men like that.
- 19 The churches in Asia greet you. Aquila and Prisca and the church in their house greet you warmly in union with the Lord.
- 20 All the brothers greet you. Greet one another with a holy kiss.
- 21 I, Paul, am writing this greeting with my own hand.
- 22 If anyone doesn't love the Lord,
let him be *anathema*!
Marana tha!
- 23 May the grace of the Lord Jesus be with you!
- 24 May my love remain with all of you
in union with the Messiah Jesus.

Acts 19

21 After these things had happened, Paul decided to go through Macedonia and Achaia and then to go on to Jerusalem, saying, "After I have gone there, I must also see Rome."
22 Then he sent two of his helpers, Timothy and Erastus, to Macedonia, while he himself stayed in Asia a while longer.

23 Now about that time a great commotion broke out concerning the Way.

24 By making silver shrines of Artemis, a silversmith named Demetrius provided a large income for skilled workers.

25 He called a meeting of these men and others who were engaged in similar trades and said, "Men, you well know that we get a good income from this business.

26 You also see and hear that, not only in Ephesus, but almost all over Asia, this man Paul has won over and taken away a large crowd by telling them that gods made by human hands are not gods at all.

27 There is a danger not only that our business will lose its reputation but also that the temple of the great goddess Artemis will be brought into disrepute and that she will be robbed of her majesty that brought all Asia and the world to worship her."

28 When they heard this, they became furious and began to shout, "Great is Artemis of the Ephesians!"

29 The city was filled with confusion, and the people rushed into the theatre together, dragging with them Gaius and Aristarchus, Paul's fellow travellers from Macedonia.

30 Paul wanted to go into the crowd, but the disciples wouldn't let him.

31 Even some officials of the province of Asia who were his friends sent him a message urging him not to risk his life in the theatre.

32 Meanwhile, some were shouting one thing and some another, since the crowd was confused, and most of them didn't know why they were meeting.

33 Some of the crowd concluded it was because of Alexander, since the Jews had pushed him to the front. So Alexander motioned for silence and tried to make a defence before the people.

34 But when they found out that he was a Jew, they all started to shout in unison for about two hours, "Great is Artemis of the Ephesians!"

35 When the city recorder had quieted the crowd, he said, "Men of Ephesus, who in the world doesn't know that this city of Ephesus is the keeper of the temple of the great Artemis and of the statue that fell down from heaven?

36 Since these things cannot be denied, you must be quiet and not do anything reckless.

37 For you have brought these men here, although they neither rob temples nor blaspheme our goddess.

38 So if Demetrius and his workers have a charge against anyone, the courts are open and there are proconsuls. They should accuse one another there.

39 But if you want anything else, it must be settled in the regular assembly,

40 because we are in danger of being charged with rioting today, and there is no good reason we can give to justify this commotion."

41 After saying this, he dismissed the assembly.

Acts 20

1 When the uproar was over, Paul sent for the disciples and encouraged them. Then he said goodbye to them and left to go to Macedonia.

2 He went through those regions and encouraged the people with everything he had to say. Then he went to Greece

3 and stayed there for three months. When he was about to sail for Syria, a plot was initiated against him by the Jews, so he decided to go back through Macedonia.

4 He was accompanied by Sopater (the son of Pyrrhus) from Berea, Aristarchus and Secundus from Thessalonica, Gaius from Derbe, Timothy, and Tychicus and Trophimus from Asia.

5 These men went on ahead and were waiting for us in Troas.

6 After the Feast of Unleavened Bread, we sailed from Philippi, and days later we joined them in Troas and stayed there for seven days.

Romans 1

1 From: Paul, a servant of Jesus the Messiah, called to be an apostle and set apart for God's gospel,

2 which he promised beforehand through his prophets in the Holy Scriptures

3 regarding his Son. He was a descendant of David with respect to his humanity

4 and was declared by the resurrection from the dead to be the powerful Son of God according to the spirit of holiness — Jesus the Messiah, our Lord.

5 Through him we received grace and a commission as an apostle to bring about faithful obedience among all the gentiles for the sake of his name.

6 You, too, are among those who have been called to belong to Jesus the Messiah.

7 To: Everyone in Rome, loved by God and called to be holy.

May grace and peace from God our Father and the Lord Jesus, the Messiah, be yours!

8 First of all, I thank my God through Jesus the Messiah for all of you, because the news about your faith is being reported throughout the world.

9 For God, whom I serve with my spirit by preaching the gospel about his Son, is my witness how constantly I mention you

10 in my prayers at all times, asking that somehow by God's will I may at last succeed in coming to you.

11 For I am longing to see you so that I may impart to you some spiritual gift to make you strong,

12 that is, that we may be mutually encouraged by each other's faith, both yours and mine.

13 I do not want you to be unaware, brothers, that I often planned to come to you (but have been prevented from doing so until now), so that I might reap a harvest among you, just as I have among the rest of the gentiles.

14 Both to Greeks and to barbarians, both to wise and to foolish people, I am a debtor.

15 That is why I am so eager to proclaim the gospel to you who live in Rome, too.

16 For I am not ashamed of the gospel, because it is God's power for the salvation of everyone who believes, of the Jew first and of the Greek as well.

17 For in the gospel God's righteousness is being revealed from faith to faith, as it is written, "The righteous will live by faith."

18 For God's wrath is being revealed from heaven against all the ungodliness and wickedness of those who in their wickedness suppress the truth.

19 For what can be known about God is plain to them, because God himself has made it plain to them.

20 For since the creation of the world God's invisible attributes — his eternal power and divine nature — have been understood and observed by what he made, so that people are without excuse.

21 For although they knew God, they neither glorified him as God nor gave thanks to him. Instead, their thoughts turned to worthless things, and their senseless hearts were darkened.

22 Though claiming to be wise, they became fools
23 and exchanged the glory of the immortal God for images that looked like mortal human beings, birds, four-footed animals, and reptiles.
24 For this reason, God delivered them to sexual impurity as they followed the lusts of their hearts and dishonoured their bodies with one another.
25 They exchanged God's truth for a lie and worshipped and served the creation rather than the Creator, who is blessed forever. Amen.
26 For this reason, God delivered them to degrading passions as their females exchanged their natural sexual function for one that is unnatural.
27 In the same way, their males also abandoned their natural sexual function toward females and burned with lust toward one another. Males committed indecent acts with males, and received within themselves the appropriate penalty for their perversion.
28 Furthermore, because they did not think it worthwhile to keep knowing God fully, God delivered them to degraded minds to perform acts that should not be done.
29 They have become filled with every kind of wickedness, evil, greed, and depravity. They are full of envy, murder, quarrelling, deceit, and viciousness. They are gossips,
30 slanderers, God-haters, haughty, arrogant, boastful, inventors of evil, disobedient to their parents,
31 foolish, faithless, heartless, and ruthless.
32 Although they know God's just requirement — that those who practise such things deserve to die — they not only do these things but even applaud others who practise them.

24th November - Day 328

Romans 2

- 1 Therefore, you have no excuse — every one of you who judges. For when you pass judgement on another person, you condemn yourself, since you, the judge, practise the very same things.
- 2 Now we know that God's judgement against those who act like this is based on truth.
- 3 So when you, a mere man, pass judgement on those who practise these things and then do them yourself, do you think you will escape God's judgement?
- 4 Or are you unaware of his rich kindness, forbearance, and patience, that it is God's kindness that is leading you to repent?
- 5 But because of your stubborn and unrepentant heart you are reserving wrath for yourself on the day of wrath, when God's righteous judgement will be revealed.
- 6 For he will repay everyone according to what that person has done:
- 7 eternal life to those who strive for glory, honour, and immortality by patiently doing good;
- 8 but wrath and fury for those who in their selfish pride refuse to believe the truth and practise wickedness instead.
- 9 There will be suffering and anguish for every human being who practises doing evil, for Jews first and for Greeks as well.
- 10 But there will be glory, honour, and peace for everyone who practises doing good, initially for Jews but also for Greeks as well,
- 11 because God does not show partiality.
- 12 For all who have sinned apart from the Law will also perish apart from the Law, and all who have sinned under the Law will be judged by the Law.
- 13 For it is not merely those who hear the Law who are righteous in God's sight. No, it is those who follow the Law, who will be justified.
- 14 For whenever gentiles, who do not possess the Law, do instinctively what the Law requires, they are a law to themselves, even though they do not have the Law.
- 15 They show that what the Law requires is written in their hearts, a fact to which their own consciences testify, and their thoughts will either accuse or excuse them
- 16 on that day when God, through Jesus the Messiah, will judge people's secrets according to my gospel.
- 17 Now if you call yourself a Jew, and rely on the Law, and boast about God,
- 18 and know his will, and approve of what is best because you have been instructed in the Law;
- 19 and if you are convinced that you are a guide for the blind, a light to those in darkness,
- 20 an instructor of ignorant people, and a teacher of infants because you have the full content of knowledge and truth in the Law —
- 21 as you teach others, do you fail to teach yourself? As you preach against stealing, do you steal?
- 22 As you forbid adultery, do you commit adultery? As you abhor idols, do you rob temples?
- 23 As you boast about the Law, do you dishonour God by breaking the Law?
- 24 As it is written, "God's name is being blasphemed among the gentiles because of you."
- 25 For circumcision is valuable if you observe the Law, but if you break the Law, your having been circumcised has no more value than if you were uncircumcised.
- 26 So if a man who is uncircumcised keeps the requirements of the Law, his uncircumcision will be regarded as circumcision, won't it?
- 27 The man who is uncircumcised physically but who keeps the Law will condemn you who break the Law, even though you have the written Law and circumcision.

28 For a person is not a Jew because of his appearance, nor is circumcision something just external and physical.

29 No, a person is a Jew inwardly, and circumcision is a matter of the heart, brought about by the Spirit, not by a written law. That person's praise will come from God, not from people.

Romans 3

1 What advantage, then, does the Jew have, or what value is there in circumcision?

2 There are all kinds of advantages! First of all, the Jews have been entrusted with the utterances of God.

3 What if some of the Jews were unfaithful? Their unfaithfulness cannot cancel God's faithfulness, can it?

4 Of course not! God is true, even if everyone else is a liar. As it is written,

"You are right when you speak,
and win your case when you go into court."

5 But if our unrighteousness serves to confirm God's righteousness, what can we say? God is not unrighteous when he vents his wrath on us, is he? (I am talking in human terms).

6 Of course not! Otherwise, how could God judge the world?

7 For if through my falsehood God's truthfulness glorifies him even more, why am I still being condemned as a sinner?

8 Or can we say — as some people slander us by claiming that we say — "Let's do evil that good may result"? They deserve to be condemned!

9 What, then, does this mean? Are we Jews any better off? Not at all! For we have already accused everyone, both Jews and Greeks, of being under the power of sin.

10 As it is written,

"Not even one person is righteous.

11 No one understands.

No one searches for God.

12 All have turned away.

They have become completely worthless.

No one shows kindness, not even one person!

13 Their throats are open graves.

With their tongues they deceive.

The venom of poisonous snakes is under their lips.

14 Their mouths are full of cursing and bitterness.

15 They run swiftly to shed blood.

16 Ruin and misery characterize their lives.

17 They have not learned the path to peace.

18 They don't fear God.

19 Now we know that whatever the Law says applies to those who are under the Law, so that every mouth may be silenced and the whole world held accountable to God.

20 Therefore, God will not justify any human being by means of the actions prescribed by the Law, for through the Law comes the full knowledge of sin.

21 But now, apart from the Law, God's righteousness is revealed and is attested by the Law and the Prophets —

22 God's righteousness through the faithfulness of Jesus the Messiah — for all who believe. For there is no distinction among people,

23 since all have sinned and continue to fall short of God's glory.

24 By his grace they are justified freely through the redemption that is in the Messiah Jesus,
25 whom God offered as a place where atonement by the Messiah's blood would occur through faith. He did this to demonstrate his righteousness, because he had waited patiently to deal with sins committed in the past.
26 He wanted to demonstrate at the present time that he himself is righteous and that he justifies anyone who has the faithfulness of Jesus.
27 What, then, is there to boast about? That has been eliminated. On what principle? On that of actions? No, but on the principle of faith.
28 For we maintain that a person is justified by faith apart from the actions prescribed by the Law.
29 Is God the God of the Jews only? Is he not the God of the gentiles, too? Yes, of the gentiles, too,
30 since there is only one God who will justify the circumcised on the basis of faith and the uncircumcised by that same faith.
31 Do we, then, abolish the Law by this faith? Of course not! Instead, we uphold the Law.

Romans 4

1 What, then, are we to say about Abraham, our human ancestor?
2 For if Abraham was justified by actions, he would have had something to boast about — though not before God.
3 For what does the Scripture say? "Abraham believed God, and it was credited to him as righteousness."
4 Now to someone who works, wages are not considered a gift but an obligation.
5 However, to someone who does not work, but simply believes in the one who justifies the ungodly, his faith is credited as righteousness.
6 Likewise, David also speaks of the blessedness of the person whom God regards as righteous apart from actions:
7 "How blessed are those whose iniquities are forgiven
and whose sins are covered!
8 How blessed is the person whose sins
the Lord will never charge against him!"
9 Now does this blessedness come to the circumcised alone, or also to the uncircumcised? For we say, "Abraham's faith was credited to him as righteousness."
10 Under what circumstances was it credited? Was he circumcised or uncircumcised? He had not yet been circumcised, but was uncircumcised.
11 Afterward he received the mark of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. Therefore, he is the ancestor of all who believe while uncircumcised, in order that righteousness may be credited to them.
12 He is also the ancestor of the circumcised — those who are not only circumcised, but who also walk in the footsteps of the faith that our father Abraham had before he was circumcised.
13 For the promise that he would inherit the world did not come to Abraham or to his descendants through the Law, but through the righteousness produced by faith.
14 For if those who were given the Law are the heirs, then faith is useless and the promise is worthless,
15 for the Law produces wrath. Now where there is no Law, neither can there be any violation of it.

16 Therefore, the promise is based on faith, so that it may be a matter of grace and may be guaranteed for all of Abraham's descendants — not only for those who were given the Law, but also for those who share the faith of Abraham, who is the father of us all.

17 As it is written, "I have made you the father of many nations." Abraham acted in faith when he stood in the presence of God, who gives life to the dead and calls into existence things that don't yet exist.

18 Hoping in spite of hopeless circumstances, he believed that he would become "the father of many nations," just as he had been told: "This is how many descendants you will have."

19 His faith did not weaken when he thought about his own body (which was already as good as dead now that he was about a hundred years old) or about Sarah's inability to have children,

20 nor did he doubt God's promise out of a lack of faith. Instead, his faith became stronger and he gave glory to God,

21 being absolutely convinced that God would do what he had promised.

22 This is why "it was credited to him as righteousness."

23 Now the words "it was credited to him" were written not only for him

24 but also for us. Our faith will be regarded in the same way, if we believe in the one who raised Jesus our Lord from the dead.

25 He was sentenced to death because of our sins and raised to life to justify us.

25th November - Day 329

Romans 5

- 1 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus the Messiah.
- 2 Through him we have also obtained access by faith into this grace by which we have been established, and we boast because of our hope in God's glory.
- 3 Not only that, but we also boast in our sufferings, knowing that suffering produces endurance,
- 4 endurance produces character, and character produces hope.
- 5 Now this hope does not disappoint us, because God's love has been poured out into our hearts by the Holy Spirit, who has been given to us.
- 6 For at just the right time, while we were still powerless, the Messiah died for the ungodly.
- 7 For it is rare for anyone to die for a righteous person, though somebody might be brave enough to die for a good person.
- 8 But God demonstrates his love for us by the fact that the Messiah died for us while we were still sinners.
- 9 Now that we have been justified by his blood, how much more will we be saved from wrath through him!
- 10 For if, while we were enemies, we were reconciled to God through the death of his Son, how much more, having been reconciled, will we be saved by his life!
- 11 Not only that, but we also continue to boast about God through our Lord Jesus the Messiah, through whom we have now been reconciled.
- 12 Just as sin entered the world through one man, and death resulted from sin, therefore everyone dies, because everyone has sinned.
- 13 Certainly sin was in the world before the Law was given, but no record of sin is kept when there is no Law.
- 14 Nevertheless, death ruled from the time of Adam to Moses, even over those who did not sin in the same way Adam did when he disobeyed. He is a foreshadowing of the one who would come.
- 15 But God's free gift is not like Adam's offence. For if many people died as the result of one man's offence, how much more have God's grace and the free gift given through the kindness of one man, Jesus the Messiah, been showered on many people!
- 16 Nor can the free gift be compared to what came through the man who sinned. For the sentence that followed one man's offence resulted in condemnation, but the free gift brought justification, even after many offences.
- 17 For if, through one man, death ruled because of that man's offence, how much more will those who receive such overflowing grace and the gift of righteousness rule in life because of one man, Jesus the Messiah!
- 18 Consequently, just as one offence resulted in condemnation for everyone, so one act of righteousness results in justification and life for everyone.
- 19 For just as through one man's disobedience many people were made sinners, so also through one man's obedience many people will be made righteous.
- 20 Now the Law crept in so that the offence would increase. But where sin increased, grace increased even more,
- 21 so that, just as sin ruled by bringing death, so also grace might rule by bringing justification that results in eternal life through Jesus the Messiah, our Lord.

Romans 6

- 1 What should we say, then? Should we go on sinning so that grace may increase?
- 2 Of course not! How can we who died as far as sin is concerned go on living in it?
- 3 Or don't you know that all of us who were baptised into union with the Messiah Jesus were baptised into his death?
- 4 Therefore, through baptism we were buried with him into his death so that, just as the Messiah was raised from the dead by the Father's glory, we too may live an entirely new life.
- 5 For if we have become united with him in a death like his, we will certainly also be united with him in a resurrection like his.
- 6 We know that our old natures were crucified with him so that our sin-laden bodies might be rendered powerless and we might no longer be slaves to sin.
- 7 For the person who has died has been freed from sin.
- 8 Now if we have died with the Messiah, we believe that we will also live with him,
- 9 for we know that the Messiah, who was raised from the dead, will never die again; death no longer has mastery over him.
- 10 For when he died, he died once and for all as far as sin is concerned. But now that he is alive, he lives for God.
- 11 In the same way, you too must continually consider yourselves dead as far as sin is concerned, but living for God through the Messiah Jesus.
- 12 Therefore, do not let sin rule your mortal bodies so that you obey their desires.
- 13 Stop offering the parts of your body to sin as instruments of unrighteousness. Instead, offer yourselves to God as people who have been brought from death to life and the parts of your body as instruments of righteousness to God.
- 14 For sin will not have mastery over you, because you are not under Law but under grace.
- 15 What, then, does this mean? Should we go on sinning because we are not under Law but under grace? Of course not!
- 16 Don't you know that when you offer yourselves to someone as obedient slaves, you are slaves of the one you obey — either of sin, which leads to death, or of obedience, which leads to righteousness?
- 17 But thank God that, though you were once slaves of sin, you became obedient from your hearts to that form of teaching with which you were entrusted!
- 18 And since you have been freed from sin, you have become slaves of righteousness.
- 19 I am speaking in simple terms because of the frailty of your human nature. Just as you once offered the parts of your body as slaves to impurity and to greater and greater disobedience, so now, in the same way, you must offer the parts of your body as slaves to righteousness that leads to sanctification.
- 20 For when you were slaves of sin, you were "free" as far as righteousness was concerned.
- 21 What benefit did you get from doing those things you are now ashamed of? For those things resulted in death.
- 22 But now that you have been freed from sin and have become God's slaves, the benefit you reap is sanctification, and the result is eternal life.
- 23 For the wages of sin is death, but the free gift of God is eternal life in union with the Messiah Jesus our Lord.

Romans 7

1 Don't you realise, brothers — for I am speaking to people who know the Law — that the Law can press its claims over a person only as long as he is alive?

2 For a married woman is bound by the Law to her husband while he is living, but if her husband dies, she is released from the Law concerning her husband.

3 So while her husband is living, she will be called an adulteress if she lives with another man. But if her husband dies, she is free from this Law, so that she is not an adulteress if she marries another man.

4 In the same way, my brothers, through the Messiah's body you also died as far as the Law is concerned, so that you may belong to another person, the one who was raised from the dead, and may bear fruit for God.

5 For while we were living according to our human nature, sinful passions were at work in our bodies by means of the Law, to bear fruit resulting in death.

6 But now we have been released from the Law by dying to what enslaved us, so that we may serve in the new life of the Spirit, not under the old writings.

7 What should we say, then? Is the Law sinful? Of course not! In fact, I wouldn't have become aware of sin if it had not been for the Law. I wouldn't have known what it means to covet if the Law had not said, "You must not covet."

8 But sin seized the opportunity provided by this commandment and produced in me all kinds of sinful desires, since apart from the Law, sin is dead.

9 At one time I was alive without any connection to the Law. But when the rule was revealed, sin sprang to life,

10 and I died. I found that the very rule that was intended to bring life actually brought death.

11 For sin, seizing the opportunity provided by the rule, deceived me and used it to kill me.

12 So then, the Law itself is holy, and the rule is holy, just, and good.

13 Now, did something good bring me death? Of course not! But in order that sin might be recognised as being sin, it used something good to cause my death, so that through the rule, sin might become more exposed as being sinful than ever before.

14 For we know that the Law is spiritual, but I am merely human, sold as a slave to sin.

15 I don't understand what I am doing. For I don't practise what I want to do, but instead do what I hate.

16 Now if I practise what I don't want to do, I am admitting that the Law is good.

17 As it is, I am no longer the one who is doing it, but it is the sin that is living in me.

18 For I know that nothing good lives in me, that is, in my flesh. For I have the desire to do what is right, but I cannot carry it out.

19 For I don't do the good I want to do, but instead do the evil that I don't want to do.

20 But if I do what I don't want to do, I am no longer the one who is doing it, but it is the sin that is living in me.

21 So I find this to be a principle: when I want to do what is good, evil is right there with me.

22 For I delight in the Law of God in my inner being,

23 but I see in my body a different principle waging war with the Law in my mind and making me a prisoner of the law of sin that exists in my body.

24 What a wretched man I am! Who will rescue me from this body that is infected by death?

25 Thank God through Jesus the Messiah, our Lord, because with my mind I myself can serve the Law of God, even while with my human nature I serve the law of sin.

Romans 8

- 1 Therefore, there is now no condemnation for those who are in union with the Messiah Jesus.
- 2 For the Spirit's law of life in the Messiah Jesus has set me free from the Law of sin and death.
- 3 For what the Law was powerless to do in that it was weakened by the flesh, God did. By sending his own Son in the form of humanity, he condemned sin by being incarnate,
- 4 so that the righteous requirement of the Law might be fulfilled in us, who do not live according to human nature but according to the Spirit.
- 5 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit.
- 6 To focus our minds on the human nature leads to death, but to focus our minds on the Spirit leads to life and peace.
- 7 That is why the mind that focuses on human nature is hostile toward God. It refuses to submit to the authority of God's Law because it is powerless to do so.
- 8 Indeed, those who are under the control of human nature cannot please God.
- 9 You, however, are not under the control of the human nature but under the control of the Spirit, since God's Spirit lives in you. And if anyone does not have the Spirit of the Messiah, he does not belong to him.
- 10 But if the Messiah is in you, your bodies are dead due to sin, but the spirit is alive due to righteousness.
- 11 And if the Spirit of the one who raised Jesus from the dead is living in you, then the one who raised the Messiah from the dead will also make your mortal bodies alive by his Spirit who lives in you.
- 12 Consequently, brothers, we are not — with respect to human nature, that is — under an obligation to live according to human nature.
- 13 For if you live according to human nature, you are going to die, but if by the Spirit you continually put to death the activities of the body, you will live.
- 14 For all who are led by God's Spirit are God's children.
- 15 For you have not received a spirit of slavery that leads you into fear again. Instead, you have received the Spirit of adoption by whom we cry out, "Abba! Father!"
- 16 The Spirit himself testifies with our spirit that we are God's children.
- 17 Now if we are children, we are heirs — heirs of God and co-heirs with the Messiah — if, in fact, we share in his sufferings in order that we may also share in his glory.

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Romans 8

18 For I consider that the sufferings of this present time are not worth comparing with the glory that will be revealed to us.

19 For the creation is eagerly awaiting the revelation of God's children,

20 because the creation has become subject to futility, though not by anything it did. The one who subjected it did so in the certainty

21 that the creation itself would also be set free from corrupting bondage in order to share the glorious freedom of God's children.

22 For we know that all the rest of creation has been groaning with the pains of childbirth up to the present time.

23 However, not only the creation, but we who have the first fruits of the Spirit also groan inwardly as we eagerly await our adoption, the redemption of our bodies.

24 For we were saved with this hope in mind. Now a hope that can be observed is not really hope, for who hopes for what can be seen?

25 But if we hope for what we do not yet observe, we eagerly wait for it with patience.

26 In the same way, the Spirit also helps us in our weakness, since we do not know how to pray as we should. But the Spirit himself intercedes for us with groans too deep for words,

27 and the one who searches our hearts knows the mind of the Spirit, for the Spirit intercedes for the saints according to God's will.

28 And we know that for those who love God, that is, for those who are called according to his purpose, all things are working together for good.

29 For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that the Son might be the firstborn among many brothers.

30 And those whom he predestined, he also called; and those whom he called, he also justified; and those whom he justified he also glorified.

31 What, then, can we say about all of this? If God is for us, who can be against us?

32 The one who did not spare his own Son, but offered him as a sacrifice for all of us, surely will give us all things, along with his Son, won't he?

33 Who will accuse God's elect? It is God who justifies!

34 Who is the one to condemn? It is the Messiah Jesus who is interceding on our behalf. He died, and more importantly, has been raised and is seated at the right hand of God.

35 Who will separate us from the Messiah's love? Can trouble, distress, persecution, hunger, nakedness, danger, or a violent death do this?

36 As it is written,

"For your sake we are being put to death all day long.

We are thought of as sheep headed for slaughter."

37 In all these things we are triumphantly victorious due to the one who loved us.

38 For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers,

39 nor anything above, nor anything below, nor anything else in all creation can separate us from the love of God that is ours in union with the Messiah Jesus, our Lord.

Romans 9

- 1 I am telling the truth because I belong to the Messiah — I am not lying, and my conscience confirms it by means of the Holy Spirit.
- 2 I have deep sorrow and unceasing anguish in my heart,
- 3 for I could wish that I myself were condemned and cut off from the Messiah for the sake of my brothers, my own people,
- 4 who are Israelis. To them belong the adoption, the glory, the covenants, the giving of the Law, the worship, and the promises.
- 5 To the Israelis belong the patriarchs, and from them, the Messiah descended, who is God over all, the one who is forever blessed. Amen.
- 6 Now it is not as though the word of God has failed. For not all Israelis truly belong to Israel,
- 7 and not all of Abraham's descendants are his true descendants. On the contrary, "It is through Isaac that descendants will be named for you."
- 8 That is, it is not merely the children born through natural descent who were regarded as God's children, but it is the children born through the promise who were regarded as descendants.
- 9 For this is the language of the promise: "At this time I will return, and Sarah will have a son."
- 10 Not only that, but Rebecca became pregnant by our ancestor Isaac.
- 11 Yet before their children had been born or had done anything good or bad (so that God's plan of election might continue to operate
- 12 according to his calling and not by actions), Rebecca was told, "The older child will serve the younger one."
- 13 So it is written, "Jacob I loved, but Esau I hated."
- 14 What can we say, then? God is not unrighteous, is he? Of course not!
- 15 For he says to Moses, "I will be merciful to the person I want to be merciful to, and I will be kind to the person I want to be kind to."
- 16 Therefore, God's choice does not depend on a person's will or effort, but on God himself, who shows mercy.
- 17 For the Scripture says about Pharaoh,

"I have raised you up for this very purpose,
to demonstrate my power through you
and that my name might be proclaimed
in all the earth."
- 18 Therefore, God has mercy on whomever he chooses, and he hardens the heart of whomever he chooses.
- 19 You may ask me, "Then why does God still find fault with anybody? For who can resist his will?"
- 20 On the contrary, who are you — mere man that you are — to talk back to God? Can an object that was moulded say to the one who moulded it, "Why did you make me like this?"
- 21 A potter has the right to do what he wants to with his clay, doesn't he? He can make something for a special occasion or something for ordinary use from the same lump of clay.
- 22 Now if God wants to demonstrate his wrath and reveal his power, can't he be extremely patient with the objects of his wrath that are made for destruction?
- 23 Can't he also reveal his glorious riches to the objects of his mercy that he has prepared ahead of time for glory —
- 24 including us, whom he also called, not only from the Jews but from the gentiles as well?

- 25 As the Scripture says in Hosea,
"Those who are not my people
I will call my people,
and the one who was not loved
I will call my loved one.
- 26 In the very place where it was told them,
'You are not my people,'
they will be called children of the living God."
- 27 Isaiah also calls out concerning Israel,
"Although the descendants of Israel
are as numerous as the grains of sand on the seashore,
only a few will be saved.
- 28 For the Lord will carry out his plan decisively,
bringing it to completion on the earth."
- 29 It is just as Isaiah predicted:
"If the Lord of the Heavenly Armies
had not left us some descendants,
we would have become like Sodom
and would have been compared to Gomorrah."
- 30 What can we say, then? Gentiles, who were not pursuing righteousness, have attained righteousness, a righteousness that comes through faith.
- 31 But Israel, who pursued righteousness based on the Law, did not achieve the Law.
- 32 Why not? Because they did not pursue it on the basis of faith, but as if it were based on achievements. They stumbled over the stone that causes people to stumble.
- 33 As it is written,
"Look! I am placing a stone in Zion
over which people will stumble —
a large rock that will make them fall —
and the one who believes in him will never be ashamed."

Romans 10

- 1 Brothers, my heart's desire and prayer to God about the Jews is that they would be saved.
- 2 For I can testify on their behalf that they have a zeal for God, but it is not in keeping with full knowledge.
- 3 For they are ignorant of the righteousness that comes from God while they try to establish their own, and they have not submitted to God's means to attain righteousness.
- 4 For the Messiah is the culmination of the Law as far as righteousness is concerned for everyone who believes.
- 5 For Moses writes about the righteousness that comes from the Law as follows: "The person who obeys these things will find life by them."
- 6 But the righteousness that comes from faith says, "Do not say in your heart, 'Who will go up to heaven?' (that is, to bring the Messiah down),
7 or 'Who will go down into the depths?' (that is, to bring the Messiah back from the dead)."
- 8 But what does it say? "The message is near you. It is in your mouth and in your heart." This is the message about faith that we are proclaiming:
- 9 If you declare with your mouth that Jesus is Lord, and believe in your heart that God raised him from the dead, you will be saved.

- 10 For one believes with his heart and is justified, and declares with his mouth and is saved.
- 11 The Scripture says, "Everyone who believes in him will never be ashamed."
- 12 There is no difference between Jew and Greek, because they all have the same Lord, who gives richly to all who call on him.
- 13 "Everyone who calls on the name of the Lord will be saved."
- 14 How, then, can people call on someone they have not believed? And how can they believe in someone they have not heard about? And how can they hear without someone preaching?
- 15 And how can people preach unless they are sent? As it is written, "How beautiful are those who bring the good news!"
- 16 But not everyone has obeyed the gospel, for Isaiah asks, "Lord, who has believed our message?"
- 17 Consequently, faith results from listening, and listening results through the word of the Messiah.
- 18 But I ask, "Didn't they hear?" Certainly they did! In fact,
 "Their voice has gone out into the whole world,
 and their words to the ends of the earth."
- 19 Again I ask, "Did Israel not understand?" Moses was the first to say,
 "I will make you jealous
 by those who are not a nation;
 I will make you angry
 by a nation that doesn't understand."
- 20 And Isaiah boldly says,
 "I was found by those who were not looking for me;
 I was revealed to those who were not asking for me."
- 21 But about Israel he says,
 "All day long I have held out my hands
 to a disobedient and rebellious people."

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Romans 11

- 1 So I ask, "God has not rejected his people, has he?" Of course not! I am an Israeli myself, a descendant of Abraham from the tribe of Benjamin.
- 2 God has not rejected his people whom he chose long ago. Do you not know what the Scripture says in the story about Elijah, when he pleads with God against Israel?
- 3 "Lord, they have killed your prophets and demolished your altars. I am the only one left, and they are trying to take my life."
- 4 But what was the divine reply to him? "I have reserved for myself 7,000 people who have not knelt to worship Baal."
- 5 So it is at the present time: there is a remnant, chosen by grace.
- 6 But if this is by grace, then it is no longer on the basis of actions. Otherwise, grace would no longer be grace.
- 7 What, then, does this mean? It means that Israel failed to obtain what it was seeking, but the selected group obtained it while the rest were hardened.
- 8 As it is written,
 "To this day God has put them into deep sleep.
 Their eyes do not see, and their ears do not hear."
- 9 And David says,
 "Let their table become a snare and a trap,
 a stumbling block and a punishment for them.
- 10 Let their eyes be darkened so that they cannot see,
 and keep their backs forever bent."
- 11 And so I ask, "They have not stumbled so as to fall, have they?" Of course not! On the contrary, because of their stumbling, salvation has come to the gentiles to make the Jews jealous.
- 12 Now if their stumbling means riches for the world, and if their fall means riches for the gentiles, how much more will their full participation mean!
- 13 I am speaking to you gentiles. Because I am an apostle to the gentiles, I magnify my ministry
- 14 in the hope that I can make my people jealous and save some of them.
- 15 For if their rejection results in reconciliation of the world, what will their acceptance bring but life from the dead?
- 16 If the first part of the dough is holy, so is the whole batch. If the root is holy, so are the branches.
- 17 Now if some of the branches have been broken off, and you, a wild olive branch, have been grafted in their place to share the rich root of the olive tree,
- 18 do not boast about being better than the other branches. If you boast, remember that you do not support the root, but the root supports you.
- 19 Then you will say, "Branches were cut off so that I could be grafted in."
- 20 That's right! They were broken off because of their unbelief, but you remain only because of faith. Do not be arrogant, but be afraid!
- 21 For if God did not spare the natural branches, he certainly will not spare you, either.
- 22 Consider, then, the kindness and severity of God: his severity toward those who fell, but God's kindness toward you — if you continue receiving his kindness. Otherwise, you too will be cut off.

23 If the Jews do not persist in their unbelief, they will be grafted in again, because God is able to graft them in.

24 After all, if you were cut off from what is naturally a wild olive tree, and contrary to nature were grafted into a cultivated olive tree, how much easier it will be for these natural branches to be grafted back into their own olive tree!

25 For I want to let you know about this secret, brothers, so that you will not claim to be wiser than you are: Stubbornness has come to part of Israel until the full number of the gentiles comes to faith.

26 In this way, all Israel will be saved, as it is written,

"The Deliverer will come from Zion;
he will remove ungodliness from Jacob.

27 This is my covenant with them
when I take away their sins."

28 As far as the gospel is concerned, they are enemies for your sake, but as far as election is concerned, they are loved for the sake of their ancestors.

29 For God's gifts and calling never change.

30 For just as you disobeyed God in the past but now have received his mercy because of their disobedience,

31 so they, too, have now disobeyed. As a result, they may receive mercy because of the mercy shown to you.

32 For God has locked all people in the prison of their own disobedience so that he may have mercy on them all.

33 O how deep are God's riches,
and wisdom, and knowledge!
How unfathomable are his decisions
and inexplicable are his ways!

34 Who has known the mind of the Lord?
Or who has become his adviser?

35 Or who has given him something
only to have him pay it back?"

36 For all things are from him, by him, and for him.
Glory belongs to him forever! Amen.

Romans 12

1 I therefore urge you, brothers, in view of God's mercies, to offer your bodies as living sacrifices that are holy and pleasing to God, for this is the reasonable way for you to worship.

2 Do not be conformed to this world, but continually be transformed by the renewing of your minds so that you may be able to determine what God's will is — what is proper, pleasing, and perfect.

3 For by the grace given to me I ask every one of you not to think of yourself more highly than you should think, rather to think of yourself with sober judgement on the measure of faith that God has assigned each of you.

4 For we have many parts in one body, but these parts do not all have the same function.

5 In the same way, even though we are many people, we are one body in the Messiah and individual parts connected to each other.

6 We have different gifts based on the grace that was given to us. So if your gift is prophecy, use your gift in proportion to your faith.

7 If your gift is serving, devote yourself to serving others. If it is teaching, devote yourself to teaching others.

- 8 If it is encouraging, devote yourself to encouraging others. If it is sharing, share generously. If it is leading, lead enthusiastically. If it is helping, help cheerfully.
- 9 Your love must be without hypocrisy. Abhor what is evil; cling to what is good.
- 10 Be devoted to each other with mutual affection. Excel at showing respect for each other.
- 11 Never be lazy in showing such devotion. Be on fire with the Spirit. Serve the Lord.
- 12 Be joyful in hope, patient in trouble, and persistent in prayer.
- 13 Supply the needs of the saints. Extend hospitality to strangers.
- 14 Bless those who persecute you. Keep on blessing them, and never curse them.
- 15 Rejoice with those who are rejoicing. Cry with those who are crying.
- 16 Live in harmony with each other. Do not be arrogant, but associate with humble people. Do not think that you are wiser than you really are.
- 17 Do not pay anyone back evil for evil, but focus your thoughts on what is right in the sight of all people.
- 18 If possible, so far as it depends on you, live in peace with all people.
- 19 Do not take revenge, dear friends, but leave room for God's wrath. For it is written, "Vengeance belongs to me. I will pay them back, declares the Lord."
- 20 But "if your enemy is hungry, feed him. For if he is thirsty, give him a drink. If you do this, you will pile burning coals on his head."
- 21 Do not be conquered by evil, but conquer evil with good.

Romans 13

- 1 Every person must be subject to the governing authorities, for no authority exists except by God's permission. The existing authorities have been established by God,
- 2 so that whoever resists the authorities opposes what God has established, and those who resist will bring judgement on themselves.
- 3 For the authorities are not a terror to good conduct, but to bad. Would you like to live without being afraid of the authorities? Then do what is right, and you will receive their approval.
- 4 For they are God's servants, working for your good. But if you do what is wrong, you should be afraid, for it is not without reason that they bear the sword. Indeed, they are God's servants to administer punishment to anyone who does wrong.
- 5 Therefore, it is necessary for you to be acquiescent to the authorities, not only for the sake of God's punishment, but also for the sake of your own conscience.
- 6 This is also why you pay taxes. For rulers are God's servants faithfully devoting themselves to their work.
- 7 Pay everyone whatever you owe them — taxes to whom taxes are due, tolls to whom tolls are due, fear to whom fear is due, honour to whom honour is due.
- 8 Do not owe anyone anything — except to love one another. For the one who loves another has fulfilled the Law.
- 9 For the commandments, "You must not commit adultery; you must not murder; you must not steal; you must not covet," and every other commandment are summed up in this statement: "You must love your neighbour as yourself."
- 10 Love never does anything that is harmful to its neighbour. Therefore, love is the fulfilment of the Law.
- 11 This is necessary because you know the times — it's already time for you to wake up from sleep, because our salvation is nearer now than when we became believers.
- 12 The night is almost over, and the day is near. Let's therefore put aside the actions of darkness and put on the armour of light.

13 Let's behave decently, as people who live in the light of day. No wild parties, drunkenness, sexual immorality, promiscuity, quarrelling, or jealousy!

14 Instead, clothe yourselves with the Lord Jesus, the Messiah, and do not obey your flesh and its desires.

Romans 14

1 Accept anyone who is weak in faith, but not for the purpose of arguing over differences of opinion.

2 One person believes that he may eat anything, while the weak person eats only vegetables.

3 The person who eats any kind of food must not ridicule the person who does not eat them, and the person who does not eat certain foods must not criticise the person who eats them, for God has accepted him.

4 Who are you to criticise someone else's servant? He stands or falls before his own Lord — and stand he will, because the Lord makes him stand.

5 One person decides in favour of one day over another, while another person decides that all days are the same. Let each one be fully convinced in his own mind:

6 The one who observes a special day, observes it to honour the Lord. The one who eats, eats to honour the Lord, since he gives thanks to God. And the one who does not eat, refrains from eating to honour the Lord; yet he, too, gives thanks to God.

7 For none of us lives for himself, and no one dies for himself.

8 If we live, we live to honour the Lord; and if we die, we die to honour the Lord. So whether we live or die, we belong to the Lord.

9 For this reason the Messiah died and returned to life, so that he might become the Lord of both the dead and the living.

10 Why, then, do you criticise your brother? Or why do you despise your brother? For all of us will stand before the judgement seat of God.

11 For it is written,

"As certainly as I live, declares the Lord,
every knee will bow to me,
and every tongue will praise God."

12 Consequently, each of us will give an account of himself to God.

13 Therefore, let's no longer criticise each other. Instead, make up your mind not to put a stumbling block or hindrance in the way of a brother.

14 I know — and have been persuaded by the Lord Jesus — that nothing is unclean in and of itself, but it is unclean to a person who thinks it is unclean.

15 For if your brother is being hurt by what you eat, you are no longer acting in love. Do not destroy the person for whom the Messiah died by what you eat.

16 Do not allow what seems good to you to be spoken of as evil.

17 For God's kingdom does not consist of food and drink, but of righteousness, peace, and joy produced by the Holy Spirit.

18 For the person who serves the Messiah in this way is pleasing to God and approved by people.

19 Therefore, let's keep on pursuing those things that bring peace and that lead to building up one another.

20 Do not destroy God's action for the sake of food. Everything is clean, but it is wrong to make another person stumble because of what you eat.

21 The right thing to do is to avoid eating meat, drinking wine, or doing anything else that makes your brother stumble, upset, or weak.

22 As for the faith you do have, have it as your own conviction before God. How blessed is the person who has no reason to condemn himself because of what he approves!

23 But the person who has doubts is condemned if he eats, because he does not act in faith; and anything that is not done in faith is sin.

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Romans 15

1 Now we who are strong ought to be patient with the weaknesses of those who are not strong and must stop pleasing ourselves.

2 Each of us must please our neighbour for the good purpose of building him up.

3 For even the Messiah did not please himself. Instead, as it is written, "The insults of those who insult you have fallen on me."

4 For everything that was written long ago was written to instruct us, so that we might have hope through the endurance and encouragement that the Scriptures give us.

5 Now may God, the source of endurance and encouragement, allow you to live in harmony with each other as you follow the Messiah Jesus,

6 so that with one mind and one voice you might glorify the God and Father of our Lord Jesus, the Messiah.

7 Therefore, accept one another, just as the Messiah accepted you, for the glory of God.

8 For I tell you that the Messiah became a servant of the circumcised on behalf of God's truth in order to confirm the promises given to our ancestors,

9 so that the gentiles may glorify God for his mercy. As it is written,

"That is why I will praise you among the gentiles;
I will sing praises to your name."

10 Again he says,

"Rejoice, you gentiles, with his people!"

11 And again,

"Praise the Lord, all you gentiles!
Let all the nations praise him."

12 And again, Isaiah says,

"There will be a Root from Jesse.
He will rise up to rule the gentiles,
and the gentiles will hope in him."

13 Now may God, the source of hope, fill you with all joy and peace as you believe, so that you may overflow with hope by the power of the Holy Spirit.

14 I myself am convinced, my brothers, that you yourselves are filled with goodness and full of all the knowledge you need to be able to instruct each other.

15 However, on some points I have written to you rather boldly, both as a reminder to you and because of the grace given me by God

16 to be a minister of the Messiah Jesus to the gentiles in the priestly service of the gospel of God, so that the offering brought by gentiles may be acceptable, sanctified by the Holy Spirit.

17 Therefore, in the Messiah Jesus I have the right to boast about my work for God.

18 For I am bold enough to tell you only about what the Messiah has accomplished through me in bringing gentiles to obedience. By my words and actions,

19 by the power of signs and wonders, and by the power of God's Spirit, I have fully proclaimed the gospel of the Messiah from Jerusalem as far as Illyricum.

20 My one ambition is to proclaim the gospel where the name of the Messiah is not known, so I don't build on someone else's foundation.

21 Rather, as it is written,

"Those who were never told about him will see,
and those who have never heard will understand."

22 This is why I have so often been hindered from coming to you.
23 But now, having no further opportunities in these regions, I want to come to you, as I've desired to do for many years.
24 Now that I am on my way to Spain, I hope to see you when I come your way and, after I have enjoyed your company for a while, to be sent on by you.
25 Right now, however, I'm going to Jerusalem to minister to the saints,
26 because the believers in Macedonia and Achaia have been eager to share their resources with the poor among the saints in Jerusalem.
27 Yes, they were eager to do this, and in fact they are obligated to help them, for if the gentiles have shared in their spiritual blessings, they are obligated to be of service to them in material things.
28 So when I have completed this task and have put my seal on this contribution of theirs, I will visit you on my way to Spain.
29 And I know that when I come to you I will come with the full blessing of the Messiah.
30 Now I urge you, brothers, by our Lord Jesus, the Messiah, and by the love that the Spirit produces, to join me in my struggle, earnestly praying to God for me
31 that I may be rescued from the unbelievers in Judea, that my ministry to Jerusalem may be acceptable to the saints,
32 and that if it's God's will, I may come to you with joy and be refreshed together with you.
33 Now may the God who grants peace be with all of you! Amen.

Romans 16

1 Now I commend to you our sister Phoebe, a deaconess in the church at Cenchrea.
2 Welcome her in the Lord as is appropriate for saints, and provide her with anything she may need from you, for she has assisted many people, including me.
3 Greet Prisca and Aquila, who work with me for the Messiah Jesus,
4 and who risked their necks for my life. I am thankful to them, and so are all the churches among the gentiles.
5 Greet also the church in their house. Greet my dear friend Epaenetus, who was the first convert to the Messiah in Asia.
6 Greet Mary, who has worked very hard for you.
7 Greet Andronicus and Junia, my fellow Jews who are in prison with me and are prominent among the apostles. They belonged to the Messiah before I did.
8 Greet Ampliatus, my dear friend in the Lord.
9 Greet Urbanus, our co-worker in the Messiah, and my dear friend Stachys.
10 Greet Apelles, who has been approved by the Messiah. Greet those who belong to the family of Aristobulus.
11 Greet Herodion, my fellow Jew. Greet those in the family of Narcissus, who belong to the Lord.
12 Greet Tryphaena and Tryphosa, who have worked hard for the Lord. Greet my dear friend Persis, who has toiled diligently for the Lord.
13 Greet Rufus, the one chosen by the Lord, and his mother, who has been a mother to me, too.
14 Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers who are with them.
15 Greet Philologus and Julia, Nereus and his sister, and Olympas and all the saints who are with them.
16 Greet one another with a holy kiss. All the churches of the Messiah greet you.

17 Now I urge you, brothers, to watch out for those who create divisions and sinful enticements that oppose the teaching you have learned. Stay away from them,
18 because such people are not serving the Messiah our Lord, but their own desires. By their smooth talk and flattering words they deceive the hearts of the unsuspecting.
19 For your obedience has become known to everyone, and I am full of joy for you. But I want you to be wise about what is good, and innocent about what is evil.
20 The God of peace will soon crush Satan under your feet. May the grace of our Lord Jesus, the Messiah, be with all of you!

21 Timothy, my fellow worker, greets you, as do Lucius, Jason, and Sosipater, my fellow Jews.
22 I, Tertius, who penned this letter, greet you in the Lord.
23 Gaius, who is host to me and the whole church, greets you. Erastus, the city treasurer, and our brother Quartus greet you.
24 May the grace of our Lord Jesus, the Messiah, be with all of you!

25 Now to the one who is able to strengthen you with my gospel and the message that I preach about Jesus, the Messiah, by revealing the secret that was kept hidden from long ago
26 but now has been made known through the prophets to all the gentiles, in keeping with the decree of the eternal God to bring them to the obedience that springs from faith —
27 to the only wise God, through Jesus the Messiah, be glory forever! Amen.

2 Corinthians 1

1 From: Paul, an apostle of the Messiah Jesus by the will of God, and Timothy our brother.
To: God's church in Corinth, and to all the holy people throughout Achaia.

2 May grace and peace from God our Father and the Lord Jesus, the Messiah, be yours!

3 Blessed be the God and Father of our Lord Jesus, the Messiah! He is our merciful Father and the God of all comfort,
4 who comforts us in all our suffering, so that we may be able to comfort others in all their suffering, as we ourselves are being comforted by God.
5 For as the Messiah's sufferings overflow into us, so also our comfort overflows through the Messiah.
6 If we suffer, it is for your comfort and salvation. If we are comforted, it is for your comfort when you patiently endure the same sufferings that we are suffering.
7 Our hope for you is unshaken, because we know that as you share our sufferings, you also share our comfort.

8 For we do not want you to be ignorant, brothers, about the suffering we experienced in Asia. We were so crushed beyond our ability to endure that we even despaired of living.
9 In fact, we felt that we had received a death sentence so we would not rely on ourselves but on God, who raises the dead.
10 He has rescued us from a terrible death, and he will continue to rescue us. Yes, he is the one on whom we have set our hope, and he will rescue us again,
11 as you also help us by your prayers for us. Then many people will thank God on our behalf because of the favour shown us through the prayers of many.

12 For this is what we boast about: Our conscience testifies that we have conducted ourselves in the world with pure motives and godly sincerity, without earthly wisdom but with God's grace — especially toward you.

13 For what we are writing to you is nothing more than what you can read and also understand. I hope you will understand completely,
14 just as you have already understood us partially, so that on the Day of our Lord Jesus we can be your reason to boast, even as you are ours.
15 Because I was confident, I planned to come to you first so you might receive a double blessing.
16 I planned to leave you in order to go to Macedonia, and then come back to you from Macedonia, and let you send me on to Judea.
17 When I planned this, I did not do it lightly, did I? Are my plans so fickle that I can say "Yes" and "No" at the same time?
18 As certainly as God is faithful, we haven't talked to you with mixed messages like that.
19 For God's Son, Jesus the Messiah, who was preached among you by us — by me, Silvanus, and Timothy — was not "Yes" and "No." But with him it is always "Yes."
20 For all God's promises are "Yes" in him. And so through him we can say "Amen," to the glory of God.
21 Now the one who makes us — and you as well — secure in union with the Messiah and has anointed us is God,
22 who has placed his seal on us and has given us the Spirit in our hearts as a down payment.
23 I call upon God as a witness on my behalf that it was in order to spare you that I did not return to Corinth.
24 It is not that we are trying to rule over your faith, but rather to work with you for your joy, because you have been standing firm in the faith.

2 Corinthians 2

1 Now I decided not to pay you another painful visit.
2 After all, if I were to grieve you, who should make me happy but the person I am making sad?
3 This is the very reason I wrote to you, so that when I did come I might not be made sad by those who should have made me happy. For I had confidence that all of you would share the joy that I have.
4 I wrote to you out of great sorrow and anguish of heart — along with many tears — not to make you sad but to let you know how much love I have for you.

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2 Corinthians 2

5 But if anyone has caused grief, he didn't cause me any grief. To some extent — I don't want to emphasize this too much — it has affected all of you.

6 This punishment by the majority is severe enough for such a man.

7 So forgive and comfort him, or else he will drown in his excessive grief.

8 That's why I'm urging you to assure him of your love.

9 I had also written to you to see if you would stand the test and be obedient in every way.

10 When you forgive someone, I do, too. Indeed, what I have forgiven — if there was anything to forgive — I did in the presence of the Messiah for your benefit,

11 so that we may not be outsmarted by Satan. After all, we are not unaware of his intentions.

12 When I went to Troas on behalf of the gospel of the Messiah, the Lord opened a door for me,

13 but my spirit could not find any relief, because I couldn't find Titus, my brother. So I said goodbye to them and went on to Macedonia.

14 But thanks be to God! He always leads us triumphantly by the Messiah and through us spreads everywhere the fragrance of knowing him.

15 To God we are the aroma of the Messiah among those who are being saved and among those who are being lost.

16 To some people we are a deadly fragrance, while to others we are a living fragrance. Who is qualified for this?

17 At least we are not commercializing God's word like so many others. Instead, we speak with sincerity in the Messiah's name, like people who are sent from God and are accountable to God.

2 Corinthians 3

1 Are we beginning to recommend ourselves again? Unlike some people, we do not need letters of recommendation to you or from you, do we?

2 You are our letter, written in our hearts and known and read by everyone.

3 You are demonstrating that you are the Messiah's letter, produced by our service, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

4 Such is the confidence that we have in God through the Messiah.

5 By ourselves we are not qualified to claim that anything comes from us. Rather, our credentials come from God,

6 who has also qualified us to be ministers of a new covenant, which is not written but spiritual, because the written text brings death, but the Spirit gives life.

7 Now if the ministry of death that was inscribed in letters of stone came with such glory that the people of Israel could not gaze on Moses' face (because the glory was fading away from it),

8 will not the Spirit's ministry have even more glory?

9 For if the ministry of condemnation has glory, then the ministry of justification has an overwhelming glory.

10 In fact, that which once had glory lost its glory, because the other glory surpassed it.

11 For if that which fades away came through glory, how much more does that which is permanent have glory?

12 Therefore, since we have such a hope, we speak very boldly,

13 not like Moses, who kept covering his face with a veil to keep the people of Israel from gazing at the end of what was fading away.

14 However, their minds were hardened, for to this day the same veil is still there when they read the old covenant. Only in union with the Messiah is that veil removed.
15 Yet even to this day, when Moses is read, a veil covers their hearts.
16 But whenever a person turns to the Lord, the veil is removed.
17 Now the Lord is the Spirit, and where the Lord's Spirit is, there is freedom.
18 As all of us reflect the glory of the Lord with unveiled faces, we are becoming more like him with ever-increasing glory by the Lord's Spirit.

2 Corinthians 4

1 Therefore, since we have this ministry through the mercy shown to us, we do not get discouraged.
2 Instead, we have renounced secret and shameful ways. We do not use trickery or pervert God's word. By clear statements of the truth we commend ourselves to everyone's conscience before God.
3 So if our gospel is veiled, it is veiled to those who are dying.
4 In their case, the god of this world has blinded the minds of those who do not believe to keep them from seeing the light of the glorious gospel of the Messiah, who is the image of God.
5 For we do not preach ourselves, but rather Jesus the Messiah as Lord, and ourselves as merely your servants for Jesus' sake.
6 For God, who said, "Let light shine out of darkness," has shone in our hearts to give us the light of the knowledge of God's glory in the face of Jesus the Messiah.
7 But we have this treasure in clay jars to show that its extraordinary power comes from God and not from us.
8 In every way we're troubled but not crushed, frustrated but not in despair,
9 persecuted but not abandoned, struck down but not destroyed.
10 We are always carrying around the death of Jesus in our bodies, so that the life of Jesus may be clearly shown in our bodies.
11 While we are alive, we are constantly being handed over to death for Jesus' sake, so that the life of Jesus may be clearly shown in our mortal bodies.
12 And so death is at work in us, but life is at work in you.
13 Now since we have the same spirit of faith in keeping with this Scripture: "I believed, and so I spoke," we also believe and therefore speak.
14 We know that the one who raised the Lord Jesus will also raise us with Jesus and present us to God together with you.
15 All this is for your sake so that, as his grace spreads, more and more people will give thanks and glorify God.
16 That's why we are not discouraged. No, even if outwardly we are wearing out, inwardly we are being renewed each and every day.
17 This light, temporary nature of our suffering is producing for us an everlasting weight of glory, far beyond any comparison,
18 because we do not look for things that can be seen but for things that cannot be seen. For things that can be seen are temporary, but things that cannot be seen are eternal.

2 Corinthians 5

1 We know that if the earthly tent we live in is torn down, we have a building in heaven that comes from God, an eternal house not built by human hands.
2 For in this one we sigh, since we long to put on our heavenly dwelling.
3 Of course, if we do put it on, we will not be found without a body.
4 So while we are still in this tent, we sigh under our burdens, because we do not want to put it off but to put it on, so that our dying bodies may be swallowed up by life.
5 God has prepared us for this and has given us his Spirit as a guarantee.

6 Therefore, we are always confident, and we know that as long as we are at home in this body we are away from the Lord.

7 For we live by faith, not by sight.

8 We are confident, then, and would prefer to be away from this body and to live with the Lord.

9 So whether we are at home or away from home, our goal is to be pleasing to him.

10 For all of us must appear before the judgement seat of the Messiah, so that each of us may receive what he deserves for what he has done in his body, whether good or worthless.

11 Therefore, since we know what it means to fear the Lord, we try to persuade people. We ourselves are perfectly known to God. I hope we are also really known to your consciences.

12 We are not recommending ourselves to you again but are giving you a reason to be proud of us, so that you can answer those who are proud of outward things rather than inward character.

13 So if we were crazy, it was for God; if we are sane, it is for you.

14 The love of the Messiah controls us, for we are convinced of this: that one person died for all people; therefore, all people have died.

15 He died for all people, so that those who live should no longer live for themselves but for the one who died and rose for them.

16 So then, from now on we do not think of anyone from a human point of view. Even if we did think of the Messiah from a human point of view, we don't think of him that way anymore.

17 Therefore, if anyone is in the Messiah, he is a new creation. Old things have disappeared, and — look! — all things have become new!

18 All of this comes from God, who has reconciled us to himself through the Messiah and has given us the ministry of reconciliation,

19 for through the Messiah, God was reconciling the world to himself by not counting their sins against them. He has committed his message of reconciliation to us.

20 Therefore, we are the Messiah's representatives, as though God were pleading through us. We plead on the Messiah's behalf: "Be reconciled to God!"

21 God made the one who did not know sin to be sin for us, so that God's righteousness would be produced in us.

2 Corinthians 6

1 Since, then, we are working with God, we plead with you not to accept God's grace in vain.

2 For he says,

"At the right time I heard you,
and on a day of salvation I helped you."

Listen, now is really the "right time"! Now is the "day of salvation"!

3 We do not put an obstacle in anyone's way. Otherwise, fault may be found with our ministry.

4 Instead, in every way we demonstrate that we are God's servants by tremendous endurance in the midst of difficulties, hardships, and calamities;

5 in beatings, imprisonments, and riots; in hard work, sleepless nights, and hunger;

6 with purity, knowledge, patience, and kindness; with the Holy Spirit, genuine love,

7 truthful speech, and divine power; through the weapons of righteousness in the right and left hands;

8 through honour and dishonour; through ill repute and good repute; perceived as
deceivers and yet true,
9 as unknown and yet well-known, as dying and yet — as you see — very much alive, as
punished and yet not killed,
10 as sorrowful and yet always rejoicing, as poor and yet enriching many, as having
nothing and yet possessing everything.
11 We have spoken frankly to you, Corinthians. Our hearts are wide open.
12 We have not cut you off, but you have cut off your own feelings toward us.
13 Do us a favour — I ask you as my children — and open wide your hearts.

30th November - Day 334

2 Corinthians 6

14 Stop becoming unevenly yoked with unbelievers. What partnership can righteousness have with lawlessness? What fellowship can light have with darkness?

15 What harmony exists between the Messiah and Beliar, or what do a believer and an unbeliever have in common?

16 What agreement can a temple of God make with idols? For we are the temple of the living God, just as God said:

"I will live and walk among them.
I will be their God,
and they will be my people."

17 Therefore,

"Get away from them
and separate yourselves from them,"
declares the Lord,
"and don't touch anything unclean.
Then I will welcome you."

18 I will be your Father,
and you will be my sons and daughters,"
declares the Lord Almighty.

2 Corinthians 7

1 Since we have these promises, dear friends, let's cleanse ourselves from everything that contaminates body and spirit by becoming mature in our holy fear of God.

2 Make room for us in your hearts! We have not treated anyone unjustly, harmed anyone, or cheated anyone.

3 I am not saying this to condemn you. I told you before that you are in our hearts to die together and to live together.

4 I have great confidence in you. I am very proud of you. I am very much encouraged. I am overjoyed in all our troubles.

5 For even when we came to Macedonia, our bodies had no rest. We suffered in a number of ways. Outwardly there were conflicts, inwardly there were fears.

6 Yet God, who comforts those who feel miserable, comforted us by the arrival of Titus,

7 and not only by his arrival but also by the comfort he had received from you. He told us about your longing for me, your sorrow, and your eagerness to take my side, and this made me even happier.

8 If I made you sad with my letter, I do not regret it, although I did regret it then. I see that the letter caused you sorrow, though only for a while.

9 Now I am happy, not because you had such sorrow, but because your sorrow led you to repent. For you were sorry in a godly way, and so you were not hurt by us in any way.

10 For having sorrow in a godly way results in repentance that leads to salvation and leaves no regrets. But the sorrow of the world produces death.

11 See what great earnestness godly sorrow has produced in you! How ready you are to clear yourselves, how indignant, how alarmed, how full of longing and enthusiasm, how eager to seek justice! In every way you have demonstrated that you are innocent in this matter.

12 So, even though I wrote to you, it wasn't because of the man who did the wrong or because of the man who was hurt. Instead, I wrote to you so that your devotion to us might be made perfectly clear to you before God.

13 This is what comforted us. In addition to our own comfort, we were even more delighted at the joy of Titus, because his spirit had been set at rest by all of you.
14 For if I have been doing some boasting about you to him, I have never been ashamed of it. Moreover, since everything we told you was true, our boasting to Titus has also proved to be true.
15 His affection for you is even greater as he remembers how obedient all of you were and how you welcomed him with fear and trembling.
16 I rejoice that I can have complete confidence in you.

2 Corinthians 8

1 We want you to know, brothers, about God's grace that was given to the churches of Macedonia.
2 In spite of their terrible ordeal of suffering, their abundant joy and deep poverty has led them to be abundantly generous.
3 I can testify that by their own free will they have given to the utmost of their ability, yes, even beyond their ability.
4 They begged us earnestly for the privilege of participating in this ministry to the saints.
5 We did not expect that! They gave themselves to the Lord first and then to us, since this was God's will.
6 So we urged Titus to finish this work of kindness among you in the same way that he had started it.
7 Indeed, the more your faith, speech, knowledge, enthusiasm, and love for us increase, the more we want you to be rich in this work of kindness.
8 I am not commanding you but testing the genuineness of your love by the enthusiasm of others.
9 For you know the grace of our Lord Jesus, the Messiah. Although he was rich, for your sakes he became poor, so that you, through his poverty, might become rich.
10 I am giving you my opinion on this matter because it will be helpful to you. Last year you were not only willing to do something, but had already started to do it.
11 Now finish what you began, so that your eagerness to do so may be matched by your eagerness to complete it.
12 For if the eagerness is there, the gift is acceptable according to what you have, not according to what you do not have.
13 Not that others should have relief while you have hardship. Rather, it is a question of fairness.
14 At the present time, your surplus fills their need, so that their surplus may fill your need. In this way things are fair.
15 As it is written,
 "The person who had much did not have too much,
 and the person who had little did not have too little."
16 But thanks be to God, who placed in the heart of Titus the same dedication to you that I have.
17 He welcomed my request and eagerly went to visit you by his own free will.
18 With him we have sent the brother who is praised in all the churches for spreading the gospel.
19 More than that, he has also been selected by the churches to travel with us while we are administering this work of kindness for the glory of the Lord and as evidence of our eagerness to help.
20 We are trying to avoid any criticism of the way we are administering this great undertaking.

21 We intend to do what is right, not only in the sight of the Lord, but also in the sight of people.

22 We have also sent with them our brother whom we have often tested in many ways and found to be dedicated. At present he is more dedicated than ever because he has so much confidence in you.

23 As for Titus, he is my partner and fellow worker on your behalf. Our brothers, emissaries from the churches, are bringing glory to the Messiah.

24 Therefore, demonstrate to the churches that you love them and show them publicly why we boast about you.

2 Corinthians 9

1 I do not need to write to you any further about the ministry to the saints.

2 For I know how willing you are, and I boast about you to the people of Macedonia, saying that Achaia has been ready since last year, and your enthusiasm has stimulated most of them.

3 Now I have sent the brothers so that our boasting about you in this matter may not prove to be an idle boast, and so that you may stand ready, just as I said.

4 Otherwise, if any Macedonians come with me and find out that you are not ready, we would be humiliated — to say nothing of you — in this undertaking.

5 Therefore, I thought it necessary to urge these brothers to visit you ahead of me, to make arrangements in advance for this gift you promised, and to have it ready as something given generously and not forced.

6 Remember this: The person who sows sparingly will also reap sparingly, and the person who sows generously will also reap generously.

7 Each of you must give what you have decided in your heart, not with regret or under compulsion, since God loves a cheerful giver.

8 Besides, God is able to make every blessing of yours overflow for you, so that in every situation you will always have all you need for any good work.

9 As it is written,

"He scatters everywhere and gives to the poor;
his righteousness lasts forever."

10 Now he who supplies seed to the farmer and bread to eat will also supply you with seed and multiply it and enlarge the harvest that results from your righteousness.

11 In every way you will grow richer and become even more generous, and this will cause others to give thanks to God because of us

12 because this ministry you render is not only fully supplying the needs of the saints, it is also overflowing with more and more prayers of thanksgiving to God.

13 Because your service in giving proves your love, you will be glorifying God as you obey what your confession of the Messiah's gospel demands, since you are generous in sharing with them and with everyone else.

14 And so in their prayers for you they will long for you because of God's exceptional grace that was shown to you.

15 Thanks be to God for his indescribable gift!

2 Corinthians 10

1 Now I myself, Paul, plead with you with the gentleness and kindness of the Messiah — I who am humble when I am face to face with you but forceful toward you when I am away!

2 I beg you that when I come I will not need to be courageous by daring to oppose some people who think that we are living according to the flesh.

3 Of course, we are living in the world, but we do not wage war in a world-like way.

4 For the weapons of our warfare are not those of the world. Instead, they have the power of God to demolish fortresses. We tear down arguments

5 and every proud obstacle that is raised against the knowledge of God, taking every thought captive in order to obey the Messiah.

6 Once your obedience is complete, we will be ready to reprimand every type of disobedience.

7 Look at the plain facts! If anyone is confident that he belongs to the Messiah, he should remind himself of this: Just as he belongs to the Messiah, so do we.

8 So if I boast a little too much about our authority, which the Lord gave us to build you up and not to tear you down, I will not be ashamed of it.

9 I do not want you to think that I am trying to frighten you with my letters.

10 For someone is saying, "His letters are impressive and forceful, but his bodily presence is weak and his speech contemptible."

11 Someone like this should take note of the following: What we say by letter when we are absent is what we will do when present!

12 We would not dare put ourselves in the same class with, or compare ourselves to, those who recommend themselves. Whenever they measure themselves by their own standards or compare themselves among themselves, they show how foolish they are.

13 We will not boast about what cannot be evaluated. Instead, we will stay within the field that God assigned us, so as to reach even you.

14 For it is not as though we were overstepping our limits when we came to you. We were the first to reach you with the gospel of the Messiah.

15 We are not boasting about work done by others that cannot be evaluated. On the contrary, we cherish the hope that your faith may continue to grow and enlarge our sphere of action among you until it overflows.

16 Then we can preach the gospel in the regions far beyond you without boasting about things already accomplished by someone else.

17 "The person who boasts should boast in the Lord."

18 It is not the person who commends himself who is approved, but the person whom the Lord commends.

1st December - Day 335

2 Corinthians 11

- 1 I wish you would tolerate a little of my foolishness. Yes, please tolerate me!
- 2 I am jealous of you with God's own jealousy, because I promised you in marriage to one husband, to present you as a pure virgin to the Messiah.
- 3 However, I am afraid that just as the serpent deceived Eve by its tricks, so your minds may somehow be lured away from sincere and pure devotion to the Messiah.
- 4 For if someone comes along and preaches another Jesus than the one we preached, or should you receive a different spirit from the one you received or a different gospel from the one you accepted, you are all too willing to listen.
- 5 I do not think I'm inferior in any way to those "super-apostles."
- 6 Even though I may be untrained as an orator, I am not so in the field of knowledge. We have made this clear to all of you in every possible way.
- 7 Did I commit a sin when I humbled myself by proclaiming to you the gospel of God free of charge, so that you could be exalted?
- 8 I robbed other churches by accepting support from them in order to serve you.
- 9 When I was with you and needed something, I did not bother any of you, because our brothers who came from Macedonia supplied everything I needed. I kept myself from being a burden to you in any way, and I will continue to do so.
- 10 As surely as the truth of the Messiah is in me, my boasting will not be silenced in the regions of Achaia.
- 11 Why? Because I do not love you? God knows that I do!
- 12 But I will go on doing what I'm doing in order to deny an opportunity to those people who want an opportunity to be recognised as our equals in the work they are boasting about.
- 13 Such people are false apostles, dishonest workers who are masquerading as apostles of the Messiah.
- 14 And no wonder, since Satan himself masquerades as an angel of light.
- 15 So it is not surprising if his servants also masquerade as servants of righteousness. Their doom will match their deeds!
- 16 I will say it again: No one should think that I am a fool. But if you do, then treat me like a fool so that I can also boast a little.
- 17 When I talk as a confident boaster, I am not talking with the Lord's authority but like a fool.
- 18 Since many people boast in a fleshly way, I will do it, too.
- 19 You are wise, so you will gladly be tolerant of fools.
- 20 You tolerate anyone who makes you his slaves, devours what you have, takes what is yours, orders you around, or slaps your face!
- 21 I am ashamed to admit it, but we have been too weak for that. Whatever anyone else dares to claim — I am talking like a fool — I can claim it, too.
- 22 Are they Hebrews? So am I. Are they Israelis? So am I. Are they among Abraham's descendants? So am I.
- 23 Are they the Messiah's servants? I am insane to talk like this, but I am a far better one! I have been involved in far greater efforts, far more imprisonments, countless beatings, and have faced death more than once.
- 24 Five times I received from the Jews 40 lashes minus one.
- 25 Three times I was beaten with a stick, once I was pelted with stones, three times I was shipwrecked, and I drifted on the sea for a day and a night.

26 I have travelled extensively and have been endangered from rivers, robbers, my own people, and gentiles. I've also been in danger in the city, in the open country, at sea, from false brothers,
27 in toil and hardship, through many a sleepless night, through hunger, thirst, many periods of fasting, coldness, and nakedness.
28 Besides everything else, I have a daily burden because of my anxiety about all the churches.
29 Who is weak without my being weak, too? Who is caused to stumble without my becoming indignant?
30 If I must boast, I will boast about the things that show how weak I am.
31 The God and Father of the Lord Jesus, who is blessed forever, knows that I am not lying.
32 In Damascus, the governor under King Aretas put guards around the city of Damascus to catch me,
33 but I was let down in a basket through an opening in the wall and escaped from him.

2 Corinthians 12

1 I must boast, although it does not do any good. Let's talk about visions and revelations from the Lord.
2 I know a man who belongs to the Messiah. Fourteen years ago — whether in his body or outside of his body, I do not know, but God knows — that man was snatched away to the third heaven.
3 I know that this man — whether in his body or outside of his body, I do not know, but God knows —
4 was snatched away to Paradise and heard things that cannot be expressed in words, things that no human being has a right even to mention.
5 I will boast about this man, but as for myself I will boast only about my weaknesses.
6 However, if I did want to boast, I would not be a fool, because I would be telling the truth. But I am not going to do it in order to keep anyone from thinking more of me than what he sees and hears about me.
7 To keep me from becoming conceited because of the exceptional nature of these revelations, a thorn was given to me and placed in my body. It was Satan's messenger to keep on tormenting me so that I would not become conceited.
8 I pleaded with the Lord three times to take it away from me,
9 but he has told me, "**My grace is all you need, because my power is perfected in weakness.**" Therefore, I will most happily boast about my weaknesses, so that the Messiah's power may rest on me.
10 That is why I take such pleasure in weaknesses, insults, hardships, persecutions, and difficulties for the Messiah's sake, for when I am weak, then I am strong.
11 I have become a fool. You forced me to be one. Really, I should have been commended by you, for I am not in any way inferior to your "super-apostles," even if I am nothing.
12 The signs of an apostle were performed among you with utmost patience — signs, wonders, and powerful actions.
13 How were you treated worse than the other churches, except that I did not bother you for help? Forgive me for this wrong!
14 Now I'm ready to visit you for a third time, and I will not bother you for help. I do not want your things, but rather you yourselves. Children should not have to support their parents, but parents their children.
15 I will be very glad to spend my money and myself for you. Do you love me less because I love you so much?

16 Granting that I have not been a burden to you, was I a clever schemer who trapped you by some trick?
17 I did not take advantage of you through any of the men I sent you, did I?
18 I encouraged Titus to visit you, and I sent along with him the brother you know so well. Titus didn't take advantage of you, did he? We conducted ourselves with the same spirit, didn't we? We took the very same steps, didn't we?
19 Have you been thinking all along that we are trying to defend ourselves before you? We are speaking before God in the authority of the Messiah, and everything, dear friends, is meant to build you up.
20 I am afraid that I may come and somehow find you not as I want to find you, and that you may find me not as you want to find me. Perhaps there will be quarrelling, jealousy, anger, selfishness, slander, gossip, arrogance, and disorderly conduct.
21 I am afraid that when I come my God may again humble me before you and that I may have to grieve over many who formerly lived in sin and have not repented of their impurity, sexual immorality, and promiscuity that they once practised.

2 Corinthians 13

1 This will be the third time I am coming to you. "Every accusation must be verified by two or three witnesses."
2 I have already warned those who sinned previously and all the rest. Although I am absent now, I am warning them as I did on my second visit: If I come back, I will not spare you,
3 since you want proof that the Messiah is speaking through me. He is not weak in dealing with you but is making his power felt among you.
4 Though he was crucified in weakness, he lives by God's power. We are weak with him, but by God's power we will live for you.
5 Keep examining yourselves to see whether you are continuing in the faith. Test yourselves! You know, don't you, that Jesus the Messiah lives in you? Could it be that you are failing the test?
6 I hope you will realise that we haven't failed our test.
7 We pray to God that you will not do anything wrong — not to show that we have not failed the test, but so that you may do what is right, even if we seem to have failed.
8 For we cannot do anything against the truth, but only for the truth.
9 We are glad when we are weak and you are strong. That is what we are praying for — your maturity.
10 For this reason I am writing this while I am away from you: When I come I do not want to be severe in using the authority the Lord gave me to build you up and not to tear you down.
11 Finally, brothers, goodbye. Keep on growing to maturity. Keep listening to my appeals. Continue agreeing with each other and living in peace. Then the God of love and peace will be with you.
12 Greet one another with a holy kiss.
13 All the saints greet you.
14 May the grace of the Lord Jesus the Messiah, the love of God, and the fellowship of the Holy Spirit be with all of you!

Acts 20

7 On the first day of the week, when we had met to break bread, Paul began to address the people. Since he intended to leave the next day, he went on speaking until midnight.

8 Now there were many lamps in the upstairs room where we were meeting.

9 A young man named Eutychus, who was sitting in a window, began to sink off into a deep sleep as Paul kept speaking longer and longer. Overcome by sleep, he fell down from the third floor and was picked up dead.

10 But Paul went down, bent over him, took him into his arms, and said, "Stop being alarmed, because he's still alive."

11 Then he went back upstairs, broke bread, and ate. He talked with them for a long time, until dawn, and then left.

12 They took the young man away alive and were greatly relieved.

2nd December - Day 336

Acts 20

13 We proceeded to the ship and sailed for Assos, where we intended to pick up Paul. He had arranged it this way, since he had planned to travel there on foot.

14 When he met us in Assos, we took him on board and went to Mitylene.

15 We sailed from there and on the following day arrived off Chios. The next day we crossed over to Samos and stayed at Trogyllium. The day after that we came to Miletus.

16 Paul had decided to sail past Ephesus to avoid spending time in Asia, as he was in a hurry to get to Jerusalem for the day of Pentecost, if that was possible.

17 From Miletus he sent messengers to Ephesus to ask the elders of the church to meet him.

18 When they came to him, he told them, "You know how I lived among you the entire time from the first day I set foot in Asia.

19 I served the Lord with all humility, with tears, and with trials that came to me through the plots of the Jews.

20 I never shrank from telling you anything that would help you nor from teaching you publicly and from house to house.

21 I testified to both Jews and Greeks about repentance to God and faith in our Lord Jesus.

22 And now, compelled by the Spirit, I am on my way to Jerusalem, not knowing what will happen to me there,

23 except that in town after town the Holy Spirit assures me that imprisonment and suffering are waiting for me.

24 But I don't place any value on my life, if only I can finish my race and the ministry that I received from the Lord Jesus of testifying to the gospel of God's grace.

25 "Now I know that none of you among whom I travelled preaching about the kingdom will ever see my face again.

26 I therefore declare to you today that I am not responsible for the blood of any of you, because I never shrank from telling you the whole plan of God.

28 Pay attention to yourselves and to the entire flock over which the Holy Spirit has made you overseers to be shepherds of God's church, which he acquired with his own blood.

29 I know that when I'm gone savage wolves will come among you and not spare the flock.

30 Indeed, some of your own men will arise and distort the truth in order to lure the disciples into following them.

31 So be alert! Remember that for three years, night and day, I never stopped tearfully warning each of you.

32 "I am now entrusting you to God and to the message of his grace, which is able to build you up and secure for you an inheritance among all who are sanctified.

33 I never desired anyone's silver, gold, or clothes.

34 You yourselves know that I worked with my own hands to support myself and those who were with me.

35 In every way I showed you that by working hard like this we should help the weak and remember the words that the Lord Jesus himself said, **'It is more blessed to give than to receive.'**"

36 When Paul had said this, he knelt down and prayed with all of them.

37 All of them cried and cried as they put their arms around Paul and kissed him affectionately.

38 They were especially sorrowful because of what he had said — that they would never see his face again. Then they took him to the ship.

Acts 21

1 When we had torn ourselves away from those brothers, we sailed straight to Cos, and the next day to Rhodes, and from there to Patara.

2 There we found a ship going across to Phoenicia, so we went aboard and sailed on.

3 We came in sight of Cyprus, and leaving it on our left we sailed on to Syria and landed at Tyre because the ship was to unload its cargo there.

4 So we located some disciples and stayed there for seven days. Through the Spirit they kept telling Paul not to go to Jerusalem,

5 but when our time there came to an end, we left and proceeded on our journey. All of them with their wives and children accompanied us out of the city. We knelt on the beach, prayed,

6 and said goodbye to each other. Then we reboarded the ship, and they went back home.

7 When we completed our voyage from Tyre, we arrived at Ptolemais, greeted the brothers there, and stayed with them for one day.

8 The next day we left and came to Caesarea. We went to the home of Philip the evangelist, one of the Seven, and stayed with him.

9 He had four unmarried daughters who could prophesy.

10 After we had been there for a number of days, a prophet named Agabus arrived from Judea.

11 He came to us, took Paul's belt, and tied his own feet and hands with it. Then he said, "The Holy Spirit says, 'This is how the Jews in Jerusalem will tie up the man who owns this belt. Then they will hand him over to the gentiles.'"

12 When we heard this, we and the people who lived there begged Paul not to go up to Jerusalem.

13 At this Paul replied, "What do you mean by crying and breaking my heart? I'm ready not only to be tied up in Jerusalem but even to die for the name of the Lord Jesus!"

14 When he could not be persuaded otherwise, we remained silent except to say, "May the Lord's will be done."

15 When our time there ended, we got ready to go up to Jerusalem.

16 Some of the disciples from Caesarea went with us. They took us to the home of Mnason to be his guests. He was from Cyprus and had been an early disciple.

17 When we arrived in Jerusalem, the brothers there welcomed us warmly.

18 The next day Paul went with us to visit James, and all the elders were present.

19 After greeting them, Paul related one by one the things that God had done among the gentiles through his ministry.

20 When they heard about it, they praised God and told him, "You see, brother, how many thousands of believers there are among the Jews, and all of them are zealous for the Law.

21 But they have been told about you — that you teach all the Jews living among the gentiles to forsake the Law of Moses, and that you tell them not to circumcise their children or observe the customs.

22 What is to be done? They will certainly hear that you have come.

23 So do what we tell you. We have four men who are under a vow.

24 Take these men, go through the purification ceremony with them, and pay their expenses to shave their heads. Then everyone will know that there is nothing in what they have been told about you, but that you are carefully observing and keeping the Law.

25 As for the gentiles who have become believers, we have sent a letter with our decision that they should keep away from food that has been sacrificed to idols, from blood, from anything strangled, and from sexual immorality."

26 Then Paul took those men and the next day purified himself with them. Then he went into the Temple to announce the time when their days of purification would end and when the sacrifice would be offered for each of them.

27 When the seven days were almost over, the Jews from Asia, seeing Paul in the Temple, stirred up a large crowd. They grabbed Paul,

28 yelling, "Men of Israel, help! This is the man who teaches everyone everywhere to turn against our people, the Law, and this place. More than that, he has even brought Greeks into the Temple and desecrated this Holy Place."

29 For they had earlier seen Trophimus the Ephesian in the city with him and assumed that Paul had taken him into the Temple.

30 The whole city was in chaos. The people rushed together, grabbed Paul, dragged him out of the Temple, and at once the doors were sealed shut.

31 The crowd was trying to kill Paul when a report reached the tribune of the cohort that all Jerusalem was in an uproar.

32 Immediately the tribune took some soldiers and officers and ran down to the crowd. When the people saw the tribune and the soldiers, they stopped beating Paul.

33 Then the tribune came up, grabbed Paul, and ordered him to be tied up with two chains. He then asked who Paul was and what he had done.

34 Some of the crowd shouted this and some that. Since the tribune couldn't learn the facts due to the confusion, he ordered Paul to be taken into the barracks.

35 When Paul got to the steps, he had to be carried by the soldiers because the mob had become so violent.

36 The crowd of people kept following him and shouting, "Kill him!"

3rd December - Day 337

Acts 21

37 Just as Paul was about to be taken into the barracks, he asked the tribune, "May I say something to you?" The tribune asked, "Oh, do you speak Greek?"

38 You're not the Egyptian who started a revolt some time ago and led 4,000 assassins into the desert, are you?"

39 Paul replied, "I am a Jew from Tarsus in Cilicia, a citizen of no insignificant city. Please let me speak to the people."

40 The tribune gave him permission, and Paul, standing on the steps, motioned for the people to be silent. When everyone had quietened down, he spoke to them in the Hebrew language:

Acts 22

1 "Brothers and fathers, listen to the defence that I am now making before you."

2 When they heard him speaking to them in Hebrew, they became even more quiet, and he continued:

3 "I am a Jew, born in Tarsus in Cilicia but raised in this city and educated at the feet of Gamaliel in the strict ways of our ancestral Law. I am as zealous for God as all of you are today.

4 I persecuted this Way, even executing people, and kept tying up both men and women and putting them in prison,

5 as the high priest and the whole council of elders can testify about me. From them I also received letters to the brothers in Damascus, and I was going there to tie up those who were there and bring them back to Jerusalem to be punished.

6 "But while I was on my way and approaching Damascus about noon, a bright light from heaven suddenly flashed around me.

7 I fell to the ground and heard a voice saying to me, '**Saul! Saul! Why are you persecuting me?**'

8 "I answered, 'Who are you, Lord?'" He told me, '**I am Jesus from Nazareth, whom you are persecuting.**'

9 The men who were with me saw the light but didn't understand the voice of the one who was speaking to me.

10 "Then I asked, 'What am I to do, Lord?' "The Lord told me, '**Get up and go into Damascus, and there you will be told everything you are destined to do.**'

11 Since I could not see because of the brightness of the light, the men who were with me took me by the hand and led me into Damascus.

12 "A certain Ananias, who was a devout man with respect to the Law and who was highly regarded by all the Jews living there,

13 came to me. He stood beside me and said, 'Brother Saul, receive your sight!' At that moment I could see him.

14 "Then he said, 'The God of our ancestors has chosen you to know his will, to see the Righteous One, and to hear his own voice,

15 because you will be his witness to all people of what you have seen and heard.

16 What are you waiting for now? Get up, be baptised, and have your sins washed away as you call on his name.'

17 "Then I returned to Jerusalem. While I was praying in the Temple, I fell into a trance

18 and saw the Lord saying to me, '**Hurry up and get out of Jerusalem at once, because the people won't accept your testimony about me.**'

19 "I said, 'Lord, they themselves know that in every synagogue I kept imprisoning and beating those who believe in you.

20 Even when the blood of your witness Stephen was being shed, I was standing there approving it and guarding the coats of those who were killing him.'

21 "Then he told me, '**Go, because I'll send you far away to the gentiles.**'"

22 Up to this point they listened to him, but then they began to shout, "Away with such a fellow from the earth! He's not fit to go on living!"

23 While they were yelling, tossing their coats around, and throwing dirt into the air,

24 the tribune ordered Paul to be taken into the barracks and told the soldiers to beat and question him in order to find out why the people were yelling at him like this.

25 But when they had tied him up with the straps, Paul asked the centurion who was standing there, "Is it legal for you to whip a Roman citizen who hasn't been condemned?"

26 When the centurion heard this, he went to the tribune and told him, "What are you doing? This man is a Roman citizen!"

27 So the tribune went and asked Paul, "Tell me, are you a Roman citizen?" "Yes," he said.

28 Then the tribune replied, "I paid a lot of money for this citizenship of mine." Paul said, "But I was born a citizen."

29 Immediately those who were about to examine him stepped back, and the tribune was afraid when he found out that Paul was a Roman citizen and that he had tied him up.

30 The next day, since the tribune wanted to find out exactly what Paul was being accused of by the Jews, he released him and ordered the high priests and the entire Council to meet. Then he brought Paul down and had him stand before them.

Acts 23

1 Paul looked straight at the Council and said, "Brothers, with a clear conscience I have done my duty before God up to this very day."

2 Then the high priest Ananias ordered the men standing near him to strike him on the mouth.

3 At this Paul told him, "God will strike you, you whitewashed wall! How can you sit there and judge me according to the Law and yet in violation of the Law order me to be struck?"

4 The men standing near him asked, "Do you mean to insult God's high priest?"

5 Paul answered, "I didn't realise, brothers, that he is the high priest. After all, it is written, 'You must not speak evil about a ruler of your people.'"

6 When Paul saw that some of them were Sadducees and others were Pharisees, he shouted in the Council, "Brothers, I am a Pharisee and a descendant of Pharisees. I am on trial concerning the hope that the dead will be resurrected."

7 After he said that, an angry quarrel broke out between the Pharisees and the Sadducees, and the assembly was divided,

8 because the Sadducees say that there is no resurrection and that there is no such thing as an angel or spirit, but the Pharisees believe in all those things.

9 There was a great deal of shouting until some of the scribes who belonged to the party of the Pharisees stood up and argued forcefully, "We find nothing wrong with this man. What if a spirit or an angel has spoken to him?"

10 The quarrel was becoming violent, and the tribune was afraid that they would tear Paul to pieces. So he ordered the soldiers to go down, take him away from them by force, and bring him into the barracks.

11 That night the Lord stood near Paul and said, "**Have courage! For just as you have testified about me in Jerusalem, you must testify in Rome, too.**"

12 In the morning, the Jews formed a conspiracy and took an oath not to eat or drink anything before they had killed Paul.

13 More than 40 men formed this conspiracy.

14 They went to the high priests and elders and said, "We have taken a solemn oath not to taste any food before we have killed Paul.

15 Now then, you and the Council must notify the tribune to bring him down to you on the pretext that you want to look into his case more carefully, but before he arrives we'll be ready to kill him."

16 But the son of Paul's sister heard about the ambush, so he came and got into the barracks and told Paul.

17 Then Paul called one of the centurions and said, "Take this young man to the tribune, because he has something to tell him."

18 So the centurion took him, brought him to the tribune, and said, "The prisoner Paul called me and asked me to bring this young man to you. He has something to tell you."

19 The tribune took him by the hand, stepped aside to be alone with him, and asked, "What have you got to tell me?"

20 He answered, "The Jews have agreed to ask you to bring Paul down to the Council tomorrow as though they were going to examine his case more carefully.

21 Don't believe them, because more than 40 of them are planning to ambush him. They have taken an oath not to eat or drink before they have killed him. They are ready now, just waiting for your consent."

22 The tribune dismissed the young man and ordered him not to tell anyone that he had notified him.

23 Then he summoned two centurions and ordered, "Get 200 soldiers ready to leave for Caesarea at nine o'clock tonight, along with 70 mounted soldiers and 200 soldiers with spears.

24 Provide a mount for Paul to ride, and take him safely to Governor Felix."

25 He wrote a letter with this message:

26 "From: Claudius Lysias,
To: Governor Felix,
Greetings, Your Excellency:

27 This man had been seized by the Jews and was about to be killed by them when I went with the guard and rescued him, having learned that he was a Roman citizen.

28 I wanted to know the exact charge they were making against him, so I had him brought before their Council.

29 I found that, although he was charged with questions about their Law, there was no charge against him deserving death or imprisonment.

30 Since a plot against the man has been reported to me, I am at once sending him to you and have also ordered his accusers to present their charges against him before you."

31 So the soldiers, in keeping with their orders, took Paul and brought him by night to Antipatris.

32 The next day they let the horsemen ride with Paul while they returned to their barracks.

33 When these men came to Caesarea, they delivered the letter to the governor and handed Paul over to him.

34 After reading the letter, the governor asked which province Paul was from. On learning that he was from Cilicia,

35 he said, "I will hear your case when your accusers arrive." Then he ordered Paul to be kept in custody in Herod's palace.

4th December - Day 338

Acts 24

1 Five days later, the high priest Ananias arrived with certain elders and Tertullus, an attorney, and they summarized their case against Paul before the governor.

2 When Paul had been summoned, Tertullus opened the prosecution by saying: "Your Excellency Felix, since we are enjoying lasting peace because of you, and since reforms for this nation are being brought about through your foresight,

3 we always and everywhere acknowledge it with profound gratitude.

4 But so as not to detain you any further, I beg you to hear us briefly with your customary graciousness.

5 For we have found this man a perfect pest and an agitator among all Jews throughout the world. He is a ringleader in the sect of the Nazarenes

6 and even tried to profane the Temple, but we arrested him.

8 By examining him for yourself, you will be able to find out from him everything of which we accuse him."

9 The Jews supported his accusations by asserting that these things were true.

10 When the governor motioned for Paul to speak, he replied: "Since I know that you have been a judge over this nation for many years, I am pleased to present my defence.

11 You can verify for yourself that I went up to worship in Jerusalem no more than twelve days ago.

12 They never found me debating with anyone in the Temple or stirring up a crowd in the synagogues or throughout the city,

13 and they cannot prove to you the charges they are now bringing against me.

14 However, I admit to you that in accordance with the Way, which they call a heresy, I worship the God of our ancestors and believe in everything written in the Law and the Prophets.

15 I have the same hope in God that they themselves cherish — that there is to be a resurrection of the righteous and the wicked.

16 Therefore, I always do my best to have a clear conscience before God and people.

17 After many years I have come back to my people to bring gifts for the poor and to offer sacrifices.

18 They found me in the Temple doing these things just as I had completed the purification ceremony. No crowd or noisy mob was present.

19 But some Jews from Asia were there, and they should be here before you to accuse me if they have anything against me.

20 Otherwise, these men themselves should tell what wrong they found when I stood before the Council —

21 unless it is for the one thing I shouted as I stood among them: 'It is for the resurrection of the dead that I am on trial before you today.'"

22 Felix was rather well informed about the Way, and so he adjourned the trial with the comment, "When Tribune Lysias arrives, I will decide your case."

23 He ordered the centurion to guard Paul but to let him have some freedom and not to keep any of his friends from caring for his needs.

24 Some days later, Felix arrived with his wife Drusilla, who was Jewish. He sent for Paul and listened to him talk about faith in Jesus the Messiah.

25 As Paul talked about righteousness, self-control, and the coming judgement, Felix became afraid and said, "For the present you may go. When I get a chance, I will send for you again."

26 At the same time he was hoping to receive a bribe from Paul, and so he would send for him frequently to talk with him.

27 After two years had passed, Felix was succeeded by Porcius Festus. Since Felix wanted to do the Jews a favour, he left Paul in prison.

Acts 25

1 Three days after Festus had arrived in the province, he went up from Caesarea to Jerusalem.

2 The high priests and Jewish leaders informed him of their charges against Paul, urging
3 and asking Festus to have Paul brought to Jerusalem as a favour. They were laying an ambush to kill him on the road.

4 Festus replied that Paul was being kept in custody at Caesarea and that he himself would be going there soon.

5 "Therefore," he said, "have your authorities come down with me and present their charges against him there, if there is anything wrong with the man."

6 Festus stayed with them no more than eight or ten days and then went down to Caesarea. The next day he sat on the judge's seat and ordered Paul brought in.

7 When Paul arrived, the Jews who had come down from Jerusalem surrounded him and began bringing a number of serious charges against him that they couldn't prove.

8 Paul said in his defence, "I have done nothing wrong against the Law of the Jews, or of the Temple, or of the emperor."

9 Then Festus, wanting to do the Jews a favour, asked Paul, "Are you willing to go up to Jerusalem to be tried there before me on these charges?"

10 But Paul said, "I am standing before the emperor's judgement seat where I ought to be tried. I haven't done anything wrong to the Jews, as you know very well.

11 If I am guilty and have done something that deserves death, I am willing to die. But if there is nothing to their charges against me, no one can hand me over to them as a favour. I appeal to the emperor!"

12 Festus talked it over with the council and then answered, "To the emperor you have appealed; to the emperor you will go!"

13 After several days had passed, King Agrippa and Bernice came to Caesarea to welcome Festus.

14 Since they were staying there for several days, Festus laid Paul's case before the king. He said, "There is a man here who was left in prison by Felix.

15 When I went to Jerusalem, the high priests and the Jewish elders informed me about him and asked me to condemn him.

16 I answered them that it was not the Roman custom to sentence a man to be punished until the accused met his accusers face to face and had an opportunity to defend himself against the charge.

17 So they came here with me, and the next day without any delay I sat down in the judge's seat and ordered the man to be brought in.

18 When his accusers stood up, they didn't accuse him of any of the crimes I was expecting.

19 Instead, they had several arguments with him about their own religion and about a certain Jesus who had died but whom Paul kept claiming was alive.

20 I was puzzled how I should investigate such matters, so I asked if he would like to go to Jerusalem and be tried there for these things.

21 But Paul appealed his case and asked to be held in prison until the decision of his Majesty. So I ordered him to be held in custody until I could send him to the emperor."

22 Agrippa told Festus, "I would like to hear the man." "Tomorrow," he said, "you will hear him."

23 The next day Agrippa and Bernice arrived with much fanfare and went into the auditorium along with the tribunes and the leading men of the city. At the command of Festus, Paul was brought in.

24 Then Festus said, "King Agrippa and all you men who are present with us! You see this man about whom the whole Jewish nation petitioned me, both in Jerusalem and here, shouting that he ought not to live any longer.

25 I find that he has not done anything deserving of death. But since he has appealed to his Majesty, I have decided to send him.

26 I have nothing reliable to write our Sovereign about him, so I have brought him to all of you, and especially to you, King Agrippa, so that I will have something to write after he is cross-examined.

27 For it seems to me absurd to send a prisoner without specifying the charges against him."

Acts 26

1 Then Agrippa told Paul, "You have permission to speak for yourself." So Paul stretched out his hand and began his defence.

2 "I consider myself fortunate that it is before you, King Agrippa, that I can defend myself today against all the accusations of the Jews,

3 since you are especially familiar with all the Jewish customs and controversies. I beg you, therefore, to listen patiently to me.

4 All the Jews know how I lived from the earliest days of my youth with my own people and in Jerusalem.

5 They have known for a long time, if they would but testify to it, that I lived as a Pharisee, adhering to the standards of our strictest religious party.

6 "And now I stand here on trial for the hope of the promise made by God to our ancestors.

7 Our twelve tribes, worshipping day and night with intense devotion, hope to attain it. It is because of this hope, O King, that I am accused by the Jews.

8 Why is it thought incredible by all of you that God should raise the dead?

9 Indeed, I myself thought it my duty to take extreme measures against the name of Jesus from Nazareth.

10 That is what I did in Jerusalem. I received authority from the high priests and locked many of the saints in prison. And when I cast my vote against them, they were put to death.

11 I would even punish them frequently in every synagogue and try to make them blaspheme. Raging furiously against them, I would hunt them down even in distant cities.

12 "That is how I happened to be travelling to Damascus with authority based on a commission from the high priests.

13 On the road at noon, O King, I saw a light from heaven that was brighter than the sun. It flashed around me and those who were travelling with me.

14 "All of us fell to the ground, and I heard a voice asking me in the Hebrew language, 'Saul! Saul! Why are you persecuting me? It is hurting you to keep on kicking against the cattle prods.'

15 "I asked, 'Who are you, Lord?' "The Lord answered, 'I'm Jesus, whom you are persecuting.'

16 But get up and stand on your feet, for I have appeared to you for the very purpose of appointing you to be my servant and witness of what you have seen and of what I will show you.

17 I will continue to rescue you from your people and from the gentiles to whom I am sending you.

18 You will help them understand and turn them from darkness to light and from Satan's control to God, so that their sins will be forgiven and they will receive a share among those who are sanctified by faith in me.'

19 "And so, King Agrippa, I was not disobedient to the heavenly vision.

20 Instead, I first told the people in Damascus and Jerusalem, then all the people in Judea — and after that the gentiles — to repent, turn to God, and perform deeds that are consistent with such repentance.

21 For this reason the Jews grabbed me in the Temple and kept trying to kill me.

22 I have had help from God to this day, and so I stand here to testify to both the powerful and the lowly alike, stating only what the prophets and Moses said would happen —

23 that the Messiah would suffer and be the first to rise from the dead and would bring light both to our people and to the gentiles."

24 As he continued his defence, Festus shouted, "You're out of your mind, Paul! Too much education is driving you crazy!"

25 But Paul said, "I'm not out of my mind, Your Excellency Festus. I'm reporting what is absolutely true.

26 Indeed, the king knows about these things, and I can speak to him freely. For I am certain that none of these things has escaped his notice, since this wasn't done in a corner.

27 King Agrippa, do you believe the prophets? I know you believe them!"

28 Agrippa asked Paul, "Can you so quickly persuade me to become a Christian?"

29 Paul replied, "Whether quickly or not, I wish to God that not only you but everyone listening to me today would become what I am — except for these chains!"

30 Then the king, the governor, Bernice, and those who were sitting with him got up.

31 As they were leaving, they began to say to each other, "This man hasn't been doing anything to deserve death or imprisonment."

32 Agrippa told Festus, "This man could have been set free if he hadn't appealed to the emperor."

5th December - Day 339

Acts 27

- 1 When it was decided that we should sail to Italy, Paul and some other prisoners were transferred to a centurion named Julius, who belonged to the emperor's division.
- 2 After boarding a ship from Adramyttium that was about to sail to the ports on the coast of Asia, we put out to sea. Aristarchus, a Macedonian from Thessalonica, went with us.
- 3 The next day we arrived at Sidon, and Julius treated Paul kindly and allowed him to visit his friends there and receive any care he needed.
- 4 After putting out from there, we sailed on the sheltered side of Cyprus because the winds were against us.
- 5 We sailed along the sea off Cilicia and Pamphylia and reached Myra in Lycia.
- 6 There the centurion found an Alexandrian ship bound for Italy and put us on it.
- 7 We sailed slowly for a number of days and with difficulty arrived off Cnidus. Then, because the wind was against us, we sailed on the sheltered side of Crete off Cape Salome.
- 8 Sailing past it with difficulty, we came to a place called Fair Havens, near the town of Lasea.
- 9 Much time had been lost, and because navigation had become dangerous and the day of fasting had already past, Paul began to warn those on the ship,
- 10 "Men, I see that during this voyage there will be hardship and a heavy loss not only of the cargo and ship, but also of our lives."
- 11 But the centurion was persuaded by the pilot and the owner of the ship and not by what Paul said.
- 12 Since the harbour was not a good place to spend the winter, most of the men favoured putting out to sea from there on the chance that somehow they could reach Phoenix and spend the winter there. It is a Cretan harbour that faces southwest and northwest.
- 13 When a gentle breeze began to blow from the south, they thought they could make it to Phoenix, so they hoisted anchor and began sailing along the shore of Crete.
- 14 But it was not long before a violent wind (called a northeaster) swept down from the island.
- 15 The ship was caught so that it couldn't face the wind, and we gave up and were swept along.
- 16 As we drifted to the sheltered side of a small island called Cauda, we barely managed to secure the ship's lifeboat.
- 17 The ship's crew pulled it up on deck and used ropes to brace the ship. Fearing that they would hit the large sandbank near Libya, they lowered the sail and drifted along.
- 18 The next day, because we were being tossed so violently by the storm, they began to throw the cargo overboard.
- 19 On the third day they threw the ship's equipment overboard with their own hands.
- 20 For a number of days neither the sun nor the stars were to be seen, and the storm continued to rage until at last all hope of our being saved vanished.
- 21 After they had gone a long time without food, Paul stood among his shipmates and said, "Men, you should have listened to me and not have sailed from Crete. You would have avoided this hardship and damage.
- 22 But now I urge you to have courage because there will be no loss of life among you, but only loss of the ship.
- 23 For just last night an angel of God, to whom I belong and whom I serve, stood by me
- 24 and said, 'Stop being afraid, Paul! You must stand before the emperor. Indeed, God has given to you the lives of everyone who is sailing with you.'
- 25 So take courage, men, because I trust God that it will turn out just as he told me.
- 26 However, we will have to run aground on some island."

27 It was the fourteenth night, and we were drifting through the Adriatic Sea when about midnight the sailors suspected that land was near.

28 After taking soundings, they found the depth to be twenty fathoms. A little later, they took soundings again and found it was fifteen fathoms.

29 Fearing that we might run aground on the rocks, they dropped four anchors from the stern and began praying for daylight to come.

30 Meanwhile, the sailors had begun trying to escape from the ship. They lowered the lifeboat into the sea and pretended that they were going to lay out the anchors from the bow.

31 Paul told the centurion and the soldiers, "Unless these men remain on board, you cannot be saved."

32 Then the soldiers cut the ropes that held the lifeboat and set it adrift.

33 Right up to daybreak Paul kept urging all of them to eat something. He said, "Today is the fourteenth day that you have been waiting and going without food, not eating anything.

34 So I urge you to eat something, for it will help you survive, since none of you will lose so much as a hair from his head."

35 After he said this, he took some bread, thanked God in front of everyone, broke it, and began to eat.

36 Everyone was encouraged and had something to eat.

37 There were 276 of us on the ship.

38 After they had eaten all they wanted, they began to lighten the ship by dumping its cargo of wheat into the sea.

39 When day came, they didn't recognise the land, but they could see a bay with a beach on which they planned to run the ship ashore, if possible.

40 So they cut the anchors free and left them in the sea. At the same time they untied the ropes that held the steering oars, raised the foresail to the wind, and headed for the beach.

41 But they struck a sandbar and ran the ship aground. The bow stuck and couldn't be moved, while the stern was broken to pieces by the force of the waves.

42 The soldiers' plan was to kill the prisoners to keep them from swimming ashore and escaping,

43 but the centurion wanted to save Paul, so he prevented them from carrying out their plan. He ordered those who could swim to jump overboard first and get to land.

44 The rest were to follow, some on planks and others on various pieces of the ship. In this way everyone got to shore safely.

6th December - Day 340

Acts 28

- 1 When we were safely on shore, we learned that the island was called Malta.
- 2 The people who lived there were unusually kind to us. It had started to rain and was cold, so they started a bonfire and invited us to join them around it.
- 3 Paul gathered a bundle of sticks and put it on the fire. A poisonous snake was forced out by the heat and attached itself to Paul's hand.
- 4 When the people who lived there saw the snake hanging from his hand, they told one another, "This man must be a murderer! He may have escaped from the sea, but Justice won't let him live."
- 5 But he shook the snake into the fire and wasn't harmed.
- 6 They were expecting him to swell up or suddenly drop dead, but after waiting a long time and seeing nothing unusual happen to him, they changed their minds and said he was a god.
- 7 The governor of the island, whose name was Publius, owned estates in that part of the island. He welcomed us and entertained us with great hospitality for three days.
- 8 The father of Publius happened to be sick in bed with fever and dysentery. Paul went to him, prayed, and healed him by placing his hands on him.
- 9 After that had happened, the rest of the sick people on the island went to him and were healed.
- 10 The islanders honoured us in many ways, and when we were about to sail again, they supplied us with everything we needed.
- 11 Three months later, we continued our sailing on board an Alexandrian ship that had spent the winter at the island. It had the Twin Brothers as its figurehead.
- 12 We stopped at Syracuse and stayed there for three days.
- 13 Then we weighed anchor and came to Rhegium. A day later a south wind began to blow, and on the second day we came to Puteoli.
- 14 There we found some brothers and were invited to stay with them for seven days. After this, we arrived in Rome.
- 15 The brothers there heard about us and came as far as the Forum of Appius and the Three Taverns to meet us. When Paul saw them, he thanked God and felt encouraged.
- 16 When we came into Rome, Paul was allowed to live by himself with the soldier who was guarding him.
- 17 Three days later, Paul called the leaders of the Jews together. When they assembled, he told them, "Brothers, although I haven't done anything against our people or the customs of our ancestors, I was arrested in Jerusalem and handed over to the Romans.
- 18 They examined me and wanted to let me go because there was no reason for me to receive the death penalty in my case.
- 19 But the Jews objected and forced me to appeal to the emperor, even though I have no counter charge to bring against my own people.
- 20 That's why I asked to see you and speak with you, since it is for the hope of Israel that I'm wearing this chain."
- 21 The Jewish leaders told him, "We haven't received any letters from Judea about you, and none of the brothers coming here has reported or mentioned anything bad about you.
- 22 However, we would like to hear from you what you believe, because people are talking against this sect everywhere."
- 23 So they set a day to meet with Paul and came out in large numbers to see him where he was staying. From morning until evening he continued to explain the kingdom of God to them, trying to convince them about Jesus from the Law of Moses and the Prophets.
- 24 Some of them were convinced by what he said, but others wouldn't believe.

25 They disagreed with one another as they were leaving, so Paul added this statement:
"The Holy Spirit was so right when he spoke to your ancestors through the prophet Isaiah!
26 He said,
 'Go to this people and say,
 "You will listen and listen
 but never understand,
 and you will look and look
 but never see!
27 For this people's minds have become stupid,
 and their ears can barely hear,
 and they have shut their eyes
 so that they may never see with their eyes,
 and listen with their ears,
 and understand with their heart
 and turn and let me heal them.'"
28 You must understand that this message about God's salvation has been sent to the
gentiles, and they will listen."
30 For two whole years Paul lived in his own rented place and welcomed everyone who
came to him.
31 He continued to preach about the kingdom of God and to teach boldly and freely about
the Lord Jesus, the Messiah.

Ephesians 1

1 From: Paul, an apostle of the Messiah Jesus by God's will.
 To: His holy and faithful people in Ephesus who are in union with the Messiah Jesus.
2 May grace and peace from God our Father and the Lord Jesus, the Messiah, be yours!
3 Blessed be the God and Father of our Lord Jesus, the Messiah! He has blessed us in the
Messiah with every spiritual blessing in the heavenly realm,
4 just as he chose us in the Messiah before the creation of the universe to be holy and
blameless in his presence. In love
5 he predestined us for adoption to himself through Jesus the Messiah, according to the
pleasure of his will,
6 so that we would praise his glorious grace that he gave us in the Beloved One.
7 In union with him we have redemption through his blood, the forgiveness of our
offences, according to the riches of God's grace
8 that he lavished on us, along with all wisdom and understanding,
9 when he made known to us the secret of his will. This was according to his plan that he
set forth in the Messiah
10 to usher in the fullness of the times and to bring together in the Messiah all things in
heaven and on earth.
11 In the Messiah we were also chosen when we were predestined according to the
purpose of the one who does everything that he wills to do,
12 so that we who had already fixed our hope on the Messiah might live for his praise and
glory.
13 You, too, have heard the word of truth, the gospel of your salvation. When you
believed in the Messiah, you were sealed with the promised Holy Spirit,
14 who is the guarantee of our inheritance until God redeems his own possession for his
praise and glory.

15 Therefore, because I have heard about your faith in the Lord Jesus and your love for all the saints,
16 I never stop giving thanks for you as I mention you in my prayers.
17 I pray that the God of our Lord Jesus, the Messiah, the most glorious Father, would give you a wise spirit, along with revelation that comes through knowing the Messiah fully.
18 Then, with the eyes of your hearts enlightened, you will know the confidence that is produced by God having called you, the rich glory that is his inheritance among the saints,
19 and the unlimited greatness of his power for us who believe, according to the working of his mighty strength,
20 which he brought about in the Messiah when he raised him from the dead and seated him at his right hand in the heavenly realm.
21 He is far above every ruler, authority, power, dominion, and every name that can be named, not only in the present age but also in the one to come.
22 God has put everything under the Messiah's feet and has made him the head of everything for the good of the church,
23 which is his body, the fullness of the one who fills everything in every way.

Ephesians 2

1 You used to be dead because of your offences and sins,
2 that you once practised as you lived according to the ways of this present world and according to the ruler of the power of the air, the spirit that is now active in those who are disobedient.
3 Indeed, all of us once behaved like them in the lusts of our flesh, fulfilling the desires of our flesh and senses. By nature we were destined for wrath, just like everyone else.
4 But God, who is rich in mercy, because of his great love for us
5 even when we were dead because of our offences, made us alive together with the Messiah (by grace you have been saved),
6 raised us up with him, and seated us with him in the heavenly realm in the Messiah Jesus,
7 so that in the coming ages he might display the limitless riches of his grace that comes to us through his kindness in the Messiah Jesus.
8 For by such grace you have been saved through faith. This does not come from you; it is the gift of God
9 and not the result of actions, to put a stop to all boasting.
10 For we are God's masterpiece, created in the Messiah Jesus to perform good actions that God prepared long ago to be our way of life.
11 So then, remember that at one time you gentiles by birth were called "the uncircumcised" by those who called themselves "the circumcised." They underwent physical circumcision done by human hands.
12 At that time you were without the Messiah, excluded from citizenship in Israel, and strangers to the covenants of promise. You had no hope and were in the world without God.
13 But now, in union with the Messiah Jesus, you who once were far away have been brought near by the blood of the Messiah.
14 For it is he who is our peace. Through his mortality he made both groups one by tearing down the wall of hostility that divided them.
15 He rendered the Law inoperative, along with its commandments and regulations, thus creating in himself one new humanity from the two, thereby making peace,
16 and reconciling both groups to God in one body through the cross, on which he eliminated the hostility.
17 He came and proclaimed peace for you who were far away and for you who were near.
18 For through him, both of us have access to the Father by one Spirit.

19 That is why you are no longer strangers and foreigners but fellow citizens with the saints and members of God's household,
20 having been built on the foundation of the apostles and prophets, the Messiah Jesus himself being the cornerstone.
21 In union with him the whole building is joined together and rises into a holy sanctuary for the Lord.
22 You, too, are being built in him, along with the others, into a place for God's Spirit to dwell.

7th December - Day 341

Ephesians 3

1 For this reason I, Paul, am the prisoner of the Messiah Jesus for the sake of you gentiles.
2 Surely you have heard about the responsibility of administering God's grace that was given to me on your behalf,
3 and how this secret was made known to me through a revelation, just as I wrote about briefly in the past.
4 By reading this, you will be able to grasp my understanding of the secret about the Messiah,
5 which in previous generations was not made known to human beings as it has now been revealed by the Spirit to God's holy apostles and prophets. This is that secret:
6 The gentiles are heirs-in-common, members-in-common of the body, and common participants in what was promised by the Messiah Jesus through the gospel.
7 I have become a servant of this gospel according to the gift of God's grace that was given me by the working of his power.
8 To me, the very least of all the saints, this grace was given so that I might proclaim to the gentiles the immeasurable wealth of the Messiah
9 and help everyone see how this secret that has been at work was hidden for ages by God, who created all things.
10 He did this so that now, through the church, the wisdom of God in all its variety might be made known to the rulers and authorities in the heavenly realm
11 in keeping with the eternal purpose that God carried out through the Messiah Jesus our Lord,
12 in whom we have boldness and confident access through his faithfulness.
13 So then, I ask you not to become discouraged because of my troubles on your behalf, which work toward your glory.

14 This is the reason I bow my knees before the Father of our Lord Jesus, the Messiah,
15 from whom every family in heaven and on earth receives its name.
16 I pray that he would give you, according to his glorious riches, strength in your inner being and power through his Spirit,
17 and that the Messiah would make his home in your hearts through faith. Then, having been rooted and grounded in love,
18 you will be able to understand, along with all the saints, what is wide, long, high, and deep —
19 that is, you will know the love of the Messiah — which transcends knowledge, and will be filled with all the fullness of God.
20 Now to the one who can do infinitely more than all we can ask or imagine according to the power that is working among us —
21 to him be glory in the church and in the Messiah Jesus to all generations, forever and ever! Amen.

Ephesians 4

1 I, therefore, the prisoner of the Lord, urge you to live in a way that is worthy of the calling to which you have been called,
2 demonstrating all expressions of humility, gentleness, and patience, accepting one another in love.
3 Do your best to maintain the unity of the Spirit by means of the bond of peace.
4 There is one body and one Spirit. Likewise, you were called to the one hope of your calling.

5 There is one Lord, one faith, one baptism,
6 one God and Father of all,
who is above all, through all, and in all.

7 Now to each one of us grace has been given proportionate to the measure of the Messiah's gift.

8 That is why God says,

"When he went up to the highest place
he led captives into captivity
and gave gifts to people."

9 Now what does this "he went up" mean except that he also had gone down into the lower parts of the earth?

10 The one who went down is the same one who went up above all the heavens so that all things would be fulfilled.

11 And it is he who gifted some to be apostles, others to be prophets, others to be evangelists, and still others to be pastors and teachers,

12 to equip the saints, to do the work of ministry, and to build up the body of the Messiah

13 until all of us are united in the faith and in the full knowledge of God's Son, and until we attain mature adulthood and the full standard of development in the Messiah.

14 Then we will no longer be little children, tossed like waves and blown about by every wind of doctrine, by people's trickery, or by clever strategies that would lead us astray.

15 Instead, by speaking the truth in love, we will grow up completely and become one with the head, that is, one with the Messiah,

16 in whom the whole body is united and held together by every ligament with which it is supplied. As each individual part does its job, the body builds itself up in love.

17 Therefore, I tell you and insist on in the Lord not to live any longer like the gentiles live, thinking worthless thoughts.

18 They are darkened in their understanding and separated from the life of God because of their ignorance and hardness of heart.

19 Since they have lost all sense of shame, they have abandoned themselves to sensuality and practise every kind of sexual perversion without restraint.

20 However, that is not the way you came to know the Messiah.

21 Surely you have listened to him and have been taught by him, since truth is in Jesus.

22 Regarding your former way of life, you were taught to strip off your old nature, which is being ruined by its deceptive desires,

23 to be renewed in your mental attitude,

24 and to clothe yourselves with the new nature, which was created according to God's image in righteousness and true holiness.

25 Therefore, stripping off falsehood, "let each of us speak the truth to his neighbour," for we belong to one another.

26 "Be angry, yet do not sin." Do not let the sun set while you are still angry,

27 and do not give the devil an opportunity to work.

28 The thief must no longer steal but must work hard and do what is good with his own hands, so that he might earn something to give to the needy.

29 Let no filthy talk be heard from your mouths, but only what is good for building up people and meeting the need of the moment. This way you will administer grace to those who hear you.

30 Do not grieve the Holy Spirit, by whom you were marked with a seal for the day of redemption.

31 Let all bitterness, wrath, anger, quarrelling, and slander be put away from you, along with all hatred.

32 And be kind to one another, compassionate, forgiving one another just as God has forgiven you in the Messiah.

Ephesians 5

1 So be imitators of God, as his dear children.

2 Live lovingly, just as the Messiah also loved us and gave himself for us as an offering and sacrifice, a fragrant aroma to God.

3 Do not let sexual sin, impurity of any kind, or greed even be mentioned among you, as is proper for saints.

4 Obscene, flippant, or vulgar talk is totally inappropriate. Instead, let there be thanksgiving.

5 For you know very well that no immoral or impure person, or anyone who is greedy (that is, an idolater), has an inheritance in the kingdom of the Messiah and of God.

6 Do not let anyone deceive you with meaningless words, for it is because of these things that God becomes angry with those who disobey.

7 So do not be partners with them.

8 For once you were darkness, but now you are light in the Lord. Live as children of light,
9 for the fruit that the light produces consists of every form of goodness, righteousness, and truth.

10 Determine what pleases the Lord,

11 and have nothing to do with the unfruitful actions that darkness produces. Instead, expose them for what they are.

12 For it is shameful even to mention what is done by these disobedient people in secret.

13 But everything that is exposed to the light becomes visible,

14 for the light is making everything visible. That is why it says,

"Wake up, sleeper!

Arise from the dead,

and the Messiah will shine on you."

8th December - Day 342

Ephesians 5

15 So, then, be careful how you live. Do not be unwise but wise,
16 making the best use of your time because the times are evil.
17 Therefore, do not be foolish, but understand what the Lord's will is.
18 Stop getting drunk with wine, which leads to wild living, but keep on being filled with the Spirit.
19 Then you will recite to one another psalms, hymns, and spiritual songs; you will sing and make music to the Lord with your hearts;
20 you will consistently give thanks to God the Father for everything in the name of our Lord Jesus, the Messiah;
21 and you will submit to one another out of reverence for the Messiah.
22 Wives, submit yourselves to your husbands as to the Lord.
23 For the husband is the head of his wife as the Messiah is the head of the church. It is he who is the Saviour of the body.
24 Indeed, just as the church is submissive to the Messiah, so wives must be submissive to their husbands in everything.
25 Husbands, love your wives as the Messiah loved the church and gave himself for it,
26 so that he might make it holy by cleansing it, washing it with water and the word,
27 and might present the church to himself in all its glory, without a spot or wrinkle or anything of the kind, but holy and without fault.
28 In the same way, husbands must love their wives as they love their own bodies. A man who loves his wife loves himself.
29 For no one has ever hated his own body, but he nourishes and tenderly cares for it, as the Messiah does the church.
30 For we are parts of his body — of his flesh and of his bones.
31 "That is why a man will leave his father and mother and be united with his wife, and the two will become one flesh."
32 This is a great secret, but I am talking about the Messiah and the church.
33 But each individual man among you must love his wife as he loves himself; and may the wife fear her husband.

Ephesians 6

1 Children, obey your parents in the Lord, for this is the right thing to do.
2 "Honour your father and mother ..." (This is a very important commandment with a promise).
3 ... so that it may go well for you, and that you may have a long life on the earth."
4 Fathers, do not provoke your children to anger, but bring them up by training and instructing them about the Lord.
5 Slaves, obey your earthly masters with fear, trembling, and sincerity, as when you obey the Messiah.
6 Do not do this only while you're being watched in order to please them, but be like slaves of the Messiah, who are determined to obey God's will.
7 Serve willingly, as if you were serving the Lord and not merely people,
8 because you know that everyone will receive a reward from the Lord for whatever good he has done, whether he is a slave or free.
9 Masters, treat your slaves the same way. Do not threaten them, for you know that both of you have the same Master in heaven, and there is no favouritism with him.

10 Finally, be strong in the Lord, relying on his mighty strength.
11 Put on the whole armour of God so that you may be able to stand firm against the Devil's strategies.
12 For our struggle is not against human opponents, but against rulers, authorities, cosmic powers in the darkness around us, and evil spiritual forces in the heavenly realm.
13 For this reason, take up the whole armour of God so that you may be able to take a stand whenever evil comes. And when you have done everything you could, you will be able to stand firm.
14 Stand firm, therefore, having fastened the belt of truth around your waist, and having put on the breastplate of righteousness,
15 and being firm-footed in the gospel of peace.
16 In addition to having clothed yourselves with these things, having taken up the shield of faith, with which you will be able to put out all the flaming arrows of the evil one,
17 also take the helmet of salvation and the sword of the Spirit, which is the word of God.
18 Pray in the Spirit at all times with every kind of prayer and request. Likewise, be alert with your most diligent efforts and pray for all the saints.
19 Pray also for me, so that, when I begin to speak, the right words will come to me. Then I will boldly make known the secret of the gospel,
20 for whose sake I am an ambassador in chains, desiring to declare the gospel as boldly as I should.
21 So that you may know what has happened to me and how I am doing, Tychicus, our dear brother and a faithful minister in service to the Lord, will tell you everything.
22 I am sending him to you for this very reason, so that you may know how we are doing and that he may encourage your hearts.
23 May peace and love, with faith, be with the brothers, from God the Father and the Lord Jesus, the Messiah!
24 May grace be with all who sincerely love the Lord Jesus, the Messiah!

Colossians 1

1 From: Paul, an apostle of the Messiah Jesus by the will of God, and Timothy our brother.
2 To: The holy and faithful brothers in Colossae who are in union with the Messiah.
May grace and peace from God our Father be yours!
3 We give thanks to God, the Father of our Lord Jesus, the Messiah, praying always for you,
4 because we have heard about your faith in the Messiah Jesus and the love that you have for all the saints,
5 based on the hope laid up for you in heaven. Some time ago you heard about this hope through the word of truth, the gospel
6 that has come to you. Just as it is bearing fruit and spreading all over the world, so it has been doing among you from the day you heard it and came to know the grace of God in truth.
7 You learned about this gospel from Epaphras, our dear fellow servant, who is a faithful minister of the Messiah on your behalf.
8 He has told us about your love in the Spirit.
9 For this reason, since the day we heard about this, we have not stopped praying for you and asking that you may be filled with the full knowledge of God's will with respect to all spiritual wisdom and understanding,
10 so that you might live in a manner worthy of the Lord and be fully pleasing to him as you bear fruit while doing all kinds of good things and growing in the full knowledge of God.

11 You are being strengthened with all power according to his glorious might, so that you might patiently endure everything with joy
12 and might thank the Father, who has enabled us to share in the saints' inheritance in the light.
13 God has rescued us from the power of darkness and has brought us into the kingdom of the Son whom he loves,
14 through whom we have redemption, the forgiveness of sins.
15 The Son is the image of the invisible God,
the firstborn over all creation.
16 For by him all things in heaven and on earth were created,
things visible and invisible,
whether they are kings, lords, rulers, or powers.
All things have been created through him and for him.
17 He himself existed before anything else did,
and he holds all things together.
18 He is also the head of the body,
which is the church.
He is the beginning, the firstborn from the dead,
so that he himself might have first place in everything.
19 For God was pleased to have
all of his divine essence inhabit him.
20 Through the Son, God also reconciled all things to himself,
whether things on earth or things in heaven,
thereby making peace
through the blood of his cross.
21 You who were once alienated with a hostile attitude, doing evil,
22 he has now reconciled by the death of his physical body, so that he may present you holy, blameless, and without fault before him.
23 However, you must remain firmly established and steadfast in the faith, without being moved from the hope of the gospel that you heard, which has been proclaimed to every creature under heaven and of which I, Paul, have become a servant.

9th December - Day 343

Colossians 1

24 Now I am rejoicing while suffering for you as I complete in my flesh whatever remains of the Messiah's sufferings on behalf of his body, which is the church.

25 I became its servant as God commissioned me to work for you, so that I may complete my ministry of the word of God.

26 This secret was hidden throughout the ages and generations but has now been revealed to his saints,

27 to whom God wanted to make known the glorious riches of this secret among the gentiles — which is the Messiah in you, our glorious hope.

28 It is he whom we proclaim as we admonish and wisely teach everyone, so that we may present everyone mature in the Messiah.

29 I work hard and struggle to do this, using the energy that he powerfully provides in me.

Colossians 2

1 For I want you to know how much I struggle for you, for those in Laodicea, and for all who have never seen me face to face.

2 Because they are united in love, I pray that their hearts may be encouraged by all the riches that come from a complete understanding of the full knowledge of the Messiah, who is the mystery of God.

3 In him are stored all the treasures of wisdom and knowledge.

4 I say this so that no one will mislead you with nice-sounding rhetoric.

5 For although I am physically absent, I am with you in spirit, rejoicing to see how stable you are and how firm your faith in the Messiah is.

6 So then, just as you have received the Messiah Jesus the Lord, continue to live dependent on him.

7 For you have been rooted in him and are being built up and strengthened in the faith, just as you were taught, while you continue to be thankful.

8 See to it that no one enslaves you through philosophy and empty deceit according to human tradition, according to the basic principles of the world, and not according to the Messiah,

9 because all the essence of deity inhabits him in bodily form.

10 And you have been filled by him, who is the head of every ruler and authority.

11 In union with him you were also circumcised with a circumcision performed without human hands by stripping off the corrupt nature by the circumcision performed by the Messiah.

12 When you were buried with the Messiah in baptism, you were also raised with him through faith in the power of God, who raised him from the dead.

13 Even when you were dead because of your offences and the uncircumcision of your flesh, God made you alive with him when he forgave us all of our offences,

14 having erased the charges that were brought against us, along with their obligations that were hostile to us. He took those charges away when he nailed them to the cross.

15 And when he had disarmed the rulers and the authorities, he made a public spectacle of them, triumphing over them in the cross.

16 Therefore, let no one judge you in matters of food and drink or with respect to a festival, a New Moon, or Sabbath days.

17 These are a shadow of the things to come, but the reality belongs to the Messiah.

18 Let no one who delights in humility and the worship of angels cheat you out of the prize by rejoicing about what he has seen. Such a person is puffed up for no reason by his carnal mind.

19 He does not hold on to the head, from whom the whole body, which is nourished and held together by its joints and ligaments, grows as God enables it.

20 If you have died with the Messiah to the basic principles of the world, why are you submitting to its decrees as though you still lived in the world?

21 "Don't handle this! Don't taste or touch that!"

22 All of these things will be destroyed as they are used, because they are based on human commands and teachings.

23 These things have the appearance of wisdom in promoting self-made religion, humility, and harsh treatment of the body, but they have no value against self-indulgence.

Colossians 3

1 Therefore, if you have been raised with the Messiah, keep focusing on the things that are above, where the Messiah is seated at the right hand of God.

2 Keep your minds on things that are above, not on things that are on the earth.

3 For you have died, and your life has been safely guarded by the Messiah in God.

4 When the Messiah, who is your life, is revealed, then you, too, will be revealed with him in glory.

5 So put to death your worldly impulses: sexual sin, impurity, passion, evil desire, and greed (which is idolatry).

6 It is because of these things that the wrath of God is coming on those who are disobedient.

7 You used to behave like them as you lived among them.

8 But now you must also get rid of anger, wrath, malice, slander, obscene speech, and all such sins.

9 Do not lie to one another, for you have stripped off the old nature with its practices

10 and have clothed yourselves with the new nature, which is being renewed in full knowledge, consistent with the image of the one who created it.

11 In him there is no Greek or Jew, circumcised or uncircumcised, barbarian, Scythian, slave, or free person. Instead, the Messiah is all and in all.

12 Therefore, as God's chosen ones, holy and loved, clothe yourselves with compassion, kindness, humility, meekness, and patience.

13 Be tolerant of one another and forgive each other if anyone has a complaint against another. Just as the Lord has forgiven you, you also should forgive.

14 Above all, clothe yourselves with love, which ties everything together in unity.

15 Let the peace of the Messiah also rule in your hearts, to which you were called in one body, and be thankful.

16 Let the word of the Messiah inhabit you richly with wisdom, teaching and admonishing one another with psalms, hymns, and spiritual songs, and singing to God with thankfulness in your hearts.

17 And whatever you do, whether by speech or action, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

18 Wives, submit yourselves to your husbands, as is appropriate for those who belong to the Lord.

19 Husbands, love your wives, and do not be harsh with them.

20 Children, obey your parents in everything, for this is pleasing to the Lord.

21 Fathers, do not make your children resentful. Otherwise, they'll become discouraged.

22 Slaves, obey your earthly masters in everything, not only while being watched in order to please them, but with a sincere heart, fearing the Lord.

23 Whatever you do, work at it wholeheartedly as though you were doing it for the Lord and not merely for people.

24 You know that it is from the Lord that you will receive the inheritance as a reward. It is the Lord Messiah whom you are serving!

25 For the person who does what is wrong will be paid back for what he has done without favouritism.

Colossians 4

1 Masters, treat your slaves justly and fairly, because you know that you also have a Master in heaven.

2 Devote yourselves to prayer. Be alert and thankful when you pray.

3 At the same time also pray for us — that God would open before us a door for the word so that we may tell the secret about the Messiah, for which I have been imprisoned.

4 May I reveal it as clearly as I should!

5 Behave wisely toward outsiders, making the best use of your time.

6 Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer everyone.

7 Tychicus will tell you everything that has happened to me. He is a dear brother, a faithful minister, and a fellow servant in the Lord.

8 I am sending him to you for this very reason, so that you may know how we are doing and that he may encourage your hearts.

9 He is coming with Onesimus, that faithful and dear brother, who is one of you. They will tell you everything that is happening here.

10 Aristarchus, my fellow prisoner, sends his greetings, as does Mark, the cousin of Barnabas. You have received instructions about him. If he comes to you, welcome him.

11 Jesus, who is called Justus, also greets you. These are the only ones of the circumcision who are fellow workers for the kingdom of God. They have been an encouragement to me.

12 Epaphras, who is one of you, a servant of the Messiah Jesus, sends you his greetings. He is always wrestling in his prayers for you, so that you may stand mature, completely convinced of the entire will of God.

13 For I can testify on his behalf that he has a deep concern for you and for those in Laodicea and in Hierapolis.

14 Luke, the beloved physician, and Demas greet you.

15 Give my greetings to the brothers in Laodicea, especially to Nympha and the church that is in her house.

16 When this letter has been read among you, have it read also in the church of the Laodiceans, and be sure to read the one from Laodicea.

17 Tell Archippus, "See that you complete the ministry you have received from the Lord."

18 This greeting is written with my own signature — "Paul." Remember that I remain imprisoned. May grace be with you! Amen.

10th December - Day 344

Philemon

1 From: Paul, a prisoner of the Messiah Jesus, and Timothy our brother.

To: Philemon our dear friend and fellow worker,

2 to Apphia our sister, to Archippus our fellow soldier, and to the church in your house.

3 May grace and peace from God our Father and the Lord Jesus, the Messiah, be yours!

4 I always thank my God when I mention you in my prayers,

5 because I keep hearing about your love for all the saints and the faith that you have in the Lord Jesus.

6 I pray that your partnership in the faith may become effective as you fully acknowledge every blessing that is ours in the Messiah.

7 For I have received considerable joy and encouragement from your love, because the hearts of the saints have been refreshed, brother, through you.

8 For this reason, although in the Messiah I have complete freedom to order you to do what is proper,

9 I prefer to make my appeal on the basis of love. I, Paul, as an old man and now a prisoner of the Messiah Jesus,

10 appeal to you on behalf of my child Onesimus, whose father I have become during my imprisonment.

11 Once he was useless to you, but now he is very useful both to you and to me.

12 As I send him back, it's like I'm coming along with him.

13 I wanted to keep him with me so that he could serve me in your place during my imprisonment for the gospel.

14 Yet I did not want to do anything without your consent, so that your good deed might not be something forced, but voluntary.

15 Perhaps this is why he was separated from you for a while, so that you could have him back forever,

16 no longer as a slave but better than a slave — as a dear brother, especially to me, but even more so to you, both as a person and as a believer.

17 So if you consider me a partner, welcome him as you would welcome me.

18 If he has wronged you in any way or owes you anything, charge it to my account.

19 I, Paul, am writing this with my own hand: I will repay it. (I will not mention to you that you owe me your very life).

20 Yes, brother, I desire this favour from you in the Lord. Refresh my heart in the Messiah!

21 Confident of your obedience, I am writing to you because I know that you will do even more than I ask.

22 Meanwhile, prepare a guest room for me, too, for I am hoping through your prayers to be returned to you.

23 Epaphras, my fellow prisoner in the Messiah Jesus, sends you greetings,

24 as do Mark, Aristarchus, Demas, and Luke, my fellow workers.

25 May the grace of our Lord Jesus, the Messiah, be with your spirit! Amen.

Philippians 1

1 From: Paul and Timothy, servants of the Messiah Jesus.

To: All the holy ones in Philippi, along with their overseers and ministers, who are in union with the Messiah Jesus.

2 May grace and peace from God our Father and the Lord Jesus, the Messiah, be yours!

3 I thank my God every time I remember you,

4 always praying joyfully in every one of my prayers for all of you

5 because of your partnership in the gospel from the first day until now.

6 I am convinced of this, that the one who began a good action among you will bring it to completion by the Day of the Messiah Jesus.

7 For it is only right for me to think this way about all of you, because you're constantly on my mind. Both in my imprisonment and in the defence and confirmation of the gospel, all of you are partners with me in this privilege.

8 For God is my witness how much I long for all of you with the compassion that the Messiah Jesus provides.

9 And this is my prayer, that your love will keep on growing more and more with full knowledge and insight,

10 so that you may be able to choose what is best and be pure and blameless until the day when the Messiah returns,

11 having been filled with the fruit of righteousness that comes through Jesus the Messiah so that God will be glorified and praised.

12 Now I want you to know, brothers, that what has happened to me has actually caused the gospel to advance.

13 As a result, it has become clear to the whole imperial guard and to everyone else that I am in prison for preaching about the Messiah.

14 Moreover, because of my imprisonment the Lord has caused most of the brothers to become confident to speak God's word more boldly and courageously than ever before.

15 Some are preaching the Messiah because of jealousy and dissension, while others do so because of their good will.

16 The latter are motivated by love, because they know that I have been appointed to defend the gospel.

17 The former proclaim the Messiah because they are selfishly ambitious and insincere, thinking that they will stir up trouble for me during my imprisonment.

18 But so what? Just this — that in every way, whether by false or true motives, the Messiah is being proclaimed. Because of this, I rejoice and will continue to rejoice.

19 I know that this will result in my deliverance through your prayers and the help that comes from the Spirit of Jesus the Messiah.

20 I rejoice because I eagerly expect and hope that I will have nothing to be ashamed of, because through my boldness the Messiah will be exalted through me, now as always, whether I live or die.

21 For to me, to go on living is the Messiah, and to die is gain.

22 Now if I continue living, fruitful labour is the result, so I do not know which I would prefer.

23 Indeed, I cannot decide between the two. I have the desire to leave this life and be with the Messiah, for that is far better.

24 But for your sake it is better that I remain alive.

25 Since I am convinced of this, I know that I will continue to live and be with all of you, so you will mature in the faith and know joy in it.

26 Then your rejoicing in the Messiah Jesus will increase along with mine when I visit with you again.

27 The only thing that matters is that you continue to live as good citizens in a manner worthy of the gospel of the Messiah. Then, whether I come to see you or whether I stay away, I may hear all about you — that you are standing firm in one spirit, struggling with one mind for the faith of the gospel,
28 and that you are not intimidated by your opponents in any way. This is evidence that they will be destroyed and that you will be saved — and all because of God.
29 For you have been given the privilege for the Messiah's sake not only to believe in him but also to suffer for him.
30 You have the same struggle that you saw in me and now hear that I am still having.

Philippians 2

1 Therefore, if there is any encouragement in the Messiah, if there is any comfort of love, if there is any fellowship in the Spirit, if there is any compassion and sympathy,
2 then fill me with joy by having the same attitude, sharing the same love, being united in spirit, and keeping one purpose in mind.
3 Do not act out of selfish ambition or conceit, but with humility think of others as being better than yourselves.
4 Do not be concerned about your own interests, but also be concerned about the interests of others.
5 Have the same attitude among yourselves that was also in the Messiah Jesus:
6 In God's own form existed he,
and shared with God equality,
deemed nothing needed grasping.
7 Instead, poured out in emptiness,
a servant's form did he possess,
a mortal man becoming.
In human form he chose to be,
8 and lived in all humility,
death on a cross obeying.
9 Now lifted up by God to heaven,
a name above all others given,
this matchless name possessing.
10 And so, when Jesus' name is called,
the knees of everyone should fall
wherever they're residing.
11 Then every tongue in one accord,
will say that Jesus the Messiah is Lord,
while God the Father praising.

11th December - Day 345

Philippians 2

12 And so, my dear friends, just as you have always obeyed, not only when I was with you but even more now that I am absent, continue to work out your salvation with fear and trembling.

13 For it is God who is producing in you both the desire and the ability to do what pleases him.

14 Do everything without complaining or arguing

15 so that you may be blameless and innocent, God's children without any faults among a crooked and perverse generation, among whom you shine like stars in the world

16 as you hold firmly to the word of life. Then I will be proud when the Messiah returns that I did not run in vain or work hard in vain.

17 Yet even if I am being poured out like an offering as part of the sacrifice and service I offer for your faith, I rejoice, and I share my joy with all of you.

18 In the same way, you also should rejoice and share your joy with me.

19 Now I hope in the Lord Jesus to send Timothy to you soon so that I can be encouraged when I learn of your condition.

20 I do not have anyone else like him who takes a genuine interest in your welfare.

21 For all the others look after their own interests, not after those of Jesus the Messiah.

22 But you know his proven worth — how like a son with his father he served with me in the gospel.

23 Therefore, I hope to send him as soon as I see how things are going to turn out for me.

24 Indeed, I am confident in the Lord that I will come to visit you soon.

25 Meanwhile, I thought it best to send Epaphroditus — my brother, fellow worker, and fellow soldier, but your messenger and minister to my need — back to you.

26 For he has been longing for all of you and is troubled because you heard that he was sick.

27 Indeed, he was sick to the point of death, but God had mercy on him, and not only on him but also on me, so that I would not have one sorrow on top of another.

28 Therefore, I am especially eager to send him so that you may have the joy of seeing him again, and so that I may feel relieved.

29 So joyfully welcome him in the Lord and make sure you honour such people highly,

30 because he came close to death for the work of the Messiah by risking his life to complete what remained unfinished in your service to me.

Philippians 3

1 So then, my brothers, keep on rejoicing in the Lord. It is no trouble for me to write the same things to you; indeed, it is for your safety.

2 Beware of the dogs! Beware of the evil workers! Beware of the mutilators!

3 For it is we who are the circumcision — we who worship in the Spirit of God and find our joy in the Messiah Jesus. We have not placed any confidence in the flesh,

4 although I could have confidence in the flesh. If anyone thinks he can place confidence in the flesh, I have more reason to think so.

5 Having been circumcised on the eighth day, I am of the nation of Israel, from the tribe of Benjamin, a Hebrew of Hebrews. As far as the Law is concerned, I was a Pharisee.

6 As for my zeal, I was a persecutor of the church. As far as righteousness in the Law is concerned, I was blameless.

7 But whatever things were assets to me, these I now consider a loss for the sake of the Messiah.

8 What is more, I continue to consider all these things to be a loss for the sake of what is far more valuable, knowing the Messiah Jesus, my Lord. It is because of him that I have

experienced the loss of all those things. Indeed, I consider them rubbish in order to gain the Messiah

9 and be found in him, not having a righteousness of my own that comes from the Law, but one that comes through the faithfulness of the Messiah, the righteousness that comes from God and that depends on faith.

10 I want to know the Messiah — what his resurrection power is like and what it means to share in his sufferings by becoming like him in his death,

11 though I hope to experience the resurrection from the dead.

12 It's not that I have already reached this goal or have already become perfect. But I keep pursuing it, hoping somehow to embrace it just as I have been embraced by the Messiah Jesus.

13 Brothers, I do not consider myself to have embraced it yet. But this one thing I do: Forgetting what lies behind and straining forward to what lies ahead,

14 I keep pursuing the goal to win the prize of God's heavenly call in the Messiah Jesus.

15 Therefore, those of us who are mature should think this way. And if you think differently about anything, God will show you how to think.

16 However, we should live up to what we have achieved so far.

17 Join together in imitating me, brothers, and pay close attention to those who live by the example we have set for you.

18 For I have often told you, and now tell you even with tears, that many live as enemies of the cross of the Messiah.

19 Their destiny is destruction, their god is their belly, and their glory is in their shame. Their minds are set on worldly things.

20 Our citizenship, however, is in heaven, and it is from there that we eagerly wait for a Saviour, the Lord Jesus, the Messiah.

21 He will change our unassuming bodies and make them like his glorious body through the power that enables him to bring everything under his authority.

Philippians 4

1 Therefore, my dear brothers whom I long for, my joy and my victor's crown, this is how you must stand firm in the Lord, dear friends.

2 I urge Euodia and Syntyche to have the same attitude in the Lord.

3 Yes, I also ask you, my true partner, to help these women. They have worked hard with me to advance the gospel, along with Clement and the rest of my fellow workers, whose names are in the Book of Life.

4 Keep on rejoicing in the Lord at all times. I will say it again: Keep on rejoicing!

5 Let your gracious attitude be known to all people. The Lord is near:

6 Never worry about anything. Instead, in every situation let your petitions be made known to God through prayers and requests, with thanksgiving.

7 Then God's peace, which goes far beyond anything we can imagine, will guard your hearts and minds in union with the Messiah Jesus.

8 Finally, brothers, whatever is true, whatever is honourable, whatever is fair, whatever is pure, whatever is acceptable, whatever is commendable, if there is anything of excellence and if there is anything praiseworthy — keep thinking about these things.

9 Likewise, keep practising these things: what you have learned, received, heard, and seen in me. Then the God of peace will be with you.

10 Now I rejoice in the Lord greatly, because once again you have shown your concern for me. Of course, you were concerned for me but you did not have an opportunity to show it.

11 I am not saying this because I am in any need, for I have learned to be content in whatever situation I am in.

12 I know how to be humble, and I know how to prosper. In each and every situation I have learned the secret of being full and of going hungry, of having too much and of having too little.

13 I can do all things through him who strengthens me.

14 Nevertheless, it was kind of you to share my troubles.

15 You Philippians also know that in the early days of the gospel, when I left Macedonia, no church participated with me in the matter of giving and receiving except for you.

16 Even while I was in Thessalonica, you provided for my needs not once, but twice.

17 It is not that I am looking for a gift. No, I want to see that you receive the fruit that increases to your benefit.

18 I have been paid in full and have more than enough. I am fully supplied, now that I have received from Epaphroditus what you sent — a fragrant aroma, a sacrifice acceptable and pleasing to God.

19 And my God will fully supply your every need according to his glorious riches in the Messiah Jesus.

20 Glory belongs to our God and Father forever and ever! Amen.

21 Greet every saint who is in union with the Messiah Jesus. The brothers who are with me send their greetings to you.

22 All the saints, especially those of the emperor's household, greet you.

23 May the grace of the Lord Jesus, the Messiah, be with your spirit! Amen.

12th December - Day 346

James 1

1 From: James, a servant of God and of the Lord Jesus, the Messiah.

To: The twelve tribes in the Dispersion.

Greetings.

2 Consider it pure joy, my brothers, when you are involved in various trials,

3 because you know that the testing of your faith produces endurance.

4 But you must let endurance have its full effect, so that you may be mature and complete, lacking nothing.

5 Now if any of you lacks wisdom, he should ask God, who gives to everyone generously without a rebuke, and it will be given to him.

6 But he must ask in faith, without any doubts, for the one who has doubts is like a wave of the sea that is driven and tossed by the wind.

7 Such a person should not expect to receive anything from the Lord.

8 He is a double-minded man, unstable in all he undertakes.

9 A brother of humble means should rejoice in his having been exalted,

10 and a rich person in his having been humbled, because he will fade away like a wild flower.

11 For the sun comes up with its scorching heat and dries up the grass. The flower in it drops off, and its beauty is gone. That is how the rich person will fade away in his pursuits.

12 How blessed is the man who endures temptation! When he has passed the test, he will receive the victor's crown of life that God has promised to those who keep on loving him.

13 When someone is tempted, he should not say, "I am being tempted by God," because God cannot be tempted by evil, nor does he tempt anyone.

14 Instead, each person is tempted by his own desire, being lured and trapped by it.

15 When that desire becomes pregnant, it gives birth to sin; and when that sin grows up, it gives birth to death.

16 Do not be deceived, my dear brothers.

17 Every generous act of giving and every perfect gift is from above and comes down from the Father who made the heavenly lights, in whom there is no inconsistency or shifting shadow.

18 In accordance with his will he made us his children by the word of truth, so that we might become the most important of his creatures.

19 You must understand this, my dear brothers. Everyone should be quick to listen, slow to speak, and slow to get angry.

20 For human anger does not produce the righteousness that God desires.

21 Therefore, rid yourselves of everything impure and every expression of wickedness, and with a gentle spirit welcome the word planted in you that can save your souls.

22 Keep on being obedient to the word, and not merely being hearers who deceive themselves.

23 For if anyone hears the word but is not obedient to it, he is like a man who looks at himself in a mirror

24 and studies himself carefully, and then goes off and immediately forgets what he looks like.

25 But the one who looks at the perfect law of freedom and remains committed to it — thereby demonstrating that he is not a forgetful hearer but a doer of what that law requires — will be blessed in what he does.

26 If anyone thinks that he is religious and does not bridle his tongue, but instead deceives himself, his religion is worthless.

27 A religion that is pure and stainless according to God the Father is this: to take care of orphans and widows who are suffering, and to keep oneself unstained by the world.

James 2

1 My brothers, do not let your faith in our glorious Lord Jesus, the Messiah, be tainted by favouritism.

2 Suppose a man wearing gold rings and fine clothes comes into your assembly, and a poor man in dirty clothes also comes in.

3 If you give special attention to the man wearing fine clothes and say, "Please take this seat," but you say to the poor man, "Stand over there" or "Sit on the floor at my feet,"
4 then you will have made false distinctions among yourselves and will have judged from evil motives, will you not?

5 Listen, my dear brothers! God has chosen the poor in the world to become rich in faith and to be heirs of the kingdom that he promised to those who keep on loving him, has he not?

6 But you have humiliated the man who is poor. Are not rich people the ones who oppress you and drag you into court?

7 Are not they the ones who blaspheme the noble Name by which you have been called?

8 Nevertheless, you are doing the right thing if you obey the royal Law in keeping with the Scripture, "You must love your neighbour as yourself."

9 But if you show partiality, you are committing sin and will be convicted by the Law as violators.

10 For whoever keeps the whole Law but fails in one point is guilty of breaking all of it.

11 For the one who said, "Never commit adultery," also said, "Never murder." Now if you do not commit adultery, but you murder, you become a violator of the Law.

12 You must make it your habit to speak and act like people who are going to be judged by the law of liberty.

13 For the one who has shown no mercy will be judged without mercy. Mercy triumphs over judgement.

14 What good does it do, my brothers, if someone claims to have faith but does not prove it with actions? This kind of faith cannot save him, can it?

15 Suppose a brother or sister does not have any clothes or daily food

16 and one of you tells them, "Go in peace! Stay warm and eat heartily." If you do not provide for their bodily needs, what good does it do?

17 In the same way, faith by itself, if it does not prove itself with actions, is dead.

18 But someone may say, "You have faith, and I have actions." Show me your faith without any actions, and I will show you my faith by my actions.

19 You believe that there is one God. That's fine! Even the demons believe that and tremble with fear.

20 Do you want proof, you foolish person, that faith without actions is worthless?

21 Our ancestor Abraham was justified by his actions when he offered his son Isaac on the altar, wasn't he?

22 You see that his faith worked together with what he did, and by his actions his faith was made complete.

23 And so the Scripture was fulfilled that says, "Abraham believed God, and it was credited to him as righteousness." And so he was called God's friend.

24 You observe that a person is justified through actions and not through faith alone.

25 Likewise, Rahab the prostitute was justified through actions when she welcomed the messengers and sent them away on a different road, wasn't she?

26 For just as the body without the spirit is dead, so faith without actions is also dead.

James 3

1 Not many of you should become teachers, my brothers, because you know that we who teach will be judged more severely than others.

2 For all of us make many mistakes. If someone does not make any mistakes when he speaks, he is perfect and able to control his whole body.

3 Now if we put bits into horses' mouths to make them obey us, we can guide their whole bodies as well.

4 And look at ships! They are so big that it takes strong winds to drive them, yet they are steered by a tiny rudder wherever the helmsman directs.

5 In the same way, the tongue is a small part of the body, yet it can boast of great achievements. A huge forest can be set on fire by a little flame.

6 The tongue is a fire, a world of evil. Placed among the parts of our bodies, the tongue contaminates the whole body and sets on fire the course of life, and is itself set on fire by hell.

7 For all kinds of animals, birds, reptiles, and sea creatures can be or have been tamed by humans,

8 but no one can tame the tongue. It is an uncontrollable evil filled with deadly poison.

9 With it we bless the Lord and Father, and with it we curse those who are made in God's likeness.

10 From the same mouth come blessing and cursing. It should not be like this, my brothers!

11 A spring cannot pour both fresh and brackish water from the same opening, can it?

12 My brothers, a fig tree cannot produce olives, nor a grapevine figs, can it? Neither can a salt spring produce fresh water.

13 Who among you is wise and understanding? Let him show by his noble conduct that his actions are done humbly and wisely.

14 But if you have bitter jealousy and rivalry in your hearts, stop boasting and slandering the truth.

15 That kind of wisdom does not come from above. No, it is worldly, self-centred, and demonic.

16 For wherever jealousy and rivalry exist, there is disorder and every kind of evil.

17 However, the wisdom that comes from above is first of all pure, then peace-loving, gentle, willing to yield, full of compassion and good deeds, and without a trace of partiality or hypocrisy.

18 And a harvest of righteousness is grown from the seed of peace planted by peacemakers.

13th December - Day 347

James 4

- 1 Where do those fights and quarrels among you come from? They come from your selfish desires that are at war in your bodies, don't they?
- 2 You want something but do not get it, so you commit murder. You covet something but cannot obtain it, so you quarrel and fight. You do not get things because you do not ask for them!
- 3 You ask for something but do not get it because you ask for it for the wrong reason — for your own pleasure.
- 4 You adulterers! Don't you know that friendship with the world means hostility with God? So whoever wants to be a friend of this world is an enemy of God.
- 5 Or do you think the Scripture means nothing when it says that the Spirit that God caused to live in us jealously yearns for us?
- 6 But he gives all the more grace. And so he says,
 "God opposes the arrogant
 but gives grace to the humble."
- 7 Therefore, submit yourselves to God. Resist the devil, and he will run away from you.
- 8 Come close to God, and he will come close to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded.
- 9 Be miserable, mourn, and cry. Let your laughter be turned into mourning, and your joy into gloom.
- 10 Humble yourselves in the Lord's presence, and he will exalt you.
- 11 Do not criticise each other, brothers. Whoever makes it his habit to criticise his brother or to judge his brother is judging the Law and condemning the Law. But if you condemn the Law, you are not a practitioner of the Law but its judge.
- 12 There is only one Lawgiver and Judge — the one who can save and destroy. So who are you to judge your neighbour?
- 13 Now listen, you who say, "Today or tomorrow we will go to such and such a town, stay there a year, conduct business, and make money."
- 14 You do not know what tomorrow will bring. What is your life? You are a mist that appears for a little while and then vanishes.
- 15 Instead you should say, "If the Lord wants us to, we will live — and do this or that."
- 16 But you boast about your proud intentions. All such boasting is evil.
- 17 Therefore, anyone who knows what is right but fails to do it is guilty of sin.

James 5

- 1 Now listen, you rich people! Cry and moan over the miseries that are overtaking you.
- 2 Your riches are rotten, your clothes have been eaten by moths,
- 3 your gold and silver are corroded, and their corrosion will be used as evidence against you and will eat your flesh like fire. You have stored up treasures in these last days.
- 4 Look! The wages that you kept back from the workers who harvested your fields are shouting out against you, and the cries of the reapers have reached the ears of the Lord of the Heavenly Armies.
- 5 You have lived in luxury and pleasure on earth. You have fattened yourselves for the day of slaughter.
- 6 You have condemned and murdered the one who is righteous, even though he did not rebel against you.

7 So be patient, brothers, until the coming of the Lord. See how the farmer waits for the precious crop from his land, being patient with it until it receives the autumn and the spring rains.

8 You, too, must be patient. Strengthen your hearts, because the coming of the Lord is near.

9 Do not complain about each other, brothers, or you will be condemned. Look! The Judge is standing at the door!

10 As an example of suffering and patience, brothers, take the prophets, who spoke in the name of the Lord.

11 We consider those who endured to be blessed. You have heard about Job's endurance and have seen the purpose of the Lord — that the Lord is compassionate and merciful.

12 Above all, brothers, do not swear oaths by heaven, by earth, or by any other object. Instead, let your "Yes" mean yes and your "No" mean no! Otherwise, you may fall under condemnation.

13 Is anyone among you suffering? He should keep on praying. Is anyone cheerful? He should keep reciting psalms.

14 Is anyone among you sick? He should call for the elders of the church, and they should pray for him and anoint him with oil in the name of the Lord.

15 And the prayer offered in faith will save the person who is sick. The Lord will raise him up, and if he has committed any sins, he will be forgiven.

16 Therefore, make it your habit to confess your sins to one another and to pray for one another, so that you may be healed. The prayer of a righteous person is powerful and effective.

17 Elijah was a person just like us, and he prayed earnestly for it not to rain, and rain never came to the land for three years and six months.

18 Then he prayed again, and the skies poured out rain, and the ground produced its crops.

19 My brothers, if one of you wanders away from the truth and somebody brings him back,

20 you may be sure that whoever brings a sinner back from his wrong path will save his soul from death and cover a multitude of sins.

1 Timothy 1

1 From: Paul, an apostle of the Messiah Jesus, by the command of God our Saviour and the Messiah Jesus, our hope.

2 To: Timothy, my genuine child in the faith.

May grace, mercy, and peace from God the Father and the Messiah Jesus, our Lord, be yours!

3 When I was on my way to Macedonia, I urged you to stay in Ephesus so that you could instruct certain people to stop teaching false doctrine

4 and occupying themselves with myths and endless genealogies. These things promote controversies rather than God's ongoing purpose, which involves faith.

5 The goal of this instruction is love that flows from a pure heart, from a clear conscience, and from a sincere faith.

6 Some people have left these qualities behind and have turned to fruitless discussion.

7 They want to be teachers of the Law, yet they do not understand either what they are talking about or the things about which they speak so confidently.

8 Of course, we know that the Law is good if a person uses it legitimately,

9 that is, if he understands that the Law is not intended for righteous people but for lawbreakers and rebels, for ungodly people and sinners, for those who are unholy and irreverent, for those who kill their fathers, their mothers, or other people,
10 for those involved in sexual immorality, for homosexuals, for kidnappers, for liars, for false witnesses, and for whatever else goes against the healthy teaching
11 that agrees with the glorious gospel of the blessed God, which he entrusted to me.
12 I thank the Messiah Jesus, our Lord, who gives me strength, that he has considered me faithful and has appointed me to his service.
13 In the past I was a blasphemer, a persecutor, and a violent man. But I received mercy because I acted ignorantly in my unbelief,
14 and the grace of our Lord overflowed toward me, along with the faith and love that are in the Messiah Jesus.
15 This is a trustworthy saying that deserves complete acceptance:

To this world Messiah came,
sinful people to reclaim.

I am the worst of them.

16 But for that very reason I received mercy, so that in me, as the worst sinner, the Messiah Jesus might demonstrate all of his patience as an example for those who would believe in him for eternal life.
17 Now to the King Eternal — the immortal, invisible, and only God — be honour and glory forever and ever! Amen.
18 Timothy, my child, I am instructing you in keeping with the prophecies made earlier about you, so that by following them you may continue to fight the good fight
19 with faith and a good conscience. By ignoring their consciences, some people have destroyed their faith like a wrecked ship.
20 These include Hymenaeus and Alexander, whom I handed over to Satan so that they may learn not to blaspheme.

1 Timothy 2

1 First of all, then, I urge you to offer to God petitions, prayers, intercessions, and expressions of thanks for all people,
2 for kings, and for everyone who has authority, so that we might lead a quiet and peaceful life with all godliness and dignity.
3 This is good and acceptable in the sight of God our Saviour,
4 who wants all people to be saved and to come to know the truth fully.
5 There is one God. There is also one mediator between God and human beings — a human, the Messiah Jesus.
6 He gave himself as a ransom for everyone, the testimony at the proper time.
7 For this reason I was appointed to be an announcer, an apostle, and a faithful and true teacher of the gentiles. (I am telling you the truth. I am not lying).
8 Therefore, I want the men everywhere to pray, lifting up holy hands without being angry or argumentative.
9 Women, for their part, should display their beauty by dressing modestly and decently in appropriate clothes, not with elaborate hairstyles or by wearing gold, pearls, or expensive clothes,
10 but through good actions. This is proper for women who claim to revere God.
11 Let a woman learn with a quiet spirit, and submissively.

12 Moreover, in the area of teaching, I am not allowing a woman to instigate conflict towards a man. Instead, she is to remain calm.

13 For Adam was formed first, then Eve,

14 and it was not Adam who was deceived. It was the woman who was deceived and became disobedient.

15 even though she will be saved by the birth of the Child, if they continue in faith, love, and holiness, along with good judgement.

14th December - Day 348

1 Timothy 3

1 This is a trustworthy saying:

The one who would an elder be,
a noble task desires he.

2 Therefore, an elder must be blameless, the husband of one wife, stable, sensible, respectable, hospitable to strangers, and teachable.

3 He must not drink excessively or be a violent person, but instead be gentle. He must not be argumentative or love money.

4 He must manage his own family well and have children who are submissive and respectful in every way.

5 For if a man does not know how to manage his own family, how can he take care of God's church?

6 He must not be a recent convert, so that he won't become arrogant and fall into the devil's condemnation.

7 He must be well thought of by outsiders, so he doesn't fall into disgrace and the trap set for him by the devil.

8 Ministers, too, must be serious. They must not be two-faced, addicted to wine, or greedy for money.

9 They must hold firmly to the secret of the faith with clear consciences.

10 But they must first be tested. Then, if they prove to be blameless, they may become ministers.

11 Their wives must also be serious. They must not be gossips, but instead be stable and trustworthy in everything.

12 Ministers must be husbands of one wife and must manage their children and their families well.

13 Those ministers who serve well gain an excellent reputation for themselves and will have great assurance by their faith in the Messiah Jesus.

14 I hope to come to you soon. However, I'm writing this to you

15 in case I am delayed, so that you may know how to behave in God's household, which is the church of the living God, the pillar and foundation of the truth.

16 By common confession, the secret of our godly worship is great:

In flesh was he revealed to sight,
kept righteous by the Spirit's might,
adored by angels singing.
To nations was he manifest,
believing souls found peace and rest,
our Lord in heaven reigning!

1 Timothy 4

1 Now the Spirit says clearly that in the last times some people will abandon the faith by following deceitful spirits, the teachings of demons,

2 and the hypocrisy of liars, whose consciences have been burned by a hot iron.

3 They will try to stop people from marrying and from eating certain foods, which God created to be received with thanksgiving by those who believe and know the truth.

4 For everything God created is good, and nothing should be rejected if it is received with thanksgiving,

5 because it is sanctified by the word of God and prayer.

- 6 If you continue to point these things out to the brothers, you will be a good servant of the Messiah Jesus, nourished by the words of the faith and the healthy teaching that you have followed closely.
- 7 Do not have anything to do with godless myths and fables of old women. Instead, train yourself to be godly.
- 8 Physical exercise is of limited value, but
- Godliness is very dear,
a pledge of life, both there and here.
- 9 This is a trustworthy saying that deserves complete acceptance.
- 10 To this end we work hard and struggle, because we have set our hope on the living God, who is the Saviour of all people, that is, of those who believe.
- 11 These are the things you must insist on and teach.
- 12 Do not let anyone look down on you because you are young, but be an example for other believers in your speech, behaviour, love, faithfulness, and purity.
- 13 Until I arrive, give your full concentration to the public reading of Scripture, to exhorting, and to teaching.
- 14 Do not neglect the gift that is in you, which was given to you through prophecy when the elders laid their hands on you.
- 15 Think on these things. Devote your life to them so that everyone can see your progress.
- 16 Pay close attention to your life and your teaching. Persevere in these things, because if you do so, you will save both yourself and those who listen to you.

1 Timothy 5

- 1 Never speak harshly to an older man, but appeal to him as if he were your father. Treat younger men like brothers,
- 2 older women like mothers, and younger women like sisters, with absolute purity.
- 3 Honour widows who have no other family members to care for them.
- 4 But if a widow has children or grandchildren, they must first learn to respect their own family by repaying their parents, for this is pleasing in God's sight.
- 5 A woman who has no other family members to care for her and who is left all alone has placed her hope in God and devotes herself to petitions and prayers night and day.
- 6 But the self-indulgent widow is just as good as dead.
- 7 Continue to give these instructions, so that they may be blameless.
- 8 If anyone does not take care of his own relatives, especially his immediate family, he has denied the faith and is worse than an unbeliever.
- 9 A widow may be put on the widows' list if she is at least sixty years old and has been the wife of one husband.
- 10 She must be well known for her good actions as a woman who has raised children, welcomed strangers, washed the saints' feet, helped the suffering, and devoted herself to doing good in every way.
- 11 But do not include younger widows on your list. For whenever their natural desires cause them to lose their devotion to the Messiah, they want to remarry.
- 12 They receive condemnation because they have set aside their prior commitment to the Messiah.
- 13 At the same time, they also learn how to be lazy while going from house to house. Not only this, but they even become gossips and keep busy by interfering in other people's lives, saying things they should not say.
- 14 Therefore, I want younger widows to remarry, have children, manage their homes, and not give the enemy any chance to ridicule them.
- 15 For some widows have already turned away to follow Satan.

16 If any woman is a believer and has relatives who are widows, she should help them. The church should not be burdened, so it can help those widows who have no other family members to care for them.

17 Elders who handle their duties well should be considered worthy of double compensation, especially those who work hard at preaching and teaching.

18 For the Scripture says, "You must not muzzle an ox while it is treading out grain," and "A worker deserves his pay."

19 Do not accept an accusation against an elder unless it is supported "by two or three witnesses."

20 As for those who keep on sinning, rebuke them in front of everyone so that the rest will also be afraid.

21 With God as my witness, as well as the Messiah Jesus and the chosen angels, I solemnly call on you to carry out these instructions without prejudice, doing nothing on the basis of partiality.

22 Do not ordain anyone hastily. Do not participate in the sins of others. Keep yourself pure.

23 Stop drinking only water, but use a little wine for your stomach because of your frequent illnesses.

24 The sins of some people are obvious, leading them to judgement. The sins of others follow them there.

25 In the same way, good actions are obvious, and those that are not cannot remain hidden

1 Timothy 6

1 All who are under the yoke of slavery should regard their own masters as deserving of the highest respect, so that the name of God and our teaching may not be discredited.

2 Moreover, those who have believing masters should be respectful to them, because they are fellow believers. In fact, they must serve them even better, because those who benefit from their service are believers and dear to them. These are the things you must teach and exhort.

3 If anyone teaches false doctrine and refuses to agree with the sound words of our Lord Jesus, the Messiah, and godly teaching,

4 he is a conceited person and does not understand anything. He has an unhealthy craving for arguments and debates. This produces jealousy, rivalry, slander, evil suspicions,

5 and incessant conflict between people who are depraved in mind and deprived of truth. They think that godliness is a way to make a profit.

6 Of course, godliness with contentment does bring a great profit.

7 Nothing to this world we bring;
from it take we nothing.

8 With food to eat and clothes to wear;
content we are in everything.

9 But people who want to get rich keep toppling into temptation and are trapped by many stupid and harmful desires that plunge them into destruction and ruin.

10 For the love of money is a root of all kinds of evil. Some people, in their eagerness to get rich, have wandered away from the faith and caused themselves a lot of pain.

15th December - Day 349

1 Timothy 6

- 11 But you, man of God, must flee from all these things.
Instead, you must pursue righteousness, godliness, faithfulness,
love, endurance, and gentleness.
- 12 Fight the good fight for the faith.
Keep holding on to eternal life, to which you were called
and about which you gave a good testimony
in front of many witnesses.
- 13 Since you are in the presence of God, who gives life to everything, and in the presence
of the Messiah Jesus, who gave a good testimony before Pontius Pilate, I solemnly charge
you
- 14 to keep these commands stainlessly and blamelessly until the appearance of our Lord
Jesus, the Messiah.
- 15 At the right time, he will make him known.
- God is the blessed and only Ruler,
the King of kings
and Lord of lords.
- 16 He alone has endless life
and lives in inaccessible light.
No one has ever seen him,
nor can anyone see him.
Honour and eternal power belong to him!
Amen.
- 17 Tell those who are rich in this age not to be arrogant and not to place their confidence
in anything as uncertain as riches. Instead, let them place their confidence in God, who
lavishly provides us with everything for our enjoyment.
- 18 They are to do good, to be rich in good actions, to be generous, and to share.
- 19 By doing this they store up a treasure for themselves that is a good foundation for the
future, so that they can keep their hold on the life that is real.
- 20 Timothy, guard what has been entrusted to you. Avoid the pointless discussions and
contradictions of what is falsely called knowledge.
- 21 Although some claim to have it, they have abandoned the faith. May grace be with all
of you!

Titus 1

- 1 From: Paul, a servant of God, and also an apostle of Jesus the Messiah, to bring the
faith to those chosen by God, along with full knowledge of the truth that leads to
godliness,
- 2 which is based on the hope of eternal life that God, who cannot lie, promised before
the world began.
- 3 At the right time he revealed his message through the proclamation that was
entrusted to me by the command of God our Saviour.
- 4 To: Titus, a genuine child in the faith that we share.
- May grace and peace from God the Father and the Messiah, Jesus our Saviour, be
yours!

5 The reason I left you in Crete was to complete what still needed to be done and to appoint elders in every city, as I myself commanded you.

6 An elder must be blameless. He must be the husband of one wife and have children who are believers and who are not accused of having wild lifestyles or of being rebellious.

7 Because an overseer is God's servant manager, he must be blameless. He must not be arrogant or irritable. He must not drink too much, be a violent person, or make money in shameful ways.

8 Instead, he must be hospitable to strangers, must appreciate what is good, and be sensible, honest, moral, and self-controlled.

9 He must be devoted to the trustworthy message that agrees with what we teach, so that he may be able to encourage others with healthy doctrine and refute those who oppose it.

10 For there are many people who are rebellious, especially those who are converts from Judaism. They speak utter nonsense and deceive people.

11 They must be silenced, because they are the kind of people who ruin whole families by teaching what they should not teach in order to make money in a shameful way.

12 One of their very own prophets said,

"Liars ever, men of Crete,
Savage brutes that live to eat."

13 That statement is true. For this reason, refute them sharply so that they may become healthy in the faith

14 and not pay attention to Jewish myths or commands given by people who reject the truth.

15 Everything is clean to those who are clean, but nothing is clean to those who are corrupt and unbelieving. Indeed, their very way of thinking and their consciences have been corrupted.

16 They claim to know God, but they deny him by their actions. They are detestable, disobedient, and disqualified from doing anything good.

Titus 2

1 But as for you, teach what is consistent with healthy doctrine.

2 Older men are to be sober, serious, sensible, and sound in faith, love, and endurance.

3 Likewise, older women are to show their reverence for God by their behaviour. They are not to be gossips or addicted to alcohol, but to be examples of goodness.

4 They should encourage the younger women to love their husbands, to love their children,

5 to be sensible and pure, to manage their households, to be kind, and to submit themselves to their husbands. Otherwise, the word of God may be discredited.

6 Likewise, encourage the younger men to be sensible.

7 Always set an example for others by doing good actions. Teach with integrity and dignity.

8 Use wholesome speech that cannot be condemned. Then any opponent will be ashamed because he cannot say anything bad about us.

9 Slaves are to submit to their masters in everything, aiming to please them and not argue with them

10 or steal from them. Instead, they are to show complete and perfect loyalty, so that in every way they may make the teaching about God our Saviour more attractive.

11 For the grace of God has appeared, bringing salvation to all people.

12 It trains us to renounce ungodly living and worldly passions so that we might live sensible, honest, and godly lives in the present age

13 as we wait for the blessed hope and glorious appearance of our great God and Saviour, Jesus the Messiah.

14 He gave himself for us to set us free from every wrong and to cleanse us so that we could be his special people who are enthusiastic about doing good deeds.

15 These are the things you should teach. Encourage and refute with full authority. Do not let anyone look down on you.

Titus 3

1 Remind believers to submit to rulers and authorities, to be obedient, and to be ready to do any honourable kind of work.

2 They are not to insult anyone or be argumentative. Instead, they are to be gentle and perfectly courteous to everyone.

3 After all, we ourselves were once foolish, disobedient, and misled. We were slaves to many kinds of lusts and pleasures, spending our days in malice and jealousy. We were despised, and we hated one another.

4 In grace our Saviour God appeared,
to make his love for mankind clear.

5 'Twas not for deeds that we had done,
but by his steadfast love alone,
he saved us through a second birth,
renewed us by the Spirit's work,

6 and poured him out upon us, too,
through Jesus the Messiah our Saviour true.

7 And so, made heirs by his own grace,
eternal life we now embrace.

8 This saying is trustworthy. I want you to insist on these things, so that those who have put their faith in God may devote themselves to good actions. These things are good and helpful to other people.

9 But avoid foolish controversies, arguments about genealogies, quarrels, and fights about the Law. These things are useless and worthless.

10 Have nothing to do with a divisive person after you have warned him once or twice.

11 For you know that a person like this is corrupt and keeps on sinning, being self-condemned.

12 As soon as I send Artemas to you, or perhaps Tychicus, do your best to come to me at Nicopolis, for I have decided to spend the winter there.

13 Do all you can to send Zenas the expert in the Law and Apollos on their way, and see that they have everything they need.

14 Our own people should also learn to make good deeds a priority when urgent needs arise, so they won't be unproductive.

15 All who are with me send you greetings. Greet our fellow believers who love us. May grace be with all of you! Amen.

2 Timothy 1

1 From: Paul, an apostle of the Messiah Jesus by God's will in keeping with the promise of life that is in the Messiah Jesus.

2 To: Timothy, my dear child.

May grace, mercy, and peace from God the Father and the Messiah Jesus our Lord be yours!

3 I constantly thank my God — whom I serve with a clear conscience, as my ancestors did — when I remember you in my prayers night and day,

4 recalling your tears and longing to see you so that I can be filled with joy.

5 I am reminded of your sincere faith, which first existed in your grandmother Lois and your mother Eunice, and I am convinced that this faith also exists in you.

6 For this reason, I am reminding you to fan into flames the gift of God that is within you through the laying on of my hands.

7 For God did not give us a spirit of timidity but one of power, love, and self-discipline.

8 Therefore, never be ashamed of the testimony about our Lord or of me, his prisoner. Instead, by God's power, join me in suffering for the sake of the gospel.

9 He saved us
and called us with a holy calling,
not according to our own accomplishments,
but according to his own purpose and the grace
that was given to us in the Messiah Jesus
before time began.

10 Now, however, that grace has been revealed
through the coming of our Saviour the Messiah Jesus,
who has destroyed death
and through the gospel has brought life
and release from death into full view.

11 For the sake of this gospel I was appointed to be a preacher, an apostle, and a teacher of the gentiles.

12 That is why I suffer as I do. However, I am not ashamed, for I know the one in whom I have put my trust, and I'm convinced that he is able to protect what he has entrusted to me until the day that he comes.

13 Hold on to the pattern of healthy teachings that you have heard from me, along with the faith and love that are in the Messiah Jesus.

14 With the help of the Holy Spirit who lives in us, protect the good treasure that has been entrusted to you.

15 You know that everyone in Asia has abandoned me, including Phygelus and Hermogenes.

16 May the Lord grant mercy to the family of Onesiphorus, for he often took care of me and was not ashamed that I was a prisoner.

17 Instead, when he arrived in Rome he searched diligently for me and found me.

18 May the Lord grant that he finds mercy on the day he comes again. You know very well how much he assisted me in Ephesus.

16th December - Day 350

2 Timothy 2

- 1 As for you, my child, be strong by the grace that is in the Messiah Jesus.
- 2 What you have heard from me through many witnesses entrust to faithful people who will be able to teach others as well.
- 3 Join me in suffering like a good soldier of the Messiah Jesus.
- 4 No one serving in the military gets mixed up in civilian matters, for his aim is to please his commanding officer.
- 5 Moreover, no one who is an athlete wins a prize unless he competes according to the rules.
- 6 Furthermore, it is the hard working farmer who should have the first share of the crops.
- 7 Think about what I am saying. The Lord will help you to understand all these things.
- 8 Meditate on Jesus, the Messiah, who was raised from the dead and is a descendant of David. This is the gospel I tell others.
- 9 Because of it I am experiencing trouble, even to the point of being chained like a criminal. However, God's word is not chained.
- 10 For that reason, I endure everything for the sake of those who have been chosen so that they, too, may receive the salvation that is in the Messiah Jesus, along with eternal glory.
- 11 This saying is trustworthy:
 - In dying with the Messiah,
true life we gain.
- 12 Enduring, we with him will reign.
 - Who him denies,
he will disclaim.
- 13 Our faith may fail,
 - his never wanes —
That's who he is,
he cannot change!
- 14 Remind others about these things, and warn them before God not to argue over words. Arguing does not do any good but only destroys those who are listening.
- 15 Do your best to present yourself to God as an approved worker who has nothing to be ashamed of, handling the word of truth with precision.
- 16 However, avoid pointless discussions. For people will become more and more ungodly,
- 17 and what they say will spread everywhere like gangrene. Hymenaeus and Philetus are like that.
- 18 They have abandoned the truth by claiming that the resurrection has already taken place, and so they destroy the faith of others.
- 19 However, God's solid foundation still stands. It has this inscription on it: "The Lord knows those who belong to him," and "Everyone who calls on the name of the Lord must turn away from evil."
- 20 In a large house there are not only utensils made of gold and silver, but also those made of wood and clay. Some are for special use, while others are for ordinary use.
- 21 Therefore, if anyone stops associating with these people, he will become a special utensil, set apart for the owner's use, prepared for every good action.
- 22 Flee from youthful passions. Instead, pursue righteousness, faithfulness, love, and peace together with those who call on the Lord with a pure heart.
- 23 Do not have anything to do with foolish and stupid discussions, because you know they breed arguments.

24 A servant of the Lord must not argue. Instead, he must be kind to everyone, teachable, willing to suffer wrong,
25 and gentle when refuting opponents. After all, maybe God will allow them to repent and to come to a full knowledge of the truth,
26 so that they might escape from the devil's snare, even though they've been held captive by him to do his will.

2 Timothy 3

1 You must realise, however, that in the last days difficult times will come.
2 People will be lovers of themselves, lovers of money, boastful, arrogant, abusive, disobedient to their parents, ungrateful, unholy,
3 unfeeling, uncooperative, slanderous, degenerate, brutal, hateful of what is good,
4 traitors, reckless, conceited, and lovers of pleasure rather than lovers of God.
5 They will hold to an outward form of godliness but deny its power. Stay away from such people.
6 For some of these men go into homes and deceive foolish women who are burdened with sins and swayed by all kinds of desires.
7 These women are always studying but are never able to arrive at a full knowledge of the truth.
8 Just as Jannes and Jambres opposed Moses, so these men oppose the truth. They are depraved in mind and their faith is a counterfeit.
9 But they will not get very far because, as in the case of those two men, their stupidity will be plain to everyone.
10 But you have observed my teaching, my way of life, my purpose, my faith, my patience, my love, my endurance,
11 and how I was persecuted and suffered in Antioch, Iconium, and Lystra. What persecutions I endured! Yet the Lord rescued me from all of them.
12 Indeed, all who want to live a godly life in union with the Messiah Jesus will be persecuted.
13 But evil people and impostors will go from bad to worse as they deceive others and are themselves deceived.
14 But as for you, continue in what you have learned and found to be true, because you know from whom you learned it.
15 From infancy you have known the Holy Scriptures that are able to give you the wisdom you need for salvation through faith in the Messiah Jesus.
16 All Scripture is God-breathed and is useful for teaching, for reproof, for correction, and for training in righteousness,
17 so that the man of God may be complete, thoroughly equipped for every good action.

2 Timothy 4

1 In the presence of God and the Messiah Jesus, who is going to judge those who are living and those who are dead, and in view of his appearing and his kingdom, I solemnly appeal to you
2 to proclaim the message. Be ready to do this whether or not the time is convenient. Refute, warn, and encourage with the utmost patience when you teach.
3 For the time will come when people will not tolerate healthy doctrine, but with itching ears will surround themselves with teachers who cater to their people's own desires.
4 They will refuse to listen to the truth and will turn to myths.
5 But you must be clear-headed about everything. Endure suffering. Do the work of an evangelist. Devote yourself completely to your ministry.

6 I am already being poured out as an offering, and the time for my departure has come.
7 I have fought the good fight. I have completed the race. I have kept the faith.
8 The victor's crown of righteousness is now waiting for me, which the Lord, the righteous Judge, will give to me on the day that he comes, and not only to me but also to all who eagerly wait for his appearing.

9 Do your best to come to me soon,
10 because Demas, having fallen in love with this present world, has abandoned me and has gone to Thessalonica. Crescens has gone to Galatia, and Titus to Dalmatia.
11 Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry.
12 I have sent Tychicus to Ephesus.
13 When you come, bring the coat I left with Carpus in Troas, as well as the scrolls and especially the parchments.
14 Alexander the metalworker did me a great deal of harm. The Lord will pay him back for what he did.
15 You, too, must watch out for him, for he violently opposed our message.
16 At my first trial no one came to my defence. Everyone abandoned me. May it not be held against them!
17 However, the Lord stood by me and gave me strength so that through me the message might be fully proclaimed and all the gentiles could hear it. I was rescued out of a lion's mouth.
18 The Lord will rescue me from every evil attack and will take me safely to his heavenly kingdom. Glory belongs to him forever and ever! Amen.

19 Greet Prisca and Aquila and the family of Onesiphorus.
20 Erastus stayed in Corinth, and I left Trophimus in Miletus because he was sick.
21 Do your best to come to me before winter. Eubulus sends you greetings, as do Pudens, Linus, Claudia, and all the brothers.
22 May the Lord be with your spirit. Grace be with all of you! Amen.

17th December - Day 351

Hebrews 1

- 1 God, having spoken in former times in fragmentary and varied fashion to our forefathers by the prophets,
- 2 has in these last days spoken to us by a Son whom he appointed to be the heir of everything and through whom he also made the universe.
- 3 He is the reflection of God's glory and the exact likeness of his being, and he holds everything together by his powerful word. After he had provided a cleansing from sins, he sat down at the right hand of the Highest Majesty
- 4 and became as much superior to the angels as the name he has inherited is better than theirs.
- 5 For to which of the angels did God ever say, "You are my Son. Today I have become your Father"? Or again, "I will be his Father, and he will be my Son"?
- 6 And again, when he brings his firstborn into the world, he says, "Let all God's angels worship him."
- 7 Now about the angels he says,
 "He makes his angels winds,
 and his servants flames of fire."
- 8 But about the Son he says,
 "Your throne, O God,
 is forever and ever,
 and the sceptre of your kingdom
 is a righteous sceptre.
- 9 You have loved righteousness
 and hated wickedness.
 That is why God, your God,
 anointed you rather than your companions
 with the oil of gladness."
- 10 And,
 "In the beginning, Lord,
 you laid the foundation of the earth,
 and the heavens are the work of your hands.
- 11 They will come to an end,
 but you will remain forever.
 They will all wear out like clothes.
- 12 You will roll them up like a robe,
 and they will be changed like clothes.
 But you remain the same,
 and your life will never end."

13 But to which of the angels did he ever say,
 "Sit at my right hand
 until I make your enemies a footstool for your feet"?

14 All of them are spirits on a divine mission, sent to serve those who are about to inherit salvation, aren't they?

Hebrews 2

1 For this reason we must pay closer attention to the things we have heard, or we may drift away,
2 because if the message spoken by angels was reliable, and every violation and act of disobedience received its just punishment,
3 how will we escape if we neglect a salvation as great as this? It was first proclaimed by the Lord himself, and then it was confirmed to us by those who heard him,
4 while God added his testimony through signs, wonders, various miracles, and gifts of the Holy Spirit distributed according to his will.
5 For he did not put the coming world we are talking about under the control of angels.
6 Instead, someone has declared somewhere,
 "What is man that you should remember him,
 or the son of man that you should care for him?"
7 You made him a little lower than the angels,
 yet you crowned him with glory and honour
8 and put everything under his feet."

Now when God put everything under him, he left nothing outside his control. However, at the present time we do not yet see everything put under him.

9 But we do see someone who was made a little lower than the angels. He is Jesus, who is crowned with glory and honour because he suffered death, so that by the grace of God he might experience death for everyone.

10 It was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through suffering as part of his plan to glorify many children,

11 because both the one who sanctifies and those who are being sanctified all have the same Father. That is why Jesus is not ashamed to call them brothers

12 when he says, "I will announce your name to my brothers. I will praise you within the congregation."

13 And again, "I will trust him." And again, "I am here with the children God has given me."

14 Therefore, since the children have flesh and blood, he himself also shared the same things, so that by his death he might destroy the one who has the power of death (that is, the Devil)

15 and might free those who were slaves all their lives because they were terrified by death.

16 For it is clear that he did not come to help angels. No, he came to help Abraham's descendants,

17 thereby becoming like his brothers in every way, so that he could be a merciful and faithful high priest in service to God and could atone for the people's sins.

18 Because he himself suffered when he was tempted, he is able to help those who are being tempted.

Hebrews 3

- 1 Therefore, holy brothers, partners in a heavenly calling, keep your focus on Jesus, the apostle and high priest of our confession.
2 He was faithful to the one who appointed him, just as Moses was in all God's household,
3 because he is worthy of greater glory than Moses in the same way that the builder of a house has greater honour than the house itself.
4 After all, every house is built by someone, but God is the builder of everything.
5 Moses was faithful in all God's household as a servant who was to testify to what would be said later,
6 but the Messiah was faithful as the Son in charge of God's household, and we are his household if we hold on to our courage and the hope in which we rejoice.
7 Therefore, as the Holy Spirit says,
 "Today, if you hear his voice,
8 do not harden your hearts
 as they did when they provoked me
 during the time of testing in the wilderness.
9 There your ancestors tested me,
 even though they had seen my actions
10 for 40 years.
 That is why I was indignant with that generation and said,
 'They are always going astray in their hearts,
 and they have not known my ways.'
11 So in my anger I swore a solemn oath
 that they would never enter my rest."
12 See to it, my brothers, that no evil, unbelieving heart is found in any of you, as shown by your turning away from the living God.
13 Instead, continue to encourage one another every day, as long as it is called "Today," so that none of you may be hardened by the deceitfulness of sin,
14 because we are the Messiah's partners only if we hold on to our original confidence to the end.
15 As it is said,
 "Today, if you hear his voice,
 do not harden your hearts
 as they did when they provoked me."
16 Now who heard him and provoked him? Was it not all those who came out of Egypt led by Moses?
17 And with whom was he angry for 40 years? Was it not with those who sinned and whose bodies fell dead in the wilderness?
18 And to whom did he swear that they would never enter his rest? It was to those who disobeyed him, was it not?
19 So we see that they were unable to enter because of their unbelief.

Hebrews 4

1 Therefore, as long as the promise of entering his rest remains valid, let us be afraid!
Otherwise, some of you will fail to reach it,

2 because we have had the good news told to us as well as to them. But the message
they heard did not help them, because they were not united by faith with those who
listened to it.

3 We who have believed are entering that rest, just as he has said,

"So in my anger I swore a solemn oath
that they would never enter my rest,"

even though his actions had been finished since the creation of the world.

4 Somewhere he has spoken about the seventh day as follows: "On the seventh day God
rested from all his actions,"

5 and again in this passage, "They will never enter my rest."

6 Therefore, since it is still true that some will enter it, and since those who once heard
the good news failed to enter it because of their disobedience,

7 he again fixes a definite day — "Today" — saying long afterward through David, as
already quoted,

"Today, if you hear his voice,
do not harden your hearts."

8 For if Joshua had given them rest, he would not have spoken later about another day.

9 There remains, therefore, a Sabbath rest for the people of God to keep,

10 because the one who enters God's rest has himself rested from his own actions, just as
God did from his.

11 Let us, therefore, make every effort to enter that rest, so that no one may fail by
following their example of disobedience.

12 For the word of God is living and active, sharper than any double-edged sword, piercing
until it divides soul and spirit, joints and marrow, as it judges the thoughts and purposes of
the heart.

13 No creature can hide from him, but everyone is exposed and helpless before the eyes
of the one to whom we must give a word of explanation.

18th December - Day 352

Hebrews 4

14 Therefore, since we have a great high priest who has gone to heaven, Jesus the Son of God, let us live our lives consistent with our confession of faith.

15 For we do not have a high priest who is unable to sympathize with our weaknesses. Instead, we have one who in every respect has been tempted as we are, yet he never sinned.

16 So let us keep on coming boldly to the throne of grace, so that we may obtain mercy and find grace to help us in our time of need.

Hebrews 5

1 For every high priest selected from among men is appointed to officiate on their behalf in matters relating to God, that is, to offer gifts and sacrifices for sins.

2 He can deal gently with people who are ignorant and easily deceived, since he himself is subject to weakness.

3 For that reason he is obligated to offer sacrifices for his own sins as well as for those of the people.

4 No one takes this honour upon himself but he is called to it by God, just as Aaron was.

5 In the same way, the Messiah did not take upon himself the glory of being a high priest. No, it was God who said to him,

"You are my Son.

Today I have become your Father."

6 As he also says in another place,

"You are a priest forever

according to the order of Melchizedek."

7 As a mortal man, he offered up prayers and appeals with loud cries and tears to the one who was able to save him from death, and he was heard because of his devotion to God.

8 Son though he was, he learned obedience through his sufferings

9 and, once made perfect, he became the source of eternal salvation for all who obey him,

10 having been designated by God to be a high priest according to the order of Melchizedek.

11 We have much to say about this, but it is difficult to explain because you have become too lazy to understand.

12 In fact, though by now you should be teachers, you still need someone to teach you the basic truths of God's word. You have become people who need milk instead of solid food.

13 For everyone who lives on milk is still a baby and does not yet know the difference between right and wrong.

14 But solid food is for mature people, whose minds are trained by practice to distinguish good from evil.

Hebrews 6

1 Therefore, leaving behind the elementary teachings about the Messiah, let us continue to be carried along to maturity, not laying again a foundation of repentance from dead actions, faith toward God,

2 instruction about baptisms, the laying on of hands, the resurrection of the dead, and eternal judgement.

3 And this we will do, if God permits.

4 For it is impossible to keep on restoring to repentance time and again people who have once been enlightened, who have tasted the heavenly gift, who have become partners with the Holy Spirit,
5 who have tasted the goodness of God's word and the powers of the coming age,
6 and who have fallen away, as long as they continue to crucify the Son of God to their own detriment by exposing him to public ridicule.
7 For when the ground soaks up rain that often falls on it and continues producing vegetation useful to those for whom it is cultivated, it receives a blessing from God.
8 However, if it continues to produce thorns and thistles, it is worthless and in danger of being cursed, and in the end will be burned.
9 Even though we speak like this, dear friends, we are convinced of better things in your case, things that point to salvation.
10 For God is not so unjust as to forget your work and the love you have shown him as you have ministered to the saints and continue to minister to them.
11 But we want each of you to continue to be diligent to the very end, in order to give full assurance to your hope.
12 Then, instead of being lazy, you will imitate those who are inheriting the promises through faith and patience.
13 For when God made his promise to Abraham, he swore an oath by himself, since he had no one greater to swear by.
14 He said, "I will certainly bless you and give you many descendants."
15 And so he obtained what he had been promised, because he patiently waited for it.
16 For people swear by someone greater than themselves, and an oath given as confirmation puts an end to all argument.
17 In the same way, when God wanted to make the unchangeable character of his purpose perfectly clear to the heirs of his promise, he guaranteed it with an oath,
18 so that by these two unchangeable things, in which it is impossible for God to prove false, we who have taken refuge in him might be encouraged to seize the hope set before us.
19 That hope, firm and secure like an anchor for our souls, reaches behind the curtain
20 where Jesus, our forerunner, has gone on our behalf, having become a high priest forever according to the order of Melchizedek.

Hebrews 7

1 Now this man Melchizedek, king of Salem and priest of the Most High God, met Abraham and blessed him when he was returning from defeating the kings.
2 Abraham gave Melchizedek a tenth of everything. In the first place, his name means "king of righteousness," and then he is also king of Salem, that is, "king of peace."
3 He has no father, mother, or genealogy, no birth date recorded for him, nor a date of death. Like the Son of God, he continues to be a priest forever.
4 Just look at how great this man was! Even Abraham — the patriarch himself — gave him a tenth of what he had captured!
5 The descendants of Levi who accept the priesthood have a commandment in the Law to collect a tenth from the people, that is, from their own brothers, even though they are also descendants of Abraham.
6 But this man, whose descent is not traced from them, collected a tenth from Abraham and blessed the man who had received the promises.
7 It is beyond dispute that the less important person is blessed by the more important person.
8 Mortal men collect tithes, but we are informed by Scripture that Melchizedek keeps on living.

9 One might even say that Levi, who collects the tenth, paid the tenth through Abraham,
10 because Levi was still inside his ancestor when Melchizedek met him.
11 Now if perfection could have been attained through the Levitical priesthood — for on
this basis the people received the Law — what further need would there be to speak of
appointing another kind of priest according to the order of Melchizedek, not one according
to the order of Aaron?
12 When a change in the priesthood takes place, there must also be a change in the Law.
13 For the person we are talking about belonged to a different tribe, and no one from that
tribe has ever served at the altar.
14 Furthermore, it is obvious that our Lord was a descendant of Judah, and Moses said
nothing about priests coming from that tribe.
15 This point is even more obvious in that another priest who is like Melchizedek has
appeared
16 who was appointed to be a priest, not on the basis of a genealogical registry, but rather
on the power of an indestructible life.
17 For it is declared about him,
 "You are a priest forever
 according to the order of Melchizedek."
18 Indeed, because it was weak and ineffective, the former commandment has been
annulled,
19 since the Law made nothing perfect, and a better hope is presented, by which we
approach God.
20 Now none of this happened without an oath. Others became priests without any oath,
21 but Jesus became a priest with an oath when God told him,
 "The Lord has taken an oath
 and will not change his mind.
 You are a priest forever."
22 In this way, Jesus has become the guarantor of a better covenant.
23 There have been many priests, since each one of them had to stop serving in office
when he died.
24 But because Jesus lives forever, he has a permanent priesthood.
25 Therefore, because he always lives to intercede for them, he is able to save completely
those who come to God through him.
26 We need such a high priest — one who is holy, innocent, pure, set apart from sinners,
exalted above the heavens.
27 He has no need to offer sacrifices every day like high priests do, first for his own sins
and then for those of the people, since he did this once for all when he sacrificed himself.
28 For the Law appoints as high priests men who are weak, but the promised oath, which
came after the Law, results in a Son who is eternally perfect.

19th December - Day 353

Hebrews 8

- 1 Now the main point in what we are saying is this: we do have this kind of high priest, who sat down at the right hand of the throne of the Majesty in heaven
- 2 and who serves in the sanctuary, the true tent set up by the Lord and not by any human.
- 3 For every high priest is appointed to offer both gifts and sacrifices. Therefore, this high priest had to offer something, too.
- 4 Now if he were on earth, he would not even be a priest, because other men offer the gifts prescribed by the Law.
- 5 They serve in a sanctuary that is a copy, a shadow of the heavenly one. This is why Moses was warned when he was about to build the tent: "See to it that you make everything according to the pattern that was shown you on the mountain."
- 6 However, Jesus has now obtained a more superior ministry, since the covenant he mediates is founded on better promises.
- 7 If the first covenant had been faultless, there would have been no need to look for a second one,
- 8 but God found something wrong with his people when he said,
- "Look! The days are coming, declares the Lord,
when I will establish a new covenant
with the house of Israel
and with the house of Judah.
- 9 It will not be like the covenant that I made with their ancestors at the time when I took them by the hand and brought them out of the land of Egypt. Because they did not remain loyal to my covenant, I ignored them, declares the Lord.
- 10 For this is the covenant that I will make with the house of Israel after that time, declares the Lord:
I will put my laws in their minds
and write them on their hearts.
I will be their God,
and they will be my people.
- 11 Never again will everyone teach his neighbour or his brother by saying, 'Know the Lord,' because all of them will know me, from the least important to the most important.
- 12 For I will be merciful regarding their wrong deeds, and I will never again remember their sins."
- 13 In speaking of a "new" covenant, he has made the first one obsolete, and what is obsolete and aging will soon disappear.

Hebrews 9

- 1 Now even the first covenant had regulations for worship and an earthly sanctuary.
- 2 For a tent was set up, and in the first part were the lamp stand, the table, and the bread of the Presence. This was called the Holy Place.
- 3 Behind the second curtain was the part of the tent called the Most Holy Place,
- 4 which had the gold altar for incense and the Ark of the Covenant completely covered with gold. In it were the gold jar holding the manna, Aaron's staff that had budded, and the Tablets of the Covenant.

5 Above it were the cherubim of glory overshadowing the place of atonement. (We cannot discuss these things in detail now).

6 When everything had been arranged like this, the priests always went into the first part of the tent to perform their duties.

7 But only the high priest went into the second part, and then only once a year, and never without blood, which he offered for himself and for the sins committed by the people in ignorance.

8 The Holy Spirit was indicating by this that the way into the Most Holy Place had not yet been disclosed as long as the first part of the tent was still standing.

9 This illustration for today indicates that the gifts and sacrifices being offered could not clear the conscience of a worshipper,

10 since they deal only with food, drink, and various washings, which are required for the body until the time when things would be set right.

11 But when the Messiah came as a high priest of the good things that have come, he went through the greater and more perfect tent that was not made by human hands and that is not a part of this creation.

12 Not with the blood of goats and calves, but with his own blood he went into the Most Holy Place once for all and secured our eternal redemption.

13 For if the blood of goats and bulls and the ashes of a heifer sprinkled on those who are unclean purifies them physically,

14 how much more will the blood of the Messiah, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead actions so that we may serve the living God!

15 This is why the Messiah is the mediator of a new covenant; so that those who are called may receive the eternal inheritance promised them, since a death has occurred that redeems them from the offences committed under the first covenant.

16 For where there is a will, the death of the one who made it must be established.

17 For a will is in force only when somebody has died, since it never takes effect as long as the one who made it is alive.

18 This is why even the first covenant was not put into effect without blood.

19 For after every commandment in the Law had been spoken to all the people by Moses, he took the blood of calves and goats, together with some water, scarlet wool, and branches of hyssop, and sprinkled the scroll and all the people,

20 saying, "This is the blood of the covenant that God ordained for you."

21 In the same way, he sprinkled with the blood both the tent and everything used in worship.

22 In fact, under the Law almost everything is cleansed with blood, and without the shedding of the blood there is no forgiveness.

23 Thus it was necessary for these earthly copies of the things in heaven to be cleansed by these sacrifices, but the heavenly things themselves are made clean with better sacrifices than these.

24 For the Messiah did not go into a sanctuary made by human hands that is merely a copy of the true one, but into heaven itself, to appear now in God's presence on our behalf.

25 Nor did he go into heaven to sacrifice himself again and again, the way the high priest goes into the Holy Place every year with blood that is not his own.

26 Then he would have had to suffer repeatedly since the creation of the world. But now, at the end of the ages, he has appeared once for all to remove sin by his sacrifice.

27 Indeed, just as people are destined to die once and after that to be judged,
28 so the Messiah was sacrificed once to take away the sins of many people. And he will appear a second time, not to deal with sin, but to bring salvation to those who eagerly wait for him.

Hebrews 10

1 For the Law, being only a reflection of the blessings to come and not their substance, can never make perfect those who come near by the same sacrifices repeatedly offered year after year.

2 Otherwise, would they not have stopped offering them, because the worshippers, cleansed once for all, would no longer be aware of any sins?

3 Instead, through those sacrifices there is a reminder of sins year after year,

4 for it is impossible for the blood of bulls and goats to take away sins.

5 For this reason, the Scriptures say, when the Messiah was about to come into the world:

"You did not want sacrifices and offerings,
but you prepared a body for me.

6 In burnt offerings and sin offerings
you never took delight.

7 Then I said, 'See, I have come to do your will, O God'
In the volume of the scroll this is written about me."

8 In this passage he says, "You never wanted or took delight in sacrifices, offerings, burnt offerings, and sin offerings," which are offered according to the Law.

9 Then he says, "See, I have come to do your will." He takes away the first in order to establish the second.

10 By God's will we have been sanctified once and for all through the sacrifice of the body of Jesus, the Messiah.

11 Day after day every priest stands and repeatedly offers the same sacrifices that can never take away sins.

12 But when this priest had offered for all time one sacrifice for sins, "he sat down at the right hand of God."

13 Since that time, he has been waiting for his enemies to be made a footstool for his feet.

14 For by a single offering he has perfected for all time those who are being sanctified.

15 The Holy Spirit also assures us of this, for he said:

16 "This is the covenant that I will make with them
after those days, declares the Lord:

I will put my laws in their hearts
and will write them on their minds,

17 and I will never again remember their sins
and their lawless deeds."

18 Now where there is forgiveness of these sins, there is no longer any offering for sin.

19 Therefore, my brothers, since we have confidence to enter the sanctuary by the blood of Jesus,

20 the new and living way that he opened for us through the curtain (that is, through his flesh),

21 and since we have a great high priest over the household of God,

22 let us continue to come near with sincere hearts in the full assurance that faith provides, because our hearts have been sprinkled clean from a guilty conscience, and our bodies have been washed with pure water.

23 Let us continue to hold firmly to the hope that we confess without wavering, for the one who made the promise is faithful.

24 And let us continue to consider how to motivate one another to love and good deeds,
25 not neglecting to meet together, as is the habit of some, but encouraging one another even more as you see the day of the Lord coming nearer.

26 For if we choose to go on sinning after we have learned the full truth, there no longer remains a sacrifice for sins,
27 but only a terrifying prospect of judgement and a raging fire that will consume the enemies of God.

28 Anyone who violates the Law of Moses dies without mercy "on the testimony of two or three witnesses."

29 How much more severe a punishment do you think that person deserves who tramples on God's Son, treats as common the blood of the covenant by which it was sanctified, and insults the Spirit of grace?

30 For we know the one who said, "Vengeance belongs to me; I will pay them back," and again, "The Lord will judge his people."

31 It is a terrifying thing to fall into the hands of the living God!

32 But you must continue to remember those earlier days, how after you were enlightened you endured a hard and painful struggle.

33 At times you were made a public spectacle by means of insults and persecutions, while at other times you associated with people who were treated this way.

34 For you sympathized with the prisoners and cheerfully submitted to the violent seizure of your property, because you know that you have a better and more permanent possession.

35 So don't lose your confidence, since it holds a great reward for you.

36 For you need endurance, so that after you have done God's will you can receive what he has promised.

37 For

"in a very little while
the one who is coming will return —
he will not delay;

38 but my righteous one will live by faith,
and if he turns back,
my soul will take no pleasure in him."

39 Now, we do not belong to those who turn back and are destroyed, but to those who have faith and are saved.

20th December - Day 354

Hebrews 11

- 1 Now faith is the assurance that what we hope for will come about and the certainty that what we cannot see exists.
- 2 By faith our ancestors won approval.
- 3 By faith we understand that time was created by the word of God, so that what is seen was made from things that are invisible.
- 4 By faith Abel offered to God a better sacrifice than Cain did, and by faith he was declared to be righteous, since God himself accepted his offerings. And by faith he continues to speak, even though he is dead.
- 5 By faith Enoch was taken away without experiencing death. He could not be found, because God had taken him away. For before he was taken, he won approval as one who pleased God.
- 6 Now without faith it is impossible to please God, for whoever comes to him must believe that he exists and that he rewards those who diligently search for him.
- 7 By faith Noah, when warned about things not yet seen, reverently prepared an ark to save his family, and by faith he condemned the world and inherited the righteousness that comes by faith.
- 8 By faith Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going.
- 9 By faith he made his home in the promised land like a stranger, living in tents, as did Isaac and Jacob, who also inherited the same promise,
- 10 because he was waiting for the city with permanent foundations, whose architect and builder is God.
- 11 By faith Sarah, even though she was old and barren, received the strength to conceive, because she was convinced that the one who had made the promise was faithful.
- 12 Abraham was as good as dead, yet from this one man came descendants as numerous as the stars in the sky and as countless as the sand on the seashore.
- 13 All these people died having faith. They did not receive the things that were promised, yet they saw them in the distant future and welcomed them, acknowledging that they were strangers and foreigners on earth.
- 14 For people who say such things make it clear that they are looking for a country of their own.
- 15 If they had been thinking about what they had left behind, they would have had an opportunity to go back.
- 16 Instead, they were longing for a better country, that is, a heavenly one. That is why God is not ashamed to be called their God, because he has prepared a city for them.
- 17 By faith Abraham, when he was tested, offered Isaac — he who had received the promises was about to offer his unique son in sacrifice,
- 18 about whom it had been said, "It is through Isaac that descendants will be named for you."
- 19 Abraham was certain that God could raise the dead, and figuratively speaking, he did get Isaac back in this way.
- 20 By faith Isaac blessed Jacob and Esau in regard to their future.
- 21 By faith Jacob, when he was dying, blessed each of Joseph's sons "and worshipped while leaning on the top of his staff."
- 22 By faith Joseph, when his end was near, spoke about the exodus of the Israelis and gave them instructions about burying his bones.
- 23 By faith Moses was hidden by his parents for three months after he was born, because they saw that he was a beautiful child and were not afraid of the king's order.

24 By faith Moses, when he had grown up, refused to be called a son of Pharaoh's daughter,
25 because he preferred being mistreated with God's people to enjoying the pleasures of sin for a short time.
26 He thought that being insulted for the sake of the Messiah was of greater value than the treasures of Egypt, because he was looking ahead to his reward.
27 By faith he left Egypt, without being afraid of the king's anger, and he persevered because he saw the one who is invisible.
28 By faith he established the Passover and the sprinkling of blood to keep the destroyer of the firstborn from touching the people.
29 By faith they went through the Red Sea as if it were dry land. When the Egyptians tried to do this, they were drowned.
30 By faith the walls of Jericho fell down after they had been encircled for seven days.
31 By faith Rahab the prostitute did not die with those who were disobedient, because she had welcomed the spies with a greeting of peace.
32 And what more should I say? For time would fail me to tell you about Gideon, Barak, Samson, Jephthah, David, Samuel, and the prophets.
33 Through faith they conquered kingdoms, administered justice, received promises, shut the mouths of lions,
34 put out raging fires, escaped death by the sword, found strength in weakness, became powerful in battle, and routed foreign armies.
35 Women received their dead raised back to life. Other people were brutally tortured, but refused to be ransomed, so that they might gain a better resurrection.
36 Still others endured taunts and floggings, and even chains and imprisonment.
37 They were stoned to death, sawn in half, and killed with swords. They went around in sheepskins and goatskins. They were needy, oppressed, and mistreated.
38 The world wasn't worthy of them. They wandered in deserts and mountains, and from caves to holes in the ground.
39 All these people won approval for their faith but they did not receive what was promised,
40 since God had planned something better for us, so that they would not be perfected without us.

Hebrews 12

1 Therefore, having so vast a cloud of witnesses surrounding us, and throwing off everything that hinders us and especially the sin that so easily entangles us, let us keep running with endurance the race set before us,
2 fixing our attention on Jesus, the pioneer and perfecter of the faith, who, in view of the joy set before him, endured the cross, disregarding its shame, and has sat down at the right hand of the throne of God.
3 Think about the one who endured such hostility from sinners, so that you may not become tired and give up.
4 In your struggle against sin you have not yet resisted to the point of shedding your blood.
5 You have forgotten the encouragement that is addressed to you as sons:
 "My son, do not think lightly of the Lord's discipline
 or give up when you are corrected by him.
6 For the Lord disciplines the one he loves,
 and he punishes every son he accepts."

7 What you endure disciplines you: God is treating you as sons. Is there a son whom his father does not discipline?

8 Now if you are without any discipline, in which all sons share, then you are illegitimate and not God's sons.

9 Furthermore, we had earthly fathers who disciplined us, and we respected them for it. We should submit even more to the Father of our spirits and live, shouldn't we?

10 For a short time they disciplined us as they thought best, but God does it for our good, so that we may share in his holiness.

11 No discipline seems pleasant at the time, but painful. Later on, however, for those who have been trained by it, it produces a harvest of righteousness and peace.

12 Therefore, strengthen your tired arms and your weak knees,

13 and straighten the paths of your life, so that your lameness may not become worse, but instead may be healed.

14 Pursue peace with everyone, as well as holiness, without which no one will see the Lord.

15 See to it that no one fails to obtain the grace of God and that no bitter root grows up and causes you trouble, or many of you will become defiled.

16 No one should be immoral or godless like Esau, who sold his birthright for a single meal.

17 For you know that afterwards, when he wanted to inherit the blessing, he was rejected because he could not find any opportunity to repent, even though he begged to repent with tears.

18 You have not come to something that can be touched, to a blazing fire, to darkness, to gloom,

19 to a trumpet's blast, or to a voice that made the hearers beg that not another word be spoken to them.

20 For they could not endure the command that was given: "If even an animal touches the mountain, it must be stoned to death."

21 Indeed, the sight was so terrifying that Moses said, "I am trembling with fear."

22 Instead, you have come to Mount Zion, to the city of the living God, to the heavenly Jerusalem, to tens of thousands of angels joyfully gathered together,

23 to the assembly of the firstborn who are enrolled in heaven, to a judge who is the God of all, to the spirits of righteous people who have been made perfect,

24 to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better message than Abel's.

25 See to it that you do not ignore the one who is speaking. For if the hearers did not escape when they ignored the one who warned them on earth, how much less will we escape if we turn away from the one who is from heaven!

26 At that time his voice shook the earth, but now he has promised, "Once more I will shake not only the earth but also heaven."

27 The expression "once more" signifies the removal of what can be shaken, that is, what he has made, so that what cannot be shaken may remain.

28 Therefore, since we are receiving a kingdom that cannot be shaken, let us be thankful and worship God in reverence and fear in a way that pleases him.

29 For "our God is an all-consuming fire."

21st December - Day 355

Hebrews 13

- 1 Let brotherly love continue.
- 2 Stop neglecting to show hospitality to strangers, for by showing hospitality some have had angels as their guests without being aware of it.
- 3 Continue to remember those in prison as if you were in prison with them, as well as those who are mistreated, since they also are only mortal.
- 4 Let marriage be kept honourable in every way, and the marriage bed undefiled. For God will judge those who commit sexual sins, especially those who commit adultery.
- 5 Keep your lives free from the love of money, and be content with what you have, for God has said, "I will never leave you or abandon you."
- 6 Hence we can confidently say, "The Lord is my helper; I will not be afraid. What can anyone do to me?"
- 7 Remember your leaders, those who have spoken God's word to you. Think about the impact of their lives, and imitate their faith.
- 8 Jesus, the Messiah, is the same yesterday and today — and forever!
- 9 Stop being carried away by all kinds of unusual teachings, for it is good that the heart be strengthened by grace, not by food laws that have never helped those who follow them.
- 10 We have an altar, and those who serve in the tent have no right to eat at it.
- 11 For the bodies of animals, whose blood is taken into the sanctuary by the high priest as an offering for sin, are burned outside the camp.
- 12 That is why Jesus, in order to sanctify the people by his own blood, also suffered outside the city gate.
- 13 Therefore go to him outside the camp and endure the insults he endured.
- 14 For here we have no permanent city but are looking for the one that is coming.
- 15 Therefore, through him let us always bring God a sacrifice of praise, that is, the fruit of our lips that confess his name.
- 16 Do not neglect to do good and to be generous, for God is pleased with such sacrifices.
- 17 Continue to obey your leaders and to be submissive to them, for they watch over your souls as those who will have to give a word of explanation. By doing this, you will be letting them carry out their duties joyfully, and not with grief, for that would be harmful for you.
- 18 Pray for us, for we are sure that we have a clear conscience and desire to live honourably in every way.
- 19 I especially ask you to do this so that I may be brought back to you sooner.
- 20 Now may the God of peace, who by the blood of the eternal covenant brought back from the dead our Lord Jesus, the Great Shepherd of the sheep,
- 21 equip you with everything good to do his will, accomplishing in us what pleases him through Jesus, the Messiah. To him be glory forever and ever! Amen.
- 22 I urge you, brothers, to listen patiently to my encouraging message, for I have written you a short letter.
- 23 You should know that our brother Timothy has been set free. If he comes soon, he will be with me when I see you.
- 24 Greet all your leaders and all the saints. Those who are from Italy greet you.
- 25 May grace be with all of you!

1 Peter 1

1 From: Peter, an apostle of Jesus, the Messiah.

To: The exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia,
2 the people chosen according to the foreknowledge of God the Father through the sanctifying action of the Spirit to be obedient to Jesus, the Messiah, and to be sprinkled with his blood.

May grace and peace be yours in abundance!

3 Blessed be the God and Father of our Lord Jesus, the Messiah! Because of his great mercy he has granted us a new birth, resulting in an immortal hope through the resurrection of Jesus, the Messiah, from the dead

4 and to an inheritance kept in heaven for you that can't be destroyed, corrupted, or changed.

5 Through faith you are being protected by God's power for a salvation that is ready to be revealed at the end of this era.

6 You greatly rejoice in this, even though you have to suffer various kinds of trial for a little while,

7 so that your genuine faith, which is more valuable than gold that perishes when tested by fire, may result in praise, glory, and honour when Jesus, the Messiah, is revealed.

8 Though you have not seen him, you love him. And even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy,

9 because you are receiving the goal of your faith, the salvation of your souls.

10 Even the prophets, who prophesied about the grace that was to be yours, carefully researched and investigated this salvation.

11 They tried to find out what era or specific time the Spirit of the Messiah in them kept referring to when he predicted the sufferings of the Messiah and the glories that would follow.

12 It was revealed to them that they were not serving themselves but you in regard to the things that have now been announced to you by those who brought you the good news through the Holy Spirit sent from heaven. These are things that even the angels desire to look into.

13 Therefore, prepare your minds for action, keep a clear head, and set your hope completely on the grace to be given you when Jesus, the Messiah, is revealed.

14 As obedient children, do not be shaped by the desires that used to influence you when you were ignorant.

15 Instead, be holy in every aspect of your life, just as the one who called you is holy.

16 For it is written, "You must be holy, because I am holy."

17 If you call "Father" the one who judges everyone impartially according to what they have done, you must live in reverent fear as long as you are strangers in a strange land.

18 For you know that it was not with perishable things like silver or gold that you have been ransomed from the worthless way of life handed down to you by your ancestors,

19 but with the precious blood of the Messiah, like that of a lamb without blemish or defect.

20 On the one hand, he was foreknown before the creation of the world, but on the other hand, he was revealed at the end of time for your sake.

21 Through him you believe in God, who raised him from the dead and gave him glory, so that your faith and hope might be in God.

22 Now that you have obeyed the truth and have purified your souls to love your brothers sincerely, you must love one another intensely and with a pure heart.

23 For you have been born again, not by a seed that perishes but by one that cannot perish — by the living and everlasting word of God.

24 For

"All human life is like grass,
and all its glory is like a flower in the grass.
The grass dries up and the flower drops off,

25 but the word of the Lord lasts forever."

Now this word is the good news that was announced to you.

1 Peter 2

1 Therefore, rid yourselves of every kind of evil and deception, hypocrisy, jealousy, and every kind of slander.

2 Like new-born babies, thirst for the pure milk of the word so that by it you may grow in your salvation.

3 Surely you have tasted that the Lord is good!

22nd December - Day 356

1 Peter 2

4 As you come to him, the living stone who was rejected by people but was chosen and precious in God's sight,

5 you, too, as living stones, are building yourselves up into a spiritual house and a holy priesthood, so that you may offer spiritual sacrifices that are acceptable to God through Jesus, the Messiah.

6 This is why it says in Scripture:

"Look! I am laying a chosen, precious cornerstone in Zion.
The one who believes in him will never be ashamed."

7 Therefore he is precious to you who believe, but to those who do not believe,

"The stone that the builders rejected
has become the cornerstone,

8 a stone they stumble over
and a rock they trip on."

They keep on stumbling because they disobey the word, as they were destined to do.

9 But you are a chosen people, a royal priesthood, a holy nation, a people to be his very own and to proclaim the wonderful deeds of the one who called you out of darkness into his marvellous light.

10 Once you were not a people,
but now you are the people of God.
Once you had not received mercy,
but now you have received mercy.

11 Dear friends, I urge you as aliens and exiles to keep on abstaining from the desires of the flesh that wage war against the soul.

12 Continue to live such upright lives among the gentiles that, when they slander you as practitioners of evil, they may see your good actions and glorify God when he visits them.

13 For the Lord's sake submit yourselves to every human authority: whether to the king as supreme,

14 or to governors who are sent by him to punish those who do wrong and to praise those who do right.

15 For it is God's will that by doing right you should silence the ignorant talk of foolish people.

16 Live like free people, and do not use your freedom as an excuse for doing evil.
Instead, be God's servants.

17 Honour everyone. Keep on loving the community of believers, fearing God, and honouring the king.

18 You household servants must submit yourselves to your masters out of respect, not only to those who are kind and fair, but also to those who are unjust.

19 For it is a fine thing if, when moved by your conscience to please God, you suffer patiently when wronged.

20 What good does it do if, when you sin, you patiently receive punishment for it? But if you suffer for doing good and receive it patiently, you have God's approval.

21 This is, in fact, what you were called to do, because:

The Messiah also suffered for you
and left an example for you
to follow in his steps.

22 "He never sinned,
and he never told a lie."

23 When he was insulted,
he did not retaliate.
When he suffered,
he did not threaten.
It was his habit
to commit the matter to the one who judges fairly.

24 "He himself bore our sins" in his body on the tree,
so that we might die to those sins
and live righteously.
"By his wounds you have been healed."

25 You were "like sheep that kept going astray,"
but now you have returned to the shepherd
and overseer of your souls.

1 Peter 3

1 In a similar way, you wives must submit yourselves to your husbands so that, even if some of them refuse to obey the word, they may be won over without a word through your conduct as wives

2 when they see your pure and reverent lives.

3 Your beauty should not be an external one, consisting of braided hair or the wearing of gold ornaments and dresses.

4 Instead, it should be the inner disposition of the heart, consisting in the imperishable quality of a gentle and quiet spirit, which God values greatly.

5 After all, this is how holy women who set their hope on God used to make themselves beautiful in the past. They submitted themselves to their husbands,

6 just as Sarah obeyed Abraham and called him lord. You have become her daughters by doing good and by not letting anything terrify you.

7 In a similar way, you husbands must live with your wives in an understanding manner, as with a most delicate partner. Honour them as heirs with you of the gracious gift of life, so that nothing may interfere with your prayers.

8 Finally, all of you must live in harmony, be sympathetic, love as brothers, and be compassionate and humble.

9 Do not pay others back evil for evil or insult for insult. Instead, keep blessing them, because you were called to inherit a blessing.

10 "For the person who wants to love life
and see good days
must keep his tongue from evil
and his lips from speaking deceit.

11 He must turn away from evil and do good.
He must seek peace and pursue it.

12 For the Lord watches the righteous,
and he pays attention to their prayers.
But the Lord opposes those who do wrong."

13 Who will harm you if you are devoted to doing what is good?
14 But even if you should suffer for doing what is right, you are blessed. "Never be afraid of their threats, and never get upset.
15 Instead, exalt the Messiah" as Lord in your lives. Always be prepared to give a defence to everyone who asks you to explain the hope you have.
16 But do this gently and respectfully, keeping a clear conscience, so that those who speak evil of your good conduct in the Messiah will be ashamed of slandering you.
17 After all, if it is the will of God, it is better to suffer for doing right than for doing wrong.

18 For the Messiah also suffered for sins once for all,
an innocent person for the guilty,
so that he could bring you to God.
He was put to death in a mortal body
but was brought to life by the Spirit,

19 in which he went and made a proclamation to those imprisoned spirits
20 who disobeyed long ago in the days of Noah, when God waited patiently while the ark was being built. In it a few, that is, eight persons, were saved by water.
21 Baptism, which is symbolized by that water, now saves you also, not by removing dirt from the body, but by asking God for a clear conscience based on the resurrection of Jesus, the Messiah,
22 who has gone to heaven and is at the right hand of God, where angels, authorities, and powers have been made subject to him.

1 Peter 4

1 Therefore, since the Messiah suffered in a mortal body, you, too, must arm yourselves with the same determination, because the person who has suffered in a mortal body has stopped sinning,
2 so that he can live the rest of his mortal life guided, not by human desires, but by the will of God.
3 For you spent enough time in the past doing what the gentiles like to do, living in sensuality, sinful desires, drunkenness, wild celebrations, drinking parties, and detestable idolatry.
4 They insult you now because they are surprised that you are no longer joining them in the same excesses of wild living.
5 They will give an account to the one who is ready to judge the living and the dead.
6 Indeed, this is why the gospel was proclaimed even to those who have died, so that they could be judged in their mortal flesh like all humans and live in the spiritual realm like God.
7 Because everything will soon come to an end, be sensible and clear-headed, so you can pray.
8 Above all, continue to love each other deeply, because love covers a multitude of sins.
9 Show hospitality to one another without complaining.
10 As good servant managers of God's grace in its various forms, serve one another with the gift each of you has received.
11 Whoever speaks must speak God's words. Whoever serves must serve with the strength that God supplies, so that in every way God may be glorified through Jesus, the Messiah. Glory and power belong to him forever and ever! Amen.

12 Dear friends, do not be surprised by the fiery ordeal that is taking place among you to test you, as though something strange were happening to you.
13 Instead, because you are participating in the sufferings of the Messiah, keep on rejoicing, so that you may be glad and shout for joy when his glory is revealed.

14 If you are insulted because of the name of the Messiah, you are blessed, for the glorious Spirit of God is resting on you.

15 Of course, none of you should suffer for being a murderer, thief, criminal, or troublemaker.

16 But if you suffer for being a Christian, do not feel ashamed, but glorify God with that name.

17 For the time has come for judgement to begin with the household of God. And if it begins with us, what will be the outcome for those who refuse to obey the gospel of God?

18 "If it is hard for the righteous person to be saved,
what will happen to the ungodly and sinful person?"

19 So then, those who suffer according to God's will should entrust their souls to their faithful Creator and continue to do what is good.

1 Peter 5

1 Therefore, as a fellow elder, a witness of the Messiah's sufferings, and one who shares in the glory to be revealed, I appeal to the elders among you:

2 Be shepherds of God's flock that is among you, watching over it, not because you must but because you want to, and not greedily but eagerly, as God desires.

3 Do not lord it over the people entrusted to you, but be examples to the flock.

4 Then, when the Chief Shepherd appears, you will receive the victor's crown of glory that will never fade away.

5 In a similar way, you young people must submit to the elders. All of you must clothe yourselves with humility for the sake of each other, because:

"God opposes the arrogant,
but gives grace to the humble."

6 Therefore, humble yourselves under the mighty hand of God, so that at the proper time he may exalt you.

7 Throw all your worry on him, because he cares for you.

8 Be clear-minded and alert. Your opponent, the devil, is prowling around like a roaring lion, looking for someone to devour.

9 Resist him and be firm in the faith, because you know that your brothers throughout the world are undergoing the same kinds of suffering.

10 After you have suffered for a little while, the God of all grace, who called you by the Messiah Jesus to his eternal glory, will restore you, establish you, strengthen you, and support you.

11 Power belongs to him forever and ever! Amen.

12 Through Silvanus, whom I regard as a faithful brother, I have written this short letter to encourage you and to testify that this is to be the true grace of God in which you are to stand firm!

13 Your sister church in Babylon, chosen along with you, sends you greetings, as does Mark, whom I regard as a son.

14 Greet one another with a loving kiss. Peace be to all of you who are in the Messiah!

23rd December - Day 357

2 Peter 1

1 From: Simeon Peter, a servant and apostle of Jesus, the Messiah.

To: Those who have received faith that is as valuable as ours through the righteousness of our God and saviour, Jesus the Messiah.

2 May grace and peace be yours in abundance through full knowledge of God and of Jesus our Lord!

3 His divine power has given us everything we need for life and godliness through the full knowledge of the one who called us by his own glory and excellence.

4 Through these he has given us his precious and wonderful promises, so that through them you may participate in the divine nature, seeing that you have escaped the corruption that is in the world caused by evil desires.

5 For this very reason, you must make every effort to supplement your faith with moral character, your moral character with knowledge,

6 your knowledge with self-control, your self-control with endurance, your endurance with godliness,

7 your godliness with brotherly kindness, and your brotherly kindness with love.

8 For if you possess these qualities, and if they continue to increase among you, they will keep you from being ineffective and unproductive in attaining a full knowledge of our Lord Jesus, the Messiah.

9 For the person who lacks these qualities is blind and short-sighted, and has forgotten the cleansing that he has received from his past sins.

10 So then, my brothers, be all the more eager to make your calling and election certain, for if you keep on doing this you will never fail.

11 For in this way you will be generously granted entry into the eternal kingdom of our Lord and saviour Jesus, the Messiah.

12 Therefore, I intend to keep on reminding you about these things, even though you already know them and are firmly established in the truth that you now have.

13 Yet I think it is right to refresh your memory as long as I am living in this bodily tent,

14 because I know that the removal of my bodily tent will come soon, as indeed our Lord Jesus, the Messiah, has shown me.

15 And I will make every effort to see that you will always remember these things after I am gone.

16 When we told you about the power and coming of our Lord Jesus, the Messiah, we did not follow any clever myths. Rather, we were eyewitnesses of his majesty.

17 For he received honour and glory from God the Father when these words from the Majestic Glory were spoken about him: "This is my Son, whom I love. I am pleased with him."

18 We ourselves heard this voice that came from heaven when we were with him on the holy mountain.

19 Therefore we regard the message of the prophets as confirmed beyond doubt, and you will do well to pay attention to it, as to a lamp that is shining in a gloomy place, until the day dawns and the morning star rises in your hearts.

20 First of all, you must understand this: No prophecy in Scripture is a matter of one's own interpretation,

21 because no prophecy ever originated through a human decision. Instead, men spoke from God as they were carried along by the Holy Spirit.

2 Peter 2

1 Now there were false prophets among the people, just as there also will be false teachers among you, who will secretly introduce destructive heresies and even deny the Master who bought them, bringing swift destruction on themselves.

2 Many people will follow their immoral ways, and because of them the way of truth will be maligned.

3 In their greed they will exploit you with deceptive words. The ancient verdict against them is still in force, and their destruction is not delayed.

4 For if God did not spare angels when they sinned, but threw them into the lowest hell and imprisoned them in chains of deepest darkness, holding them for judgement;

5 and if he did not spare the ancient world but protected Noah, a righteous preacher, along with seven others when he brought the flood on the world of ungodly people;

6 and if he condemned the cities of Sodom and Gomorrah and destroyed them by burning them to ashes, making them an example to ungodly people of what is going to happen to them;

7 and if he rescued Lot, a righteous man who was greatly distressed by the immoral conduct of lawless people —

8 for as long as that righteous man lived among them, day after day he was being tortured in his righteous soul by what he saw and heard in their lawless actions —

9 then the Lord knows how to rescue godly people from their trials and to hold unrighteous people for punishment on the day of judgement,

10 especially those who satisfy their flesh by indulging in its passions and who despise authority. Being bold and arrogant, they are not afraid to slander glorious beings.

11 Yet even angels, although they are greater in strength and power, do not bring a slanderous accusation against them from the Lord.

12 These people, like irrational animals, are mere creatures of instinct that are born to be caught and killed. They insult what they don't understand, and like animals they, too, will be destroyed,

13 suffering harm as punishment for their wrongdoing. They take pleasure in wild parties in broad daylight. They are stains and blemishes, revelling in their deceitful pleasures while they eat with you.

14 With eyes full of adultery, they cannot get enough of sin. They seduce unsteady souls and have had their hearts expertly trained in greed. They are doomed to a curse.

15 They have left the straight path and wandered off to follow the path of Balaam's son Balaam, who loved the reward he got for doing wrong.

16 But he was rebuked for his offence. A donkey that normally cannot talk spoke with a human voice and restrained the prophet's insanity.

17 These men are dried-up springs, mere clouds driven by a storm. Gloomy darkness is reserved for them.

18 By talking high-sounding nonsense and using sinful cravings of the flesh, they entice people who have just escaped from those who live in error.

19 Promising them freedom, they themselves are slaves to depravity, for a person is a slave to whatever conquers him.

20 For if, after escaping the world's corruptions through a full knowledge of our Lord and saviour Jesus, the Messiah, they are again entangled and conquered by those corruptions, then their last condition is worse than their former one.

21 It would have been better for them not to have known the way of righteousness than to know it and turn their backs on the holy commandment that was committed to them.

22 The proverb is true that describes what has happened to them: "A dog returns to its vomit," and "A pig that is washed goes back to wallow in the mud."

2 Peter 3

1 Dear friends, this is now the second of two letters I am writing to you, in which I have been trying to stimulate your pure minds by reminding you

2 to recall the words spoken in the past by the holy prophets and the commandment of our Lord and saviour spoken through your apostles.

3 First of all you must understand this: In the last days mockers will come and, following their own desires, will ridicule us

4 by saying, "What happened to the Messiah's promise to return? Ever since our ancestors died, everything continues as it did from the beginning of creation."

5 But they deliberately ignore the fact that long ago the heavens existed and the earth was formed by God's word out of water and with water,

6 by which the world at that time was deluged with water and destroyed.

7 Now by that same word, the present heavens and earth have been reserved for fire and are being kept for the day when ungodly people will be judged and destroyed.

8 Don't forget this fact, dear friends: With the Lord a single day is like a thousand years, and a thousand years are like a single day.

9 The Lord is not slow about his promise, as some people understand slowness, but is being patient with you. He does not want anyone to perish, but wants everyone to repent.

10 But the Day of the Lord will come like a thief. On that day the heavens will disappear with a roaring sound, the elements will be destroyed by fire, and the earth and everything done on it will be exposed.

11 Since everything will be destroyed in this way, think of the kind of holy and godly people you ought to be

12 as you look forward to and hasten the coming of the day of God, when the heavens will be set ablaze and dissolved and the elements will melt with fire.

13 But in keeping with his promise, we are looking forward to new heavens and a new earth, where righteousness is at home.

14 So then, dear friends, since you are looking forward to this, make every effort to have the Lord find you at peace and without spot or fault.

15 Think of our Lord's patience as facilitating salvation, just as our dear brother Paul also wrote to you according to the wisdom given him.

16 He speaks about this subject in all his letters. Some things in them are hard to understand, which ignorant and unstable people distort, leading to their own destruction, as they do the rest of the Scriptures.

17 And so, dear friends, since you already know these things, continually be on your guard not to be carried away by the deception of lawless people. Otherwise, you may fall from your secure position.

18 Instead, continue to grow in the grace and knowledge of our Lord and saviour Jesus, the Messiah. Glory belongs to him both now and on that eternal day! Amen.

24th December - Day 358

1 John 1

- 1 What existed from the beginning, what we have heard, what we have seen with our eyes, what we observed and touched with our own hands — this is the Word of life!
- 2 This life was revealed to us, and we have seen it and testify about it. We declare to you this eternal life that was with the Father and was revealed to us.
- 3 What we have seen and heard we declare to you so that you, too, can have fellowship with us. Now this fellowship of ours is with the Father and with his Son, Jesus, the Messiah.
- 4 We are writing these things so that our joy may be full.
- 5 This is the message that we have heard from him and declare to you: God is light, and in him there is no darkness — none at all!
- 6 If we claim that we have fellowship with him but keep living in darkness, we are lying and not practising the truth.
- 7 But if we keep living in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.
- 8 If we say that we do not have any sin, we are deceiving ourselves and we're not being truthful to ourselves.
- 9 If we make it our habit to confess our sins, in his faithful righteousness he forgives us for those sins and cleanses us from all unrighteousness.
- 10 If we say that we have never sinned, we make him a liar and his word has no place in us.

1 John 2

- 1 My little children, I'm writing these things to you so that you might not sin. Yet if anyone does sin, we have an advocate with the Father — Jesus, the Messiah, one who is righteous.
- 2 It is he who is the atoning sacrifice for our sins, and not for ours only, but also for the whole world's.
- 3 This is how we can be sure that we have come to know him: if we continually keep his commandments.
- 4 The person who says, "I have come to know him," but does not continually keep his commandments is a liar, and the truth has no place in that person.
- 5 But whoever continually keeps his commandments is the kind of person in whom God's love has truly been perfected. This is how we can be sure that we are in union with God:
- 6 The one who says that he abides in him must live the same way he himself lived.
- 7 Dear friends, I am not writing to you a new commandment, but an old commandment that you have had from the beginning. This old commandment is the word you have heard.
- 8 On the other hand, I am writing to you a new commandment that is truly in him and in you. For the darkness is fading away, and the true light is already shining.
- 9 The person who says that he is in the light but hates his brother is still in the darkness.
- 10 The person who loves his brother abides in the light, and there is no reason for him to stumble.
- 11 But the person who hates his brother is in the darkness and lives in the darkness. He does not know where he is going, because the darkness has blinded his eyes.

- 12 I am writing to you, little children,
because your sins have been forgiven
on account of his name.
- 13 I am writing to you, fathers,
because you have known the one who
has existed from the beginning.
I am writing to you, young people,
because you have overcome the evil one.
- 14 I have written to you, little children,
because you have known the Father.
I have written to you, fathers,
because you have known the one who
has existed from the beginning.
I have written to you, young people,
because you are strong
and because God's word remains in you
and you have overcome the evil one.
- 15 Stop loving the world and the things that are in the world. If anyone persists in loving
the world, the Father's love is not in him.
- 16 For everything that is in the world — the desire for fleshly gratification, the desire for
possessions, and worldly arrogance — is not from the Father but is from the world.
- 17 And the world and its desires are fading away, but the person who does God's will
remains forever.
- 18 Little children, it is the last hour. Just as you heard that an antichrist is coming, so
now many antichrists have appeared. This is how we know it is the last hour.
- 19 They left us, but they were not part of us, for if they had been part of us, they would
have stayed with us. Their leaving made it clear that none of them was really part of us.
- 20 You have an anointing from the Holy One and know all things.
- 21 I have not written to you because you do not know the truth, but because you do know
it and because lies don't come from truth.
- 22 Who is a liar but the person who denies that Jesus is the Messiah? The person who
denies the Father and the Son is an antichrist.
- 23 No one who denies the Son has the Father. The person who acknowledges the Son
also has the Father.
- 24 What you have heard from the beginning must abide in you. If what you have heard
from the beginning abides in you, you will also abide in the Son and in the Father.
- 25 The message that the Son himself declared to us is eternal life.
- 26 I have written to you about those who are trying to deceive you.
- 27 The anointing you received from God abides in you, and you do not need anyone to
teach you this. Instead, because God's anointing teaches you about everything and is true
and not a lie, abide in him, as he taught you to do.
- 28 Even now, little children, abide in him. Then, when he appears, we will have
confidence and will not turn away from him in shame when he comes.
- 29 Since you know that he is righteous, you also know that everyone who practises
righteousness has been fathered by God.

1 John 3

1 See what kind of love the Father has given us: We are called God's children — and that is what we are! For this reason the world does not recognise us, because it did not recognise him, either.

2 Dear friends, we are now God's children, but what we will be like has not been revealed yet. We know that when the Messiah is revealed, we will be like him, because we will see him as he is.

3 And everyone who has this hope based on him keeps himself pure, just as the Messiah is pure.

4 Everyone who keeps living in sin also practises disobedience. In fact, sin is disobedience.

5 You know that the Messiah was revealed to take away sins, and there is not any sin in him.

6 No one who remains in union with him keeps on sinning. The one who keeps on sinning hasn't seen him or known him.

7 Little children, don't let anyone deceive you. The person who practises righteousness is righteous, just as the Messiah is righteous.

8 The person who practises sin belongs to the evil one, because the devil has been sinning from the beginning. The reason that the Son of God was revealed was to destroy what the devil has been doing.

9 No one who has been born from God practises sin, because God's seed abides in him. Indeed, he cannot go on sinning, because he has been born from God.

10 This is how God's children and the devil's children are distinguished. No person who fails to practise righteousness and to love his brother is from God.

11 This is the message that you have heard from the beginning: We should love one another.

12 Do not be like Cain, who was from the evil one and murdered his brother. And why did he murder him? Because what he was doing was evil and his brother's actions were righteous.

13 So do not be surprised, brothers, if the world hates you.

14 We know that we have passed from death to life, because we love one another. The person who does not love remains spiritually dead.

15 Everyone who hates his brother is a murderer, and you know that no murderer has eternal life present in him.

16 This is how we have come to know love: the Messiah gave his life for us. We, too, ought to give our lives for our brothers.

17 Whoever has earthly possessions and notices a brother in need and yet withholds his compassion from him, how can the love of God be present in him?

18 Little children, we must stop expressing love merely by our words and manner of speech; we must love also in action and in truth.

19 This is how we will know that we belong to the truth and how we will be able to keep ourselves strong in his presence.

20 If our hearts condemn us, God is greater than our hearts and knows everything.

21 Dear friends, if our hearts do not condemn us, we have confidence in the presence of God.

22 Whatever we request we receive from him, because we keep his commandments and do what pleases him.

23 And this is his commandment: to believe in the name of his Son, Jesus the Messiah, and to love one another as he commanded us.

24 The person who keeps his commandments abides in God, and God abides in him. This is how we can be sure that he remains in us: he has given us his Spirit.

1 John 4

1 Dear friends, stop believing every spirit. Instead, test the spirits to see whether they are from God, because many false prophets have gone out into the world.

2 This is how you can recognise God's Spirit: Every spirit who acknowledges that Jesus the Messiah has become human — and remains so — is from God.

3 But every spirit who does not acknowledge Jesus is not from God. This is the spirit of the antichrist. You have heard that he is coming, and now he is already in the world.

4 Little children, you belong to God and have overcome them, because the one who is in you is greater than the one who is in the world.

5 These people belong to the world. That is why they speak from the world's perspective, and the world listens to them.

6 We belong to God. The person who knows God listens to us. Whoever does not belong to God does not listen to us. This is how we know the Spirit of truth and the spirit of deceit.

25th December - Day 359

1 John 4

7 Dear friends, let us continuously love one another, because love comes from God. Everyone who loves has been born from God and knows God.

8 The person who does not love does not know God, because God is love.

9 This is how God's love was revealed among us: God sent his unique Son into the world so that we might live through him.

10 This is love: not that we have loved God, but that he loved us and sent his Son to be the atoning sacrifice for our sins.

11 Dear friends, if this is the way God loved us, we must also love one another.

12 No one has ever seen God. If we love one another, God lives in us, and his love is perfected in us.

13 This is how we know that we abide in him and he in us: he has given us his Spirit.

14 We have seen for ourselves and can testify that the Father has sent his Son to be the Saviour of the world.

15 God abides in the one who acknowledges that Jesus is the Son of God, and he abides in God.

16 We have come to know and rely on the love that God has for us. God is love, and the person who abides in love abides in God, and God abides in him.

17 This is how love has been perfected among us: we will have confidence on the day of judgement because, during our time in this world, we are just like him.

18 There is no fear where love exists. Rather, perfect love banishes fear, for fear involves punishment, and the person who lives in fear has not been perfected in love.

19 We love because God first loved us.

20 Whoever says, "I love God," but hates his brother is a liar. The one who does not love his brother whom he has seen cannot love the God whom he has not seen.

21 And this is the commandment that we have from him: the person who loves God must also love his brother.

1 John 5

1 Everyone who believes that Jesus is the Messiah has been born from God, and everyone who loves the parent also loves the child.

2 This is how we know that we love God's children: we love God and keep his commandments.

3 For this demonstrates our love for God: We keep his commandments, and his commandments are not difficult,

4 because everyone who is born from God has overcome the world. Our faith is the victory that overcomes the world.

5 Who overcomes the world? Is it not the person who believes that Jesus is the Son of God?

6 This man, Jesus the Messiah, is the one who came by water and blood — not with water only, but with water and with blood. The Spirit is the one who verifies this, because the Spirit is the truth.

7 For there are three witnesses in heaven — the Father, the Word, and the Holy Spirit, and these three are one.

8 And there are three witnesses on earth — the Spirit, the water, and the blood — and these three are one.

9 If we accept human testimony, God's testimony is greater, because it is the testimony of God and because he has testified about his Son.

10 The person who believes in the Son of God believes this testimony personally. The person who does not believe God has made him a liar by not believing the testimony that he has given about his Son.

11 This is the testimony: God has given us eternal life, and this life is found in his Son.

12 The person who has the Son has this life. The person who does not have the Son of God does not have this life.

13 I have written these things to you who believe in the name of the Son of God so that you may know that you have eternal life.

14 And this is the confidence that we have in him: if we ask for anything according to his will, he listens to us.

15 And if we know that he listens to our requests, we can be sure that we have what we ask him for.

16 If anyone sees his brother committing a sin that does not lead to death, he should pray that God would give him life. This applies to those who commit sins that do not lead to death. There is a sin that leads to death. I am not telling you to pray about that.

17 Every kind of wrongdoing is sin, yet there are sins that do not lead to death.

18 We know that the person who has been born from God does not go on sinning. Rather, the Son of God protects them, and the evil one cannot harm them.

19 We know that we are from God and that the whole world lies under the control of the evil one.

20 We also know that the Son of God has come and has given us understanding so that we may know the true God. We are in union with the one who is true, his Son Jesus the Messiah, who is the true God and eternal life.

21 Little children, keep yourselves away from idols.

2 John

1 From: The Elder,

To: The chosen lady and her children, whom I genuinely love, and not only I but also all who know the truth,
2 that is present in us and will be with us forever.

3 Grace, mercy, and peace will be with us from God the Father and from Jesus the Messiah, the Father's Son, in truth and love.

4 I was overjoyed to find some of your children living truthfully, just as the Father has commanded us.

5 Dear lady, I am now requesting of you that we all continue to love one another. It is not as though I am writing to give you a new commandment, but one that we have had from the beginning.

6 And this is what demonstrates love: that we live according to God's commandments. Just as you have heard from the beginning what he commanded, you must live by it.

7 For many deceivers have gone out into the world. They refuse to acknowledge Jesus the Messiah as having become human. Any such person is a deceiver and an antichrist.

8 See to it that you don't destroy what we have worked for, but that you receive your full reward.

9 Everyone who does not remain true to the teaching of the Messiah, but goes beyond it, does not have God. The person who remains true to the teaching of the Messiah has both the Father and the Son.

10 If anyone comes to you but does not present his teachings, do not receive him into your house or even welcome him,
11 because the one who welcomes him shares in his evil deeds.
12 Although I have a great deal to write to you, I would prefer not to use paper and ink. Instead, I hope to come to you and talk face to face, so that our joy may be complete.
13 The children of your chosen sister greet you.

3 John

1 From: The Elder,

To: My dear friend Gaius, whom I genuinely love.

2 Dear friend, I pray that you are doing well in every way and that you are healthy, just as your soul is healthy.

3 I was overjoyed when some brothers arrived and testified about your truthfulness and how you live according to the truth.

4 I have no greater joy than to hear that my children are living according to the truth.

5 Dear friend, you are faithful in whatever you do for the brothers, especially when they are strangers.

6 They have testified before the church about your love. You will do well to send them on their way in a manner worthy of God.

7 After all, they went on their trip for the sake of the Name, accepting no support from gentiles.

8 Therefore, we ought to support such people so that we can become genuine helpers with them.

9 I wrote a letter to the church, but Diotrephes, who loves to be in charge, will not recognise our authority.

10 For this reason, when I come I will call attention to what he is doing in spreading false charges against us. And not content with that, he refuses to receive the brothers. He even tries to stop those who want to accept them and throws them out of the church.

11 Dear friend, do not imitate what is evil, but what is good. The person who does what is good is from God. The person who does what is evil has never seen God.

12 Demetrius has received a good report from everyone, including the truth itself. We, too, can testify to this report, and you know that our testimony is true.

13 Although I have a great deal to write to you, I would rather not write with pen and ink.

14 Instead, I hope to see you soon and speak face to face.

15 May peace be with you! Your friends greet you. Greet each of our friends by name.

26th December - Day 360

Jude

1 From: Jude, a servant of Jesus the Messiah, and yet a brother of James.

To: Those who have been called, who are loved by God the Father and kept safe by Jesus, the Messiah.

May mercy, peace, and love be yours in abundance!

3 Dear friends, although I was eager to write to you about the salvation we share, I found it necessary to write to you and urge you to continue your vigorous defence of the faith that was passed down to the saints once and for all.

4 For some people have slipped in among you unnoticed. They were written about long ago as being deserving of this condemnation because they are ungodly. They turn the grace of our God into uncontrollable lust and deny our only Master and Lord, Jesus the Messiah.

5 Now I want to remind you, even though you are fully aware of these things, that the Lord who once saved his people from the land of Egypt later destroyed those who did not believe.

6 He has also held in eternal chains those angels who did not keep their own position but abandoned their assigned place. They are held in deepest darkness for judgement on the great day.

7 Likewise, Sodom and Gomorrah and the cities near them, which like them committed sexual sins and pursued homosexual activities, serve as an example of the punishment of eternal fire.

8 In a similar way, these dreamers also defile their flesh, reject the Lord's authority, and slander his glorious beings.

9 Even the archangel Michael, when he argued with the devil and fought over the body of Moses, did not dare to bring a slanderous accusation against him. Instead, he said, "May the Lord rebuke you!"

10 Whatever these people do not understand, they slander. Like irrational animals, they are destroyed by the very things they know by instinct.

11 How terrible it will be for them! For they lived like Cain did, rushed headlong into Balaam's error to make a profit, and destroyed themselves, as happened in Korah's rebellion.

12 These people are stains on your love feasts. They feast with you without any sense of awe. They are shepherds who care only for themselves. They are waterless clouds blown about by the winds. They are autumn trees that are fruitless, totally dead, and uprooted.

13 They are wild waves of the sea, churning up the foam of their own shame. They are wandering stars for whom the deepest darkness has been reserved forever.

14 Enoch, in the seventh generation from Adam, prophesied about these people when he said, "Look! The Lord has come with countless thousands of his holy ones.

15 He will judge all people and convict everyone of all the ungodly things that they have done in such an ungodly way, including all the harsh things that these ungodly sinners have said about him."

16 These people are complainers and faultfinders, following their own desires. They say arrogant things and flatter people in order to take advantage of them.

17 But you, dear friends, must remember the statements and predictions of the apostles of our Lord Jesus, the Messiah.

18 They kept telling you, "In the last times there will be mockers, following their own ungodly desires."

19 These are the people who cause divisions. They are worldly, devoid of the Spirit.

20 But you, dear friends, must continue to build your most holy faith for your own benefit. Furthermore, continue to pray in the Holy Spirit.

21 Remain in God's love as you look for the mercy of our Lord Jesus the Messiah, which brings eternal life.

22 Show mercy to those who have doubts.

23 Save others by snatching them from the fire. To others, show mercy with fear, hating even the clothes stained by their sinful lives.

24 Now to the one who is able to keep you from falling and to make you stand joyful and faultless in his glorious presence,

25 to the only God, our Saviour, through Jesus the Messiah, our Lord, be glory, majesty, power, and authority before all time and for all eternity! Amen.

Revelation 1

1 This is the revelation of Jesus the Messiah, which God gave him to show his servants the things that must happen soon. He made it known by sending his messenger to his servant John,

2 who testified about this message from God and the testimony about Jesus the Messiah.

3 How blessed is the one who reads aloud and those who hear the words of this prophecy and obey what is written in it, for the time is near!

4 From John to the seven churches in Asia. May grace and peace be yours from the one who is, who was, and who is coming, from the seven spirits who are in front of his throne,

5 and from Jesus the Messiah, the witness, the faithful one, the firstborn from the dead, and the ruler over the kings of the earth. To the one who loves us and has freed us from our sins by his blood

6 and has made us a kingdom, priests for his God and Father, be glory and power forever and ever! Amen.

7 Look! He is coming in the clouds.

Every eye will see him,

even those who pierced him,

and all the tribes of the earth will mourn

because of him.

So be it! Amen.

8 "I am the Alpha and the Omega," declares the Lord God, "the one who is, who was, and who is coming, the Almighty."

9 I am John, your brother and partner in the oppression, kingdom, and patience that comes because of Jesus. I was on the island called Patmos because of the word of God and the testimony about Jesus.

10 I came to be in the Spirit on the Day of the Lord, when I heard a loud voice behind me like a trumpet,

11 saying, "Write on a scroll what you see, and send it to the seven churches: Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia, and Laodicea."

12 Then I turned to see who was talking to me, and when I turned I saw seven gold lamp stands.

13 Among the lamp stands there was someone like the Son of Man. He was wearing a long robe with a gold sash around his chest.

14 His head and his hair were white like wool, in fact, as white as snow. His eyes were like flames of fire,

15 his feet were like glowing bronze refined in a furnace, and his voice was like the sound of raging waters.

16 In his right hand he held seven stars, and out of his mouth came a sharp, two-edged sword. His face was like the sun when it shines with full force.
17 When I saw him, I fell down at his feet like a dead man. But he placed his right hand on me and said, "Stop being afraid! I am the first and the last,
18 the living one. I was dead, but look — I am alive forever and ever! I have the keys of Death and Hades.
19 Therefore, write down what you have seen, what is, and what is going to happen after this.
20 The secret meaning of the seven stars that you saw in my right hand and the seven gold lamp stands is this: the seven stars are the messengers of the seven churches, and the seven lamp stands are the seven churches."

Revelation 2

1 "To the messenger of the church in Ephesus, write:
'The one who holds the seven stars in his right hand, the one who walks among the seven gold lamp stands, says this:
2 'I know what you've been doing, your toil, and your endurance. I also know that you cannot tolerate evil people. You have tested those who call themselves apostles, but are not, and have found them to be false.
3 You have endured and suffered because of my name, yet you have not grown weary.
4 However, I have this against you: You have abandoned the love you had at first.
5 Therefore, remember how far you have fallen. Repent and go back to what you were doing at first. If you don't, I will come to you and remove your lamp stand from its place — unless you repent.
6 But this is to your credit: You hate the actions of the Nicolaitans, which I also hate.
7 'Let everyone listen to what the Spirit says to the churches. To everyone who conquers I will give the privilege of eating from the tree of life that is in God's paradise.'"
8 "To the messenger of the church in Smyrna, write:
'The first and the last, who was dead and became alive, says this:
9 'I know your suffering and your poverty — though you are rich — and the slander committed by those who claim to be Jews but are not. They are the synagogue of Satan.
10 Don't be afraid of what you are going to suffer. Look! The devil is going to throw some of you into prison so that you may be tested. For ten days you will undergo suffering. Be faithful until death, and I will give you the victor's crown of life.
11 'Let everyone listen to what the Spirit says to the churches. The one who conquers will never be hurt by the second death.'"
12 "To the messenger of the church in Pergamum, write:
'The one who holds the sharp, two-edged sword, says this:
13 'I know where you live. Satan's throne is there. Yet you hold on to my name and have not denied your faith in me, even in the days of Antipas, my faithful witness, who was killed in your presence, where Satan lives.
14 But I have a few things against you: You have there some who hold to the teaching of Balaam, the one who taught Balak to put a stumbling block before the people of Israel so that they would eat food sacrificed to idols and practise immorality.
15 You also have some who hold to the teaching of the Nicolaitans.
16 So repent. If you don't, I will come to you quickly and wage war against them with the sword of my mouth.
17 'Let everyone listen to what the Spirit says to the churches. To the one who conquers I will give some of the hidden manna. I will also give him a white stone. On the white stone is written a new name that no one knows except the person who receives it.'"

18 "To the messenger of the church in Thyatira, write:
'The Son of God, whose eyes are like flaming fire and whose feet are like glowing bronze, says this:
19 'I know what you've been doing — your love, faithfulness, service, and endurance — and that your last actions are greater than the first.
20 But I have this against you: You tolerate that woman Jezebel, who calls herself a prophetess and who teaches and leads my servants to practise immorality and to eat food sacrificed to idols.
21 I gave her time to repent, but she refused to repent of her immorality.
22 Look! I am going to strike her with illness. Those who commit adultery with her will also suffer greatly, unless they repent from acting like her.
23 I will strike her children dead. Then all the churches will know that I am the one who searches minds and hearts. I will reward each of you as your actions deserve.
24 'But as for the rest of you in Thyatira — you who do not hold to this teaching and who have not learned what some people call the deep things of Satan — I won't burden you with anything else.
25 Just hold on to what you have until I come.
26 To the person who conquers and continues to do what I've commanded to the end, I will give authority over the nations.
27 'He will rule them with an iron sceptre;
shattering them like clay pots.'
28 'Just as I have received authority from my Father, I will also give him the morning star.
29 'Let everyone listen to what the Spirit says to the churches.'"

27th December - Day 361

Revelation 3

- 1 "To the messenger of the church in Sardis, write: 'The one who has the seven spirits of God and the seven stars says this: 'I know what you've been doing. You are known for being alive, but you are dead.
- 2 Be alert, and strengthen the things that are left, which are about to die. I note that your actions are incomplete before my God.
- 3 So remember what you received and heard. Obey it, and repent. If you are not alert, I will come like a thief, and you won't know the time when I will come to you.
- 4 But you have a few people in Sardis who have not soiled their clothes. They will walk with me in white clothes because they are worthy.
- 5 The person who conquers in this way will wear white clothes, and I will never erase his name from the Book of Life. I will acknowledge his name in the presence of my Father and his angels.
- 6 'Let everyone listen to what the Spirit says to the churches.'"
- 7 "To the messenger of the church in Philadelphia, write:

 'The one who is holy, who is true,
 who has the key of David,
 who opens a door that no one can shut,
 and who shuts a door that no one can open,

'says this:
8 'I know what you've been doing. Look! I have put in front of you an open door that no one can shut. You have only a little strength, but you have obeyed my word and have not denied my name.
- 9 I will make those who belong to the synagogue of Satan — those who claim to be Jews and aren't, but are lying — come and bow down at your feet. Then they will realise that I have loved you.
- 10 Because you have obeyed my command to endure, I will keep you from the hour of testing that is coming to the whole world to test those living on the earth.
- 11 I am coming soon! Hold on to what you have so that no one takes your victor's crown.
- 12 I will make the one who conquers to become a pillar in the sanctuary of my God, and he will never go out of it again. I will write on him the name of my God, the name of the city of my God (the new Jerusalem coming down out of heaven from God), and my own new name.
- 13 'Let everyone listen to what the Spirit says to the churches.'"
- 14 "To the messenger of the church in Laodicea, write: 'The Amen, the witness who is faithful and true, the originator of God's creation, says this:
15 'I know your actions, that you are neither cold nor hot. I wish you were cold or hot.
- 16 Since you are lukewarm and neither hot nor cold, I am going to spit you out of my mouth.
- 17 You say, "I am rich. I have become wealthy. I don't need anything." Yet you don't realise that you are miserable, pitiful, poor, blind, and naked.
- 18 Therefore, I advise you to buy from me gold purified in fire so you may be rich, white clothes to wear so your shameful nakedness won't show, and ointment to put on your eyes so you may see.
- 19 I correct and discipline those whom I love, so be serious and repent!

- 20 Look! I am standing at the door and knocking. If anyone listens to my voice and opens the door, I will come in to him and eat with him, and he will eat with me.
- 21 To the one who conquers I will give a place to sit with me on my throne, just as I have conquered and have sat down with my Father on his throne.
- 22 'Let everyone listen to what the Spirit says to the churches.'

Revelation 4

- 1 After these things I saw a door standing open in heaven. The first voice that I had heard speaking to me like a trumpet said, "Come up here, and I will show you what must happen after this."
- 2 Instantly I was in the Spirit, and I saw a throne in heaven with a person seated on the throne.
- 3 The person sitting there looked like jasper and carnelian, and there was a rainbow around the throne that looked like an emerald.
- 4 Around the throne were 24 other thrones, and on these thrones sat 24 elders wearing white robes and gold victor's crowns on their heads.
- 5 Flashes of lightning, noises, and peals of thunder came from the throne. Burning in front of the throne were seven flaming torches, which are the seven spirits of God.
- 6 In front of the throne was something like a sea of glass as clear as crystal. In the centre of the throne and on each side of the throne were four living creatures full of eyes in front and behind.
- 7 The first living creature was like a lion, the second living creature was like an ox, the third living creature had a face like a human, and the fourth living creature was like a flying eagle.
- 8 Each of the four living creatures had six wings and were full of eyes inside and out. Without stopping day or night they were saying,
- "Holy, holy, holy
is the Lord God Almighty,
who was, who is, and who is coming."
- 9 Whenever the living creatures give glory, honour, and thanks to the one who sits on the throne, who lives forever and ever,
- 10 the 24 elders bow down and worship in front of the one who sits on the throne, the one who lives forever and ever. They throw their victor's crowns in front of the throne and say,
- 11 "You are worthy, our Lord and God,
to receive glory, honour, and power,
because you created all things;
they came into existence
and were created because of your will."

Revelation 5

- 1 Then I saw in the right hand of the one who sits on the throne a scroll written on the inside and on the outside, sealed with seven seals.
- 2 I also saw a powerful angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?"
- 3 No one in heaven, on earth, or under the earth could open the scroll or look inside it.
- 4 I began to cry bitterly because no one was found worthy to open the scroll or look inside it.
- 5 "Stop crying," one of the elders told me. "Look! The Lion from the tribe of Judah, the Root of David, has conquered. He can open the scroll and its seven seals."

6 Then I saw a lamb standing in the middle of the throne, the four living creatures, and the elders. He looked like he had been slaughtered. He had seven horns and seven eyes, which are the seven spirits of God sent into all the earth.

7 He went and took the scroll from the right hand of the one who sits on the throne.

8 When the lamb had taken the scroll, the four living creatures and the twenty-four elders bowed down in front of him. Each held a harp and a gold bowl full of incense, the prayers of the saints.

9 They sang a new song:

"You are worthy to take the scroll and open its seals,
because you were slaughtered.
With your blood you purchased people for God
from every tribe, language, people, and nation.

10 You made them a kingdom and priests for our God,
and they will reign on the earth."

11 Then I looked, and I heard the voices of many angels, the living creatures, and the elders surrounding the throne. They numbered 10,000's times 10,000 and thousands times thousands.

12 They sang with a loud voice,

"Worthy is the lamb who was slaughtered
to receive power, wealth, wisdom, strength, honour, glory, and praise!"

13 I heard every creature in heaven, on earth, under the earth, and on the sea, and everything that is in them, saying,

"To the one who sits on the throne and to the lamb
be praise, honour, glory, and power forever and ever!"

14 Then the four living creatures said, "Amen!", and the elders bowed down and worshipped.

Revelation 6

1 Then I saw the lamb open the first of the seven seals. I heard one of the four living creatures say with a voice like thunder, "Go!"

2 Then I looked, and there was a white horse! Its rider had a bow, and a victor's crown had been given to him. He went out as a conqueror to conquer.

3 When the lamb opened the second seal, I heard the second living creature say, "Go!"

4 A second horse went out. It was fiery red, and its rider was given permission to take peace away from the earth and to make people slaughter one another. So he was given a large sword.

5 When the lamb opened the third seal, I heard the third living creature say, "Go!" I looked, and there was a black horse! Its rider held a scale in his hand.

6 I heard what sounded like a voice from among the four living creatures, saying, "One day's ration of wheat for a day's wage, or three days' ration of barley for a day's wage. But don't damage the olive oil or the wine!"

7 When the lamb opened the fourth seal, I heard the voice of the fourth living creature say, "Go!"

8 I looked, and there was a pale green horse! Its rider's name was Death, and Hades followed him. They were given authority over a quarter of the earth to kill people using wars, famines, plagues, and the wild animals of the earth.

9 When the lamb opened the fifth seal, I saw under the altar the souls of those who had been slaughtered because of the word of God and the testimony they had given.

10 They cried out in a loud voice,

"Holy and true Sovereign,
how long will it be before you judge
and take revenge on those living on the earth
who shed our blood?"

11 Each of them was given a white robe. They were told to rest a little longer until the number of their fellow servants and their brothers was completed, who would be killed as they themselves had been.

12 Then I saw the lamb open the sixth seal. There was a powerful earthquake. The sun turned as black as sackcloth made of hair, and the full moon turned as red as blood.

13 The stars in the sky fell to the earth like a fig tree drops its fruit when it is shaken by a strong wind.

14 The sky vanished like a scroll being rolled up, and every mountain and island was moved from its place.

15 Then the kings of the earth, the important people, the generals, the rich, the powerful, and all the slaves and free people concealed themselves in caves and among the rocks in the mountains.

16 They told the mountains and rocks, "Fall on us and hide us from the face of the one who sits on the throne and from the wrath of the lamb.

17 For the great day of their wrath has come, and who is able to endure it?"

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Revelation 7

- 1 After this I saw four angels standing at the four corners of the earth. They were holding back the four winds of the earth so that no wind could blow on the land, on the sea, or on any tree.
- 2 I saw another angel coming from the east having the seal of the living God. He cried out in a loud voice to the four angels who had been permitted to harm the land and sea,
- 3 "Don't harm the land, the sea, or the trees until we have marked the servants of our God with a seal on their foreheads."
- 4 I heard the number of those who were sealed: 144,000. Those who were sealed were from every tribe of Israel:
- 5 12,000 from the tribe of Judah were sealed, 12,000 from the tribe of Reuben, 12,000 from the tribe of Gad,
- 6 12,000 from the tribe of Asher, 12,000 from the tribe of Naphtali, 12,000 from the tribe of Manasseh,
- 7 12,000 from the tribe of Simeon, 12,000 from the tribe of Levi, 12,000 from the tribe of Issachar,
- 8 12,000 from the tribe of Zebulun, 12,000 from the tribe of Joseph, and 12,000 from the tribe of Benjamin were sealed.
- 9 After these things I looked, and there was a crowd so large that no one was able to count it! They were from every nation, tribe, people, and language. They were standing in front of the throne and the lamb and were wearing white robes, with palm branches in their hands.
- 10 They cried out in a loud voice,
- "Salvation belongs to our God,
who sits on the throne,
and to the lamb!"
- 11 All the angels stood around the throne and around the elders and the four living creatures. They fell on their faces in front of the throne and worshipped God,
- 12 saying,
- "Amen! Praise, glory, wisdom, thanks, honour, power, and strength
be to our God forever and ever! Amen!"
- 13 "Who are these people wearing white robes," one of the elders asked me, "and where did they come from?"
- 14 I told him, "Sir, you know." Then he told me, "These are the people who are coming out of the terrible suffering. They have washed their robes and made them white in the blood of the lamb.
- 15 That is why:
- "They are in front of the throne of God
and worship him night and day in his Temple.
The one who sits on the throne will shelter them.
- 16 They will never be hungry or thirsty again.
Neither the sun nor its heat will ever beat down on them,
- 17 because the lamb in the centre of the throne will be their shepherd.
He will lead them to springs filled with the water of life,
and God will wipe every tear from their eyes."

Revelation 8

- 1 When the lamb opened the seventh seal, there was silence in heaven for about half an hour.
- 2 Then I saw the seven angels who stand in God's presence, and seven trumpets were given to them.
- 3 Another angel came with a gold censer and stood at the altar. He was given a large quantity of incense to offer on the gold altar before the throne, along with the prayers of all the saints.
- 4 The smoke from the incense and the prayers of the saints went up from the angel's hand to God.
- 5 The angel took the censer, filled it with fire from the altar, and threw it on the earth. Then there were peals of thunder, noises, flashes of lightning, and an earthquake.
- 6 The seven angels who had the seven trumpets got ready to blow them.
- 7 When the first angel blew his trumpet, hail and fire were mixed with blood and thrown on the earth. One-third of the earth was burned up, one-third of the trees was burned up, and all the green grass was burned up.
- 8 When the second angel blew his trumpet, something like a huge mountain burning with fire was thrown into the sea. One-third of the sea turned into blood,
- 9 one-third of the creatures that were living in the sea died, and one-third of the ships was destroyed.
- 10 When the third angel blew his trumpet, a huge star blazing like a torch fell from heaven. It fell on one-third of the rivers and on the springs of water.
- 11 The name of the star is Wormwood. One-third of the water turned into wormwood, and many people died from the water because it had turned bitter.
- 12 When the fourth angel blew his trumpet, one-third of the sun, one-third of the moon, and one-third of the stars were struck so that one-third of them turned dark. One-third of the day was kept from having light, as was the night.
- 13 Then I looked, and I heard an eagle flying overhead say in a loud voice,
 "How terrible, how terrible, how terrible
 for those living on the earth,
 because of the blasts of the remaining trumpets
 that the three angels are about to blow!"

Revelation 9

- 1 When the fifth angel blew his trumpet, I saw a star that had fallen to earth from the sky. The star was given the key to the shaft of the bottomless pit.
- 2 It opened the shaft of the bottomless pit, and smoke came out of the shaft like the smoke from a large furnace. The sun and the air were darkened with the smoke from the shaft.
- 3 Locusts came out of the smoke onto the earth, and they were given power like that of earthly scorpions.
- 4 They were told not to harm the grass on the earth, any green plant, or any tree. They could harm only the people who do not have the seal of God on their foreheads.
- 5 They were not allowed to kill them, but were only allowed to torture them for five months. Their torture was like the pain of a scorpion when it stings someone.
- 6 In those days people will seek death, but never find it. They will long to die, but death will escape them.
- 7 The locusts looked like horses prepared for battle. On their heads were victor's crowns that looked like gold, and their faces were like human faces.
- 8 They had hair like women's hair and teeth like lions' teeth.

9 They had breastplates like iron, and the noise of their wings was like the roar of chariots with many horses rushing into battle.

10 They had tails and stings like scorpions, and they had the power to hurt people with their tails for five months.

11 They had the angel of the bottomless pit ruling over them as king. In Hebrew he is called Abaddon, and in Greek he is called Apollyon.

12 The first catastrophe is over. After these things there are still two more catastrophes to come.

13 When the sixth angel blew his trumpet, I heard a voice from the four horns of the gold altar in front of God.

14 It told the sixth angel who had the trumpet, "Release the four angels who are held at the great Euphrates River."

15 So the four angels who were ready for that hour, day, month, and year were released to kill one-third of humanity.

16 The number of cavalry troops was 200,000,000. I heard how many there were.

17 This was how I saw the horses in my vision: The riders wore breastplates that had the colour of fire, sapphire, and sulphur. The heads of the horses were like lions' heads, and fire, smoke, and sulphur came out of their mouths.

18 By these three plagues — the fire, the smoke, and the sulphur that came out of their mouths — one-third of humanity was killed.

19 For the power of these horses is in their mouths and their tails. Their tails have heads like snakes, which they use to inflict pain.

20 The rest of the people who survived these plagues did not repent from their evil actions or stop worshipping demons and idols made of gold, silver, bronze, stone, and wood, which cannot see, hear, or walk.

21 They did not repent from their murders, their witchcraft, their sexual immorality, or their thefts.

Revelation 10

1 Then I saw another powerful angel come down from heaven. He was dressed in a cloud, and there was a rainbow over his head. His face was like the sun, and his legs were like columns of fire.

2 He held a small, opened scroll in his hand. Setting his right foot on the sea and his left foot on the land,

3 he shouted in a loud voice as a lion roars. When he shouted, the seven thunders spoke with voices of their own.

4 When the seven thunders spoke, I was going to write, but I heard a voice from heaven say, "Seal up what the seven thunders have said, and don't write it down."

5 Then the angel whom I saw standing on the sea and on the land raised his right hand to heaven.

6 He swore an oath by the one who lives forever and ever, who created heaven and everything in it, the earth and everything in it, and the sea and everything in it: "There will be no more delay.

7 When the time approaches for the seventh angel to blow his trumpet, God's secret plan will be fulfilled, as he had announced to his servants, the prophets."

8 Then the voice that I had heard from heaven spoke to me again, saying, "Go and take the opened scroll from the hand of the angel who is standing on the sea and on the land."

9 So I went to the angel and asked him to give me the small scroll. "Take it and eat it," he told me. "It will turn bitter in your stomach, but it will be as sweet as honey in your mouth."

10 So I took the small scroll from the angel's hand and ate it. It was as sweet as honey in my mouth, but when I had eaten it, it turned bitter in my stomach.

11 Then the seven thunders told me, "You must prophesy again about many peoples, nations, languages, and kings."

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Revelation 11

- 1 Then I was given a stick like a measuring rod. I was told, "Stand up and measure the Temple of God and the altar, and count those who worship there.
- 2 But don't measure the courtyard outside the Temple. Leave that out, because it is given to the nations, and they will trample the Holy City for 42 months.
- 3 I will give my two witnesses who wear sackcloth the authority to prophesy for 1,260 days."
- 4 These witnesses are the two olive trees and the two lamp stands standing in the presence of the Lord of the earth.
- 5 And if anyone should want to hurt them, fire comes out of their mouths and burns up their enemies. If anyone wants to hurt them, he must be killed in this manner.
- 6 These witnesses have authority to close the heavens in order to keep rain from falling while they are prophesying. They also have authority to turn bodies of water into blood and to strike the earth with any plague, as often as they desire.
- 7 When they have finished their testimony, the beast that comes up from the bottomless pit will wage war against them, conquer them, and kill them.
- 8 Their dead bodies will lie in the street of the great city that is spiritually called Sodom and Egypt, where their Lord was crucified.
- 9 For three and a half days some members of the peoples, tribes, languages, and nations will look at their dead bodies and will not allow them to be placed in a tomb.
- 10 Those living on earth will gloat over them, celebrate, and send gifts to each other, because these two prophets had tormented those living on earth.
- 11 But after the three and a half days, the breath of life from God entered them, and they stood on their feet. Those who watched them were terrified.
- 12 Then the witnesses heard a loud voice from heaven calling to them, "Come up here!" So they went up to heaven in a cloud, and their enemies watched them.
- 13 At that moment a powerful earthquake struck. One-tenth of the city collapsed, 7,000 people were killed by the earthquake, and the rest were terrified and gave glory to the God of heaven.
- 14 The second catastrophe is over. The third catastrophe is coming very soon.
- 15 When the seventh angel blew his trumpet, there were loud voices in heaven, saying,
 "The world's kingdom has become
 the kingdom of our Lord and of his Messiah,
 and he will rule forever and ever."
- 16 Then the twenty-four elders who were sitting on their thrones in God's presence fell on their faces and worshipped God.
- 17 They said,
 "We give thanks to you, Lord God Almighty,
 who is and who was,
 because you have taken your great power
 and have begun to rule.

18 The nations were angry,
but the time for your wrath has come.
It is time for the dead to be judged —
to reward your servants, the prophets, the saints, and all who fear your name,
both unimportant and important,
and to destroy those who destroy the earth."

19 Then the Temple of God in heaven was opened, and the ark of his covenant was seen inside his Temple. There were flashes of lightning, noises, peals of thunder, an earthquake, and heavy hail.

Revelation 12

- 1 A spectacular sign appeared in the sky: a woman dressed with the sun, who had the moon under her feet and a victor's crown of twelve stars on her head.
- 2 She was pregnant and was crying out from her labour pains, the agony of giving birth.
- 3 Then another sign appeared in the sky: a huge red dragon with seven heads, ten horns, and seven royal crowns on its heads.
- 4 Its tail swept away one-third of the stars in the sky and knocked them down to the earth. Then the dragon stood in front of the woman who was about to give birth so that it could devour her child when it was born.
- 5 She gave birth to a son, a boy, who is to rule all the nations with an iron sceptre. But her child was snatched away and taken to God and to his throne.
- 6 Then the woman fled into the wilderness, where a place had been prepared for her by God so that she might be taken care of for 1,260 days.
- 7 Then a war broke out in heaven. Michael and his angels fought with the dragon, and the dragon and its angels fought back.
- 8 But it was not strong enough, and there was no longer any place for them in heaven.
- 9 The huge dragon was hurled down. That ancient serpent, called the Devil and Satan, the deceiver of the whole world, was hurled down to the earth, along with its angels.
- 10 Then I heard a loud voice in heaven say,
"Now the salvation, the power,
the kingdom of our God,
and the authority of his Messiah have come.
For the one who accuses our brothers,
who accuses them day and night
in the presence of our God,
has been thrown out.
- 11 Our brothers conquered him by the blood of the lamb
and by the word of their testimony,
for they did not cling to their lives
even in the face of death.
- 12 So be glad, heavens, and those who live in them!
How terrible it is for the earth and the sea,
because the Devil has come down to you, filled with rage,
knowing that his time is short!"
- 13 When the dragon saw that it had been thrown down to the earth, it pursued the woman who had given birth to the boy.
- 14 However, the woman was given the two wings of a large eagle so that she could fly away from the serpent to her place in the wilderness, where she could be taken care of for a time, times, and half a time.

- 15 From its mouth the serpent spewed water like a river behind the woman in order to sweep her away with the flood.
- 16 But the earth helped the woman by opening its mouth and swallowing the river that the dragon had spewed from its mouth.
- 17 The dragon became angry with the woman and went away to do battle against the rest of her children, the ones who keep God's commandments and hold on to the testimony about Jesus.
- 18 Then the dragon stood on the sand of the seashore.

Revelation 13

- 1 I saw a beast coming out of the sea. It had ten horns, seven heads, and ten royal crowns on its horns. On its heads were blasphemous names.
- 2 The beast that I saw was like a leopard. Its feet were like bear's feet, and its mouth was like a lion's mouth. The dragon gave it his power, his throne, and complete authority.
- 3 One of the beast's heads looked like it had sustained a mortal wound, but its fatal wound was healed. Rapt with amazement, the whole world followed the beast
- 4 They worshipped the dragon because it had given authority to the beast. They also worshipped the beast, saying, "Who is like the beast, and who can fight a war with it?"
- 5 The beast was allowed to speak arrogant and blasphemous things, and it was given authority for 42 months.
- 6 It uttered blasphemies against God, against his name, and against his residence, that is, against those who are living in heaven.
- 7 It was allowed to wage war against the saints and to conquer them. It was also given authority over every tribe, people, languages, and nation.
- 8 All those who had become settled down and at home, living on the earth, will worship it, everyone whose name had not been written in the Book of Life belonging to the lamb that had been slaughtered from the foundation of the world.
- 9 Let everyone listen:
- 10 If anyone is to be taken captive,
into captivity he will go.
If anyone is to be killed with a sword,
with a sword he will be killed.

Here is a call for endurance and faith of the saints:

- 11 I saw another beast coming up out of the earth. It had two horns like a lamb and it talked like a dragon.
- 12 It uses all the authority of the first beast on its behalf, and it makes the earth and those living on it worship the first beast, whose mortal wound was healed.
- 13 It performs spectacular signs, even making fire come down from heaven to earth in front of people.
- 14 It deceives those living on earth with the signs that it is allowed to do on behalf of the first beast, telling them to make an image for the beast who was wounded by a sword and yet lived.
- 15 The second beast was allowed to impart life to the image of the first beast so that the image of the beast could talk and order the execution of those who would not worship the image of the beast.

16 The second beast forces all people — important and unimportant, rich and poor, free and slaves — to be marked on their right hands or on their foreheads,
17 so that no one may buy or sell unless he has the mark, which is the beast's name or the number of its name.
18 In this case wisdom is needed: Let the person who has understanding calculate the total of the beast, since it is a human multitude, and the sum of the multitude is 600, 60 and six.

Revelation 14

1 Then I looked, and there was the lamb, standing on Mount Zion! With him were 144,000 people who had his name and his Father's name written on their foreheads.
2 Then I heard a sound from heaven like that of many waters and like the sound of loud thunder. The sound I heard was like harpists playing on their harps.
3 They were singing a new song in front of the throne, the four living creatures, and the elders. No one could learn the song except the 144,000 who had been redeemed from the earth.
4 They have not defiled themselves with women, for they are virgins, and they follow the lamb wherever he goes. They have been redeemed from among humanity as the first fruits for God and the lamb.
5 In their mouth no lie was found. They are blameless.
6 Then I saw another angel flying overhead with the eternal gospel to proclaim to those who live on earth — to every nation, tribe, language, and people.
7 He said in a loud voice,
 "Fear God and give him glory,
 because the time for him to judge has arrived.
 Worship the one who made heaven and earth,
 the sea and springs of water."
8 Then another angel, a second one, followed him, saying,
 "Fallen! Babylon the Great has fallen!
 She has made all nations drink the wine,
 the wrath earned for her sexual sins."
9 Then another angel, a third one, followed them, saying in a loud voice, "Whoever worships the beast and its image and receives a mark on his forehead or his hand
10 will drink the wine of God's wrath, which has been poured undiluted into the cup of his anger. He will be tortured with fire and sulphur in the presence of the holy angels and the lamb.
11 The smoke from their torture goes up forever and ever. There is no rest day or night for those who worship the beast and its image or for anyone who receives the mark of its name."
12 Here is a call for the endurance of the saints, who keep the commandments of God and hold fast to their faithfulness in Jesus:
13 I heard a voice from heaven say, "Write this:
 How blessed are the dead,
 that is, those who die in the Lord from now on!"
 "Yes," says the Spirit.
 "Let them rest from their labours,
 for their actions follow them."

14 Then I looked, and there was a white cloud! On the cloud sat someone who was like the Son of Man, with a gold victor's crown on his head and a sharp sickle in his hand.

15 Another angel came out of the Temple, crying out in a loud voice to the one who sat on the cloud,

"Swing your sickle,
and gather the harvest,
for the hour has come to gather it,
because the harvest of the earth is fully ripe."

16 The one who sat on the cloud swung his sickle across the earth, and the earth was harvested.

17 Then another angel came out of the Temple in heaven. He, too, had a sharp sickle.

18 From the altar came another angel who had authority over fire. He called out in a loud voice to the angel who had the sharp sickle,

"Swing your sharp sickle,
and gather the bunches of grapes
from the vine of the earth,
because those grapes are ripe."

19 So the angel swung his sickle in the earth, gathered the grapes from the earth, and threw them into the great winepress of God's wrath.

20 The wine press was trampled outside the city, and blood flowed from the wine press as high as a horse's bridle for about 1,600 stadia.

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Revelation 15

- 1 I saw another sign in heaven. It was both spectacular and amazing. There were seven angels with the seven last plagues, with which God's wrath is completed.
- 2 Then I saw what looked like a sea of glass mixed with fire. Those who had conquered the beast, its image, and the number of its name were standing on the sea of glass holding God's harps in their hands.
- 3 They sang the song of God's servant Moses and the song of the lamb:
 "Your deeds are both spectacular and amazing,
 Lord God Almighty.
 Your ways are just and true,
 King of the nations.
- 4 Lord, who won't fear and praise your name?
 For you alone are holy,
 and all the nations will come and worship you
 because your judgements have been revealed."
- 5 After these things I looked, and the Temple, which is the Tent of Testimony in heaven, was open!
- 6 The seven angels with the seven plagues came out of the Temple wearing clean, shining linen with gold sashes around their chests.
- 7 One of the four living creatures gave to the seven angels seven gold bowls full of the wrath of God, who lives forever and ever.
- 8 The Temple was filled with smoke from the glory of God and his power, and no one could enter the Temple until the seven plagues of the seven angels came to an end.

Revelation 16

- 1 Then I heard a loud voice from the Temple saying to the seven angels, "Go and pour the seven bowls of God's wrath on the earth."
- 2 So the first angel went and poured his bowl on the earth. A horrible, painful sore appeared on the people who had the mark of the beast and worshipped the image.
- 3 The second angel poured his bowl into the sea. It became like the blood of a dead body, and every living thing in the sea died.
- 4 The third angel poured his bowl into the rivers and the springs of water, and they turned into blood.
- 5 Then I heard the angel in charge of the water say,
 "You are just. You are the one who is
 and who was, the Holy One,
 because you have judged these things.
- 6 You have given them blood to drink
 because they spilled the blood of saints and prophets.
 This is what they deserve."
- 7 Then I heard the altar reply,
 "Yes, Lord God Almighty,
 your judgements are true and just."
- 8 The fourth angel poured his bowl on the sun, which then was allowed to burn people with fire,
- 9 and they were burned by the fierce heat. They cursed the name of God, who has the authority over these plagues. They did not repent and give him glory.

10 The fifth angel poured his bowl on the throne of the beast. Its kingdom was plunged into darkness. People gnawed on their tongues in anguish
11 and cursed the God of heaven because of their pain-filled sores. But they did not repent of their behaviour.
12 The sixth angel poured his bowl on the great Euphrates River. Its water was dried up to prepare the way for the kings from the east.
13 Then I saw three disgusting spirits like frogs come out of the mouth of the dragon, out of the mouth of the beast, and out of the mouth of the false prophet.
14 They are demonic spirits that perform signs. They go to the kings of the whole earth and gather them for the war of the great Day of God Almighty.
15 "See, I am coming like a thief.
How blessed is the person who remains alert
and keeps his clothes on!
He won't have to go naked
and let others see his shame."
16 The spirits gathered the kings to the place that is called Armageddon in Hebrew.
17 The seventh angel threw the contents of his bowl across the sky. A loud voice came from the throne in the Temple and said, "It has happened!"
18 There were flashes of lightning, noises, peals of thunder, and a powerful earthquake. There has never been such a powerful earthquake since people have been on the earth.
19 The great city was split into three parts, and the cities of the nations fell. God remembered to give Babylon the Great the cup of wine filled with the fury of his wrath.
20 Every island vanished, and the mountains could no longer be found.
21 Huge hailstones, each weighing about a talent, fell from the sky on people, who cursed God because the plague of hail was so terrible.

Revelation 17

1 Then one of the seven angels who held the seven bowls came and told me, "Come, I will show you how the notorious prostitute who sits on many waters will be judged.
2 The kings of the earth committed sexual immorality with her, and those living on earth became drunk with the wine of her immorality."
3 Then the angel carried me away in the Spirit into a wilderness. I saw a woman sitting on a scarlet beast that was controlled by blasphemy. It had seven heads and ten horns.
4 The woman wore purple and scarlet clothes and was adorned with gold, gems, and pearls. In her hand she was holding a gold cup filled with detestable things and the impurities of her immorality.
5 On her forehead was written a secret name:

BABYLON THE GREAT,
THE MOTHER OF PROSTITUTES
AND DETESTABLE THINGS OF THE EARTH

6 I saw that the woman was drunk with the blood of the saints and the blood of the witnesses to Jesus. I was very surprised when I saw her.
7 "Why are you surprised?" The angel asked me. "I will tell you the secret of the woman and the beast with the seven heads and the ten horns that carries her.
8 The beast that you saw existed once, but is no longer, and is going to crawl out of the bottomless pit and then proceed to its destruction. Those living on earth, whose names were not written in the Book of Life from the foundation of the world, will be surprised when they see the beast because it was, is no longer, and will come again.
9 This calls for a mind that has wisdom. The seven heads are seven mountains on which the woman is sitting. They are also seven kings.

- 10 Five of them have fallen, one is living, and the other has not yet come. When he comes, he must remain in power for a little while.
- 11 The beast that was and is no longer is the eighth king, but it belongs with the seven kings and goes to its destruction.
- 12 The ten horns that you saw are ten kings who have not yet received a kingdom. They will receive authority to rule as kings with the beast for one hour.
- 13 They have one purpose: to give their power and authority to the beast.
- 14 They will wage war against the lamb, but the lamb will conquer them because he is Lord of lords and King of kings. Those who are called, chosen, and faithful are with him."
- 15 The angel also told me, "The bodies of water you saw, on which the prostitute is sitting, are peoples, multitudes, nations, and languages.
- 16 The ten horns and the beast you saw will hate the prostitute. They will leave her abandoned and naked. They will eat her flesh and burn her up with fire,
- 17 for God has placed within them a desire to carry out his purpose by uniting to give their kingdom to the beast until God's words are fulfilled.
- 18 The woman you saw is the great city that rules over the kings of the earth."

Revelation 18

- 1 After these things I saw another angel coming down from heaven. He had great authority, and the earth was made bright by his splendour.
- 2 He cried out in a powerful voice,
 "Fallen! Babylon the Great has fallen!
 She has become a home for demons.
 She is a prison for every unclean spirit,
 a prison for every unclean bird,
 and a prison for every unclean
 and hated beast.
- 3 For all the nations have drunk
 from the wine of her sexual immorality,
 and the kings of the earth have committed sexual immorality with her.
 The world's businesses have become rich
 from her luxurious excesses."
- 4 Then I heard another voice from heaven saying,
 "Come out of her, my people,
 so that you don't participate in her sins
 and also suffer from her diseases.
- 5 For her sins are piled as high as heaven,
 and God has remembered her crimes.
- 6 Do to her as she herself has done,
 and give her double for her deeds.
 Mix a double drink for her in the cup she mixed.
- 7 Just as she glorified herself and lived in luxury,
 inflict on her just as much torture and misery.
 In her heart she says,
 'I am a queen on a throne, not a widow.
 I will never see misery.'
- 8 For this reason, her diseases that result in death, misery, and famine
 will come in a single day.
 She will be burned up in a fire,
 because powerful is the Lord God who judges her."

- 9 The kings of the earth, who committed sexual immorality with her and lived in luxury with her, will cry and mourn over her when they see the smoke rising from the fire that consumes her.
- 10 Frightened by the torture that she experiences, they will stand far away and cry out,
"How terrible, how terrible it is for that great city,
the powerful city Babylon,
because your judgement arrived in a single hour!"
- 11 The world's businesses cry and mourn over her, because no one buys their cargo anymore —
- 12 cargo of gold, silver, gems, pearls, fine linen, purple cloth, silk, scarlet cloth, all kinds of scented wood, all articles made of ivory, all articles made of very costly wood, bronze, iron, marble,
- 13 cinnamon, spice, incense, myrrh, frankincense, wine, olive oil, flour, wheat, cattle, sheep, horses, chariots, and slaves (that is, human souls) —
- 14 "The fruit that you crafted has abandoned you.
All your dainties and your splendour are lost,
and no one will ever find them again."
- 15 Frightened by the severity of her punishment, businesses that had become rich because of her will stand at a distance, crying and mourning:
- 16 "How terrible, how terrible it is for the great city
that was clothed in fine linen, purple, and scarlet
and was adorned with gold, gems, and pearls,
- 17 because all this wealth has been destroyed in a single hour!"
- Every ship's captain, everyone who travelled by ship, sailors, and everyone who made a living from the sea stood far away.
- 18 When they saw the smoke rising from the fire that consumed her, they began to cry out, "What city was like that great city?"
- 19 Then they threw dust on their heads and shouted while crying and mourning:
"How terrible, how terrible it is for the great city,
where all who had ships at sea became rich from her wealth,
because it has been destroyed in a single hour!"
- 20 Be happy about her, heaven, saints, apostles, and prophets,
for God has condemned her for you!"
- 21 Then a powerful angel picked up a stone that was like a large millstone and threw it into the sea, saying,
"The great city Babylon will be thrown down violently —
and will never be found again.
- 22 The sound of harpists, musicians, flautists, and trumpeters
will never be heard within you again.
No artisan of any trade
will ever be found within you again.
The sound of a millstone
will never be heard within you again.

- 23 The light from a lamp
will never shine within you again.
The voice of a bridegroom and bride
will never be heard within you again.
For your merchants were the important people of the world,
and all the nations were deceived by your witchcraft.
- 24 The blood of the world's prophets, saints,
and all who had been murdered
was found within her."

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Revelation 19

1 After these things I heard what sounded like the loud voice of a large crowd in heaven, saying,

"Hallelujah!

Salvation, glory, and power belong to our God.

2 His judgements are true and just.

He has condemned the notorious prostitute
who corrupted the world with her immorality.

He has taken revenge on her
for the blood of his servants."

3 A second time they said,

"Hallelujah!

The smoke goes up from her forever and ever."

4 The twenty-four elders and the four living creatures bowed down and worshipped God, who was sitting on the throne. They said, "Amen! Hallelujah!"

5 A voice came from the throne, saying,

"Praise our God,
all who serve and fear him,
from the least important
to the most important."

6 Then I heard what sounded like the voice of a large crowd, like the sound of raging waters, and like the sound of powerful thunderclaps, saying,

"Hallelujah!

The Lord our God, the Almighty, is reigning.

7 Let us rejoice, be glad, and give him glory,
because the marriage of the lamb has come
and his bride has made herself ready.

8 She has been given the privilege of wearing fine linen,
dazzling and pure."

(The fine linen represents the righteous deeds of the saints).

9 Then the angel told me, "Write this: 'How blessed are those who are invited to the marriage supper of the lamb!'" He also told me, "These are the true words of God."

10 I bowed down at his feet to worship him, but he told me, "Don't do that! I am a fellow servant with you and with your brothers who rely on what Jesus is saying. Worship God, because what Jesus is saying is the spirit of prophecy!"

11 Then I saw heaven standing open, and there was a white horse! Its rider is named Faithful and True. He administers justice and wages war righteously.

12 His eyes are like a flame of fire, and on his head are many royal crowns. He has a name written on him that nobody knows except himself.

13 He is dressed in a robe dipped in blood, and his name is called the Word of God.

14 The armies of heaven, wearing fine linen, white and pure, follow him on white horses.

15 A sharp sword comes out of his mouth to strike down the nations. He will rule them with an iron rod and tread the winepress of the fury of the wrath of God Almighty.

16 On his robe and his thigh he has a name written:

KING OF KINGS AND LORD OF LORDS

17 Then I saw an angel standing in the sun. He cried out in a loud voice to all the birds flying overhead, "Come! Gather for the great supper of God.

18 Eat the flesh of kings, the flesh of commanders, the flesh of warriors, the flesh of horses and their riders, and the flesh of all people, both free and slaves, both unimportant and important."

19 Then I saw the beast, the kings of the earth, and their armies gathered to wage war against the rider on the horse and his army.

20 The beast was captured, along with the false prophet who had performed signs on its behalf. By these signs the false prophet had deceived those who had received the mark of the beast and worshipped its image. Both of them were thrown alive into the lake of fire that burns with sulphur.

21 The rest were killed by the sword that belonged to the rider on the horse and that came from his mouth, and all the birds gorged themselves with their flesh.

Revelation 20

1 Then I saw an angel coming down from heaven, holding the key to the bottomless pit, with a large chain in his hand.

2 He captured the dragon, that ancient serpent, also known as the devil and Satan, and tied him up for a thousand years.

3 He threw him into the bottomless pit, locked it, and sealed it over him to keep him from deceiving the nations anymore until the thousand years were over. After that he must be set free for a little while.

4 Then I saw thrones, and those who sat on them were given authority to judge. I also saw the souls of those who had been beheaded because of their testimony about Jesus and because of the word of God. They had not worshipped the beast or its image and had not received its mark on their foreheads or hands. They came back to life and ruled with the Messiah for a thousand years.

5 The rest of the dead did not come back to life until the thousand years were over. This is the first resurrection.

6 How blessed and holy are those who participate in the first resurrection! The second death has no power over them. They will be priests of God and the Messiah, and will rule with him for a thousand years.

7 When the thousand years are over, Satan will be freed from his prison.

8 He will go out to deceive Gog and Magog, the nations at the four corners of the earth, and gather them for war. They are as numerous as the sands of the seashore.

9 They marched over the broad expanse of the earth and surrounded the camp of the saints and the beloved city. Fire came from God out of heaven and burned them up,

10 and the devil who deceived them was thrown into the lake of fire and sulphur, where the beast and the false prophet were. They will be tortured day and night forever and ever.

11 Then I saw a large, white throne and the one who was sitting on it. The earth and the heavens fled from his presence, and no place was found for them.

12 I saw the dead, both unimportant and important, standing in front of the throne, and books were open. Another book was opened — the Book of Life. The dead were judged according to their actions, as recorded in the books.

13 The sea gave up the dead that were in it, and Death and Hades gave up the dead that were in them, and all were judged according to their actions.

14 Death and Hades were thrown into the lake of fire. (This is the second death — the lake of fire).

15 Anyone whose name was not found written in the Book of Life was thrown into the lake of fire.

Revelation 21

1 Then I saw a new heaven and a new earth, because the first heaven and the first earth had disappeared, and the sea was gone.

2 I also saw the holy city, New Jerusalem, coming down from God out of heaven, prepared like a bride adorned for her husband.

3 I heard a loud voice from the throne say,

"See, the tent of God is among humans!

He will make his home with them,

and they will be his people.

God himself will be with them,

and he will be their God.

4 He will wipe every tear from their eyes.

There won't be death anymore.

There won't be any grief, crying, or pain,

because the first things have disappeared."

5 The one sitting on the throne said, "See, I am making all things new!"

He said, "Write this: 'These words are trustworthy and true.'"

6 Then he told me, "It has happened! I am the Alpha and the Omega, the beginning and the end. I will freely give a drink from the spring of the water of life to the one who is thirsty.

7 The person who conquers will inherit these things. I will be his God, and he will be my son.

8 But people who are cowardly, unfaithful, detestable, murderers, sexually immoral, sorcerers, idolaters, and all liars will find themselves in the lake that burns with fire and sulphur. This is the second death."

9 Then one of the seven angels who had the seven bowls full of the seven last plagues came to me and said, "Come! I will show you the bride, the wife of the lamb."

10 He carried me away in the Spirit to a large, high mountain and showed me the holy city, Jerusalem, coming down from God out of heaven.

11 The glory of God was its radiance, and its light was like a valuable gem, like jasper, as clear as crystal.

12 It had a large, high wall with twelve gates. Twelve angels were at the gates, and the names of the twelve tribes of Israel were written on the gates.

13 There were three gates on the east, three gates on the north, three gates on the south, and three gates on the west.

14 The wall of the city had twelve foundations, and the twelve names of the twelve apostles of the lamb were written on them.

15 The angel who was talking to me had a gold measuring rod to measure the city, its gates, and its walls.

16 The city was square: its length was the same as its width. He measured the city with his rod, and it measured at 12,000 stadia. Its length, width, and height were the same.

17 He also measured its wall. According to the human measurement that the angel was using, it was 144 cubits.

18 Its wall was made of jasper. The city was made of pure gold, as clear as glass.
19 The foundations of the city wall were decorated with all kinds of gems: The first foundation was jasper, the second sapphire, the third agate, the fourth emerald,
20 the fifth onyx, the sixth carnelian, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth and the twelfth amethyst.
21 The twelve gates were twelve pearls, and each gate was made of a single pearl. The street of the city was made of pure gold, as clear as glass.
22 I saw no temple in it, because the Lord God Almighty and the lamb are its temple.
23 The city doesn't need any sun or moon to give it light, because the glory of God gave it light, and the lamb was its lamp.
24 The nations will walk in its light, and the kings of the earth will bring their glory into it.
25 Its gates will never be shut at the end of the day — because there will be no night there.
26 People will bring the glory and wealth of the nations into it.
27 Nothing unclean, or anyone who does anything detestable, and no one who tells lies will ever enter it. Only those whose names are written in the lamb's Book of Life will enter it.

Revelation 22

1 Then the angel showed me the river of the water of life, as clear as crystal. It was flowing from the throne of God and the lamb.
2 Between the city street and the river, the tree of life was visible from each side. It produced twelve kinds of fruit, each month having its own fruit. The leaves of the tree are for the healing of the nations.
3 There will no longer be any curse. The throne of God and the lamb will be in the city. His servants will worship him
4 and see his face, and his name will be on their foreheads.
5 There will be no more night, and they will not need any light from lamps or the sun because the Lord God will shine on them. They will rule forever and ever.
6 He told me, "These words are trustworthy and true. The Lord God of the spirits and of the prophets has sent his messenger to show his servants the things that must happen soon."
7 "See! I am coming soon! How blessed is the person who keeps the words of the prophecy in this book!"
8 I, John, heard and saw these things. When I had heard and seen them, I bowed down to worship at the feet of the angel who had been showing me these things.
9 But he told me, "Don't do that! I am a fellow servant with you, your brothers the prophets, and those who keep the words in this book. Worship God!"
10 Then he told me, "Don't seal up the words of the prophecy in this book, because the time is near.
11 Let the one who does what is evil continue to do what is evil. Let the filthy person continue to be filthy. Let the righteous person continue to do what is right. And let the holy person continue to be holy."
12 "See! I am coming soon! My reward is with me to repay everyone according to his action.
13 I am the Alpha and the Omega, the first and the last, the beginning and the end.
14 "How blessed are those who wash their robes so that they may have the right to the tree of life and may go through the gates into the city!
15 Outside are dogs, sorcerers, immoral people, murderers, idolaters, and everyone who loves and practises falsehood.

16 "I, Jesus, have sent my angel to give this testimony to you for the churches. I am the root and descendant of David, the bright morning star."

17 The Spirit and the bride say, "Come!"
Let everyone who hears this say, "Come!"
Let everyone who is thirsty come!
Let anyone who wants the water of life take it as a gift!

18 I warn everyone who hears the words of the prophecy in this book: If anyone adds anything to them, God will strike him with the plagues that are written in this book.

19 If anyone takes away any words from the book of this prophecy, God will take away his portion of the tree of life and the holy city that are described in this book.

20 The one who is testifying to these things says, "Yes, I am coming soon!"
Amen! Come, Lord Jesus!

21 May the grace of the Lord Jesus be with all the saints.
Amen.